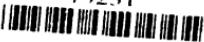


MIZO LIL DER

Mizo Lal ber
KAIRUMA SAILO

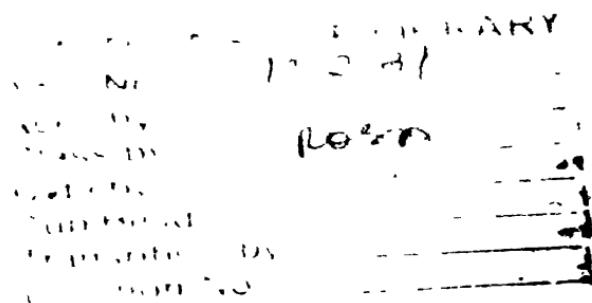
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By Rev. Zokima

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PREFACE

Heta chanchin kan thlur ber tur Kairuma hi Vuta fapa a ni a. Vuta chu Lallula fapa a ni. Lallula nen, Vuta nen, Kairuma nen an chanchin a tel vek a. Mizo hnam chanchina dinhmun pawimawh tak tak changtu lal ropui tak tak an ni a. An chhuanawm hle a ni.

Hmanlai mite chanchinah hian sawi dan inang io a awm deuh zel a. Theihtawp chhuaha beiin ka hmuh theih chinah chuan, chhak leh thlangah an chanchin lak khawm hna ka bei nasa ve hle ka inti a. Tihsualna a awm chuan, chu chu ka tlin phak tawk piah lama mi a ni tih mi hriat thiampui turin chhiartute ka ngen a.

‘Mizo lal ber Kairuma Sailo’ tia a bu hming ka vuah hi a tupa Pa Liansailova Sailo chann, “‘Lal ber’ tih em em te chu a phu em ni?’” mi ti a. A bu chhung thute ban chhiar ve phawt la, tihâwm a nih leh nih loh chu a hriat theih mai ang chu !

Bung 1na thua ka sawi angin he lehkhabu buatsaihnaa mi tanpuitute hnenah lawmthu ka sawi a. A senso tlem theihna ber tur ngaihtuaha, VLB Press a mi chhutsaktu Pu B. Rallianzuala Venghnuai leh a fate chungah ka lawm em em a ni.

A chhut laiin keiman ka endik thei lo va, khawlha rem sual awm nualin ka hria a. Chu mi kawngah chuan ngaihdam ka dil a ni.

Aizawl

December 1993



A CHHUNG THUTE

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KAIRUMA CHANCHIN ZIAK HI

Historian pawh ni ve lem lovina hmanlai chanchin han ziak ve ngawt hi a awksam lem lo va. Hmanlai mite chanchin ziak hi Mizovin lekhka kan neih ve hma lam chanchin a nih avangin, ziaka thu vawn that engmah a awm lo va, a hriate tawngkam atanga ziak a ni a. Tin, lekhka kan neiha ziakte kan lo thiam ve hnuah pawh, an chanchin hre phak upate an la dam lai pawhin, rei tak chhung kha chu ngaihsak an hlawh vak lo va. Kristianna lo lut tirah khan hmanlai khawsak dan leh an thu leh hlate chu Kristian sakhua dodalna ang hrimali ngaiin kan hlamchhiah leh hle a. Mahse hun a lo kal zel a, kan lehkhritthiamten thil hlui zawn chhuahna leh thu leh hla hlui chhui chhuah uarna an rawn nei zel a. Kan tlai deuh avangin thu pawimawh tam tak chu hriat chhuah phak tawh mang lohte an lo awm ta thluah a. A pawi viau a ni.

Vailen leh a hnu lam thute kha chu sorkar lam hotuten an ziak hlawm a. Mizo kitchhuakai chuan Rev.Liangkhaia ‘Mizo Chanchin’ hi kan neih bimasak ber a ni a. A tangkain, a hnu lama Mizo chanchin ziaku apiangte chuan a tel lovin an ziak thei lo ti ila a sual awm lo ve. Mahse kan lekhhabu neih himasakte hi a kim lovin, a tlangpui lai an ni a, a tangkai dan tawk a them deul a.

Lehkhabus ziak reng reng a awlsam loh hnu hmanah, history leh hmanlai mite chanchin ziak phei hi chu a harsa lehzual a. Dawhkan atang maia peih fel theih a ni lo va. A hriate kawma hmun hrang hranga kal chhuah a ngai a. A hmun leh ram chinte pawh hriat a ngai bawk a ni. Chu mi kawngah chuan Mizo tawnga chhuak hmanlai chanchin ziaktute thu ziak thenkhat chu belh chian dawl vak lo leh pawmpui hleih theih lohte an lo chhuak ta fo a nih hi.

Kairuma chanchin ziak tura beihnaah, a hre awm deuh nia hriat apiang ka pan zel a. Chung mite hnen atanga ka thu hmuhte chu ka chhin-chhiah a. Tin, Burmaa kum sawmli lai (1950-1990) ka awm chhungin, Burma Proper te Kachin State te, Shan State te, Karen State leh Mon State te ka tlawh hlawm a. Chin State-ah phei chuan kum li lai awmin, a hnu lamah pawh hmun pawimawh hrang hrang tlawh theihna hun remchang ka nei bawk a. A ram khuate leh a mi chengte chanchin ka hriat chuan he thu ziaknaah hian nasa takin mi tanpui a. Tin, chanchin ka lak khawnnaah upate leh amah Kairuma tu leh fa, mi tungkai tak tak tanpuitu ka neih theih avangin ka lawm hlc a ni.

MIZO LAL BER KAIRUMA SAILO tiin a bu hming hi ka vuah a. Heta 'Lal ber' tih hi lalber (king) tihna ni lovin. 'Mizo lalte zinga ropui ber' tihna a ni a He mi thuah hian tu thikthu mah chhe lo sela ka duh a. 'Lal ber' a nihna hi a bu

chhungah sawi fiah a ni a. Tin, 'Kairuma Chanchin' tih ni mah sela, Mizoho lo chhuahna ram chanchin te, Kairuma thlahtu mi p̄awimawh zual chanchin tlem tlem leh, a hun laia Mizoram chanchin p̄awimawh deuh deuhte ka dah tel bawk a ni.

Chanchin ka lak khawmnaa mi tanpuitute leh an hnen at̄anga ka thu hmuh dante chu tlem tlemin lo tarlang ila.

Thanga Sailo, ex-chief of Thekte.

Pu Thanga hi hmanlai chanchin hre mi leh tui tak mai a ni a. Kum 1975-ah khan a in (Fahan Hmunlai)-a lengin, hmanlai chanchin ka hriat duhzawngte ka zawt a. Ka duhzawng ka zawba ka duh tawk ka ngah hnuin a dang ka zawt lawr zel a. Mehse aman a duh tawk a la sawi hma chuan, "Ngawi rih rawh, ka duh tawk ka la ngah rih lo," a ti thin a. A duh tawk a sawi hma chuan thu danga kai theih loh khawpin hmanlai chanchin sawi nuam a ti a. A hria a, a tui bewk a, a hlim em em a. "Ka thu briatte lehkhabua i khung dawn avangin ka lavm hle a ni," a ti a.

Kairuma chanchin pawh hi a hre ber pavl n̄in ka hria a. Amah hi Laltuaka thlah a ni a. Kairuma pa Vuta leh Tuaka thlahte intihthiam lohna thu leh, chu mi hnui Kairuma leh Tuaka thlahte inrem loha zawng zavng chiang taki mi h̄i th vek a. Chu bakah Thaisun lal Chawmbika tui Lusei lal chung a thu an neih dan te a hre em em a. Chutiang lam thua chuan ani hi ka thu

thu lak chhuahna hnar tha ber a ni. 1989 thleng khan a ina lengin ka kawm fo va. Aizawl ka thlen thlak leh hnu 1990 May 27, Burma ramin inthlanpui a neih leh ni tak khan, kum 94 mi niin a ma inah min lo boralsan ta a ni.

Pianghleia, ex-chief of Vangchhia

Ani pawh hi an lalna a tawp hnua Tahan khuaa pem chho a ni a. Pu Thanga kan sawi ang bawka hmanlai chanchin hre mi a ni. Kairuma leh Thawmpuia te an indova, Thawmpuia te tlan chhia Farkawn ram Farpuka an bihruka an tlan luhsan Thawmpuia sechal puk pawnan an thlun, Kairuma sipaiten an sahhlum sak chu tun thlengin a ki a la nei a. 1988 February thlaa a hnena chanchin ka lak pahin chu seki chu ka han en ve a. Sekiah chuan an sahna chem hnute pawh a la awm vek a. Chanchin pawimawh tak nei a nih-naah a ngaihlutawm hlein ka hria. Ka kal leh hnuhnun berah Aizawl Museum-ah i dah ang hmiang tiin ka han dil chhin a, an pi pute ro pawimawh tak a nih avangin an ui deuh a. Ani hi chuan hmanlai chanchin pawimawh deuh deuh nia a hriatte chu a ziakin a vawng tha a. Mi tan-puitu tha tak a ni.

Vankunga Sai^{lo}, Tahan.

Kum 1890 fur laia Captain Browne kap hlumtu Saithawma unau Lalbuana fapa a ni a. Lalbuana pa chu Piler lai Lianruma a ni. Pawiin Piler an runa Lianruua farnu Ropukhawli leh a nau Vanthanga te an man thu leh, an lo tlan chhuak, Tiau lui lian sakein a hruai kai thute leh, Kairuma Ralvawng leh Biatea an awm lai chanchin te mi hrilhtu a ni.

Ngurauva, Tahan,

Kairuma upa min Thangsavunga fapa a ni a. Chanchin tam vak lo, mahse ṭangkai tak tak pein mi ṭanpui a. ‘Kairuma Mizo lal ber hnungzuitu ber a ni’ tia an ziakna a pa Thangsavunga lurg ziak copy mi pe a. Chu chu a chhungah hian kan han dah tel a.

Chuaudaia, Khawbung.

Chanchin zawtin 1990 March thlaah Khawbung ah ka kal a. Khawbung khuaa pa la dam zingah chuan a upa ber a ni. Ani hian Lallula Ich Kairuma te chanchin tam vak lo ziakin a lo vawng a. Chung thu ziakte chu ka thu lak khawm dangte tinghettu atan an ṭangkai kile a ni.

Thuamliani, Khawbung.

Anni chhung hi Kairuma nupui, Khawbung lal Lalbika nu Thangthluaii (Pi Baii) laichin hnai-te anni a. Pi Thuamliani hian chanchin tam tak mi hrilh tur a nei lo naa, a mi hrilh chhunte chu an pawimawh hle a. Kan inhmuh 1990 March hnuah chuan rei dam ta lovin, September 2 1990-ah, kum 84 mi niin a kal liam ve ta a ni.

Khuangliankhawa, Samyo, Tahan.

Hualngo upa, hmanlai chanchin hre mi a ni a. Kairuma leh Mizo lal ḫenkhatin chhiah an lo chavina ḫin Tlaisun (Palam) lal Chawnbika chanchin leh ‘Kairuma Da’ kan tih mai, Chin R:fles

quarter guard dar thlalak te mi pe a. Chu dar thlalak chu a chhungah hian kan han telh thei ta a ni.

Lianhala Sənmyo Tahan.

Ani pawh hi Hualngo upa, zirtirtu rei tak lo thawk tawh, Falam District Court member te pawh lo ni tawh thin a ni a. Duhlian chanchin leh Sailo lalte Seipui atanga thlang an tlakna kawng, Chawng'hawiha an awm lai chanchin tlem deuh, pawimawh tak tak ri bri hrihtu a ni.

Laltianga Sailo, ex-chief of Biate.

Kairuma Biate thlang rochungtu hnuhnung ber a ni. Lalthangchuanga fapa a ni a. A pu chanchin ka lak khawmnaah mi ṭanpui turin ka sawm a. Kairuma chanchan hi amah ngein tlem deuh chu a lo ziak tawh a. Chung te leh Kairuma thlalak te min pe a. Vawi hnih vawi thum in-hmuin mi ṭanpuittu ṭangkai tak a ni. A pu chanchin lehkhabua chhuah tura ka ziaknaah a lawm thiām em em a. Mahse a dam rei ta lo va, tun-lai natna khirkhan tak hian tlakbuakin 26th December 1992 khan min bɔralsan ta a ni.

Liansailova, Sailo ex-chief of Lungdar

Kairuma fapa Lunglar lal Thangourha fapa upa ber a ni a. Aizawla awm a ni bawk a, a hnенah ka kal fo va. A pain an chhung chanchin a ziakna tha tak a lo kawl a. Chung te chu mi hmantir a. Tin, 'The Gazetteer of the North Lushai Hills' by A.W. Daries mi hmantir bawk a. He mi

bung tawpa a thlalak kan han tarlan hi Pu Vata
puan sina Lalbika Khawbung lal thianthla chang
tawna a lak a ni.

Lalbiaklara, Venghlui Aizawl.

Mizoram lemziak (artist) thiam ber a ni a.
Kairuma thlalak leh Kairuna Dar thlalakte hi ama
ziak a ni a. A ziak man pawh la duh lova mi
tanpuitu a ni.

Heng mite hian an theih ang anga mi tanpui
avangin an chungah ka lawm em em a. Anmahni
avangin he lekhhabu hi ka puiflia thei chauh a ni.
Tin, Vailen laia sipai hotute leh a hnua Mizoram
bairehapp lo ni tate lekhhabu atangin thu tlein
tlem ka lawr khawm zel bawk a. Chatiang chuan
Mizo upa thil hre mite thu sawi mai ni lovin, sor-
kar lam mi pawimawh lekhhabate nen thu dik
tawk tak hmuh chhuah theihna ka nei zel a.
Chung ka tha lak chheahna huârte chu he lekhhabu
ziak tur hian mi tihuaia mi tihawhlingtute an
ni. Ka lekhhabu belhbal deuh deuhthe chru:-

The Lushai Hills by Sir Robert Reid.

The History of Assam Rifles by Col. L.W
Shakespear.

Military Report on the Chin-Lushai Country
by Col. E.B Elly.

The Gazetteer of the North Lushai Hill, by
A.W.Davies.

te l h, Mizo tawng chhuak lekhhabu hrang hrang
ka ca lawr zel bawk a, chungte chu:-

Mizo Chanchin by Rev. Liangkhaia

Mizo History by V.L. Siama

Mizo Chanchin by Hrangthiauva & Lal Chung-nunga B.A.,B.T.

**Chin-Mizo Chanchin by Thawnglinga (Burma)
te an ni,**

Kairuma hi a pu Lallula leh a pa Vuta te ang bawka Mizote chenna tura he ram lo thiān faia lo humhalhtu mi pawimawh tak a ni a. Kan ram leh hnam independent kulhpui thiata, kan ram rawn pawng laktu British Imperialist sorkar laka kan ram chhana ṭang rei ber-a ni. Chutiang taka mi pawimawh a nih avangin a chanchin lak khawma vawn that hi a phu em em a ni.

Tin, Kairuma chanchin ka lak khawmnaah hian tunhma lama chanchin ziaktute la tihlan ngai loh chanchin pawimawh tak tak ka hmu chhuak zel a. ‘Tuaka No’ an tih mai Laatuaka thlahte leh Sailo lal dangte inlaichinna ṭahnem tawk tak, anmahni Tuaka thlahte hnena atanga ka hmuhte chu he lehkhabu tihausatu an ni a. Tin, kan thlahtute Tiau ral (tuna Chin State)-a an chen lai Chanchinte a rama chengte hnen atanga hriat theih-na ka neih avangin ka lawm hle bawk a ni.

He lehkhabu ka ziaknaa mi ṭanpuitu hnai ber chu ka thiannu Lalnguri a ni a. Kairuma tunu, Khawbung lal Lalbika fanu a ni. An thlahtute chanchin te hi chiang lehzuala hriat a chak thei hlc a. Chu chu mi suih chaktu ber pakhat a ni.

Lehkhabu dang dang ka buatsaihnaah anmahni ngaihsak mang lo khawpa ka beih urhsun lai pawha phunnawi ngai hlek lo a nihnaah ka fak hle a ni.

Hetah hian Kairuma hi cinema a changtu ang a ni a. A chanchin kan sawi azarah a pi leh pute leh an lo chhuah thlakna ram te, lal dangte nena an inlaichinna thute a zau thei angin ka sawi tel zel a. Chuti chung pawhin tihsualna lai Ich mi dang sawi dan nena inhmu lo lai deuhte chu a awm thei tho ang tih ka ring a. Chutiangah te chuan thu dik tak hmuh chhuah tuma ṭan kan lak tlan zel a ṭul hle dawn a ni.

X X X X



Liamatlova Sailo
Vuta pwe sna Lalbika thlanthla chang tawnin.

Bung 2.

PIPUTE CHENNA RAM

Kan pipute hun lai kha chuan tunlai ang hian ramri mumal an la nei chuang lo va. Tuna Burma ram lama an telh tak China State leh India rama an telh tak Mizoram te pawh hi British Sor-kar hnuaiyah a la awm bawk hek lo. Mahnia Lal hran neiin an lo inawm ve thin a. Indo mi an ni a. An inrun a. a chak zawkin a chak lo zawk hnamte an um kiang zel a. Khaw hmun nghet nei lovin an insawn lawr zel thin. Chutiang chuan India phai leh Burma phai inkar tlang ramah hian, tlang mi, hnam huaisen kan pi leh pute chu in ti thunei takin an lo khawsa thin a ni. Kairuma pa, Lailula chuan Darlunga a awm laiin :-

Darlung zathum leng zawng in laiah,
Ka chungah turni chang leng rawh se,

a lo ti a. An lal vanglai takah chuan an chungah tumah hi lengin an hre bik lo a ni.

Kan pipute chenna ram chu Run kam vela an awm lai bak, a hma lam chu chhui chian a har hle a. Mi tam berin chanchin dik taw'ka kan pawm tlan theih chin chu Seipui leh a chhehvela an awm lai leh a hnu lama an chanchin hi a ni ta ber mai. Chu mi hma lam chu a chiang thei tak tak lo va. Ngaihruata chhuidawn thu hla a ni ber a, a hriate sawi dan lah a inhmu tak tak thei bawk hek lo. Seipui vela an awm lai ateng maa hai chhui jyn

lah hi, hnam khat ve meuh history chhui ṭan nan chuan a hnai lutukin, chu aia hla deuh at̄anga bul chhui ṭan hi kan duh ve tlat bawk si a.

A tlangpui thua sawi chuan khawchhak chhuak kan nih hi chu a chiang tawk hle a. Kan hmel hmang leh pianphungah pawh Burmese ai mahin an chhak lamah Vietnam te, Cambodian te leh Thai hnamte nen hian kan inang zawk a. Burma ramah chuan China ram depa Shan hnam te nen kan inang hle a. Anni ai mah hian Burma hmar bial lama Kachin hnam hrang hrangte nen hian kan la inang zawk a ni.

Chhinlung.

Pipute hun lai at̄angin, 'Chhinlung chhuak kan ni,' an lo ti ṭhin a. Hei hi chu hnialna awm lovin kan pawm tlang thei vek a ni ang. Mahse Chhinlung chu enge a niba khawia awm nge a nih le ?

Chhinlung chungchangah hian kan chiang thei lo hle mai. Thenkhatin China lal pakhat hming nia an sawi laiin ṭhenkhatin hmun hming niin an sawi a. Chhinlung chu ṭherkhatin China rama awm nia an sawi laiin ṭhenkhat thung chuan Awksatlanga awm niin an sawi thung a.

China ram leh Awksatlang inkara an kalnaah hian pawl hnihad an insiam a. A kal hmasaten a hnuhnungte kawng hruaina atan thing an thel zel a, muk thing an lo thel palh a, muk thing chu han thel hian a hlui ang maiin a lang nghal mai si a,

an hnunga mite chuan an kalna a rei tawh a nih hi tiin an kirsan lek ta a ni, tia lo sawi duh tawkte pawh kan awm zel a.

Mizoho hi titi duh tak, inkawm khawma eng eng emaw sawi sawi mai mi kan ni a. Thil hria nih te hi kan duh a, thu belhehian dawl lo tak tak te hi kan sawi kan sawi thin a. Bible Thianghlim-in, "Kum tam hi an fing chuang lo va, upaten thu dik an hre thiam chuang lo," tia a lo sawi 'e pawh hi kan zingah hian a dikna a lang zel a ni lawm ni aw, tih tur a ni. (Joba 32:9).

Chhinlung chungchang thuah Awksatlang nena kan sawi kawp fo te pawh hi a ram chin kan hriat loh lutuk vang niin a lang. Run lui hi Manipur atangin Chin State-ah a lo chhim luan zel a. Falam bulah Falam tlangin a lo dang a, chhim chhak hawiin a kawi chho va, Kale Valley-ah luang lutin, chuta tang chuan hmar chhak zawngin a luang leh a. Runkhawm (Kalewa)-ah Chindwin luipui a han fin ta a ni. Awksatlang chu Run luiin Kale Valley a pawh chhohna atanga a khawchhak lam hnateah, Chin State ramri atanga hnaitea awm a ni a.

China ram leh Awksatlang inkarah hian Shan State ram zau tak leh Burma phaipui zau tak mai a awm a. Awsatlang depah hian ram chhengchhe tak tak Mizoram tiat lai tur hi a awm leh bawk a. A vai chuan mel za tam tak a tling a ni. China ram atanga khaw thar zuan zuan mai phak a ni lo va, ramvak kawng hre lo iñkaihhruaina atan

a thing an thel anga pang thela kawng inkawhhmuh na mai mai chi rual lah a ni hek lo. Heng hi sawi chhawn fo tlak a ni lo.

Kan pi leh pute hi China ram Chhinlung atang a lo chhuak an niha Awksatlangah hian an awm tawh bawk a nih chuan an inkarah hian kum tam tak tak an khawsa ngei tur a ni.

Chhinlung awmna hi Hualngo upa, chanchin ziaktu Pu Thawnglinga chuan, Kachin ram Bamo District chhunga awm a nih thu leh Chhinlung chu lung puk a nih thu min hrilh a (Chin Mizo Chan-chinbu phek 8).

Mandalayah Kachin mi Daw Khuni (Pu Than-ringa nupui) kawmna ka nei a. A sawi danin, Kachin ramah hian tun thlengin Chhinlung khua chu a la awm reng a. Anni chuan Chhinlung Kaba an ti a. Chhinlung tih chu 'lungpui hmun' tib-na a ni.

Hei hi kan pipute lo sawi dan leh Pu Thawng-linga hriat dan nen pawh hian a inrem hle a. 'China ramah' tih ngawt bi khawi lai China ramah nge sawi chian theih a ni lo va. China Bangpui bawr velah ni awm taka sawina te lah hi rin hmang mai a ni a. Awsatlang lam ni awm taka sawina te lah hian a timumal lo zawk mah bawk si a. Kachin rama Chhinlung khua, lungpui hmun lo la awm reng hi kan pipute lo chhuahna Chhinlung chu a ang zaw ta ber niin a lang tlat a ni.

Kachinho hian an pipu thurochhiahah chuan, an unau hnam khat khawihlang lama kal thla tate an awm thu an sawi thin a. Kachin nen hian unau inhnai te ni awm takin, kan hmelah leh kan khawsakziaah te pawh kan inang em em a. Kachin ram chhunga hnam thenkhat-Maru, Lisho, Asi leh Lasi te nen phei hi chuan kan inang zual a. An An rama han cheng tawh Upa Vanlahruaia (Fahan) sawi danin, in chunga di an chihin di so an bun a, inchhungah banglai (pindan) te an nei bawk a. Tungchaw te thlengin an nei ve vek a. An thlam velahte zamzo an ching uar em em a. Hengahte pawh hian ka chetzia leh hnam dante an la inang hle a ni.

Khampat

Khampat khua chu Thantlang kaw chhak lam lian. Chin State tawp atanga mel thum ieka hla, Kabaw Valley phai hmun nuam takah a awm a. Kabaw Valley chu chhim lamah Kaley Valley nen a inzawm phei zel a. Heng phaite hi a vang lam chu zim te, a zauna laiah mel nga emaw lek lek, a dung lam erawh chu Naga State leh Burma ram inrinabul lawka Tanaan atingga chhim lamah Gangaw phai thlengin mel 200 laia sei ani. Burma phaipui nena inpawh lovin a karah phai tleng ram chhengchhe tak takin adang chat a. Khampat khua chu Champhai zawn chho zar zar tlema hmar lam deuh hrata awm a ni.

Khampat khua hi kan thlahtuten tleng ram an lawn chhuah bmaa an awmna hnuhnung bera an

sawi a ni a. Kawl upa thil hriate pawhin Khampat hi Luseiho khua a ni e. an ti a. Chung chu lungsi takin kan pawm a. Tuna motor kawngpui dunga awm Khampat khua atanga a khawchhak lam mel hnih velah hmanlai Khampat kulh chu a awm a. Lei chhun san kulh ng het leh ropui tak a ni. Hetiang kulh ropui tak mai hi kan Lusei thlahtuten an siam thei ang em, tih hi thangtharte zawhna a ni. Hetiang kulh hlui ng het tak tak hi he mi phai dung tluanah hian a khât tawkin hmuh tur a awm zut a. Tute kulh nge ni ang hriat thiam a harsa tawh a. Burma hmar lam Chindwin hnar lamah khian Shan hnam an tam mai a. Chung mite intawlh chho tur chuan Kawlho lak an inkulh himna a ni ang e, ti an awm a. Meiteiho, tuna an awmna lama an luh thlak dawna an inkulhna a ni ang e, ti an awm bawk. Hriat chian theih a ni tawh lo.

Khampat kulh hi Luseiho din a nih chiah loh pawhin a awm hmasate kulh, Lusei thlang tla turin an luah chhawn a ni mai thei. Tin, Khampat Bungpui kan tih tak chu a kulh hmar thlang kila awm a ni a. A hnuai maiah, kulh pawnah chuan Thantlang atanga lo luang thla Khampat Luipui a luang a. Helai vel hi ram nuam leh mawi tak mai a ni. Luseiho thlang tla turin an phun nia an sawi Bungpui chu kum 1950 khan a tlu sawp tawh a, Thal ram kangah a kang ral zo tawh a. Tuna la awm chu a tianghawl lo thang lian a ni a, chu pawh chu tunah chuan bungpui tih tham tak a ni leh tawh.

Kum 1952-ah khan Pu Thanghleia leh Pu K. Manliana tehovin Khampat khaw hlui chu an va din thar leh a. Kulh chhunga Bungpui hmunah chuan awm hmun an han khuar phawt a. Chuta kum thuman awm hnuin tuna Khampat khaw hmun, motor kawng dungah hian an in sawn chhuak leh ta a ni.

Khampat an din thar leh laia an zinga tel Pu Lianthuama (tuna Zote khuua awm) chuan heti hian hla pakhat ngaihnawm leh awinze nei takia a phuah a :-

1. *Hmonah kan piputen thlang an lo tlak dawn hian,
Phrebungpui an phun a, hrilhawk thuro chhi th nam;
Phrebung zarin lei a thlen hum,
Lam ang letun he Kayla' hian,
Vangkhua kan din leh ang an ti.*
2. *Chutia hun a lo kal zel, thongbar tam ral hruu,
An hrilh lawk ang ngeim tunah a lo thleng ta,
Phrebung zarin lei a lo dek a,
Tin, keinin vangkhua kan din ta,
Khampat Bungpui hmuuah hienin,*
3. *Ram dang mi kan ni lo, kan rem ngei a lo ni,
Chhingkhual mi kan ni lo, kan vangkhua ngei a ni;
Kan pi kan pu ten kuhbung chhunga
Chawltui zu an dawnna hmun !hi,
Kan rawn din thar leh a lo ni*

4. *Chutin a salhminçah Zoramthar kan lo chawi,
Khua zawng laia khua nuam, ram zawng laia ram
nuam;*

*Vangkhawpui dang reng hi kan ngai lo,
A duh apiang lo kal ve u,
Khampat Lungpui hmunah hianin.*

5 *Chu g Pathian van lalin a ruat reng a lo ni,
Kan hnem din chhuahna tur, a ram lo zauna tur;
Malsawmna tinrengin a vur a,
A per chu keinin kan tlan ta,
Khampat Buigpui hnruah hianin.*

Kan pi leh pute chu Khampatah hian eng chen uge an lo awm hriat plak a ni lo va. Khampat : tang hian Thantlang an lawn chhuak a. Helai zawnah hi chuan Thantlang pawh a sang lutuk lo va, kal khan nuam tak a ni. Chhim tlang lam hret panin Run lui kam velah an awm ta a. Chu mi hnuah Lentlang ih, Seioui leh a chhehvelah awm hmun an khuar ta a ni.

Burma ram Methodist Kohhranah Secretary for Finance hna chelha kum tam fe Mandalaya ka awm hnuin kum 1977-ah khan Khampatah hian bialtu pastor angin ka thawk a. Kum thum chhung ka thawh hnuin Conference President atana thian ka nih avangin Mandalayah bawk ka kir thla leh ta a. Khampat hi a khua a nuam a Tahan phai ai chuan a sangin a boruak pawh a lo vawt zawk a. Luipui tlawhchhan a nei tbain tlawhhma an nei tha em em a. Motor kawngpui a chhuak thain, Burma ram

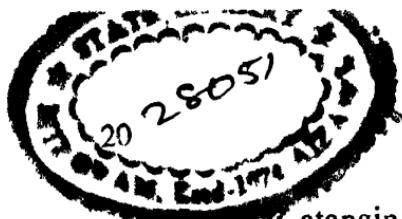
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khaw tawp Tamu kal a nuam a. India ram Morch-ab Imphal thlangia kawng a tha em em a. Chutiang chuan Khampat chu khaw nuam tak a ni. Pu Thanghleia leh Pu K. Manliana ten pipute hmunhlui din thar leh anga inagaia khua an lo han din hi an tisubin a ropui hle a ni.

Chin Hills (Chin State).

Pawi ram kan th mai Chin Hills hi bung hnihā then theih a ni a. Chu chu a ram 'eilung awm darah leh a michengte ea pawhin a inther dan dik taka ngain theih a ni Tunlai inawpna lemah chuan Township 9-ah an then a. Hmar lam township 5-Tiddim, Tonzang, Falam, Halkha leh Thlantlang bialte hi bungrang pakhatā dah theih an ni a. Chhim lam township 4-Mindat, Kanpetlet, Matupi leh Paletwa bialte hi an dang leh deuh a. A mi chengte pawh chhim lam biala mite hi hmar lam biala mite ai chuan an hnufual zawk a. Tun hmaa kan pi leh pute lo khawsakna ram, thlang an rawn tlaksan ram chu a hmar lam bialte hi an ni.

Chin Hills hmar lam bial hi tiang lian pui pui pahnih, Thantlang leh Lentlang, chhim leh hnar zawnga Khamphhei ruah chuan a awh chhuak vek tih tur a ni. Chutlang lian pui pui pahnih inkarah chuan Run Lui a luang a. Thantlang chu a khawchhak lama awm a ni a. Falam zwnah Run Lui chhim-chhak zawnga inawh kual chuan a tan bung a.



mai atangin paihte leh Pawi ram khuate hi khaw ng het leh ropui tak tak an ni blawm a Mizote angin ar pem an pem ve lo va, khaw ngaiah ng het takin an awm mai a ni. Lusei khuate aia pawi ram khuate an lo ng heh zawkzia chu L.W. shakespeare-an a leh khabuah "An thenawm Luseiho, mun than zuana in suan kual fo thinte ang lo takin, Chin -ho chuan an inte chu thingphela lian tak taka sain khaw ng het tak tak an nei a ni.", tiin a ziak a (History of Assam Rifles p.93).

Hetianga khaw than zuana an in sawn kual ve fo lohna chhan chu, khaw tinah chhung tinin lo tur ram bil an nei hrang theuh a. Mahni ram theuh kha kum tinin an nei kual zel mai a. Chu chuan khaw danga pem chhuah leh an khuaa mi dang lo pem luh a dal tlat a. Pem chuak sela, chutianga mi tinin ram bil an lo neih veknaah chuan lo tur nei lova mi chuang awma awm mai a tul dawn a. Chuvangin khua a ng het a. mi dang rawn ubuai thei tur lakah an lo invengin an in humhalh tlat a. An pem ve fo loh avangin an theih anga chain in an sa a. An lalte pawh an lo ropui viau zel a ni.

Luseiho chu Chin Hills lut hnubnung an ni a. Paihte leh Pawi khuate nghet taka an lo inkulh fel vek hnua lo lut chho ve an ni a. Chuvangin khaw la awm lohna ram ruak hmun remchang em-in khuate an din ve a. Chutianga an inbenbelnaah chuan a lo awm sa Pawi lalte hnena thu lain, an remtihna laiəh khuate an din a. Tlai khawhnu deuh tak thleng khan an chungah Pawi lalten thu an nei zui ta zel ɻhin a ni.

Chu mi thu kan hriat chian theihna chu Zopuia Lallula a lal lain Thlanrawn lal Thanebhuma ten chhiah an rawn khawn ɻhin a. Tin, Lallula tupa Kairuma te hun lai pawhin Vailen hnu thleng khan Tlaisun lal Chawnbika ten thu an neii chhiahte an la rawn khawn fo ɻhin a ni. Chu mi thu chu Sir Robert Reid-an a lehkhahuah, “Kum 1895-ah Burmaa Falam lalin Lushai Hills ehhunga lalte hnena chhiah a rawn la ɻhin tih hriat chhuah a ni a. Falam lal hnena chhiah lo pe ɻhinte zing-ah chuan Kairuma Sailo leh Aizawl khaw kiang vela mi dangte pawh an tel a ni,” tiin a ziak a (The Lushai Hills p.32). Hei hian tlai khawhnu fe thleng khan chhiah an lo pe ɻhin a ni tih a tilang a.

Chutiang chu a nih avangin Mizo hnam hrang hrangte hian Pawi lalten an tkununa an tihbuai fo lohna tur hmun ralmuang zawngin thlang lam an ravn nawr thla zel a. An awm tumna hmuna lo aym hmasa hnam tlem leh chak lo zawkte chu an u.n kiang zel mai a ni.

Tin, Laltueka thlahte vawi hnib, Vuta lakah leh a hnayah Kairuma laka an lo tlawm takah khan, Thawmpuia te chu thil pek te kengin Tlaisun lal Chawnbika hnenah an han kal a. Ani chuan Lianrui tlang leh Lurh tlang vela ram ruak lai apianga khaw din turin a lo ti a. Tichuan lalna khua leh ram an lo nei ve leh ta thin a ni.

Tlaisun khua hi Falam an ti bawk a. Falam sorkar khawpui ni lo, Run lui lam depah a awm a Selesih an sawi ang deuha lal khaw hran hran infin khawm an ni a. Veng tinin lal an nei hrang theuh a. An sawinaah pawh, 'Tlaisun mual ruk' an ti deuh kher thin a. Tlaisun khaw pumah ciuan Vanhmunga pa Chawnbika hi hotu ber a ni.

Thlanrawn khua hi an lal Thanchhuma a ni a. Lallula te hnena chhiah rawn khawn thin a ni. Thlanrawn khua chu Falam leh Halkha inkar, Falam atanga mel sawm velah, motor kawngpui thlang deuha awm a ni. Thlanrawn Pawi chu Tlaisun Pawi nen chi hran an ni a. Halkha lam an pawl zawk.

Tlauhmun hi Zahau khawpui a ni a. Falam atanga Rih kawngah a bangla pahnihna a ni. Lentlang khawchhak lam bul thuta awm a ni a. Tlauhmun atanga a hmarc'hak lam hret hnai teah **Rallang** khua a awm a' Rallang khua hi Pawiin Vuta an mana an tantirna khua kha a ni.

Seipui. Tlauhmun chung lam, hmarthlang lamah, Lentlang chung khawchliak e;ah Seipui khaw hmingthang tak hi a awm a. Tunthleingin kan unau Hualngo an la awm zel a. Chu mi hnuaih chuan Khiangrawn, Ngaltui leh Sawngpi khaw kiangah Tlangkhua a awm a. Hmanlaia Hnamte khua a ni. (Tlangkhua hi Halkha bialsh a awm bawk a, chu nen chuan ngaihsin loh tur a ni).

Seipui khaw chhak lamah Ngawn khua Sii-hmun leh Khawpual ralah hmanlaia Khiangteho chenna hmuun 'Khiangte Tlang' chuan tun th'engia a hming a la pu zel a. Chut i tanga hla vak loah chuan Darchan tlang a awm. Chu tlang chu hmar-laiin Ngawn leh Khiangtchovin tlang serha nguin an lo be thin a. Ngawn u: a Pu Sang Tin Tlura mi hrilh danin, Ngawn ram i Khiangteho chu th'ang an tlakin Darngawnah an awm ta a. Darchan tlang leh Ngawn hming chawiin an awmna khua chu 'Darngiwa, an ti ta a ni'. Khiangte hi Ngawn chhungkua ami an ni a. Tin, Ngawnho hian an inthuamnaah tun th'eng hian vaikawrzech mawl deuh tak hi an la ching a. Vaikawrzech hi kan thlahtute hian heng lai veli an awm lai atanga an chin tan hi a ni awm hle mai.

Sepui atanga hla vak loah Lentlang peng sang tak 'Muchhip' tlang an tih bik chu a awm a. He tlang hi hmanlaiin Lusei thlahtuten an lo be thin a. Luseiho hian 'Muchhip chhuak' te an inti a. Chin Hills-ah chuan Seipui leh a chhehvel hi Lusei t'ihtute awm reina leh hauhma an neih tamna lemun ber a ni a. Muchhip hmar thlang lam

khat kal dāvn jaiah ,Buannel' ram mawi leh nuam fahran hi a awm a. Phul tlang nuam tak hual velah ramngaw durpu mai a ni a. Chung lai ram enu kan hmanlai pasalthatheho rammutna hmun, Tiau ral an kan thlak hnu thleng pawha an lung-lenna ram chu a ni.

Lentlang leh Tiau lui inkarah hian hmanlaia kan pipute chet tlatna leh an sulhnu hmuu tur tam tak a awm a. Mizo dil lian ber, 'Thlafam leng kaina Rih lipui hmíngthang em em mai pawh hi Tiau leh Lentlang inkara awm a ni a. Lentlang pang Tuidil leh Vutbuak khaw inkarah 'Kawilam' khua te, Halkha bial ni thin, tuna Thlantlang biala au siam takah 'Pautu' khua leh 'Khawlhring Tlang' te an khawsakna hmun leh ram a ni.

Hmanlai chuan chi tin hi inpawlhsawp lovin, a chi chiin an awm hrang vek a. Tun thleng hian Chin Hills-ah chuan chutiang chuan an la inthlar hrang deuh vek mai. Churianga inawmfir lova, hnam tin tawng hrang hmanga, mahni khua khuua an inkulh hran zelna avang chuan hma an sawn chak lo em em a. Chu chu tun thleng pawha an thanmawhbawk lian ber a la ni ta zel a ni.

Falam hi British sorkarin ram an rawn awp tih atangin an hmunpui ber a ni a. Chawnbika khua Tlaisun khaw chung lam tlang pang hmun zo taka awm a ni. British sorkar chuan Laizo tawng chu Chin Hills tawng tuallengah an hmang ta a. Mah-



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se Laizo chu Falam khaw chhim taah - khaw pakhat chauh an ni a. Kum 1963-a Burma sorkar a inhlak danglam hnu khan Falam aiin Halkha chu khawpui berah an hmang ta a. A hmun a lailiin remchang zawk mah reng a. An țawng erawh hi chuan a ram chhung a fan chhuck tak tak thei ta chuang lo a ni.

Chin Hills hi Mizoram ai hian a zau zawkin mihring pawh an tam zawk hle a. Țawng tualleng pakhat hman thu-ah hian harsatna lian tak an nei a. Hnam hrang an tamin, a engamah inhhueh chuang an awm lo va. Chuvangin țawng tualleng an nei hlei thei lo a ni. An mi thiamte leh college zirlaiten țawng tualleng neih an duh a. Halkha, Falam leh Tidim (Paihte) ten țawng tualleng atan anmahnri țawng hman ni se an ti țheuh a. A pahnihna atan chuan Lusei țawng an thlang țheuh thung a. Lusei țawng hmang hnan kan pawlh hnchi ang reng viau a. Burma khawpui lamah kal sela, a kawtchhuah, Tahan leh a chhchvel phai ram nuam takah Lusei țawng hmang an lo awm a. Pawisa leh hna a tam avangin mi tam takin Mizoramah hna an thawk a...Tin, a ram chhung ngeian khian an pianpui țawnga nei Hualngoho an awin tlat zel a. Lusei țawng chu Ichkhabu țha tinreng an chhiar theihna a ri bawk si a. A ram chhunga Kohhran rawngbawlna Ich Chanchin Tha theh darhnain Mizo țawng a tidarhzau zel lo thei lo va. Chin Hills hnam hrang hrang tan Lusei țawng hi a la pawimawh zual deuh deuh a. Hnam tin zingah, "Mahni țawng ngei kan hmang tur a ni," tih uarna

te lo chhuak bawk thin mah sela, hnam hrang hrang inbiak pawh theihna ber chu Lusei tawng hi a ai ber a. Sikul lam chhuak leh sorkar hnat hawkt chuan Burmese tawng an hmang thiam vek nea, khaw chhung mipui naranten an thiam ve si lo va Lusei tawng hmang thei hi an tam hle a ni. Tawng dang hmang mi tañ tak 'Mizo' inti ve mai an awm avang leh Chin Hills haam hrang hrang hrang leh Burmese ten Mizo tih aiin Lusei ti h an hriat dan a nih avangin helaiah hian 'Lusei tawng' tiin ka hmang a ni).

Hmanai khaw hming tam takah 'tô' tih a tel liawin a. Chin Hills-ah chuan 'tê' tih hi mihring emaw hnam emaw sawina a ni. Ralte, Khiangte, Sekte, Thaute, Paihte, Zote, Varte, Biate leh a dang dangte a tam mai. Keiniho pawh hi Chin Hills hnam thenkhat chuan Luseitê min ti a ni.

Hnam hrang hrang hm̄nlaia an lo chenna hmunte chia anmahni tak awm tawh lo mah sela, tun thleng bia an hming pifn an la awm zel a. Lentlang leh Tiau inkarah hian, Ngente, Zimte, Chawhte, Phunte leh Zawngte khuate an la awm zel a. Run ral Luibang khaw kiangah Parte khua a awm bawk a. Mizoramah pawh chutiang bawkin, Biate, Chhungte leh Zote an awm lii.

Vallianin Mizoram an awp dawna an ramti duan chhin darah chuan Run lii khi India leh Burma inramrina atan hman an han tum deuh a. Assam Chief Commisioner-in a personal assistant,

Captain Browne chu Zoram hmarchan awp tura a rawn tirhin, tamawpna thu a pek, 1890 April 22 nia a ziakah chuan, "I bial chin tur chu himar lamah Cachar Frontier, thlang lamah Hill Tiperah, chhak lamah Manipur River (Run), chhim laman Darlawng tlang chhip atanga chhak lam leh tlang lam rin ngil, heng huam chhunga tlang mite chenna ram hi ruat chhin phawt a ni e.," tiin a kawihbmuh a ni (The Lushai Hills p. 21-22).

Mahse Burma ram nen ramri an then fel tak taknaai chuan Run lui ni ta lovin, Tiau lui chu ramri atan an hmang leh ta zawk a. A ram pumi thlir chuan ramri atana Tiau lui an hmang hi a remehang hle a. Amaherawbchu hnam khat, tawng thuhmun, Tiau rala kan unau Hualngote nena min then hrang ta daih hi a pawi deuh a ni.

Hualngo hi Lusei nen tawng khat hmang, chi khat chiah kan ni a. Hnam tinin sakhaw hrang leh sakhaw rawngbawltu puithiam (sadawt) an neih bran zel lai te pawh khan Hualngo leh Lusei chu sakhaw thuhmun, 'dawi sa kil tlang kan ni a. Kan pipute intihthiam lohna avangin Hualngo thlang tla tawh hnu khawchhakah an kir chho leh a, tuna an chenna ram Lentlang pang thlang lam, Tiau hrut pheiah bian an awm ta zel a. Tichean ramri an siamin Burma ramah an tel hlen ta a ni.

'Hualngo Tlangdung' kan ti thin a. Hmarah Ba-jai khua atangin chhim lamah Tuibul thlengin;

tin, chhimchhakah Scipui leh Bochung khaw thleng-in khaw 30 zet an ni a. Hengah hian an hlang ta vak lo va. Khaw tam takah Paihte leh Zahau te nen an incawlh ta deuh zel a. Lentlang leh Tiau lui inkarah hian mual hrان awm deuh nial a. Chungahte leh Lentlang pang thlang lamah an intlar phei zel a. Khaw khatah in tlem te te 30 a ṭanga 50 vel lck lekin an awm a. Tun khawhnuah hian Kawl phaia lut chho an tam ta bawk a ni.

Hualngo ram hi chu Chin Hills hmun dangte ai chuan a ram leilung a tha zawk a. Buh hmun ram tha deuh vek a ni. An lo neih dan erawh chu Chin Hills hmun tam bera ram bil ‘lo luruh’ an neih anga nei lovin, khaw khata awm hmasa apiangin duh an thlang hmasa mai a, In hrang khuara mei khu chhuak hmasa apiangin duh an thlang hmasa mai a, inchuhbuai a awm thei lo.

Ngente. Ngur khaw zawn chho hmar lam hret-ah. Bokphir leh Darkhai khaw inkarah Mizo hla phuah thiam hmingthang tak mai Pi Hmuakin,

Kan Ngente khua khaw nun nuama kha,
 Fam ka chan hma'n ka nghilh rua lo e,
 ti ngata zaia lo awih thin Ngente khua chu tlang
 chung hmun thawveng tak maiah hian chhimchhak
 lam epin a irpharhvah mai a. Kei pawh bialtu pastor
 n'iin kum li chhung (1958-1961) ka han awm tawh
 a. Pi Hmuaki ang bawkin kei pawhin, ‘Kan Ngen-
 te khua’ leh, a dung leh vang fanga ka vah ka

vahna ṭhin a ram leh Kohhranho te, Missonary ṭhian ngaihawm tak tak, Rev. S.V. Vincent B.A. te, Rev. L.G. Cowell M.A te, Rev. C.A. Nurse B.D. leh an nupuite hruai vela, an ṭawngte leta, in khawmpuite hmang hova, hlim taka kan rawngbawl hona Hualngo Tlangdung kha ngaihawm ka ti a,

Thla ka fam hma'n ka nghilh rua lo ve!

Bung 3.

KAIRUMA THLAHTUTE

Hmanlaiin Mizo zingah lal chi bik an awm lo va. Hnam tinin lal hran an nei zel a. Hnam hrang leh hnam hrangte pawh indoin, hnam huai leh chak apiang an ding-chang zela. Lal hran neite ngei pawh mahnia din chhuah zel inzuamna nei lote chuan lal huaisen leh ropui deuhte hnenah an in tulut a. Lal huaisen leh ropui apiangin khualchtui an lo ngahin an lo lal deuh deuh ṭhin a ni.

Sailo ho lo din chhuah zel dan pawh hi chutiang chu a ni a. Atirah chuan Mizo lal reng reng Sailo latle pawh an ropui lo hle a. Khaw hotu an ni mai a. Sakawlh leh hmelma laka mahni khuate hum thei tur, thawkzo leh mi chak huaisen bawkte hi lal atan an ṭhain an tehnaa mi tlingte an ni a. Chu chu Mizo lalbo lo zik chhuah dan ber pawh a ni

Mizoramah chuan Sailo lalna hi a zikluak ta ber a. An lalna a lo tawp tak thleng khan an lal zel a. Mizo lal chi reng anga ngaih theihin an lalna a iluang a. Khawimaw laiah Fanai Pawi leh Heuingo lalte an awm bawk. Sailo lalte lo lal chhuah zel dan hi chhut chian tham tak a ni.

Seipui khaw hnuai, Sawngpi khaw thenawmah Tlang khua a awm a. Chu chu Hnamte khua a ni a, Hnamte lal Chawnpiala a thih tak avangin, a aiawha han lal tur fapa a nei lo va. An khaw chhungah mahni khuate sahrang leh mihring laka han hum thei tur tumah an awm lo. Chuvangin lal tur an inhmu zo ta lo va. Seipui khuaa 'Paruuala te chhung' an tih mai, Zahmuaka te chhung chu lal turin an han sawm ta ngawt mai a ni. An lal hlawahah buh chhun an tiaw nghal bawk a. An sawmna chu hrch deuh takin an lo pawm a, Hnamte zingah Tlang khuaah chuan an lal ta a. Chu chu Sailo lal tan dan leh, Mizo lalte hnena an khuaten buhan chhun tan dan a lo ni ta a ni.

Zahmuaka pa Chhuahlawma chu keinin Paihte kan tih mai Sihzarg mi a ni a. Rev.Liangkhaia sawi danin, Chhakchhuakhoin run ral Paihte an run a. Chhuablawma hi an man ta a. A pa Ralnaan a tlan theih loh avangin Luseiho zingab a seilian a. Tha taka enkawlin nupui te an neihsak a. A nupui pawh Lawitlang mi Lawileria ni. Fapa duhawm tak Zahmuaka an nei a. Zahmuaka chuan Mizo lal thlahtu Zadenga te, Paliana te, Thangura

te, Thangluaha te Rivunga te, Rokhuma te a hring a (Mizo Chanchin phek '20,36). (Thakte lal hlui Pu Thanga chuan Chenkuala pawh he mite unau zinga mi hi niin a sawi).

Zahmuaka thlakte zinga Thangura chu Sailo thlahtu a ni a. Tunhima chuan Sailo hi Thangur te pawh an ti bawk thin. Thanguran Thangmanga a hring a, Thangmangan Sailova.

Sailovan Chungnunga a hring a Chungnunga chu Sailo thlah hrang hrangte pen darhna kawng penghuam tih tih tur a ni.

Chungnunga fa Lalbluma chu Laltuaka pa a ni a. Laltuaka thlahte chu Sailo thlah khat 'Tuakano' an tih tak maite hi an ni.

Chunga fapa pakhat Lalchera chu Rolura pa a ni a. Rolura thlahte chuan Mizoram chhim bial lam an bawh ta zel a.

Chungnunga fapa Rohnaa chuan Lallula a hring a. Lallula chuan Lalpuiliana, Lallianvunga, Manga leh Vuta te a hring a. Kairuma kan tih ber hi Vuta fapa ani.

Sailo lalte hi an ropui hle a. An huaisen bak-sa hnam hrang hrang inang renga awp khawm an ti am a. Hnam bil intibikna nei lovin, rilru zau tak an pu thiam a. An khualehtuiah hnam tinreng

thurual takin an khawsaho thei zel a. An pianna-ab an chi a hlang lo va. Paihte leh Lawitlang thlah. Hnamte khuaa lal an ni a. Hei vang hi a ni ang e, hnam intihbikna hian an rilruah thu a nei thuk lo hle a. Chu tak chu Mizo hnam hrang hrang awp khawm tura lal an nihna ah an tlinna bik tak chu a ni.

Duhlian Thlah

Luseiho hi Duhlian tih an ni thin a. An ṭawng pawh Duhlian ṭawng an ti bawk. Mahse Duhliana hi tunga niha, eng tik laia mi nge a nih hriat chian theih a ni tawh lo va. Sailo lal hmaa lo awm tawh a ni tih erawh chu hriat chian theih a ni a.

Pu Buanga (Lushai English) Dictionary-ah ch'an, "Duhlian chu Lusei rama hnam ṭahoh (Upper classes) leh an ṭawng sawina hming a ni" tiin a in ziak a. PuBuangan a lehkhabu hi a buatsaih lai (1900 vel) khan Mizo ṭawng leh thil hming te hi khatih laia Mizo upate zawt zela a lak khawm a ni a. Duhlian a sawi fiahna pawh hi chutih laia Mizo upa rawn tlak ber berte zawta an hriat dan a lak a ni a. A zahawmin a pawm nahawm ble a ni.

Tin, Grace R. Lewis-an 1907 kuma a ziak tun hnaia Baptist Literature Committee, Serkawn-in an chhuah 'Lalpa Zawn chhuah Ram' buah chuan phek 18-ah, 'Mizo (Lushai) hi Tibeto-Burman thlah-te an ni a, an ṭawngin anpui dang a nei lo va. An

ṭawng chu thu lam khat, thu malte chu ri sei leh ri tawi nei, a lam rik danin awmze hrang neite an ni a. A ram mite hian Duhlian an inti a, an ṭawng chu Duhlian ṭawng an vuah," tiin a lo chhinchhiah a.

Run kam vela an awm laia an hla pakhat,
Lersia hla ni awm taka an sawiah chuan,

Ka do Lutmangte aw,
Duhlian zathum tui ang seng aw i ti;
Tui ang ka seng ngai lo,
Ka do kimah zan ar ang ki thap,

Suang zapui ar ang ki that,
Ka do fen hnuai chhiəh;
Hrai lu chawiin cham e,
Lerpui hausə,

tiin an hmelman Lutmangte chuan, 'Duhlian zathum tui ang nem se,' an tih chu, an nem mai mai loh turzia, an dote chu zana ar an talk ang maia an thah thu an chham chhuak a. Chutih lai atang reng chuan Duhlianho chu hnam huai leh chak tak an lo ni tawh a ni tih hriat theih a ni.

Kum 1940 velah te kha chuan Paihteho Mizo-rama zinte chuan, "Duhlianah ka'kal," an ti mai thin a; Paihte chauh ni lo, Pawi lamte pawhin 'Mizoram hi Duhlian Ram an lo ti mai thin a. Tun houah erawh hi chuan 'Lusei' tih leh 'Mizo' tih te hi an lo lar ta zawk a. 'Duhlian' tih hi a lar ta

lo tial tial a. Pawi pakhat pawh hi Mizoramah a zin a, a zinnaah a ke a rap na ta a, chu chu hlain.

Duhlian khua ka tlawnah,
Ka ke do dup an ing,

a ti a ni. Tichuan kan chheh vela kan unau hnam dangte pawh hian tunhma lamah te kha chuan 'Duhlian' tih hi an mi hriat dan a lo ni a. An mi hriat dan mai ni lovin, Duhlian kan nih vaang a ni.

Thlang Tlak thu

Lusei thlahtute chn Sailova hun laiin Seipui atangin khanthlang lam panin an inthawlh chhuak a. Chutuh lai chuan Lentlang pang thlang lama Chawng'hawih khuaah khian Ngente hnam an awm a. Tuna Chawng'hawih chhim lam kawtchhuaha phul zau tak la awm duai hi chutih laia Ngente khaw hmun chu a ni. Sailova ho chuan Chawng'hawih Ngenteho chu an um chhuak a. Hmar lamah tuna Ngente khaw awmna chung phulah bian an awm leh ta a. Tun thleng hian chuta an awmna chu Ngente tih a ni ta reng a ni.

Chawng'hawih a n awm lai hian Sailova chu a thi ta a. Chawng'hawihah hian rei tawk tak an awm a. Pawihote nen pawh an lo inrun tawn fo va.

Ka ngai mang e, ka u Sailo,
Chawngkhua kan vanglai;

Hrumsawm chena leidoral,
Sial ang ka hawlpu

tih hi a unauten Sailova an sunna hla a ni.

Sailova fapa Chungnunga kha Seipuiah a piang hman a. A pa Sailova a thih tak hnuah chuan Chawnghawiha rei vak awm tawh lovin an ral thlang maia ram tha dum durh mai chu panin Tiau lui an kan thla ta a ni. Chungnunga chu a fateohnen Vaphai lamah an lut thla a. Vaphai khaw kiang, tun thlenga 'Thangur hmun' an tihah chuan awm hmun an khuar a. Chungnunga unaura Lian-lula erawh chu ho hrان neiin Rih atangin Ruan-thlangah an lut thla a. Chuta tang chuan chhim lam an pan phei leh a. Chungnunga teho ncn khan Selesih-ah an inhmu khawm leh ta vek a ni.

Mizoho thlang tlak lai hian ram ruaka lut an ni lo va. Mizoramah hian Hmar te, Biate te. Tlanglau te, Darlawng te, Bawng te leh hnam dang te an lo awm tawh a. Sailoho ai chuan Lusei lal thlah dang Palian, Zadeng, Rokhum, Chenkual, Thangluah leh Rivung te hian Mizoram an thleng hmasa zawk a. Chu mi hnuah Sailo leh an khua-lehtuite an lut thla ve leh ta a ni.

Selesih Khawpui

Selesih khawpui hian a hmirgthanna mai bak-ah Mizorama Mizote kan khawsakna atan pawim-ahna lian tak a nei a. A awmna khaw hmun

hi Khawbung leh Zawlsei inkar, Zawlsei rama awm a ni a. Zawlsei khaw chhung hmun ṭhenkhat te va huatnin Khawbung nena an inkar mei lung din-na kawn zawna phulte hi Selesih hmun chu niin an sawi.

Selesih khawpui hi in sang sarih an tling a ni an ti a. Chungnunga leh Lianlula te unau fateho tangrua infia khawminna hmun a ni. Anni unau tak hi chu Selesih thlen hmain khawi laiah emaw an thi hman a ni awm e. Chungnunga fa Lalhluma, Rehnaa, Lalchera, Thangphunga te leh; Chungnunga ui au Lianlula fa Pukawlha, Darpuiliana, Darlian-kuala te lal pasarih leh an kbuate infin khawm an ni a. Chung latte chuan veng puul bik an nei hrang theuh a, latte zingah chuan Pukawlha hi an he'u lu ber a ni.

Sailoho ropui lai leh an tan rual lai tak a ni a. Aa khualehtuiah Mizo hnam tinreng an hip khawm a. Selesiha heti taka an lo ṭangruala aa infin khawm leh ta ki, hriat chianna tak phei chu kan nei thei lo naa, Fawi ral blauh vang ngeiin a rin theih a. Tin, an ropuina leh ṭanrualna belin mi dang blau ni reng renga muang lo taka awm thin hnam hrang hrangte fuan khawmin hetah hian an lo ropui ta em em mai a ni.

Tun thleng hian Mizoho hian danglamna lian tak kan la nei zel a. Chia Hills kan thlir chuan hnam hrang hrangin ipthuualna an tlachham em em a. Hmun tinah hnam khat intibikna a lian a.

Kan Hualngo unaute awmna khuate ngeiah pawh, Chaltilang khua te, Khupna khua te, Cherput khua te Khupna khua te, Cherput khua te, Bochung khua te tun thlengin an la awm hrang deuh vek a. Bial dangah phei chuan inbe pawp mang lo khawp-in an la intihrangin, chi leh chi inthliarna a lian em em a. An inpawlhsawp lo hle a ni. Tin, ka jawng tu huatthu ni suh sela, tun thleng pawh hian Chin Hills-a pianga seilian hnam an nih ngat chuan khawiah pawh awm sela, chutiang hnam in-tihibikna rilru chu an kalsan hlei thei tawh thin lo a ni.

Mizoram Sailo khualehtuia nu leh pa, pi leh pute atanga lo awm tawhte rilru put dan a danglam tlat a. Tunhmaa ‘Awze mi’ an tih thinte pawh ni mah sela, hnam intihibikna rilru a bo va. Kawng engkimah lungrual takin kan khawsa ho dial dial a Chi leh kuangin awmzia a nei tlem em em a ni. Chu chu Selesih inawp khawmna atanga kan rochun a ni tih loh rual a ni lo. A bma lam atang pawhin a ni thei e. Mahse a lan chienna ber chu Selesh atang hian a ni a. Sailo khuaah chuan eng chi pawh lo awm sela, inen hranna a awm lo va. Lalin a rorelpui upa min atan ngawt pawh en hrang chuang miah lovin, eng hnama mi pawh a hmang zel mai a. Entir nan, Kairuma vanglai taka a upa min pawimawh ber berte chu Hmar mi Avunga leh Khawlhring Thangsavunga te an ni. Chutiang zel chuan Sailo lalte hian rilru zuu takin an khuate an lo awp khawm thiam a ni.

Chu chuan tun thleng pawha Mizoram leh khawtlang nunah rochun pawimawh tak a nei zel a. Kristiannain min rawn brut rual ta lehzel bawk a. Kan ram tinuama kan hnam timawitu ber a lo ni 'a zel a ni.

Selesihah hian eng tia rei nge an awm khawm hriat chian theih a ni tawh lo naa, kum tam tak chu an awm khawm theih lo ang tih hriat theih a ni. Lo nei mi an ni a, khaw khata an awm khawm tam lutuk chuan thlawhma lakna a hla lutuk ngei dawn a. Thingtuah lakna leh tui chawina fahran pawh a hla lutuk dawn a. Ram pawh an ei bua thuai ang a, an intam chhuahin khawsak a harsa em em ang. Chuvangin ralte a lo muan deuh hnuai chuan thlang lam panin, tlang hrang hrangah an kai darh leh zo ta a ni.

Selesih atang hian Rohnaa chu Dungtlang ram ah a kai chho va. A khua hi a ropui em em a. Sangthum lai an ni an ti. (Sang sarih an tling ti an awm bawk a). A khuaah chuan Fanai tlangval fel tak mai Rorehlova hi a awm a. Ni khat chu ram a lo kang ta a. Rohnaa chuan Rorehlova hnenah, "Rorehlo, i hovin ram kang saw va thelh ta ula, in thelh theih chuan belrawhmual ka pe ang che." a ti a. Rorehlova ho chuan ram kang chu an thelh ta a. A kum lehah chuan Rorehlova chu veng hran neiin a awm hring ta a ni. (Belrawhmual tih hi mual hran hming ni lovin, veng hotu pakhat hnuai a veng hran sawina a ni).

Dungtlang awm lai hian Rohnaa chu a thi ta a. A fapa Lallula a lal a. Lallula chu tlangval huaisen deuh mai a ni a. A huai em avangin a pa pawhin a duhin a ring em ein a. Dungtlang atang-in Zopuiyah, tunah Samthang leh Vaphai inkar hmun hlui phul zau pui maiah hian an kai chho leh ta a ni.

Bung 3.

KAIRUMA PU LALLULA

Lallula chu Dungtlang atangin Pawi daidengah Zopui a kai chho va. Zopui chu Tuna Samthang khaw chhak Tan tlang nena an inkara awm a ni a. Tiau atangin Km 10 vel a ni. Hmun zo nuam tak a ni a, a hrisel a mi pawh an dam thei hle a ni. Lallula chu a naupan lai atang renga mi huaisen leh rilru lian tak mai a ni a. Zopua a awm lai hian Mizo History-a chhinchhiah tlak chanchin pawimawh tak tak a nei a ni.

Ralteho non.

Ralteho Run kam Saihmun vela an awm laiin Pawi lal Chawnglula an man a. Pawiho thinurin Ralte Kawlni khua an rawn run a. Kawlniho lo chai lai tak a ni a. An inrin loh lai tak va bei thut an ni bawk a, an that nasa hle a. Chuta tlang chuan Kawlniho chu hmun hrang hrangah an teh darh ta u. Thlang lam panin athen Khawzimah an awm a. Tam takin Zopua Lallula an bel a.

Hmun hrang hrangah an insem darh zo ta a ni.

Lallula khuaa Ralteho chuan an lal hnenah, "Run kuama la awm Siakengho khi kan unaute an ni a. I khuaa lo chhuk turin han sawm la an hreh lo ang e," an ti a. Tichuan Zopuia lo pem tura han sawm chu an tum ta a ni.

Lallula ho chuan a tih dan tur an ngaihtuah a. Lo pem turin tha takin kan sawm ang a, an duh loh tak leh tha rumin kan bei vak mai ang chu, tiin an thawk chhuak ta a ni. Ralte pasaltha chu Mangngula a ni a. Ani chuan Lallula khuaa pema an hnena intukluh chu a lo duh ta awzawng lo va. An inbei ta chiam mai a. Siakengho chu an tang zo ta lo va. An hotupa Mangngula chu an that a. A la damho zawng chu Zopui laman an hruai thla ta a ni. Zopui tlangvalho chuan,

Zo khaw valin hnamchem kan chawi,
Mangngul ar ang kan sahna,
Rum kuamah aw e,

an ti a. Tichuan Siakengho tam tak chu Lallula khualchtui an lo ni ta a ni.

Khawlhringho pawhin Zopuia Lallula chu an bel ta bawk a. Halkha Thlantlang bialah khian Tlang sang nuam tak tun tlenga 'Khawlhring Tiarg' an tih tak zel hi a awm a Khawlhringho chuta an awm lai chuan Halkbahovin Kawlvai (Burmese) lal pakhat Maung Myat-a punin Kawlho silai keng mi 200 lai an lo thawk a. Khawlhring

Liangkhaia Khawlhringho chu an hnawt darh zo ta a. (Liangkhaia Mizo History p.12). Chutah Khawlhringho darh ta chuan Sailo lal hnai ber Lallula chu an bel ta a ni. Tichuan Lallula khua chu an lo tamin an ropui ta em em a. Buh leh bal an hausain. an hlim hle a. Chutih laia an hla, ‘Lallula Zopui zai’ an tih tak mai chu hei hija ni :-

Zopui kan khaw dung a sei tak ah,
A laiah Liandanga tual leng e.

Chhimtiang hmartiang sa ang tai zo ve,
Zopuiah hnutiang ka dal nang e.

Zopuiah hnutiang ka dal nang e,
Mualthuamah sial piau ka sir nang e.

Thlanrawn Pawi Rawt the.

Bung hnihad khan Pawi ram khuate chu Mizo khuate aia an ngheh that zawkziak kan sawi tawh Mizo lalte ihlang an tlak hnuah te pawh Pawi lalte chu an la hnawksak phak cheu va. Lallula hian Zahau Pawite nen tha taka an inrem zel theih nan a fapa Lalpuiliana nupui atan Zahau lal fanu Khuangtiali a neihsak a. Chu chu a hnu fei tak thlengin thil tangkai tak a ni reng a. Mahse Thlanrawn Pawi leh Zahau Pawi chu chi hran daih an ni a. Thlanrawn khua chu Falam atanga Halkha kawng mel sawm vela awm a ni. Anmahni pawh Halkha hnam zinga mi an ni a.

Chutih laia Thlanrawn lal chu Thanchhuma a pi i, A khingzari, vengkhat hotuu a hnuai a lal

Cherkanga a awm bawk a. Tin, Thanchhuma upa min, pasal̄ha huaisen Phunthanga a awm bawk a. Chung mite chu Lallula khuaah chuan an kal a, chhiah an khawn thin a. An duh dud thi te, dar te, sial te an phut a, an ro tha tha an rut hawng nghek zel mai a. An hnial ngam si lo va, an ninawm em em mai a.

Indo laiin a hrehtuin a hneh lotute hnен aṭangin 'rallak sum' an la thin a. Sum leh pai, ro tha tha an inlaksak a, mihringte ngei pawh salah an hruai thin. 'Chhiah' hi chu a dan a dang leh deuh a. Lal lian leh ropui zawkte hnena lal tē nau an intukluhin, a hnu lama an chawi tur chhiah an intuk thin a ni. Thlanrawn lalin Sailo lalte hnena chhiah an lo lak dan hi a ṭobul tak kan hrc chhuak thei tawh lo a ni awm e. An chak zawk vanga hneh chhuh ngawt chu an ni lo mai thei a ni. Thanchhuma te hi an intihlal hle a, Mizo lalte aiin an chak zawk a ni ang. Silai rawh hi Pawi lam lalte bian hma deuh tak aṭangin Kawlho hnен aṭangin an lo nei a ni tih hriat theih a ni a. Lallula te pawhin Pawi lalte an chunga intilal tak maia chhiah an rawn la thin hi, tihngaihna an hre si lo va, an ning em em ringawt a.

Hrumsum lo lian ka dang zo lo ve,
Ka changsialin Tiau pui dung a zui,

an ti a, an se chal lian tha thate chu an laksak a, an thlir liam vawng vawng mai thin a ni. Thanchhuma upa Phunthanga hovin an lo kal fo va.

Ani hi Tnanchhuma ai mahin a ngenngawlin a lal zawk a. A duh ang an lo pek loh changte lian, dim baksak lovin, mihring pawh a sat duh zel mai a ni.

I lal lua e, Phunthanga
 Khaw tinah chhiah i lawr e,
 Sat mai zel a aw e,

an ti a, an run thei hle mai a. Thlanrawn lal Thanchhuma pawh Zopuiah chuan a kal fo va. A chimawm thei em em a. An dodal ngam si lo va, hiain:-

Thlanrawn Thanchhuma lian e,
 Zokhuaah um ang thu e,
 Darkhang len a aw e,

an ti a, an ninzia chu an au chhuahpui thin a ni.

Thlanrawn lalte, chu ti taka an chunga intilala chhiah an rawn khawn fo mai chu Lallula thinin a tuar ta ngang lo va. Râwt chimih dan a ngaihtuah ta a ni. A upate leh a pasal̄hate nen an in-râvn a. Chutih laia a pasal̄ha huaisen chu Kawlkawlha a ni a. Ani pawhin, "Hengho hi ka ninna a rei tawh a, che leh tur awm tawh miah lo tur khawpa râwt chimit phiar tur a ni," a ti a, an lalpa thu rawt chu a remtihzawng tak a nih thu a sawi chhuak a. Thiam taka thlem chhuaha, th̄ra siera, an inrin Ich lai taka kut thlak nghek turin an phiar ru ta a ni.

Thanchhuman Thlanrawn lal hnenah a upa pakhat a tir a. "Kumin chu kan hausak kum tak pawh a ni a.- Saingho phei chu tam kan nei lo va, kan neih ang ang kan lo pe ang che u. Sum leh pai phur turin mi pawimawh deuh deuh tha-hnem tawk tak lo thawk rawh u," tiin an chah a.

Thanchhuma chu a khuate nen hlim takin an lo thawk a. Zaithum rual lai an tling a ni an ti. An lo thleng chu Lallulan hlim takin a lo dawng sawng a. Vawk an talh a lal inah zu an in ho va, an tlaizin an hlim nasa khawp mai a. Tlaiah te chuan tlangvalhoin saingho ni awm takin, changel laimu kheh varte hi ram atangin an rawn pu lut zut zut a. Pawiho chuan hlawktling dawn hlein an hria a, an hlim chu an au lang lang a. An mikhualte chu a rui thei ang berin an hrai tur a ni a, khawtualho erawh chu tumah rui chhia an awm tur a ni lo.

An mikhual zingah chuan Thanchhuma leh Cherkanga te chu an hotute an ni a. An pasaltha chhuanvawr Thanghlianga leh Phunthanga te an tel bawk a. Tin, an inchah thawm chu hriain Thlanching leh Khuangli atangin an latte leh an hnungsuite an lo kal duah bawk a. Mahse Lal-lulan Thlanching leh Khuangliho hnenah chuan, "Nangni kan chah tel lo a chu u, tun tum chu in chan tur a awm lo, la han haw leh rih rawh u?" tiin a bnar hawng a. Lungawi lo zetin an kir leh ta a.

Pawi pasaltha Thanghlianga chuan a fapa tleirawl te Hrangduta hi a hruai ve a. An kal dawnin a nupuiin, "Ka fapa hi chu hruai sub. I rawn thlauh palh ang e," tiin a hmial a. Mahse, "Keipuiin a no a thlauh ngai em ni?" tiin a hruai lui ta tho va, An pafain pasaltha Kawlkawlha inah an dah a.

"In mikhualte silaiah tui in thun theuh ang a. Zanlaiah darkhuang ka tum ang a. Chuvelch mahni mikhualte chungah kut in thlak dawn nia, tumah in cbhuah tur a ni lo," tih hi a khuate hnena Lal-lula thupek khauh tak mai chu a ni.

Thanghlianga te pafa chu chhuatah an mu a. Kawlkawlha chuan Thanghlianga chu a fapa nen a hai palhalohna turin puandum a thuah a. Mahse Thanghlianga chuan a vawh hlauin a puandum sin chu a fapa a lo sintir ta nge ni, a thuahu khan a thuah sual hrim hrim hriat theih a ni tawh lo va. Zanlai a lo thleng a, darkhuang chu a lo ri ta vu vu a. Khaw chhung pa leh tlangval, muhil lova chu mi hun tiam nghaka lo inralring thupte chuan an nin em em, mahse tihngailina dang an hriat si loh an mikhualte chungah chuan kut an han thlak tak tak mai a!

Pasaltha Kawlkawlha pawh a che ve thuai a. "Thanghliang, ka that che, keimah Kawlkawlha," tia hming chhalin, a puan-dum sintir pa chu a sat ta sawk sawk a, a sat hlum ta a. Mahse a faja sawk kha a lo ni a. Thanghlianga chu a tho thuai a, "Heh law, keimah Thanghliang ka si ngai," a

ti a . A silai a chuh a, mahse zanah tui an lo thun vek a, kah theih a ni lo. A silai chu an inchuh a. Thanghlianga hrenperengah Kawlkawlhan a inan a. A hren chu a tal chat a, a tlan chhuak ta a. Amah leh mi dang pahnih emaw chauh an tlan chhuak thei niin an sawi.

Hetianga hmelma an inbeihnaah ngei pawh hian an lalte ngat hi chu an chungah zahngaiin, an inthat mai mai duh lo va. A manin an inman zawk thin a ni. Thanchhuma leh Cherkanga te chu an man a, Phunthanga pawh an han man lawk a. Midang zawng erawh chu an that vek a.

Zopui khaw chhung chu thisenin a luang zeih zuih a. Ni tam fe chhung chu a khaw thanin a thang uih hluah hluah mai a ni. Chu mi tur chu hriain nunau leh tawmkailo deuh deuhte chu a zan lamah khan lo lamah an riak chhuak a.

Thanchhuma pasaltha Thanghlianga chu a kawr fengin a tlan haw vang vang a. In a han thlen chuan a nupuiin, “ Khawiahnge ka fapa? ‘Keipuiin a no a thlauh ngai lo,’ i ti a ni lawm ni? Ka fapa phuba laa mi panga lu i lak hma chuan ka bulah i mu thei lo ang,’ a lo ti rum ta al mai a. Chuta Thanghlianga thinrim han vak chhuak leh chu a hlauhawn tak zet a ni an ti.

Lallulaan thinur vuivai taka a hnar haw tak Thlanchhing leh Khuangli hote chuan an chanchin an han hria a. Chek tlawk tlawk chungin, “Lallula

thil tum kan lo va hre lo em! Lallula hian min lo hmangaih hle a nih hi!" an ti a, a chungah an lawm leh ta em em a. A hnu kum tam tak thlengin thian thaah an insiam ta a ni.

Thanchhuma leh Phunthanga te chuan, a hmaa intithei taka an invilikna hmunah ngei chuan khawl-pui an bun ta run mai a. Thanchhuma chuan, "Eng tikah emaw chuan min la that ngei dawn a nih hi," tiin a lungngai em em a. Achang leh, "Keini lal êm hi chu min that lo ang a, kan khua-ten min la rawn tlan chhuak ang chu maw," ti te-in a han inhjem thul a. Tlangvalho chuan hnehna lawmin zu an in a, diriam takin,

Phunthangan saingho ngen e,
Thanchhuman kawlpui bun e,
Miau muau taka aw e,

an ti a, an hriat phak tawkah an sa thuai thuai a.
Thanchhuma thinrim chu a han tlak leh fak thin a.

An mi thah te lu chu kawtchhuah Phan thing zarah te hian an tar thluah mai a. Chu chu hneh-na ropui tak entirna a ni. Chuta an hnehna hla chu :-

Ka Zokhua hi dem lo u,
Thlanrawn thlunglu ka lakna,
Phanpui zur nguai aw e,

tih hi a ni a. Anni tan chuan hei aia hnehna ro-pui hi a awm chuang awm lo ve.

Thanchhuma chu a unauten thi leh darin an rawn tlan chuak a. Phunthanga erawh chu an that ni awm tak a ni. An hlain heti hian a ti a :-

Phunthanga ka thah thang zai maw,
Thanchhuma kawlpui thang zai maw,
Cherkanga aw ..

Cherkanga pawh silai fung thumin an rawn tlan a, hla bawkin chu chu heti hian an awi a :-

Van ni sal e, Cherkangan hren thir a bun,
A tlanna rengah,
Meithal chawi thum an hlan e

tiin. Thlanrawnho chu an thinur an lo er leh an hlaue a. Mahse Lallula ho chuan thlang lamah an chhuksan ta a ni bawk a, an chanchin hi hriat zuina chiang tak chu a awm ta lo a ni an.

Dorlung Awmhua

Selesiha awm khawmho khan thlang lam panin tleng hrang hrang an zuan lawr zel a. Rohnaa unau Lalhluma kha Lungdarah a kai a. Lungdar atargin Biateah rei lo deuh a awm a. Thinglian ram Arbawmah a chhuk thla leh a. Chuta tangin Sialhau a kai a. Sialhau an awm lai hian Lalhluma chu a thi ta a ni. A fapa Laltuaka lal ve leh a. Sialhau atargin Bawngchawmah, Serchhipah, Chhiahtlangah, Sailamah, Tuna Sialsuk ram

Diarkhaiah, rei lo te te awmin an insuan lawr zel a. Diarkhai aṭangin Sabual an zuan leh a. Hetah hian khaw nghet neiñ ropui takir an awm ta a, in 500 lai an tling a ni.

Zopuia Lallula chu a fal ta deuh a. "Phuba la turin Pawi an lo thawk dawn," tih insawiṭhaih-na te an hre fo va. A khua a lianin mi an tam a, an ramte pawh an ei bua hnch ta deuh bawk a. Khawthlang lam ram tha zuan turin Zopui chu an chhuahsan ve lch ta a ni.

Zopui aṭangin Vanlaiphai bulah Bawktlang an kai a. Lungchhuan, Pilor, Bawngchawm, Serchhip, Diarkhai te zuanin rei lo te an awm zel a. Diarkhaia an awm lai hian Lallula fapa Vuta a piang a. Chu chu A.D. 1800 bawr vel a ni.

Mizoram an benbel tirh laia kan pipute khaw-sak dan hi chu hmanlai Abraham te hun lai leh a hnu lam rei tak thlenga ram tha zuana pemlawr-ho (nomads) ang an ni a. Kairuma hun aṭang chauhin hmun pangngaiah khaw hmun nghet neiñ awmhmun an khuat ve chauh a ni.

Lallula chu a la pem lawr zel a. Diarkhai aṭangin Samlukhai a kai a. Chuta ṭang chuan khaw-thlang lama chhuk thlak zel a la tum a. Sabuala a unaupa (a pa unau fa) Laltuaka khan, "Saithah-Palian lalho an awm a, an dip cher zo ang che. Chhuk thla zel lovin kan bulah hian awm ve mai

la, khuate pawh ka sem dawn che mia," tiin kal zel lo turin a lo chelh a. Lallula pawhin, "A ni dawn tak e," tiin Sabual hmar lam knaite, Darlungah awm hmun a khuar ta a ni.

Hrumsawm pui khi tu chawi mahin dang zo awm lo,
 Ka vah nan lampui a sei, Tlawng ralah,
 Thlang Vai ang angur lal leh i
 tih hi Darlung an thlen tirk lai Lallula hla a ni.

Lallula chu Darlungah a lal ta a. Hetah hian in 300 chu an hen tling leh thuai a. Ram a than an hausa a. Sai, ram sial leh sakei te an la tam em em a. Sai kapin pasaltha an rammu a, phai lamah thui tak tak thlengin an vak vel a. Thlawhhma an neih phak loh pawh sai ram chhuah nan thai tak tak thlengin ram an hauh a. Chu chu Phai lamte nena an intihthiam lohna chhan pwh a ni ta zel a ni.

Lallula chu lal tha leh huaisen, lal hmingthang tak a ni a. A pem vahnaah a khuaten lal hrant belin zui zel lo tawk tam tak awm bawk mah sela, Darlunga a han inhung nghet leh ta chu mi tam takin an pan khawm a, a lo ropui leh ta ble a. In ropui deuh mai, sei em em hi a sa a. Buh leh bal an ngah bawk a, an hlim em em a. Ropui pawh an inti bawk a ni. An hla atang hian an chanchin kan hre thei. "Lallula Darlung Zai" an ti a.

Min chuan ve u, Darlung kan awmkhua,
 Laldang run-in laiah zam ruai e.
 Laldang run-in laiah zam ruai e,
 Ni tin Tiandar a ri chiar nghian e.
 Sabualin thuam ang mi do lo u,
 Darlungah phunchawng ka sai ngai lo.
 Darlung zathum leng zawng in laiah,
 Ka chungah turni chang leng rawh se.

an ti a. Kut Ni Vangthla an hmang a, zu leh sa
 chenin an lam mup mup mai a ni.

Chutih lain Lallula chanchin kaa hriat theihaa
 hnar tha tak chu sorkar lekhlabu atangin a ni a
 'Military Report on the Chin Lushai Country' buah,
 Col. E.D. Elly-an heti hian a lo record ve a. (A thil
 l ming sawite hi Mizo koh dan ka hre lem lo ya,
 a ziak danin ka tilang ta zel mai a ni - Zk)

"Kum 1810 velah khan mi pakhat a hming
 Lallula, Lusei lal, chhim chhak hla taka khaw neia
 awm chu a vela mite huphurh avangin kan ramri
 bul lamah a rawa intawlh thla a. A lo awm hmasa
 lal dangte chu kan ram chhungah a rawn hnawt
 thla hlawm a.

"Lallula chuan fapa panga a nei a. Chungte
 chu Lalpuiliana, Lallianvunga, Mangpawrha leh Vuta
 te an ni a. Mi dang pakhat pawh a awm naa a
 hming kan hre lo.

"Heng Lallula fate hi lo puitlinin khaw thar satin
 indang hrang zel a. Kan 1851 velah Mawngpawrhan

Pautuh hnawtchhuakin Chuttachura hmar lamah Pakwa thlengin an khuate an luabsak a.

"Lalpuiliana chuan Tlawng lui leh Tipai ram inkar zawng zawng a nej vek a. Tipai te, Thado te, Changsil te Tlangum latte chu Cachar ram chhungah sa himna zawngin an tlan lut a.

"Lallianvungan Saihreem-hote hnawtchhuakin, Tipai chhak lama an tlangte chu a neihsak a. Vuta erawh chuan Lalpuiliana ram chhim lama ramte a a chang a ni," Military Report on the Chin Lushai Country p.1).

He Report atang hian an luhna rama lo awm hmasate chu hnawtchhuakin an chim phak bakah an nawr kiang zel mai a ni iih kan hria a. A pumpui thu thlir pawhin Lusei lal leh an khualeh-tuite hian Chhim leh Hmar, Khawthlang lamah a rama lo awm hmasa hnam' chak lo zawkte chu nawr kiang zelin Mizoram chhungah hian an inkulh ng het sauh sauh a. Khawchhak lamah Tiau lui chin chiah hi an lo hauh tlat bawk a. Thlang lamah sorkarin lo dang lo phei sela chuan hei aia zau hi Mizoramah an lo siam dawn niin a lang a ni.

Lallula chu Darlunga rei tawk veng vawng a awm hnuin Hmar lamah Hreichuk a kai phei a. Hreichukah hian Lallula chu a thi ta a ni. Lallula thiik kum hi 1820 vel niin an hria.

Lallula Lungphun

Sailo lalte an thiin an ruang chu kuangah an
 pr a. An ruhrelte phumin an luruh erawh chu
 pgun taka cheiin thulah an vawng tha tlat thin.
 Lallula luruh pawh tha takin an vawng a. A faten
 an kalna apiangah an pempui zel a. A tawpah
 Sialhawkah an phum a, a lung an phun ta a ni.
 An lungphunte hi an chanchin pawimawh zual
 hriat theihra a ni a, an tangkai hle a ni. Lallula
 lungah chuan heti hian an ziak a :-

SAILO THLAHTU LALLULA HRIATRENGNA

Hreicbuk khuaah a thi a. Sailo danin a luruh
 vawn that a ni. A fa Vuta Rullamah a thi a. Vuta
 lu nen chuan May ni 5,1920 ah he hmunah phun
 a ni.

A fate	A lung latute
1. Lalpuiliana	1. Lalbika
2. Lallianvunga	2. Thangburha
3. Manga	3. Laltawna
4. Vuta	4. Thangchuanga
	5. Lalthima
	6. Lallula
	7. Ngurliana

A lung lak ni: 20.12.1933

Bung 5

VUTA

Mizo lalho zingah Vuta hian chanchin a ngah ber hial awm e. Lal ropui tak a ni a. A chanchinah hian Mizo pi leh pu chanchin pawimawh tak tak sawi tel loh theih lohte an awm blawm a. Chungte chu a sal tanna chungchange Zahau leh Hualingo chanchin te, Tlaisun latte nena an inlaichinna te, Tuaka hote nena an lo intihthiam loh tak dan te leh Chhim leh Hmar indo thute a ni a. Vuta chanchinah hian thil pawimawh leh ngaihnawn tam tak chhinchhiah tur kan nei a ni.

Vuta hming pum hi a lar lo hle a. 'Vuttaia' an ti a. Mahse hei hi a naupan lai koh fiamna hming a ni a. Naupang hmeltha tak, hmai tai sen hlar mai hi a ni a. Chuvanga 'Vuttaia' ti an ni a. A hming tak chu 'Lalthangvuta' a ni. Pawiin an mana Lentlang an liampui dawnin a khua a harin a lung a leng hle a. Hlain:-

I tin maw in rel u leh nauvin,
 Lalthangvuta Lentlang mual ka liam dawn e,
 tiin a unauten an rawn tlan thuai beiseiin thu
 a chah a. 'Lalthangvuta lal ropui tak Lallulan a
 fapa hming a han sa hi a inmawi hle a ni.

Apianna leh lal tanna.

Vuta hi Lallula fapa naupang ber a ni a. Diarkhaia an awm laia piang a ni. A pa hian a tar

lamah an khaw nula hmeltha hmeiah a nei a. Chu mi nena an fa chu a ni. Hmanlai Mizo chanchina kum pawimawh dangte ang bawkin, Vuta pian kum dik tak hriat chian theih a ni lo va. A.D. 1800 velah piangah dah ila a dik tawk berin a lang.

Ziaktu thenkhatin A.D. 1776 kuma piangah an dah a. Pu Hrangthiauva erawh chuan 1808 velah piang a ni, a ti (Mizo Chanchin phek 161),

Vuta pian kum hi a fapa Kairuma kum atang-in chhut let ta s̄la, tlemin a fiah thei deuh. Kairuma chu 1852 kumah a piang a, kum 60 mi niin 1912 Febuary thlaah a thi a. Kairuma pa Vuta hi thenkhat tih anga 1776 kuma piang lo ni ta sela, Kairuma pianin kum 77 mi lai a ni tawh ang a Kairuma nauah hian mi pahnih, Lalkhuma leh Lalhanglula te an lo awm lchngthal a. Fa la neih fona kum atan chuan a tam lutuk. Kum 1800 vela piang a nih erawh chuan Kairuma pianin kum 52 mi a nih tawh ang a. Hei chu a la tam deuh fo naa, pawm a nuam deuh zawk a ni.

Hreichuk atangin Vuta chu a nu nen Arteah an kai a. Chuta t̄ang chuan tlangchang, lal a lo ni ve ta a. A pa thih atangin Hreichuk leh Arte chu a awp khawm a. A lal tirh hian tlangval kum 20 mi vel a ni tawh.

Vuta Rallangah

Pawi rama Vuta sal tan dan hi thu ngaihnawm leh bengvar thlak tak a ni a. Hualngoho thlang

ila Lalsavunga te nena an indo thu Ich Tiau ral lama hnawh chhoh an nih leh tak thu te, Tlaisun lalte nena a fapa Kairuma te hun thlenga an inkungkaih zel dan te kan sawi tel dawn a ni.

Luseihovin khawthlang lam an pan thlak laiin an zingah Chhakchhuak tlem deuh chu an tel ve zel a ni awm e. Hualngo runpui erawh chu Tiau Ich Run inkarah khan an la awm zel a. Tlai khawhnu deuhah Lallula fate hnena dawvan kaiin thlang an lo tla ve a. Rei lo deuh chhung chu an intithiam viau va. Pilerah leh Riangtleiah an awm khawm a. "Van pawh chim sela, kan do pawng zawk zawk mai ang chu," tikhawpa chak leh tama an inhriat tak hnuah chuan khawthlanga Lalsavunga khua an zuk run ta mai a.

Chu mi phuba chu lain Lalsavunga chuan a unaute a pun a, Riangtleia Hualngoho chu an hanrun a. An that nasa hle a, a nungin tam tak chu an man bawk a. An Hotupa Zahuata hovin an tlan a, an um zui zel a. Varhva lui chhak lama an mante zawng chu tukluh bawiah an siam a. Tlan lova inpete erawh chu khualehtui pangngai angin an awm ve ta a.

Zahuata pa Chengtawnga hi upat tawh avangin thlang an tlak lai khan inkhawzuam lovin a kiang Zahau lalte belin a lo awm a. Zahuata leh a hote tlan chho chuan a pa Chengtawnga chu an han fin a Zahau lal hnенah an intulut a, chu mi hnuah Tlaisun lal an be thiam leh a, Pawi chi khat Zathang lalte pawh tan rualpuiah an sawm a. Annin a tul dan anga tanpui zel turin an intiam a.

Zahauta teho chu Mizoram awm hlei thei lova Lasavunga ten an um chhoh leh tak avang chuan an thin a na hle a. Chutih laia an dinhmun chu chau tak a ni. An pasaltha Lianlunga leh a hote Hmar lama lut phei kha Hinarin an lo rawt chimit thelh a. Zahauta ho Tiau rala chhote lah chu a huho pawha awm khawm hlei thei lovin Pawi karah an inse mral zo va. Mahse remhre takin Zahau, Zathang leh Tlaisun hote an chhiah bawia lut tura intiamin an han zawl thlu a. Hetih lui tak hian Zahau leh Rorehlova inkar thuah Vuta hi inrawlha, Zahau laka hel tura Rarehlova fuih pawrha an ngaih avangin Zahauho pawh Vuta chungah an lungni lo va. Chutiang chuan Hualngoho chuan Sialaho laka an thinurna phuba chu la turin an inbuatsaih ta a ni.

Chutih lai chuan Sialhau khuaah Palian lal Huliana a awm a. Sialhau run turin Vuta chu a hote nen Arte atangin an thawk chhuak a. Tha taka an lo inkulh tlat avangin an lut thei mai lo va. Vuta chu tlangval hruaiin buhsai la turin Then-tlangah a kal a. Thentlangah hian Pawi chi khat an awm a. Chutia Thentlang Pawi ina Vuta a lut chu Pawi ram atanga lo thawk Pawi leh Hualngoho chuan an lo man ta a ni.

Tichuan Vuta chu an hruai chho va, Rallang khuah an dah ta a Rallang khuaah chuan Pawi lal hnuaria Hualngo lam hotu, 'Lal khingpui' an tih mai Chengtawnga Cherpu hnam inah an dah a.

Zaihunta fəpa tieirawl chhuak hlim Rodenga chu a enkawltu atan Yuta bulah an dah a. Chutuh lama Hualngo hneha hlaah chuan Pawi latte nema a an tanrual dan chiang takin a hmuh thei a.

Zaihang tui ang kan lak, Tlaisun lawm ang kau rawih,
 Vuta ireng kawl kan bun, Zadeng phei-phung
 kan tan,
 Chhuahlang a mawi mang e,
 an ni a ni.

Rodenga chuan a pu Vuta chu heng hlate hi a hrilh zel a, an sa dun thin a. Vuta chu a â lo bawk a, "Denga, he hla hika tan hla tha tak a ni alawm le." a ti a, a sal tannaah te pawh hian hlim takin a awm thei zel a ni. an ti.

Rallang khua chu Lentlang khawchhak lam liamah Tlangmun khaw kianga awm a ni a. Vuta sal tan laia an khaw lal chu Nikuala pa unau Khawzaliana unaupa Khuangcheuva a ni. Sawinaah hian, "Vuta chu Pawiin an man a, Rallang khuaah a tang a." tih a ni a. Thenkhat erawh chuan, "Vuta chu Pawi man a ni lo va, Hualngo man alawm," an ti bawk a. Kan sawi tak ang khan, beuth lai hi chuan Hualngoho chu mahnia eng han ti thei tham an ni lo va An hlaa hmuh tak ang khan, an vela Pawi latte an be thiam a, chung mite chgkna hmang chuan Vuta inring lo lai an zuk man ta a ni.

Vuta an man thuah hian chanchin ziaktu Hualngo upate sawi dan pawh a ining lo. Pu Hrang-thiauva chuan, "Sailo leh Zadeng tangrual Sialhaua awm chu Chhakchhuakhovin an do va. Vuta chu Chhakchhuakhovin an man ta a ni," a ti a. (Mizo Chanchin p. 161). Pu Thawaglinga erawh chuan, "Vuta leh Rorehlova thlahte bei tur chuan Hualngo leh Zahau an kal ta a. Vuta an man a. An lo behi ve loh avangin indo a thleng ta lo," tiin a sawi thung (Chin Mizo Chanchin bu p 45). Pu Thawnglinga hian hetah hian, 'Hualngo leh Zahau an kal ta a,' a ni mai naa, a zawmah tho hian, 'Vuta leh Rorehlova bei tur chuan, Zathang lalho. Zahau, Hualngo leh Tlaisun te chu chem khatah an luang ta a ni,' a ti leh bawk a ni.

Kum 1990 February thla khan Rallang khaw ral Charhmun khuaah kan kal a. An khaw pater pakhat ka kawm a. Zahauhovin Vuta an man thu te leh an tantirna Rallang khaw hmun te chu min hrilh a. Vuta tanna Rallang-ah tak kha chuan an an awm tawh lo va, an hmun hlui liam hret, kan awmna atanga lang lovah chuan khaw thar an kai a. Tun thlengin Zahau khaw nghet tak a la ni.

Vuta Pawi ram tang hian inhmelmakna aiin inremna tha tak a hring chhuak a. Zahau nen hian an intithiam viau zel a. A faten anmahni tanpui tura Nikuala an la thla pawh kha, Vuta an khuaa a han tanna atanga inhmelhriatna tha tak an neih-nain a hring chhuah a ni a. Tin, Vuta chuan Pawi rama a han awmna atang hian Tlaisun lalte pawi-

mawhzia a hria a. An hnenah 'chhiah bawi' ang-in a intulut a. A fapa Kairuma pawhin Vailian Pa-hnihna thleng khan an hnenah chhiah a ŋe ta zel a. Tin, Kairuma fapa lalbika hming hi Tlaisun lal Chawnbika sak a ni. Chutiang chuan Vuta sal tanna hi, Zahau leh Tlaisun te nen chuan inlai-chinna eng:maw chen an neih phah ta a ni.

Vuta tlanna tur chuan a unauten sum an thawh khawm a. A hlan turin Pawi tawng thiam Fanai mi Rorehlova kha an kaltir a. Mahse Rorehlova, chuan a tlanna tura an sun thawh khawm zingga tha deuh deuhte chu a lo la a, ama sum tha lo zawkin a thleng ta a. A sum ken chu Zahau lalte chuan an lo pawm duh ta lo va. Khuang cheuva chian, "Thi leh dar tha tha rawn keng lo va, hetiang mai maite chu, in lal tlan nan hian tih tak takin in ngaihtuah lo va nih hi," tiin a lo pawm duh ta lo va. Chuvangin:-

Rorehlovan sum thi ru e,
Chhakah Khalthangpan pai ang pawm lo,
Lam ang lo let leh e,

an ti ta a ni.

Tichuan a tlanna tur chu khawn nawn leh a lo tul ta a. Laltuaka fapa Chawngchhunga hi intilal deuh mai a ni a. "Keimah Tuaka No, a nova no nghil nghial ka nih hi," a ti thin a. Chutianga a lo tih thin avang chuan an han tlawm tak hluah khan Tuaka thlahte chu, 'Tuaka No an ti hlen ta a ni.

Chutia Vuta thlanna tur sum leh pai an rawn khawn nawn leh takah chuan Chawngchhunga chuan, "E he he, ka thi tha ka lo thawh a, Roreh-lova tan maw ka lo thawh chu! Ka kelte beng thleh pawh ka pe tawh lo vang," a ti a, a thawh ve duh ta lo va. Lal dangte chuan an thawh leh thliah thliah a, chung chuan an han tlan chhuak ta a ni. Vuta chu kum hnih lai a tang hman a, a kum hnihnaah an han tlan chhuak ta a ni.

Vuta tang lo chhuak chu Chawngchhunga tih dan te an lo hrilh a. Chuta tang chuan a hmaa inngeih lohna pawh nei ngai lo chu an lo intem lo tan ta a ni.

Tiamlova Nu run.

Chhim khawthlang lamah Rivung lal Vanhnuaithanga a awm a. A lal hle a, a khua pawh a lianin a ropui bawk a. Vanhnuaithanga chu 1850 velah khan a thi ta a, A fapa Tiamlova a la naupan avangin a nuin ro a rel a.

Vanhnuaithanga thih hnu lawk hian Vuta khuaten Tiamlova nu khua chu an zuk run a. An sum leh pai tam tak an laksak a, sial tam tak an kawisak bawk a. Chuta Tiamlova nu mangang chuan

Dai i kai ang, kulhpui dai i kai ang aw,
Vuttai ral lian dan nan e,
tiin hlain a tuarna a chham chhuak a.

Vuta khuate se kai chu Chawngchhunga khan kalkawngah a lo lambun a. "In sial kha thlung teh u, kalpui tawh suh u," tiin a lo tiding a. An pasaltha chu Chhakchhuak pa a ni na a, ani chuan "Bullianpa, engahnge le?" a ti a. "Engahnge ti vei chuan, Vuṭa chunga ka thinrim hi heti zat bi asin," tiin Tiau a tham a, a awmah a vawm ta a.

Chhakchhuak pasaltha chuan, 'A va pawi ang em ve aw ! 'Bulliana ten an duh ve a, min pe ve rawli u,' ti tha la, kan pe ve mai tur che a ni a. I han tih dan kher kher chu! I-tawng dan chu lal kan hrilh lo thei awm si lo va,' a ti vang vang a.

Chuta an sethlunna hmun chu 'Sethlun kawn' an ti ta zel a. Khua te a lo awm bnuah pawh 'Sethlun khua' tih hming chu a la pu hlen ta zel a ni.

In an thlen chuan Chawngchhunga ihu sawi dan leh a sial lo chhuhsak dan te chu lal an hrilh a. Vuta chu a thinrim ble a. A tlanna sum an khawn nawn leh laia a tih dana a lawm loh sana qen. An upain Chawngchunga hñena an hm̄enlai awphawia, 'A va pawi ang em ve aw,' a tih ang takin Chawngchhunga chungah chuan chhiatsa rap-thlak tak a lo thleng dawn ta a ni.

Tuaka thlahte nen

Vuta chuan a unau Manga a pun a. Chawngchhunga Bawngthah khua mi chu ando rawn ta a ni. An ching rethei ble mai a, an khua pawh luah

ngam lo khawpin an um darh vek a. Khawngbawkah an lut chho va. Vuta hote chuan an um zui zel a. Rawpuiah Chawngchhunga an nangching a, an man ta a. An tlan zel a, Thingsaiah leh Khawhriah te an lut chho va.

Thekete lal Pu Thanga min hrilh danin, Thing-sai an thlen bian an daiah phaiphukte samin awm hmun an khuar a, Chuta an awm lai chuan an lal cbhiahhlawh bian nau a hring a. A hmingah Phaisama an vuah ta a. Chu Phaisama chu Mizo Kristian hmasa berte zinga ‘Phaisama’ an tih tak fo kha a ni, a ti

Thingsai chu Fanai khua a ni a. Chawng-chhunga unau Lalchungnunga tupa Thawmpuia te tlangval lai a ni a. Thawmpuia te unau chu an inlek ta deuh a. Thingsai-ho nen chuan an inrem thei ta lo va. Tiau lui kanin Sailuaia belin Dawn khuaah an chho ta a. Thawmpuia hla an tih,

Sailo laiah keini zawng kan riang hluan e,
 Bawmzo nun châwng kan lenna mah Tiau
 kuamah,
 Hren in ti, a ṭial tê kaih i,
 tih bla hetih laia lo chhuak hi a ni.

Thawmpuia chuan ‘Sailo lal ve lem, heti ngawta lal dang bëla awm chu a zahthlak lutuk em mai’, tiin Tlaisun lal be turin a kal ta a. Zawngteah a chho va, an lal chu silai fung khat a pe a. Zawngte

lal chuan a kalpui tur a lo siamsak a. Tlaisun lal Chawngbika hnen chu an han thleng ta a Silai fung khat an pe a, lal nan ram a dil a. Tiau leh Tuipui inkar ram awl laiah kbaw siam turin thu a lo pe a, a duh ang takin a hlawhtling ta a ni.

Thawmpuia chu lalna thu hmuin hlawhtling takin a lo kir leh a. Thekte-ah khua a siam a. A pu Chawngchhunga chhim lama an hren pawh kha a zuk tlan chhuak a. Chu mi hnuah chuan Khuangthing, Lailak leh Zawlseiah te an kai leh a.

Vuta Hualtu awm lai

Vuta tang chhuak kha Arte-ah rei lo deuh a awm hnuin Phulpui ram 'Arthlawr' -ah a kai chho va. Chuta ṭangin Khumtungah a kai a. Khumtung ṭangin Hualtu a zuan leh a. Hualtu awm lai hi a ropui lai ber a ni awm e. In lian ropui deuh mai a sa a. A in chu a dung hlam za, a vang hlam sawm a ni an ti.

Hmanlai lalte chu an in hi a lian rēng rēng a. Hlam sawmthum te hi chu a ni nawk a. Mi re-thei, mahnia intung nung zo loten lal belin an bawiah an intulut a, Tin, tualthat, phuba laa an chhungten an thah ve blauten lal ina tlan lutin, lal sutpui an vuan a. Chutianga miin lal sutpui an vawn tawh chuan khawih an thiang tawh ngai lo va. America rama Negro bawi tlanchhuakin Canada ram an thlen hman phawt chuan khawih

thiang tawh lova an ngai . ang kha a ni a. Lal hnena intulut apiangte chu lal inah chuan muang takin an khawsa ve ta thin a ni. Lal in chu a vangzawngin an pindan a, a pawn lam chu Vanlung an ti a. Chutah chuan bawiho chu an cheng ber a. A kawmchar lam a erawh chu lal chhungten an chang a. Chutiang chu a nihavangin lal in hi a lian thei em em a ni.

Hualtu khuaa Vuta in chu hlam zaa sei a ni e, an ti a. Vuta hi lal ropui tak, engemaw taka intihdanglam peih mi a ni a. Hlam za em ena sei te chu a tul pawh a tul chiah lem lo vang a. Intihropui danglam nan a ti te pawh a ni ang chu. In hmun atan hmun remin a daih lo va, kawrah te hian a sa kai zel mai a ni. A satu atan pawh Tlawng ral thlang lam thlengin a pun a ni, an tia lawm.

Haultua a awm lai hian vawi thum thang a chhuah a, zau a dawh bawk a. Hmalai danah vawi thum thang chhuah lo chuan zaudawh theih a ni lo va. Nula leh tlangval chen khawm nan kawtchhuah-ah in a sa a. Tukverh pangngai nei lo, a vela awkpaka veka hawn a ni a. Awkpaka chu tukverh sei, kawngkhar pawh nei chuang lo, a hnuai lam bang fit hnih vel, a chung lam bang chu pawn leh-zualah, a hnuai lam nen insulpela pin a ni a. A hnuai lam leh chung lam bang inkar chu fit thum vela hawn a ni a. Di so chhañ takin a khuh avangin ruahin a theh thei lo va ni. Zawlbuk

bahzarah leh jal in kawmchar lamah chutiang tuk-verh sei 'awkpaka' chu an hmang thin. Zaudawh chu mi ropui bikte chauhvin an ti thin a, Vuta pawhin a zaudawh chu a hmingthan phah hle a ni.

Chhim leh Hmar Indo.

Chungnunga tupa Rolura thlahte kha chhim lamah an inzar darh a. Chungnunga tupa Lallula thlahte erawh chu hmar lamah an awm thung a. Heng mite hi 'Chhim leh Hmar' tia indote chu an ni a. Unau inhnai tê an la ni a. Mahse ram chan zau loh hlau rēng rēngin an innêk deuh ran ta zel a ni.

Rolura thlahte lama lal huaisen leh thiltithei deuh ber chu Lalpuithanga a ni a "Ka unauten hmar lam lalte an nek zo lo vang, keiman ka dep ang e," tiin Sailam atangin Chhiahtlang a kai a. Chutih lai chuan Vuta khaw ramvak silai tha tak mai hi Lalpuithanga khuaten an chhuhsak a. An dil pawhin an pe phal si lo va, taksaa hling tâng ang maiin an rilru a kap reng a.

Vuta chuan Hualtu atangin Buanhmun kai a tum a, bâwk pawh an khawh zo tawh a. An khaw lama an haw leh hlanin Lalpuithanga te chuan Vuta te bâwk khawh chu luahin an lo kai khah ta mai a. Vuta a thinrim hle a. "Lalpuithanga mi tih dan rēng rēng chu! A neitu chêk

ka chungnung ang, kan inhrawm dawn a ni mai alawm. Khuate u, mi zui rawh u," a ti a. A kai lui ve dawn ta a. Lalpuithanga chu a thiam lo zawk a ni bawk a, a tuar leh ngam ta lo va, a chhuak a Vanchengte-ah a kai ta zawk a.

Mizote hi hmanlai atangin kan thil hmuh leh kan awm dante hlaa sa zel mi kan ni a. Kan pi-puten lehkha an thiam hma daiha an hlate chu tun thleng hian vawn thatin a la awm zel a. Hei hi a pawimawhin a tangkai em em a ni. Hla then chu mahni chapona leh mi dang deusawnna te an ni a. Inphuah elin indo nan tak an lo hmang thin a ni. Lalpuithanga Buanhmun kai zeta awm nghet leh ngam ta lo chu Vutan,

Buanhmun pai ang pawm tawh hnu,
Chengteah lam ang let c,
Lalpuithang lema,

tiin a han chhu zui ta kher a. An rilru a deng na ble mai. Bawi chungchang thua Beacher Stowe thuзиakin America chhim leh hmar indona a hrинг chhuak ta ang deuh bawk khan, Zoram chhim leh hmar indona a hrинг chhuak ta a ni.

Vuta hla chu Lalpuithangan a lo hriatin a haw hle mai a. Chhim leh hmar intaina chu a tilian deuh deuh a. Chhim lamin Lalpuithanga an ṭan a. Zadeng lal tlawmho khan an ṭawiawm ta zel bawk a. Hmar lam zawng erawh chu Vuta lamah an ṭang a.

Chutianga an innghirngho lai tak chuan Lalpuithanga te hnena an silai tang kha, la chhuak turin Vuta a kal a. A unau Lalpuiliana tupa, tlangval huaisen zet mai, Thawmvunga a hruai a. An putuin an kal ta a. Chhim lam chuan an lo kal dawn tih an hria a. Lalpuithanga chuan a khuate chu a lo tiām lawk diam a. Zu an in ho ang a, chutah chuan Vuta chu a hau ang a, a huat phawt chuan vuak hrep mai tur a ni, a ti a.

Lal inah chuan zu chu an in ho ta ngei a. An nam deuh hnuah chuan Lalpuithangan Vuta chu thinur aw teng deuh chhar hian, “Buanhmun pai ang pawm tawh hnu, Chengteah lam ang let e, Lalpuithang lema’ in ti maw Vutdul?” a han ti ta thak mai a.

Vuta chu a zam deuh a ni ang, mikhual an ni a, Lalpuithanga hote lah chu an tlim hmur mai si a “Lalpuithang lema’ kan ti hlei nem, Lalpuithang lenna’ kan ti a nih kha le,” tiin a han pha ta a.

Thawmvunga thinin a tuar ta lo va. “E e e, ka pu Vut, i hlau em ni le? ‘Lalpuithang lenna’ kan ti hlei nem, ‘Lalpuithang lema, a lema lema’ kan ti a nih kha le,” a ti ta chhar mai a. “Khawnge, zai rawh u, ka han lam teh ang, kei zawng kawlhnam nen lo chuan ka lam thiam lo va nia,” tiin kawlhnam nen chuan a lo chhuak a, a lam ta a.

“Buanhmun pai ang pawm tawh hnu,
Chengteah lam ang let e,
Lalpuithang lema,

ti rawh u, sa theuh rawh u," a ti ta tlat mai a. Hla a hril a, a la nghal a. A lam pahin kawlhnam chu an lu chungah a vai ta thiak thiak mai a. Pa lian leh pa tê pawh sang chuang bik awm lovin an thle mam ta dual dual mai a. An vaw ngam ta awzawng lo mai a. Chhuanlam an siam a, a mal malin an haw zo dawn ta takngial a.

Thawmvunga chuan banglaia an silai tun chu ama thuin a va la a, a kalpui ta mai a. Zadeng-ho chuan an um zui a, a silaiah chuan an man a, Thawmvunga chuan a kawm rekah a yuan a. "Thlah rawh u, ka kal dawn," a ti a. Anni lahin, "Chuti main i kalpui thei lo vang," an ti a, an pawt tlat mai a. "Thlah rawh u ka ti," a ti a, a kawlhnam a phawi a, an silai vawnna kut chu a mauchang thel ta thawt thawt mai a, an kalpui thei ta a. Hla deuh an thlen hnu chuan an han kap zui a, mahse Thawmvunga te putu chu leh pawh an lehhawi duh lo va.

An chunga silai a puah tak avang chuan indo an tan chu a ni ta reng mai a. A bul tumtu tak chu Lallula thlah leh Rolura thlah te an ni ber a. Lianlula thlah Pilera awm Sailova ten Rolura thlah-te an pui a. Hmar lama tangte chu Vuta, Van-hnuailiana leh Thawmvunga te an ni a. Manga thlah khawthlang lam lal Suakpuilala leh Thawmjawnga ten an pui bawk. Chhim leh Hmar indo hun hi Rev.Liangkhaia chuan kum 1849 leh 1856 inkar a ni, a ti.

Vanchengte run.

Vuta leh Vanhnuailiana ten Vanchengtea Lalpuithanga te chu an va run a. Mahse inralring renga lo awm kha an ni a, an lo tang tha hle a. Nasa fe an inkah ngial hnuah chuan Chhim lamir Hmar lam mite chu an dang bet ta tlat a. An che hler thei lo va. Chutah Vuta ho mangang chu an hai ta a. An intawlh chhuak ta a ni. A hrä lama Vuta tcho chu an in tawlh chhuak zo deuh vek tawh a, hnung lama Vanbnuailiana ho chu an kap ta nghek mai a, an kap hlum nual a. He mi tumah hian a runtute hi an chan a chau zawk a ni.

Chhimin Hmar an run.

Chhim lam hi an tlem deuh zawk naa, an huai-in an che tha thei hle a. Hmarin Vanchengte an run hnuah hian tan an khawh nasa 'hle a. Hmar lam hi an run ta deuh chhen a. Lalpuithanga hmei fa Zathawma hovin hmar lama Hmuntha khua an run a. Mahse an lo kal dawn tih an hre sa a, an lo tang a, Phaisen dungah an inkap ngial a. An hotupa Zathawm chu a hnar kawnah an kap a, a hliam na deuh a. Chutia an hotupa ber a hliam nat tak em avang chuan an thlaphang a, an tlan chhe ta a. A runtute hi an chak lo zawk deuh a ni.

Chhim lam bawkin Zataia pa Lalvunga khua Sialhmur an run a (Hei hi Tlangpui ram a ni). An inhneh tawk thial a. Hmar lam pasaltha chu

Chawngzika a ni a, Nghatebaka an ti mai thin a. A lui kal hlanin an khua chu Chhim lam pasaltha Chawngbawl hovin an va run a. Nghatebaka lui kal lo haw chu, a awm loh hlana an khua an lo run chu a thinrim ble a. ‘Engahnge ka nghatebak hlana kan khua in lo run,’ a ti a, a um zui a, a kap thuai thuai a. Chawngbawla hote chu an tlan chhia a, Chawngbawlan hnu a dal a. A hote mangang chuan, “Khawnge maw Chawngbawla kha le?” an han ti thin a. Ani lah chuan, “Tlan rawh u, tlan zel rawh u, Chawngbawla pawh a bawl hlei thei tawh lo a nih hi,” a ti a. Nghatebaka chuan a um zel a. A tawpah chuan Chawngbawla chuan, “Nauva, min rawn um taw suh, i thi ang e,” a ti a. A um lui zel a. Chawngbawla chuan kawng sir atangin a lo kap a, a kap thlu tawp a. A lu an la a, an hawpui ta a ni.

Manga thlah Suakpuilala Ich Thawmpawnga te hi khawthlang lam Arte leh Kawkpuia awm an ni a. Chhim lam atangin Lianlula thlah Savunga leh Vankunga ten an va run leh a. An inkap nasa ble a. Chhim lam hi an chan a tha deuh zawk.

Hmarin Khawnglung an run.

Khawnglung hi Lalpuithanga unau Thuama khua a ni a. Pilerah Lianlula thlah Sailova a awm a Atirah chuan Chhim leh Hmar indovah bian tual-dawia awm tum a ni zet a, mahse Chhim lamah a t ng leh ta a Sailova chu Vutan hun remchang era run a tum ran a. Chu chu hriain Khawng-lunga Thuama chu a fin phei ta a.

Khawnglung khaw ropui tak run tur chuan
 Vuta te chu an inbuatsaih nasa hle mai a. A hma
 deuh tawh aṭangin Khuanghluma Fanai lal Khaw-
 tindala te nen an intithiam a. Chuvangin Khaw-
 lindala chuan Hmar lam a ṭan a. Tin, Halkha
 Pawite nen an intithiam bawk a. Khawnglung a
 run dawn hian Fanai lal Khawtindala leh Halkha-
 hote chu a lam-a ṭang turin a be thlu sa vek a.
 Vuta fate Lalngauua leh Lalvunga te an tel bawk a.
 An kal dawn chuan Vuta chuan a fate chu, "Ral
 that lo chuan lo haw lo vang che u," tiin a chah
 lawk vek a.

Khawnglung chu zanah an lut a. Tlangvalho
 zawng zawng riah khawmna zawlruk an pan a.
 Zawlruk bawhbel khatin silai kau sa an chhuang
 thup mai a. Khawvar lam hnaiah chuan, "Khawng-
 lung tlangvalin thawh in hai alawm le, thawh a hun
 e, tho rawh u," tiin thingnawi telin an zuk deng
 tho va. Tlangvalho lo tho cbu an kap ta a, an thu
 puk puk a, Zawlrukka riakho chu an kap hlum zo
 vek tih tur a ni.

Chutia tlangvalho ber an thihi zawh tawh hnu-
 ah chuan an chan a chau zo chu a ni ta a. Mi
 tam tak an man a. An lal Thuama nupui leh mi
 dang tam tham tak Pawiin an man a. A fapa Lal-
 hleia erawh chu Vuta faten an man a, an khaw
 lamah an hawn a, a puitlin thlengin Vuta inah a
 awm ta a, tlan ngai lovin an chhuah leh ta a ni.

Vuta fate chuan Sailo meuh Pawiin an khaw lama an han kawi chho tur chu an lainat ta deuh a. Pawiho hnena chuan, "Sailo meuh Lentlang liam a rem lo ve, anni hi chu kan khaw lamah kan hruai haw zawk ang e," an ti a. Mahse Pawiho chuan, "Mahni hma zawna mi apiang neihah, in ti a, kan kuta mite hi chu tupawh ni sela kan chan tur a ni," an ti ve ta that a. Tichuan Halkha ram lamah an kawi chho ta ni.

Lentlang atangin Mizoram chu an zuk thlir thin a, an lung a leng em em a. An hma lam an ngaihtuahin a thim em em a, Pawi ram an thlenin a talh dawn nge, salah an chhawr dawn, lungngaihna hlir lungngaihna hlir a ni mai si a. Tap zawih zawihin Lentlang an liam a. Khaw lama mite lah chu rilru khawhar takin an rum a.

Hrumsawm lo lian pal ang ka dang zo lo ve,
Khawnglung naufa tuala leng lai,
Chawnban an kai e,

an ti a, an lung a lengin an rilru a hrcawm em em a. Kut ni vangthlate chu a hun tein a rawn inher chhuak leh a. An lung a leng thei em em a. Inngaihtuah a na bawk a. Buhchang rum leh sa tui tinreng ei thin khan, chaw chhia vaimin leh pusui mai mai an han khel a, hreawm an ti thei em em a.

Khua lo thal e, romei a kai chiai e,
Khawnglungpui leh ka di ngai ing e,
an ti a, an tap an tap mai thin a ni.

Zahau leh Fanai hi an inngeih mawh hle a an intai deuh ran reng a. Zahauin Fanai hi, "Kan bawi in ni e," tiin lukhawng an thiing fo va. Chu chu Fanai lamin an ngaithei bik lo va. Chu mi thu avang chuqan an indo dawn ta a. Fanai lamin lam tangah Vuta an sawm a, an indo chu a ni ta a. Zahau lam chu an hlawm thain an tam bawk a, Fanai lamin an n̄gam lo ziwk deuh a. Chu mi hnu lamah chuan Vuta hian an inkarah ban a phar a, remna a siam a. Zahau lam pawhin an bei fo ta b̄k lo va ni.

Vuta chu Buanhmun atangin Rullam a kai a. Rullama an awm lai chanchin hi kan hre tam lo va. Rullamah hian Vuta chu a thi ta a ni. Lallula chanchin kan sawina bung tawpa kan tarlan tawh n̄ng khan, Vuta lu ruh a faten an vawn that chu 1920 May 5 niin a pa Lallula lu ruh nen Sialhawkah an phun a. A lung chu tha takin an phun ta a ni.

Sailo lalte chu hmanlai chuan an thiin an inphum ve mai lo va. Kuangah an ruang aa dah a. Chu chu meiin an ur vut vut a. An ur sep vek houah an lu ruh an la a. Ngun taka cheiin thul mawngah tha takin an vawng thin a ni. Sajlo hi Paihte thlah ar ni a. He tih dan hi Paihte tih dan an chhawm chhuah zel a ni. Paihte chu hman deuh lawkah te rawh khan sipai hmuna thite pawh chhung khat tha an neih chuan aa lu ruh te an filh fai a. Khaw lamah an hawpuj thin a ni. Pi Thangseiiia, 4th Chin Rifles an awm laja an thianu pakhat chan-

chin min hrilh a. A pasal a thi a, a pasala lu chu a tan a, a chhum ta a. A lu vun filh vek khawpin a munga a. Chutia a tih mai loh chuan a pasal ber a thih tawh chuan khaw lama haw mai tur a ni lawh si a, kawng danga tih theih a ni lo va. Tichuan a lu ruh chu an khaw lamah a hawpui ta a ni. A huaisenin a rinawm hle a, a chipuite fak a hlawh nasa hle a ni. Chutiang bawkin Sailo lalte chuan kuanga iuurin an luruh te hi tha takin an vawng tlat thin a ni. Chutianga an vawn that Lallula leh Vuta lu ruh chu a tawp a tawpah thlanah an lo phum ve ta a ni. Kan ramah Kristianna a lo lutin thangthar fiuna a lo sang zel a. Chu tih dan chu banin Sailoho pawhin thlana inphum an lo ching ve ta a ni.

Bang 6

BRITISH SORKARIN MIZO LALTE AN PHIAR

Kairuma Tlaikuanga a awm laiin sipai column thum, Chittagong, Cachar leh Burma atangte an rawn beih rawn a. Kairuma bi India sorkarin Mizo lalte zinga an tuk tlawm hnuhnun ber a ni a. A chanchin hi a pawimawhin a ngaihnawm hle a. Chu mi thu chu kan sawi zel tur chu a ni a. Chu mi hma chuan Vailian hmasa leh hnuhnung lo chhuah dan te, Vailian cho chhuak tura Mizo lalten phaital an zuk beih dan te a tlangpui chauhvin, kan thu sawi zel tur a chian theih nan, kan thlur hmasa rib ang.

Mizo lalho hi an huaisenin an kawlhrrang viau a. Ram chhungah ram chan zau loh blaувин leh an chhehvela lal dangte nekchep hlaувин an inrun tawn reng reng a. Phai lam pawh thui tak tak thlengin an zuk run ḥnin a. An sawi dan chuan, thlang lama tlang mi an hnawh thlakte khan an ram chhunga an ngaih, an sai pelna ramah hnu-hmate an rawn nei fo va. Chung mite chu an lo pawn chhoh fo lohna tura zuk run ḥthin an ni a. Chu lovah pawh an ral lak sum leh an sal mana intihhausak leh intihropui an duh vang a ni ti ila a sual lo vang Tin, hmelmate runa mi lu an han lak hian chawimawina tangkapui lian tak hmu ang an ni a. Damlai khawvel atan leh thih hnu pialral thlen tlengin a ḥangkaiin ropuina nasa tak a ni a. Ninhlei leh awmmawh vang maia mite run ḥthin chu an ni bik lo.

Kum 1849-ah Lallianvunga fapa Nguran Sennlang aṭangin Cachar phaia Thado khua a run a. Chungho chu Mizo hlaувва Cachar bial Roopacher-rra khuaa 1842 kuma lutte an ni: Mi tam tak an that a, salah an hruai ḥeuh bawk a. An khaw run hi British ram awp chhunga mi a nih a vang-in, Khasi & Jaintia Hills Political Agent, Syhlet Eight Infantry Commandant ni bawk, Colonel Lyster chuan Ngura hote chu bei zui turin thu a pe a. 1850 January 15 niin Ngura khua an han bei a, an hal ta a ni.

Chu mi hnuah pawh, 1862 aṭangin Sylhet leh Cachar bialte chu an zuk run ta fo va. Mi an that hnem thei hle a. Adampur an run phei chu 'Adampur Sampui' (Adampur Massacre) an ti hial a ni. Kum 1868-ah Adampur chhehvela khuate an zuk run leh a, an tickhe nasa hle a.

Kum 1869 January 15 niin Monierkhal leh Noarband thingpui huante an zuk run leh a. Chu mi avang chuan sorkarin Suakpuilata khuate bei turin sipai a tir a. February 20 niin anchhuak a. Thla khat vel chauh an thang a, thiltih mumal nei lovin an kir leh ta iih a. Thlasik lama thawk chhuak leh turin ro an rel a.

Kum 1870 December 31 niin mi 200 rualin Chittagong bial lam an zuk run ṭan ve leh a. 1871 January 23 niin Ainerkhal an run leh a. Khua an hal a, mi 23 an that a, 37 salab an bruai hawng a.

1971 Jaruary 23 ni vek chuan Bengkhuaja leh Sangvunga ten Alexandrapore leh Katlichera an run a. Thingpui huan sap Mr. Winchester an that a, a fanu Mary Winchester (Zoluti) an man a.

January 26 niin Monierkhal huan an bei leh a. Sipai pakhat a thi a, pahnih an hliam a. Sipai kulh leh kuli buk an bei zui zel a. Sipai paruk an thi a, paruk an hliam a, kuli pakhat a bo va. An lo inrin hman avangin an lo ṭang nasa hle a. Mizo lamah thi leh hliam an tam hle a, an tawlhkir ta zawk a. Chu mi tumah vek chuan Monierkhal kianga Dhurmikhal an bei bawk a.

January 27 niin Nugdigram thlengin an bei leh a, mi 11 an that a, pathum an man a. A tukah 4th Native Infantry an bei zui leh a. An tisuh vak lo va, mi 25 lai an inhloh ta a ni.

Kum 1871 hian an che nasa hle a. February 23 niin Jhalnacherra thingpui huan an run leh a, hnathawktu 7 an that a. January 23 niin Sylhet biala Cachenpora khua an bei a, khua an hal a. Mi 20 aia tam an that a, nula tam tak an hruai a. A tukah pawh a kiang lawka khaw pakhat an run a, mi pahnih an that a.

Hills Tiperrah bial pawh January thla tawp leh March thla inkarah an run fo va. Khaw tam tak an tichbia a, mi tam tak an that a, tam tak an hliam a.

Heih hun lai vel bawk hian Chittagong tlang ram khuate an run fo va. Kum 1845-ah te, 1847 leh 1848 kumah te, 1849-1851 chhungah te an run reng reng a. Kuki beihpui an tih, 1860-ah phei chuan khaw 15 lai an hal rai vek a. British awp chhunga mi 188 an that a, sal 100 an man a. Kum 1866 atanga 1871 thiengin chhum lo chat lovin an Zuk run fo va, Phaitual khuate hi an nuthur zuam ni tur'a ni.

Hengte svang hian British (India) sorkar chuan an biel chhung zak sun thiā Mizo latte leh an sipai-ho chu an agnimawh ta hle mai a. Lt. Governor of Bengal leh Commander-in-chief te rawtna chu

zawmin Sorkar chuan beihpui thlak a tum ta a. Chittagong atangin thuang khat, Cachar atangin thuang khat, 1871 November ni 1 atanga chhuak turin an inpuahchah ta mup mup mai a ni. A hnuai a mite hi column hniha mite chu an ni:-

Cachar Column

Brigadier General G. Bourchier (commanding)
Half Peshawar Mountain Battery.
No 1 Company, Sappers and Miners.
22nd Punjab Infantry 500
42nd Assam Infantry 500
44th Sylhet Infantry 500

Chittagong Column

Brigadiar General C.A. Brownlow (commanding)
Half Peshawar Mountain Battery.
No 3 Company, Suppers and Miners
27th Punjab Infantry 500
2nd Gurkhas 500
4th Gurkhas 500

Heng sipai thuang hniha lo chhuakte hi an inralring nasa em em a.

Khaw tam takah an lo kap naa, Mizo sipai han bneh tur chi an ni lo va. A tawpah chuan inremna tha tak an nei thei zel a. Cachar lam atanga lo chhuakte chu hmar chhak lamah, tin,

Cham, Hau an thleung a Inkahñate awm hlawm bawk mah seta, mihring leh ralihuan inkhan loh lutekha avangin Mizöten duap an' ts kai zel a. Añ kir tei hnuah hun tei tawk tak chiu hindj awm lovin ral a mraung a.

Vailian Hnuhnung.

Kati sawi tak kha Vailian Hnasa an si a. Kum 1872-ah an zo sej a. Chura çang chuan kum 18 chhung lai chu inrunna awm loyin khua a thiang a. 1888 lamah erawh chuan Mizo lai thenkhatin Chittagong bial lam an zuk run tan leh ta a. Chu chu Vailian Hnuhnung kan tih sorkar cho chhuah-na a lo ni leh ta a ni.

Kum 1888 February 3 ni takin Pawi lai Hausata hovin Rangamati atange met 18-a hlaa tiengsam hnathawka awm Lt. J.F. Steward-a ho an bei a. Amah Steward-a leh sap sipai 2-leh, India tipai 1 an kap hlum a.

Chu mi hnu lawk Febrary 15 niin, Chema Valley-a khaw rakhat an zuk tun leh a. Mi 6 an that a, 2 an hliam a, 23 salah an hruai a.

"Peng Wang hian Chittagong Division Commissioner Mr. Dr. Lyall chuan thanku sing zawkte hnuah lekha a ziarkha A lekha chu a tieng-puiat Metheig di a ni."

"Kan bial chhungah inrunna a awm fo va. Mr. Murry- sawi danin Mingo phei hi chu lal chia an ruat avangin an thah hi hlawhlinna ropui tak-ah an ngai a. Hetianga inrunna hi tireh turin tuna kan chakna hi a tawk lo hlc a. Tun aia a let sawm laia tam sipai kan mamawh a ni.

"An ramte hi hneh taka fang chhuak turin si-pai thuang thumin fang sela ka ti a. Chutianga kan tih loh chuan Burma dep thlang ramte hi suamhmangte tawm khawmna hmuna ni zel ang a, keini lam atan pawh himna tak tak a awm thei chuang lo vang," tiin.

Mr. Lyali rawtna chu Bengal sorkar chuan tha a ti a. Chief Secretary of Bengal, Sir John Edger chuan sorkar laipui Simiu lumah thu a thlen ve leh a.

"Heng lai ram, hmar lamah Manipur leh Cachar; chhim lamah Arakan Hill Tracts; chhak lamah Chindwin; thlang lamah Chitagong Hill Tracts leh Tiperrah inkara tlang ramte hi a chanchin tlem te chauh kan hria a, kan la chil chhuak lo hle a. An khuate chu tlang chungah a awm deuh ber a. Anmahni chu Kuki, Lusei, Pawi, Shendu leh Chin tih hi kan hriat dan a ni. Khaw tinin lal an nei hrang theuh va. Lal te deuhte an awm a, chung chu lal ropui zawkte hnuaia mi an ni a. Mipuite chuan lal chaklo deuhte chu pemsanin, lal ropui zawkte khuaah an insawn lut thin a.

Chung lalte chuan lal tenau zawkte khua leh, Manipur te, Tiperrah leh Upper Burma leh kan thingpui huante runin an inchhek lian a. Ram lailia awm hmasa mi tam takte chu chung lal lian zawkte chuan an hnawt kiang a, ram hmawr lamah an intawlh chhuak a. Kan awmna bialah leh Tiperrah leh Manipur ram hmawrah te an lut hlawn a. Kukiho beihpui thlakna kan tih 1849-1850 hun laia thil axmte pawh kha heng mite avanga lo awm hi a ni a. 1860-61 chhunga an inbeih vak vakte pawh kha hei hi a chhan ber chu a ni.

"Kan thingpui huan tana a hlauhawinna bakah pawh, tun hmaa heng lai ram rawn runtute hi hrem lohva kan chhuah chuan tun hnuah hmun tam zawkte runin an la zualkai deuh deuh dawn a. Chuvangin heng mite hi hmin ngei tura kan beih thuai a tul a ni.

'Mr. Lyall chuan Burma atanga sipai lo kalte leh Demagiri atanga lo kalte chu Kolon chhak lama Mytta lui chhuahah intawk khawm sela a ti a. Mahse chu chu Burma Chief Commissioner duh dan a ni lo. Engpawhniscla, Lt. Stewrd leh a hote lo beitute hi kei chuan ka ngaimawh ber a. Tun hnuah khaw dang khawi mah an run tawh lohna turin, Hausata leh Zahuata te hmin turin Demagiri atangin sipai pawl khat chu tir chhuak ila thain ka hria a. Seipuia leh Vandula khuate innghah nan hmang sela, chutah anni nena inremna chu ngaih-

tuah sela a tha ang. Tichuan Zahuata Ich Hausata te kan hnena an intukluh thlengin, a tul dan angin cham chilhin hrem sela. Chema Vailey runtute hremin, an sal mante chhuahsak sela a tha ang.

"Heng tlang mite beihna atan hian ahrarga engmah ti lovin, Bengal, Assam leh Burma sorkarte hi tangrual sela a tha ber a. Chuti a nih loh chuan ram khat chhunga miten an thenawm ramte an run a tawp thei chuang lo vang a, remna leh muanna tak tak a awm lo vang. Chutianga kan tih chuan an ram hi sorkar lian tak takin a hual vel vek a ni tih an hr.a ang a, an che ngam tawn lo vang," tiin, Mizoram beih dan tha tur a reahman chhinna chu chuang tikin a tarlang a.

Assam Chief Commissioner pawhin chu rawtna chu tha dawn hlein a hria a. Mahse sorkar laipui-in, 1888 September 24-a an lehkhaah, Burma rama Chindwin District-in an thu chu an la pawm theih loh avangin, an rawtna anga an inkar ram beih chu an la tipuitling thei dawn rih lo a ni tih an hrilh a.

Mr L y a ll chuan, 'Chutianga an muangchan phawt chuan, heng tlang mi hnam kawlhsenho hian min zuam phah ang a, min rawn run leh ngei dawn a. Chuvangin Frontier Police hi tiltam lehzuala, Demagiri leh Rangamatii inkarah te, Chittagong thlengin inbiakna thirhrui pawh zam vat tur a ni,' tiin 1888 September 26 nin Lt. Governor hnenah lehkha a thawn a.

It. Governor pawhin Mr Lyall rawtna chu tha a ti a. Frontier Force te tipungin, 9th Bengal Infantry pawhin Chittagong chhuahsania tlang ram lam an pan a. Mahse India sorkar laipuiin an remruat anga tlang ram run chu tih theih a ni rih lo tih thu, November thlaah an hriattir a.

Bengal sorkar chuan, engmah ti lova an ngaih rihna chu remchanga hmangin, Seipuian an bial chhung khuate a run leh mai ang tih an hlauhthawn-zia sawiin, December 10 niin lehkha an ziak leh a.

An hlauhthawn ang ngeiin December 13 niin, Denagiri atanga mel thum leka hla. Pakuma Ram chu an bei leh ta ngei a. An lalnu leh mi 21 an that a, an lute an la a, mi 15 salah an man a. Pakuma Ram runtute hi Colonel L.W. Shakespear chuan Vuta fa Kairuma, Lungliana leh Nikhama te an ni a ti (History of Assam Rifles p.86).

Chutianga inrun a reh theih loh avang chuan Lt. Governor chuan thil pawimawh tak tak a ngaih-tuah a. Burma lam nena thawhhona tha tak nei tur te, a ram chhungah invenhimna atana thil pawimawh ber pakhat kalkawng sial turtle leh, hmun hrang hrangah sipai hmun ng het siam tur tein a ruahman a.

Kum 1888 December thlaah India sorkar chuan Siemla khuaah Council an ko va. Lt. Governor ruahmannā chu an pawm a. Chuta an ruahman dan chu hetiang hi a ni:-

Inrunna titawp turin sipaiten ram an fang ang a. A hmasa berin Seipuia khuaah an kal ang. Chhak lamah Hausata khua leh Zahuata khuate an thleng ang a. Fur leh thala awm theilina turin hmun remchangah sipai kuh an siam ang a. Chittagong, Rangamatı leh Demagiri inkarah inbiakna thirbruite an zam ang.

Hetianga an tum vel chhung hian Suakpuilala fa Lianphunga leh Zahrawka ten, 1889 January 8 niin, Chittagong ram hmawra tlang mi 'Kuki' an tih maite khua chu an zuk run chiam a. Khaw 24 an hal a, mi 101 an that a. 91 salah an hruai a. A hnua sipai hotute hnena an sawi leh danah chuan, heng lai ramte hi sorkar ram a ni lo va, Lianphunga ten sai ram chhuahna atana an ram anga an lo ngaihte an ni a. Kukiho hian chung an ramte chu an tichhe fo va. Chuvanga hnawh darh tum an ni tih an sawi a (The Lusai Hills by Sir Robert Read p.12).

Tichuan 1889 January thlaah chuan, 9th Bengal Infantry, Colonel F.V.G. Tregear (hmun thenkhat ah chuan Brigadier General tia sawi a ni bawk) hovin operation chu an nei ta a. Mr. Lyall, Commissioner te, G.A.S. Bedford leh C.S. Murry, Assistant Political Officer te nen, Capt. J Shakespear pawh Intelligence Officer a ni a. Madras Pioneer mi 200 te, 2 Gurkha Rifles atanga mi 400 te leh 2nd Bengal Infantry mi 250 te, a rama lo awm sa 9th Bengal Infantry mi 250 te. Tlang chung kahna laipui 2 an kengtawng mi 1150 vel an ni.



Seifuja khuaah leh Vanduia khuaah te an kal a. Lunglei atangin Hausata khua an pan a. March 19 niin Zahuata khua an lut a. March 20 niin Hausata khua an thieng a. Hausata chut à lo thi rawh a, a thian an phawrh a. Steward-a silai an lak, a ruanga an phum tel chu an phawrh a. A khua an hal bawk.

April 9 ah Chhim lam lalhe ko khawmin thukhawchang an sawipui a. Chu mi hnuah chuan Lunglei kulhah British Officer pakhat leh Frontier Police 212 an dah a, a dang zawng chu an haw kir leh ta a ni.

Kum 1889 September thlaash operation chu neih leh tur a ni a. Chittagong atangin sipai pawl khat an lo chhuak ang a, Halkha lamah an kal zel ang. Burma ram Gangaw atanga pawl khat lo chhuakte nei Halkhaah an intawk ang Hei hi operation (rammutna) lian tak a ni a. Bengal, Burma leh Assam te a huam vck a ni.

An tum ber chu:- (1) British territory run chin-tute hmjan turin. Hetah bian a hmaj lawka Lian-phunga leh Zahrawka te leh, 1883 kuma Lalchheuvan phaiual a runa an sal mante chhyah tur a ni a. (2) Neutral hnam thenkhat, British ram awp chhunga awmte an thu hnuaja tulut turin. (3) Burma leh Chittagong inkara ram thenkhat, a chanchin an la hriat chima lohte an ram awp chhunga thun turin. (4) Burma leh muanna a awm theihna tura a tul-hmun apianga awm hmun bengbel turin.

Tichuan Chhim lam atangin Tregcar-a ho mi 3400, a hma ang bawka sipai pawl hrang hrang fin khawm an lo chhuak chho va. Hmar lamah Surma Valley Battalion mi 400 rual, Commandant W.W Daly-a ho Cachar atangin an lo chho bawk a. Chengry Valley an run tuma an sal mante zawng chhuak tur leh Lianphunga leh, Pakuma Ram an run avanga Kairuma te hrem turin a ni.

Manding sap Daly-a chu 1890 January 24 niin Changsil a lo thleng a. February 4-ah Aizawl a lut a. Kulh a siam a, chu chu a hnu lama Mizoram sorkar hmunpui lo ni ta chu a ni.

February ni 8-ah, Aizawl atanga chhim lam mel 16, tuna Tachhip nena ilhlai te, Lianphunga khuaah an kal a. Lianphunga an bia a. Chu mi hnu ni thumah chhim lam atanga lo kal Colonel Skinner-a leh a hote an lo thleng ve leh a. Lianphunga a tlanchhia a. Mahse, 'Kan man dawn hlei nem che,' an tih avangin a lo haw leh a. Lianphunga sal 58 an chhuah a, a hnuah 6 an chhuah leh a.

Operation chu March thlaah an zo va. Lianphunga te sal an chhuahsak theih avangin hlawh-tling an inti hle a. Chu mi bakah Aizawl, Changsil leh Darzovah te hmun ngbet an khuar a. Lunglei kulh an tinghet lehzual a. Kawngte an sial bawk a.

Sorkarin he mi tuma an la thlen phak loh, an hmabak pawimawh bera an ngaih chu Kairuma hrem a ni. Tin, Chima Valley an run avanga Kolodine lui kam vela lal thenkhat brem an duh bawk a. Chengri Valley an run avangin Lianphunga pawh hrem la hmabakin an hria a. Chu mi thu chu Bengal Governor pawhin a lekhka No. 39,1890 August 19 nia a ziakah chuan a tarlang bawk a ni.

Lushai Hills enkawl turin Captain Browne chu political officer-ah an ruat a. Amah hi Cheif Commissioner tanpuitu, a Personal Assistant a ni thin a a. Inawpua lamah pawh hua thiām tawh sa a ni. 1890 May thlaah Aizawl a lo thleng a. Lalna thupek a rawn ker chu hetiang hi a ni:-

1. Aizawlah a awm ang a. Lalhote nen inrcmna siamin, sorkar bnuaiia kun turin a thunun ang. Inrunna tireh turin a hmin tur a ni a. Pawikhawihtute chu a hrem ang. A rama miten an thubuai pangngai chu an rel ang. A bial chin tur hmar lamah Cachar Frontier; thlang lamah Hill Tiperra; chhak lamah Run lui; chhim lamah Darlung tlang atanga chhak leh thlang rin rgil, chung ram huap chhungte chu a enkawl tura dah phawt a ni rih ang.

2. Chengri Valley an runna chanchin chip-chiar tak, Lianphunga te hnem atanga lain, Chief Commissioner hnemah a report ang a. Lianphunga te hrem dan tur tha tawka a rin chu a sawi tel nghai bawk ang.

3. Lal ḫhenkhatin sorkar hnena chhiah chawi an hnial loh thu Mr. Daly lehkha atāngā hriat a ni a. Chutiang chuan ial dangte pawh chhiah chawi tura hriattir tur a ni. An duh lo chung chu tihluih rih loh tur a ni.

4. Luseihovin Changsil bazar hawn leh an duh a, an duh angin hawn leh a ni ang a. Cachar leh Lushai Land inkal pawhna turin kawng zawn chhuai a ni ang.

5. A thuneihna chu a ram chin tur No.1-a kawhhmuh ang chhungah hian Deputy Comisssioner a ni ang.

6. Kar tinin Secretary to the Chief Commissioner hnenah a hnathawh report a pe lut ziah tur a ni.

Heng thuneihna keng hian Captain Browne chu Aizawlah a lo chhuak a. Kum 1890 June 14 ni-in lalho ko khawmin inkhawmla (Durbar of Chiefs) neihpui a, Chutah chuan chhiah chawi tur thu te, a Kuli phut tur thu leh Lianphunga hrem tur thu, kum li lai an lo dah tawh chu Captain Browne chuan a puang a.

Khawthlang lam lalte chuan chhiah chawi te, kuli phut luih te, Lianphunga hrem turte chu an duh lo em em a. Lal ḫhenkhat hmin mah sela, lal tam tak chu an rilru a hmin lo em em a.

Chuvangin Captain Browne A zawl atanga Changsil a chhuk thlakin kalkawngah an lo chhang a Changsil thlen dawm mei 2 ah an lokap ta a A sapaishruai 4 zingali 3 an thi a Captain Browne pawh a khiam a nat em avangin Changsila thlen thlak hnu minit 15 velah a thi ve leh ta a ni Mahnia thunehna fam kimi neia lo intial ve em em than an ni a, chhiah leh kuli phut luihte chu duh tur an ni lo reng mai

Chu mi ni chuan mi dengin Aizawl leh Sai rang inkarsh sipaiko an lo lambun a mi 11 an kap hilum a Tin Aizawl leh Changsil kulhte an laksak ta bawk a Inrem tawh anga lang si he uza ga Luseiko an he thar leh hi chhiah chawi leh kuli an duh leh lutuk vang a ni br

Captain Browne aiah R B McCab ICS a lo chhuak a Hmun hrung hrangah Inkahnre a awm zel a Sipaiko chuan unmahni lo beitute khua chu an halsak zel a Luseiko chu mi '50 vel an hilam nun an hria.

Khau thlang lam kaiho hi an tangrual thiam hle a. Mingga thlah Suakpuilala fate an ni ber a Suakpuilala chu 1880 velah a thi a A fapa Kal khama a lo lal leh a Sipaiko pawh hian Kalkhama khua hi an tum ber a ni a. Aizawl leh Changsil atangtein Kalkhama bei tern an kal a Chu chu briain Kalkhama chu a lo in ase xo hmien a No vember thla tawp lamah chuan laokunga te Lal

hrima te, Sailianpuia te, Thanghulha te, Lianphunga leh Kalkhama te chu an inpe zo ta vek a. Sorkar chuan Captain Browne lo beitute hi Liankunga Ich Lalhrima khuate niin an hria a ni.

He mi chungchanga 1891, January 19 nia McCabe thu ziakah chuan. 'He buainaa an hruiatu ber chu Kalkhama a ni a. Amah hi thawn bo ila, Lusei lalho chu kan thunun thei ang. Lianphunga chanchin pawh a tha lo ble a. Nikuma kan bremna leh kan thu hrilh pawh engahmah a ngai lo. Sorkar thupek a pawisa lo va, hmun hrang hrangah khuate a la din thar zel a. He buaina hnuhnungah hian ani pawh langsar vak lo, mahse fing taka min dodaltu a ni. Kan zuah reng chuan kan tan a muanawm lo vang. Raja Thanghulha hi Kalkhama unau tur a ni a, Aizawl leh Changsil runnah khan a kulpui ber a ni. Chuvangiu Kalkhama te, Lianphunga te, Thanghulha te hi thawn bo ila, Luseiho kan awpnaah hian thil tangkai tak a ni ang tih ka hria a ni,' tih thu a chuang a.

McCabe thu chu Chief Commissioner-in a lo pawm a. An pathumin Tejpur Jail-ah kum 10 tang turin an ti ta a. An unau pakhat Thanruma pawh Captain Browne thahnaah khan tel ve ngeia an hriat avangin, a tlan bo an man chhuah hunah chuan pathumte zingah lung ina thawn tlak turin an ti bawk a.

Kum 1892-ah McCabe sapin Lalburha hnenah kuli 100 a phut a, mahse a pe duh lo va. Chu mi

avang chuan an inrem thei ta lo va. Lalbura miten Sonai Camp an hal a. Lalbura chu Pawibawia te, Buangtheuva leh Liankhama ten an pui a. Heng lalho hi lal ropui tak tak an ni blawm a, Lalpuiliana thlahte an ni. February atanga April thla thleng'n hmun hrang hrangah inkahna nasa lutuk lo a awm reng a. April ni 14-ah Maite khua atangin Lalbura leh Pawibawia ten Boruncherra thingpui huan an zu run a, mi 45 an that a, mi 13 salah an hruai a.

Pawibawia khua chu khaw ropui tak, in 722 lai an ni a. A bei turin sipaiho an thawk chiam a, Tuirini-ah camp an nei a. An thawm a nat deuh avangin an lo bei tha ngam lo va. April 14-ah Pawibawia an man a, May 7 niin Buangtheuva an man leh a. Lalbura erawh chu a lo inthiar sihlim hman a. Tichuan an indona chu a lo tawp leh ta a ni. June thlaah Aizawlah inkahna tlem chu a awm leh a, mahse thi leh hliam sawi tham an awm lo.

McCabe sap chuan Lusei lal thenkhatin Falam lal hnena chhiah an chawi thin chu a khap a. Falam lal hnena chhiah chawi thin Lusei lalho zingah chuan Kairuma pawh a tel ve a. A hma lama kan hmuh tawh ang khan Kairuma te hian Falam (Tlaisun) lalte hnena intulutin an hnena chhiah chawi hi an inrem dan a ni a. Kairuma chauh lo pawh Aizawl vel thlengin a hnena chhiah an chawi thin a lo ni a. McCabe sap chuan 1894-ah khan. tun chinah chuan tuman Falam lal hnena chhiah an pe tawh tur a ni lo tih a hriattir a.

(Ref. 1. Military Report on the Chin Lushai Country by Col. E.B.Ellv,
2. Thu Lushai Hills by Sir Robert Reid)

Bung 7

KAIRUMA

Kan lehkhabu hming tumtu ber chanchin kan sawi hmain thu dang kan sawi kual thui ta deuh a. Tunah chuan 'Mizo lal ber Kairuma Sailo' chanchin kan thlur tawh ang chu.

Kairuma pian kum hi 1852 tia chhinchhiah a ni a. Hualtua an awm lai, Buanhmun an kai hma lawka piang a ni. Rev. Liangkhaian an lehkhabu, 'Mizo Chanchin-ah Chhim leh Hmar indo kha A.D 1856 vel niin min hrilh a. (Mizo Chanchin p. 64) Chhim leh Hmar indo chu Kairuma pa Vuta Buanhmun kai tum, Chhim lam lal, Lalpuithangan a lo kai khah tak avanga lo intan chhuak a ni a. Chuta ṭanga han chhutin Kairuma chu Buanhmun kai hma deuh, Hualtua an awm laia piang a ni tih a hriat chian theih a ni,

Buanhmun atang chuan Rullamah an kai leh a. Kairuma chu Rullama an awm lai hian a tlangval hman a. A nupuiah Vancheng nula Dar-kungi neih tumin an han en a, mahse an innei ta lo va. An khaw nula hmeltha, Hauhnar nula Thangpuilali a nei ta a ni.

Rullama an awm lai hian Vuta chu a thi ta a. A pa thi hnuin Kairuma te chu Rullamah hian kum ruk vel an la awm a. Lungpho ram Ngen-tiangah an kai phei leh a. Chutah chuan rei awm

Iovin khawchhak lamah Tuichang ral an kai chho a. Tlangpui ramah awm hmun an khuar a. Chu ta an khua chu Khawlérh an ti a ni.

Chhak Ich Thlang indo (1870 1880)

Kairuma huṇa thil thleng pawimawh tak pa-khat, hmasa ber chu Chhak leh Thlang indona hi a ni. Heta indote hi unau hnai tak Lallula thlah-te ve ve an ni a. Lalpuiliana thlahte leh Manga thlahte an ni a. Lalpuiliana thlahte chu Lallian-vunga thlahten an ṭanpui a, Manga thlahte chu Vuta thlah Kairuma ten an ṭanpui ta bawk a.

Lalpuiliana thlahte hian khawchhak lam an newr chho zel a. Champhaiah te, Lungdup (Tuna Kelkang ram) ah te, Khuangleng thlengin an intlar chho va. Hmar lamah hmun hrang hrangah hmun an khuar bawk a. Ruanzawlah Ich Dar-lawngah te an awm bawk a.

An indona chhan hi thil ho tak, unau hnai indona atan chuan do lakna tlak pawh niin a lang lo. An intihthiam loh ṭanna chu Lungdupa Van-houailien a awm laiin a fapa Liankhama nupui atan Nisapui Chenkual lal tlawm nula hmeltha zet mai hi an zu bia a. Engkim an sawi rem vek tawh a. Sum Ich pai la tura khaw lama an haw leh shhungin Suakpuilala fapa Manga tuchhuan Kal-kharan a lo be ve a. An lal te an nih avangin mi dang nena an sawi rem tawh khu mah ni selu, an hrial ngam lo va, an innei ta a ni.

An nupui ncih tur an biak rem sa vek chutia an lo neih khalh ta mai chu khawchhak lal Vanhnuailiana te pafa chu an thin a rim hle a. A thi dawnin Vanhnuailianan a fapa Liankhama hnenah, 'Sial pawh zui lai inchuhin an insi blum ngam a ni a, he mi hi in rawn huat ngam loh chuan ka fapa in ni lo ang' tiin thuro a chhiah a. Chuta ṭang chuan Manga thlah Kalkhama te chu do turin hen remchang an melh ta ran a.

Khawchhak lal Lalpuiliana thlah Lalsavunga ter khawchhak an nawr dawnin, Manga thlah Suak-puiliana te nen tha takin thu an rei ho va. Suak-puiliana ten, "Naengnin han nawr chho ta ula, kei-nin heng lai ram hi kan chul mam ang a. Han khawsa thei lo va, io kir thla leh ta in nih ngai chuan kan buh char sate in rawn ring ang a, a tul chuan khuate pawh kan sem dawn che u nia," tiin tha takin an inthlah a.

Lusei lalten Mizoram Mizote chenna tura an lo humhalh danah hian ruahmanna (vision) tha tak an nei a. Sailo lalten khawthlang lamah Lusei lai thlah dangte an tu tlawm zel a. Chhim lamah Sailo thlah dangte an lut phei a. Hmar lam hi Lallula thlah unauhoin chanvo insemin an humhalh a. Khawthlang lamah leh Chhim lam nekah Manga leh Vuta thlahte an insem darh a. Chutih lai chuan Lalpuithanga leh Lallianvunga thlahten khawchhak lam an nawr chho leh a. Vuta thlahte

zingah chuan Kairuma hi khawchhak lama thleng chho sang ber a ni. Tlem tlema tawlh chho zelin Tlangpui a thleng a.

Chutianga tum nei take ah inseem darhna lamah chuan unau inkarah an tual thu a lo chhe ta a ni. Vanhnuailiana fate khawchhak atanga khaw ihang lama an lo chhuk thlak lebin, an unau Manga thlahte chuan an duh angin an lo titha ta lo va. A hmaa an lo thinrim tawh sana belh chhahin indona remchang an melh ta ran mai a.

Manga thlah Kalkhama khawper Khawruhlian khua Vanhnuailiana fapa Pawibawia thut tura an tuh chu iubiak thiam lohna avangin Kalkhaman a phal leh ta lo va. Tin, Kalkhama fapa Thingsulthliaha Liakunga chuan khawchhak lamin an nek chep blauin a pu Suakpuilala a chah chho va, Thing-sulthliahah a thuttir a. Muthi khuaah a chhuk thla thung a. Chutiang chuan rilrua ven nei ranin an innek ta deuh pan a.

Chu mi bnuah chuan Thingsulthliah atangin Suakpuilalan Tachhip zuan a tum a. Chu chu kria-in Hmunpuia Buangtheuan Tachhip chu a va chuh buai ta a. Suakpuilala fapa Parvatuia Lianphunga chuan khawchhak lamin a pa an tibuai tih a briat veleh Tachhipa lo chhoh a tum a. A pa chu Tan-hrilah a dah a. Tachhip ram chu a vat ta a. Hmun-puia Buangtheus hote chuan Lianphunga ho Tachhip awm chu an tibuai a. Lianphunga a thinur hle a.

Silai nen inring sain lo chu an vat ieh ta a. A hma ။ ang bawkin Buangtheua hote chuan an rawn tibuai leh a. Lianphunga hote chuan an lo kap a, pakhat an kap hlum a. Chutia silai a rik tak avang chuan indo an ။ tan chu a ni ta a. Chhak leh Thlang indo an tih chu a lo intan chhuak ta a ni.

Tachhip lamin silai an hmeh puah tak avang chuan chhuanlam a tha bawk a. A nupui hual an neih khalh avanga thinur Liankhama khan a nupui hual neihsaktu Kalkhama chu a khua Hmuizawlah a va run ta a. Mahse mi lo inrin sa va run an ni a. Hmuizawl khua chu an ။ thahnem bawk a, mi tlem te an thah mai lo chu engmah an ti thei lo va.

Chutah Tachhip lamin Ruanzawl an han run leh a. Kalkawngah an zing feh chhuak an lo chang a. An lo kap ta a, an kap hlum nual a. Then-kh i nung chunga man an nei bawk. He mi tum-ah bian alawm Nula hmeltha Chhingpuii pawh an sah hlum a. Chhingpuii sat hlumtu chu Thangzika ni e an ti a. Chhingpuii chu a tlan a Thangzikan a um a, a banah a man a, a kokiah a sat a. Chhing-puii chuan, ‘Min nun rawh, kei mi tlanna khawp chauh zawng ka pan a nei e,’ tiin a au lawm lawma. Mahse Thangzika chuan, ‘Nun tlak i awm ta lo,’ tiin a sat blum a. A lu a tan a, a ak hawng ta a ni.

Tachhip-ho chuan an tal lak lute chu an lam a.
 Chhingpuii thlangkhuandim chu,
 Chhip khawpui lam mual zawlah,
 Chawltui ningzu a rui e, hermawii

Chhak valin ka hrang in ti,
 In lawm lai Chhinghermawii
 Pualchang hmul ang in tlau e. doralah

an ti a, an lam mup mup a. Silai an kap dum
 dum a.

Hmañah di rawn chhai che maw?
 Tunah chuan Chhinghermawii,
 Thinglenbuangah lianak kan chhaitir e.

Kan that lo maw daillungah,
 Mi hrangin hnam kan len a.
 Chhingpuii chun leh zua kan tahtir e,

an ti bawk a ni.

Khua a lo tlai chuan Chhim lam kawtchhuah
 kiang zaung thing lerah Chhingpuii lu chu an
 khai ta a. Nula hmeltha hmingthang a ni bawk a.
 Tachhip hote lahin an uanpui em em a. A nu
 leh pa te leh an khuate lahin an ui em em a, an
 sawi a bang thei lo va. C'uta a nu leh pa te hlá
 pakhat chu :-

Chhip khawpui ka hawi ngam lo,
 Ka tuai hran-lu an khaina,
 Chung lianakin a chhai ni leng leh dawn e.

Choakpa chhun rawl rengah,
 Chhingpuii bung ang tuai e,
 Chun leh zuain t̄ah kan bang thei lo,

an ti a- an tap an t̄ap mai a ni. Tun Thleng pawh hian Mizo zingah Chhingpuii an sawi a la ban gthei lo va. Thalai pawlin a thlan te an chei thar leh ta zel a ni.

He indona thuah hian Kairuma pawhin chan-chin tam vak lo chu a nei ve a. Tlangpui ram Khawlerha an awm lai a ni a. Kum sawmthum a tlin hma deuh, mihring nih phungah pawh a chak vanglai tak a ni. An awmna hi a han khawchhak fal deuh blek naa a unaute ral do thu a hre ve vek a. Khawchhak lam lal Vanhnuailiana thlah-ten Chhim lam an rawn nawr phei tur chu a lo veng ran a. Chutih lai chuan Hmunthaah lo kai phei an tum a, lo te an vat a. Chutia Hmuntha rawn zuantute chu a pasalthaten an lo bei a, mi pahnih an that a. Hmuntha chu kai ngam lovin an kir leh ta a.

Chu mi phuba chu lain Vanhnuailiana fapa Lalburhan Kairuma Khawlerh chu a va run a. Nula pahnih thingphur hian rala an kal chu an lo hmu hmasa a, an emte kalsanin an tlan hawng ta vang vang a. Kairuma inah an tlan lut rawk a. "Ka pu, ral, silai pu mipa tam tak khaw lam pana lo kal kan hmu a, kan lo tlan vang vang a ni' tiin an hrilh thuai a. Chutah Kairuman

pasal̄ha leh upaho a ko khawm̄ thuai a. Kawt-chhuahah an lo chang a. Mahse an chan lohna veng mawng lam aṭangin an lo lut a. Mi pasariā an that a, pakhat an man bawk a. Kairuma ten an khawih ve hman lohin an tlan kir leh ta thuai a. Kairuma chu a thinrim hle mai a, "Patlingin ti, inrun tura lo kal, rawlral ang ziazanga hetianga thil tihte chu, in va châk dawn lo em!" tiin ha chang a thial rap rap a. Phuba laa va run ve leh ngei tumin an inbuatsaih sauh sauh a.

A kum leh 1880 aṭangin thinga tam ṭan a. Mizoramah tam a tla nasa em em mai a. Khawthlang lam chuān Vai buh an phurh theih avangin an ziaawm deuh a. Khawchhak lam tan erawh chuān Vai buh phurhna tur kawngah an hmelmane an awm tlat avangin buh an phur ve thei lo va. Bahrat an lai a, bahrain a daih loh chinah hnahnemte an ring hial a. Chuti khawpa an mangan tak avang chuan indo zai pawh chu an rel hlei thei ta lo va. Kairuma u Lungliana Hmawngkawna a awm lai a ni a. Khawchhak lam lalten Hmawngkawna Lungliana hnenah mi an tir a, rem thu an sawi a.

Mahse Lunglianā chuti mai chuan a lo pawm lo va. 'Keia thu mai pawh a ni bik lo va. Ka nau Kairuma han be tawh u. A khua in run a, in chunga a thinur lai tak a ni si a, ama thu thu ni rawh se,' tiin Kairuma be turin a lo ti a. Kairuma be tur chuan an kal leh ta vang vang a.

Ani chuan hreh tak chungin inremna siam chu a lo remtipui ta a ni. Chuta chinah chuan Chhak leh Thlang indo chu a tawp ta a.

Kairuma chuan chhak lam a nawr chho zel a. Tlangpui ram atangin Sialhawk a kai chho va. A ram a thain buh an ngah thei em em a. Hmar lam atangin Thingtam avanga ei chham mi tam tak an lo pem lut zut zut a. In 500 chu an han tling ta thuai a. Sialhawk atangin Khawhaiah an kai chho leh a.

Chutih lai chuan Kairuma nu Pi Neihi chu Ningtuiah a awm a. Kairuma fapa upa ber Lian-kanglova chu a awmpui ta tlat a. A lo puitlin deuh chinah an khua pawh chu Liankanglova hmingin a awm ta a ni. Kairuma fapa, ilang hran luaha in dang hmasa ber a ni.

Kairuma leh Laltuaka thlahte

Laltuaka thlahte kha Vuta hovin an um derh hnuah khan, Falamah lalna thu lain Zawlsei leh Khuangthing velah awm hmun an khuar leh ta kha a ni a (Phek) A hma hian an lo baihvai rei tawh bawk a, helai vela khaw thar an han din leh hi tan an lain hna an thawk nasa em em a. Thingtamah pawh an tam ve meuh lo va. Buh an ngah avangin khawthlang lam atang te, hmarchhak lam atang tein mi tam takin an rawn pan khawm a. Rei lo te chhungin khaw lian tham tak an lo ni leh thei ta a ni,

Tuaka thlahte intlah chhawn dan chu hetiang hi a ni a. Sailovan Chungnunga a hringa, Chungnungan Lalhluma, Lalhluman Laltuaka a hring a. Laltukan Ngenpuia, Ngenpuian Thawmpuia. Hetih laia Zawlsei vela awm bi Thawmpuia a ni.

Kairuma te Khawhaia an awm lai a ni a. Kairuma chuan khawchhak lam ram Tiau lui thlang lam bi chu ama rama ngaiin theih ang anga ven hima humbalh a tum tlat a. Tuaka thlahte an tuk tlawin hnua Zawlsei leh Khuangthing vela khaw neia an lo awm leh ta hi hnawk an ti a. An ram chhunga lo lut auga ngaiin hnawh kian leh an tum ran a.

Kairuma nauah hian Sanglura a awm a. Sanglura chu tlangval chak vanglai tak a ni. A thianteho nen Thawmpuia hote hravhchhuah dan tur an rel a. Anmahni rawn lova chutia an rama an lo awm ve leh ta ngawt mai chu hnawksak an ti-in, a bei tura kal an chakin an za zek zek hlawm mai a. Sanglura chuan a u Kairuma hnenah, a thianteho nen kala han hnawh tiau vek an tum thu a hrifh a. Kairuma pawhin a remtihzawng tak a ri a. "In hnawh dərh theih te chuan an hmun-ah khian i hovin khanthar in kai ve dawn nia," a ti a. Chu chuan Sanglura chu a tiphur leh zual a.

Thawmpuia ho chuan an lo thawk dawn tih thawm an lo hre lawk a. Kawtchhuahab an lo hmuak a. "Keini min do turin in lo thawk chhuak

ani tih kan hria c. Indo kan duh lo. In huat thu engmah kan sawi hlei nem, unau kan ni a, indo tur kan ni hlei nem," tiin an lo dang a. Sanglura ho lah chu an tum a ruh em em a. An kal lui zel a. Thawmpuia te chuan kawngah thing an kham a, hei hi chu rawn pel tawh suh u," tiin an lo dang zel a. Vawi thum lai an lo tih hnuah chuan, Sanglura teho lah chu chuti maia han dan kir theih tur chi an ni si lo va, an thing khain an han su tlang chiah chu an lo kap ta a. Sanglura leh a thian-te pathum au kap blum a.

Sanglura hote chuan chutia an hotupa ber a thih tak hnuah chuan an bawh zui zel duh ta lo va. An ruang chu an la a, an hawpui ta a ni. Sanglura rala a thi ta mai chu a khuain an ui em cm a, nasa takin an sun a ni. Nula pakhat phei chuan, a tuarna em em mai a. A ruang chu a kuah a. "Sanglur, kan va han vanduai tehlul em! I ute bo io, i naute bo lo, nang kher kher maw, ka va han ngaithiam lo tehlul em!" a ti a, a tap a tap mai a. Sanglura unaute chuan a tah dan kher kher chu ngaihnawm an ti lo deuh a ni ang, 'Kan nauvi kha, atah thiam tehlul nen, a lute a na zo ang e, hruai hawng rawh u,' an ti a, a thianten an hruai haw ta a ni.

Thawmpuia ten Sanglura te an thaha a hole an dan kir theih tak avang chuan, thei inti takin,

In ti tak maw, valrualin chengrang kan chawi
vek chuan.

Kan tawn chhawn her vung ngai e,

Zo lur tlangah,

tiin an hnehna chu hlain an awi a.

Kairuma chu a thinur em em mai a. A nau chu a vui fel te te a. Thawmpuia te bei tur chuan a hovin an hawk chhuak ta a ni.

Thawmpuia te chuan Kairuma te chu a nau phuba lain thlasik anga khel lovin an lo thawk ngei dawn a ni tih an hre sa vek a. An lo thlen hun tur chu tuar ngam lovin Lurh tlangah an tlan chho va. Farkawn ram Farpukah an biru ta a ni.

Kairuma hote chuan an um chho ta ngei a. An khua an thlen chuan tar chhia leh naupang nawi mai lo phei chu tumah hmuh tur an hre lo va. An um chho zel a, Farpuk chu an han thleng a. Farpukah an lut tih an hriat chuan an luh-chilh ngam ta bik lo va. Farpukah chuan pawn atangin tui hna a luang lut a. An tlangvalho chuan an tui tlan atang chuan hnamtura hrai hlum vek an rawt a. Mahse an upaten, "Naute u, chutiang zawng a thiang ngai lo ve," tiin an khap a. Puk pawnah chuan an inhrosa a, silai pawh an kap nasa. Puk pawnah chuan Thawmpuia sechal an lo thlung a. Chu erawh chu an sahhlum sak a. A kite pawh an sat chik hrup a.

Thawmpuia sechal ki chu a tupa Pianghleia, Vangchhe lal hlui, Tahan bul Hmunlai khuaa awm chuan tun thlengin a la vawng tha reng a, Kum 1988 February 18 niin kei pawhin ka han en ve a, Seki naran lo tak, chanchin pawimawh tak nei a ni h avangin a hmuhnawm danglam bik riau a. Hmanlai piute hun lai te pawh mi ngaihtuəhtir a. "Heia i kawl chuan in tibo mai ang a, Aizawl

Museum-ah i dah ang hmiang," ka ti a. Mahse pipu ro a ni a, an ngaihhlut em avangin an remti lo va.

Thawmpuia teho chutia an inthiar fiblim tak avang chuan Kairuma te chuan an kirsan leh ta a. Anmahni tihchhiat hrim hrim hi an tum ber pawh a ni lo va. An ram luah atanga hnawh darh hi an tum ber a ni a. Khawhaiah an hawsan leh ta a ni.

Farkawn High Schcol Headmaster Pu Ngurdai-lovan 'Farkhaw Zopui' hla a phuahah Thawmpuia hote Farpuka an tawm thu hi a phuah tel tih ka hriatin, a hnenab lehka ziakin a hla phuah chu mi rawn thawn tur leh, he lehkhabua telh turin ka han dil a. Phal taka mi rawn pek avangin a chung-ah ka lawm hle a. Chu hlaah chuan heti hian a ziak a:-

Farkaw ram cham del, aw, Fiaratui thiang luanna
 Pipu dar dawi leh sakruang chênnna Lamsialpuk;
 Fanai chengrang thlauna khamrang tharsate run
 nuam,

Farpuk run rem murva dungthul Ngurpui an
 lenna,

tiin. A tlar hnuhnung bera. "Farpuk run rem
 murva dungthul Ngurpui an lenna," tiin, Thawmpuia teho Kairuma te hlauba an bihruk dan thu chu chiang takin a chham chhuak ta a ni.

Thawmpuia leh a hote chan chu a chau leh ta hle mai a. An hmun ngai luah tur lahin tilngaihna a awm tawh si lo. Tih dan tur kawng tha ber tur dapin an inrawn a. Tiau ralah Zahau lalte bela an hnena dawvan kai tura chhoh leh mai loh chu kawng dang reng awm thelin an hre ta lo va. Tichuan Farpuk chu chhuahsanin Tiau luipui an kan chhio va. Satawmah te, Zawngteah te, Ngaltuiah te an awm darh ta-hlawm a. Tichuan Tuakaa thlahte chu khualehtui nei lovin hnam dang karah baihvai takin an khawsa leh ta a ni.

Mahse chu chu an tawpna a ni mai bik lo va. Kum 1885 ah Zahau lalte hruaiin Tlaisun (Falam) lal Chawnbika hnenah bawk an han kal leh ta a a. Anin Tiau leh Tuipui inkar ram awl remchang apianga awm turin thu a lo pe a. Tichuan Vang chhiaah Thawmpuia a lut a. Buachhuma leh Lal-sarga te Lianpui tlangah an kai a. Lianpuia atang in Dosanga Chawngtui a invawm hrang a. A hnu lamah Chawngtui atangin Muallungah a kai leh a.

Vaphaiah Rozika a awm a. Mahse Rozika chu a tluang lo hle mai a. A nupui chu a intilal em em a. An khuaten an ning thei hle mai a. Nakirah chuan an tuar zo ta ngang lo va, lal khingpui Hualngo Cherput mi Mitinliana chu lal zawk turin an duh a. Tlaisun lal hnenah a han kal a, anin lalna thu a lo pe a. Chuta tangin Vaphai tlang chu Hualngo lalin a lo thut ta zawk a ni.

Vaphaia lal hmasa lal danah sawi dan dang a awm a ni awm e. Tuna ka sawi dan hi Tuaka thlah Thekte lal hlui Pu Thanga mi hrilh dan a ni.

Rozika tlawm mangang chu Tlaisun lal hnen lamah bawk a tlan chho leh ta a. A lo hawin, "Samthang ram mi pe e," tiin Samthangah kai a a tum a. Chu thu chu Kairuman a lo hria a, Rozika hnenah a upa a tir a, "Kai duh ting suh, heng lai ram hi ka ta vek a ni a, i kai luuh chuan zan thum pawh i riak hman lo vang," tiin a hrilh-tir a. A kai ngam ta lo a ni.

Kairuma leh sakei huai

Kairuma chu lal huaisen tak a ni a. Ramvak mi a ni a, ralah chauh ni lovin sapui pawh a ngam ble a. Kairuma Khawhaia a awm laiin Biateah Fanai lal Zaduna a awm a. Chutih laia Biate khua chu Kelsih an ti a ni. Kelsihah chuan sakei huai a awm a. Rante hi a seh reng a. Zan tin deuhthaw hian sa a tla reng mai a. Ni khat phei chu Tai-mama ramvak Minpui bulah a lo seh a, a ei zo thelh mai a. Chuta chinah phei chuan an hlau em em mai a. Ramah pawh an kai tha ngam tawh lo va. Sakei hi chu a mi rap hi a na a, rama a hnu thar hmuu mai pawh hian rilru a thawng thei a. Mihring a seh ngat phei hi chuan mi a rap thei cin em a. Mipa hruai loh phei chuan hmeichhia-ten tuikhura tui takngial pawh an chawi ngam tawh lo va.

Kelsih lal Zaduna chuan a khuaa sakei huai bei tur chuan Kairuma chu a va pun ta a. Kairuma chu a khaw ramvachalho hruaiin an lo thawk ta rup mai a. Kairuma chuan sakei chu a han cho ta a, 'Ka sa ai i nih ngat chuan zaninah Zaduna sial rawn la ang che,' a ti a. Zaduna chuan, 'Sial em em te chu ka ngam lo ve, kel ni zawk rawh se,' a ti a.

An chona chu hria ni awm takin, zanah chuan Lalduli nu sumhmuna kel riak chu sa huai chuan a rawn la ta tak tak a. A tuka beih an tum avang-in tuman an um duh lo va, an thlah ngam rih a ni. Zanah chuan a tuka sa huai beih dan tur chu lal inah an sawi ho map map a. Pasalθain an silaite an buatsaiah a.

A tukah chuan an khaw hnuiaia sakei awm chu an hual ta a. A awmna ngei tur nia an hriat lai chu zau deuh blekin an sah hual vek a. An sah fainaah chuan mipui intlarin thawm a neih a. An sah lohna lam chu sakei khan tha tak tak blir a ni a. Chungah chuan pasalθahovin an chang a. Kairuma pawh a khan tha lai berah an chantir a. An chan fel vek hnuah chuan Zaduna khaw tlang-valho chuan an luh chhuak ta a ni.

Huallutho chuan an han hnawt ta a. Sakei thinrim chuan a sir bera tang huallut zinga pakhat chu a vawrh leng lawp mai a. Na takin a hliam a. Mabse hnung lama thawm a nasat em avangin an lo channa bmun reh lam chu panin a kal zel a.

Kairuma hma taka a chhuak phei a. Kairuma chuan duh tawka tinin a thal a lo thlah ta thi Mai a. A sa huat taka kap a ni bawk a, a hmun-ah a thi ta nghai a. A tukah chuan Khawhai tlangvalhovin hlim takin sakei ruang chu an khaw lamah an zawn hawng ta a ni.

Kairuma chu Khawhaia kum nga vel a awm hnuin Sialhawk ram Karmualah khaw thar a kai a. V.L.Siama sawi danin Kairuma Karmuala a awm lai hian 1889 kumah Vailian sap leh a sipaiten Kairuma chu an va tlawh a. Indo lovin tha taka an inbiak hnuah an inthen Ich ta a ni tih thu a ziak (Mizo History p. 34).

Zaduna nen Tlang an in thleng

Kairuma leh Zaduna te hi lal intithiam tak an ni a. An pu Lallula leh Rorchlova te hun lai atangin tha taka khawsa ho thin an ni. Kairuma Khawhai leh Karmuala a awm laiin Zaduna chu Kelsih (Biate) khuaah a awm a. Mahse a hnu lamah chuan Biate tlang chu Kairuma khua a lo ni a. Kairuman Thawmpuia te ram a laksak Zawlsei ram chu Zaduna ram a lo ni leh ta bawk a. A tupa Sangluaria leh Lalduna te hun thlengin, Mizoram laho lalna a tawp thleng khan, Zawlsei chu an ram a ni chho ta zel a ni.

He an lalna tlang lo inhlak thleng dan hi hetiang hi a ni. Kairuma chuan heti hian a ngaih-tuah a. Piler leh Mualcheng lamah an unaute an

lal a. Sialhawk Khawhai leh Karmual lamah anni-ho an intlar thluah bawk a. Biate tlanga Fanai lal Zadunate an lo kartla chu hnawk a ti deuh a. Zawlsei lamah Zaduna te chu chho fihium mai sela thain a hria a. Zaduna Biate tlang leh Zawlsei ram khi inthlengah dil ta ila engtin nge a ngaih ang aw, a ti a. A upate nen an sawi ho naknak a.

Ni khat chu Kairuma khaw pasaltha pakhatin sakei a kap a. Sa lu an lam a, Zaduna pawh an va sawm ve a. Hlim takin zu an in khawn a, an lam luib luib a. Chutia an rui puam an hlim lai tak chuan Kairuman Zaduna hnenah, "Zadun, I Biate tlang hi ka Zawlsei ram khian ka thleng ang chi?" tiin a dil ta ngawt mai a Zuduna remtih-zawng tak mai a lo ni a. Ani pawhin Sailoho karcheha awm reng ai chuan, ram hinawr lam ni mah sela. Tuipui ral chhaka han awm chu a lo duh zawk daih a. Khuua a haw phei leh hnuin a upatu nen, Kairuma a phal leh loh mai an hlau a. Hmanhmawh takin an insiam a, Zawlseiah chuan an kai chho ta a ni

He lehkhabu ka buatsaih lai hian upate ka kawmnaah Zawlsei ram hi Borhsap Tarmita (J Shakespeare)-an Sangluaria pa hnena pek anga sawina ka hria a. Mahse Tarmita hi 1897 atangin North Lushai Hills-ah Political Officer a ni chauh a. Chu mi hma Vailianin Tlaikuanga Kairuma an rawn beih lai hian Zaduna leh Zakapa unau hi Tuipui ral chhakah an lal tawh niin a lang.

L.W. Shakespear-a sawi danin, Tlaikuanga Kairuma an hual hauiu sipai pawl haihin Zakapa khua an bei zui zel a. Kum 1896 January 3 nijin sipai pawl khatin Zakapa khua chu ngawi rengin an hual a. Sipai pawl khat a khuaa lutin in tinah an lut a. A khua mi zawng zawng chu khawlaiah an ko khawm vek a. Zakapa pawh an zingah chuan a sam sei taka a hmai kluhin an hmu ta a, chu chu sipaiin an man ta a ni. Zaduna pawh a hnu zan hnihnaah ni khat (darkar 10) kal Tiau lui rala a bihrukna hmun chu hualin an man leh ta a ni (History of Assam Rifles p.105, 106).

Hetah hian Zakapa leh Zuduna te khua hi a hming an sawi lang lo va. Mahse Tiau rala a bihrukna atanga darkar 10 kal chu Tuipui ral thlang lam ni theiin a lang lo va. Kairuma nena an khaw inth lengna Zawlsei khua emaw Khuang thing emaw ni ngei tur a ni.

Kairuma Laienah

Sorkar (Vai) an lo lian a. Sipai tam tak an nei a, ralhuam tha tak tak nen. Mizo sipaite chu huai em em man sela, mihring leh ralhuam inthat kleib lutuk avangin anni han khin chi an ni lo va. Rilru hmin lo takin inremna thu an thlung zel a. Chhim lam latte leh Hmar lam lal Manga thlahte an hmin zo tawh a. Manga unau Lalpuiliana thlahte pawhin do hneh theih tur chi an ni lo tih hmin an hnenah intulut tawh bawk a.

Kairuma crawh chuan, an thlahtute hun lai atanga thisen leh nunna tam tak senga an lo kah zau sa leh, harsa taka thi leh thau pawiba an lo humhalh, an duh em em, an ram ropui ve tak mai hnam dang lalte laka han tlawmsan chu a hreh em em a. Huai taka din zel a duh a ni. Mahse a mal ta hle mai a. A kiangah Zaduna te unau, sorkara la inpe duh lo an awm bawk a. Anni hi Mizo lalte zingah mahnia ding rei berte an ni a. Sorkar lian pawhin a engtoin an huphurh hle a. An hmabak lian ber chu Kairuma te hncha anmah-ni nena intremna siam hi a ni.

Kairuma chu Karmual atangin 1891 kumah tuna Lungdar ram Lailenah a kai a. Kairum fapa Thangburha chuan an Lailen awm lai thu hi tiem heti hian a ziak a:-

"Ka pian kum 5 kumin Lailen kan zuan a. Lailenah chuan ka pa khua chu in 450 a ni. Sor-kar a lo lian a. Ka pa chu an man hlauin a tian bo a, ramhnuaiyah. Lailen mualah sipai an lam a. A changin an inkhel a, chung te chu ka hria. Lailenah chuan a zuan kum nen kum thum kan awm a. A kum lehah Tuipui ral Tlaikuang kan zuan leh a," tiin.

Vailian pahnihna in a tum ber pakhat chu Kairuma run a ni a. Kum 1888 December thlaa Demagiri atanga mel lia hla, 'Pakuma Ram' an runna-

**ah khan Kairuma hi tel ve ngeia an hriat avangin
hrema chawitir an duh a ni.**

Mahse Kairuma chu Mizoram khawchhak lam zawng zawng awpa thununtu lal berah an ruat a. Sal tam tak neia ralhuam silai pawh thahnem tak nei lal ropui tak niin an hre tlat a. An huphurh avangin ruahmanna fel tak neia an beih theih hma chuan run mai lovin, an la zuah reng a ni.

Vailian pahnihna hi chuan ruaka haw leh mai an tum tawh lo va. A ram hi Kumpinu ram awpa siama thut ngheh an tum a ni. An lo chhuah phat atangin Mizoram hi District pahnihah an then a. Chhim lamah Major J.Shakespear leh Hmar lamah R.B.McCabe te chu Superintendent an ni a. A tir bera an thiltih pawimawh tak chu a ram fanga a mi chengte nena inhmelhriatna neih a ni.

Heng mite pahnih hi 1892 January 30 niin Kairuma khua Lailenah chuan an khaw fang an intâwk khawm a. Chu mi tuma an hnathawh langsar ber chu Chhim leh Hmar District pahnih ramri siam fel a ni. An District inramrina chu an tifel vek a. Mahse 1898 atangin District pahnih chu District pakhatah an fin khawm leh ta a ni.

Lailenah chuan rei lo deuh an cham a. Khaw chhunga luhchilh lovin, khaw sirah an sipaite nen an inkulh a. Kairuma chu sorkar lakah a la hmin

duh lo hle a. A khuaa sap lo kalte pawh chu a hmu dub chuang lo. Tharuma lo beih mai chi an ni lo tih chu a hria a, ramhnuai a bihruksan daih a. A upate pahnih Dailova leh Putkeriaa te hnenah a tul apiang tha an tih anga lo tihsak turin a chah a Upate chuan sapte chu tha takin an bia a, ei leh in tur leh, an chhuah leh dawn ah puakphurte an pe a.

Lailena sipai an cham chhung hian khaw-chhung mite nen inkawm ngeihna an ngaihtuah a, infiamma te an nei a. Lung an ipdensiak thin a. Sipai lam chuan khawchhung tlangval lian tak Lutheka fapa Chawngkunga chu an phak lo hle a. Sipaiho chuan, 'Lailen Chaka' an ti ta hial a ni.

Chu mi kumah vck chuan April thlaah McCabe sap leh Manding lock te sipai 400 hruaiin Lailenah hian an han kal leh a. Chhim lama an kal turin an tlawh kual satliah mai ni awm tak a ni. L.W. Shakespearan an kal thu tlem te chauh a ziak a. An zinna chanchin engmah a ziak lo (History of Assam Rifles p. 103).

Chutih laja Kairuma chanchin chu 'Gazattee of the Lushai Hills'-ah, Political Officer A.W. Davis (Hinuihmulduman) heti hian a ziak a:-

"Kairuma hi Lushai Hills Hmar chan lalte zing-ah halropui ber (The most powerful chief) a ni a. North Lushai Hills chhimchhak kil lama khuate chu

Vuta tu leh faten an awp a. Chungah chuan Kairuma chu a lu ber a ni. Amah nen tun (May 1894) thlengin intawhna kan ia nei lo va. A mite nen indona pawh kan nei lo. He kum hnii chhunga a awm dan chu a lungawi thlak vak lo. Political Officer pawh hmu duh lovia ramhnuaih vawi hnii a rehru bo va. A mite erawh chuan kan mamawh ei tur leh puakphurte min pe zel a. Lailen khua chu in 455 an ni," tiin a ziaak a (Gazetteer of the Lushai Hills p. 25).

Hei hi Lailena an awm laia an chanchin, Sorkar record lama kan hinuh theihte chu an ni a An inhmuh tumahte hian engmah intih lovin an inthathen Ich mai thin a. Mahse an ram awp zelna turah an duh angin an la hmin lo va, an la inchibai thei rih lo a ni. A chunga an tih tur tak ti lova hmabak neia an inhriatnaah hian tihfel tur an la nei tlat a. Tlaikuang a kai chhoh hnuah urhsun takin an la nawr zui leh dawn a ni.

Hetih laia Kairuma rilru hi a mangang hle a A upa Thangsavunga sawi danin, Kairuma chunn, "Lusei ram kan benbelna leh kan then fainaah bian rilru nei takin hna kan thawk a. Unaute in karah inrem lohna te lo chhuakin han inrun bawk thin mah ila, kan tum tak chu kan ram hauh china hnam dangte ram pawn lama nawr chhuah hi a ni a. A rama lo awm hmasa, kan aia chak lo zawkte ch' Chhim lamah te, Thlang lamah te. Hmar lamah te kan nawr tawm zel a. Chhak lam atangin Pawi ra an lo kal lohna turin kan lo veng tlat bawk a.

Mahse heti hian Vai sipai ruaiin Vaingohote an lo lian Ich ta a. Khawtlang lama kan unauteho zawng zawng lah chu an tlawm zo tawh vek a. Keini chauh hi an hnena la inpe duh lo kan ni a. Kan thuneihna leh kan ram hi min chhuhsak ngei dawn zawng a ni a. An huatthalala hle a ni,” tiin sorkar lo lian a duh lohzia a sawi chhuak a ni.

Tlaikuang awm lai.

Kairuma chu Lailen aṭangin kum 1893 pawltlakah Tlaikuang a kai a. Tlaikuang chu Tuipuiral chhak, Khawbung ram, a khawthlang lam kawtchhuaha awm a ni a. Chhuah lam hawiin a inpharb duai a, hmun nuam leh rem tak a ni.

Khawbung hi a hminga a put hlen tak zel ang hian Hmar Khawbung hnam awmna a ni a. Tuna Khawbung khaw chhim lam zawmin hmun hlui zau pui mai a awm a. Chu chu ‘Khawbung hmun’ tih a ni a. Hmanlaia Khawbungho awmna a ni. Chu mi zawm a chhim lamah chuan ‘Hmar hmun’ a awm hran leh a. Chutah chuan 1986 khan Khawbung hla phuah thiam pahnih Patea leh Damhauha te chawimawina lung an phun ta nghe nghe a. Chu mi chhim thlang lam hretah chuan ‘Khawbung Tui’ pawh a awm. Chu chu Hmarho awm laia an tui-khur lui a ni.

Kairuma te Tlaikuanga an kai dawn hian Khawbungah Hmarho an awm a. Kairuma ho an lo kai dawn tih an hria a. An lungngai hle a, an tan awm ngaia awm zel theih a ni dawn lo tih an

hria a. Hmun danga an insuan dawn leh tuma dip-dal lohva han awm vena tur hmun ruak remchang an hmu thei bawk si lo va. A tih dan tur kawng remchang an ngaihluah a, an huphurhin an lung-ngai hle mai a. "Hawh u, Hmar inti lovin, hnam hrang hrang kan lo inchhal dawn nia, tichuan Kairuma khualehtuiah kan awm ve mai dawn nia," an ti ta a.

Kairuma ho khawthar kai tur, in han sa chuan Hmarho chu an han hmu ta ngei a. "Eng hnam nge in niha tu khuate nge in nih?" tiin an zawi ta ngei a. Hnam hrang hrang an inchhal thliah thliah a. An zinga pa phutkhat deuh hi an han zawt ve a "Hmar" a inti ta roh va. A thiante chuan an han melh deuh kawk a. "Eh, Khawbung." a ti leh ta zel a. "Aw, Khawbung a ti ta deuh deuh," an ti a, an nui zo ta a. Laih lovin buichhia a in puang zo ta a ni. Heta ṭang hian, "Khawbung a ti ta deuh deuh," tih ṭawngkam hi a lo piang chhuak ta a ni. (Mizo chanchin Hrangthuma leh Lalchungnunga p.386, 387)

Kairuma chuan Hmarho chu tukluh bawiah a siam ta vek a. Tha takin a enkawl a. Hotu bik neiin veng hrangah an awm ta a. Chuta an awm-na chu Tlaikuang khaw lu lamah, 'Hmar Hmun' an ti ve leh a. Kairuma Vaiin an mana amah en-kawlta tha ber leh, Biatea an awm leh hnu tlenga a upa min pawimawh ber pakhat chu Hmar mi Avunga a ni.

Pu Liansailova pa, Kairuma fapa pathumna |
 Pu Thangburba thu min hnutchhiah danin. Tlai-
 kuanga kum khat an awm hnu hian Vaiho chu
 Kairuma hm̄ina a tul apiang tifel vek turin an lo
 thawk leh ta a ni.

Tlai kuang run thu

Chhim lam leh khawthlang lam lalho zawng
 zavng an hmin zo vek tawh a. Mahse chhiah leh
 kuji an phut luih avang leh, lal thenkhatte tun
 hmaa phai an run avanga an hrema silai leh sum
 leh pai an chawitir thin avang chuan an thin a na
 hle a. Rei tak tl̄engin an lungawi thei lo va.
 Khin hleh chi rual nia an hriat loh avangin inrem
 angin an awm ta mai a ni.

Chutih laja sorkarin a la hmin theih loh, an
 hmabak pawimawh taka an la neih chu khawchhak
 lama lal ropui tak Kairuma te an ni a. Chu mi
 thu chu Sir Robert Reid-an a lehkhabuah heti hian
 a ziak a:-

"Lushai country khawchhak lamah chuan Lal-
 burra a inpe tawh a. Haulong-hovin bua-ina engmah
 an siam tawh lo bawk a. Nimahsela district khaw-
 chhak lama Kairuma leh Vuta tl̄lah lal dangte hian
 mahnia inawp hranna (independence) neih an tum
 avangin anmahni dova han run hi thil tul tak niin
 a lang tlat a ni," tiin (The Lushai Hills p.33).

Sorkar ngaihdanin Mizo lai ropuite beih hi thil huphurhawm tak a ni a. Ral do mi sipai leh ral-thuam silai tam tak neiñ an hria a. Ralpui tak tak phiara phiar a ngai a ri. Entir ran, Kum 1850-a Sylhet Light Infantry ten an Manding sap Lystera hova Ngura khua Sentlang an beih khan an sal 400 rual lai mai an han chhuahsak a. Ngura sipaite chu sipaiho chuan 5000-7000 vel lai niñ an hria a (The Military Report on the Chin Lushai Country p.2) Tin, kum 1893 January thlaa A.W. Davies leh a hoten Lalrima khua an beih khan sipai 1000 vel-in an bei a ni a. Chuta an silai chawitir chu fung 500 ngawt mai a tling a. Chu chu tling takin an pe ta mai a (The Lushai Hills p.48).

Hengte en hian Lusei latte hi an lo ropuiin, ral bei mi sipai leh ral-thuam silai an lo ngah hie a ni tih chiang takin a lang thei a. Khawnglung run tumah pawh khan, ‘Bawhbel khatin silai an chhuang a,’ tih a ni a. An lo ropui ngawt mai.

Han kal peng thui deuh hlek ila. Mizo pasal-thaten engtik lai atangin nge silai an lo neih tan tih hi kan pipute hnen atang chuan kan hre mumal vak lo a ni awm a. Sir Bettran Carey chuan, “Chin leh Luseihote hian 1830 vel atangin silai an nei tan a. Chung an silaite chu Burma atanga an l-i chhuahte a ni. Kum 1885-a Upper Burma tih-tlowm a lo awm khan silaite khawm a ni a. Silai tam tak chu, British Official-te hnena athlawnna

pek luh aiin, Burmese-hovin tlang mi hnam hrang hrangte hnena an hrakh ta a. Chutiang chuan Chin leh Luseiho hian silai an lo nei ta a ni," a ti a (History of Assam Rifles p. 77-78).

Kan ram rawn runtu sorkar sipaite hian Lusei laho khuah silai tam tak a awm a ni tih an hria a. Chu chu an silai mansakte leh an inkah laia an silai hman dan atangin an hre chiang thei a. Kairuma phei hi chu 'Lal ropui bera' an ngaih a nia. An nihna tak aiin an ngai rorui zawk rawh a ni ang, an huphurh hle a. A beih dan tur lah an phiar asa.

Kairuma an beih dan turah hian an simkhur em em a, a beih dan tur fel takin an ruahman vek a. Burma lam sipaite nen beih rawn tura an inbiak fel vek hnush chauh Tlakuang vanin an thawk chhuak ta a ni. Kum 1895 Decembe 25 nia a hmun thleng turin thu an inhriattir lawk vek a. Chutiang tak chuan an beih rawn ta a ni.

Chittagong atanga Lunglei lama lo chhuak Major Shakespear leh a sipai rual te, Silchar lam atanga Aizawl lama lo chhuak Captain Lock leh a sipai rual te, North Lushai Hills awptu Porteous telin an lo chho va, Burma atanga Mr. Tuck leh a sinai rual tam tawk takte an lo chhuk thla bawk a. Lunglei lam atanga lo kalte hi Lailen lamah Samak ram atangin an lo lut a. Aizawl lam atanga lo kalte chuan Champhai kal tlangin Phuihnam

ram atangin Tlaikuang an rawn lut chho va. Burma atanga lo thawkte chuan Samthang atanga lo advance thla zelin tuna Khawbung atang hian Tlaikuang an lut thla bawk a. Chungho zawng zawng chu Tlaikuang khaw daiah an intâwk khawm ta a ni.

Tlaikuang an beih dan hi engkim ruahman sa veka tum ruh taka lo thawk an ni naa, kut-thlak mai tum lovin, a theih phawt chuan ṭawng-kaa inbiak fel tuma lo thawk an ni a. Chuvangin Tlaikuang khawpui chu lut mai lovin khaw pawnah an inkulh a. Kairuma be turin mi an tir a. nbiakna hun an intiam a, khaw pawnah an inbe ta a ni.

Chuta an inbiak dan chu Porteous sap chuan hetiangin a report a:- “Lalburha chuan March thlaah lal dangte min biak ang bawkin a khaw chhungah min bia a. Kairuma erawh chuan khaw pawnah sipai tumah awm loh laiin min bia a,” tiin (The Lusai Hills p.36). Chuta an inbiaknaah chuan Kairuma ten phaitual an zuk run avangin silai tam tawk tak chawi turin an ti a. An thil phutte an pek hma loh chuan an khua chu sipaiin an ṭhutchilh tlat dawn a ni tib an hrilh ngal bawk a.

Tlaikuang au beih thu hi L.W. Shakespear-an History of Assam Rifles-ah heti hian a ziak a:- “Kan hnena intulut duh lalte chu zawi man an ni

a. 1895 March thlaah Vansanga man a ni a. He mi thuthang hian a chhehvel latte chu a hmin thwhkhat hle a. Mahse Kairuma te, Zakapa leh Zaduna te chuan min la rem duh chuāng lo va. North Lushai Hills awptu Portopus te, Captain Lock leh a sipai 100 te, Lunglei atanga Major Shakespear leh sipai 150 te, Chin Hills atanga lo thawk Mr Tuck leh a sipaite nən Kairuma khua a anhual a. Kairuma chu a inpe ta a ni. Amah-crawhchu an chawi tura an tukte an pek fel vek hina chuan an khua chu sipaiin an ḫutchilh ta tlat a.

"January 3, 1896-ah Zakapa an man a. Zadunah Tiau ralah a tlan a. A hnu deuhah a birukna hmunah an han man leh a. Andaman thliarkarah an thawn ta a. Chuta chinah chuan Lushai Hills pumpuichu a lo ralmuang ta a ni' (Phek 105 106).

Kairuma te an hnēhna hian pawimawhna tak a nei a. Mizo lal ropui mahnia independence neia sor-karkarna lo chelhtu. Mizoram bi Mizoho chenna atana lo su enga, thisen leh nunna tam tak senga lo humhalhtute British Imperialist sorkarin tharum leh ralhuam hmanga an hnēh zawhna, an hmachhuahna a ni a. An tan a ropuiin a lawmawm em em a. A chunga kan hmuh ang hian, "Tunah chuan Lushai Hills pumpui chu a lo ralmuang ta a ni.

Kairuma te an hneh thu hi Cheif Commissioner-in India sokar laipuiah a lekhka, dated 15th June 1896-ah, heti hian a report ve leh a:- "Kairuma leh a hnuiaia lal hrang brangte chu tukzal an lo ni ta a. Inkahna awm lova hetia an hmin maina chhan hi, Sir William ward thlir dan chuan, Falam column-in Tlaisur an lo tihtlawm hmasak vang a ni a. Pakhat lebah chuan Political Officer Porteous-an ral beih dan tur fel taka a ruahman vang a ni bawk. Chu mi bakah pawh Aizawl atang te, Lunglei atang te leh Burma atang tea column thumin an beih rawn vang a ni" tiin (The Lushai Hills p.33)

Kairuma Leilen atanga Tlaikuang a kai chho leh hi chu ram hmawr lam pana Tuipui rala kai chho leh a ni bawk a. Kum 1895-ah kulh nghet tak a siam a. Mahse an Tlaikuang kuih chu rei luah hmau ta lovin, urhsun taka amah beih tuma India sipai thuang hnih leh Burma sipai intawk khawmte chuan a kum leh 1896 kum tir lamah chuan an tu tlawm ta a ni. Tlaikuanga kulh an din thu hi 1863 leh 1902 inkara thil pawimawh deuh deuh an ziak khawm, Mizo leh Vai chanchin bu 1935-a chhuakah Pu Makthangan a tilang a

Tlaikuang hal thu

Kairuma chu Porteous sap te nen tha taka irbiain an inthen ta kha a ni a. Mahse a hnu lawk-ab Tlaikuang zasarih khua chu an hal ta tlat a. Hei hi an thil phütte an pek theih loh vang a ni.

Kairuma chu a hmaa an hriat danah rēng pawh Mizo lalho zingah a ropui ber a ni a. Phai khuate a run a, silai tam tak neiin an hria a. Lalhrima khuaah pawh silai 500 lai an la a ni tih kan hriat tawh ang deuh khan, lal lian leh ropui Kairuma khuaah ngat chuan silai tam tak awma ringin tam tak an phut a. Chutianga an inmun vel chhung chuan a Kairuma ber lah chuan khua chu chhuah-sanin a nu khua Hmunte lamah a lo inthiar fihlim daih bawk si a. Kairuma ber awm ta si lo, an silai phut zat lah pe thei ta bawk si lo. Thenkhat sawi dan chuan, sipai pawl thenkhat kal chhuak leh tur kuli tam tak phut chu an pe lo va ni, an an ti a. A ni mai thei. Chutianga an thil phutte an pek theih tak loh avang chuan Kairuma chu a la hmin tawk lo hle niin an hria a. Tlaikuang khua chu an hal ta hluah mai a ni. An hal tur thu hi hriat rukna an lo nei a. Chuvangin bungraw pawimawh zualte chu an lo seng hawi hman a, a zia tak chu a awm a ni.

“Vaiin khua an hal ta vek a. Khawbungah te Zawlseiah te Chawrah te, Chhingzawlah te, Phui-hnamah te, Vanzauah te, Hlaitlangah te, Hmunteah te kan awm hrang ta chiam a, kum thum chhung lai chu. Tin, Chawra mi chu Samthang an kai a, Lalbikan a thut ta a. Chu chu Lalbikan khaw hrang a neihna chin a ni. Vanzau chu Vai-khamā pa hovin an awm a. Sorkarin ramri a siamsak a, chuta chin chu an lal ve ta reng a ni.

Chu mi hma chuan ka pa khuaah veng hrang nei a awm ve thin chauh a ni. Tin, keini Chhingzawl Khawbung leh Zawlsei te chu Phuihnayah kan infin a. Hmar leh Paihtein min pemsan a. Lusei-ho chu in 150 lai chu kan tling a. Sorkar silai la vawngah min ruat avangin min rawn sawi leh a. Ar te, kel te, vawk te, buhfai te an ngen a. Kan pe zel a. Upate an phuar a. Ka pa pawh an man a. Aijal thlengin an hruai a, thla ruk chu an tantir a," tiin sipaiin Tlaikuang an hal avanga hmun tina an darh zawh tak thu Pu Thangburhan a io ziak a.

Kum 1990 March thla khan upate kawinin Khawbungah ka kal a. A pasal leh a unaute pawh lai upa lo ni tawh thin Pi Thuamliana (84) thu mi hrilh an unau pian dan thu mai chu a ni naa, mahse Kairuma hova an pem kawi dan a ken tel avangin a ngaihnawn ang reng hle mai. "Kan unau zinga upa ber Hrangtingi (Thanzeia nu) chu Karmuala piang a ni a. Tlaikuangah ka u Bungi a piang a. Tlaikuangah bungpui lian tak mai hi awm a, chu mi chawi chuan Bungpuithangi an sa a ni. Ka u Kaihuama Phuihnayah a piang a. Kei leh ka u Thangliana hi Khawbunga piang kan ni. Samthang atanga Khawbung an lo chhuk thlak kum takin Ka u Thangliana a piang a ni," a ti a. He mite chhung hi Phuihnaym atangin Lalbika tawiawm turin Samthangah an chho va. Samthang atang chuan Khawbung an kai thla leh a. Kai-th'ama phei chu Khawbungah Lalbika leh a fapa Lalrochhuma te upa min pawimawh tak a ni ta zel a.

Lalbika chu Kairuma fapa upa ber dawttu a ni a. A chunga kan hmuh angin Vai sipaiten Tlaikuang an hal avanga an darh buai laia lal tan a ni. Tlaikuang hal hi 1896 thal lai a ni a. Chawr-ah kum thum chauh chauh an awm a, Samthangah an kai chho va. Samthang atangin 1903 kum tir lamah Khawbungah an chhuk thla leh ta a. Chu chu Khawbung khaw pian kum a ni. Samthangah hian Chawr atanga kai chhote bakah Phuihnam atangte pawhin thenkhatin an han belh chho bawk a ni.

‘Lalbika’ hi Pawi hming a ni a. A pu Vuta atang khan Tlaisun (Falam) lal te nen hian an intithiam caho ta viau zel a. Lalbika a lo pian hian a pa Kairuman, “Fapa ka nei a, a hming rawn sa rawh,” tiin Tlaisun lal Chawnbika chu a fapa hming a saktir a. Nau piang hming insaktir hian awmze pawimawh tah a nei a. Pu berin nausen hming a han sak hian an inputuna a ng hetin inlai-chinna tha tak an nei ta zel thin a ni. Chutiang chuan Chawnbika pawhin Lalbik a hming a sa a, chu chuan a inkungkaihna a tinghet lehzual a. Chawnbika chuan thil danga ti lovin, “Van hnuai lei chhinah keini kan lal bik, ‘Lalbika’ ni rawh se,” a ti ta a ni. (Lal bik tih chu lal ber tihna a ni).

Kairuma Dar

‘Kairuma Dar’ kar tih hi Tlaikuang runtu sipai pawl (column) thum zinga pakhat, Burma Military Police dar a ni a. Kum 1894 atangin Chin Hills

Battalion intiin Falamah an awm a. Chutih laia Chin Hills Battalion sipaiho chu India Vai an ni ber a. Sap Officer-ten an ho va.

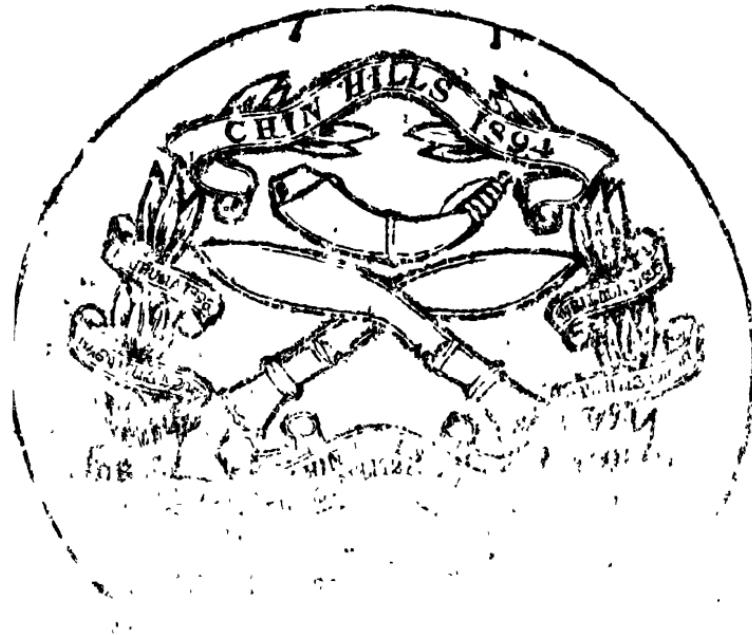
British sorarin Lower Burma a lak tawh hnuin, 1885 kumah Upper Burma a bei chho zel a. Burmese lalber King Tibaw an tutiawm a. (Burmese lalber te hi tlang miten 'Siampahrang' kan ti hlawm a. Hei hi chanchin ziaktu thenkhatin lal pakhat mimal hming angin an sawi ve thin a. Mahse mi mal hming (Proper noun) ni lovin 'Lalber' tibna mai a ni) British sipaite chuan Mandalay palace kulh ropui tak. laipui pawha kah tlang zawh loh lung kulhpui, a pawnu tui zau taka an hung chhuah leh vek lal in ropui tak atangan Lalber Tibaw-a chu an hnuuk chhuak a. India ramah an thawn bo ta daih a Chu mi hnuah chuan Chin Hills pawh an bei zui zel a. "Chinhote chuan Burmese khuate runin salah an hruai fo va. Chu mi chu tireh turin Military Force te chu Chin Hills-ah lutin, an indo fo va. Tichuan Fortwhite-ah kulh ng het tak an siam a" (History of Assam Rifles p. 82).

Burma atanga Chin Hills beitute leh India atanga Lushai Hills beitute ~~hi~~ an inbe pawp reng a. Kum 1893 March thlaah Captain J. Shakespear leh Lt. Bythell te Burmaa Genral Penn Symons s'paite nena inhmu turin Halkha thlengin an kal a. 1892 kumah Forthwhite kulh atangan Captain Rose leh a hote chu Lunglei thlengin an lo chhuk bawk.

Chutih hun lai atang chuan sorkarin Chin Hills a awpna chu a tinghet sauh sauh a. Kum 1894-ah Fortwhite-a sipai awm thin chu Falamah an insawn a. Chuta tæng chuan Kairuma Tlai-kuang khawpui bei tur chuan au lo thawk thla ta a ni.

Kuiruma beitute chuan December 25 ni takin Tlaikuang an thleng khawm kha a ni a. Mahse he darah hian 'Kairuma 1896' tih a iñziak a. Burma lama sipaite pawh 1896 kum thar thlengin an awm chho ve ta zel a. Tichuan Kairuma khua chu halin an hna chu an thawk zo ta a. He darah hian a hnuaia a lema kan hmuh ang hian, an operation kum pawimawh dangte pawh a inziak nual a. Heng hi Chin Hills Battalion-in hmun hrang hranga mi helte an beihna (operation) kum a ni. Chin Hills Battalion Dar a nih avangin an insawnna apiangah an chhawm zel a. Tunah tak chuan China ram dep, Shan State khawpui nuam tak Kutkai khuaah a awm.

Kairuma hming a chuan avangin Mizo (Burma) sipai thenkhatten ruk chhuaha Mizoram rawn hawn thlak an tum fo va. Mahse Quarterguard dar a ni a duty hmuh loh laia lak chhuah a harsat em avangin an hlawhtling thei thin lo va ni.



Kairuma Dar

Kairuma Aizawl Tan inah

Tlaikuang an hal avangin Kairuma khuate chu hmun brang brangah an darh zo ta a. Kairuma chu Hmunte (Bungzung ram)-ah a cheng ber a. Tlaikuanga sipaite chu Kairuma be turin Hmunteah an kal a. A khuate chu sipatin an lal an man dawn a ni ang tiin an buai ru hle a. Sipai sapin lal a biak lai chuan a khuate chuan chem leh fei lu puanhnuaiin sipaiho chu an huel ping tlat a. An lal an man phawt chuan che ve nghal rap turin an inralring a. Buaina lian tak a chhuak dawn a ni tih briaiu Kairuma chu enan lohvin aø kiansan leh ta rih a. Tlaikuangah hian sipaiho hi kum li lai an awm a. An lammual zawl te pawh a la awm a. Phuihnam lam kawtchhuahah tuikhur tha tak an nei a, chu chu tun thlengin ‘Vaitui’ an la ti a ni.

An khua hal avanga hmun brang branga dark-te chu zawi zawiin an infinkhawm leh a. Samthanga awmte kha Lalbikan a ho va. A la naupan deuh avangin Kairuma ina seilian Hautulianan mawh-phurhna a lakpui a. Khawbungah an lo chhuk thlaa, Chhingzawla miten an fin ta bawk a. Tichuan Phuihnam leh Hmunteah nen, hmun thumah an inbawk hrang ta a ni.

Kum 1900 thaik laiin Kairuma chu Aizawl an hruai thla a, thla ruk chhung an tantir a. Fanai lai Zekapa leh Kaphleia te nen an tang ho va.

A tan chhung hian a khuate leh a unau khuate-hovin an ngaihsakin an duat em em a. Ni tinin thilpek, sa te, artui te, zu leh tuibur te an pe zut zut a. A upate pahnih Thangsavunga leh Avunga ten an awm chilh tlat a. A mamawh apiang an pe zat zat a. Khawthlang lam lalte pawhin thilpek kengin an tlawh reng reng a. A tan laia chuti taka miten an zabna leh duhsakna tilanga khawhar pawh hre hman lova an siamna chuan mitena an ngaih ropuizia a tilang a. Sorkar pawhin ! an zah phah ble a ni.

Sorkar lam pawhin an thlithlai ru reng a. Lal fīng leh lal tha tak niin an hria a. Lal dang zawng aia a khualehtuiten an ngaihsak avang chuan lal naranah an ruat ta lo va. A khualehtuite tilawm thiam mi a ni tih an hre chiang ta bawk a. Thilpek a dawn nasat theih êm avang chuan a tarpui lal dangte pawbin an nihlawh phah em em a. An khuahkhirh lutuk lo va, pawn lamah te pawh a riak chhuah fo va. Lung in chhungah pawh hre-awm lo takin a khawsa thei a ni.

British sorkarin khawvel hmun tinah ram a zauh zel a. 'Ram ni tla seng lova roreltu' a ni tak meuh va. Ram hrang hrangah a sipaite general hovin, an rammu a. An ram leh larber tana thawk tha bikte chu an chawimawi a. 'sir' title thlengin an pe a. An ram lak lalte hmin dan leh thawhpui dan pawh an thiam ble a. Kairuma an han tantir kher pawh hi an hnena a intukluh fam-

kim theihna tura thiam tak a ni a. Chu mi kawngah te pawh chuan sorkar pawh a hlawh-tling viau reng a. An hnuajah tai tha leh riñawm tak niñ sorkar hen iñrem takin, an awm zui ta zel a ni.

Mizo lal ber Kairuma Biate-ah.

Kajruma vai tang a, lo chhuak a. Hmunteah rei jo te a awm a. Biateah an kai leh ta a ni Pu Thangburhan, "Ka pa vai tang a lo hawng a. Hmunteah leh Phuihnam chu Biateah infin khawm leh a rawt a. 1901-ah Biate kañ zuan a. Vaiin khua an rawn chhiar a. Kum 1903-ah chuan in 334 kan lo sling leh ta a, hausak pawh 1903-ah chuan kan hausa hle mai," tiñ Kairuma Aizawl tang lo haw hnuia Biate khuaa an awm leh tak thu min hrilh a.

Engtiziaa Kairuma bi 'Mizo lal ber' ti mai nge kan nih? Phek a kan hriat tawh ang khan, Political Officer A.W. Davies I.C.S.-in Kairuma chu, 'Hmarjan laté zinga lal ropui ber' ti meuhva a ziak thu kan hmu a. Chu chu Mizoram tawn bei-tu sorkar hotute hriadan a ni a.

Kum 1902-ah Bawrhsap Shakespear-a howin Victoria hmu turin Siicharab an lal a. Viceroy chuan lalhò cha a han en vel a, 'In zingah hian tungè tai ber che u.' tiñ a han zawt a. Tuman an

chhang thei lo va. Kairuma erawh chuan 'Keimah' tiin a chhang ta nalh a. Hei pawh hi Kairuma Mizo lalho zinga lal ber anga tilangtu pakhat chu a ni.

Chu mi tuma an kal thu chu a Ichkhabu 'The Lushai Hills'-ah, Sir Robert Reid-an, "He mi kum (1902)-ah hian Colonel Shakespeare-an Viceroy Curzon, Manipura a kal tur hmuak turin lal 23 Silcharah a hruai thla a,' tiin a ziak a (p.61).

Kairuma chuan he mi tumah ~~pauh~~ panih Thangsavunga leh Avunga te a hruai leh a Silchar an thlen hnua Viceroy an hmuh thu chu Avunga chuan heti hian a saw a:

"Lalhote chu an tlartir a, upaho chu' abrangin kan awm a. A hmuaktu mipui tam tak an awm bawk a. Chhipkopsen ('chief commisionner') chu a lo kal a. Khuang leh baza an han tum ta a. Larsap a kal ve leh a. A ropui khawp mai. Khuang leh baza chu a tawp a, mipui kan ngawi thup mai a. Larsap chu lalho bmaah chuan a lo kal a, chibaibukin a han be blawm a. Thu pakhat a zaws ta a. 'Tunge lal ber che u?' tiin. Chutah Kairuma chuan, 'Keimah' a han ti ta a. Larsap nena lalho an inbiak zaws hnu chuan chhim lam lal Rungnawla chuan, 'Kan tlawm zo ta vek mai le?' a ti a,' tiin

Kairuma hi a huaisen hle a. Ama rilru puak-chhuak mai pawh a ni bik lo vang a. Chutih laia Mizoram beruak leh thil lan dan tiangpui hre renga

ti ni agej tur a ni. Kairuma larsap zawbna chhang, 'Keipah ka lal ber' a han ti ta chu, Chhim lam lal Rungnawla chuan lal dang zawnge chu Kairuma hnuia awm ta vek turah a inngai a. Chuvangin, 'Kan tlawm zo ta vek mai le,' pawti takin a ti ta phawng mai a ni.

An tih tur engkim an tih zawk vek hnuin lalho chu bawrhsapin a hruai hawng leh ta a. An khaw thlen nan sorkarin saakawr a pe a. An khaw kawt-chhuahah a khaw upa leh mipui tam takin an lo hmuak a. Chutah Kairuma chuan,

Min lo hmuak la, kawreathang leh lal
Hranglianpan,
Lal lai ka rawn hawn e,

tih chu zu no dawm chungin a han chham chhuak ta a. A khuate chu an lawm hle a. An sa a, an lam ta nghal a ni.

An larsap hmuak lo haw hnuah chuan lal dang-te pawhin Kairuma chu lal ber enin an en a, an zah phah ta hle a. A hlaah hian, 'Min lo hmuak la. Lal lai ka rawn hawn e,' a ti ngat reng a ni.

An sawi zel danah chuan sorkar pawhin Kairuma chu lal dangte ai chuan a dab sang ta bik a. A rorelga atan Tuirial leh Tieu inkar hi an pe a. Chuvangin Hualtu, Rullam leh Maite khua atang-tein thubuai lian deuhvah chuan amah be turin an kai ta hial a ni. Hetiang deuh hian Chin Hills-ah

Zahau leh Hualngo lam bial turin Thangtinliana chu an dah a. Falam lamah Tlaisun lal Chawnbika, tin, ani a thih hnuah a fapa Vanhmunga te bial zau deuh awp turin an ruat a. Hetiang chi deuh bawk hian amah Kairuma te hian zir sela chuan sorkar hian tih an tum a ni awm e.

Mahse a upaten, ‘Heti taka i ram a zau chuan khaw tin aṭangin thubuai sawi turin an lo kal ang a, kan tuar lo vang,’ an ti a. Kairuma pawhin a upate thu sawi cbu zawmin, ram zau zawk awptu a nihna chu titawp leh ta a ni. Chu mi thu chu bawrhsapin a lo hriatin pawi a ti hle a ni, an ti.

Kairuma ‘Mizo lal ber’ anga an tihlanna hi hmun dangah pawh kan hmu nual a. Lal fing tak a nih avangin sorkarin a zah a, a khuaten an ngai-sangin an duh em em a. Biate khuaa Kairuma upa Thangsavunga lungphunah chuan heti hian an ziak a:-

Thangsavunga

K.80. T. 24.5. 43.

Kairuma Mizo lal ber hnungzuitu ber a ni. A pu lung in tannaah leh larsap biaknaah rinawm takin rawng abawl zel. Vai len lai khan lal upa hmingthang ber a ni. Lal Vawk 8 a talh. Sapui vawi hnih a vui. Thlan vawi 8 a thut. Kristianin a muhil ta.

Khawlhring

P.T. Lalawna

Tin, amah Kairuma lungah ogei pawh, 'Lusbai lalber' tiān ziak a ni bawk. A lungphun thu ziak chuphek -ali/chhier theih a ni.

Tin, Kairuma fapa. Biatorlal, Thangchuanga lungah pawh, 'Kairuma, Mizoram Lalber fapa' ti bawkin an ziak a.

Hengte hian a hun laia miten Kairuma chu Mizoram ber a an lo, pawmzja a tilang chiang hle, a. Hriatputu tak tak an ni. Amaherawhchu Lal ber han tih hian 'king' tihna a ni lo va, Lal ropui ber tihna mai a ni zawk tih erawh chu chhinchian ila. Mizoram Lalber (king) kan nei ngai lo reng reng a.

Chawimawina Certificate

Kairuma chu lai sing leh rorel thiam tak mai a ni a. Michhiate a enkawl thain a bulah an thlamuang a. Mi neinung, chapo lutuk tur hneh dan a thiam a. Fiamthu duh tak a ni a. Mahse mi in thutaka an biak chuan fiamthu tel hauh lovin tha tak takip a be thin a. A nun that leh rorel thiam hi mite fakna ber a ni. Amah bela a khua lehtui nih, miten an chak a, khawiah pawh awm selā, a khua tawh hi chu a lian tual tual zel a ni.

Sapno hian ah thu hriat hmiasak hi thu dik nia ah hriat phawt chuan an pawm nglet hroiah zel a. Larsap hmaa a zawnha chhunga 'Mizoram Lalber' a nih hnush khan sorkar lam halte pawhin chutiang

chuan an pawm hmiah a. A dam lob lai pawhin Mizoram bawrhsap te ngei pawh amah en turin an kal vang vang thin a ni. A khualehtui enkawl danah leh sorkar lam nena an inlaichinna kawng-ahte pawh, an ringin an ngai pawimawh em em a. British Emperor, King George V Lallukhum khum-tirra (coronation) Delhi-a an lawmnaah lalber hmingin Viceroy-in chawimawina certificate tha tak a pe a. A certificate chu hetiang hian a inziak a:-

By command of His Excellency the Viceroy and Governor General in Council this certificate is presented in the name of His Most Gracious Majesty King George V, Emperor of India, on the Occasion of His Imperial Majesty's Coronation Durbar at Delhi to Kairuma Lushai chief of Biate in recognition of the able manner in which he has administered the village committed to his charge.

**Sir Lancelot Hare
Lieutenant-Governor of Eastern
Bengal and Assam**

12th. Dec. 1911

Ralvawng awm lai.

Kairuma leh a Biate khawho chu 1907-ah Ralvawng an kai a. Ralvawng chu Biate ram, a khawchhak lam tlang cheng lurh mai a ni a. An hrisel thei ta lo va, an thi an thi ta mai a. An

thalaite pawh an thi tā fo va. Chung zingah chuan an khaw nūla hmelthā Dārpuichawngi pawh a tel ve a. Ap. ui em em a.

Kan Ralvawng khya khaw soal a lo ni
Thunchang bungdawqtuai a tliak e.
Sawi lai Darnemi,
tūn tiengvalhoyin ui em emin an awi zui a.

Ralvawnga an awm lai hian. Kairuma fapa pallina Laitawna chu kum 1908 pawltlakah Büngzung ah a jindanga a. He mi kumah vek hian a fapa pathumna Thangburahan lamlian babu moburer hna a thawk ḥan a. Champhai leh North Vanlaiphai inkər lamlian hi a chang a.

Ralvawngah chuan kum thum chauh an awm a, 1909 pawltlakah Biateah bawk an kir leh ta a ni.

Kum 1910 January thlaah Thangburah chu Lungdār ram Arsī muatah a indang a. A lo awm sa mēlveṅg in 14 nēn in 47 an ni a. A kum leh ah chuan tuna Lungdar hmunah hjañ a kai chho leh ta a ni.

Kairuma buo hnuhnung.

Kairuma che 1911 fut liin a dain lo va. A na-tih Bohsap, Major H.W.C. Cole an a lo briatin a ñgaiñtum hle a, a ñkawt turin doctor w tir ta

nghaj a. A that chhuah theih tak lawk loh avangin amah ngei Biatea kalin a han kan a. Doctor tan awm chilh reng theih a nih loh avangin Vanlaiphai Damdawi inah a kaltir a. Chutah chuan tha takin an lo enkawl a, tlema a that chhuah leh deuh hnuin Biateah a haw leh a. Mahse a tha chhuak thei ta meuh lo va. Chutih lai vela a chanchin a fapa Thangburha ziak hi a ngaihnawmin a bengvar thlak bawk a, hla deun hlek atangin lo chhiar leh ila.

"Kum 1911 ah : Lungdar kan zuan chu mautam kum a lo ni a. Mau hi a rah kûr lêk luk mai a. Mau rah len lam chu a lianate chu bapui tiat tiat a ni a. A kungte hian a dawl lo va, tlukpui reng-te hi a awm a. Chutichuan mau zawng zawng hi a thi zo ta vek mai a.

"Thangnang thu. Jun thlaah a lo kai a, a bial chi leh a sawl chi a ni. A bial chi leh a sawl chi chu thing kung khatah pawh ahrangin an awm a, an inhlii zel a ni. Thing kechawn tiate chu lei si khawpin a uai kur thei a ni. An khawng a, an kang a, chawhmehah te an hmang thin. Thangnang hi tam hruaitu a ni. Mautam hian rua a tampui a, rua chu a thi vek a ni.

"Sazu thu Jun thla vel lajin sazu a lo awm tan a. A seh hua buh hmawrahmin hunah vawi lehkhat ah a lo puang phut a. Thenkhat lotte chu zan khat thi' thuah a seh matin sak zet mai a. Tuichang ral chhak lam chu a seh nep a. Sazu nen buh kan

shehuh a, tlem azawng chu kapi ja chang a. Mau-tam sazu chu danglatr tak takte a tam a, pumpui pakkhat chauth neite a awm a, tub nei mang lote a awm. A rangte pawh a awm a, a pianziate a dang-ham hle mai. 'Bui a puang a, ramarte a puang a. Buhto a ven em em avangin buh man pawh hrai khat leh chéng khat a inman a ni, chung pawh lei tur a awm hauh lo.

"He mi kumah hian ka pa a damlo va. Dactor babuin a enkawl a. Col sapi a rawn tir a. Chu mi hnuah kaw bôrsap (Col sap) khan a rawn en leh a. Vanlaiphaia kai turin a tir a. 'Bangla khumin an zawn ang che nga, nuam takin i kal ang. Ei tur leh chawhmehte ka ngaihtuah sak ang che nga, dam lohna hmun hi kalsap ila that pawh a tha ngai e. I hneha dactor han tirh tur mi pawh an indaih si lo. Vanlaiphaiai daktor babuin a enkawl ang che nga, i dam mai ang,' a ti a. Keini a fate pawhin kal turin kan fuih bawk a.

"Ahl chuan bôrsap chu, 'Ka thiian, nang lai ber i ni a lawm, daktor ka hnenah han tir rawh, nang zawngin i ti thei ang,' a ti a. 'A ni lo, kal tur mi an indaih lo, kal la a tha a ni,' a ti a. 'A nih leh kei kal a ni ang chu,' a ti a. Vanlaiphaiah Jun tmaw vel daihak kam zawn ta a. Vanlaiphaiah a awm hnuah a id haw leh a. 'Tha deuhin a in-hria a, khuang te a chawi leh a. Kum 1942 March thla vel laiin a thi ta a ni. A thihi-kum 60 mi a ni.'

Hetah hian a thih hun hi 'March thla vel' a ti a. Mahse a lungphunah chuan February 22, 1912 tih a ni a. A lungphuna mi hi kan pawm ang a. Pu Thangburha pawh hian, 'March thla vel' a ti mai a, a sual tam lo ve.

Tichuan Mizo lal ber Kairuma Sailo chuan Mizote chenna tura Mizoram hmun nuam leh theng-thaw lai tak Tuichangral a buatsaih fel vek hnuin, a ram leh a lalna chu a fate hnena hlanin, khawvel hi a lo kalsan ta a ni. A khua Ich a chhehvcl, a fateho khuate leh, a unau fate khuaho chu an lo pung khawm a, silai vawi tam tak kapin ropui tak-in an vui liam ta a ni.

A thih hian a fapa Lalthangchuanga chu kum 13 mi lek a la ni a. A upate leh a nupui thihsan Pi Thangpuilali ten khawtlang enkawl hna chu an thawk zui ta a. Mizoram khaw nuam leh ropui ber lo ni tawh thin Biate khua hi Kairuma kut-chhuak a ni a. Biate khua a awm chhung chuan a hming ropui tak hi a dai tawh lo vang.

Kairuma Lungphun.

Kairuma lung hi Biate khuaah an phun a. A lung pawh a rofui. A san lam fit 10, a hlaiflam fit 3 leh a chanve, a chhah lam fit khat dawn lai a ni. A lungah chuan darkhuang lian tha tak hi an tar a, chu chu tun thleng hian a la awm reng a. A lungphuna thuзиак chu hetiang hi a ni:-

BIATE LUSHAI LAL BER
KAIRUMA LAL
KUM 60 A DAM
KUM 40 RO A REL
FEBRUARY 22,1912 AH
A THI. HE MI CHHUNG HIAN
VAWI KHAT MAH RO A REL
SUAL LO.

Jiaktu Dophunga K.Ch.

MI TININ A RELNA AN HRE LO
MIZAWNG FAKIN A THI A NI.

Chutichuan KAIRUMA SAILO chu, 'Vawi khat mah rorel suai lo, mi zawng zawng fak hlawh,' lal ropui tak a ni a. Amah mai kha ni lovin, a fate leh a tuteho hi lal hmingthang leh ropui tak tak an ni chho ta zel a. An tlangte a nuamin, tunhma pawh khan an khuate chu in za tling lo an awm ngai lo va. Mizoram khaw ropui leh mi bitna lai ber berte an ni a. Mipui vantlang pawh an chang-kangin, an hlim a. Ama finna leh thiltihtheihna mai bakah pawh, hei hian Kairuma chu a tiropuin a chawimawi em em a ni. Mizo lal ber Kairuma.

Bung 8**KAIRUMA FATE**

Kairuma fate chanchin tlem tlem kan ziak ang
 a. Kairuma hian fa a nei puitling hle hlawm a.
 Mizoram lalho zingah lal hmingthang leh ropui
 pawl an ni vek a. An chanchin chipchiar takin
 kan dah thei lo vang a. A tlangpui chauh, an
 lungphuna thuziakte nen i lo en den den ang u.

Kairuma'n fapa paruk a nei a. Nu hrang pali
 fate an ni.

1. A nupui tak Thangpuilali nena an fate :-
 Liankanglova, Laltawna leh Lalthangchuanga.
2. Thangthluaiii (Pi Baii) nena an fa : Lalbika
3. Pi Thangluti nena an fa : Thangburha.
4. Pi Hrangziki nena an fa : Lalbuanga.

Liankanglova Sialhawk lai.

A naupan deuh lai aṭangin a pi Neibpuithangin
 Sialhawk Ningtui-ah a indanpui a. Tleirawl kum 18
 mi a nihin ro a rel tan a. A dam rei lo va, kum
 50 mi a nihin, 1926 kumah a thi ta a ni.

A fate : Lalthima Tlangpuiah a lal a. Lallula Riangtleiah a lal a. Ngurliana Sialhawkah a lal. A lungphunah chuan heti hian an ziak a:-

LIANKANGLOVA

Born 1877. D, 1926.

*He is eldest son of Kairuma Kum 32 ro a rel
A khuate u tilawm em em a ni.e. Sial 28 a
talh. Ramsial 1 leh sa 3 a kap.*

Lalbika Khawbung lal.

Tlaikuang Vaiin an hala an tlan darh khan Chawrhunuh a nu hovin an awm a. Chuta ṭangin Samthang Zopuiah a chho va. A la naupan deuh avangin Kairuma'n a fapa ang maia a lo enkawl Hautuliana (Pu Thankhuma pa) chuan a kaihrui a. Samthang atang chuan Khawbungah kum 1903-ah an kai thla leh a. Lal fing tak, sorkar leh khuate tilawm thiam mi a ni. Lal ṭha chawimawina certificate 3 lai a dawng hman a. Kum 1934-ah damdawi ei sual palh avangin a thi ta a ni.

A fapa Lalrochhuman a aiawhin Khawbung chu a ṭhut ta a. A fapa pakhat Sapchhawna Samthang Zopuiah a lal ta bawk. A lungohunah chuan heti hian an ziak a:-

HRIATRENGVA*LalbiKa Sailo*

Kairuma fapa upa ber dawttu a ni. Kum 49 a nihin, 4.8.1934 ah a thi ta. A rorel chhungah leh thenrua zingah mi a tilawm em em.

Certificate 3 a hmu -

Petute :- C.H. Lock I.A.

H.W.G. Cole I.A.

C.G.G. Helme M.A.

Heng thu bian Mizo lal thate zingah pakhatna a ni tih a ni. A unaute a tilawm thiam em em. Mizo hnam sanna ngaihtuah mi a ni.

Thangburha Lungdar lal.

Lal fel leh bengvar, lehkha thiam hmasa pawl a ni. Mizo zingah Kristian hmasa ber pawl zinga mi a ni a. Mahse Kristiana a awm chu a pain a duh loh em avangin a langin a han bang lawk a. A lal hmain sorkar (P.W.D. hohurer) hna a thawk a. Ralvawng atanga Biate an kai kum, 1910-ah Lailen zuanin chutah chuan a lal tan a. Kum 1938-ah Assam Governor-in hming that chawimawina tangkapui mawi tak a pe.

Kum 60 mi niin 1946-ah a thi a. A thih hnuin a fapa upa ber Liansailova'n a ai a awh a. Amah-erawhchu a lehkha zir te a la tul avangin a aiah a nau Lalthuama ten khawtlang enkawl hna chu an lo thawk a. A chanchin pawimawh tak tak chu a lung ziakah kan hmu thei.

7. VICECHURCH & SILEO

(Kairuma fapa)
Lal Longdar Kum 60

1906 ah Kristian a nihin Mizoramah Kristian 49
 chash an awm a 1910 ar Lailenah a lal a
 1911 atiigin Lingdarah kum 36 chhung thuang
 tuk a rorelin 17 4 1946 ah Lalpa hinchah a chawl
 ta Kinp nu sorkar taka rinawih leh khua
 leh tute ekiil tha forel thiam leh a tha lama
 kqig v fa mitc chunga thu nei thei mi a ni
 Chawm swina ta ikg ip u 19 2 1938 ah pek a ri

Lal wna Bungzung Lal

Kairuma chhungpui fa pahnihna a ni a Kum
 1892 ah ampiang a Kum 17 mi a nihin Ralvawng
 atangin 1908 pawiitlakah Bungzungah khaw sia nin a
 lal tan a Lal sing tak a ni Mizo Union a lo
 chhuaha laite nena an mirem ioh lai pawhin tha taka
 inbiaha inhuatna nei lovin rem takin an awm ho tho
 zet a Kum 71 mi nua 1957 kumna a thi ta a ni
 81

*Vuna thlah conference ah kum 4 chairman a ni
 Lushai Chief Council bial 5 na President a ni a
 District Conference bial 5 qh aiawha Ajal inthlan
 tyna iling a ni bank Advisory Council ah a
 iling bank Inthsiakpa lungder leh inruak thlak
 qh chak hmungihang q.nj. Sa 31 a kap kum 55
 iq a rel. Kum 71 mu nua 10 11 67 ah q thi
 tun a thlan lungah an ziak a*

Thangchuanga Biate.

Kairuma chhungpui fa pathumna a ni a. An unau indawt danah chuan a pangana a ni. Kumi 1912-ah a pa thihin a Biate khua chu ani hian ro-chungin a lal nghal a. Mizo khawpui pahnih Aizawl leh Lunglei tih lohvah chuan khaw lian leh chang-kang bera ngaih a ni. Indopui pahnihnaah khan Lushai Scout Corps ten battalion heatquarter-a an hman avangin chu sipai pawl chu 'Biate Sipai' tih an lo ni a. Chu chu Biate khaw hmingthaanna pakhat chu a ni.

Kum 49 mi niin, 1948 April thlaah a thi a. A thihin a fapa upa zawk Lalngura'n a ai awh a. Mahse a dam rei ta lo va. A fapa naupang zawk Laltluanga a lal leh a. Lalho hun a lo tawp khan a lalna chu a lo tawp ve ta a ni. A lungphuna thuзиak hi lo chhiar leh ila.

Kan Pa duh tak Lalhangchuanga Sailo Lal, Biate Kristian.

Kairuma Mizoram lal ber fapa Roluahlu a ni. Kum 49 a dam. Kum 34 ro a rel. Mizo lal ah rizap siam hmasa leh huan theh hmasa ber pawl a ni. Indopui (1939-1945) chhungin sorkar tan rinawm tak a a thawnah silai phir a hmu. A khuaa sipai sap ho awmten an fak em em. A rorel chhungin buina engrah nei lovin, a khun in 210 chunga a rorelna chu chawlhsa in ni 27.4.1948-ah min kalsan 12.

A nupui Laltlinpuui Sailo.

Lalbuanga Tukkalh lal.

Lalbuanga hi kairuma fapa naupang ber a ni a. A pa thih thlengin Biate-ah a hnenah a awm a. A pa ram chhungah lalna tiang a awm tawh loh avang-in, kum 1926 khan Parry sapin khawthlang lam Tukkalh-ah lalna tiang a pe a. Lalho chawlhtir an nih thlengin kum 28 chhung ro a rel a. Fanu leh fapa puitling tak tak a nei.

An unauvah lal hnuhnung ber leh dam rei ber a ni a. Kum 1901 a piangin 1986 February 2 niin, kum 86 mi niin Rengdil khuaah a fapa Lallianngura, High School Headmaster inah a thi a. Kum 28 chhung a lalna leh ama khaw sah ngei Tukkalh-ah an phum ta a ni.

Lalbuanga hi Tukkalh khua a din tirh atangin Kohhranah mi tangkai tak a ni a. A thih thlengin Kohhran rawngbawltu tha tak a ni.

Bung 9

THUHNUD AL

Vuta thlah lalho Conference.

Vuta thlah lalhote chuan insuihkhawmna tha tak neiin Conference an nei thin a. He hi eng tik atangin nge an lo neiha, engtik thleng khan nge an neih tih kan chhui chhuak thei tawh lo va. Pu Lat-tawna, Bungzung lal lungphurah chuan "Vuta thlah Conference-ah kum li chairman a ni," tih thu a chuang a. An hnuhma pakhat kan tarlan theih chu kum 1928 February 1 dia Mizoram Borhsap N.E. Parry I.C.S. an lawmnaa an thusawite a ni a.

Chuta an inkhawmnaah chuan Khawbung lal Lalbika chu chairman a ni a. Lungdar lal Thangburha chu thusawitu a ni. Chu mi chanchin chu Mizo leh Vai Chanchin bu, 1928 March thla chhuak-ah a lo lang a. Chu chu hetiang hi a ni :-

Chairman Lalbika. "Kan pu chunga kan lawmna thu hi sawi tur tam tak kan nei theuh va. Sawi theuh dawn ila a sei lutuk ang a, hunin min daih lo vang. Chuvangin Thangburha'n lalho aiawhin sawi rawh se."

Thangburhi. "Kan pu thil tibthat thuah kan lawmna hi a kimchangin kan sawi seng lo vang a. A lar deuh deuh a tawizawngin kan sawi ang. Pakhatnaah chuan, Mizorama khaw hrang hrangte hnam hrang hrangte dan thuhmun veka min siamsaka-naah hian kumkhua atan buai lova kan awm theihna tur a nih avangin kan lawm em em a ni.

"Pahnihnaah chuan, kan Mizo rilru kalzia kan hriat danin, hnam dang dan, inthamna kan ching tawh dawn in kan hria a. Kan Mizo lehkathiam, dan hre hmasaten, Vai ram fin, depdet leh dawt ngawta mi khin dan an thiamziate hi, leh suma tham avanga thiam lo zawk thiam an chan theih dante an sawi kan hre thin a. Kan ching ve dawn dawnin a lang tawh a. Tuna kan borhsapin min khap ta a. Thubuai nei pawh thu ngawta ngaihthlak tura a tihsak avang hian kan lawm em em a ni.

"Pathumnaah chuan, Mizo dan tha ber kan tlawmngaihna a lo reh dawn tawh a. Tlawmngaihna a reh loh nan leh naupangte inthunun dan leh tlangvalte pawhin tlawmngaib an lo chhuah theih nan leh ina tlangvalte an riah avanga buainate lo awm thin hi, a lo reh theih nan khaw tinin zawlruk neih tur a tihte hi, thiltha leh thildik a ni a, kan lawm em em a ni a.

"Palinaah chuan, kuli awl hi mi tam takin an neih tam luattuk avangin a nei tam ve lovate pawh hian pap thik ve dawn dawn tawh a. Tuna khaw inphu tawk chauhva min relsak avang hian kan lawm hle bawk a ni.

“Panganaah chuan, lal ṭhenkatten buhchhun hi dan paengngai aia tamin an lo chhung a, buaina leh mualphona a awm dawnin a langa tawh a. Dan hmun khatah kumkhaw tan kan buai lohna tur min siamsak avangin kan lawm hle bawk a ni.

“Parukraah chuan, kumkhuaa kan ṭhatna tur ngaihtuahin buai tak leh habtblak takin thlai chi tinrengte, thingpui leh thlai chi ṭbenkhatte min ngaihtuahsak avang hian kan lawm em em a ni.

“Pasarihnaah chuan, Mizo kan in chhung bung-rua leh kan ran vulh leh kan thil siam theihzâwnga kan hlawkna tur leh kan lo tihtat deuh deuhna turin tha tam tak seng leh buai thlak taktein bung-raw inleisakna te a siam a. Hengah pawh hian kan hnam ṭhatna tur leh kan lo thawvenna tur min ngaihtuahpui tak meuh a ni tih kan lo hriatin kan lawm hle bawk a ni.

“Pariatnaah chuan, kan lo hriselna tur leh kan nun a nawm nan khawlai tihfai leh tuikbur tihfai thu leh, khawkar kawngte tunhma aiin kan tihtat tâk vek avangin kan lawm bawk.

“Pakuanaah chuan, saihri hi thil hlauhawm tak a nih avangin, kan lo thianghlimna turin tunhma lama kan borhsapte aiin min ngaihtuahpui zawk avangin kan lawm bawk a ni.

‘Keini lamlian dunga hnathawk bikte tana kan lawmna kan sawi duh bawk a ni. Melveng leh awmpui zawng zawngin, lawm tak leh hlim taka an hnā’ān thawnha turin an hlawh a tihpunsak theuh bawk a. Chulovah, Melveng kawngsial pawh tunhma chuan November thla, buhseng lai takin a ni thin a Tunah chuan Mizo kan hnathawh tul loh lai tak October thlaah thawn turin a ti bawk a.

“ Kan ram thatna tur leh kan lo thawvenna turin tuna kan borhsap tluka thil min rel sak peih hi tunhma lamah an la awm ngai lo va. Tunhnuah pawh uni ang khor bi chu an awm tawh lo vang e, tih awl tak a ni. Heng lo pawh bi kan ram thatna tuia thil tih tam tak a la awm bawk a ni. Kan ram mi kalsan hua chuan kan ui em em ang tih leh, kan ngai em em ang tih hriat sa a ni.”

He thuah hian Vuta thlah lalho conference thil tih dan te, Kairuma fa Lalbika te unau tawngka chhuak te leh chutih laia borhsap N.E. Parry (Perisap)-ia Mizoram tana hnathawh ropui tak chan-chin te kan hre thei a. A conference neih dan leh an thusawi kalmang atang hian Mizo lalten Mizoram leh a mi chengte chunga an rilru put dan, mahni ta ang ngata ram leh hnam an lo enkawl dante kan bmu thei a. Thu pawimawh leh bengvar thiak tak a ni a. Anmahni hnu zela kan ram roetna ‘dinhmuna dingte leh misuite tanah pawh entawk tlak tak an ni.

**Mizo ram leh Mizo hnam lo pian chhuahna bul chu
Mizo lalte an ni.**

Mizo lalten Mizoram hmun hrang hranga khuate dina khawtlang an lo awp khawm dan khan kan ram leh hnam tan hlutna thuk tak a nei a. Kan thupuiyah pawh bian, " Mizoram leh Mizo hnam lo pian chhuahna bul chu Mizo lalte an ni " kan ti luah mai a. " Chuti em em tur em maw ni le "? tih mai awm tak a ni a. Ngaihtuah ngun a phu ble a ni.

Kan thu bul lama kan hmuh tawh aug khan, a tirah kha chuan Sailo lalte chu Hnamte hovin an khaw lal atan an kawi-rawih a, chutia lo lal ta kha an ni a. Hnamte khuaah, Hnamte lalah Sailo an thu tih mai tur a ni. Chuta tang chuan Mizo ho a chi chia khaw hrang hrana an inkulh hranna banglai chu thiatic hnam hrang hrangte khaw khatan lal khat hnuaih lungrual takin kan khawsa ho ta zel a ni.

Tiau tħlang lama an chanchin langsar hmasa ber chu Selesih awm lai hi a ni a. Selesih insorkarna hian Mizoho tun thlenga kan khawsakna leh kan hnam nunah hian pawimawhna lian tak a nei a. Kan ram leh hnam kal zel atan a lungphum pawimawh tak a ni. Chutah chuan Sailo lal hrang rasarih an infin khawm a. Chung Sailo lal hrang hrangte khawtlangah chuan Mizo hnam chi tinreng an infin khawm a. Chuta tħaga tħlang hrang hrang

zuana an inseem darh leh hnuah pawh, Chin-Hills-a hnam tinin lal hran theuh neia, a chi chia an awm hrang zel ang ni lovin, lal pakhat khua leh tuiah hnam chitireng lungruual takin an lo awm khawm ta zel a. Hei hi Mizo lalte ropuina leh pawimawhna lian tak a ni.

Mizo lalte chuan an khaw chhunga mi fing leh fel apiang, eng hnama mi pawh ni sela, an rorelpui upa tan an ruat mai a. Entir nan, Tlaikuang awm Jai atanga Kairuma hnungzui, a upa pawimawh ber ber pahnih kan hriat chian theihte chu Avunga Hmar leh Thangsavunga Khawlhring te an ni a. An pahnih hian Lusei hnahlhlak an ni lo ve ve a. Mahse intihbikna nei chuang miah lovin khawtlang an lo kaibruai a. Hetah bian Mizo lalte rilru puitlinzia leh zauzia a lang chiang em em a ni.

Hun thar inher danglam zelah Mizo lalte hi kum 1955-ah chawlhtirin an lo awm ta a. Chu mi hun thleng chuan Mizo zingah chi Ich kuangin awmzia a nei tlem hle a. Mi tam tak chu kan nulat tlangval thlenga mahni hnam hming hre fumfe mang lote pawh kan awm thin a nih kha. Veng khat leh khaw khatte hi kan inngeihin, chhung khat ang maiñ kan awm khawm a. Tlawmngaihna avang mai pawh ni lovin, inpumkhatna leh in hmangaihna avangia engkimah kan intanpui dial dial a. Kan eijin kan in za a, kan thawk ho va, kan inhre chiang em em a. Hlim tak leh inngeih takin kan khawsa ho dial dial thin, Mizo lalten an khua leh tui an awp khawm thiam avanga chu-

tianga khawtlang nun hi lo piang chhuak a ni a, anmahni avanga chi leh kuang pawh ngaihtuah chuang lova, unau ang maia lo khawsa ho thei chu kan ni a. Mizo nih hi a nuam em em a ni.

Ram leh khawtlang nawmna bi a leilung thatna leh hausaknaa innghat a ni mai lo va, a chhunga chengte khawsak honaah leh inpumkhatnaah a innghat lian zawk a. Khawiah pawh cheng ila, chhungkuab, khaw chhungah leh ram chhungah, kan chenna hmun apiang nuam taka siam turin a mi chengte kan inpumkhata kan inhmanguih thiam hi a pawimawh ber a. Mizoram nawmna ber pawh a leilung thatna leh mawinah mai ni lovin, a chhunga chengte inlungrual thiamnaah a ni a.

Hlim taka :

I mawi em e kan lennahmun sang,
 Fiaratui thiang kan dawnna,
 Tlang tina thingtin zarmawi leh romei a zamkarah
 Tlangtin zaleng zawngte lungrual kan insuihkhawia
 Aw, i mawi chuang em e kan lenna Zotlang ram
 nuam)

tia kan awih thin kar ram nawmna chu ami chengte inpumkhatnaah hian a innghat lian em em a ni.

Tunlai hian upa lamte chuan, "Kan ram pawh hi tun hma angin a nuam thei ta lo" tiin an rum thin. A tlang dung leh lui luan dante a dang chuang lo va. Tun hma aiin kan in leh kalkawng te an tha zawk vek a. La kaih leh buhden a bang

zo tawh a. Tui leh mei êngte kan nei thain, hna tam tak chu khawl tha hmanga thawh an lo ni ta a. Kawng tam takah khawsak a nuamin a awisam zawk daih a. Mahse inthuruualna tlachhamin inpum-khatna a bo va, insawichhiatna leh inelrelna a lian a. Kan ‘inhmangaihna hmasa’ khan hmun a chang tlem deuh deuh a. Kan Mizo lal leh khua leh tui ten thisen tam tak senga an lo din chhuah Mizo khawtlang nun, hnamze duhawm leh nuam tak kha a ral lek lek ta a nih hi !

Kan ram map te pawh hi ngun takin thlir ila. a sjamtu chu kan latte kha an ni tih loh rual a ni lo. Ni cihuahna lam atangin an jo tla thla vang vang a. Helaiah hian an innghat ta chat a. Khaw thlang lamah ramri pel pelin an hrut vel a. Phai tual thlengin an invai var a. Khawchhak laman Tiu lui thlenga humhalhin hnam dang lakah an veng a. Chhim leh hmar chhak leh thlangah a mi chengte um chhuak zelin thisen tam tam tak senga an kah zauh ram a nih hi ! Lal ropuina bel tur leh, Mizo inpumkhatnaa an hnena tel ve duh apiangte chu armahni dotute ngei pawh lawm takin an pawm zel a. Chutiang chuan kan Mizoram hi a lo piang chhuak ta a ni.

Mizo laten Mizoram an lo thiang hi an tifuh ble a pi. Burma leh Bangladesh hual vela awm a niannan hian India sorkar tan ram pawimawh tak a ni kumkhua dawn a. A ramah hian phaizawl hmun reute nei lo mah ila, a ram leilung hi a novin,

sik leh sa (climate).in a zir bawk a, thing leh thlai tinreng a tha duh em em a. A mi chengte hian kan la hmang tangkai thiam lo zawk a. Kan ram tbatzia hi hriaa, hausakna nghet, malsawmna tam tak a pai hi kan hai chhuah thiam hunab a hlutna kan la chhawr zual deuh deuh ang. Mihringte hi chu kan kal lnam zel ang a, kan ram map siamtute pawh an awm tawh lo va. Nimahsela kan bnam tana an ram zawn chhuah hi a awm zel ang a. Keini tuna a par tlantute hian, kan piputen kan ram an lo hmuh chhuah dan leh harsatna tam tak tuara an lo humhalh dante kha hre rengin, ngaihlua, zaha kan roh thiam a pawimawh em em a ni.

Chutichuan Mizo lalte kha kan ram zawng chhuaka min petute au ni a. A chhunga cheng Mizo hnam nun leh khawtlang dan min siamsaktute an ni. Ram nuam takah bnam ze tinreng pum-khat-ah min thui khawm a. Chuvangin kan hnam hian Mizo lalte lakah bat lian tak kan nei a, an chunga kan lawmna hi a reh mai mai tawh lo vang. Pathianin Mizo lalte hmangin kan ram leh kan hnam hi hetah hian min lo din chhuak a ni a. Kan ram leilung leh a zawng chhuaktute zaha ngaihluin a cheimawi leh hman that hi kan tih tur pawimawh tak a ni.

Chu mi atan chuan :- (1) Kan pipu huaisente hniak-hnung zuiin, kan ram nuam leh duhawm tak hi hnam dang lakah kan humhalhin kan veng him ang a.

(2) Politic mite pawhin, mahni lal theihna tur ngawt ngaihtuahin hnam dang lakah kan ram hi hrall lo turin fimkhur sela. Mizo lalten ram an awp laia a chhunga cheng hnamte bak chu tumah bhuai lut suh se.

(3) Mizoram chhunga cheng hnam ze hrang htangte hian ram leh hnam inpumkhatna tichhe zawnga che lovin, mahni hnam bil hmiasialna ngaihtuaha intihranna awm thei tur lakah humhalh tlat hi kan tih tur pawimawh tak a ni.

(3) Kan ramah hlawkna leh hausakna nghet kan neih theihna turin a ram lelung thatna kan chhawr thiam a tul a. Mizote hi kut hnathawh chi tinreng thiam mi kan ni a. Hnam dangin min chimbuak lutuk lohna tur leh mahnia kan din theihna turin taihmak chuahin intodelh kan tum tur a ni. Chu chu kan ram leh hnam tan hausakna nghet chu a ni.

Chutichuan kan ram hi Mizote chenna atana lo zawng chhuaka, kan hnam nun leh khawsak dan lo kaihruaitu Mizo lalte kha hrereng ila. Kan ram chhana an huaisenna te, an inpumkhatna leh an taimakna te kha entawna hmangin an hniakhnung kan zui zel hi a' pawimawh em em a ni.

L ALLULA THLAHTE

Lallula'n fapa pali, Lalpuiliana, Lallianvunga
 Manga (Mangpawrha) Ich Vuta (Vuttaia) te a nei a.
 Chung chu thlahtu hming koh an ni ta.

LALPUILIANA fa :-

Lalsavunga

Lalsavunga fate :-

Vanhnuailiana
 Lalphunga
 Thawmvunga

Vanhnuailiana fate :

Doṭhiauva
 Liankhama
 Lalburha
 Buangtheuva
 Chinhleia

Lalphunga fate :-

Pawibawia
 Lalruma

Thawmvunga fate :

Tuawna
 Lalhanga
 Thanhranga

Doṭhiauva fa :-

Kaihranga

Liaukhama fate :-	LALLIANVUNGA fa :-
Hrangchhuana	Ngura
Hrangkima	
Thankhuma	
Lalburha fate :-	Ngura fa :-
Lahluta	Vanpuilala
Rokima	
Buangtheuva fate :-	Vanpuilala fa :-
Lalsa'lova	Lahleia
Lalluauv3	
Cninhleia fate :-	Lahleia fate :-
Suakphunga	Thuamluaia
Suakkhama	Lunga
Tlangkhuma	Lalliang
Lalbawnga	Lalchingkina
Pawibawia fate :-	MANGA fate :-
Vanphunga	Suakpuilala
Thangkama	Thawmpawnga
Lalruala	Runphunga
Dorawta	
Lalzika	
Thawngliana	
Khawzadala	
Lalruma fate :-	Suakpuilala fate :-
Hrangkunga	Lalchhunga
Dolura	Sailianpuia
Khawtinkhaia	Kalkhama
Lamlira	Hrangkhupa
	Lianphunga
	Lalhrima
	Lalsavunga
	Thanruma
	Tulera
	Lalsavuta
	Zahrawka
	Dokhuma

Runphunga fate :-

Thanghulha
Vanruma

Lalchhunga fa :-

Liankunga

Sailianpuia fate :-

Lalluaia
Hrangvunga

Lalkhama fa :-

Hrangliana

Lianphunga fa :-

Suakkhuma

Lalsavunga fa :-

Ngusailova

Thanruma fate :-

Lalthangvunga
Rohrenga

Tulera fa :-

Ralduha

Lalsavuta fate :-

Lallura
Lalbuanga
Saikhuma

Zahrawka fa :-

Khawvelthanga

VUTA fate :-

Lalnguauva
Lalvunga
Lungliana
Kairuma
Lalkhuma
Lalthanglula

Lalnguava fa :-

Ralthianga

Lalvunga fate :-

Zataia
Ralthiauva
Liandawra

Lungliana fate :-

Vanphunga
Kaichhuma
Huliana
Kawlhnuua
Hrangliana
Lalsailova
Laltawna

Kairuma fate :-

Liankanglova
Lalbika
Thangburha
Laltawna
Thangchuang
Lalbuanga

Lalkuma fa :-
Lalbuta

Liankanglova fate :-
(Tlangchang chin)
Lalthima Tlangpui
Ngurliana Sialhawk
Lallula Riangtlei

Lalbika fate :-
Sapchhawna Samthang
Lalcochhuma Khawbung

Thangburha fa :-
Liansai洛va Lungdar

Thangchuanga fate :-
Langura Biate
Latluanga Biate

KAN ZO KHUA

1. Kan Zo khua hi hmanah Angur lalna,
Hnam tin naufa zaleng hlimna;
Rehei riangvai, chhantling mi nei naufa,
Lungrual zai khata ah lenna.
2. Tlang mi hnam hlim thei leh zalen kan ni,
Hei hi kan hnam ze mawi leh chhuan;
Taipui ngai apiangte inpui zelin,
Thatna, tlawmrgaihna par kan tlan.
3. Zo khaw mawitu chhawrthiapui eng ruai e,
Naunawn an hlim, an chai siau ve;
Leng hel 'tur val sumtualah hlim takin,
Lengin run sangah lo 'chhawn e.
4. Chhuahlang a nuam, zalam tluang phei duai e,
Lung duh thaleng sial ang ngirna;
Lawm lungrulin lenlai par ang an lawm,
Phei lai an vawr an nui hiau ve.
5. Fur khaw hnawmah khuangruahpui lo surin,
Chung khua ri bum bum mah sela;
Kan zam chuang lo, zaleng kim lunglenna-
Kan thlawh sawmfang hmun hring cham del.

- 6 Ar ang lawina bukthlamah chuan ila
 A mawi hluan & ~~lawinfang~~ hmung hring cham del
 Zing daifim leh chhemdam virthli leng hiau
 Par ang an lawm an fawn dior e
- 7 Hei ~~Si~~ Mizo kan nibaa lungmatam
 Remna hmangaih leh taisukna,
 Hlimna leh zalenna hmang tha ila
 Kan vang zel ang, khaanu chawim
- 8 Sappui nun zirin thiampa kim kan chang
 Kan ramah thiama a kiang zel,
 Hnam dang nun zir luat chu hnam ze bona
 Kan hnam nun mawi humhalh kan tiam
- 9 Kan hnam nun mawi thate kha vuan zelin
 Sum leh paiah hrab lo vang aw
 Kan piputen an thisena an lei
 Aw Zoram duam, ka hmangaih che

XOOX

Moo. ZOKJIMA LEMIKHADUTE

1. Bible Chungchang
2. Wedaya Diary (England Harkna)
3. Marks Hrilfiahna
4. Methodist Kohhran Chanchin
5. Lusej tawng ziak dan
6. Pathian Samsuh
7. Pathian Thiloeck
8. Korinth Khatna Hrilfiahna
9. Kristian Famkimna (lehhin)
10. Tangka Vawà dan
11. Kristian Mi Ropuite
12. Mipa Ich Hmeichhia
13. Korea Harkna
14. Pathian Pawina
15. Maikawma Thuthlung (lehhin)
16. General ropni Moshe Dayan
17. Lalpa chu fak tawh u
18. Kristian Thurin Sawifiahna
19. Winston Churchill
20. Thumuk Ngashnawm 1
21. Pathian Blak awmsia Ich Sermon
22. Thumuk Ngashnawm 2
23. Methodist Mission
24. John F. Kennedy
25. Inneob Hunah Je !
26. Mizo lat ber Kalruma Satlo