

MIZOTE

RAMHUAI HRIATDAN



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T. NGHAKLIAN
Lunglei Veng

"*Vansamah jumfoun a pawngtal e,
A sang tuai tuai Leitlang sappui an rawn e,
C I Rozika a tian duai duar*"

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pawh sipai hotu tha chuan indona hmunah a hmelman te rawn chet dan tur te, an chal dñ 1911 te, a hrc tur a m ang buwkin, kemii kristante blan kan hmelman ber, setana leh a hote chetdan leh kan

zinga an haathawh; dan hr; kan hre chjang tur a ni
zawk, tih hi tihfiah ka tum bawk a ni

Amaherawhchu, Mižo hnام peng hrang hrangte
hriatdan ka chhui hman rih lova, Luseiho leh an
chenna hmuna a w m vete ngaihdan leh hriatdan
chauh ka chhui hman rih a. Chuvangin a samkim lo
deuh dawn a, paw; ka ti ale, Engpawh ni sela, ram-
huante hi sawimawi emaw a, arnmahn blau leh be tur
emaw zawng fuib jain chuan ka ziak hran lova, shu
lam chua ka tum pawh a ni bawk hek le. Kohhranhote
pawhin ngaih loh lamah an ngai leh lovang chumaw
A tihfiahna tura mimal hming leh chanchin ka
han ziak lante pawhin min ngaihthiam ka duh a An
mimal huatzawng leh duhloh zawng ka lo sawi tel
palh a nih pawhin an mi ngaihdamna ka dil
nghal a mi.

A tawp berah chuan he lehkhabua thu ziakte hi
kan pi leh puteho hriatrengna atan leh an thil lo
hmuhdan leh ngaihdante hi' kan hnام hian ro-thil
anga a vawn chhoh zelna tur hmanrua angah ngai
thei theuh ila tih hi a ziaktu tum ber leh chhiaurtute
hnena a ngenna a ni e. Heng chanchin min hrilhtu
leh min tanpuitu zawng zawngte hnenah lawmthu ka
sawi bawk e.

Ist. Oct. 1983.

T Nghaklana,
Lunglei, Vengla.

A CHHUNGA THU AWMTE

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11523

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MIZOTE RAMHUAI HRIAT DAN

By T Nghaklana
Lunglei, Venglaı

BUNG 1

RAMHUAI KAN TII HI FNGNGE AN NIH?

Hmasang atanga vawin thleng hian mihiingte hian keimahnı aia thil tithet zawk thilnung engemaw tak, Pathian kan tih ang ni silo hi he khawvclah hian awm ngeia hriatna kan lo nci thin a Khawvel hnamtin zinga hetiang thilnung hi awm ve ngeia hriatna nghet tak mai a rina tinna sat'ih mai nilo a lo awm theuh mu hi thilmak tak leh chhut them tak a thine a ni Hnam m'wllai Ich atl a thila mi thenkhitin kan ngaih ngiwt hi thil dik bei nun a lang lov i hinuh theihloh Ich awmlo hulhuala thenkhatten kan ngu jawn hi thildik nun a ling lo bawk Junlai thleng riwh hi in hnamtung leh changl ing zewka k in ne th Sapi am ngeiah te jawh khuan 'Runhuei chhantu pawl' an la awm fo Zuk nia'

Kimi Mizote pawh hian kan pi leh jute hien atanga vawin thleng hi n ramhuai hi awm ngein kan lo hie thin a, mi thenkhatte pher chuan che ng tuk takin an lo hmu nien kan sawi thin biwk ehu eueah pawh ni lovin a sawla sawl thin Ich an iaka f'ne u nci hi vete pawh sawi tui an awm nual nghe ngeia ni R mhuai tia an hming kan lo vuahn i chhan pavh hi ramhuai awm an ni deuh ber av inga vuah kan nih a tinawm hle a ni

Chutichuan ramhuai kan tih chu thilnung eng-emaw mita hmuh theih loh, a chang change hmuh-theiha rawn inlar thin, mihringte aia chak leh thil-tithei zawk, thin pawh thithei lo an ni a Hmuu theih a an rawn inlar chang pawhin pianhmang leh hmel dang dang nein an lang thin a ni. Chutianga hmuh theiha an rawn inlar change an pianhmang leh khawsazia atang chuan kan pi leh pute chuan an hmeng an lo vuah hrang thluah hlawm a ni

Mizotena ramhuai kan han tih taka te hi chu ramhnuai cheng an ni deuh bik a. Sih-ah te, thing lian deuh leh lungpui lian deuhvah te, tiang sang leh lian deuhvah te awm berin kan hria a Amaherawh-chu, he lehkhabu-ah hi chuan mihring nilo, thilnung danglam deuh, 'Ramhuai' nungchang lampang hawia awm chi reng rengte chu ramhuai tun kan sawi vek mai dawn a. Heih thil remchang zawk nia hriatna avang a ni. Khawvelah hian Mizo hnam hi ramhuai himuzing pawl leh hrechian ber pawl kan nih bial a rinawm.

Bung 2

MIZOTE RAMHUAI HRIATDAN ·

Kan pi leh pute hunlai kha chuan Mizoramak hian mihring an la thawl em em a Ramngaw dur pui hui leh ramhnuai pik tak tak vek a la ni a Anmahn hian chu pasaltha leh ramvachal, sapela ramchhuak ta reng reng leh ram palailenga vak vak thin an ni a. Lo vat leh luukala, ramhnuai ngawpui kara zan riakfo thin an ni bawk a.

Chutiang an nih avang chuan ramhuai pawh h̄i an lo h̄mu zingin, a thawm pawh an lo h̄re tam reng thin a s̄i. Tunhnu lam atanga han thlirkir a, han chhut chian h̄i chuan, kan pi leh putena ramhuai ni ngeia an lo puh thenkhatte kha chu, ramhuai ni lemlo, thildang thawm engemw, an hlauh vang leh an fiah ngamloh avanga thil an hmuhsual, ramhuai anga an lo puh mai mai ni ngeun a hriat theih a Chung ang thil avang chuan tunlai mi thenkhat h̄i chuan ramhuait h̄i awmlo anga ngaihna kan neih phah h̄ial a Hetiang ngaihdan neitute h̄i an demawm hrarpa lem love

Amaherawhchu, kan pi leh pute kha mi dawizep tak tak leh thil chhui chiang ngamlo khawpa tlan-chhiat ching vek zawng an nih a rinawm bik lova, pasaltha leh huaisen tak tak, thil engkim a nihna ang anga hmachhawn ngam leh fiah ngam pawh an awm ve ngei a rinawm a ni Lehkha an thiam loh avanga a leh mawl lutuk vek an nih bik pawh a rinawm bawk hek lo A diktak phei chuan tunlai thangthar lehkhatthiam leh sing inti keininho ai hian thil kha an chik ngunin an hriatna kha a zauzawk mah tih theih a ni tlat Chuv. ngin a za vek chuan an thil lo sawite leh hmuhte kha dawt leh diklo veka ngaihsaka hnawl faisak vek chu thil ngamawm loh tak a ni Theishtawpa fiah tuma an beih hnu pawha dawt a nilo tih an hriatchian leh thildang puhtur awm haublo khawpa ramhuai ni ngeia an hriat pawh tamtak a awm a ni Chuvang chuan an thil lo hriatdan leh ngaihdante h̄i chipchiar deuh leh famkimtaka chhui h̄i a phu pawh a phu viau a ni

Kan pi leh pute khan ramhuai h̄i sual deuh leh tha deuh te, hlauhawm bik leh hlauhawm lo deuhte awmin an lo h̄re thin a A sual deuh mihring tibnat ching nia an hriatte phei chu anmahni tihlungawi nan inthawina chi hrang hrang an lo nei thin a

A thente erawh chu chutı taka hlauh leh biak hial turah eluan an ngai lemlo va, a hlaath erawh chu an hlaū ve deuh tho a ni Kan sawi tak ang khian hmuh theha an rawn inlar changa an pianhmang leh khaw-sazia ahg zelin ramhuarte chu hetiang hian an hming an lo vuah thliah a An nihdan phungte pawh an lo sawi thin a ni Kan sawi tawh ang khan ramhuait chu a thačhi leh sualchi an lo then hrang a, a tha chite chanchin kan sawi hmasa ang a

RAMHUAI THA CHITE

I. SIHAI (Si hi 'Buhsı' kan tiha si anga lam tur a ni, Hai hi Haite tiha hai anga lamrik tur a ni) Kan pi leh putena ramhuai zinga nunnem leh zaidambera an lo sawi thin chu, Sihai an ti a ni Rampalai-leng leh daipul hnaiah an awm deuh ber thin An pianhmang chu naupang duhawm tak ang hi an ni a, an lu hi a kir deuh chhip chhep hlawm a. Mipa leh hmeichhiate pawh an awm ve bawk Hmanlai chuan mipa naupang duhawm leh lukii deuhte hi chu, 'Hei te Sihai pa i an reuh hi maw le' an lo ti thin a ni

Ramhuai naupang nge an nih a, ramhuai te chi hrum hrum tih erawh chu an sawi thei chiah lo a ni, Mahse chak tak tak an ni a, mihring hi chu patlung pawh duh duhin min chinglet tawp tawp thei vek a, mi tihnat erawh chu an ching lo nuun an sawi Hmuu tleng 'khua Pu Rengchhunga pawh amah chaahvin ramah a riak a A mutihh blanin Sihait chu an lo kal a, A han hark chuan inak a ti hle mai a Naupang mai nuun a nra a, han vat vel a tum a Mahse anna chuan an duh duhin ah chinglet la tawp tawp mai a

A hnap khirte an kheuhsak bawk a. Tih erawh chu an tina lova, mak a tih thu a hrilhfak a ni. Amah hi mihihm a nih avangin a hlau hranpa lem lo a ni.

2 MAIMI (Mai hi Mai a tai tiba mai lamdan ang a ni, mi hi mihring sawina a mi an tam hle mai tiba mi anga lamtur a ni) Maimi hi ramhuai tha leh hlauhawm lo pawla mi bawk an ni Muthilh hlana mi lo ,ial emaw thawhat tir emaw an ching thin a, mi tih-nat erawh chu an hmang lo Chutiang an nih avang chuan naupang hote hian an cho thin a, puanin an inzial hnan tlat a, chhuatlaiah te an mu a, 'Maimi aw mi ,ial mi zial ' tun an ko thin a Hmanlai chuan naupangho hian hetianga tih hi intihihm nan tak an hmang thin a ni Cho chhuah emaw leh koh chhuah emaw chu an har phian a ni ang, cho chhuak ta sawi tur hria an awm lo Mahse awm ngeia ngaihna zawng an lo nei thin a ni A pianhmang awm pawh sawi thei an awm lem lo

3 RAU (Thlarau tiba rau anga lam tur) Rau pawh hi ramhuai hlauhawm lo pawla chhiar bawk an ni In vel leh daibul, naupangho chet tlat phakna vel hi an chenna ber a ni thin, mi thil duhlaite hi an thuhrusak thin a, zawn nek a ngai thin a ni, anmah-ni tih lungawidan chu a ho ang reng khawp mai, thil bona lai velah khan maimitchhing tlat chungin 'Rau aw mi chhuah mi chhuah, mi chhuah loh chuan i pi pawngpui ka halkang ang e' tun vawithum han chham ilia an rawn chhuah ve mai thin a ni. A vauva vau a nih zawk mah chu maw Thilmak ve tak chu a ni naa hetianga han tih ngat hi chuan a hmaa kan lo zawn kan lo ziwnni hriini pawh khan kan thil hloh kha a lo awm ve leh mial mai thin a ni An rawn chhuah tak tak ni te pawhin naupanlai chuan a ngaih ve theih viau thin

Tin, mi thilti thalai lo tibua a, mi lo mawlhte hi an hmang bawk thin Chutianga min mawlh chuan kan thil thiam zawng takte pawh kha kan tisual kan tisual thin a ni. Chu lo lebah chuan mi zubilh that te hi zen an ching thin a, chutianga an lo zen chuan zu chu a chhevek thin a ni Hmanlaia Mizoten chawn leh lam khuangchawi te kan chin thin laja naupangho chhipawng tlawh pawhin an thil dil pe duhlote chu hetiang hian an hauzui thin a, a rualin an chham dual dual thin a ni Chhipawng tlawh tih hi mi thenkhat chuan “min pawng tlawh” an ti bawk

Thi ang che, thi ang che,
I ngal ngetin thi ang che,
I zu, rauvin zen rawh se, tun

Chutiang chu an nungchang pakhat a nih avangin sazu (zu-in) zingah pawh thil dahthat lo khawih chingpen hmang tak mai, sazu tih pawh niawma mawilo hala lo awm thin leh amah hmuh leh thah har tak mai si hi, ‘Zurau’ tun kan vuah ve nghe nghe a ni. Rau zingah chuan Hauhan Nu, mi thenkhatin hauhan nu an ti bawk hi a larber a ni awm e Nu thatchhe tak leh nawmsip ngaina deuh mai a ni a Zawn hi nuam a tihzawng tak mai a ni, an ti. Chutiang a nih avang chuan thil tihbo changte hian hauhan nu zawnna hi hnangin han siam ila, chumi zawn chung chean zawng ta ila hmuh a awlbik a ni, an ti thin. Hei pawh hi ngaihbel tur ting chuan hmuh phabnan aq hmang ve fo bawk thin zu nia, A rawn chhuh tak tak pawh a ni mahna.

4. RAWT (Chemtatravta tiha rawt anga lam tur) Kan pi leh putena ramhuai zinga dawihbera an lo sawi thin chu 'Rawt' an tiho hi an ni An pian-hmang leh nihphung engmah phei chu sawi thei an awm lova, numahsela, lova riah naah te hian mi tih-thah tumin an rawn kal ve thin a 'Rawt, rawt, rawt' tun an rawn hram noh noh thin a ni Mahse, an dawih em avangin zawite pawha thawm han neih hlek chuan an tlancheh leh daih mai thin a ni Mihringte chung-ah thil pawi engmah an khawih ngai lova, hlauhawm awm pawhin an khawsa ve ngai bawk lo a ni

5 KHUALTUPUI Khualthpui hi ramhuai hlauhawm lote zinga chhiar an ni Mihring hriat tura an thawm neihdan deuh ber chu thlamte an sawi chiam thin a, an mahni tak inlan lem lovin an kiang leh mai thin a ni Thum deuh hlet hlut hian, 'Khaultupui kan si lo maw' tuun an phun bul bul thin a ni an ti Mihring tihnat leh an pawi sawi erawh chu an hmang lem lo a ni awm e Hmanlaun Darzo velah pasaltha huaisen tak mai Nohuaia a awm a Sa a kap thei hle bawk a zukpui phei hi chu chi hiah theih a inring hial e, an ti a Nohuaia chu khaultupui an hlau hle nuen an sawi Khaultupui an rawn kal tawh hi chuan, 'Khawinge Nohuaia kha han ko teh u' an tih phawt chuan an kiang duak zel mai a ni

6. HMUITHLA : (Hmuu tihi Lenhmui tiha hmui anga lam tur a ni a, thla hi thlarau tiha thla anga lam tur a ni) Hmuithla hi ramhuai ang a ngaih theih ve, mahse, mihring ang taka ralkhat deuhva inlar thin ni-in ansawi Hlauhawmlo te zinga chhiar an ni a, an rawn inlar chang pawhin hnaih theih pawh an ni lova, pan hnaih dawn chuan hmuh loh karin an lo bo leh mai thin a ni

7. KHAUAVANG · (Vang, chuvangin tha vang lam dap vanga lam tur). Khuavangho pawh hi kan pi leh putochuan ramhuai tham nia ap lo ngaih thin an ni. Mihringte pawh hi min enkawlin min veng thei hial niin an lo sawi thin Pangti khawimaw laia thil-dum te tak tete awm thin pawh hi khuavangin min hriat hran thejhna tur emaw, engemaw vanga min lo chhin chiahna min an lo ngai a, a hmingah pawh Khuavang-chhinchiah an lo vuah a m Naupan lai chuan lu-ah thiengemaw bawlhhlawh a lo awm palh chuan “Lu chunga dere dere, khuavangin chhinchhiah chhinchhiah” tun kan in aukhum thin a Hei hi Mizo nau-pangho infiamna leh intihhlimna chikhat a ni fo thin

Kan kiang velah te hian hmuh theih si lohvin an khawsa ve a, mihringte ang bawkin nupui pasalte pawh an in nei ve a, chhungkuate pawh an din ve thin niin an lo sawi a ni Mihring bula an rawn kal hnaih chhang hi chuan mihringte tawng hi an phal lova, an sawi turte hi an theihngihlh tir thin a ni an ti, Chu-vang chuan awmkhawmnaa titi mar mar lai kan han ngawih real thap hi chuan ‘Khuavang kal lai’ kan ti thin a ni, Dak tak ang maw Je? chutiang tak chuan mihringte chungah pawh thu nciin an lo ngai thin a ni

Pitar angin an inlar deuh ber thin a A lung tihawi chuan mal min sawm thei leh an duh loh zawng tih chuan min tuchhe thei an ni Liandovate unau pawhia an thlawhlaia choak rul put an lo au thla a, an thlamah changel hnatin an tuam tha a Chu rul chu khuavang fa a lo na reng mai a, khuavang pittarte chuan lawmthu sawi nan an buh a tihpun sak ta vak a ni, tun an lo sawi thin a m. Chuta tang chuan a ni mai thei e, rul chi khat khuavangrul kan tih ja a hian a hming a lo put tak ni

Kan pi leh pute khan ram leilung thleng pawh huan khuavangte hian an lo remfel nūn an lo ring chek'a ni ang chu luikawr te, tlangdung leh kawnte hi 'Khuavang rikham sa' an lo ti thin a Lo rite pawh hi hetiang bawhchhe lutuk hi chuan an lo kham ngai lova, thił thiang lo hialah en lo ngai thin a ni Pathian ang dawn dawna ngaihnate pawh an lo nei hial a Inthawina pakhat Vanchung khal an hmannaah phei chuan thiamhlaah pawh an lo chham tel thin a ni Amahe awhchu, r. mhuai thachia an lo ngaih avangin a hrarpa taka an hnena inthawina an noi lem lova, tihlungawi tuma thił hlanc pawh an noi chuang lem lo Engemaw manganna Ich lungngaihn i tawh changte hi chuan inhenc nan tak an hmang a 'Khua Ich vang a awm ang a, eng em kan ti lovang chu' tuñ an lo intawng thiamuan thin a ni

8 LASI (La - Laper tiha la ang Si - "A ni si" tiha si ang) Kan pi, itena ramhuai thamia en lo chhiarho zingah chuan I si hi a laibet leh an chanchan an lo hriat tamber an ni Nula hmeltha tek tak an ni a, tar emaw niup ng enlaw an awm an sawi ng 'o Ramsa leh ranvu'h chunga thuneitu an r, thung Ramtinah hiai av man an ring tak naa, en hmunpi - ber ma an ngaih chu Lu h Ich Tantlang vel khi a ni Pasaltha ram chhuak c hi an lo en ngun thei em em mai a, ngaihza vng e rawh an lo nei thin a Chutianga an ngaihzawngte hneuh chuan an inlar a, nih atante pawh an thiem thin a ni Chutianga eupui pas la inneite chu inzawl an ti a An zaw'te khin sa kih t r hi an rawn kha'h sak a, an 'o kap mai thin a Chu - vangin Lasi zawlte chuan sa an kap thei em em thin a ni

“Lasi nulaho chuan, ‘Tlangval hmel tha tak mai silai kenga, iptepei leh diartial nena luidung lungpui chunga til bichhek chhang chhang maia an han perka thauh thauh thin hı chu zawl palh an awl ngawt mai’ tiin an sawi ve lajh lajh thin e, an tia lawm Ran vulh chungahte pawh hian thu an neı tho va, ran piang zingga a tha fawr bik awm thınte hı ‘A Lasi siam an ti thin a ni Chutiang ran ngat chu an thangduangın an hmuıngıl bik thin an ti a, an duh deuh bik nghe nghe thin a ni

Lasiho chungchangah hian thawnthu leh titi pawh a tam hle mai An lalpa chu Lalchungnunga a ni a Lamsial khuaa Lianchea farnu Chawngtinlerhı chu a ngaizawng a, nupui atan a duh em em mai a. A hote a diltır ta a A mumangah hian Lasiho chuan kawrru im khat laı ramsı hı an lo entır a, an lalpa Lalchungnunga nupui atan a farnu chu neih a phal chuan chung ramsa chi hrang hrang chu an kah tir ang tih an lo hrılh a

Hmanlaı chuan pasaltha sa kap theite hı an ngaihsan em avangın Lianchea pawh chuan a farnu chu a lo phal ta mai a Tichuan an unauba an fehnaah thlam chunga thıpho a seng laıın Lasiho chuan Chawngtinlerhı chu an hrıngiak ta daih mai a Lalchungnunga nupui a chuan a awntı a ni, an ti Lasi hovin an lalpa mo an lawmdan vel chu zawlneı hovin ‘Zawl zai’ an tihah pawh hla an neı nghe nghe a ni.

Lurhpui ami, Tanpui ami,
Tuan in rel emaw'
Tuan kan re' 'ove,
Lalchungnungan Laımi a man e,
Serhkhuı a kham e, tiin

Chawngtinlerhı chu Lasiho lalnuah chuan a awm ta a, ramsa leh ranvuh zawng zawng chungah chuan roreltu leh lalber a lo ni ta a ni Chuvangın kan pi leh puteho chuan sa an kahte hian Chawngtinlerhı pek nıñ an lo ngai thın a

Nimahsela, Chawngtinlerhı chu a inchhir em em thın nıñ an sawı Tıtı pakhatah chuan hmanlaun pa-pakhatın an sa channaah hian thıl engemaw a theıh-nghılh a, a la turın a zuk kır leh a An sa channa hmunah chuan chawngtinlerhı leh a hote chu an lo tap thiar thiar mai a Chawngtinlerhı chuan puan lu khup chung hian

“Arthla sırté duh vang a,
Ka nu chundurh, ka ramtın fangi,
Enga ka phal ta kher kher kha”

a lo tı keuh keuh mai a A thıl theıhngılh pawh chu a la ngam ta chuang lova, chuta tang chuan sa channa hmunah engpawh theıhngılh sela kır leha lak an duh ngai ta lova, hun danga lakah an khek mai thın a ni Sa aih reng reng hian arthla hı saluah khan an thiat fer thın a, chu chu Chawngtinlerhı chuan a lawm em em nıñ an lo ngai thın a ni Chawngtinleri chuan mihring ang bawkin puante hı tah ve thın an sawı bawk a A tlangban chu, Lurh leh Tanah a siam a, Lunglei piah deuh Zopui tlang bula tlang chhip phırah hian a puanbulthut chu a siam a A bangtu atan chuan Murpuı a hmang a, chak zet zet hian an bang fua fua mai a ni an tı Chu mı avang chuan chu tlang hmıngah chuan Chawnglerhı puanthın Tlang an tı nghe nghe a ni Tak tak ni ang maw le? Kan pi leh puteho chuan tak tak nıñ an lo ngai thın a, hlaahte pawh an lo chham tel reng thın a ni Kaislek hla pakhatah chuan hetiængin an lo siam a ni

'Dawn zel ila Murva mah hian,
 Ka chung thangvan zawlan,
 Chawnglerh tahpuan a bang an ti,
 Nang ngaih ka bang thei lo
 Aw, min hnem la i zun ngai vala,
 Ka tah sei tur dawn ve la,
 Lungduh tlaidang darang lawmlai bangm,
 Valrianga min hnem la '

Hman laia Lasi zawl an sawi zingah chuan Lam-sial khua Thasiama hi a hmüngthang ber a ni awm e
 A lasi zawte chuan an malchungah an chawim a,
 'Khai le, Thasiam duhthu han sam teh le ' an ti a
 khawvela duhthusam famkim ber ni hial awmin a han
 chham ta zat zat mai a Mahsela, fa a lo sam hmai
 hlauh mai a, a dam chhung nun a khawih khawlo zo
 ta a ni Fa a nei thei ve ta lova Mathusela dam chen
 down lai a dam a, a habal ngawt pawh Paiper khat lai
 a khawl khawm a Nimahsela, fa a neih ve loh avang-
 m thangtharho nun ning ringawtin a thi ta a ni Fa lo
 sun tel ni phei sela chuan tun tleng pawh hian a ka
 dam mai thei a, khawvel record Mi-o fiten kan khum
 dawn a lo ni reng mai a, a pawihle a ni

'Tit pakhatah chuan heti hian an sawi thin a ni,
 Hman lai hian pathlawi pakhat leh teirawl hi an ram-
 chhuak dun a Tlangdung pakhat hian nula pahnt
 hi an ya hmu hlawl mai a, pakhat zawk chuan Dar
 Em mawizet hi a phur a, purin miyi tak a sin bawk
 a, ralkhat deuhva an awm lai chuan heti hian thiil a
 ruahman ta a. A pathlawi zawk chuan, khai le, saw
 lai nula an ni ngei mai le I zawl ang khai Kepn a
 hineltha zawk, em mawi tak phur saw ka zawl ang a

Nangin a pakhat zawk saw zawl ang che aw² tuin a duh a thlang ta a A rawt ang ngei chuan an va ka hnai a, zawl atan an va thlem ta a. Anni pawh chuan an lo remti ve mai bawk a Tichuan an zawlte ve ve chu an kal hranpui ta a.

Nimahsela, a upa zawk chuan a duh a lo thlang sual hle mai a lo ni a Tleirawl zawk zawl kha Lasi nula a lo ni a, tlangkhan nu. m lamah an kal a, sa a kahtir ta zawt zawt mai a A upa zawk zawl ve kha chu Phung nula a lo ni a, kawr ruam lamah a chhuk-pui sauh sauh va Tumbu khantengte hi an satthila ve ta mai mai a A duh leh a namthiu a, a chilphuan te chu a tla ta mai nuai mai a ni, an ti Heta tang hian Mizovin phungzawl kan tih hi a lo chhuak ta a ni mai thei e Duhthlanna pawh hi mi vanduai tan chuan vanduaina belhchhahtu a lo ni thei a ni tih a chiang hle mai

Titi dang lehah chuan heti hian an sawi baw² Hman lai hian Buizova hi Tantlang velah a ram-chhuak a Kham chhawrdawhah hian Lasi nulaho hmeltha deuh deuh mai hian puan an lo tah hlawm a Buizova chu tiangval hmelchhe tik a nih avangin nupui pawh a hmu o lo a ni a Mihse nula hmeltha tak tak a va hmuh chuan tlangval ve lem ta chuan a ngai-zawng ta hle mai a, a va rim ta hlawm a Lasi nulaho chuan an lo k iwm hlim thiام bawk , sapel ngaihsak lek lo chuan i iimti nileng ta zak mai a Lasi nulate chuan Buizova chu nula lem din velte an hrilh ta a Zu hian nulate chu lem ve bawk tur a ni ng i tm zaithiam dinte, an zirtir ta a Chuta t. ng chuan Buizova chuan ai chu a thiام ta em em mai a ni Khua chu a lo tlae ta hle a, mahse hawn pawh chu a ngaihsak lem lova Nakinah chuan Lasi nulaho chuan an puanbu an zial sawk sawk a, lungkeh katah chuan an luhsan ta dia! mai a, hrilhhai zetin a awm ta mai a

Hawng tur chuan a kał chhuak ve ta a Mahse khua a lo thim dawn ta mai si a, a mangang chuan heti hian hla a siam a, a han sa ta a

'Ni tla chhai e, chhuihthang ka kalna,
Sialı lengin ka khua min thlen u'
Sialı lengin ka khua min thlen chuan,
Chun tawnah leiang ka hril ngei ang' tun

Chutiang taka a mangan thu a han chham chuan Lasıho chuan an khawngaih ta hle mai a Nula pakhat chu an pa chuan Buizova thlah tur chuan a tir ta a A han kal a, thilsen tha tak tak, tamfe hi a pe a, 'Hei hi i kalna turah pañh zel la, i kalna a en zel dawn nia' a ti a, a kırsan leh ta mai a Tichuan Buizova chuan a kalna turah chuan chu thilsen chu a han pañh a, a kalna chu a en a, a kal ta a A ral veleh a dang kha a pañh leh zel a, in chu a han thleng ta hlawl mai a In a han thlen chuan a thil pañh kha pakhat chauh a nei tawh a A han enhian nak chuan Thipui sen tha deuh mai a lo ni a, a ui leh hle mai a, mahse a dang kha a lo pañh zo tawh si a, tihngaihna a awm ta lo a ni Chuta tang chuan Buizova chuan zai a lo thiam ta em em mai a, khawvela zaithiam ber a lo ni ta a ni, an ti Tunlai hian la dam ni ta sela, khawvel fangin a han zai ang a, a hausain a lar duh hle ta ve ang

Heng lo pawh hi Lasıho chançhin sawi tur tam tak a la awm a, sawi vek sen pawh a ni lo Tunlai thleng pawh hian Lasi zawl niawm tak sawi tur chu an la awm ta fo mai. Nimahsela kan sakhua nen a inrem tawh loh avangin engahmah kan ngai ta lem lo va, thil duhawm lo lamah kan ngai ta zawk a ni Ramsa leh ranvuh chungchangah pawh Lasıho chu kan lo hnawl ta a, engkim hi Pathian siam leh ruat an ni zawk tihte kan lo hresiah ta a, a engthawl thlak ta hle

a nih hi, kan Kristian hmasa hote pawhın Salu lawm-na hla heti hian an lo siam ta zawk a nih kha

'Zion ni a lo en hma chuan,
Hnam zetin hian,
Sa hi buannelah an piang a,
Chawngtinlerhin a siam an ti
Immanuel Lal siam a lo ni,
Kan tan a rawn phal thin,
Lal hmangaih kan chang e

9 PHEICHHAM (Phei-pheikhawk tiha phei
anga lam tur, chham hi tlachham tiha chham ang)
Pheichham hi ramhuai thamia ngaih an ni tak nain
hlauhawm ve tak chu an ni Ke khingkhat chauh nei
an nih avanga pheichham tih a ni a, thenkhat chuan
pheikhat an ti bawk Amal ngawta awm chi an ni a,
rampalaileng leh luidungah te hian an awm deuhber
thin nün an sawi, ke khingkhat chauh nei annih
avangin tlusual leh chetsual an ching hle a, chutiang
hunah chuan an tho leh lawk thei thin lova Tanpui
hlauh chuan an lawm hle thin a, 'Engnge i duh?' tun
min zawt var thin a ni, an ti Chutiang hun chu kan
pi leh pute chuan duhthusamna hun remchang tha ber
nün an lo sawi a ni Kan sawi apiang chu a neih
theihin a nih theih nün an sawi thin Chutiang a nih
avang chuan rinloh taka minn vanneihna leh thiil tha
an lo chan thut hian 'Pheichham man reng reng a ni
alawm' kan inti thin a ni

Nimahsela hetiang hunah pawh hian simkhur
chu a ngai hle tho va, sawi sual palh hlauh chuan
chhiatna leh thiil pawi tak a thleng ve thei thin a ni
Hmanlain pa pakhat pawhin pheichham tlusual a
kaitho va, 'Engnge i duh?' tun a lo zawt a ni awm a.
A hmanhmawh lutuk a tawngsual ta hlauh mai a,
'Thih theih loh, nat theihloh' tih a tum a

Mahsela, 'Thih theih loh ddam' theih loh' a ti ta tlat mai a 'A 'dam thei si lova; a thi thei bawk si lova, hrehawm tuar reng rengin a khawsat a e, an tia lawm Thil vanneihthlak ni biwk mahsela finikhur ngai tak zawng a ni

Pheichham tlutual kaihthawh hi thil harsa leh huaisen ngai ve tak tur zawng a ni awm e 'An hmel landan a tihbaawm' ble ninn an sawi. Hman duuhlaikhan Pukpui khua pa huaisen ve tak mai Pu Cnhangkunga pawhin luidungah a himu i A kilna lam turah hian lungpui chungah a lo tiv h h m leh ut ut mai thin a A hlauh a hrithak a m A himu chiang bawk ni tur a ni A hnu amih chuan khaw danga putar pakhat a hruuhm a Pheichham hmuuh a an ja a sawi thin a, Saw mi ang deuh chiah saw a ni e, a ti thin a ni Chuwangin helam kawng vannetina khum tur pawh hian pa huaisen deuh nih a ngai ninn an sawi thin

Mizote hian ti pi mak pui pui hi kan ngah ve hle mai a, Baichi khuaa Scipuia a lal lanin an khuangchawinaah zaankhat chu pheichham a rawn tel ve a A thim lam bli a hawi a, lam a shiamin hla hril vel lah a shiam si a, an hlimpu hle mai a Tum in an hriat si loh avangin pa pakhat chuan hriat chian a duh fa a, meichhe in a han un thut mai a Chhuat awngah a puttha tu duh muu a 'An Zuk enzui chuan hniak khingkhaf chauh an himu a, Pheichham a nih an ring ta a m, an li He thil hi a mak viau na a, tak tak ninn upaho chuan an sawi thin a ni'

RAMHUAL SUALHOTE

Kan pipate khan ramhual thalo leh sual, mi tih-nat hmang pawh chi tam tak an lo hria a Mi an tih-nat gheng chuan anmahni tihlungawi nan, inthawina chi hrang hrang an lo hmang thin a ni

Chutianga inthawi ching an nih avang chuan mi thenkhat chuan kan pi leh pute kha ramhuai bia min an lo ngaih phah hial thin a ni Nimahsela, ngun taka an tih-vel-dan han chhui chian chuan sakhua ang tak taka an lo biak chu, Pathian a ni zawk a An hriat chian loh avang erawh chuan an lo rinbiak deuh pawh a ni Ramhuai laka, an inthawina hlate han hriat chuan an vauvin an tihdei mai mai zawk thin a lo ni Ramhuai sualho chanchin lo chhui Ich ta ila, chi tam fe an awm leh bawk a ni

1 TAU • Tau hi ramhuai chikhat, hlauhawm ve thei tak an ni Chhunlawnah hian khamkar vel thingzarah te hian nilum ann an thu duai duai thin a, an luvunte hikin an hrikte an en thin nun an sawi Hetiang hi Tau luhiak an ti deuh bik a ni Chutianga an awm hmuh chu an mi melh ng iwt pawh lukawlh rawta nat-na a ni, an ti Tin, zanah hian a rualin kham leh ngaw velah te hi in meichher chhui an kal duah duah bawk thin a, mahse ralkhat atang chauhva hmuh theih an ni thin Chutiang chi chu Tau meichherchhi an ti bik a ni Engmah hlauhawma awmna cravh chu an nei ngai lem lo thung

2 KHAWHRING (Khaw - khawchhia tiha khaw ang Hring - u hriring tiha hring anga lam tur) Khawhiring hi chu ramhuai sual leh vir tak an ni Mi thi-nejh an it avangin an buanthlain an j unite an t'hnat-sak thin An kawchhungah an iut a, anmahni hmang chuan an thil duh Ich phut chu an rawn sawi chhuak thin a ni Chutianga mi an buanthluk a, an pumtc an t'hnat chuan an chhungten ‘Funge in nih a, engnge in duh le’ tun an zawt thin a An thil duh Ich ngente chu, chu mihring hm ng chuan an rawn sawi a, ‘Chumi chu ka ni e, in thi chumi khimi ha ki dah a ni’ tun

an rawn inpuang thin a An thil ngen an pek chuan an lungawi ve mai a, an chhuahsan leh mai a, an mi buan thluk pawh chu a lo dam ve leh mai thin a ni

Dan naranin nula hmeltha deuh hian khawhring hi an nei duh bik a Chutiang a nih avang chuan mi thenkhat chuan initsikna leh intihmingchhiat tumna avanga inpuhna mai mai niun an rin phah a, khawhring hi thi awm tak tak niun an rin loh phah a ni Nimahsela, chutiang ngawt chu ni theun a lang lem lo Mi thenkhat khawhring tai thiam an awm ve a, chutiang mi chuan khawhringin mi a buan thluk chuan fenthlirah hian tui an bun a, an han tai nauh nauh va, meiling an han thlak sar sar a Chumi tui chu an han intir a, mi tum tek chu an dam ve mai thin a ni Khawhring jumna hi chu an mar atangin an hre thei a Hman lai chuan an thil ei tur reng reng hi khawhring an tham hmasa zial thin a ni Khawhring ang deuh bawk hian Ramhring pawh awmin an sawi bawk

Khawhring chungchangah hian thilmak ve tak a awm a Kan rama Vai an rawn len hnu leh Sorkarin min awp hnu hian khawhring neih leh khawhring neia inpuh hi in khab ta a Dan bawhchhiatna leh thilsual, hiem theih thilah an puang ta a Chumi atang chuan khawhring hi a reh ve ta mai a, a mak hle a ni Nima hsela kan pi leh pute hun lai kha chuan thil awm tak tek niun an ngai a, khawhring neih avanga khua atanga hnawhchhuah takte pawh sawi tur an awm nual a ni

3 KHAWMU (Mu-Khumah ka mu tiba mu anga lam tur) Ki awmu hi chu ramhuai sual, mihring hruaibo leh a bo ching an ni Mihring ram kal chin hriat lohva bo ta duhte hi ‘khawmu chawibo’ an ti thin a ni Hetianga bo ta daih hi Mizoramah

hian sawi tur an awm fo mai Thenkhat chuan bo hlen dash a, thenkhat erawh chu ni engemaw zat hnuah an hmu leh bawk Hetiang mi hi anmahní zawnga mipui an vah huai huai pawhin an sulhnu hmuh tur reng reng a awm ngai lova, a chawia chawibo an nihte pawh a rinawm thei viau a ni

Khawmu chawibo an sawi zingah chuan Lunglei bul Thuampui khuua pitar pakhat Chhangchhan an tih chu a chiang ber pawl a ni awm e A hun lai chukum 1920 vel kha a ni a Amahin Aídu khawrh turin a chhuak a, a bo ta dash mai a A khuain ni 4 vel an zawng a, an hmu zo lova A su'hnu an hmuh ber chu a puan lukhum Aídu buk lera lo awm chu a ni mai a An beidawa hnu chuan amahin a rawn hawng ve leh ta mai a ni

Ama sawidan chuan Aídu bula a awmlaun an la a, khawchhak lamah an thlawhpui ta dash mai a Pukah an dah ta a Chu an dahna puk atang chuan an khaw mei engte pawh a hmu thein a sawi Lawk an tih hnu chuan an rawn thlawh thlakpu leh ta vang vang a, an daibul Chempun Thlan an tih kiangah an nghan Ich ta a Chuta tang chuan inah a hawng ta a ni A emah chuan meivap hi a phur teuh mai a, khawia mi nge a lak hriat a ni lo An tawmna puk ami a ni mai thei Amah chu chumi atanga rei vak lovah a mit a del ta nghe a, a mak hle mai

Khawmu chawí mi thenkhat an hmuh lehte chuan anmahní hruaitu mihring ang tak tak awm thinin an sawi a Ram palaileng Ich kham kárah pawh kal sela, kawng tluang nuam taka kalin an inhre zel thin a ni An ei ber nia an sawite chu Changpat te, Sadaiek te a ni Heng thi hi d. wt a n' u g c, h in t i d wn ila thil

awm tuktak a n̄a ve tlet mai a, a mak mang e tih
mai loh chu tihngathna a awm lo a ni

4 TULUM : (Tu - Tufar, Tumau tiha tu anga lam tur Lum - Runlum tiha lum anga lam tur) Tulum h̄i chu ramhuai chikhat mak tak tak leh rapthlap tak taka chet hmang a ni thung Mihring thi tawh hnu kawchhungah hian an lut a, chu mihring hmang chuan mak tak takin an khawsa ta thin a ni Rei tak erawh chu an dam tawh chuang lem lova Tulum a chhuah veleh khan an thi leh chawpchilh mai thin a ni A hranpaa n id ing tihnat leh tiikhawloh chu an ching lova, nimahsela mitthi lo nung leh a, rapthlak tak t ka an han khawsa ta thin chu an hlauhawm em thin a, miten n rap thei hle thin a ni

Titi pakhatah chuan heti hian an sawi Hman lai hian pasaltha rammuho zinga pakhat chu rilin an that a, a lu an tan a Tulum a lo lut ta a, lubung chung chuan an inah a hawng a, an kawngkhar chu a rawn bawhthla duai mai a A nupui hnenah chuan 'Chaw ei min han siam teh' a han ti a A nupui chuan nau a lo mutui lai a ni a, a rawn tho thei lova Mei rawh tu h ensak lem lo chuan, 'Kha pathenga kha chawbe' a awm kha, nangmeh khan lo insiam mai rawh' a hin ti a Nimahsela mihring a nih tawh loh avu gin chaw eidan pangngai pawha ei ta lo chu in lubul chung chuan a bel chu a nawr ri ta chawk chawk mar a.

A nupua ng. ih thalo chu a rawn thova, Eng i ti tangai nge ni a, chutia a bela i nawr tak chawk chawk mai ni" tun mi chu a han tu heng a A h n enchian nak chuan h bul metmut leh thi seng sung chuan bel chu a 'o luh ngur ngur mai a A hlau lutuk chuan, 'An' a ti tu r a, kawngka hawn leh tlanchhuah

a rual ta a Mahse a bawp khingkhatah a man hman a, a phihbal hlawk a, a thi ve ta a ni, an ti A rapthlak duhawm hle mai

Chutiang an nih avang chuan tunlai thleng pawh hian mi nataka an inhliam a, na ti iwm lo tak leh harh taka an awm chuan Tulum a lut a ni ang e' kan la ti thin a ni Ramsa zingah pawh hian sawawm hi mihring hmai eng zahpah lek lova sawisak vak ching a nih avang hian tulum nungchang nen hian inang deuhvin kan lo hre chek a ni ang chu, hla thu lamah cnuan "Iulum keng phuaivawm" kan lo ti thin a ni Thehlel chi khiet han bik leh dum deuh hi 'Hlei Tulum' kan lo ti bawk a ni Hman lai deuh phei chuan tulum lut hi upate chuan sawi tur an hic nual a ni

5 PHUNG (Phung-Thingkung tiha kung thluk dan anga thluk tur) Phung hi ramhuai sual Ich hlauhawm zinga mi an ni Hlauhawm leh rapthlak taka mihiung mithmuha inlar an ching hlc a ni Lian-pui mai, hang ren run Ich hmul deuh thum an ni Anmahni himuh ngawt pawh lukawlh rawta natna khawp i ni deuh zel Phung hi chi thum lai awmin an sawi

1 KAWLKAWLHA PHUNG Mizo upatena Phung hlauhawm bera an lo sawi thin chu Kawlkawlha Phung an tih hi a ni Phung chi dangte hi heti ng veka 'n awm theih leh theih loh rawh chu hriat siah a harsa viau Kawlkawlha hi Lungmawia Pawh rawtnaa an pasaltha kha a ni nge, midang zawk tih hriat a ni lova, engpawh ni sela upate hi lat dan chuan Kawlkawlha phung tih a ni mai a ni Hetiang hian an sawi thin Kawlkawlha chu tlangval huaisen Ich tlawmngai a ni a, kum khat chu lo bing

deuh mai an nei a, an vauah chuan bung lianpu, tawī luai mai hī a awm a A pa chuan chu bungah chuan thilmak engemaw tak hī awmin a hre thin a, mahse engnge a nih a hre thei lova Kawkawlhā pawh chu a hrīlh duh lem lova, ram rīah erawh chu a phal ngai hauh lo mai a

Chutianga lang hlīra an thlawh avang chuan an lo chu an veng zo dawn ta lova, an tul ta hle mai a Nīkhat chu Kawkawlhā chuan ram rīah a duh thu chu a pa a hrīlh ta a A pa erawh chuan a phal lo nasa mai a Nīmahsela, tlangval huaisen ve na-fam chuan a tum lui eltiang mai bawk sī a A pa chuan a thlem thlu zo ta ngang sī lova, amah chauh chuan a riak ta a A pa hawn hnu chuan Kawkawlhā chu a bung ta ngat ngat a Khua a lo tlai tīk deuh chuan Kawkawlhā kawng kham han zīmar vel chuan an vauva bung zarah chuan thil engemaw dum nel nel, te takte hī a va hmu a A tet em avangin engm. h ngaihthatlohma pawh nei lem lo chuan thlam lam chu a panson ta a

Thlam a thlen hnu chuan tlaitlan atangin a Zuk thlīr leh a, a thilhmuh kha mihring tiat vel lai tur hi a lo ni ta mai a Mak a tīn a hlau deuh ta hle mai a Inti pachang hram hram chung chuan eirawngte chu a han bawl a A cirawng bawl zo chuan a Zuk thlīr thla leh a, a thil hmuh chu a lo lian zual ta hle a, papuī tiat lai a lo ni ta mai a Chutah zet chuan a ngaih a thalo ta hle a, ‘Eng chu ni ngai ang maw aw?’ a ti ta a Nīmahsela, tihngaihna a awm tawh sī lova, hlau chung chung chuan chaw chu a ei ta a, Hetih hun hī chuan khua pawh a lo thim ta a

A chaw eilaī chuan a thilhmuh kha thlam bulah chuan a lo kal a, a thawmāh chuan Kawkawlhā chuan a han en a, a hmu chiang ta a Pa han em em mai,

hmul der dur leh dum zun mai a n̄i a ‘Eng chu n̄i ang maw’ tia a ngahtuah lai chuan chu thil chuan aw thum deuh khul hian, ‘Phung ka n̄i, Phung tak tak ka n̄i’ a rawn ti ta dum dum mai a A hlau mangang chuan, ‘Engtin chuan ka ti dawn chu n̄i maw aw’, tia khur zawih zawih chunga a ngahtuah lai chuan, ‘Engtinne min tih dawn tehreng n̄i’ a rawn ti leh ta zel a, a mangang ta takzet mai a

A mangang lutuk chuan, ‘Ka sat vak mai dawn em n̄i aw’ a han ti rilru leh a, a rilru hria chuan, phung chuan, ‘Ngam leh min han sat ta che’ a rawn tih khum leh ta zel mu a Chutah zet zawng tlangval huarsen Kawlkawlha chu a zamchhe ta takzet mai a A pain riak lo tura a thlem laia a duh lohte kha a inchhir ta hle mai a A rilru bawkin, ‘Engahngc maw ka pan hawng tura min sawm lai khan ka lo duh loh tak kha n̄i aw’ tiin a han ngahtuah leh dek dek a, phung vek chuan, ‘Engahngc i duh loh tehieng voi ni’ a rawn ti leh ta zel mai a

Chuta tang phei chuan rilru mumal pawh a nei hlei thei ta lova, engtinne a awm pawh a hre tawh bawk hek lo N̄ikinah chuan phung chuan a kutzung-chalin a rawn delh a, a lianin a rapthlak si a, Kawlkawlha chu a e zawih zawih mai a n̄i Engmah a hrezui ta lova A tuka a pa feh a zuk thlen chuan a lo harh leh tawh a, mahse a lo pawr em em a, lapar ang mai hian a lo var pep mai a A pa chuan engemaw a hmu a n̄i ang tih a hre thiam mai a Tichuan engmah rawh thawk lo chuan an haw ta mai a Kawlkawlha chu lukawlh rawtm a na ta nghe nghe a, thih erawh chu a thi em lo a n̄i, an ti A hlauhawm ngiang zawng a n̄i awm e Kawlkawlha ngahtuah apiang a hriat theih zel avangin mi thenkhat chuan Phung rilru hriate pawh an ti bawk Kawlkawlha phung ang hi hmu

ve tumah sawi tur an awm lova, heta tang hian Kawl-kawlha phung hi phung hlauhawm berah kan pi leh pute chuan an lo sawi ta a ni

2 PHUNGKUR. (Kur-Thing a kur dulh dulh mai tiha kur nen inanga lam tur) Khawlawi leh dai-vela cheng thin, phung sang em em mai, kur dulh mai, van tawng hiala lang thin a nih avangin Phungkur an ti a ni A mala hmuh thin an ni bawk In thum lai pawh kar zo an nih avangin thenkhat chuan 'In thum kar' an ti bawk thin Hetiang Phung hi thil awm tak tak nge ni ang a, mihring taksa leh thisen chak loh avanga thil hmuh sual mai mai tih hi hiat a har hle mai Mi thenkhat chuan thil hmuh sual mai maiah an puh ve bawk Nimahsela, phat rual lohva chiang taka hmutute an lo awm ve lawi bawk si a, thil tak tak ni ngei chuan a lang bawk si a ni

Phungkur hmu chiang deuh bera an lo sawi thin chu Tualte khua Pu Chalkunga a ni Kum 1917 vel kha a ni a Amah hi pa tlawmngai leh huaisen, pa tawng zawk zawk lo tak a ni a, lal veng, zawlruk then-awma awm an ni nghe nghe a Zan khat chu a leng hawin Phungkur an tih chu a hmu ta tlet mai a A sang em em mai a Lal in leh an kawmthlangte in kar phuna ding luahin a hmu a A hlau hle mai a, an in pawh pan ta lo chuan Zawlrukah a lut ta a midingte knenah ohnan 'Zanin chu ka rui deuh nge maw ni dawn a, ka thil han hmuh kher kher chu a va han mak ngai ve le! Ka mitvai ngawt chu a ni hauh si lova' tun a hrilh hlawm a Mi dangte pawh chuan mak an ti hle mai a Rei loteah chuan 'Khawnge ka han hawng teh nghe ang' tun a chhuak leh ta mai a

Zawlbuluk kawtkai a pel fel awrh tihah chuan a hum tawk a, a te ta chul mai a Midang an va chhuah chuan, 'kha pui, kha pui, ka hlau lutuk' tun a lo kawk a, a te hlut mai a. Midangte chuan an inah an hruai hawng ta a A hnu deuhvah chuan chu a kawhna kut zungtang chu a bul ta nghe nghe a, a mak hle mai A akxa chakloh vang maia a thil hmuh sual chu ni hauh-win a hre lova, thil tak tak ngei ninn a ngai a A mizia an ngaantuahin midangte pawhin an ring vek bawk a ni



Hun a lo kal zel a, Chhawrtuah an pem thla ta a Chhawrtuah an awm hnu chuan a hmu leh ta a ni. Hem tum phei hi chuan chhun pachangah ngat a ni thung Nikhat chu an nu chuan daibul mai ah thinglukham a la a, anin in a lo nghak a An thenawmnu te-ho chuan pa inawm thenkhatte nen zu an inho dawn a, a rawn sawm ve a Nimahsela a in nghah a tul si a, mahse tel ve a duh si avangin, 'Ngawi lawk rawh u, kan nu ka han au ang e' a ti a An kawmthlang mai atang chuan a zuk au ta a, 'Saithavung, i lo haw dawn tawh em' a zuk ti a Chutia a han au veleh chuan a thlang lam atang chuan aw thum deuh chher chhur hian, chher deuh chhuai hian, 'Saithavung ti suh' tun a rawn chhang ta tlat mai a

Chutah ani pa huaisen inti ve ta lem chuan thin-rim aw deuh tak hian, 'A tunge maw i nih a, chuti kher kher tea min han tih vei chu le?' tun a han au nawn leh a Chutah chiah mai chuan a rawn chhawntu chu a zuk hmu ta a ni. Thingler aia sang dash mai, hmelchhe em em leh a hmurihmai velte pawh chik hrup hi a ni a, a ding luah mai a A hlau chu a te leh ta tengtung mai a ni Chumi hnu rei vak lovah chuan a damlo vak a, a thi ta a ni. He, thil hi a mak viau

mai a, thi l hmuhsual mai mai shu m themn an ring lova, amah hre chiaungtute phei chuan thi l tak tak ngei a nih an ring vek a ni Hmān lai atā tawh hetiang Phungkur kan ti h chi hi hmu an awm fo thin nūn, Mizo upate chuan an sawi.

(3) **TUALPHUNG** : Heng chihnh lo pawh hi Phung chikhat in leh khawchhung kawmkar vela awm thin la awm foyin an hria a. Hang mek muk, hmul them thum leh hmel chhe tak mai, an hā te pawh Fangra tiat tiat nūn an sawi Khawchhunga cheng an nih avangin Tualphung an ti a ni Phung hian piring hi an duh em em a, an hmu chuan an inchuh luh luh thin a ni, an ti Chuvāng chuan thi l kan duh leh kan inchuh huai huai thinte hi ‘Phung zinga piring vawrh ang mai’ tih tawngkam hi kan lo nei ta a ni, an ti Hman lai Chawngtui khaw thenawm vela an khaw daia ‘Khua tiau, khua tiau’ tia in lenthul zuk zuk an tihte kha tualphung zing ami an nih ngei a inawm

6 CHAWM : (Chawm - Dailuah ka chawm tiha chawm anga lam tur) Chawm hi ramhuai chikhat Phung nen pawha inang ve tak an ni Luidung leh kawrruam velah te an cheng deuh ber thin Hmei-chhia deuh vek an nih avangin chawmnu an ti deuh kher thin a ni. Nu lianpui, hnute fual diai duai hang mek muk leh sam hram bebu nūn an sawi Kawng-kawrawi te, Firingte leh tumbute hi an chaw ni bin an sawi bawk Mihringte tana hlauhawm lutuka an chehra chu sawi tur a awm lem lova, an pi n-hetiang hrim hrim hi an tihbalawm em avang erawh chuan* a hmu apiangin an hlau vek thung a ni

Chawm pawh h̄i hmu an awm nuala sawi a ni mahse, chiang taka sawi tur chuan Cherhlun khua Pu Challianchhunga kha a hmu chiang pawl tak a ni awm, e Amah h̄i pa ramvachal leh huaisen a ni a, 1977 khan kum 98 mi nuun a boral ta a A hmuh hun h̄i India Independence hma deuh lawk kha a ni Churni kum chuan Cherhlun khua chuan Burma ram ep Tiau kam lam lo atan an nei a Hlo thlawh hun vel hian thlawhlaiah chuan engemaw h̄i Va-hmim hram ang deuh, chher deuh chhiai hian a hram thin a Amah an hmu thei mang si lova, an hlau deuh viau hlawm mai a Ramriak ngam pawh an awm mang hlawm lova, Pu Challianchhunga erawh chu pasaltha a nih avangin amah chauhvin a riak lui ta a ni Thla mang lai a ni a, zan pawh a thim viau nghe nghe mai a, a khua pawh a har hle mai a

Zanah chuan thawm engemaw tak briat inbeisei ranin a awm a Mei a tuah eng lep 'ep ', a ke kawng-ka lam hawiin, a lu char lamah a hawi a, tukhuma kut suih meuhvin a mu a Inrin lawk nan tin Muzuk fei a lu bul lawkah chuan a tung ran mai a Thawm awm leh awm loh ngachang ran chungin a mu ta a Nimahsela, thawm chu a rawn awm ta lawk lova Leng hawn ar khuan hun velah chuan thlawhlaia va-hmim aw chher anga hram chu a hre ti a, thlam lam chu rawn pan zelin a hre bawk a A hlau hrarpa lem lova, a tum dan chuan thlama a rawn luh veleha feia lo chhun vak mai chu a tum a A rawn hnai zel a, thlam luhk ah chuan a rawn chuangkai ta a, thlam pawh chu a che lawih mai a.

Chutih rual rual chuan thlam kawngka chu Chawmnu awm bawr chuan a rawn hnawhkhat ta mum mai a. A hnutebu han em em mai, zufang bel tiat lai mai chu a uaı thuah mai a. a hnum tie hlurh mai bawk a. A taksa dang erawhchu a lang thei lem lova Chet a han tum pawhin a che thei hauh lo mai a, riırı harhfim kiau chung chuan a en ta reng mai a ni Kutthlak tuma a han beh ngial pawh chuan a che thei chuang der lo mu a Rei deuh hnuah chuan a kalkiang ve ta mai a Thlam leika a pelh veleh chuan a che thei ve lehngthal ta mai a A hlau chuang lo bawk a, Chumı hnuchuan thawm engmah a hrezui ta lova, tui takin a mu ta a ni Anı lo pawh hi Chawm hmu sawi tur an awm nual a Hnahchang khua pa pakhał pawhin chhun pachangah kawrruamah a hmu a, a hlauh a hrilfak an ti An pianhmg an sawidan pawh a inang vek a ni

7 DENGSURU (Deng - Buh ka deng tih ang Sur - Chawhmch ka kang ii sur sur mai tiha sur ang) Dengsuru pawh hi ramhuai hlauhawm leh sual zinga mi bawk, phung leh, chawm lam pawl bawk an ni Ramhnuai puk leh thing kawrawng chhunga cheng thin'an niin an sawi Hlauhawm tak leh kawlh deuh mai, tuh thinrim phei chuan mi vawm fur fur ching niin an sawi Hetiang an nih avang hian a ni ta ve ang Dengsuru an tih nghe nghe ni An pianhmg pawh Phung leh chawm ang deuh bawk niin an sawi Thawnthua chhuran a man pawh kha Phungpuinu ni levin Dengsuru hi ni zawk awm tak a ni

8 HUAI : (Lala chu mi huaisen tak a ni tiha huai anga lam tur) Kan pi leh putena ramhuai tia an lo sawi ber thunte chu huai chi hrang hrang, an chenna hmun azira hnwing hran hran an lo vuahte chu an ni

Hengho hi ramhuai sual, mi tihnat ching an ni a Chuvangin anmahni tlawn leh tihlungawi nan inthawina chi hrang hrang an lo nei thin a ni Mihringte khawsakdan angin an khawsa ve a, nupui fanaute leh chhungkuate neun an awm thin nuun an hria An chenna azira an hmingherh hran ang zelin an chan-chin kan pi leh pute hriatdan lo chhui leh thliah ila a fel awm e

(1) **TUIHUAI** Kan pi leh pute khan li han leh thuk bikte leh lui tam takte hian anmahni chenchilhtu ramhuai neun an lo ring a, an hmingah pawh Tuihuai an lo ti a ni A hrampa taka mi tihnat leh tiikhawloch chu an hmang pawhin an sawi lova amaherawhchu tihlungnihloh chuan mi an tihlum ma thin an ti Rannung leh ramsa chi hrang hrangah te an chang thei a, chutiang pianhmang chuan mihringte hmuah an inlar thin a ni Mizote hian Tuihuai chungchangah hian titi tam tak, ngaihnawm tak tak kan lo nei a, a larzual pahnih khat chauh sawi ila a tawk mai awm e

Hman laun Chhawrpial huaiten Reiek tlanghuaiho an run a Chhawrpial tlanghuaiho chuan tlawnghuai chu Reiek tlang su chhe turin an pun a Tlawnghuai chuan Reiek tlang chu a lai taka sut chhiat tumin a han bei ta chiam mai a Mahse a sut chhiat zawk tak loh avangin Tlawng lui pawh chu a luangkawi ta nghuat nghuat mai a Tlawnghnuar kan tihlai hi a lo awm ta a ni, an ti Rihdil pawh khian huai neun an sawi bawk a Zawngtlang jal Darkawlchhuna chu tui thiham hmingthang a ni a, Rihdil pawh khi a duh duhin a hleuh chhuak thei vek a ni, an ti Nimahsela, vawikhat chu a hleuh laun uangthuang leh chapo tak mann, Keimah Darkawlchhunchheka, Rihli-ah ka tla ngai

love' tiin a hmíng a chhal ta a Chutiang chu rihdil huaiho huatzawng tak mai a lo ni a. Rulfepneiah an rawn chang a, an rawn zial ta tup tup mai a, an zial hlum ta a ni, an ti

Tlangval tlawmngai leh huaisen hmíngthang Vanzema pawh Mat li pakhat huaiten an tihhlum niun upate chuan an sawi. Hman laia khawthlang tlanghuai leh khawchhak tlanghuait inneih tu m pawhín Hmawngva lui huai chuan Pusum atan Tiauchhum a tel ve an ti bawk zuk ma! Chutiangin li leh luite hian huai an nei deuh vekin kan pi pute chuan an lo hria a ni Inthawina thiampalaah pawh khawchhak lam lui an hriat hlat ber atangin an chham tan a, an awmna tuikhurlui thlengin an chham thin a ni Heng thilte hi kemí thang tharho ngaihdan chuan thil mak Ich thil awmlo tak h kan ruat mai thei Nimahsela, anni ho chuan thil ni tak tak vekah an lo ngauin an la urhsun em em a ni tih an thiampala atangin kan hre thei a ni. Thawnthu mai mai leh ngaihrautna malah chuan an ngai ve lo a ni.

(2) **TLANGHUAU** Tlang lian deuh leh khamrang nasa deuhte hian huai nei vekin kan pi pute chuan an lo hre bawk a ni. An inthawina thiampalaah pawh khawchhak tlang an hriat hlat ber atangin an awmna tlang thlengin an chham thin a ni. Mizoram ah ngawt pawh hian tlanghuai, an hmíng nen lama an lo hriatte tam tak an awm a, an vai phei chuan sawisen pawh an ni lovang A lar zual deuhte chauh sawilang sia a tawk mai awm e Mizoram tlangsang ber Phawngpui tlanghuait chu Tialchhumpa leh Darkualpa an ni a, unau an ni nghe nghe a An hnam hmíng pawh Sangau a ni, an ti. Phawngpui tlangvela ramsa a tam avang leh chungho enkawltu

“.. an nih' avangin Sangau tih hı hnam hmıngah an
ɔ. ni awm tak a ni.

Mawmrang tlanghuaite chu Sahmula leh a fanu engthuampuı an'ni a, a tlang sanglai kham chunga lungpher tha tak awm chu an tuallenna a nih avangin Sahmul tual an ti nghe nghe a ni An hriat chhuah dan pawh hetiang hı a ni Hman laı hian pa pakhat mu-mangah Sahmula chu a rawn inlar a, ‘Mawmrang tlanghuai hı ka ni a, kum tinin Kelchalın min bia ula, mal ka sawm zel ang che u’ tiin a lo hrılh a Chuta tang chuan chu khuaa mite chuan kum tinin Kelin an be ta a ni Hlaın hetiang hian an phuah a

‘Sailo Laldanga changrel a sual ngai lo,
Kelchalpa lu tarmawi kan hlan chhuah tlangah
Dam nan Lengthuampuı kan bia e’

Chalfılıh tlanghuai ve thung chu Chırhchohpui a ni a, a chanchın sawı tur a tam vak lo Reiek tlanghuai chu khawluahlalı a ni a, a fanu chu Darthaikawıı a ni Darthaikawıı hı mi thenkhat chuan Ngaiteıı ni-in an sawı bawk Hetiang hian Mizorama tlang hian leh lar deuh duhte hı chuan huai an nei vek a, an hmıng leh chanchın erawh chu hriat vek a harsa hle Mizo titi-h hian tlanghuai chanchın hı a tıı pawl tak a ni awin e Mihring ang bawkin an khawsa ve a, nupui pas lte neun chhungkuain an awm ve niun an sawı thin

Man leh mualte thleng pawhin an nei ve vek a, an man leh mual erawh chu a dang hle hlawm mai Phawngpuı tlanghuai leh Burma rama Chıriang tlanghuai inneı chuan man atan Hauhuk an inpe a, thuam atan Fär kung an inchhawmtır bawk a ni Chhawrpı ıltı. nghuai tlangval pawhin Reiek tlanghuai nula nupui a dıl a, an inrem theihloh avangin an indo vak a ni tih an sawı thin Vawıkhath pawh

khawthiang tianghuaiten khawchhak tianghua; nula nupu atan an han dil dawn a. An palai atan chuan Thlohpui an tur a, 'Pakchi ling ling' tiin a thlawn chho ta yang vang mai a. Thu a han thiung fel vek a, an innei dawn ta a.

An man inpek dan chu hetiang hi a ni. Hmawngva luhuai chuan Pusum atan Tiauchhum a tel a, hemi avang hian tun thleng pawhin Hmawngva ruamah hian Tiauchhum a lo tam ta bik a ni, an ti Pukpui tianghuain Palal atan Thualthu thing a tel bawk a, tun thleng hian a la awm a, nimahsela a kiangvel hnaiah reng reng zuk awm ve hauh lova! A mak ve ang reng viau mai Saza tianghuai erawh chuan Ni-ar atan Mungek nupa an tel ve thung a, mahse a pung um lohvah tun thuin an indelhkilh nghal a ni awm e

Chutiang a nih avang chuan Saza tiangah chuan Mungek chu nupa chauh an awm reng a, tunah pawh hian an la pung chuang hauh lo a ni No an neih pawhin an purlin veleh an puite chuan khawchhak lamah an hruaibo daih thin a, an nupa chauh bawkin an awm leh mai thin a ni Heng lo pawh hi tianghu u-ho inneih thu sawi tur a la awm nuaj a, mahse kan pi leh puteho ramhuai lo hriatdan tiilan nan chuan tawk khatah ngai tawh ila, a fiah thei tawh ang chu maw

A chang chuan an thu a inhmua lova, an indo vak bawk thin a Reiek tianghuai leh Chhawrpial tianghuai indo thu te, Phawngpui tianghuai leh Chiriang tianghuai indo thute pawh upaho chuan an sawi thin a, thawnthu ngaihnawm tak a thing a ni Vawikhat pawh Mizoram tianghuaiho inpun khawmin Burma ram, Lentlang dunga tiang pakhat Inbuk tianghuai an han run vak mai a. An inbeih dan chu heti hian an

sawī thin Zing nī chhuah atanga tlaī nī tlak thleng maiin khawthlang lam atangin Muchhia leh Thlakawi rual tam em em mai hi an rawn, thlawk chho zut zut mai a Inbuk tlangah chuan an fu thuap mai a A hmu apiangin mak an tī a, 'engtizia chu ni ta ang maw'! an ti hlawn a

Zan a lo thleng a, a tlang chu min ta hum hum ang mai hian a ri ta dur dur mai a A ri atang mai phei chuan a min chhe ta vek ang e, tih tur hi a ni an ti Zinga an va en nak chuan a tlangvel leh kham-hnuaih chuan sava leh rul tam em em mai hi an lo thi thal phung mai a ni, an ti Thildang puh tur an hre si lova, tlanghuaih indo a nih dawn hi, an ti ta mai a ni Heng lo pawh hi tlanghuai chanchin ngaihnawm tak tak a la awm Zialuang huai hovina Hrang-khupa an lakdan leh an tihvel dante phei chu thawn-thu ngaihnawm tak a tling a ni An sulhnute pawh tun thlengin hmuh leh chhinc'hiah theihin a la awm a ni Chuvangin heng thilte hi makin awihawm lo hle mah sela, phuahchawp ngawt zawng a ni lovang e, tih hi a rinawm a ni

(3) **BUNGHUAI** Thing lian deuh leh mak deuhte pawh hian huai nein an lo sawi bawk thin Chung zingah chuan Bunghuai hi sawi lar deuh ber an ni An hiatdan chuan Bunghuate chu chhuk zawnga chhuak leh pem thin an ni a, chuvangin Bung awmna hnuai vel hi lo atan an nei ngam ngai lova, ramchang leh ram thapui pu a ni thin a ni Hman lai deuh tawhah khan Bungzang khuua Bunghuai ten an khaw lal nula an man a, am h mangin thu an sawi thin a, a khuain an manganpu nghe nghe a ni bung-huafah rau rau pawh Bungpui huait leh Pualbung huait a chuan an huai zawk niin an lo sawi thin a ni Mizoram bung lian leh hmingthāng deuh deuhte

hí chuan huai nei veikin an lo sawi a Lungsen khaw bula Bung pakhat huai phei chu a khuaa thihna nasa tak leh rapthlak thlentu nia an ngaih avangin "Thihmangna Bung" tian a hming an vuah nghe nghe a ni

(4) LUNGPUIHUAI. Lungpui han deuhte pawh hian huai neun an lo hre thin a ni Hman laia pawih pasaltha pakhat, South Vanlaiphai vela rawn chetla thin Phunhnawma pawhin Lungpuilanga lungpui lian tak huai chu a be thin niun an sawi Mizote chang pawh kan ni bik lova, hnam dangle pawh hian Lungpui han deuhte hi chu huai neun an lo ring ve reng niawm tak a ni Theichangbung rama Lungding hanpui pui awmte pawh Vaipo chuan a bula an kal chang apiangin chibai an buk ziaj thin a ni Lungpuihuaité hi huai an sawi zingah chuan kan pi leh putena an chanchin an lo hriat chiangkuan mang loh ber an ni awm e Huai nei chuan an hria a, nimahsela an khawsazia leh an pianhmang emaw chu engmah sawi tur an hre eir em lo a ni

(5) SIHHUAI - Sih-ab hian ramhuai chhungkhat emaw tal chu awm zelin hriat a ni bawk thin Sihhuaité hi mihring tihnat leh tiukhawloch ching bera kan pi leh putena an lo ngaih chu an ni Chuvangin lo tur an zawnte hian sih a awm chuan an nei ngam thin lova, an ner dawn a nih pawhin an luh hmasa zet thin Luh sih awmzja chu a hmunah inthawina an nei tihna a ni Chusiang a tih tawh chuan sihhuaite chu lungawi ta leh hlauhawm lo turah an ngai thin a ni.

Sihhuai zingah rau rau pawh Sakhisih huaite hi a leh sual bera an lo ngaih thin an ni Sih deng hrua chu an luh uwh hi eluan an lungawi mai a Sakhisih huaite erawh chuan Puithiamina fithewi, an thi in bla, "Hei, cha chu, kha kha kan rawn plan a che u. Nan thiuk pangdaw ka rawn dilna a ni e" tia uap pawh hua, "Ken nu han a rawh ua?"



an la rawn ti hram thin a ni, an lo ~~avangin~~ sakhi
sih ngat hi chu an lo hlaw bok thin a ~~avangin~~
ramhuai awm ni a an hriatna leh an ro ~~avangin~~ takna
chhan hi upaten hetiang hian an sawi

Hman lai hian Manmasia te nupa hi an awm a,
an lovah chuan sih a awm a A nupui chuan an
thlawhlai sih kamah chuan ting a phun a Chu a
ting phun chu a lo tha duh phian mai a, a lo len hnu
chuan a zungzam vel chuan sih chu a zamhnawk ta
luh mai a Sihhuai lal inte chu a zamphui ta tlat mai
a. Sihhuai lal chu chhâm an tih hi a ni a A lal em
avangin a mu reng thin a A mutna velte thleng pawh
chuan ting zung chuan a zamhnawk zo ta a

An lalpa thinrim chuan Manmasia nupui chu a tih-
hhumtir' ta mai a A tih hnu chuan Manmasia chuan
chu sih kamvel chu a thlofa ta vek a, ting zung-
zam te pawh chu a pawtfai ta leuh mai a Tichuan
sihhuai lal in pawh chu a lo fanin a lo thawveng
leh ta a Heta sihhuai lal chhâm atang hian kan
hla thu pakhat "Chhâm ang zâl" tih hi a lo chhuak
ta a Siha thil eng deuh zek zuk awm pawh hi
chhamek kan lo ti ta bawk a ni

An lalpa pawh chu a lawm leh ta hle mai a, a
fanu chu Manmasia nupua han awm turin a tir ta
nghe nghe a Mîhrînga rawn changin an innei ta a
Aninnei hnu chuan sihhuai lal fanu chuan thil
awmdan zawng zawng chu Manmasia chu a hrilh
ve ta vek a A man an pekdan turté pawh chu
hetiang hian a hrilh ta a. Hilumin Sial lem an
siam ang a, a man tur zat chu sih kamah chuan
an va dah ang a, a pate chuan an lo ladawn a ni
tun a hrilh a Amaherawhchu, an selem siamna ah
chuan chil an hnawih reng reng tur a ni io, chutilo
chuan sialte chu an kawlh duh bok a, lak an harsa
thin a ni, tihte a hrilh ta veka A siwi ang chuan

selem chu'an siam ta a, a man atana an phut zat
chu an va dah ta a Rem takin an innei ta a ni,
tin an sawi thin

Heta tang hian sih-ah hian ramhuai an cheng thin
a, tihlungawiloh chuan min tinaim min tihlum hial thei
a ni, tihte leh a biak lungawi dante thieng chuan an lo
hre ta a ni. Chuvangin an lo tura sih a awm chuan an
luh hmasa ta zel a, sih an tlawh emaw, a tui an in
avang emawa an nat pawhin a thawidan an lo hre ta
a ni Kan pi leh putehunlai chuan dik ngei pawhin
an lo hria a, a dam pawh an lo dampui ve fo thin
reng a ni.

Titi dang lehah chuan heti hian an sawi bawk
thin Hmanlai hin Hnahthial khua pa pahnih Cheng-
neuva leh Laljan te hi amah an riak a An vauah
chuan Arbawh sih a awm a. Zanah chuan chu siha
ramhuaiho chuan an chawng chennaa felve turin an
rawn sawm a, ‘Engnge a an tehreng’ tih hriat duhin
hlau deuh chung chuan an zu: ve ta a Meichher chhiin
an kal a, chhun lama la chian leh atan tien in an luh
dawn kawtkaiah chuan an meichher ek chu an nawr-
thla ta vak mai a, pakhat zawk chuan a thingkul chu
kawngka biangah a thiat bawk a. An chawngchen
chu an lo hlim kle mai a Mahse, mihring lo tel ve tur
chuan an hlau deuh nia an hriat avang chuan he hla
hi an lo sa dual dual mai, an tua lawm.

‘Min hlauba lo nge, min hlauba lo nge?

Nuando chawnban kan kai ngailo, min hlaub-
va lo nge?’ thin. Chutah zawng an hlauhna pawh chu
a reb ve ta a, hlim takin an zingah chuan an tel ve a,
chawng chu an chen ve ta a

Rei mawi tawk tak an tel ve hnu chuan an hawng
ta a. ‘Ranhuaiho chu an hawhhawm khawp mai a,
an hawng tur pawh chu an thiham thieng chuan an

haa thlah leh a. A tuk khaw engah chuan an kalna yet chu an zuk chhui ta a Kawtkai ni maia hríaa an meiek nawr thlakna kha chakâi kaw kâm lek hí a lo ni a, kawngka biang ma an ngaih chu chakâi kaw ko a lo ni reng bawk a Thingkul pawh chu a lo la inthiat ve nghe nghe a ni In nuam tak nia an lo hriat pawh chu Hnahthial lung huai chakâi kawchhung a lo ni reng mai a ni, an ti Tin, kawng nuam tak anga an kalnate pawh kha ko sang pui pui leh awihten tak tak vek a lo ni bawk a ni Ramhuaiho chuan tumah hrílh lo turin sakhi thingchung an lawn a, an sawi vah chuan an tan a pawi ang, tuñ an vau zui bawk a Ni-mahsela, pakhat zawk Lalpana chuan sawi a chak ta tlat mai a A sawi ta nghe nghe a Chum hnu lawk chuan a damlo ta vak mai a, a thi ta mai a ni A damloh laja a thianpan a va kan chang chuan, "Hei pawh sawi loh tur i sawi atin a ni" a ti thin an ti An chawng chennaa an vawkdâr pawh an hawntr a, chu phei chu an chhungte feh pawhin an hmu ve a, an ei nghe nghe a ni Heng ang thu atang hian kan Mizo pi leh pute chuan sih-ah hian ramhuai chhung khat emaw, khaw khat emaw chucheng ngeiin an lo ngai thin a ni Ramhuaiti hi awm ngai an nih chuan dik pawh a dik ta ve ang e

9. THINLANGA: Kan pi leh putena hminghmerh meuhva an lo hriat lar em em mai ramhuai pakhat chu Thinlanga a ni A kawchhung leh thinte a lan vek avanga a hming pawh hí an lo phuah a ni Hetiang hian an lo sawi a ni Hmanlain Aizawl thlang deuh Kanghsun khuaah khuan lal pakhat Chawngpuilala a awm a Vawikhat chu a khuaah chuan châwng tur an awm a, nula leh tiangval rual chuan châwng thing chu an phur ta dur dur mai a An daibus mai Mual-lungthu kawn an tiyah chuan an innghak khawm hamur mai a An zinga nula pakhat chuan, 'Hawh u,

phur intan thei lo apiang inhawsanah i ti ang u' tien a rawt ta tlat mai a A thiante pawh chuan chutia ani mahin a ngam chuan an lo hnial bik lem lova, 'Ni tak ang hñuang' an ti ta hlawm a.

Thing chu an fawm ta char char hlawm a An han ngah a, hawn an han tum chuan a rawttu ber chuan a duh aia tam a lo fawm a, amahin a intan thei ta hauh lo mai a A thiante chuan an thu tiam kha an hrereng a, pui ta lo chuan an hawnsan ta dual mai a A mangang ta ble mai a Chutih lai chuan a chhak tlangah chuan tuemaw bian Phenglawng hi a tum vut vut mai a. A tihngaihna hre lo chuan tu anih pawh hre lem lo chuan, 'Khalaia Phenglawng tum khan ka phur hi khawngaihin min zuk tan teh lawk' tiun a han au ta ngawt mai a Mahse, ani chuan, 'Min hlaau ang' tiun a lo hnial khauh mai a Amah chuan a intan thei thlawt si lova, a tihngaihna hre lo chuan, 'Khawngaihin min zuk tan hram teh, ka hlaau lovang che' a han ti leh a

Kawng chhaka mi chuan, 'Anih leh min en hauh suh ang che. Min ena min hmuh palh pawh in tuma haenah sawi reng reng suh ang che Chutih lo chu i tan a pawi ang Tuman an chhan thei hauh lovang che' a ti a. Nula chuan 'Awie' a ti ta a Tichuan, a rawn chhuk a, a phur chu a rawn tan ta a. Nula chuan a hmuh iphnan a kinung chhawn tlat a. Nimahsela karuk hram a duh bawk si avangin a mitsir chuan a hauh melh reih a, a awmdan chu a hmu ta a, a hlaau ta em em yhai a.

Amah chu a hmeikhhe em em mai a, a thin leh a kawndiungne chu a lo lang hung mai a, hn..hchhawl hmuh a lo hmuh tui mai a. Mitring awzawng a lo ni kova, a hap tan zo chu hlaau chung chung chuan a hauh te mai mai a, in a han thien chuan mi thieng ketumah, emen a mifur chu n keneh rawk a. 'Ai-i' a

ti tuar a, a tlu nghal ta tawp mai a Mite chuan mak an ti hle a, an hlau em em bawk a, an inah chuan an zawn lut ta a A lo harh hnu chuan a chhante an han zawt a, engnge a hmuh tihte an zawt ta a Nimahsela, ani chuan, 'Ka sawi ngam lo' a ti ta tlat mai a Tlangval hotena hlau lo tura an han thlamuan a, ven tlat an tiam chung pawh chuan a sawi ngam ta chuang lo va Nimahsela, hriat an chak ve tlat si avangin an zawt an zawt a, a tawp a tawpah chuan, 'Anih leh âwng zawng zawng hi hnawhphui vek ula, in khat hian min veng bawk ula, ka hrilh ang che u' a ti ve ta a

' Tichuan âwng zawng zawng chu an hnawhphui vek a, in khatin tlangvalho chuan an veng bawk a Chuti meuhva an ven tak chuan ani pawh chuan a hrilh ngam ta a, a thil hmuh dan zawng zawng chu a sawi ta vek a Nimahsela, an kawmchar sut âwng chu an lo hnawh hmaih hlauh mai a, chutah chuan Thînlanga chu a rawn lut a, nula chu a man ta a A rak thawt a, sut âwngah chuan a puhthlakpui ta daih mai a An va chhuizui nak chuan an huan Balhla bulah chuan a letlingin a lo sawhbur ngur a, a lo thi reng tawh mai a Heta tang hian ramhuai a ni tih an hre ta a, a hmîng-ah pawh chuan a nihna angin Thînlanga an lo ti ta a ni

A phenglawng ang chu an siam ve ta nghe nghe a. Thînlanga phenglawng an ti ta a, tun thleng pawh hian Mizote thil tumrik chikhatah kan lo nei ta zel a ni Thînlanga hi awm tak tak lo leh phuahchawp mai ni sela chuan Thînlanga phenglawng hi tun thlengin kan neih zel a rinawm lohva, thil awm ngei niun a rin theih a ni Thînlanga chu ramdanga an hmuh leh-ah pawh sawi a awm ta lova, ramhuai mal tlat ni ngei tur a ni.

10. SAKHUVANG · Kan pi leh putena ramhuai chi hrang hrang an lo hriatdan leh an hmingle nen kyna an lo phuahdan chu kan sawi tam ta hle a Sawi hmaih rual loh pakhat a la awm a, chu chu sakhuavang an lo tih mai, sakei chanchun hi a ni Mi then-khat chuan ramsa chanchin sawi tur angah kan inngai pawh a ni mai thei e Nimahsela. pi leh pu chenah Mizote hian sakei hi ramsa leh khuavang inkawp ni ngein kan lo hre kumkhuathin a, a hmingle pawh sakhuavang kan lo ti nghe nghe a ni

Tunlai thangtharte hi chuan kan ring kher lo pawh a ni mai thei a, an at leh mawi avanga an lo tih mai maiahte pawh kan ruat mai thei bawk Ni-mahsela, kan pi leh pote kha thil chik tak mai an lo ni a, an thil lo chhinchhiah leh hriatdante pawh kha dawt leh phuahchawp ngawta ngaihsak chi an ni lovang sakei chi hrim hrim an lo thliar dan chu hetiang hi a ni A te apiang hi a upaah an lo ngai a Hleimualrang hi sakei chi zawng zawngah chuan upa ber niun an lo ngai a Sakeun mihring ranvuh a seh change hian a chungah a lo chuang a, ‘Engahnge mi pawite i han khawih kher kher thin ni?’ tun a lo hau va, a lo beng thap thap thin a ni, an lo tih chu maw le!

Tin, Thihthiap hi sakei zawnz zawnz lal a ni, an lo ti bawk a. Amah chu uichal tiat vel awrh, lu lawk ber bawn, sakeibaknei pian ang deuhva piang a ni a A beng chu thuah sarh a ni an ti Sakei kap leh ai tawh reng rengte chu an thih hian phuba a rawn la zinh thin a Amah lo kal lovin a ai wh atan rannung engemaw a rawn tir a, an ruang chu an rawn ei thin a Chuvangin chutiang mi an thih chuah naupanghoten an yuang chu an yang kin a. Thihthiap vengin inhuai leh kawokar velah talhieuk neq an gwin a, thawmnewi mi khawngri fuaar tiuar thin a ni. A neit cabmogen & kiat tawkia sabrang hanpu an se

an ei hawng hawng thin a ni Naupangho an hman remchan lawk loh chuan ui an vawthlu tawp a, ruang bulah chuan an dah mai thin ‘Uun a lo ui dawn nia’ an ti a ni

Thihthiap chu a hramdan atanga a hmíng hi vuah a ni a ‘Thihthiap thihthiap’ tun a hram thin a ni Sa kah thiang lova an lo ngaih thin a ni nghe nghe a, mahsela, lo kap palh chu an awm ve leh zauh bawk thin Chutianga an lo kah pawhín tumah an hrílh ngai lova, an zep tlat thif a ni Chuvangin thihthiap kap hi sawi tur an vang hle Lunglei bialah chuan mi pa-hnsh, Sirte khua Pu Saithanhrranga leh Sertlangpui khua Pu Ngulbuka paten an kap tih upaten an sawi thei Hmar bialah erawh chuan Pu Rianga Baktawng khuain a kap a Ani hi chuan kah thiang lo laimah pawh a ngai lem lova, a thlanlungah pawh awm a duh ang ngein he a thihthiap kah hi an ziak lang nghe nghe zawk a ni Sa vang tak leh hmuh zen zen mang loh a ni a, mahsela, a awm ngei tih erawh chu a chiang a ni

Kan pi leh pute kha sakei chungchangah kher hi chuan an lo simkhurin an lo puithu em em a, kah thiango hialah an lo ngai thin a ni Sa sual leh chim-awm, mihring leh ranvulh tana hnawk leh hiauhawm-te chauh an lo kap thin a Chutiang nikhuaah pawh chuan, ‘Ka kah tak e’ an lo ti ngai lova, ‘Tekin a den tak’ emaw, ‘A bahthluk tak e’ emaw an lo ti zawk thin a ni. Kan pi leh pute anga sakei heti em ema ngai puithu hi khawvel hnamdang an awm kher lo maj thei a ni.

Sakei h̄i sa mak tak zawng a lo ni reng mai. A riṭam tawngkhawng a, eitur dang a hmuh h̄lawi loh tih chauk lo chuan mihring h̄i a seh ngai lo mun an sawi Chutiang ni tur chnan a h̄ham dam leh, piang-sual leh chak vak lo deuh a ni chawk thin a ni, an ti Tin, misual chungchuang deuh leh thil thiango khawihte h̄i a seh duh b̄ik an ti leh bawk Ramhnuai-ah emaw-kal laja kawr lukhum chin h̄i' sakein a hua a, a seh duh a, tin, vaibela sakei ek Zuk tel h̄i sakei chona a ni a, a seh duh bawk a ni, an ti Thubuai sawi nikhuate pawhin an thusawi dikzia nemngheh nan sakei ngho an lo insehtir thin a, chutiang ngata mun thu an sawi tawh chuan dik ngeiah pawm a lo ni thin Chutianga sakei ngho seh chunga dawt an sawi ngat chuan sakein a seh ngei ngei a ni, an lo ti bawk.

Dan naranin sakei hian mihring h̄i min zah em em a, a theih chhung chu min pumpelh a tum hram hram thin a ni, an ti A duh phawt chuan di zaikhat lek pawhin a inphen thei e, an lo tih chu' sarual leh sahham chhuinaah pawh hian sakein mi a lo thlakkhalh a, haahchhawli a lo dah tawh h̄i chuan, 'Min rawn zui tawh suh u' a tihna a ni a, kirsan mai tur a ni, an ti Chutiang hnua chhui zui ve zel chuan zah a lo ngai duh tawh b̄ik lova, mi a lo chang a, min seh mai a ni, an ti Hetiang hi upa leh pasaltha chuan an tawng fe thin a, thil tak tak a ni Tin, thlamah emaw bukah emaw kan awm a, sakein min vel chuan, hnabebhawli emaw vajmish vui emaw hi pawnbangah va tar Ha, 'Kan ngamlo a che, kan tlawm e' tihnaah a lo ngai a, a ka Kiang mai thin, an ti bawk. Chuvangin sakei chu sa puishu tak zawng a lo ni reng mai.

Ramhnuuaiah a note pawh va hmuin man ta ila, min lo hmu ve reng mah sela kan tihnat hauh loh chuan mi a tina duh lova, kan tih ang ang khan min tive mai thin a ni, an ti Mihring a seh reng reng pawh hian an thlan hi a rawn hai leh ziah thin An thiante ruang pawh hi an rawn ei leh ziah bawk Hetiang phei hi chu a dik ngei tih sawi thei an la tam mai Sava hramdan chitnreng pawh hi a thiam vek a, a duh hun hunah a hram mai thin a ni Thilmak ve tak pakhat chu, thildang hram zawng zawng chu a thiam vek a Fanghmatharko hramdan erawh chu a ti theilo an lo tih chu maw le! "Reng Reng" tih ruala "Fawk fawk" tih a ngaih tlat avangin a ti thei lo a ni, an lo tih chu! Tak ni tak ang maw?

Sa dangdai leh puithu tak mai zawng a lo ni reng mai A chang chuan mihring mangang leh puuh ngaih te hi a tanpuun a hruai bawk thin a Saltang tlan-chhuak ngat phei hi chu a hruai ngei ngei a ni, an lo ti thin Hei tak hi a makna leh kan pi leh pute pawh-inq Khuavang ang hiala an lo ngaihna chhan chu a ni Hman lai tak takah phei chuan Keimi kan tih, duh hun huna sakeia chang a, duh huna mihringa rawn chang leh mai theite pawh awmin an sawi thin a ni Hetiang lo awm tanna chu tlangval pakhat, Hlawndawhthangan an vauva Keimi tui a in atanga rawn intan a ni, an ti Hlawndawhthanga thlahte chu tun tleng pawh hian sakei zingah hian an la awm nghe nghe a, an kezungtang hi mihring ang bawkin panga a ni, an ti Mi thenkhat hriatdan chuan Hlawndawhthanga ni lovin Tuaidingga ni zawkin an sawi

Mihring chunga a chetdan mak tak sawi tur a tam mai Hman laia Chhim leh Hmar Indo laia Khawnglung khua Tjaurala sala an huai tak, nu pakhat rawn

tlanchhuak pawh Tiau lui hanah sakein a hruaikai a, chu nu thiahte chu tun thieng pawhin an la awm nghe nghe a ni. Hmanlai lehzualah pawh sal tlap-chhuak pakhat tuhanah bawk sakein a hruaikai tih upaten an sawi, hetiang a lo nih avang hian Mizo zinga hnam pakhat phei chuan sakhuah an lo bia a, in-thawina chikhat 'Nutar' an nei nghe nghe a ni Sakei aih nikhuate pawh hian annaho chu an thlanthu hial thinin an sawi bawk

Chutuanga nutar hman a lo tul tawh hnu pawha an la hman loh cheu chuan sakei chu an in kiang velah leh inchhungah hial te pawh a rawn inlar thin a Chutapawha an la hman loh fo chuan an chhung zinga pakhat chu a seh mai thin a ni, an ti Hman deuh laia Hruipui (Vailungphum) khuaa chhungkhat pawhin hetianga an hman loh avang hian an chhungkaw zinga pitu vaishlo lo chu an pahnibin sakein a seh nghe nghe a ni Chumi hma deuh chuan an inchungahte pawh rawn lawn thinin an sawi bawk Chumi tuma an ruang an zuk hlawmnaa Chawngbawla tupa Hrangkuala huaizia chu an hrifsfak a ni Chu-tiang a lo nih avang chuan kan pi leh putena sakhuavang tia an lo vuah pawh hi thiil awm ve tak a ni

Hmanlai bun changah pawh a ni lova, tusla thieng pawh hian mak tak taka sakei chetna sawi tur a la awm fo mai Ram buai hma deuh lawka Buarpui feirawi pakhat an in aenga a hruaibote pawh kha thiilmak a thieng a. Rambusai laia ramhuuai lama kalho, hliam mangang tak a ven leh a hruaidan an sawite pawh thiilmak tak mai a ni Tin, Bangladesh-a an awm Jolia mi pakhatin sakei a kab pawh ramhuai a lo si reng amlai a rambusai Court ah thubuai a nei zak

zak mai tihte pawh dawt a ni hauh lo th'a hre chaingtuten an sawi a ni Chuvangin kan pi leh putena sakei hi sakhuavang tia an lo vuah hi thildik leh vuah awmreng a lo ni a He lehkhabu-ah pawh hian ramhuai zingah kan telh ve ta mai a nih hi A sakeia tak tak kha ramhuai an ni ve phei zawng a ni hauh lo anga, mahse, ramhuaihote hian sakei hmang hian thil tam tak mihringte chungah hian an ti thin ngei zawng niawm tak a ni

Bung 3

MIZORAMA RAMHUAI CHETDAN LANGSAR ZUALTE.

Tunlai mi tam takte hi chuan hetianga kan Mizo pi leh putena ramhuai an lo hmu thin leh an chetzaa leh pianhmang ang zela an hmingle lam an lo vuah thei hi mak kan tun kan awih kher lo pawh a ni thei e, Thildang engemaw mai mai, an hmuhsual leh an fiah that ngamloh avanga ramhuai anga an sawi tak ni mann kan rin sak pawh a ni thei bawk Nimahsela, chhut ngun deuh atan a tha viau a ni Mi thenkhat lehte chuan ramhuaite chu awm ngei chuan kan rinpui bawk awm e, nimahsela, mihringte mithmuhah rawn inlar leh rawn khawsa lova, a ruk a ral chauhva mihring thinlung leh ngaihtuahnnaa sual hna thawk chauh turah kan ngai a ni mai thei bawk, Mahse, he ngaihdan pawh hi a dik ber lovang tih a rinawm a ni. Hmanlai chang ni lovin tunlai thleng pawh hian ramhuaite hi hmu an la awm fo thin a, kan ram ngeiah

hian mak tak taka an chetdan sawi tur a la awm ta fo mai a. Chuvangin kan pi leh pute lo hmuh leh hriatdan hi a dik zawk a nih a rinawm A zawng aza phei chuan sawisen a ni lovang a, nrimahsela ramhuai-te hi an awm ngei a, an duh hun hunah mihringte hmuh theihin an rawn inlarin kan zingah thil an rawn ti thin a ni tihlan nan chauh Mizoram an chetdan lar zual zuate lo chhui ila, a fiah mai ang Kan rin leh rin loh erawh chu thuhran ni sela

(1) VAISAM RAMHUAJ: A hmasaberin a lar ber leh mak bera ngaih Lunglei thiang lawk Vaisam khuaa ramhuai inlardan leh chetdan i han sawi teh ang Vaisam khua chu khaw te tak te, Lunglei atanga chawhma kal leka awm a ni a, khaw mawngping leh chengker tak a ni nghe nghe a He khuaah hian ramhuai tumhnih lai a rawn che a, fiah tuma theihtawpa an beh pawhin tuman an fiah tak tak thei chuang lo a ni A bmasazawk chu kum 1938-39 vel lai khan a ni a Chumi tuma a rawn chetdan deuh ber chu in pakhat hi a rawn sawinching vak vak a, a changin pawnlam atangin bawlhhlawhte hi a rawn vawm lut chiam bawk thin a Sakei bang nawk ang maite hian bang hi a rawn nawk puar zut zut bawk thin a A chang leh zufang bel chhungah te hian a faifuk ret ret thin a ni.

Tuman an fiah thei tak tak si lova, a khua mai chuan an buai ta luai luai mai a A tawp a tiawpak chuan Lunglei-S D O hnena an report ta ngaswng a. Lunglei S.D.O. chuan Rahsi pakhat Pu Rozika chu a tir ta ingiwt mai a. Pu Rozika

chuan a thlen veleh fiah tumin a han bei velta a,
 mahse anı pawh chuan a fiah thei ta chuang bik
 awzawng lo mai a, a tawpah phei chuan a tlanchhe
 vel ta mai mai a Hetiang hian hlain an phuah zui
 ta nghe nghe a ni

‘Vaisamah ramhuai a pawngtal e,
 A sang tual tual Leitlang Sappui an rawn e,
 C.I Rozika a tlan duai duai’ tiin

Chutiang a lo nih leh zel takah chuan Lunglei
 S D O Pu Zarímena leh Serkawn Missionary Sáp Pu
 Kára (H W Carter) te chuan anmahní ngeuna zuk
 fiah tulin an hre ta a, an zuk thawk thla ve ta a ni
 Pu Zármena chuan C I Pachhingga a hruai a, Pu Kára
 zirtirtu Pu Selithuama a hruai bawk a, Torch Light te
 nen an zuk chhuk ve ta rup mai a ni Nimahsela anni
 meuh pawh chuan an lo rin ang ngawt chuan an zuk
 fiah thei ta mai bik lóva, rei ngial an veh ve ta mai a
 Ngun takin an thlithlai vel a, a tawpah chuan mi pakhat
 rinhlelh an nei ta a Chumí chu an man ta a, an
 vau nek a A khaw pum pawh chu ‘Ramhuai sawi Ich
 an awm chuan Lung Inah kan khung ang che u’ tiin
 an vau bawk a Hmucchhuak dik inti takin an hawng
 chho ta a ni

An thiil hmuhchhuah leh ngaihdan chu anmahní
 leh mi thenkhat chuan dik ngeiahan pawm a, a chhan
 chü heih a ni Hetih hunlai hian Vaisam tläng hi Lal
 unau pahnihin an inchuh titih deuh va A tläng chang-
 lotu zawk chuan tute emaw hmangin ramhuai lema
 changin a khua chu tihtiau va, chumí hnua luah tum
 ni ang deuhvah an ngai a ni Chutiang ngaihdan

nei sa deuh ran chuan S D.O te pawh-chu an kal nūn hriat a ni bawk a. Chutiang ngei chuan an zuk nem-nghet leh ta a, dik awm taka ngaihloh rual a ni lo. An hawn atang chuan ramhuai chanchin pawh chu report a awm ta bawk hek lova, dik ta leh reh hien te anga ngaihloh rual pawh a ni lo reng mai Ni-mahsela, anmahni khuate sawidān chuan a la reh chuang hauh lova, Lungina tān an hlauh avaṅgin tuman an report ngam lo nūn an sawi a ni. A la reh tak si loh avang leh an report ngam tak bawk si loh avang chuan kum 1940-ah a khua chu an rauhsan a, an pemdarh ta vek mai a ni.

Tichuan, Vaisam khua chu ramhuai avang chuan kumnga tawp luah lovin a tiau ta a. Ni-mahsela, a ramte a lo tui hman leh ta deuh va, ramhuai pawh a reh tawh ringin 1945 January thlaah chuan an kai leh ta a, awm pangngauñ engmah thawm awm lovin kum 11 laj an awm ta pghe nghe a. Tuman ramhuai a rawn awm leh pawh an ring tawh lova, reh hien turah an ngai vek tawh a. Ni-mahsela, 1956 May thla ni 8 aijang chuan-a rawn lang tan leh ta tlat mai a ni. Hetih tunah hi chuan mising rilru pawh a lo sang tawh deuh va. Kristiannain mite rilru leh thinlung a hnch tawh bawk a, tuman an hlauh ta lem lova, sawrkar hnchenah pawh report duh lovin anmahni khua ngein fish an tum ta zawk a ni.

Hengi tuma a rawn lan tandan hr a mak ang reng khawp mai. Kum 1956 April thla ianhawi velah hian ngepanghe tuya vehin an daikiang lawka thinglerah. Pilek pakhet a letlunga ding va mai hi an hmu a, mak pihet a ngan jib hoh mai a. Nakir deuhvah chuan

an zinga alian ber chuan sairawkherhin a han perh
 hrām a Chu piñarte chu a lokawlī phian mai a, a
 rawn chhuk a, naupangho chu a rawn um ta a Anni-
 ho chuan an hlaū va, an tlan ðhhe haw ta hlawm a
 An hawn hnu chuan a perhtu chu a dam lo ta a, a hnu
 rei vak lovah chuan a thi ta nghe nghe a Chumi
 hnu deuh lawkah chuan an dai kianga bungzar pakhat
 chu thli thaw hauh si lo hian a phe läwp läwp ta mai
 a Mite chuan mak an tuñ an hlaū leh ta viau mai a
 'Hei ramhuai a rawn che leh dawn a ni mai awm
 mang e' an ti tan leh ta a ni

Chumi hnu May niriat zan chuan Pu Hailingatcho
 chu zanriah eikhamin an luhkapuiah pa pathum an
 thukhawm a Luhkapui bul maiaj chuan hmarchate
 an phun a Chutia an thutkhawm laih lai chuan hmarchabulah
 chuan mit lian fe fe pahnih hi a rawn de ta
 rual mai a Sa engemaw tak a mi ringin silai hawh
 tur an zawng ta a Pu Thangkima ramchhuak haw
 hlimhlawt chu an va pan a, ani pawh chuan hah pawh
 si wi hlei thei lovin amah ngeuna kah tumin a thawk
 thla ve ta a Nimahsela, an zuk thlen hnu chuan an
 han zawng vel chiam thin a, engmah an hmu ta haub
 lo mai a Sa hnuhma awm pawh chu an hmu ta reng
 reng lo mai a Tichuan, beidawngin an tindarh ta
 ngawt mai a

An hawn hnu mut reh velah chuan Pu Hailinga
 in leh an pal vel chu lirnghing ang deuh hian a rawn
 nghing ta der der a Anni chhung chuan an hlaū
 deuh va, mut pawh mu ngam lo chuan an tlaivar ta
 ngawt mai a A tuk feh kawnguh chuan Pu Hailinga

fanu Darchuhí chuan chumi zana thi awñdan chu Pu Thangkima a hrilh a, Pu Thangkima chuan a awihlo hle mai a; dawt sáwiah a puh a, velhte pawh a tum fiam nghe nghe a. Nímahsela, Darchuhí chu a tang nasa ve mai a

A dikna chu chumi zan la la chuan a rawn lang ta a ni Thimhlimah ramhuai chu a rawn che tan leh ta mai a Thanmawian Pu Thangkima chu a va hrilh ve ta a Hetih hun hi chuan Village Council neih a ni tawh a, an V.C P pawh, Pu Thangkima chu a ni nghe nghe a. Chuti a nih avang chuan an va hrilh a ni. Ani pawh chuan mak a lo ti hle mai a Kawlphekhawnvar nen inring deuh takin an thawk ve ta a ni. An zuk thien chuan mi tamfe an lo awmkhawm hman tawh a, tichuan Pu Thangkimaho chuan an veng ta a ni.

Chumi tuma a rawn chetdan chu hetiang hi a ni A, hmasaberin in hnuaí tluangrel vel a han tiri tuar mai a, chumi zawh chuan in chu a rawn sawinghing ta a ni. Hlau hauh lovin fiah ngei tumin an chang far hlawn a Chutia a han chet veleh chuan kawlphekhawnvar chuan an han en vat thin a, mahse, engmah an hmu chuang lo, pawnlamah in kiltina an cháng chung pawh chuan a chet a thulh chuang hauh lova, mak an tien a ngahna an hrelo hle hlawn mai a. Ramhuai chet ioh lai takin kiltin atangin an han silat vel ve thin a, mahse an tangruai thei ve hauh lo mai a. Mibeng sáwi chu a ding zak mai a Chuvang chuan atiring tih niin an ringlo tan ta deuh tak tak

Zanlaı vel atang chuan bangkıl fit riat vela sâng chu a rawn kik rı leh ta dawt dawt mai a Vawithum chiang tak takin a han kik phawt a, chumi zawah chuan a zat chhrar theih loh hian rang deuh mann a tlirin a tlir ta thin a A kik zagh chiah chuan fit thum vela thuı hi a han rin kawk a, a rin let leh kawk a Chumi hnu chuan in chu a sawi nghing leh ta a Hetiang a tihlaı ngeite pawh hian an khâwnvar chuan an han en thin a, mahse, engmah an hmu thei chuang lo a ni A kikna zawn takahte chuan bengin ah han ngaithla a, an han bih thuı pawhın engmah che leh phe reng reng an hmu thei chuang bawk si lo

Chutianga bang a kik leh rin chu ring tawk tak a ni a, hla deuh fe atang pawha hriat phak a ni a Mahse, hnuhma engmah a nei chuang hauh bawk si lova A rin anga mihringga an han rin ve chuan hnuhma a lang ruak zel a, a mak viau reng a ni Hetih hunah hi chuan a khuain an buaipui tih theih a ni tawh a ni A zan thumnaah pawh chuan thimhlimah bawk a rawn che tan leh a A tir berah tluangrel a rawn ri thawt thawt a, bang kil chu a rawn tiri nap nap a, in chu a rawn sawi leh ta der der mai a, Hemi zan phei hi chuan zandanga a tih aün a tiri iing zawk a A khaw pa pawh an kim a ni thaw tawh a Mahse, a ngaihna reng an hre thei chuang lova

Pawnah an chhuak a, an inrawn tlang ta ngawt mai a ‘Engtin nge kan tih tak ang le? Hmanah pawh ramhuai a rawn che tawh a, ni tam takin kan awihlo kha a ni a Hei tunah thilmak tak bawk a khaw hmung chhiat theihna hial tur a lo thleng leh ta si a, ngaihtuah ngun deuh zawng angai ta a nih hi’ an ti laih

laɪh hlawm a. Pu Haɪ̥lɪŋgət in chhung chu siallu chih a n̥i a, a kum hmasa lawka sak a n̥i a. A dīthlifarfem pawh a laɪ̥ uai suau suau va Chutia pawnā an dīn-khāwm a, an ti ti laɪ̥ laɪ̥ laɪ̥ tak mai chuan dīthlifarfem, chū thl̥i na ang reng tak mai hian a rawn chhem che ta suau mai a, mahsela hmundang chu a chhem mang si lova A mihringate pawh chu a chhem bawk mang si lova, mak an ti hle mai a An han inzawh vel a, 'Nang a chhem che em' an han intih pawh chuan tuman 'M̥i chhem' ti an awm ta hauh lo mai a An makti chu an haw̥i ta helhawl hlawm mai a, 'Thlahte pawh a chang thei a n̥i awm mang e' an tihphah ta a n̥i

Inchhungah an lut leh a, rei loteah chuan bang bawk chu a rawn rin leh a, a kik bawk a, in chu a rawn sawi leh ta mai a Chutianga vawinga vawruk laɪ̥ a rawn tih hnu chuan mutreh a lo n̥i ta a Thlipui tak tak a rawn tleh leh ta nghal a, an tindarh a, a neitute pawh chu an riakrau ve ta nghal a Tlangval sawm emaw vel chauh chuan in chu an nghak ta a Thli tleh chhung zawng pawh chuan an thawmmawi chu tuboh lian deuh taka chhut dawt dawt ang mai hian a ri reng mai a Chhuat keu meuhva kawlphe-khawnvara an han chhun ngial pawh:n engmah an hmu thei chuang lo a n̥i

A zan linaah pawh thimhlimah bawk a rawn che leh a, a chetdan pawh a mak lehzual ta a n̥i Chumi zan chyan duty pawh ngun lehzualin chhunglam leh pawhlimah an indah vek a A chhung lama hotu deuh deuhthe chu Pu Thangkima te, Pu Vanlala te, Pu Aithawng te, leh Pu Lalbāngā te an n̥i a A tir berah chuan bagghak kil hi a rawn ri nap nap a,

an ngaichang thap mai a Nakin deuhvah chuan an khumâi lam dep tap that baka an dap chhuat chik tha depdawp chu a laitaka thlerkhat chauh hi hnuai-lam atangin a rawn thiakchho bawih mai a In nei-tunu phei chu a zuang âwk nghe nghe a Chutih lai chuan an pa chu kawr hlipin khumah a muzal a A chungzawn ditip chu a rawn ri nap nap a, thawkleh-khatah chuan chengkawl hipnaro te Theikhawkham muro te, favai leh, lapaw inchawhpawlh nuai mai hi an pa chungah chuan a rawn tlahnawk mai a, mak an tuñ an hlaw hle hlawm a, ‘Engtiziange ni ta ngai?’ tuñ a rawn tlakna zawn ditipte chu an han belchiang ngial thin a Mahse, chutiang han tanna tur awm fardawn leh engmah pawh chu a awm bawk si lova, mak an ti hle hlawm mai a ni

A hnu lawkah chuan pathlang ditip chu a rawn ri leh nap nap a, chutiang bawlhhlawh bawk chu a rawn tla leh ta hnawk mai a Hetah phei hi chuan lungte te pawh a tel a Chutianga ditip a rawn rik nap nap lai ngei pawh chuan en khaw nvarin an han chhun thin a, engmah han tiri tur rannug chukchu emaw, sazu emaw pawh a awm hauh si lova, mak an ti em em ringawt mai a ni Chutia a ngaihna tak pawh hre mang lova an awm thap lai chuan tlangval pakhat Tanova chuan kawmchar kîl thlang lam dcuh-va ding chungin a cho ta ngawt mai a ‘Hmar kungpuí atangin, chhîmtawp atangte pawhin, a awm zat zât chu rawn thawk law law teh u Mipa nge in nih a, hmeichhia? In nih ang ang chuan rawn inlan teh u khai’ a ti ta chiam mai a Mahse, chuti ngawt chuan a cho chhuak thei bik lem hlei lova A ngaihna hre'o chuan an ngawi thap mai a

Chutia anngawihthap lai chuan kawng dang deuh hlek'in a rawn che leh ta a. An charbang hrulah chuan dapin dawhkan an siam a, chutah chuan naupangho lekhkhatubur riak leh powder bur ruakte a awm nual a. An fanu naupang deuh bekah tak mai chuan lekhkhatubur ruak chuan a rawn vawm ta lawlh mai a chhuata a tla ri pawh chu a ri bawl tham a, na awm tak chu a ni naa, a rawn vawm naupang Ng-hakthangi chuan 'A na miyah lo' a ti tlat bawk si a, a mak an ti hle mai a ni Chumi hnu chiah chuan an fapa pakhat Liankiauvan puanpheikhawk chhia ditipa a zeh chuan Lianhela chu a rawn vawm leh ta fawk mai a Mahse ani pawh chuan, 'A na miyah lo' a tive leh ta a Mihring vawm chu nise, na ngei tur zawng a ni a, mahse nalo an ti tlat bawk si a, mak an ti em em hlawm a ni Chutianga mi vawm a rawn chin tak avang chuan mi vawm nana hman theih awm deuh, lakuuh leh beldolungle chu an nu chuan thingremah a khungbo ta vek nghe nghe a ni

Chumi zan chuan paho mai pawh ni tawh lovinnula leh tiangval, nuhote lamin an thim hmur tawh a Chutia chhung pawhin a chet a bang chuang lova, a tu amah lah chuan an fiah thei bawk si lova, an mang chu a ang ru viau tawh mai a An khaw chhehvel pawhin aa hre vek tawh a. Thangte khaw mihiimho phei chu fiah tumin an rawn hawk ve nghe nghe a. Anniho chuan tawngtaina lamin an bei a, mahse chutia pawhin engmah a sawt chuang bawk hek lo An khaw mite chuan misual thiltih ni deuhva an la rin avang leh ramhua: pawh chu lo ni tehreng mah sela a hlawh awm zawng leh pawikhawih chi lama a la chet loh avangin tawngti lam chu an lo tum lem lo a ni



Chum̄ zan chuan a rawn che lo bangt̄
kik̄n in pawh chu a rawn sawi lo Mahse,
zan darkhat velah chuan a reh leh ta a

A zan ngana chu Inrinni zān tawngtai inkhawm zan
ani a, pu Thangkima hun a n̄i a Inkawm an tlem hle
mai a, hun-changtu n̄en 5 vel chauh an inkhawm a
An inkhawm bang chu Pu Hailinga inah chuan an zu
kal ve a, in khat hmur mai chuan an lo awm hmuk
mai a, chutia inkhawm pawh ngaihsak lek lova ram-
huai an lo buaipui chu Pu Thangkima chuan a hau
hlawm nghe nghe a Mahse, engmah phei zawng i
sawt lem lova, a khua chu in an buaipui a n̄i ber mai
si a Chum̄ zan chuan pawnlan ah duty an indah
lova, a chetdan pawh a rawn dang leh ta deuh va A
hma zana Tanovan a cho vang kha emaw n̄i dawn
tehreng n̄i, a rawn che na leh deuh salh ta mai a

Kawmchar kawngka chu an hawng a, chutah
chuan Vanlala a thu a Thingfak tha lenglawng, hlui
deuh leh beih deuh liamluam hian pawnlam atang
chuan Vanlala thutna kawngka biang chu a rawn
vawm ta dawt mai a, a ri chhawr mai a Vanlala
kha vawmfuh ta sela na a ti ang nge, ti lovang tih chu
hriat a n̄i lova, mahse mihring vawm chu n̄i scela
natham tak tur a n̄i An han teh deuh hak a, 'E' zanin
chu simkhur a ngai deuh dawn' an ti a, kawmchar
kawng pawh chu an khar nghal ta a Khawnvar chu
an chhi eng reng a, pawnlamah pawh duty chu an
indah lehngthal ta bawk a An nghak leh ta tha p mai a

Nakin deuhvah chuan kawmchar lam atangin
lung a rawn vawmlut ta a Tumah phei chu a vawmfuh
hranpa lova, mahse kawmchar lam atanga rawn

vawmluh ngei a ni tih chu an hre vek si a A rawn vawm luhna âwm bang âwng leh pawp emaw pawh chu a âwm hauh bawk si lova, mak an ti hle mai a Chhuatah chuan a rawn tla leh tawp mai thin a Chumi zana a lung rawn vawmluh chu artui tiat vel leh a aia te deuh te a ni a, a vai chuan Faikhiat khat dawnlai a thing a ni A lo rei ta deuh bawk a, engmah hlauh-awm em em a chetna a nei bawk loh avangin an khuate chuan ngaiah an neih ta deuh a, a in neitute chhung pawh an riak ngam leh tawh a ni

Khawdang amite pawhin chian ve an lo chak ta hle bawk a, Diltlang leh Mualbu tlangval thenkhatte pawhin, 'A reh leh hma ngeia rawn fiah ve kan tum a ni' an rawn ti a, puanthuah nen meuh an rawn thawk ve ta a Tichuan, tualchhung tlangvalho nen chuan an chang tlang ta hlawm a Chumi zan pawh chuan a rawn thawk leh a In a rawn sawi a, lung pawh a rawn vawmlut leh bawk a Chumi zana a rawn vawm luh lian ber phei chu kuttum tiat vel lai hi a ni Ni-mahsela, a rawn vawmluhna âwm bang âwng reng reng a awm lova, khawi atanga rawn vawmlut nge ti chu an hre thei chuang reng reng lo mai a Mak ti takin an awm tlang thap ngawt mai a ni

A tawpah chuan Diltlang khua Niduna beidawng chuan, 'A tirah kha chuan Takamho thiām thil eng-emawte a nih kan lo ring deuh va Fanu nula pahnih in nei a, chung avang chuan Takamho hijan engtin emaw tak tih che u an tumah kan lo ngai deuh a ni a Mahse, hei kan rawn kal a, thil awmdan kan rawn hmuchiāng ta a, chutiāng lam awzâwng a lo nih tak loh hi. Ramhuai hnathawh ngei zawng a lo nih dawn hi' a ti ve ta hial a ni A khuə amī zawng zawngte

pawhín misual thiltih mai mai ní lovín ramhuai hnathawh ngei níun an ring vek bawk a ní Amaherawhchu, ramhuai a nih pawhín ramhuai à tak, Pathian thuawih tan pawha engmah rilru buaina tur leh enghelh tur awm lem lo, ringlo mite tân pawha han hlauh emaw han ngaihsan tur emaw pawh awm chuang lem lo níun an ngai deuh ber ta a ní

Hetianga chhum lo chat lova a rawn chet chhung hí thla khat vel laia rei a ní a A tawp lamah chuan a che khat tial tial a, a thawm pawh a nep hret zel a A khaw mihring leh a in neitute pawhín ngaiah an neih ve tawh a, engahmah an ngai hranpa ta lem lova, a reh hlen ve ta mai a ní A reh fel takmeuh chu Sepember ní 15 a ní a, a awhrei viau a ní Thilmak ang reng tak pakhat chu hetianga ramhuai a chet chhung zawng hí chuan a in neitupa Pu Hailingate lo lu leh an thlám inkarah reng reng dai a awm ngai lova, a hul phiang reng mai a ní Hmun danga a far tluk tluk tuk pawhín helaiah hí chuan a hul phiang mai a ní

Chutia a lo reh takah chuan an chhungkua chuan Pathian chawimawite pawh an han tum deuh va, inahse an harsa ve a, an puithin ta lem lova Tín, an chhungkua pawhín engmah hemi avanga inlamrelna tur an nei zui ta lem bawk hek lo He Vaisam ramhuai hí a mak viau va, a hmun ngeia hmu ve Ich hí e velo tan phei chuan awih a harsa mai thei a Nimah-sela, a dik ngei a, heng kan han ziak zawng zawngte pawh hí a hretu leh an fiah tumna pawha a sulsutu leh hravitute ngei sawi a ní a, 'A mak e' tih mai loh chu awih loh chi rual a ní lo

(2) ZIALUNG HUAI: Hmanlaia Zialung khua an tih chu tuna Biate khua khi a ni a He laiah hian Biate hnam an lo khawsak tawh thin avanga anmahnı vanga Biate tih a nh a rinawm. Hmanlai atang tawhin Zialung tiang velah hian ramhuai an cheng thin nūn an sawi a, chung ramhuaiho chu Zialung Huai an ti a ni. Tunlai thleng pawh hian a chhehvel khawilai laiah emawte thawm an la nei zui ta zel a. Sialhawk vel te, khawhai khām leh Raifan luidung velahte hian an la rawn inlār fo va Chuvangin heng-lai vela ramhuaiho reng rengte hi Zialung huai tun kan puh vek mai dawn a ni.

Zialung huaité hi an rawn lanna leh hnuhma an neihna nikhua a rei hle tawh mai a, chhui phakloh hiala khuarei a ni tawh a ni Thawnthu ang deuhvin Zialungkhawchhanhrangkhupa chanchin ngaihnawm tak pawh a awm a Biate hma:lam kawtchhuaha kāwn pakhat Vawrh kāwn an tih tak pawh hi Zialung huai hovina Hrangkhupa an lakbo va, nausen duhawm taka an siam a, an thuhrukna leh Hawnglaiaho ramchhuak hawngina an hmuhchhuah a, an vawrhna kawn a nih avanga vawrh kawn tih tak nūn an sawi A lo puithin ve hnu chuan Hawnglaiate nen chuan an indo ta a ni Hawnglaiahoten an um a, raifan lui lianin a lo dang ta tlat mai a Hrangkhupa mangang chu thinglerah a lawn ta ngawt mai a Hawnglaia hote chuan a hnuai lungbiahal chuan Hrangkhupa lu chu an lām tlut ta mai a Chuta Hrangkhupa mangangna a siamtute a han auh meuh chuan thli na deuh ma an rawn tlehtir a, lui ral tawn tawnah chuan Hrangkhupa chu ral lehlamah a kai ta theuh va, a him ta a ni, an ti bawk Hrangkhupa chanchin hi thu ngaih-

nawm tak mai a ni Thawnthu satliah mai ni lovin
 thu tak tak pawh nūn a lang a, an sulhnu tun thlenga
 hmuu theiha la awmte hian thutak a ni tih a tilang a
 ni Heng thilte hi zawng hmanlai thil khawrei an ni
 tawh a, ngaih khata ngaih pawh a sual lo vang Ni-
 mahsela hmanlai thil ngawtah Zialung huaiho chan-
 chin hi a tawp tlat lo a ni

Tun tlai khawhnu deuhvah hi in Khawhai kham
 velah ramhuai khaw khat duh chu awmin an hre
 bawk a ni Hengho pawh hi Zialung huaiho bawk an
 nh a rinawm Hman deuh lai khan kumi khat chu
 Khawhai khua chuan an khaw tlaklam kham hnuu lo
 atan an nei a An lo hāl tur kal chuan tlangvalho
 phawkin siamthu titak deuh hi in, ‘Khawinge, kumin
 chu khām ramhuaiho nen lañ i han hāldirh vek mai
 teh ang aw’ an ti hlawm a ni awm e Upaho phei
 chuan an kamkhat nghe nghe an ti Lo chu an han
 hāl ta mai ale, kham vcl chu a rawn kāng chho ta vut
 vut mai a, an khua chu i kang ta hlauh mai a A
 khuañ an kāng fai ta puk mai a An bungraw chuh
 tuallaia an dah that te pawh a kāng fai vek a, lazai ban
 te nen lam a kāngfai leuh mai a ni, upaho chuan an
 lo hal turina an thu sawi kha an chhuanlam hle a
 An kandan han ngaihtuahin dik pawh a dik mai thei
 a ni

Tun hnai leh deuh, kan ram pawh Kristian ram
 tia kin invuah hial tawh hnuah hian Raifan luidung
 velah an lo lang leh bawk a ni Hengho pawh hi
 Zialung huaiho bawk kha an nh a rinawm Biate
 khuaah naupang khawmpui a awm a, chutah chuan
 Riangtlei khua Sunday School naupangho pawh an

hotute nen an kal ve a Raifan luiah chuan him tak-in an cheng a, an inbual vel hlawm a Chutih lai chuan an zinga mipa naupang pakhat chu tuah a tla a, lui chuan thlanglamah a len thla ta a. Pütingho chuan an upzui a, mahse a thlang lawkah chuan Kurung thukzet mai a awm a, chutah chuan a lenlut ta dajh mai a An zawn an zawn hnu pawh chuan an hmu zo ta lova. A vel khuate inpunin an zawnng vel chiam a, mahse an hmu zo ta chuang lova A thi ngeiin an ring theuh va, theihtawpa an zawn hnu pawhin an hmu ta si lova, an beidawng ta a

Nimahsela, a hnu deuh fe-ah chuan amahin tul' ik pui pui sutlangin daibulah a rawn chhuak ve ta mai a Mak an tih an hrifak hlawm a ni. Amá sawidan chuan hruaitu leh vengtu nei zelin a insawi a A kalan pawh kawngtluang nuamtak zel nñin a hria a ni Kurunga a tlakna leh tuia a tlakna chauh pawh chu thihna ngei tur a ni a. A thangreidân ngahtuah pawhin riltama thihna ngei tur a ni Nimahsela a thi si lova, him pialin a rawn hawng leh chu a ni si a, a mak hle a ni, Hei pawh hi Zialung huaiho hnathawh ni ngeim a rinawm a ni

Tun hnu tak ták, kan tam buai hnu tawhah hian Sialhawk pa pakhatin raifan luiah ramhuai hokhat Dosáta ho a hmu ve leh a Ani pawh an hruai buai naşa hle min an sawi In a thlen hnu a chhungte leh a thiante-hovipa Lal Isua leh ramhuai, a duh zawk zawk thlang tura an tih pawhin thlan ngashna a hre lawk lova. Isua thlan a tum lai takin Dosáta chuan a lo melj vek thin a, a thlang ngam thin lova, mahse a tawp a tawpah chuan Lal Isua chu a thlang ta nge nge

a, chuta tang chuan Dosata ho chuan an kiansom ta a ni He thil pawh hi a mak viau tak a, mahse thudik nun an sawi tlat bawk si a ni

(3) KANGHMUN RAMHUAI A hnuhnung berah chuan Thenzâwl bul Kângmun khua ramhuai chetdan lo sawi leh ila, hei pawh hi a mak leh hle a ni He thil pawh hi kan ram buai hnu thil bawk a ni Rambuai avangin Kângmun khua chu Thenzâawlah khawm an ni a Thenzâwla an awm lai chuan chhung-khat chuan Thenzâwl hmar lama sih awmna lai lovah an nei a Chu sih chu ramhuai awmna nin an hre thin a Hman deuh hun rei deuh tawhah phei kha chuan he lai nei apiang hian ramhuai awmin an hria a, chuvangin an nei ngam ta mang lova A ram pawh a leng u deuh bik a Hruaikhawm tam mangan lai a ni bawk a, a ram lo tha deuh ta chu anni chhung chuan an nei ve ta a ni

Lo thlawh chhung zawng chuan engmah thawm an hre lova, mahse buhseng ramriah laiun ramhuai chu an rawn lang ta a ni Nîkhat chu thlâm atanga hla deuhvah a puilingho zawng chu an bung a Chutih chhung chuan an hmeichhe naupang fel tawh tak chuan thlamah nau a lo awm a, a lo pua a Chutih lai tak chuan naupang chum tha deuh mai hi a lo kal a (Sihai a ni mai thei e) ‘Engatinge kan awmna lai in vah phulh vek maj’ tûn a nau puaklai chu rawn chhuh a tum ta a Anin a lo phal si lova, an inchuh buai a, an te ta chul mai a An thawmah chuan an chhungte chu an rawn chho va, an rawn thlen hma deuhvin naupang chu a kalkiang ta a A kal dawn chuan ‘In la hria ang’ tûn a vau zui a ni awm e. An

rawn thien chhoh chuan thil awmdan chu a lo hrilh a, an ngaih a that tak 'Ioh avangin an haw ta dial nghe nghe a ni

Thenzawla an awm chhung chuan engmah an hre zui ta lem lova, mahse, Kanghmun khuaa an let leh hnuin ramhuai chuan a rawn sawisa ta a ni Chu tieirawl chu a damlo va, chutah chuan ramhuaiho chu an rawn kal a, a taksa an duhna lai laiah bel-mangin an rawn ziek ta a ni An rawn kal chu a hlaw em em mai thin a, a pa hi a bel chung chung thin a. A chang chuan rizain a inzial tlat bawk a, māhse an hnawih tho tho thin a ni A kawr hnuai leh a puan hnuaih pawh hnawih mah sela, amah chuan an hnawihna lai chu a hre zel a, 'Ka chuti laiah chuan min tat' a tihna lai chu an han en chuan a lo hāng leh kuau mai thin a ni An hnawih zawh chuan an kiansan leh mai a, ani pawh chu awm pangngain a awm ve leh mai thin a ni.

An hnawihdan ber chu kut zungtang pahnih hmawra han rin kawk ang hi a ni a A zungtang pākhāt zawk phei chu a tin a sei deuh bik a, a tin hnu pawh a lang thei hiat thin a ni Han en chuan bel-mang ang chiah hi a ni a, puana han hruk chuan a reh feh duak mai a Nimahsela belmang tak tak ang lovin a hrukna pu n chu a mang ve hauh thung lova, chu tak chu a makna a ni - A en tur ngawt pawh hian khaw dang atangin an lo kal thin a, a dik ngei tih an hre blawm a ni Hun reisu chhung chu hetiang hian an rawn tit thin a, rei deuh hnuah an reh hlen ta a ni Hetih lai hian amah hi a tieirawl ve tawh a, a zah pawh a zak viau thin a ni

'Chutianga an tinsan hnu deuh lawk chuan a u
tlangval chu an rawn buan ve leh ta thung a An
 rawn kal tirhdan chu hetiang hi a ni Favang antam
 huan siam hunlai a ni a, an Primary school thlarg
 lawkah chuan antam huan an siam ve a Tlai khat
 chu an huanah chuan zikhlem tuk 50 vel phun turin
 a lut a, ruahsur hlim deuh a ni a, tem pawh a la phun
 hman lo tiah chuan school lam atang chuan ini an
 rawn kal a, huan pawn atang chuan, 'Inbuani duh
 em?' tin an rawn cho ringwt mai a Ami tlangval
 lo ni ve ta lem chuan mih ing an ni lovang tih pawh
 hre lo chuan, 'Duh e mawle' a lo ti vc mai a Chhu in
 huannah chuan an rawn lut a, an inbu in chu ni t i
 mai a A lo chak vc viau si a, an hnch bik mang
 lova, anmahni pawh an burphu ig hl iwm mu a

An tinsan daw n chuan 'N kin zanah kan rawn
 kal Ich ang' an ti a In a vi thlen chuan a hin ciwi a,
 amah lah chu a lo beih phung mai bawk si a, mak
 an ti hle hlawm a Zanah chuan an rawn kal ngei an
 rin avangin an inah chuan mi an awm khawm tcoh
 mai a Zansieh eikhim chuan an rawn k t 'ch ta ngei
 a An kawm thi ng lek t bu' zawngtah kung ita gin
 an ravn lawn i, er rawn lut ta ngei mai a Ani pawh
 cha a inring hlc bawk a, an inbu in leh te tang teng
 mai a Chhuatahta hian an inkeuh thuai thu i mai a,
 ani pawh chu thlan tia phungin a tang a, a hah ve cm
 em mai a ni Reisu an inbu in hnu chuan an tinsan
 leh ve ta mai a, chuta tan chuan an reh hlen ta a ni
 Heng thil hi un ei pawh a la ni lova, mit ngei a hmu
 tu leh hretu j awh en la tam a, a dik ngei a ni t han
 sawi a ni Chuvangin, 'A mak e,' tih mu loh chu
 Science lam tang pawha han finfiah chi a ni hrarpa
 si lova, ramhuai huathawha han puh loh rual zwing
 a ni lo

Heng lo pawh hí Mizoramah hian ramhuai inlar-na leh thil tih sawi tur tam tak a la awm a, mahsela, a zawng a za chuan sawi kím sen pawh a ni lo. Amah-erawhchu, heng kan han sawi tak atang ngawt pawh hian ramhuaite hí an awm leh awm loh chu ngaihdan kan siam theih tawh a rinawm. Chuvangin kan pi leh pute hunkia a lo hriatdan leh hmuh thindante pawh kha thil hmuhual leh phuahchawp ngawt zawng a ni vek lovang tih chu thil rinngam nun a lang a ni

Bung 4

RAMHUAI HUATZAWNG LEH HLAUHZAWNG

Kan pi leh puteho kha ramhuai chanchin hre tam leh anmahni pawh hmuchiang pawl tak zawng an lo ni awm e. An huatzawng leh hlaub zawngte nen lam an lo hre vek zel a, a mak lehzel ngawt mai. An huatzawng leh duhloh zawng anga tih ngat chuan an rawn inlar ngei thin a ni an ti Ramhuai hmuh duh phawi chuan chhin ve ngei atan pawh a tha mai thei a ni. A awlsam deuh ber nia an sawi chu ramhuai chakai rawh emaw thlám tlaitlana chakai nung khai emaw a ni an ti Chutianga tih chuan anmahni an rawn lan loh pawhín thawm emaw tal chu an rawn neih ngei ngei thin an ti Heng thil hí chu lo chhin tawh thin an awm a, cho chhuak ta lem lo leh an thawm pawh hre ta chuang lo pawh an ni nual mai.

Amaherawhchu, cho chhuah ngei ngei duh chuan chiodan chihuih a la awmin an sawi a. Pakhat zawkah chuan ramhuai chetna lai vela zuru chunga kal a, anmahni cho mai a ni. Upaho sawi dan chuan hetiang

ngata cho hi chuan an rawn lang ngei ngei a ni an ti Hetiangga ramhuai chochhuak hi sawi tur an awm nual nghe mai Lunglei bul lawk Zotlang leh Puk-pui inkâr Leitan lai velah hian hman lai atang tawhin ramhuai awmin an sawi thin a Helaiah hian ramhuai-in ni an man leh sawisak an awm nual tawh a ni A hmasa ber chu Pu Zua an ti a Zurunin helâiah hian a kal a, ramhuai-in an man ta a, khâmah a lum hlum nghe nghe a ni. Chu chu hman deuh tawh a ni A hmîngah pawh ‘Pu Zua lumna’ an ti ta a ni

A hnu leh deuhvah chuan Pukpui lal Pu Dâra nau Thangkâwnga leh an khuaa hlaphuah thiam pakhak Khamdailova chu Zotlang khuaah zu chhîmin an leng a An hawnglam chuan ramhuai cho chhuah an châk ta tlat mai a Tichuan inkaikhua hin an kal a, an cho ta a Leitan an thlen dawn lai tak chuan an rawn kal ta a, an inkuah chu an rawn pawt then ta phawk mai a Khamdailova zawk chu kawngah chuan an han nam thlu tawp mai a Thangkawnga chuan, ‘E, thiana zam hlek suh’ tiin a han thiamuan a Ani pawh chu an han man ve leh ta nghal mai a, kawng-thlang lamah chuan an hnuk liam ta a A pu anven chu tha takin hnîm karah an zep a, thlang lam pan chuan an hruai thla ta a A mangang chu a au vau vau mai a

A thiianpa chuan a umzui zel a, an pahnih chuan an au zel bawk a Nakin deuhvah chuan Pu Kima leng haw ve bawkin an au thawm chu a hría a, a zuk chhan a Tin, midang pawh an rawn thieng ve a, in lamah an hruai hawng ta a A à tlat ta mai a, ina an han thlen pawh chuan chhuah a tum reng mai a, an veng thap mai a A hnu deuhvah chuan a tihdan

hriaten an thawi a, a lo harh chhuak leh ta a ni Chumí hnu deuhvah chuan Zotlang tlangval chak Lalzuala pawh helaj hmunah bawk hian ramhuaiñ an man a, an buan vak mai a Ami pawh rei vak lo chhung chu a à deuh va, mahse a hnu deubvah chuan a harhchhuak, leh ta a ni. A mak viau fak nanga, heng thilfe hi a dik tlat a, tun ~~theng~~ hian à hre phak leh mit ngeia hmutú tam tak an la dam a, thil tak tak ngei a ni. Tun hnu tak takah pawh Zotlang khaw mi pakhat helai velah bawk hian ramhuaihovin ar hruai a. Jeep-ah an chuanpui vak bawk a ni Helai hmun hi engemaw tak zawng a ti a ni ang. Kan ram buai avanga Sipaiho an rawn awm hnu pawh hian helai takah hian Gate an siam a Mahse zanah thawm eng engmaw an hriat thin avangin a piah deuhvah an sawn ta ngie nghe a ni. A duh tan chuan tunah pawh hian a ja fiah theih reng mai.

Kawngdang pakhat dik ngei ngeia an sawi a la awm a, chu chu ramhnuaih emaw thlamah emaw riahní chauhva riahnáah pasawntlung hi rawh ila, ramhuai chu an lo kal ngei ngei a ni an ti bawk A chhum chhum pawhin a ni tho bawk Hman deuh khan Buang khuaa tlangval pakhat pawhin ramhuai hmuh hi a chak tlat mai a Rímhuaite hi an awm tak tak a ringlo nasa mai a, chuvang chuan fiah a duh a ni. A pu chuan a cho chhuahdan a hria a, mahse a cho mai a blauh avangin a hrílh duh si lova A tawpah chuan a lo hriatphak ve ngei turin a thianpa a žawhtir ta a, a lo hre ta ngei a Chumí kum chuan vanneihthuk tak main an lovah chuan pasawntlung chu a awm ngei mai bawk a Ami chuan ramhuai chu an awm a nih phawt chuan cho chhuah ngei ngei a tum ta a ni.

A pum a tina der a, a haw ve peih ta lova, a chhungte chuan an hawnsan ta a Amah chauh chuan a riak ta ngei mai a Tlaiah chuan pasawntlung chu a va la a, cho chhuah ngei a duh tlat avangin a then a rawh a, a then chu a chhum bawk a Khaw thim hlan chu a nghakhlel hle mua, nimahsela, khua a lo thim pawh chuan a reh ta vang vang mai a, a bedawng lek lek tawh mai a Nakin deuhvah chuan pawnah a va chhuak a, a va hawivel ruai ruai a Rei pawh a la awm hman lo tihah chuan an lo râl mualah chuan mi pakhat hi meichher chhiun a lokal ta a Mihring nia a rin avangin ramhuai chu an rawn kal ngam lovang a, a thil tum chu a thlawn mai ang tih a hlau hman hle nghe nghe a

Nakin lawkah chuan a han en leh a, meichher chhi d'ingin ân rawn zui leh nghal a, pawi hi a ti khawp mai a. Mihring emaw a la ti ta fova, 'Mi zawn an awm a nih awm niung e, kan lo va bengvarlo awm em' a la ti nîru ta fova, a dangin an rawn zui leh a, an intlar ta put mai a Ramhuai hlau lo pawl tak zawng a nih a rinawm, chumi lai pawh chuan engmah hlauhna a la nei chu ing hauh lova Tichuan in rawn chho zef a, an lo lam ngei chu an rawn pan a, an lo lu ngâw an rawn thlen chuan a ngaw enin a eng ta phut mai a Chut ih erawh chuan a ngaih chu a tha chiah ta lova, 'Mihring an nih awm loh mang e' a ti nîru ta chauh va.

Thawk leh khatah chuan le, an thlam vel leh lo zawng zawng mai chu an rawn tuam thla ta a, thi nazet ang mai hian an ri ta hum hum mai a Ramhuai ngei an ni tih a han hriat hnu chuan a hlau leh ta em em mai si a, a hlau mangang chuan an thlam tapkâwm

ramsa hlauh atana yuakrik tura an siam chu inhrosa chung chuan a khawng ta chjam mai a. A khawng sawp vek nghe nghe mai a ni Chutiang ngawt chuan a tlaivar leh ta nghal a, a inchhirin ban a chen tak-meuh mai a ni. A tuk khua a lo var pawh chuan a chau hle mai a, engmah tihzai reng a rel hleithei lova.

A pu seh a rawn thlen chuan a ngaih a thalo hle a, engemaw tak chu hmu ngein a ring a. Mahse, a hap zighthet pawh chuan a sawi duh hauh lo mai a, mahse a pu chuan an tapkawm sawpdante a han hmuh chuan leh a hmel awmdante a han hmuh chuan a hre thiram mai a. Hna han thawkzia-zang nia a hriat loh avangin, 'Taia,' tikhan lo han haw mai tawh, hna thawk chi i nih loh kha' a ti ta a Ani pawh chuan han hmial tinah pawh a tin chhin bik ta lova, a haw ve ta mai a. Nimahtela, a chauh em avangin kal pawh a kal hleithei lova, losul hmahruaiin in thlen hmain an umphak leh ta mai a ni.

In a thlen chuan a na ta char char mai a, lukawlh rawtin a na ta a A nat chhung zawng chuan a ramhuai cho veldan leh an rawn kal a, a lo inhrosakdan zawng zawnge chu a zir fai leuh hi a lo nia, van-neihthiak takin a dam ve leh ta hlauh va A dam hnuu an han zagh pawh chuan a la zep ta fo va, nimahsela, a pu bawk chuan, 'Taia, engmah zep zep duh ting suh, i natlaik khan engkim i sawi zo vek tho tho tawh alawm' a ti ta a. Chutah meuh zawnge zep thei ta bik lova, a thiil tihdan leh ramhuaiho rawn chetdan zawnge zawnge chu a sawi fai ve ta vek a. Chu tlangval chuan het hian a ti. Ramhuai awm hi ka lo ring ngai reng reng lova, tun chinah chuan ka ring tawh ang. Ka chhin leh ngai tawh hrim loveng a ti

hial a ni Rîngħlel kan la awm a, kan fiah duh a ni
chuan a chunga kan sawi kawng hnîħte ang khian cho
ve a, chħin ve mai tur a ni

Ramhuai huatzawng leh a cho chhuahdan kan lo
sawī ta a, tunah chuan an hlauhzawng leh an laka in-
vendan lam i lo sawi leh thung teh ang Kan Mizo pī
leh puteho sawidān chuan ramhuaite hian thil pakhat
hlauh em em an nei a, chu chu 'Kelchal hrui' a ni an
tih chu! Ramhuai hmuh a, hlauh viau emaw mi tihnat
leh sawisak emaw an tum chuan, 'Khawnge ka kelchal
hrui kha' hin ti ila, an tlanchhe vek mai a ni, an tih
chu! Heiħi a chhan nia an sawi chu Vawrsclapan a lo
vela ramhuaïho a um vak tum khân a man theih a-
piang kelchal hruiin a phuar nghauh nghauh mai a,
chuta tang chuan an hlau hlen ta a ni c, an ti Tak tak
te pawh a ni mahna le Tunlai chhanah chuan han
fiahna hun Iċċi hmun pawh a vāng ta deuh si a ,hman
lai thilah chuan a dikk mai thei a ni

Tin, ramhuaite hian Zâmzo buk hnuajia mihring
tawm reng reng hi an hmu thei lova an lo tih bawk
chu! Hetiang hian an sawi thin Hmanlai hian chhung
khat hi buhseng hun, zâmzo pâr vullai tak hian ramah
an riak a An thiâm bulah chuan zâmzo hi an ching
a, a pâr chuk mai a Vanduai thlak takin an pa ber
chu a damlo ta a, a na hle mai a An vau sih-ah
chuan ramhuai an lo awm a Zankhat chu mihring
anga inlarin an pa damlo chu an rawn en ta a Mei
`ân tuah eng tha mang lova, an rawn luu chuan pakhat
chuan, 'Khawinge in pa damlo chu ka han thamvel
teh reng ang e' tun a ke lamah chuan a phei ta a

An nu chu i tapchhakah mei bulah a awm a, an sapa , shu a pa ke bulah a thu a. Ramhuai chuan an pa chu a keler atang chuan a ei ta hmuar hmuar mai a. Naupang chuan a hre kiau va, a hlau ta em em mai a. A nu bulah chuan a rawn phei a, thil awmdan eltu a va hrishru ta a. An hlau ta em em a, ngawi rengin pawnah chuan an chhuak ta ngawt mai a. Ni-mahsela, kalna tur chuang pawh chu an hre si lova, zāmzo buk hnuaiah chuan an māngan tawm ta ngawt mai a. Ramhuai chuan an pa chu an ei zova, an nufa chuan an rawn zawng leh ta zel mai a. Ni-mahsela, zāmzo pâr chuan an mit a tivai a, an hmu thei ta reng reng lo'mai a. Awm ngei chuan an hre si a, mahse hmun leh hmunah chuan an hmu thei si lova.

An tihngaihna hrelo chuan lo mawng atangin an zuk tan chho ta a. Lo mawng atang chuan an hmu thei vek si a, 'Khi ta khi le' an ti a, an rawn pan chho nal nal thin a. Mahse a hmun an rawn thien chuan zāmzo avang chuan an hmu leh thei chuang si lova, zankhuaa an beih pawhin an hmu thei ta chuang lova, an nufa chuan an him ta a. A tuk khawvâr ve-leh chuan hlau em em leh hmanhmawh deuhvin an hawng ta nal nal mai a ni. An thil hmuh chu mi hnena an han sawi chuan mak an ti hle a, hlauh pawh an hlau hlawm hle a ni an ti. Heta tang hian . Mizote hian thiām bul vela zāmzo chin hi dānah kan lo neah hlen ta a ni an ti. Hei pawh hi a dik' mai thei a ni. Tunlai thileng pawh hian kan la ti zuu ta zel zawng a nih hi.

Bung 5

RAMHUAITE HI AN AWM TAK TAK ANG EM?

Ramhuai chanchin kan sawi tam ta hle mai maw? Kan pi leh putena an lo hriatdan zawng zawnge leh kan rama an chetna lar deuh deuhte pawh kan lo sawi zo ta vek mai Nimahsela, tunlai hian mi tam tak chuan ramhuaité hi mihringte hmuh theiha in'âr thei lo leh a awm pawh awm tak tak lova ring leh sawi kan ching hle a Kan ngaihruatna mai maia awm nun kan ring bawk a, mihring riulu leh thinlunga duhna leh ngaihtuahna sual awm hi ramhuai chu an ni mai kan ti bawk thin Mi thenkhat erawh chuan ramhuaité hi awm ngei leh mihringte chung pawha thil engemaw tithenin kan ngai ve bawk Mi thenkhat dang lehte chuan ramhuaité hi hnam at leh màwl lai thil chauh leh hnam a lo fin deuhva bo leh mai nun kan ngai leh bawk a Heng ngaihdan chithumte hi mihringte zingah a kalkawp reng kan ti thei awm e A dik thei ang em?

Hnam dangte hriatdan leh ngaihdan chu k in hriatpu thei kher lovang a, kan Mizo pi leh pute lo hriatdan atang bawkin ngaihdan i han siam dawn tch ang le Mizo titi hlui berah chuan Thlanrawkpa kha ramhuai lal nun an sawi Chutiang a nih avang chuan khuang a chawi pawh khan thil engkim mai, nunna nei loten en lam an tel a, an hlumin an lâm nasa hlawm mai a nih kha. Thlanrawkpa khuang chawi tuma an hia sak chu, ‘Thlanrawkpa sialki dim dem, Thlanrawkpa sialki dim dem’ tih hi an nawn tluk tluk mai a ni an tih chu!

An lamdan pawh hetiang h̄i niin an sawi Kut khing lehlam ve ve hian sek̄i pakhat an keng a, khup thleng vel hian ke khing khat h̄i an han khai a. Chumi lam kaiza hnuaiah chuan an sek̄i ken kha an han khawngri bauh va, a lehlam an khai leh a, chutiang bawk chuan an khawngri leh bak a. Chumi zawah chuan an tukhum lamah an khawngri leh a Chutiang hlir chuan an hla kha hlabial ang hian an nawn a, sek̄i kha an khawngri kual dual dual mai a ni an tih chu' Nuam ti ve awm tak zawng an ni e. Ar-ek-pachal te pawh an su pherh hlawih hlawih mai a ni an tia lawm' Thlanrawkpa atang chuan ramhuai chu an inthlah chhawng ve ta zel a ni an ti

Kan pi leh pute anga ramhuai lo belchiang leh an chanchin hre thui h̄i khawvel hnamdang an awm ve kher lo mai thei a ni, zâwlte hial pawh an lo zâwl thin a, awm lo hulhuala han puh chi zawng a ni lo ve Hmânlai deuhva Bualpui khua Hrângvaia ,Zawlnei an tih pawhin a ramhuai zâwlte chhung chaw ei tura an inkohdân a lo chhinchhiah a, an chhung an rual bawk a, a kotu tân pawh chham fe a ngai duh awm e Hetuang hian a sawi-

'Chawngtin, Chawngtan, Chemtelu leh Haudâng, siali, Lâmcher, Tluangvawn, Suîhtawn, Lengte khâlh a khâlh bik, Tlângzâwl, Tinkhawchawng leh Tualnem Hauvi, Zângkaih, Bâwkchhun, Râlhrat, Lianchawng-lura, Chawngpuisaia, Chernghalianlali-Lo haw rawh ú, buh leh sa kan ei dâwn e, Vunga' an ti thm a ni a ti. Koh sual nawk nawk chang a tam duh hmel ngawt mai

A zawltu pawhin a lo chhinchhiah thei h̄i a mak ngawt zâwk mai Hetia an inkohdân, atang hian an khawsak dante pawh a lang thei bawk a ni. Mihringte

ang bawkin buh leh sate pawh an ei ve thin ni awm tak a ni Mizo zawlneiho sawi dan chuan chakai hi ramhuaiho ar a ni an ti Khawchhak lam unau then-khatte pawh khian chakai hi ‘Phung sial a ni e’ an ti a, an er duh hauh lo an ti Hnahthial hnah hm ‘Ram-huai chawthleng a ni e’ an lo ti bawk a ‘Ek khum emaw zun khum emaw chuan min tdamlo thin’ an lo ti bawk a ni

Hmanlai atanga tunhna deuh thleng pawhin ram-huai inlai hmu hi sawi tur an awm fo thin a Tun hna deuhva hmuchiang pawl taka ngaih theih chu Vanhne naupangho an ni awm c Kum 1957 vel lai kha a ni a, favang lai a ni nghe a Tlai khat chu naupang panga hi an chhungte fch haw hmuakin Vanhne dai thlang lawk, kham ko bulah an awm a Tlai dar 4 30 velah chuan an awmna bul kham kova hnakkiah kak-ah chuan nula ngo tak mai, kawr var hlira inthuam, sam sei tak mai hi a thuthluang dian a zuk hmu a A sam chu a thutbet / u m u a Anni naupang a thuchang chuan mikhual nula an ti mai hlawm a An zinga a lian ber Lalmawi chuan lungin a zuk vawm a, a bo ta daih mai a ni A vawmtu chu lukawlh rawtin a na nghe nghe a ni

Chutang taka hnaia hmu an nih avang chuan a pianhmang leh hmci awmdan pawh chiang takin en sawi thei vek a ‘A hmel phei chu a tha hauh lova, mahse a ngovin a kawr te a var bawk a, nula nalh tak chu a ni e’ an ti A mit chu a tung zawn gin a awm a, a hnar chu a chho zawn gin a invuah bawk a, a hmui chunglam chu a parhdrai mai a ni’, an ti An hmuh-sual chu a ni hauh lova, anmahni pawh fel tawh fe fe an ni a, a vawmtu Lalmawia phei chu tlcirawl lek lek a ni tawh a, dawt chu a ni hauh lo mai

Hmanlaia ramhuai zawlte sawidan chuan an hmeichmate zahmawh hi a khamphei a, tin, thenkhatte chuan ki seipui pui an nei bawk nin an sawi. chuvangin ramhuait e hi an awm ngei a, an duh hun hunah mihringte hmuh theih pawhin pianhmang chihrang hrangin an rawn inlar bawk thin a ni tih hi rinhlel tur nun a lang lo Chutiang bawkin ramhuait hian mihringte thinlung leh ngaihtuahnaah hian sual hna an thawk thin a ni tih hi rinhlel rual a ni lovang Kan Bible ngei pawhin chiang takin a sawi a ni Ni-mahsela, an thawhdan hi briathiam a har em em mai a, a inthup thei ang ber leh briat har thei ang berin an thawk thin a ni Dan naranin kan duhzawng leh thlem-thluk kan awina laiah min bei ber thin a Kristian kan nih hnu pawh hian sual lam ngawt ng. wt pawh ni lovin Pathian thu ang tak si, dik tluantling si lo leh a tawpa anmahni duhz iwnga kan khawsak theihna tur lammin min bei thin a ni Chutiang a nih avang chuan ramhuai hnathawh hi briatchhuah a harsa em em a Kan ramah ngei pawh hian Pathian thu emaw tin mi tam tak chu an kalsual rem rum thin a nih hi Hetiang lam pawh hi Mizote bawk hi a hrechiang pawl kan min a rinawm hle bawk

Mak ang reng tak manin hetiang kawngah pawh hian chiang taka hmutu len hretu an lo awm leh zel mai. Hun reiyak pawh a la ni lova, kan rama Hlim-na chikhat hlimsang kan tih lo chhuahtirh lai vel 1938 khan a ni Kum. 1937 velah khan Kelkang khuaah hlimna nasa tek mai a thleng a. Chutah pawh chuan an daisual thu hman hle a, sawrkar leh kohhran pawhin an buarpui h'e a nih kha. An hruaitu thenkhatte phei chu lung inah an khuung hial a nih kha

Chu hlimna chu a darhzau ta zel a Aizawl bial phei chu a fanchhuak thuai tih theih a ni a A lo rei deuhvah chuan Lunglei bial lam pawh a rawn thleng phei ve ta a Kohhran hotuten an duh lovin an do nasa hle mai a ‘Hlimsang dai kan theu ve’ an ti a, nasa takin tan an la a Chutia chung pawh chuan khaw then thenah chuan a lo thleng ve ta tho va, tunah phei chuan kan iam pumpui mai hi min luan chhuak ta a nih hi A hlimna hriv hriv phei hi chu thil diklo leh thalo phei chu a nih a rinawm lova Pathian Thlarau Thianghlim hnathawh ngei pawh a ni ang Mahse hemi ruala thil diklo inzep, Pathian thu hiula ramhuai hnathawh lo awm thin erawh chu timkhur taka fiah a tha a Hetiang hi a inzep fo thin a ni tih erawh chu a chiang hle a ni

Kum 1938 chuan Lunglei biala khaw pakhat Sekhum khuaah chuan hlimna nasa tak mai chu a lo thleng ve ta a Biak inah chuan an lam mup mup mai a, lenkhawmnaah lah an hlimin an lam nasi bawk An zingah ramhuain hna a thawk a ni tih teng an hre lova, a rin pawh an ring bawk hek lo Mahse chutih lai tak chuan an khaw pa pakhat Pu Chalmanga chuan chiang tak manin ramhuaiho committee chu a lo hmu tlat mai a ni! Amah hi kohhran Upa emaw mihlim emaw a ni hrarpa lova, mi pangngai ve mai mai a ni a A tum avanga a hmuh pawh a ni hrarpa lova, hmuhtirtu awm niawm tak a ni

Chutia kohhranho Biak-in a lam mup mup lai chuan an inah a awm a Chutih lai chuan Biak in thlang lawka ramhuaiho committee lai chu mita hmu ang maia chiang hian a lo hmu ta a ni An thurel zawng zawngte pawh a lo hre ~~hre~~ awk a ni Hetiang

hian a lo hmu a ni. Ramhuaihō chū Biak-in thiāngah chuan committee-in an awmkhawm laj̄ mai a An tan hma chuan an hotupa thu pawh hmu hawt lo chuan an zinga tleirawl pakhat chū Biak-in chhunga an lam na laiah chuan a lo han kal a. Anni kohhranko lah chuan an lo dahlo nasa mai a, tukverhah an lo vawrhchhuak tawp mai a. A tla chū a chauvin a zawi hnawp mai a

A harh hnu chuan ze deuh takin an committee-na ah chuan a rawn kal ve ta a An hotupa chuan thīnrim zet mai hian, 'I zak lawm ni? I zak lawm ni?' Engahnge rorel hma hmāa i lo han kal vei thawt thawt na ni?' tūn a lo hau zek mai a Chutia a hau zāwh chuan, 'Khai le, committee chū i tan tawh ang ule Hei tunah Mizo ram chū Pathian thuawi in an awm zo dawn a, mīn kalsan chū a ni ta mai a. Thlarau Thiānglima harhna lah chū a lo thleng leh ta si a, ram kan chan nasa dawn hle mai a Chuvañgin engtinne heng Thlarau Thiānglima rawn harh mekte hī kan tih dawn le? Ngaihdan leh ruahmandan nei apiangin han sawi teh ule, a han ti ta zuah zuah mai a. An han ngawi deuh thap a

Nakin deuhvah chuan an zinga pakhat chuan, 'Kei chū hetiang hian ti ila tha berin ka ring e An inkhawm leh zaikhawmnaahte hian tel ve zel ila a laili a piang chuh deuh zel bawk ila Pulpit bul hnaihate pawh hian chetla ve zel ila, tichuan an zingah a rukin hna kan thawk thei berin ka ring e, a han ti ta a Tha an ti tlang hle hlawm a, kut an beng dar dar hlawm a, pakhat chuan a rawn pui ve leh a, 'Chutiang lam zawnga kan thawk dawn a nih rau rau chuan hetiang hian i ti teh ang u. An hlimnaahte hian ~~blimnaa~~ ve zel ila, an hla duhzawngte

pawh hi duhpuiin tuipei ve zel ila A tui thei ang berin sakpui hluam hluam mai ila Amaherawhchu, an hriatloh hlanin an rilru leh thinlungah thudang kan thun hlauh dawn nia Tichuan zawi zawuin keimahnı duhna lamah kan hruaikawi thei ber ang Tin, tawngtaite pawh hi a tui thei lam leh a chham sei thei lam-in sukthlekpuı ila, a kar lakah kan duhzawng kan thun tel zel ang a, a tawpah chuan keimahnı duhzawng zawnigin kan hruaikawi thei ngein ka ring e Chutia kan duhzawnga kan hruai theih tawh hnuah chuan sual pawh kan tihtir thei tawh ang a, a tawpkhawkah phei chuan Pathian Thlarau ni lovin keimahnı thlarau zawk kan chantir thei manin ka ring e, a rawn ti ve leh ta a An lawm lutuk chuan kut an beng leh ta dur dur mai a

An hotupa pawh chu a lawm hle mai a, hetiang hian a tlâng a rawn kâwm a, thutawp a rawn vai ta nghe nghe a, ‘A nih leh chutiang tak chuan a inthup thei ang ber leh a ruk thei ang berin an zingah chuan tel ila, Pathian thu ang ve takin, mahse a hrul deuh zel-ah keimahnı thu angin hruai tum ila An inkhawmna leh zaikhawmnaah pawh a laiium lam zel chuh i tum ang u aw?’ a han ti ta a Tha an ti tlâng hle hlawm a, thu chu an pass a lo ni ta a Tichuan, chu an thu tluk-na ang ngeia thawk tur chuan a pâwl jâwlîn an inthen ta sang sang mai a Mizoram chauh pawh chu ni lovin ram dang dang pawha thawktu turte pawh chu an insiam ta a, an tindarh ta sang sang a.

An tindarh dawn chuan an hotupa chuan heti hian thu a han puang leh ta a, ‘Hei le tunah thuruk tâwpkhawk kan rel a ni a Mihring zingah heng kan

thurelte hi lo hre ru an awm a, an puandarh vah chuan kan tihlum mai tur a ni ang tin Chutang taka thu an tih ayang chuan Pu Chalmângâ pawh chuan a puang ngam lawk lova, mahse kohhran leh kristante tan à pawimawh em si avangin a puang lo thei ta si lova, amah pawh chuan a dam reiloh phah ta a ni Heng thu a puán dawn lai pawh hian amah chuan, 'Kei zawng ka dam rei ve dawn ta lo a nih hi' a ti nghe nghe a ni. He thu hi phuahchawp a ni lova, a thusawi hretu leh dawngsawngtu ngei sawi chhawn a ni a, rinhlelh tur a ni lo ve

Heng thu zawng zawng han ngaihtuah a, han chhut nauh nauh hian ramhuaite hi sawibo ngawt chi an ni lova, an awm ngeun mihring hmuh theih pawh-in an duh hun hunah an rawn inlar thei a ni tih hi thil chiang a ni e Mihringte thinlung leh ngaihtuahnaah-te pawh hian a rukin thilsual an thun thin a, kan Kristiannaah ngei pawh hian kan zingah a rukin an thawk reng thin a ni tih pawh hi thudik pawm ngam a ni bawk. Nimahsela, kristante chu Pathian Engkimtithei leh lei leh van leh a chhunga thilsiam zawng zawng chunga roeltu leh thuneitu ringtu leh ncitu kan nih avangin lo awm tehring pawh ni sela ramhuaite chu kan hlau tur zawng a ni love Pathian khawngaihna zarah chhandamna Chanchin Tha chuan min umbosak tawh a.

Pu Rokunga'n, (R.I P)

Chanchin Thain kan ramah,
Ramhuai a umbo ta,
Kan ram dinchhuahna bui chu,
'Hie! ngei hi a lo ni' tien hla mawitakin a'slam
nghe nghe a ni.' Amahierawhche, kan zinga an hna-

thawhdan leh min beidan erawh chu kan hriatchian a, kan inven that erawh chu a tul tih kan hriat a tha ang.

Chuvangin keini kristian ram, khawvela chhandomna Chanchin Tha puangdarh mek leh keimahní zingga sual leh setana hnathawh do mektute hí kan nundan leh thiltih kawng tinrengah kan simkhur a tul em em a Kan zavaí hian Pathian duhzawng, Ama thu atanga kan chhut nguna, Ama duhdan ang zela kan nun chhoh hí kan ram leh hnam Pathianin min thlan chhan leh tihmákmawh kan kova innghat tlat a ni tih hí kan hriat fo a tuln a pawimawh em em a ni Chutilo chuan Israel fate ang bawk khan kan Pathian min hmangaihtu leh min thlangtu tihmíngchhia Ich timualphova, khengbet nawn lichtu kan ni dawn a ni tih hí i theihngihlh suh ang u

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au zui leh ḥan a Chemtawii hi zaith'am hmieg-thang a ni a Lalkhuma nen huan fapa an neih si loh avanga inthen an ni An inneih lai chuan a hlim zawng an hlim dun hle ḥin nūn a lang, Lalkhuma pawhin hetiang'in hla a siam a-

Liltuchhingpi ka vanglo'i,
Sumtual sangul zinge khua mawitu
Ka mawi emaw? Tawii en ve rawh

Chentawii pawhin hti tiang'in a chhang lēt a -

I mawi Laldang ka bel che,
Thingsuu par vu nūn Hniarvungpa,
I awi ang hrang tin lu

Lalkhuma in bulah chuan seluphan te a tlar bung a A in (sumhmun b'ng)-ah te chuan sa lu te chu a khat tup mai bawk a Seluphu chu thingse ril hmanga tar tlar that a ni A kawt-zawlah chuan an zai dual dual a, hlim takin an lam vel a An bengbeh leh thi awih chu 'Han en teh,' tūn, Chemtawii nau, Darngoi chu zai chungin a'n ko ve leh a

Hniarvungpa'n chunbuang beh e,
Hawihluanpa'n valthi awrh e,
A mawi emaw? Darngo en ve rawh

Rengchal leh hram thei thereng dang a hram te bian, a lunglen a kai tho ḥin a Hniarvunga nu

tur lah a la nei si lova, Khualluti chu a hre
vang vang mai thin a ni -

Vawun chuan kan r m lova n

Thuva indi zu hmu i,

Ka lungdi luah ngai ni ve maw?

Phaia phunchawng Huiuate,

A tang ih lungzui na ngai,

A hraileng a awi e

Lalkuma, Chemtawui inah a kcn loh avengin,

Chemtawui hla a siam-

Tukin kawlk'ui en' ri u e,

Ka iua a kai love Hnirvungpa,

Vathangnu zod uah

Puvunga'n Lalkuma Kawtlaiah a leng emaw
a ti e, ni, Hnirvung i nu tur a ram lu a hnoh
si thu-

A leng emaw ka ti e,

Laitur a leng love Hnirvungpi,

Vungpui û rungh i zal icng e

Vungpui û chu nei thei dawnin a inhre lova,
huaisen avang a neih luh theih a ni bawk si
lova A rilruin Nikuala te Ich Hmar lam lal
ho te a um darh lni te kha a ngaihtuahin, a
lakih tumah pawng ng'm an awm lova, erau
te lah amah nek ng'mtu an awm bawk tawh