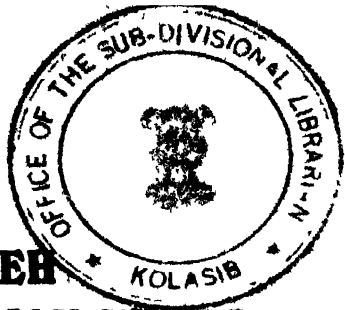




**MIZO HNAM ZIA LEH
KHAWTLANG NUN SIAM THATNA**

MIZO MIZE MILA KHAWTLANG NUN SIAM THAT DAN TUR

PUBLICATION BOARD

MIZO HNAM ZIA LEH KHAWTLANG NUN SIAM THATNA

Mizo mize mila khawtlang nun siam that dan tur

Ziaktute

- 1 B. Lalthanghiana
- 2 C. Laitânga
- 3 Lalchungnunga
- 4 J V Hluna
5. F. Lalsanghiana



SYNOD PUBLICATION BOARD

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PUBLICATION BOARD THUCHANG

Kristian Thalai Pawl Central Committee chuan kum 1988 January ni 29 leh 30 khan Seminar a buatsaih a A bming atan 'Seminar on Mizo Society' a ti a Thupui pawimawh leh harsa tak tak panga thlangin mi thiam pui pui te a ziahtir a Chu Seminar-a sawm bik mi thiam te thu ziahtir chu lehkhah bua chhuah an rawn rawt ta a

Heng thu ziahte hi Central K T P. lam pawhin tul an tih ang tawka an lo en mam bnuin dan ang taka lo en ve leh a ni a Seminar huahawttute thahnem ngaihna hi thpuitin ngei chi nia hriam lehkhah bua chhuah a lo ni ta a, Thupui hrang hrang te hi Bung indawta siam rem chawp mai a ni

Kohhran thurin bu anga ziahtir ang anga pawm tur tihna a ni kher lo vang a. Mahni leh Mizo hnam zia leh kan lo chin dan te, kan zia leh Kristianna kan kalpui dan te inen kir a, kawng tha zawh tura rawtna awnte hi a thpuitin theih apiang thpuitin tuma kawng dap tura inkamkeuna a ni a Mizo hnam pum tan lehkhahu tangkai tak a nih ngei beiseia chhuah a ni e

Editor
Synod Publications

THUHMAHRUAI

Mizote hi hnam naupang tē kan la nī a. Kan hnam chanchin (History) chhuitute pawh hian tun hma lama Mizo chanchin an chhuathui thei lo hle mai. Kum 500 hma lama Mizo hnam chanchin mei pawh chiang taka chhui chian har tak a nī tawh a nī. A chhan chu kan Pi leh Pu ten zia kin thil an lo chhinchhiah ve loh vang a nī. Tangka ringawta thu inhlān chhawn atang chuan Mizo hnam chanchin chhuidawn thui a har hle a nī.

Mihring history-a thl' ngaihnawm ber te zinga nū chu history-a thil inlengin Mihring Society kal hmang a sawi danglam dan chanchin hi a nī to thin. Mizo hnam history-ah pawh hian kan briat theih chin chin atanga Mizo Society lo inber danglam dan chanchin hi a ngaihnawm lu tak leh a pwimawh lai tak chu a nī. Mizo Society chanchin hi ngun taka kan zia chuan a danglam chak ole a nī tih kan hre thei. Kum zabi sawi leh pakuana chanve hnu lam atang khan Mizo Society kalphungah tnil inthlak danglam a awm reng a. Mizo Society lungphum rawn sawi nghinga rawn tidanglanitu hi thil pahnih pawimawh tak tak a awm a, chung te chu British Sawrkar leh Kristian Sakhua te an nī. Heng thil pahnih te avanga Mizo Society lo danglam vak theih dan tlem tein lo sawi ila.

British Sawrkar Kum 1894 atang khan Mizoram hi British Sawrkar rorelna hnuaiah a awm tan a. Rorelna thar hnuaia Mizoram a awm atang chuan Mizo Society kalhmang leh zia a lo danglam tanin nūm dan phung a lo danglam chak em em a nī.

**British Sawrkar lo awm avanga thil thar chhinchhiah
awm deuh deuh te chu**

- 1) Mizoram chu Mizo ni lo, ram dang mi, sap-ho rorelna hnuaiah a lo awm tâk avangin Mizo Society-ah thil thar tam tak a lo awm lo thei lo a ni Sap-ho dan siam zawm a lo tul tâk avangin Mizo nun dan pangngai ang ringawt chuan a khawsak theih loh ta a ni
- 2) Sawrkar thar keng kawh turin ram dang mi Mizoram-ah awm nghet turin an lo lut a, chung mite chu— Roreltu te (Administrator), Clerk te, sipai te leh mi dang te an ni Heng mi thar te hian Mizo Society-ah thil thar tam tak an rawn thlen a ni
- 3) British Sawrkar chuan Mizora n-a la awm ngai lo tangka (Money) hman an rawn ching a Tun hmaa thil inthleng tawu mai mai thin khan tangka hmangin thil hralh leh lei an lo ching ve ta a ni
- 4) Silh leh fên atana Mizo tah puan sin ringawt chu an duh tawk ta bik lo va, vai puan sin leh vai kawr hak te an lo ching ve ta zel bawk a ni.
- 5) British Sawrkar chuan ram awp nana thil pawimawha ngaiin Mizorama hmun pawimawh deuh deuh te tlawh turin kawngpu a sial a, chu chuan Mizo Society-ah nghawng thui tak a nei a ni.
6. Sawrkar thar chuan Daka lehkha inthawn dan te a siam chhuak a, chu chuan Mizo mipui nun a khawih danglam thui hle bawk a ni.

Heng lo pawh hi thil thar tam tak sawi tur a la awm zel ang, mahse duh tawh rih phawt ila

Kristian Sakhua . Mizorama British sawrkar a inbun fel hnu kum rei lo teah kum 1894-ah chuan Kristian Missionary te an lo chhuak ve nghal a Missionary chi hrang hrang an lo chhuak zel a, tichuan hun rei vak lovah Mizo te chuan an sakhaw hlui bansanin an la hriat ngai reng reng loh sakhaw thar- Kristian sakhua chu an vuan ve ta ma a. An sakhaw thar vawn chuan Mizo hnam nun leh khaw sak dan chi hrang hrang a rawn khawih danglam ta em em a ni. British sawrkar ai mahin Mizo Society pumpui a rawn khawih danglam chak zawk mahin a hriat a ni Kristian sakhuan Mizo Society lungphum a khawih chet dan leh a tihdanglam dai hi sawi chhuah vek thiam pawh a ni awm lo ve, a langsar zual kawng thum lekin lo tar lang dawn ila

- 1) Kristian sakhua chuan Mizo ten Ramhuai an h'auhna leh an biakna a rawn ti bova, Mizo nun a rawn tizalen a; chu chuan hmasawna lam kawng a rawn hawng ta a ni
- 2) Kristian Missionary te chuan Kohhran an rawn phun a, an Kohhran rawn phun tinghet turin hmanraw chi hrang hrang thiam takin an rawn hmang a. An hmanraw pawimawh ber pakhat chu Sikul din a ni. Mizo te chuan Missionary te Sikul din atang chuan ziak leh chhiar te an lo thiam a, chu chuan hmasawn zelna kawng a rawn hawng zau leh zual sauh a ni. Tun hmaa Mizo Society khalh dingtu Zawlbuk leh

**Val Upa te thu chu Kohhran chuan an din-
hmun a rawn lân ta a Chuvangin Mizo So-
ciety chu Mizo- Kristian Society a lo ni ta a ni.**

- 3) Kristian sakhua chuan Mizo hnam pumpui
thil ngaihlut thin (Value System) chu a rawn
thlak bawh a ni. Tui hman Mizo te chuan
Pialral-a kal an chak ber a, chumi a kal thei
tur chuan Thangchhuah pa nih an tum thin a.
Mahse Kristian sakhua chuan Pialral ni lovin
Vanrama kal a rawn zirtir a

Vanram chu Pialral a chuan nasa takin a ropui
zawh a ni tih an lo hr at chuan Pialral kal
tuma an beihna zawng zawng chu an hawisan
ta hmiah mai a ni. Kristian zirtirna chuan
Mizote chu Mizo nun hlui a kalsantir a, Mizo
Society chu Mizo- Kristian Society-ah a hlâng-
ka ta a ni

Mizo Society chanchinah hian Mizo hnam nun
khawih danglamtu British sawrkar leh Kristian Sa-
khua te bakah pawh hian thil tam tak târlan tur a
la awm a ni tih hi i hre reng ang u. Chung zinga
Mizo Society-a thil danglam rawn thlen thin han
sawi lan awm deuh deuh te chu - Khawvel Indopui
I leh II te, India ram Independence te, Mizo District
Council rorelna te, Mizoram buaina te, Union Terri-
tory rorelna te leh Mizoram State rorelna te hi an
ni thei ang. Engpawh ni sela, Vâi len hmaa Mizo
Society an tih thin 'hnam dange chawhpawh loh,
pawng khat hmang, sakhaw khat bia, pi leh pu dan
zawna awm, mahnia ro inrel, eizawna leh khawrak

hmang inang tlang' tih ang hun kha chu Mizo Society hian a kalsan fel hle tawh a ni. Tuna Mizo Society kan tih tâk ber hi chu Mizo - Kristian Society tîla a dik ber tawh awm e Mizo Society a thianghlîm leh a thianghlîm loh thuah chuan Mizo Society chu Mizo Society leh Kristian inzirtîrnain a chiah hneh leh chiah hneh lohvah a inngnat turah ngai îla Chu-vangin Social Reform chungchang thu kan ngaih-tuah pawhin chu lam hawi chuan thil kan thîra kan kalpui a tul dawn a ni.

Hun lo inher danglam zela Mizo Society kal hmang lo danglam ve zelin thil tha leh thil sual a ken tel thinte chu an inang vek lem lo va. Kan tunlai hun tawn meka Mizo Society chhunga sualna chi hrang hrang lo vak lut hian Mizo nun a tihreh-awmin a tizalen lo sâwt ta hle mai Tun hma deuhva sualna kan la hriat ngai loh leh kan la tih ngai loh tam tak te chuan minrawn chim buai ta viau zel mai chu a ni ta si a. Kan khawtlang nun sual laka chhanhîm tur hian Mizo Kristianten kawng hrang hranga tan kan lâk loh chuan kan hmabak a ko hle a ni. Mizo Society pumpui sual hnathawhin a ei chhiat mek chu hre rengin Mizoram Presbyterian Kohhran K.T.P General Conference wawî 32-na, Thenzawl khuaa 26.2.1987 — 1.3.1987-a neih chuan Social Reform hi K.T.P hmalakna tura ngaim Resolution pawimawh tak hetiang hian a titlu a:

“Social Reform chungchangah hma lak zel ni rawh se” tih Central Committee atanga lo lut chu sawihona kan neih hnuin, an thu thehluh ang

hian kan pawm a, a bawhzui zel dan chu Central Kristian Thalai Pawl Committee-te kuta dah a ni".

Thenzawl Conference thu chu bawhzui Central K.T.P hruaitute chuan kawng hrang hrangin Social Reform chungchangah hmalak dan tur kawng a zawng ta zel a. Hem lam kawnga bul tanna angin January 29 leh 30 1988 khan Chanmarı Biak In Hall-ah 'Seminar on Mizo Society' chu neih a ni a. He Seminar hian bmuh chhuah a tum ber chu 'Mizo Society chu eng nge ni a, eng anga reform (Siamthat) ngai tawh nge ni a, eng ang kawnga reform tur nge ni dawn' ti h a ni. He mi atan hian paper buatsaih turin mi thiam pali sawm an ni a. Chung mite chuan Paper putling tak an rawn buatsaih thei a, an chungah kan lawm hle a ni. An Paper rawn buatsaih te chu hengte hi an ni:—

1. Mizo Society leh Sakhua – by Pu B Lalthangliana Chhinga Veng kohhran Aizawl
2. Mizo Society leh Social Customs and Practices – by Pu C. Laitanga, Vaivakawn kohhran Aizawl.
3. Mizo Society leh Politics – by Upa Lalchungnunga, Dawrpui Kohhran, Aizawl.
4. Mizo Society leh Economy – by Dr. John Vanlalhluna Mission veng kohhran, Aizawl.

Heng Seminar Paper te hi ngun tak leh uluk taka buatsaih a nih ang bawkin sawihonaah pawh dilchhut

tak leh zau taka sawiho a ni. He Seminar-ah hian Aizawl khawpui chhunga. [K T P] member thahnem tâwk tak leh Social Reform lama mitui mi tam tawk tak an lo kal a ni. Heng paper te hi kan kohhrana K.T.P member zawng zawng te leh kan rama mi zawng zawngten an lo chhiara an lo hriat ve theuh tula hriain Central K T P hotute chuan a bua chhuah thain a hria a. A bua chhuah a nih hma hian Seminar-a kal te sawihona eng atangin heng paper-te hi uluk taka enchhuah leh vek a ni bawh a ni. Seminar-in phurh chhuah a tum tak pawh paper rawn buatsihtute hian an rawn lai lang chiang thawkhat hle a ni. He lehkhabu hi Social Reform lam kawnga ke pen zel dan turah kahhruaina pawimawh tak leh tangkai tak a nih ngei ka beisei. Social Reform lama tui mi te leh chumi kawngan hmang mekte tan chuan chhiar ngei ngei chi a ni

He lehkhabu min chhuahsaktu kan Synod Publication Board chungah lawmthu kan sawi a ni

Dated Aizawl,
The 1st August, 1988

Pastor Lalchhuanliana
Dawrpui, Aizawl, Mizoram.

Bung I

MIZO SOCIETY LEH SAKHUA

SOCIETY chu mibring inbelh khawm satlah (Aggregate of Individual) mai a ni lo va. Mi mal a chuan a lian zawk em em a ni. A duh dan leh ngaih dan (Collective conscience) pheichu mi malin dodal ngam chi a ni ngai lo, Sociologist hmingthang Emile Durkheim—a pheichuan, “Keima duh dana nung ka ni lo a, Society duh dana nung ka ni zawk,” a lo ti hial a ni.

Hnam mawl zingah chuan inan khatna a nasa a, chu inan khatna chuan hlawm khatna (Unity) a siam a. Chu hlawm khatna vek chuan rilru chhungril lam ngaih dan inan tlanna a rawn awmtir thin a ni. Chutiang hnam zingah chuan vantlang ngaih dan chak tak, mi tinin an zah em em chu an nei thin.

Hetianga hnam karah hian institution hrang hrang, economics te, Political te, religious te leh Kinship (thisena inlarchinna) te chu a inhnaih em em a, thlar hran theih a ni meuh lo. Chung institution hrang hrangte chu rualrem taka chuktuah khawm a ni a. A peng hrang hrangte chu lungtual takin, intanpui tawnin an thawk (function) tlang dial dial a. Chu chuan a pumpui (social structure) chu a awmtir thin a ni.

I. Mizo Society

Hetianga ngun deuha kan zir hian, tun hma Mizote kha chu Antropologist—ten ‘Tribal Society’ an

tih hnam dangte chawhpawh loh, tawng khat hmang sakhaw khat bia, pi leh pu dan (customary law) zawma awm, mahnia rorel, ei zawma leh kbawsak-na kawngah inang khat deuh vek an ni ber.

Society bian mi tin hnen atangin phut a nei a. A chang phe chu an mi mal inhuamna aia nasa zawk a phut thin. Mi thenkhatin chu beiseina anga thil an tihin emaw, tih tumna an neibin 'Mi tlawmngai' kan ti a, an thiltih chu tlawmngai thiltihah kan ngai thin. Beiseina anga thil titute chu Society chuan a ngaisang a, a chawimawi bawh thin a ni.

Heti ang dinbmun hi Mizoten engtikah nge an neih tan kan hre pha chah lo va. Mahse Selesih Sangsarih khawpui, 1740 kum velah Pu Kawiba hova an khawsakho te kha chuan an nei tha tawh blein a hriat a. Hnam dan leh kalhmang tur te pawh mu-mal zawkin an duang thara sawi a ni a.

Sum leh pai, in leh lo, kbawsak phung, inchei dan leh kawng hrang hrangah mipui an inchen tlang a. Ei leh barah an intodelh a, silh leh fenah pawh tumah ban an mamawh hek lo. Nun tluangtlan tha leh ngil, mawlmang takin a phuar khawm a. Mizo nun mawi tak tlawmngaihna chuan an zavain a kuah khawm bawh a. An leido te lakah pawh an inuivar hie a ni ang. Kum 1760 velah lal ropui Lalulan Zopui a thut lain, "Zopui Zai" an tihah pawh:

"Chhimtiang hmartiang sa ang tlan zo ve,

Zopui hantiang ka dal ang e," an ti thei a ni.

Hun a kal nei a, Ming Society pawh a ngat

deuh deuh a. Vantlang ngaihndan infin khawm pawh a zahawm tial tial a. Sailo lal khua leh tuite chu a vawng hneh hlein a lang a. Mi malin 'vantlang rilru infawkhawm chu a do ngam lo va, a namnul thei bawkh lo va. Tichuan Society chu a nghetin 'a lo chak ta deuh deuh a ni.

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- 1 Lalhminghana, Pu Z. "Sociology Theory and Mizo Society," MZP, May 1972, P. 3
 - 2 Lalthanghana, Pu B : History of Mizo in Burma, Aizawl, Nazareth Press, 1980, P. 91

II Mizo Sakhua

"Mizo sakhua chu ramhuai biak a ni mai," tiin Rev Saraithanga chuan a ziak a. Rev Liangkhaia ve thung chuan, "Mizote hi Sap leh hnam fmg deuh te chuan 'ramhuai bia' min ti thin a Kan sakhua takah chuar ramhuai kan be lo," a ti a.²

Pu Lianzika chuan, "Mizo Sakhua hi awmze nei leh urhsun takin bmang thin mah se, an biak ber Pathian mizia leh duh zawng te an hriat chian loh avangin, an inblanna te reng reng hi Pathian zawwna ni zawkin a lang," a ti a.³ C. Rostama thung chuan, "Hmanlai atangin Pathian chu Mizoho hnenah a inpuang a. Mizo sakhua tak pawh hi Kristianna hi a lo ni," a ti thung a.⁴

A nih leh, Mizo Sakhua chu eng nge ni ta ang le?
 Sakhu hi chlang taka hrihthah a bar em em a,
 Mi thiam tak tak Volkmann-a te, Wundt-a te,
 Galloway-a te, E.B. Tylor-a te, Ritschel-a te leh

William Paton—a etc. chuan chi hrang hrangin an lo hrilhfiah tawh a. John Morley—a chuan, “Sakhua hi a hrilhfiah dan hrang sing khat vel a awm,” a ti a, “Sakhaw hrilhfiah dan tamzia chu a hrilhfiahtu zat a ni e,” a ti hial,

William Paton—a chuan, “Sakhua tihm a kawh ber chu, mihring te piah lama thiltitheitu awma rinna, chung tel lo chuan thil ti thei lova mhrinatna, chu chu a theih ang anga biak duhna leh biak tak ngeina a ni ber e,” a ti a Ritshel—a pawhin, “Sakhaw tin hi thlarau lama zalenna neih tumna a ni a Chu zalenna chu hmangin mihringin khawvelah a nun rem fel a tum a Sakhua zawng zawng vawr tawp leh a kalna tûr chu Kristianna a ni,” a ti a.

Mizo chanchina ‘Pathian’ tih tawngkam telna kan hriat theih hmanlai ber chu Liandova te Unau thawnthuah, “Tuaisial, tap tap suh, chung Pathian-in bawkkhupin min en reng alawm,” tia a nau nen ei tûr nei lova an vahvah laia a tawng thlamuanna hi niin a lang a. Hetih hun lai hi Run kam vela Mizote khawsak hun, kum 1350–1450 (A.D) vel a ni mai thei.

Tin, hlauhawmah te pawh, “Pathian a tha ang a, zah a ngai ang chu,” an ti thin a. Nupa induh thiam tak te hi, “Pathian sam suh” te pawh an ti thin bawh.

Chhinchhiah tlak tak pakhat chu, Sedawi (or) Sedawi chhun an tih tumin, sial an chhun ni ngeiah Vawktê pian tha tak an talh ve ziah a Chu chu

“Pathian sa” an vuah nghe nghe a Chu “Pathian sa” an talh tuma Puithiamin a chham thin chu

“Pathianin aw, ka satluang lo chhang ang che,
 Van sanga lenga Pathianin ka satluang lo chhang
 ang che,
 Ni kara chenga Pathianin ka satluang lo chhang
 ang che,
 Thla kara chenga Pathianin ka satluang lo chhang
 ang che,
 Thian khawthangan ka satluang lo chhang ang
 che
 Pathian khuhtawngpan ka satluang lo chhang
 ang che,
 Mi tin siamtu Pathianin ka satluang lo chhang
 ang che,
 Sa tin siamtu Pathianin ka satluang lo chhang
 ang che,
 Thingbul lungbul siamtu Pathianin ka satluang
 lo chhang ang che,
 Chhemdama thova Pathianin ka satluang lo
 chhang ang che,
 Chemkanga thova Pathianin ka satluang lo
 chhang ang che,
 A chhang ngain chhang ang che,
 A blang ngain chhang ang che,
 tin an chham thin a, An Pathian hriat dan a hniam
 lo hle.

Tunlala Pheumonia te, Typhoid te emawa na,
 khawsik reh thei lo leh pang sa reh thei lova na a
 bual bual ang chi thawi nan arpui dum emaw, vawk-

tê emaw an hmang thin a. Chawmnu-in tinâ nin an hria a, "Bawlpui" an vuah a, an inthawi thin a. An hla chham thin, tlar 21 lai awm chu hmar jawng a ni a, a tlar tawpna chu :

"Chhumpui zing muai muai kha zui ta rawh,
Romei kai chuai chuai kha zui ta rawh,
Khua kha thin ta rawh, chibai e, Pathian,"

tih a ni a Hengte hi kan thlirin Mizote chuan hmanlai atangin Pathian chu an lo hre ve ngei mai a. Ni leh Thla kara cheng, mi tin sa tin leh thingbul lungbul siamtu a nih pawh an chiang angrengin an hriat dan pawh a fim hlein a lang a. Chibaite pawh an lo buk ve ngei a ni

Amaherawhchu kawng leh lamah chuan ramhuai an hlau hle a Anmahni tinatu, tihrebawm thei leh an chung a thil tha lo thlen theitua an ngaih avangin tihlungawi an tum, an tlawn a. An nat pawhin a lakah an inthawi thin a Ran an talh a, an neih sum leh pai tam tak an khawhral thin a ni Mahse ramhuai an bia a ni lo va, pang dam nan an inthawi mai a ni

Mizo Sakhua chu pi leh pute khan chiang vak lovin an lo vuan chho ve a. A biak dan pawh an thiam lo va. "Pi biakin lo chhang ang che, Pu biak-an lo chhang ang che," an ti tan nun an sawi. Hun a lo kal zel a, an thiam hlate pawh a lo sei ta deuh deuh va. An khaw hmun hlui, an chhuahsan tlangte an chham tel ta zel a ni awm e

He laiah hian ka rilrua zawhna awm fo chu, Mizo Pi leh Pute awmna nia kan sawi hlat theih ber

“Khampat” leh an lo chhuahna bul nia sawi lâf fu
 “Chhinlung” hı engatı nge hmanlai Mizote thuan
 hlaah hian a tel ve loh tih hı a nı a Tun thlengin
 chhanna pawmawm tawk kan la nei lo a nı awm e.

Tichuan hmasang Mizo Sakhua vawrtawp nia
 lang chu “Pialral” a nı a Lei hnuaiah hian mitthi
 khua awmin an ring a Chutah chuan mitthi zawng
 zawng hı kal vek turah an ngai a Chu mitthi khua
 atanga hla vak lovah chuan “Pialral” a awm a Ram
 lamah emaw, in lamah emaw Thangchhuah nu leh
 pate chauh awmna nun an ring bawk Pialrala awm
 hı mı tam takın an châk hle a nı ⁹

Engpawh nı se, Mizo Pı leh pute chuan Pathian
 chu hre chiang lem lo mah se, a awm zawng an lo
 ring ve ngei a J Shakespear-a chuan, “Mizo chuan
 engkım siamtı Pathian tha a awm cnu an ring
 khawp mai,” tun a lo zıak a, Mc Call-a pawbin,
 “Hmanlai Mizote chuan Pathian pakhat ropui tak
 awm chu an ring,” a lo ti ve bawk Amaherawhchıu
 Mizo Sakhua leh Pialral kai an tum da? erawh hı
 chu a inzawm êm êm lo a ang hle a Hei vanghian
 a nı ang Rev. Saiathanga’n, “Nakin lama chan tha
 chan nana pawimawh pawh, mı tha, mı dik nih lam
 a nı lo, nei zo leh ti thei nih chauh a pawimawh a
 nı. Thih hnua mı aia ropuia awm nan, dam laia mı
 bâk sâwn nih a tul,” ¹⁰ tia a lo zıak hı a pawimawh
 khawp mai

1 Saiathanga, Rev. : Mizo sakhua, Aizawl, Maranatha,
 Press, 1984 (?) P. 1

2. Liangkhaia, Rev · Mizo Mi leh Thil Hmingthang leh Mizo Sakhua, Aizawl, Lianpun Press, 1973, P 60
3. Mizo Sakhua, (Kumpinu Rorel Hma), Aizawl, Nazareth Press, Tribal Research Institution, 1983, P. 1
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6. Mizo Sakhua, TRI, PP. 62-3
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8. Liangkhaia, Rev : Mizo Chanchin I, Aizawl, Zoram Press (3rd Edition), 1951, PP. 25-6
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III. Mizo Society leh Sakhua

Vailen (1872) hma leh Kristian sakhua Zoroma a luh (1894) hma kha chuan Mizo Society chu nghet takin, diptu awm lovin a kal muah muah a. Ei zawna, ram rorelna, sakbuana leh inunaunate chuan Mizo khaotlang nunzia chu rualrem takin a chuktuah khawm zel a. Danglamna leh tipelhsawlh turin thil thar engmah langsar tham 1872 hma kha chuan a thlang lo nin a lang.

Hetih laia Mizote ngaihsan ber chu Thangchhuah thei nih leh, Râl lu lak theihthe a ni a. Râl lu laa aî thei pheî chuan vantlang zah an hlawh a An awmnaah chuan mi an thlamuang a An telna

apiangah duhsak an hlawn, zu hmunah pheh chuan
NO PUI dawm hmasa u an ni thin.

Chu bakah Lenchhawn an tawn thei ta a Mi-
in an ngai ropui em em a, tuman an tithinur ngam
lo, Nula rimnahte an tawn a, mi sual awm hlei
deuhte chu, "Kiang rawh, ka chhawnin a hêm ang
che," an ban ti fak mai a¹ Tik pawh ti ngam lova
ngawih chip cham a tul thin a, Saikutî pawhin,

"Laimi mah la tanchhiwn ka hlan ang che,

Tualah leng la lenrual su berin,"

a lo ti hial a Tunlaia Ph D val emaw, IAS val
emawte ai hian a hun lai na nâ nâ chuan an din-
hmun a sang larh mai An ngaihsan ber dang pakhat
chu pa neinung leh hausa, in lama Thangchhuah
thei emaw, sa kap thei, pasaltha eltiang ram lama
Thangchhuah emawte an ni a

Heng mizo hmasang nuna intlansiakna vawitawp
leh dinhmun sangherte hi lu chhum bun chhum huama
chet hnua thlen theih chauh te, neih thinglung khawnga
insenso leh khawtlang hrai hnu chauha chan theihte
a ni. Amaherawhchu henge hi tisa dam chhung
maia tawp tura ngaih a ni lo va Thih hnua an
awm dan tur chena a hrii phak hi a awmzia tithuk
zualtu pawimawh tak a ni

Râl lu latu chuan a va thah veleh a thaha bulah
emaw, a chungah emaw dingin a hming vawi thum
a chhal a, bawh hla a chham vang vang thin a. A
chhan chu a thattu zawk a thih veleh a inah a rawn
hmuak ang a. Tumah zawh ngai lova a hming a
hriat theih nana a chham khum a ni. Tichuan mit-
thi khaah kumkhuain a chhuahhlawh tur a lo ni ta.

Ram lama Thangchhuah tumten an kah ngei tur phôt an kah ramsate chuan mitthi khuaah ropui tak-in an zui lut dawn a. Zukchalin hma a hruai ang a, a ki hreuah Rulngan a inzem kual ang a, Muvanlai chuan a chhaih vet vet baw a Thangchhuahpa chu Sai chungah a chuang ang a, Vahlukin daihlum a zar ang a, tichuan Pialral a lut dawn a ni.

Mi neinung leh bausatén in lama Thangchhuah tura an tih zawng zawng kha "Sakhaw thil" a ni a "Kan inthawi" ti lovin, "Sakhua kan hmang" an ti thim a. Thang an chhuah chhan pawh hi an dam chhunga mi ropui leh zahawm nih an duh bakah, mitthi kawnga Pawla sai pumpelh nan te, Pialrala hna thawk lova nuam taka awma, faisa ringawt ringa awm der der theih nante a ni.

Tichuan 1872 hma lama Mizo Society pumpuin a tum vawrtawp chu Sakhaw thil tho a ni a Chuvangin Mizo Society pum cau Mizo Sakhuam a vawng a, a khuh ti ila, a sual kher lo ang

1 Zawla Pu K . Mizo pi pute leh an thlahte Chanchin Aizawl, Modern Press, 1964, PP 95—9

IV. Kristian Sakhua — Mizoramah

Kum 1891-ah Rev. William Williams-an Mizote hriatah Chanchin Tha a sawi ri hmasa ber a. Sâp Upa (Rev. F.W. Savidge 1862-1935) leh Pu Buanga (Rev. J.H. Lorrain 1871-1944) te chu Arthingtona tirhin rawngbawl tura lo kalin, 1894 atang khan Zoramah awmmun an khuar nghet a. Mak takin

Kristianna chu a thang chak a. Kum 1901-ah Zoramah mihring 82,434 an awm a, Kristian 45 chauh a ni a Kum 74 a hnam hnu 1965-ah chuan mihring 4,93,757 an tling a, Kristian 4,13,840 an awm tawh a ni¹ Thenkhat phei chuan Chanchin Tha thlen atanga kum 60 vel, 1954-ih khan Mizoram chu Kristian lam a ni hman a Mizo zawng zawng pawn lam thilah chuan Kristian kalhmangin a hruai vek tawhin an saw

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1. **Statistical Hand Book Mizoram 1985**, Aizawl Gosen Press Department of Economics & Statistics, Government of Mizoram, 1985, PP 9 & 14
 2. **Saiaithanga, Rev Mizo Kohhran Chanchin** Aizawl, Loch Press, 1969 PP 1 & 18

V. Mizo Society Leh Kristian Sakhua

Hnam tin zingah Sakhua chu hnam nun dan (or Social Structure) mil zela avmin Anthropologist-te chuan an hmu a Hnam a inang lo ang bawkin nguindan pawh a dang thin a Mizo pi leh pute pawh khan an hruai phak tawh leh rin dan chiahin Mizo sakhua chu an lo kalpui ve thin a

Tunah erawh chuan kan pi leh pute sakhua kalsanin, Kristian sakhua kan lo pawm ve ta a Kristian sakhua hi Sap-ho sakhua bik a ni kan ti thei lo na a, Mizo zinga rawn pu luttute chu Sap an ni a Anni chuan an hnam nun mil chiahin Kristian sakhua hi an kalpui a, Sap-ho nun dan milpui a rem Kristian sakhua Mizoten kan lo pawm chinah chuan

Mizo sakhaw thil tam tak paih a lo ngai ta a. Sakhaw nun leh hnam nun (religious life and Social life) te hi a inhnaih em avangin Mizo nunah chuan danglamna nasa tak a awm phah lo thei lo a ni.

Kan sawi tawh ang khan Sakhua bi hnam nunna a peng (part) pakhat a ni a. Tun hma Mizo hnam nun chu Mizo sakhua nen rualrem taka rem khawmin a awm a Chu chuan "Zo nun" a rawn awmtir a. Amaherawhchu peng pakhat kan paih, a dang a mipui chiah lem lova kan thlak chuan a pum puih a danglamna a awm ngei ang tih Science chuan a ring tlat a. Chuvangin Zofaten Kristian sakhua a lo vawn ve tak avangin Mizo Society chu nasa takin a lo danglam ta a ni.

Kristian Sakhuan Mizo hnam nun a khawih danglam dan hi ziak kim har khawpa tam a ni a, hriat zawh sen pawh awlai lo tak a ni Hetiang hian lo khaikhawm ila.

Inpawho dan leh hmun a tidanglam a, thil chin tha lo zu, inngaih leh nupa inthen te a hnawl a, hnam a tihpumkhatna lai pawh a awm. Chhe lam tha lama rawngbawl dan a lo dang ta a, rin dan at-thlak hnawksak a tibo bawk a. Hnam a tithang a, hmangaihna a tizau va, tlawmngaihna pawh a tifim a ni. ¹

Tin, Kristian Sakhua chuan Mizote ngaituahna a tifim a, an suangtuahna a tifing a, an khawhawi a tizau va, an duhthusam chenin a tisang a, chutiang zel chuan Mizo Literature pawh a tipung a, a tihausa a, a tidarh zau bawk. ²

Kum Zabi 19-na a lo ral dawn hnaih chuan khawvel Literature hui ber, keinin a awm tih pawh kan hriat loh, Hebrai Bible chuan Mizoram a lo thleng hlawl mai a. A chhung thu hian tunah Mizo rilruah ro a rel a. A lo thlen tih phat atangin thu leh hla, he rama lo leng tawhte chu a ngeih lo va, kawng laiah ngat lo chuan a kal duh bawh lo va. Tichuan he rama tualto, thu leh hla lo awm sate chuan an ngam lo va, kawng kianin kawng sir an chuh ta rawk rawk a, pun chu sawi loh ngai pawh awh hlei thei lovin a thu hnuaiah chiep tak leh thawipik takin an awm ta zawk a ni.³

Kristian Sakhua rawn pu luttu Missionary-te avangin kan hnam incheina puan ven te, mipa kawr te, kawrchei te, puanchei te, bengbeh te, kan tawng kalhmang te, kan thu maw leh tha te, kan bla kalhmang tha hrim hrim te, lam hnam kan nihna te kan kalsan deuh vek a ni.⁴

Heng bakah hian rambuai hlauhna a umbozia te, naupang nun chher that nana Sande sikul tangkai dan te leh thil dang eng emaw zat tar lan tur a la awm a. Duh tawh rih mai ila.

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1. Sairithanga, Rev Mizo Kohhran Chanchin, PP 132—44
 2. Lalthangalana, Pu B "Kristian Sakhua in Mizo Literature-a Hnuhma a neih dan," 1986 He paper hi Hla Kung-pui Mual "Pavillion" hawna, Khawbungah ni 7 April 1986 khan pharh a ni
 3. Siamkima Khawhring, Pu Zaleena Ram, Aizawl Nazareth Press, Mr & Mrs M.C Lalrithanga, 1986, pp. ix-xi

4. Sangkhuma, Rev. Z.T : "Harh a hun ta" (Missionary te leh Mizo hnam nun) 1986 He paper hi Hla Kungpu: Mual "Pavillion" hawna, Khawbungah ni 7 April 1986 khan chhiar a ni.

VI. Sakhua lak dan dik tawh lote

Zofaten Kristian Sakhua an vawn a, Kristian hnama chhiar theih an lo nih tak hnu hian an zingah Kristianna huvang chu a na hle a. Mahse an sakhaw lak dan tha tam tak hre reng chungin an lak dan dik tawh lo tlem tar lang lawk ila

Chhandamna Chanchin Tha hi kan puang kim tawh lo a ni ang Krista Chhandamna chuan mihring hi a pumin a fun a, a taksa, rilru leh thlarau te then hrang hauh lovin a rut vek a ni. Keiniho orawh chuan thlarau chhandamna kan uar a, taksa leh rilru lam kan hlamchhih si.

Kristiana mi va siam hi a vawr tawp a ni lo va, a bul tanna chauh a ni zawk. Thlarauah leh khawvel kawng tinrengah puotinna lama tawp chin awm lova thanglian tur a ni.

Heng hi kan lak dik tawh loh avangin mu hause leh mi lian thenkhatten sakhaw rawngbawl hnaa chan-vo pawimawh te chu an in vul tui chu emaw tih tur a ni fo va. An ni tin hnathawhnaah te, Contract hnaah te, Politics thilah te, office hnaah te an Kristian nun ril a lang tawh leh si lo, chu chang ni lovin, hlepnaah an fihlin tawh hek lo, chu chuan mi tam tak Krista panna kawngah an mit a ti-mim thin a ni.

Tin, Mizo Kristian hla phuabtute hi chawimawi an phu a, an fakawm hle latin, kawng leh lamah chuan

an kut chhuak hla thenkhatin khawvel a hmu hreh-
awm lutuk leh chumi kawnga min hruai dan hi chu
a tha tluan tling ang em tih hi ngaihtuah tham tak
niin ka hre thin, Tlem han la chhuak la

“Ka tahaa leh ka buaina thlaler hi,”

(Thihna lui ralah . 3, iii C.Z Huala)

“Ral tawh mai se lei ninawm hi,”

(Chang 1, 1 Laibata)

“Kan nghak reng che kan Lalber,
Khawvel hrehawm thim hnuaiah,”

(Chang khatna Suakhiana,

“Nova dam laia thil awmzia angin,

Leh Sodom khua angin,

Mahni nawmsakna ngaihtuahin,

Aw Lalpa an hawisan ta che

I lehkhabu thianghlina ziak angin,

Khawvel hi a buai ta,

Hmangaihna a lo dai zo ta,

Buaina leh lungngaihna a khat,”

(Hun a danglam roelna, 3 & 4 - R. Thanghuta)

A tiangpuin khawvel hi tahna, buaina, lungngaia
khabna, vanduinaten a hual vel, mittui tlakna ral
mai tura duh hual lei ninawm, rumna ram, lungngai
taka vah vaihna, thlaler ram ro, Nova dam lai leh
Sodom ang maia khawsakna, mahni nawmsakna chauh
ngaihtuaha Pathian hawisanna hmun, hmangaihna
daih zawhna leh lungngaihna a khat khawvel angin kan
hmu a ni.

Heng kan Kristian hlate hi 1920-45 inkar vela
phuah a ni mai thei a. Kristian hmasaton tihduli-
dahna an lo tawrh atang leh hetih hun lala an nun

ram boruak aţang an phuah chhuah a ni mai thei a, dem tur zawng an awm hauh lo. Tunlai khawvela Kristian mi chak, Pathian mī hmante erawh chuan Kristiante hi rethei bik tur emaw, mī hnuaia kun bik tur emaw kan nī lo va. Lungngaia mittui nena kun reng tur lah kan nī bik hek lo, Mī hausa, mī thiam, hrisel leh hlim taka khawsaa Pathian rawngbawl tur kan nī e, an tī a. Khawvel aţanga inko hrang tur nī lovin, an zingah luang luta siam tha tur kan nī, an tī bawk. “Lei chi in nī e,” tih te leh, “Khawn-var, kiana mite zawng zawng en tur,” kan nī dawn lawm nī? Kan chenna khawvel hī siamtha a, pang-par huan anga chei mawitu kan nī bawk dawn lawm nī?

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- 1 Lalsawma, Rev. “Hnam Lungphum a nghing,” Mizoram Today I, (Mizo version), Aizawl, August 1975, pp 5-9

VII. Society Lungphum a nghing

Vailen II-na a thlen a, an thut ngheh tak 1890 hnu lamah chuan inawp dan thar Zoramah ţan a nī ta a. Tin, 1894-ah Kristian Missionary-ten awmhmun an khuar nghet ve leh a. Tichuan inawp dan thar leh sakhuw thar hnuaiah chuan eī zawn dan thar a lo chhuak ve leh a. Chuvangin hnam thar a lo piang ta kan ti thei hial ang.

Kum 1952-ah District Council hran neim, 1972-ah U.T-ah kan lut leh a, 1987 aţang pheī chuan State puitlinga hlan kai a lo nī ta nghe nghe a Tichuan thuphina chu mi tam zawk hnenah sem darh a nī ta a. Thu neitute pawh chu pawl hrang hrang-Dan

siamtute, thuremtute leh kengkawhtute tia then dāih an nī leh a Pawl khat rau rau pawh lal dan inang lova then hnan an nī leh nuai a. A eng pawlah mah hian thurualna leh inpumkhatna (Unity) tak tak a awm thei lo va, ngaihdan hlawm khat petu tur pawh a awm thei ta lo a nī. Chuvargin Sailo lal lai, arpuin a note a awp khawm angin awp khawm theih a nī ta lo 'Tichuan inawpna lama Mizo Society lungphum chu a lo nghing ta a nī.

Kan ei zawнна (economics) ramri pawh nasa taka tihzauhin a awm a, ei zawn dan kawng hrang pawh a tam ta Thingtlang pa, hlo thlawh leh thangkam emaw chauh ngaihtuah an awm lain, thenkhat chuan hlep tawh theihna contract hni te, tha sen phu tawh aia nasa taka hlawk tumna rilru te a lo pung ta hlui a TMB, Maruti leh Concrete in tha ngawt Aizawl pain a vei lain, thenkhat tan sawi phak pawh a nī lo va Incbeinaah te, hlaah te leh ei leh in chenin duh dan a dang ta a. College zirlanten University leh exam-na dang an engto em em lain, mi dang tan a ngaiha pawh hriat phak a nī si lo. Eizawнна dinhmuna inan lohna ain tui zāwng a inan lohna hian pumkhatna a tibo nasa zāwk mah-in a lang nghe nghe.

Karl Marx-a phei chuan, ngaihdan inan lohna hi kan eizawнна dinhmun emaw, kan hnathawh' emaw inan loh avang a nī e, a ti a. Engpawh nī se, kan rilru hman dan kawng te a lo dang ta seng sung hlawm a. Ngaihdan leh dubzāwng inang khat deuh kan pi leh puten an lo neih ang kha thangtharte

chuan kan nei ta lo a ni. ²Tichuan eizawna lama Mizo Society lungphum pawh sawi nghinin a awm ta.

Kristian sakhua in Mizo hnam nun a khawih danglam dan chu a hma lamah khan kan sawi tawh a. Hetianga kan nun lo danglam taah hian kan Institution hrang hrang - eizawna te, sakhua te, ram rorelna te leh inunauna inrem khawm, hnam nun siamtu chu a pelhsawih a, a invuahrem thei ta lo va, Mizo Society pumpui chu a lo nghing nasa ta hle a ni

Tun hma chuan vantlang leh mi dangte tana in-pumpekte chuan chawimawi an hlawh a, mi tlawm-ngaia ngaih an ni a. Tunah crawh chuan mahni tana tha hria leh hlawhtling te ngaihsan an ni zawk fo, mi zawn leh zualko tlan taima te aiin University leh exam-na danga ti thate chuan chawimawi an hlawh ta zawk a. Thlan laih ni khuaa thawk chhuak tam aiin office leh sawrkar hna dang avanga lai hman loten ngaih pawimawh an hlawh zawk mah a. Sa kap thei emaw, buh thlo chhuak tam thei emaw, inbuan chak emaw ai pawhin contract bill leh hlawh la hnemten ngaihsan an hlawh zawk a. Mite hnena thlai leh thil dang pe tam thei aiin, bazar leh dawr-a hralh tam theiten ngaihhlut an hlawh ta fo mai.

Mizo nun mawi tak, aia upa zahna a tlem ta pawh hi a chhan eng nge ni ang? Tun hmaa upa an zah chhan chu an upat leh thiltih pawimawhna a kel kawp vang a ni a, Sakhuaah emaw, ei zawn kawngah emaw, politics-ah emaw Upate chuan nau-pangte aia thil pawimawh zawk an tih thin avangin

dinhmun sang zâwk an luah a, Chu chuan zahawmna a keng tel nghal a ni. Tunlai pawh hian nihna inang rau rauah chuan upa zâwk chuan zahawmna a nei sang zâwk fovin a lang

Amaherawhchu, kan inzirna hmun a kal hran tâk avangin Upatna leh thunerihna te, hausakna te chu inkalh châng a lo tam ta a, chutiang thilah chuan 'kum' chu a chak lo zâwk a, 'upatna' pawh a tlawm zâwk ta thin a ni, chuvangin upa zâwkin naupang zâwk chu 'ka pu' a tih hial a lo ngai ta fo mai a Hei hi kan Society pawh hian a kalh ta lo nun a lang

"Upa berin an bar hma chuan,

Naupangin an bar khalth ngai lo,"

tih hian hmanlai zo nun t'uangtlan tha tak chu a sawifiah em em a, Chu chu a kalhmang leh dan tur renga ngaih a ni Mahse thangtharte zingah chuan dawhkan chungah thleng, fian leh thirktut nena kan pek hrante chuan, an bula thlangraa kil upa kum 70 chuangte bar hmasak an nghak kher turah kan ngai lem lo

Dik tak chuan nun dan maw chawisan tuma kan infuh fo te, tlawmgaihna din thar leh tura kan beihna zawng zawngte a sawt tur anga a sawt hleih theih loh chhan te pawh hi, tunlai hunah chuan kan thil ngaihhlut a danglam ta a, kan hnam nun a hran tak vang a ni ber. Mizo sakhua kan hnuchhawn zo va, sakhaw thar kan vuan ta a. Pi pute thurochhiah, "Uire hmang chu sakeiin a seh duh," tih te, "Mi tuthlawh rûk chu mahni thlanlahi nan an hmang châwk," tih te kan

kalean a. Kristian saklaw takna leh thatna tak tak mi tata berin kan pawh pha lo va, a pawnlawi leh huau huau tawh chauhvin kan vuan a, kan zalen hle lawi si a. Tichuan Mizo Society-in a lo tuar ta a ni.

Hmanni lawkah Krismas kan hmang a. Aizawl vung tam bera zaiho chu kum 40 chung lam an ni deuh ber a. Nula leh tlangval tam ber an bo duak a. A then chuan Bike-in emaw, Maruti-in emaw, Gypsy-in emaw vung tak taka tlan kual vel chu an Krismas hman duh dan a lo ni ta a. Kan tui zawng leh tha tih zawngte chu a inpersan nasa ta em em a. Krismas lengkhawm zala han tuiho thei ziazang kan ni ta lo. Hei pawh hian a lan dan mai phenah a chhan ril zawk a nei awr. e.

Suaheualna chi hrang hrang- Inngaih te, uire te, insual te, zu ruih te, inrawk te, rukruk te, thamna lak leh eiruk te, inthah leh ruang chhar te, tunlai hian a pung ta a ni mai thei e. Hei pawh hian a hnung lamah jobul thuk zawk a nei ang.

Miin kawng khatah suauna lo neilin emaw, a thawhnaah thamna laa hlepruin emaw inchhek lian hle sela. A rukin miten an dem thin pawh a ni thei e. Kohhratah emaw, khawtlangah emaw, chhiat ni that-nah emaw a challan hle a, a tlaktum hle emaw chuan, chu chuan kawng danga a dik lohna kha a khuh bo vek thei a. Mi tha tak angin a lang a, mi ngaihsan a hian lu thei a, chu chu kan Society hian a hnawl tawh lo.

Hang hi a chhan ber nia lang chu, tun hmaa awm thin mi thin vawthang duh loh zawnga awm an hlah

êm êm ang kha a bo va. Tu leh fate thlenga mi thinhrik nih hlauhna a awm tâk loh vang a ni. Thang-thar nunah chuan mi tinin an hlauh tur khawp hlawm khat leh chak tawk vantlang ngaihdan (Collective conscience) a awm thei tawh lo va, mipui chhia leh tha hriatna pawh a lo dul ta hnuk a, mi mal hlawkna turin kan phe ta suau suau mai a ni. Kan Society tizahawm a, kan hnam nun siamtu eizawna te, ram rorelna te, Sakhua te leh inunauna chu a pelhsawlh zo tawh a. Heng zingah hian inunauna hi a che nep berin a lang a. Amah ngawt chuan kan hnam nun chu a keng kawh zo lo va, heng Institution hrang hrangte hi rual tak leh rem takin a kal tlang dial dial thei tawh lo va. Tichuan Mizo Society pumpui chu nasa takin a lo nghing ta a ni. Tunlaia Mizo hnam nun chu Tribal Society ang chiah ni tawh si lo, Industrial Society dik tak la kai rih si lo, a inkar "Transition Stage"—a awm lai niin a lang a. Kan fimkhur a ngai êm êm a ni.

1. Hemi thlur hi Upa Lalchungnunga chanpual a ni a, duh-tawh ila, chipchiar leh ngaihnaawm taka chhiar tur a la awm a.
2. Hemi thlur hi Dr. J V. Hluna chanpual a ni a, duh tawh rih ila, kim zawk leh ngaihnaawm taka chhiar tur a la awm a.

VIII. SIAMTHATNA KAWNG

'Culture' hi sakhua nen a inhnaih êm êm a. Then-khat chuan inkalhin an sawi lek lek thin a, a pawh hle. A inhnaih chauh a ni lo va, a inkawp tlat zawk a ni.

Kan Pi leh pute awmdan hlui leh lâm te kha Mizo Culture zawng a ni ngei a. Mahse chung chu a nung tawh lo va, engemaw changa kan entir bak chu tih theih kan nei tawh lo.

Hnam Culture nung mek a awm a. Chu chu hnamin a than hnan, inzirtirna leh inkahhruaina dan nghet te hi a ni a. Chutiang kan hman mek chu Kristianna nen hian a kal dun zel a, Mizo te hian Kristianna tel lo Culture kan nei tawh lo ti ila, a sual kher lo vang.

Entirna pakhat han tar lang ila, Kristian kan nih hnu pawha Mizoten kan chhawm nun zel leh pung deuh deuh kan culture chu "Kan Lengkhawm zai leh Khuang" hi a ni a. Harhna avangin "Khuang" chu biak inah chhawm luh a ni a, Mizo kutchhuak hla tam fe pawh tunah chuan Kristian hla serh zingah seng lutin biak inah pawh hmun a luah zau ta fe a, a lawm-awm hle. Kachin hnam pa ropui Co. Kam Phang-a chuan, "Negro leh Mizo te chauh hian mahni hnam jawngin Thlarau lam hla in nei a, khawvel hnam dang-in an neih ka hre lo, in vannei bik em em a ni," a ti hial¹

Tun hma deuha Mizo hla Lianchhiari zai te, Laltheri zai te. Darpawngi zai te, Saikûti zai te, Tlanglam zai te leh Awithangpa zaite meuh pawh vui liam a ni tawh a. Zirlaibua tuna awmte pawh hi thlanlung ziak ang chauh, anmahni hriatrengna atan mai a lo ni ta.² Chuvangin Mizote vawn mek Kristianna nena rem taku kal zelte chauh hi Mizo culture nung reng tur chu niin a lang.

Hengte avang hian Mizo Society lungphum nghing leh che hlawk hlawk hi vuah rem leh tur te, khalh ngil a, kawng dika hruai turin Kristian Sakhua leh a inhruaina lo chu Mizote tan beisei tur dang a vang hle a Vantlang nun lungphum hnan a awm bawh hek lo.

Kristian Sakhua (or Kohhran) hi kawng hrang hrangin Mizo hnam siamtu leh nun remtu a lo ni tawh thin a. Entirna pakbat tar lang ila : Thu ziak kawnga bul tantu niin, tunlai thleng hian an kutah thuneihna (power) a awm lo na a, hruaitu a ni reng a Sawrkar lamin tun thlenga a la neih loh Publication Board pawh 1980-ah khan dinin chak tak leh hnuhma mam takin hma a la mek a ni Thu ziak dan leh Mizo Grammar chenin a zai ngaih ber a la ni zel bawh Hetiang hian langsar lutuk lo leh thuneihna hmanga tumah delh lovin a hnarkaitu a ni reng a Kan hriat loh hian hian min lo hruai zel a, a lawmawm em em a ni.

Chuvangin Mizo Society rem tha leh a, vawng nung reng a, Social Reform kawnga hma la tak tak tur pawhin Kristian sakhua hi hmachhuan tur awm chhunte zinga mi a ni. Heti hi a nih avangin Kristian Thalaite hi intblahdah thei kan ni lo va, kut kuangkuaa thu mai mai thei lah kan ni hek lo, puanven sawi chbinga tan kan lak sauh sauh a hun ta.

Baibul leh Kristian Thurin kalh chuang lovin, kan Kristianna kalphung thenkhat leh kohhran hawher te hi tlema thlakthlengin kan khaw hawi tizau ila, kan Society siam tha leh turin hetiang hian ke pen i tum ang u.

(1) Lengzem hla sak chungchang

Tùalaia Mizo raithiam zawng zawng tih theih deuhthaw òian an pianthar hnuin Lengzem hla (Love song) hi sak tawh loh tûrah an ngai deuh tlat a. Hei hi ngaihtuahna zau zawk hmanga kan thlir nawn a tha hle.

Baibula "Hla Thlankhawmte" hi ngaihtuahna thianga leh fim taka kan zîr chuan, Hebrai-ho hian an hnam chu Pathian ta, au ram pawh Pathian ram an khawpni pawh Pathian khawpni an ngai a. An thlai, an ran vulh, chhungkaw din dan inggaizawna leh inrim vel dan chenin sakhuah an khung leng vek a ni.

Mhiringte nun lainla inphum. ze hrang hranga lang chhuak thin, khawvel hnam tunin an sawi sen loh tûr chu "Hmangaihna" a ni a.

"Bawhte nang aia hmangaih dang ka nei lo,

I tan chauh rinawmin ka awm tlat ang,"
 tih hlate hi chu lai tûr lai a vang hle a. A sak hun leh hmun hi thliar thiamin, KTP hmanga kan tihho-naah sak rem lo mah se, YMA hmingin emaw, nula leh dangval thiltuhhona hrim hrim chi angah te hi chuan hnualsuat lutuk lo ila. Hebrai ho anga rilru zau leh thianghlim hi pu zawk ila Tichuan kan phawkhai a rualin kohhrana thltlangnelia kawngah a tangkai mial mahna.

(2) Inneih leh mitthi vul hun

Inneih nan kan pi leh pute khan "Thi tin thla August" hi an serh a. Kawlho pawh khian an

serh tho mai. Kristianna rilru atang chuan thla serh neih hi thil awm lo tak a ni thei a Mahse fur lai a nih hrim hrim avang hian inneih thlaa hman a rem lem loh dan hi a awm ve a.

Amaherawhchu inneih hunah dar 12 hma ngei chuh a, mitthi vui hun aton dar 12 hnu lam dah deuh lat, tuma ruat ni chiah si lo, kan hman deuh vek si hi a fel lo hle Ramhuai hlah leh pi leh pu te puithuna athlak tam tak kan Kristiannan a hnawt bo ang hian, a chung a kan tarlan hun hman dan pawh hi hneh ngei tur a ni ang

Kan hun reth din leh remchan hun thliara ruat fel ni zel zawk sela A bik takin inneih hun dar 11 vel hman ngut hi a laklawh em em a Mahni hna nei leh sawrkar hna thawk tan pawh a remchang lo mau a, hun a heh lu deuh a ni Tlai dar 3-ah inneih ching ta ila, a lawm hun dar 4-5 vel emaw a ni ang a Mahni hna leh sawrkar hna kalsana tel pawh a remchang em em dawn a ni. Tin, hnam changkang zawkte angin Joint Reception hi ching zel ila, biak in tin hian Hall lah kan nei tha tawh a Mo hrui a hrana ti lovin awm hlen nghal mai bawk sela, thawmhnaw chu hun remchangah a lak mai theih tho va. Hetiang hi Aizawl-ah phei chuan kan khawsak dan nen hian a inrem zawk em em a ni.

Chhun Mo lawm hi Aizawlah 1980 bawr vel khan tan a ni a, Tabanah chuan 1972 April thlaah neih tan a ni thung a. Tunah chuan khaw tam zawkin an chung ve ta zel a, a tha hle. Mi sual leh zu ru, tibuai thei lakah a fihlma, kal vel a awl-

ai bawk a, remchang tak a ni. Tin, mitthi vui pawh hi keimabni lam remchan dan enin, tlai lam kher tum tlai lovin ruat zawk ila, kan zavai atan a zangkhai em em ang a, Kan Soccity nen pawh a inhoe rem thlap dawn a ni. Tunge zawhte chu thi awrh-tir ang?

3) Thalaite Tan Training Uar

Tunlai hian KTP-in thil tihho nana kan hman ber chu inkhawmpui Central leh Pastor bial te, Campaign, Camping leh Crusade te a ni a, kan bei nasain tha leh sum pawh kan seng tam hle mai.

Thalaite hi kohhran nghahfak ber kan ni a. Kan hma lawka kohhran hmel pawh tuna Thalaite kova awm a ni. Zofaten Theology thiam kan neih that ang hui mipui hi kan la hniam viau mai a, kan inkhawm hruai dan pawh a la changkang tawh lo hle Thalaite hi chuan hmasawnaa tur pindan an la nei tam a. Chuvangin Thalaiah bul kan tan a ngai a ni

KTP hian Pastor bial huapin emaw, a remchan dan angin emaw Training uar hle ila. Theology kal hmang tlangpui, mi naran hrut tur chi te, Sermon buatsaih dan te, Pathian biak awmzia te, Inkhawm hruai dan te, Hla thlan dan te, Tawngtai kalhmang te, Thurin tlangpui te inzirtir ila. Tul dang tam tak a awm thei ang.

Kohhran leh hnam puitling zawkten puithu taka an lo vawn a, up taka an lo hman thin heng rawng-bawl hna peng hrang hrang te hi a chinchhuak tein inkawhmuh ila. Tichuan Zoram dung leh vangah

pâwl thar eng eng emaw a lo piang a, Bible chang an duh lai an la vâwng chiam a, mahni tih tiha intel khawm lo awm leh mai thin laka inven nan te, pakai zel ven nân leh kohhran hum nan pawh a tha hle mai thei a

Kum zabi 7-na vela khawchhak kohhhrana harhna a lo thlen a, Kristian kohhran dinna hmasate lam Islam sakhaw betute kuta an tlu zo vek mai kha, rinna kawnga harsatna an neih thin vang a ni tih kan zir thin a ³Chuvangin ni hnaite kan tinghet zual ang a, kohhran ban tûr kan sawh nghet a ni bawk dawn a, Hmasawna rabbi thar pawimawh tak a tlin a beiseiawm a n

(4) Kristianna - Tlang hna aiah Mahni in chhungah lak luh

Mizoten Kristianna kan lak dan hi a tlang hna hlea, Kan inkhawmpui a, mahni vengah kan inkhawmho va, kan lengkhawm leh a, kan zaiho dual dual bawk a, kan jawngtaiza thin a, A mala tih chi kan nei tlem hle. Kristian zingah inkhawm tam ber hnam kan ni mai thei. Kar khatah zan awl alawi a awm lo. Hei hi kan eizawn dan te, ni tin khawsak phung te leh kan hnam nun nen a inmil ta lo hle a, a bik takin khawpuia chengte awm dan nen phe chuana inhmei lo lebzual.

Hetianga hian i'n siam rem dawn teh ang. Pathianni chhunah hian KTP leh kohhran hmeichhiate hian inkhawm chhawk sela, a tlem thei ang berin zana chhuah hi tum i'a Tichuan mahni inah chbung

inkhawm neiin Bible Study-te neih ching ila, a tul angin kan rawngbawltute leh Upa te hian pui sela. kan blawkpui a beiseiawm hle a ni.

Mahni fate enkawl hman lo va kohhrana inhmang kan tam lutuk ta deuh em aw? Mahni in chhung vej lova mi dang engto chiamte kan thahnem ta lutuk em? Hei hi tunlaia suahsualna lo punlun ta zel tobul pakhat a ni thei ang em? Kan Society tichhia a, kan khawlai tiralti zotu lo irh chhuahna hnar a ni thei ang em? Ngaituah chian a tul hle mai.

Nu leh pate hian fate hi Pathian laka kan rochan; an chhiat an that kan kova inngbat, an thlarau nun chena kan kuta awm, kan rawngbawlna field hnai ber a ni tih i hria ang u An lu chungah kut nghata tawngtaisak leh Baibul te chhiarpuin, tih tak zeta han tawngtai leh hla sa hmel hmu tam sela. An lehkha zir te thutpuin hriatpui ila, an ei in tur mamawhte lo buatsaihsak thin ila An mu tur leh thangharh te, an sikul kal tur leh lo haw te, an leng tur chenin hriatpui ila a tha hle ang.

Hetiang meuha tan kan lak chuan khawlai mi nihna ata mahni in chhung ngamatna kan neihtir thei ang a. An zirlai fail an tlem thei deuh ang a, Mi chuangtlai leh hna nei lo an vang deuh bawk ang a. Zu rui leh vakrawlai mai mai tur kan nei tlem ngei ang.

Tunlaia kan manganpui em em rukruk te, inrawk te, insual te, pawngsual te, zu ruih buai te, inthah mai mai leh inawhlum te, ruang chhar fo te pawh hia lo tlem phah mahna. Kan chhungkua "Galili

dil-ah hian li thuk lam panin len i deng ang u.

Awle kan sawi tam ta hle a, Heng bak siamthatna tur hi chu kan chhonzawm turah dah ila. A tlang i lo kawm dawn tawh ang u

Tunlaia Mizo hnam nun LAIPUI chu Kristianna a ni a. Social Reform kawngah hma la tak tak tur pawh hian Kristian Sakhua atanga kan tan a tul a ni. Chak taka hma kan lak a, kan thawh tak tak chuan. Burma ram tan Irrawaddy luipui a tangkai ang te, Africa ram tan Nile luipui a pawmawh ang te, India ram tan Ganges luipui a hlu ang te leh America ram tan Mississippi luipui a chhawr nasa ang khuan kan zavai atan MALSAWMNA a tling dawn a

Kan ram leh khawtlang nun siamtha tura hma kan lak a, Social Reform kawnga ke kan penna h hian

Bawngpa anga chak,
 Sakeibaknei anga hua'sen
 Thuro anga nunnem
 Tuisazu anga taima
 Beram anga dawlthei
 Laiking anga a tul ang zela intidanglam thei
 Mupui anga hun thir lawk thiam
 Samak anga inthap thei
 Giraffe sanghawngsei anga tuarchhel,
 Sanaupua anga zuan zang
 Sakawr pumpui ang nei mi leh,
 Zirtirte anga rin tlak reng a,
 Zawlnete anga rinawm tlat a,
 Berampute anga thluak nem fo thin a,

Evangelist-te anga phur reng mi leh,
 Nu, a fate tana a inhlan zo vek anga
 inhlan zo vek thei nih i tum ang u.

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NGAIHTUAH ZUI TUR

1. He lehkhaw tar lan bak siam thatna tur te leh hma lak nghal dan tur te eng nge ni ang?
2. Mizo Indentity hi Kristiannaa inngat a ni, tih hi in pawm em?

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Bung 2**MIZO SOCIETY LEH SOCIAL CUSTOMS AND PRACTICES**

(Mizo nunphung leh an tih dan)

Kan thupui hian a huam zau deuh a, tih tawi dan tawk thiam pawh a har hle mai. British sorkar lo awm tan kum 1890 hma lam khan Mizote hian khawtlang nunah tih dan phung nghet an lo nei tawh a. Chutiang nun dan mumal an lo neih tanna erawh chu hriat a har tawh viau a, Tiau kam vela an awm lai hian eng zat emaw chu an chherchhuak ani tih a hriat theih. Helai velah hian tawng pawh-in hma a sawn hle a ni awm e, thumal thenkhat tiauchhum, tiau vut, tiau lung tih angte hi helai vela an hman tan a ni ngei ang.

Kan thupui hi vanneithlak takin NE Parry, Superintendent of Lushai Hills (1924-1928) chuan a lo buaipui hmasa a. Thubuai rem mi a nih avangin harsatna tam tak a tawk a, tih dan fupfe leh ran hlutna teh chbuhah te a ngai a ni tih briain kan tau hna pawimawh tak a lo thawk a ni. Kum 1828 khan Mizo dan bu (AP) No. 32-700 of 2.3.1928 G.R.Q. chu a lo siam chhuak a. Tin, leh-khabu tha tak Mizo nun dan phung sawina, "A monograph on Lushai Customs and Ceremonies" chu a lo chhuchhuak bawh a. Heng a hnathawhte hi Mizote tan chuan malsawmna ropui a ni ringawt a, kan dan te leh kan nunphung min humhimsaktu a lo ni ta a ni. He a Monograph siam tur hian Sailo lai 46, Hualngo lai 2, Zahau lai 2, Fanai lai 3 leh

hnamchawm lal 3 a rawn a, a thu ziak hi a rin tlak viau a ni. Kum 1952-a Distric Council kan neih khan heng lehkhawua mite la chhuakin Mizo dan bu siam a lo ni ta a Ku n 1960 khan tlemte tihdanglamun tun thlenga kan dan hman hi a lo ni ta a ni.

Mizo nunphung leh tih dan kan sawi vek thei lo vang a, sawi tul nia ka hriat deuh deuh han tar lang ila.

Rokhawm . Mizo rokhawm danah chuan hmeichhiain chan a nei lo va. Lal chhungkuaah chuan fapa upa ber a lal ber a, pa ro luahtu nih a hlawn ber. Fapa naupang lam chu khaw thar sata indantir an nih loh chuan tlang an chang ngai lo Mi chhkaah chuan fapa upa ber a indang a, a dawttu a indang leh a, chutiang zelin fapa naupang berin inpui nghakin nu leh pa a buaipui a, nu leh pa rokhawmtu nih a chang ber. Fapa nei lo tan makpa rokhawm te, fa chhawm rokhawm te a awm thei bawk. A tam berah chuan fapa nei lo chuan unaute fa awmpuiin an ro chu unau rokhawm angin a kal thin. Kan dan hi tihdanglam a awm hran lo na a, tun hnuah chuan pain a dam lain fanu chanpual a siamsak te pawh a awm ta nual mai

Rokhawm chungchanga hmeichhe chan hi a chau hle mai a, chuvangin tlemin lo thir zui ila. Tunlai-ah chuan chhungkaw tam takah mipa fa aia hmeichhe fa chhawrbawkna a tam thei ta mai. Mipa fa thenkhat chuan nu leh pa chawm chu sawi loh, titlarantu nih chauh hlawn an tam ta hle mai. Chuvangin rokhawm tur atan chuan nu leh pa tana tang-

kai apiang hi lal sela a tha viauin ka ring. Fapa
sual leh awm tha duh lote pawh mipa an nih hrim
hrim avanga rokhawmtu chan an chan hi a dik ber
lo mai thei a ni. Tin, fapa sualin rochan a neih loh
theih chuan that pawh a chuh ve mahna. Hmeichhe
pasal nei, pasal thih avang leh thil dang avangin nu
leh pa hnena lo kir leh an awm chawh a. A fate
nen nu leh pa belin a chawmtu berah an tang thei.
Chutih lai chuan mipa fa nupui ngam loh vang
emaw leh soal hrim hrimna avangin nu leh pa phal
lo chungin in hrang a chang a Kum 20 lai a lo
nih chuan hmeichhia a fate nen nu leh pa ina lo
awm reng chuan nu leh pa enkawl hna chu a fate
nen an lo thawk a, naupangte pawh lo seilianin pi
leh pu duat taka dawmhlumtu an lo ni ta a. Mahse
nu leh pa thih takah chuan fapa, hun rei tak in
hrang chang tawh khan mipa fa a nih avangin ro
luhtu intiin a farnu leh a fate chu in atangin a
hnawtchhuak thei a. Nu leh pa rilru tiretheitu khan
an thih hnuaa rokhawmtu nih a chang leh thin. Tin,
fapa chutiang nei lo pawh ni se hmeichhe rokhawm
ai chuan unau fapa pawh a la lal zawk fo a nu.
Chuvangin helai rokhawm dan hi ngaituah zui deuh
a that ka ring.

Inneih chungchang : Mizo dana inneihna chu nu leh
pa ruahman a ni thin a, fimkhur leh uluk taka thlah-
tu thlanga ohhul chhuak dapa tih a nih thin avangin
thi fuh loh a tlem deuhin, inthenna pawh a tlem
deuhin a tang. Tlangvalin nupui neih duh mah se
nu leh pa a hrilh ngam ngal lo va, thiante hmangin

emaw hriattir dan kawng a dap thin. Tun hma deuh chuan dawhthlengah te an lo mu thin a ni awm e. Mizoram Kristian inneih dan hman a nih hnu pawhin danglamna tehchiam a awm chuang lo. Mahse thiamna te a lo thang zel a, nu leh pa aia fing zawka ingai fapate an lo pung zel a, nu leh pa thu ngaichang lova nupui neih a lo pung ta zel baw. U.T. sorkar a lo din atangin a hluar zualin a lang. Tunah chiah chuan dan thianghlama innei kan tih pawh hi tam tak chu innei turaten nu leh pa an nawr avanga innei an ni. Kan Mizo tih dan phung zahin palaite chu tih an ni tak na a, inneih ni tur sawi fel leh sawngbawl dan tur sawiho bak tih tur an nei lo, an htapui ni thin, 'insawirem' chu a hma dahin innei turate khan an lo sawi fel tawh thin. Nu leh pa tam tak chuan tui lo leh phur lo tak chungin fate mitmei venna avang main mo an nein, an fanute pasal an neihir fo ta mai. Nu leh pa berin mo sual leh sual loh chungchangah sawi theih an neih tawh si lohah chuan, mo a pasalte in chhunga a khawsa dan tur chu ngaihtuah zuah dah leh phawt ila.

Nupui pasal neih kawngah hian kan Mizo nun-phung chhawm nung reng anga lang si hian a nihna kan ngaihtuah lo hle thin. Hei hi ei leh bar lama hma kan sawna leh pawisa lo pung zel leh lo tlawm zel vang a ni thui hle ang. Enga pawh chu ni se, keimahni lam kan inen chian a pawimawh hle baw. Mizo nih phungah chuan nula pasal nei theia ingai chuan puanpui leh zawlpuan a nei ngei ngei tur a ni Hmeichhe fa chu a lo leikân chuan, themlem atanga

tanin puantah a thiam ngei ngei thin. Hei hi Mizo kan ropui riauna leh miten min ngahsan vena lai tak pawh a ni thin. Puan thulkhung te a buatsaih a, pasal nei rual a nihin puanpui a puah nghal thin a, nu leh pain an fanu inleng an it vak loh hnena chhuanlam an siamna ber pakhat chu, 'Puanpui pawh kan la nei lo' ti a ni thin. Chuvangin 'Thembu' chu inneihnaa hmeichhe bungruaa tel ngei ngei tur a nih avangin inthen sawi nan pawh, 'Thembu kan sawirual' an ti thin. Chutichuan nula p sal a neih chuan a puan thulkhung leh puanpui leh zawlpuan a keng thin. Zawlpuan hi puandum a ni a, a pasal thin hunaa tuamna tur anga ngaih a nih avangin ken loh chu mualphona tawpkhawk a ni. Tin, mitthu puanduma tuam hi tun hma chuan inchawimawina ropui taka ngaih a ni thin reng a ni

Tunlai chuan, a bikin Aizawl khawpuiah, nula pasal a neih dawn chuan a nuin bazarah khawl tah puan Rs. 25/- te, Rs. 20 mante a va lam khawm sun sun a, man eituten chutiang baw chu an rawn vawm khawm a, moin a keng ta thin a ni. Chung chu a pasala nite leh farnuteho chuan mo puan ka la e tiin an insem ve baw a. Sin tlak hek loh, nei bung deuite chuan Motor brukfa nante an hmang a, neining lo pawhin uite bawhlum atante an phah vel mai mai a ni. Mizote khawvel bi lemchanna khawvel atan kan siam hi a ni ringawt mai ka ti. To mawh nge, nuin a fanu puantah thiam loh pawh a ti lo va, sikul lamah zirtir an ni baw si lo va, ngah nge hnam nihphung chu kan faten an ken

theih reng ang? Mo berin la a kai thiam lo chauh ni lovin, puan pawh a tah thiam loh chuan eng-tin nge puan thulkhung tha chu a ken theih ang? Kan fanute pasal nei bungruaah pawh 'Them bu' kan telh lo fo ta mai Hetianga hnamzia thlahthlam zawnga hma kan sawn zel chuan khuarkhurum mawng nei loah kan la tla liam ang tih a hlauhawm hlal lo.

Hmeichhe thuam leh hmeichhe bungrua: Hmeichhe thuam leh bungrua hi hre hrang lo kan tamhle awmin ka hria. Hmeichhe bungrua chu ama ta liau liau - silhsen, pawnpu, thul, thembu, phurhlan, leh tingduang te an ni Heng hi a pasal te ina a mamawh turte an ni Inthen nikhuuaa bungraw lak an tihah hian lak vek tur a ni Hmeichhe thuam chu vauchher bmakhua atan tih a ni a, harsatna lutuk tampusi mitthi anga hmeichhe remtihnaa eibobara hman theih a ni Hmeichhia nen an inrem dan azirin, an lo hmanral tawhpawh mipain a rulh theih hunah a rul leh th'n. Rulh loh tura hmanral pawh hmeichhiain a remtih chuan a awm bawh thin. Hmeichhe thuam atana pawm chin a awm a, chu chu tlai Rs 20/- hu tawk a ni tur a ni a, hmeichhe thuam nei chu a man tlaian a pung tur a ni. Tun hmaa thuam atana an lo pawm thin chu - thival dik tak hrui thum emaw, thifen hrui khat emaw, thihna tlai man hu tawk emaw tangka Rs 20/- emaw a ni thin. Inneih buatsaih hmian Palaiin thuam an neih dawn leh dawn loh te an zawt fel vek tur a ni a, kan sawi tak ang khan thuam an neih chuan man chu tlaian a pung tur a ni. Tunlai chuan kan fanute kan mote hian thuam an nei nge nei lo kan ngaihtuah lo va,

hriat pawh kan hre meuh hlawm to, a tlangpuiin 'Chhawm' kan ti vek mai a, mahse thuchhia hlachhia-ah chuan kan Mizo dan lek a ngai leh si. Tunlaia 'Moin a chhawm', kan tih hi hmeichhe bungrua ni berin a lang a, hei pawh hi kan ti leh lutuk deuh ta a, pawnsui aiah rizai thul aiah thingrem, a tha e. Mahse, danin pawnsui a phut lain awngphah dúp, lukham dúp, khum khuhna to chi kan fanuten chhawm an tum tlat ta mai. Nu leh pa lu a hai, mo man lah awngphah chanve man pawh a ni si lo. Helaiah hi chuan kan mi hausaten hma an hrui a, an tih anga ti ve thei lote pawhin chapona rilru nen zui kan tum tlat vang a ni. Chuvangin mi hausa leh rethei chawkrualtu dan kan nei reng a, tumahin dan bak chuan chet tum lo ila, a che nasa deuh pawh zhpui nachang hriat a tha ang. Mi hausa hmeichhe fain mi rethei chhawmdawl ngai deuh a lo neih pawhin inneih hnuah engzat pawha intanpui theih a ni. Mizoin Mizo tihdan kan hman lai reng kan hre lo lutuk hi chu thenawm State-a miten an hria ang tih a hlawhawm hle mai, tunlai tawng takin hnamah kan chiang lo a ni ber mai. Kan Kristianna lak dan hi a fuh lohna lai a ni mai thei a ni Hmanlai atanga kan chhawm thil reng reng hluihlawn thil anga ngai a, Ai khaw lâk nia Akana hluihlawn thil a lâk, a pawh anga pawh tura ngai kan tam lutuk a ni mai thei. Chutianga hnam dan leh hrai palrel zawnge hma kan lâk zel chuan hnam ral kan la ni lo vang tih pawh a sawi theih loh ve. Mize hnam a ral chuan kan Kristianna pawh hi a fum-fo ngat ang emaw chu?

Man tang ei: Manţang hi a hmıng atangin a eitu turte a Chiang sa vek a, cıuvangin man eitu chung-changah buaina tur a awm hran lo. Mahse, tunlai kan manţang sem dan hi chu a mumal lo ţan leh tlat tawh mai. Man eitu hi thisen zawmpui an ni ţhin a, chutiang nei lo chuan chi leh kuang an zawng chawp ţhin Chi khat hnam khat lo tan man inei tawn dan a awm lo Chhuatkıl kai man te, khuala pasal nei tan thlen in mah te chu a awm thei, thlen in atan pawh chi leh kuang an dap deuh zel. Tunlai chuan Vai, Paa zawng te pawh an awm nawk mai. Man leh mual hi rualkawmna thawmhnaw a ni lo va, dan leh hrai mumal tak nei a ni Hetianga mabni hnam zepui ngainepa tih bawrhban hi kan kal dan tur a ni hauh lo va, kan rilru ngheh lohzia tilangtu chauh a ni. Dik takin Nepali-hote ang hian mi hnam karah inzep ve ta ila kan zia hi kan hloh hma ble mai hmel a ni Juda-hote khuan an hnam-zia an vawng ţhain an pawisa em em a, Mizoram tiat emaw lek ram an nei nâ a, khawvelah kawng tinrenga briat tham an ni Sikhaw thilah pawh an nghet. Keini erawh chuan kan hnam nihna zia hum tumna rilru kan nei ţha tawk lo va, rinnaah pawh kan nghet mawh niah ka ngai

Thutphah: Inneih chungchangah hian ţhutphah hi kan hmang lar hle a, a awmzia hre lo kan tam ble tih ka hria. Chuvangin han tar lang lawk ila: Thutphah hi man hnahnung ber pek tlak loh tlai hu tawk a ni. Hmeichhe hmakhaw ngaihna avanga siam a ni a, hmeichhe vanduaina rapthlak tawkin, harsat-na dinhmuna a awmin a la chhuakin a hmang thei.

Tin, a thuam do lettu leh humhimtu atan a ni bawk. Chutichuan thutphah chu manpui chhunga mi dik tak a nih avangin Rs 400/- leh thutphah man atan chuan ni rawh se tih bi a dik lo va, Rs 420/- man ila, thutphah erawh chu kan nei ve ang chu tih a ni tur a ni. Tunlai chuan man inpek tlak vek kan chin tak avangin, man hlantuten Rs 420/- an pe vek phawt a, hmeichhe lamin Rs 20/- chu thutphah atan an pe kir leh thin

Sebomawh : Hei pawh hi kan briat chian si loh kan hman ve fo a nih avangin sawi leh lawk ila : Hei hi contractor-hoin hna an thawh dawna Earnest Money an dah ang deuh a ni. Mipain sawn thlak sela sawn man pek a huphurh avangin ka nei ang ti sela, hmeichhe nu leh pain rinhlelhn a neih chuan sebomawh sawn man Rs 40/- aia tlem lo an phut thei Chutiang bawkin tlangval mi khumpui kai manin, a chawit tur huphurh avangin ka nei ang ti sela, nu leh pain an rinhlelh zawng a nih chuan khumpui kai man hu tawh tlai Rs 20/- sebomawh an phut thei. Inneih tluang panggaiah sebomawh a awm ngai lo.

Harsatna : Nupui Pasal chungchanga harsatna lian tak kan tawh mek chu pawisa hlutna lo danglam ta lutuk hi a ni. Mizoram Kristian inneih dan hmang mah-ila, kan hnam tih dan phung kan ban chuang lo va, ban kher pawh a tha lo ang. Indian Christian Marriage Act kan hmang mang bawh si lo va, laklawh takin kan awm phawt a, chu bakah kan man bithliahte hian a siamchhuaktute tum a theih nasa lutuk tawh bawh a ni. Mizoram chu Sial-a chhut a ni a, mi

naran man se li, thuam nei man se nga, lai man sial sawm a ni thim. A hun lai ngaihtuahin a tam em a, man intlak hi sawi tur a awm ngai meuh lo. Kum 1928 March thla khan N E Perry chuan sial leb ran dang hu tawk pawisa a tuk a, sepui Rs 40/- sela, (Tlai Rs 20/- vawkpui (Salam) Rs 5/-. Hetih hun lai hian pawisa a vang a, a hlu bawka Patlingin nihhat-ah 50p an hlawh tawka ni awm e, chuvangin perry sap bithlah hi a dik thawkhat viau ang Mahse, tun thlengin chu chu kan ia hmang a, pawisa a tamin a tlawm tawh si a, hei hian kan ni tin nun a tikhawlo tih pawh ngaihtuah a tpa Hmerchhe man a tlangpui-in Rs 420/- te a ni a, mo hlawh nei chuan englai pawhin manjang eitute nghawr buai miah lovin sum a chhuah thei reng a, nu leh pa hriat hmaa sum lo chhuah fel der pawh sawi tur kan awm ta nuil Chutiang bawkin hmerchhe thutphah tlai kan tih chu mipain a nupui a mak chuan pek tlak tur a ni a, mahse Rs 20/- lek chu pa zawng zawng deuh thaw hian englai pawhin an ak rengin a rinawm a ni. Pipute chhut dan chuan tlai chu selâ a ni a, chu chu tunlai chuan Rs 1500/- ain a hniamin ka ung lo. Chung chuan inmak mai mai te, sum chhuah mai mai te a lo kham ve thin a ni.

Kan Kristianra hian nupaa insiam chu inlei lam a ni lo, kan ti a ni mai thei, mahse man kan la inpek chhung chuan pi putena an lo duan chhuah leh tih dan ngheta an lo nei, tun thleng pawisa kan pah si lohin, a tum dan phawkchhuak deuha thil tih chu a hun viau lo maw? Inueih leh inthen awlsam lutuk hian chutiang thil tha lo chu kan khawtlang nunah a ti tam a ni lawm ni? Dan anga pek tur tih inpek fel a nih chuan rilruia kan inthiam tlat si

Sawn : Sâwn man chungchang pawh hi M.H.I.P lamin an buaipui em a, i lo thlir hlek teh ang : Pipu dan leh an lo sawi thin danin hmeichhe serh hi sepui man tih a ni. A awnzia chu miin engti kawng pawhin lo tihchingpensak sela, Sepui thleng chawitir theih tihna a ni. Sepui chu tunlai hian Rs 2000 - a lei tur kan hriat chuan a lawmawm lam a ni ang. A lian pawl phei chu Rs 4000/- te pawh a ni thei ang. Chu Sepui tak mai chu 1928 vel chuan Rs 40/- hu tawkah Bawrhsap chuan a lo tuk ta a. Chuvangin miin sâwn a thlâk chuan sâwn man Rs 40/- a chawi tur a ni, chu chu hlu tak a ni. Kum khata leiman Rs 2/- an chawi thin pe zat zat thei chuan, chapo takin a fate hnenah ka hun chhungin leiman ka ba ngai lo a ti hlaih hlaih zuk nia. Mi nulat mawina tichhiaa sâwn meuh thlâka sepui chawitir chu ngaihdamna lam a ni. Tunah a thuin sepui kan ti a, a takin Rs 40/- kan inpe leh si. Rs 40/- hian arpui pakhat pawh a man tawh si lo va, kan pu, Vanapa kha lo tho leh sela, hmaisen teuhin, "In nulate hi nawhchi zuar tlukah pawh in ngai na nge?" min va ti mai awm em. Ram-buai lai khan Manipur-ah Thahdo unaute zingah sawrkar hnathawkin kum 6 zet ka awm a. Anni chuan sawn man bithliah an nei lo va, hmeichhe lungawina tâwk an ti mai a, kum 6 chhung chuan an khawpui ber Kangpokpi (Kangpuakpi) ah chuan sawn pakhat mah a awm lo. Hei pawh hi ngaihtuah zuiah i dah leh mai ang.

Festivals/Kut : Mizote hi intihhlina ngaina ve tak hnam kan ni a, Pu Nehru-a pawh khan hei hi min

ngaihsan êm êmna a sawi thin chu a ni. Chutiang hlinna kût chu Pipute chuan pathum Mim kût, Pawl kût, leh Chapchar kût an nei a Heng kûtah hian Chapchar kût tih lohah hi chuan nula tlangval han inchulnelna remchang a awm meuh lo He kûtah hian an chai ho thin a, nuam an tih an hrilhfak a, a chai rei ber an sawi phe chu thla 8 zet tawp lovin an chai an tih chu Khaw khat mi hausa ten khuang an chaw chuan Chawngchennaah nula tlangval an zaiho thei a Mahse an lamho lem lo Kristianna kan vawn hnu chuan heng zawng zawng hi a tawp ta vek a, kan kutpui neihte pawh Kristian kut/Festival an lo ni ta hlawn a, Krismas te, Kumthar te. Good Friday te leh Pathianni te kan lo hmang ta a Kan Kristian Festival, a bikin Krismas leh Kumthar kan hman daute hian sawi a hlawn ta hle mai. Min rawn tih-hmuhtute kha chuan an ti sakhua teh ngun lutuk lo emaw ni chu aw? Infiamna mawl te te leh nuihza fiamthu nen hlin taka hmanpui min tum nun ka hria Tunlaja kan hman dan hi nawmsip bawl nan, zuruih nan, mipa leh hmeichhe inhman tawn nan kan hmang lutuk, ei leh in lam kan ti lutuk tih hi sawiselna lar pawl a ni. Heng hi kan ni tin nunah a ti pawl zingah chuan awm reng a ni a, amaherawhchu kan Kristian hunpui hman avanga a lo punlun lutuk tur chu a theih ang anga kan ven chu a dik ang. A pawl ber chu Puiupun hi zuruihna tur emaw ti kan tam lutuk hi a ni pakhat. Ka rilrua ka lo ngaihtuah ve chu. Kan Krismas hi kan tisakhua ta lutuk emaw ni chu aw, Chawlbni anga hman tur emaw ti tlat kan awm tam ka hria. Kohhran cbanchin kan zirin serh leh sang

tam tak mihringin kan phuah chhuak zel tih kan hria Chutiang deuh chuan thangthar zelah chuan Kristmas nia rantah te thiang lo anga ngaih hun a thlang tan ta mai em ni aw, kan ti deuh a ni. Engpawh ni se, kan Kristian kûtni te hi zu ruib nan te, mihur inbman nan te leh nawmsip bawho hun pekna a nih lohna tur kawng kan dap erawh chu a tul a ni

Hun a lo kal zel a Kristian puipun leh tihkhawm lêt lêt a pung ve zel a. Tunah chuan nula tlangval inhmukkhawm theihna hun kan ngah ta hle. A hmaa kan sawi bakah naupang khawmpui, Senior Department khawmpui, Bial khawmpui, Presbytery, Thalai Conference chi hrang hrang, Hreichhe khawmpui, Fellowship chi hrang hrang, Training, Camping, Campaign Kohhran inkhawm zawng zawng, leh Committee meeting reng reng A thusa deuh chuan hna dang an thawk hman lo tih tur a ni a, sawrkar pawhin a tuar-in a hek phah hle. Heng zawng zawng hian kan khawtlang nuna nula tlangval nun a tichhia ang nge a ti-tha ang tih chu ngaihtuah zui ni se. Kan Programme tihltlem leh khawmpui lian thlitfim te hi kan sawtpui ang em?

Aia upa zahna : Hmakhawsang atanga Mizote lo tuam mawitu ber leh nun dan phunga ueih hlen tur ni awm taka an lo ngaih thin chu aia upa zah-thlamna hi a ni Tun hma chuan Social Institution tha tak Zawlbuk an nei a, hetah hian he nun tha hi inyawna khaub tak hnuaiah an lo zir thin Chuta sawizawia awm tawhte chu, 'Mizo pa' tih tlak an ni thin. Chu tak chu a ni tun thlanga, 'Mizo pa takin

âw', kan tih thin chu ni. British roeltute pawh khan
 tha an ti a, tangkain an hre bawk a, chawh nun
 reng an tum a, mahse a lo rem ta lem lo a ni. He
 nun hian Tlawngaihna kan tih te leh khawtlang
 inawna zawng zawng chu a tawnkhawm vek ti ila
 a sual tam put awm lo ve. Hei hi khawilo chhuah-
 hona leh hnathawhhona zawng zawng tihlawhtlingtu
 a ni a. Mizo nunphungah hian a laimu ber a ni
 awmin ka hria. State danga kan kal chuan khaw-
 laiah putar te an hmuh chuan zoh entir nan chibai
 bukin lu emaw an kun thin, a mawi thei hle mai.
Chung lai chuan Mizopa nun dik tak chu ropui leh
 sang tak a ni. Thawh a hunah rual u ten thatchhia
 min ti ang e tihna a nei a, ei a hunah rual u te aia
 hmaa ei huam huam min ti ang e a ti bawk si.
 Tlawngaihna kan tih tobul tak hi a ni Tuma
 hmuh lova tlawngai hrim hrim a awm theih bawk.

Hun a lo kal zela, Zawlbuk a lo tlu zo va Si-
 kulte a lo ding chhuak a, YMA leh kohhran pawhin
 kan nun tha chu a rawn chawisang zel a; mahse a
 bo tial tial bawk si. A tawpah chuan kan la vui
 nge nge ang tih pawh a hlauhawm hlel lo. A chhan
 tam tak a awm ang. Kohhranah hian nun that zir-
 tarna lam ai chuan pianthar lam inzirtirna ngaihnam
 kan ti zawk a; inkhawm taimak leh tawngtai tam
 te, eng eng emaw tihkhawmnaa kal taimak te chu
 thlarau mi nihnaah kan ruat a. YMA hian nun
 thatna lam inzirtir mah se tun hma Zawlbuk te angin
 a chak tawh si lo. Chutih lai chuan kum lama nau-
 pang tak tak leh lai fe fe si, nuna mite kaihhruai tum

lem lo an lo pung zel bawk. Politics avangin inzah-der leh minister la naupang deuh te hmaah kan kûn a lo ngai bawk. Chung zawng zawng tanpui turin naupangin zu in kan chîng a, zu nam tawh chuan tumah a zah tawh thin si lo "Tlangvalho thlan lai kha inbhâwk diat diat rawh u" val Upain ti mah se, thlan bul thing hlimah zaw em em in an thukhawm lût lût a, a lai tak tak chu tlemte an ni thin. "Tlangvalho kha lui mawng lam zawn tur a nih chu," tun au au mah se, kawngpui kam thingpui dawrah rui lêk lûkin kan nui te duar duar mai zawng a nih hi. Heng thawidam tur hian kohhranah hian Lal Isua zirtirna leh Tirkkohte zirtirna kha ngun taka thlirin, hmang ila Kan Mizo ze thate nen a inrem hle si a, a sawt phian mai thei a ni.

Thenawm khaw veng : Mizo thufing lar tak pakhat chu, "Thenawmte do ai chuan khaw sarih do a nuam zawk," ti a ni. Chutiang tak chuan hma-khawsang atangin thenawmte an lo inti chhungkhat hle thin a, anhnah leh sahrang an lo inpe tawn thin. Mangannaah pawh thenawm chu lang hmasa an ni zel thin. Hei hi Mizo nih tinuamtu tak pawh a ni. Chutiang deuh bawk chuan khaw khata chengte chu an lo tangrual thiam a. In sa awm sela a thlawnin an inpui liam liam a, pa mal tan pawh harsa lutuk lovin in puah theih a ni. Khual khuaa mi pawh tha takin an iithlergin, a theih ang tawkin chawhmeh tha te insiam sakin zulfang belle pawh an lo inkaih-chhuahsak thin. Pem thar awm se khawtlangin in an puahpui a, amah Pu Rokunga'n, "Hei ai ram nuam zawk hi ram dang awm ve maw," a ti ang

deuhin lei leh van inkara ram nuam ber chu an lo
 siam thin Hun a lo kal zel a, kalkawng te a lo
 than vai rim te kan lo nam tan a, chutiang nun
 mawi leh blu chu a bo hrat hrat Tun dinhmunah
 chuan thingtlang khaw lam chu an la tha thawkhat
 viau va, khawpui lam erawh chu kan chianguang
 vak ta lo ka ti Thenawm te nena inte thei mang lo
 pawh kan awm ta nawk mai. Eng dang vang a ni
 lo va, mahni hma kan sial vang a ni ber awm e.
 Thenawm te in sak dan chuan min tithinrim a, a nih
 loh leh ramri chungchangah kan inbauh brep vang
 te leh kan inhausak hleih vang te pawh a ni mai mai
 ang Kan Pathian thu avang tal hian keimahn lam
 tal chuan mi dang rem tum hi kan tih tur theuh
 chu a ni.

Politics kan hman dik lobna hian hemi chung-
 changah chuan mawh a phur thui khawp mai. Po-
 litics hi sual a ni hman lo va, thil tha pawh kan
 hman dik loh chuan sual a ni thin. Mipui vangtlang
 ngahdan ni awm tak chu- Politics chu mite sawi-
 chhiatna leh mahni insawimawina a ni Heti a nih
 avangin Politics avanga inbe peih lo leh inhu peih
 lo kan tam tan, inthenawm khawvenna kan tichhia a.
 Tun dinhmunah hi chuan kohhran mi chuan Politics
 chu a ruihpui tur niah ka ngai lo

Zu hman dan . Zu leh Sial hi Mizo hnam nun-
 ah an hmang nasa a. Zu phei chu an thil tihna
 zawng zawng - Lawmna lam leh chhiatna lamah an
 hmang a, inthawina lamchiah an hmang vek bawk.
 Tin, Sial pawh hi teh fungah an hmang hle- thil

hlutna reng reng sial atangin an teh deuh vek a ni. Khawvel zau zawk kan thlir chuan zu hi mihring awm tan tirh atanga lo awm ve nghal zel ni awm takin a lang thei. Indus Valley Civilization B.C. 3000 lai vela miahte pawh an hmang tawh a. Hnam mawlin an nei mawl a, hnam changkangin an nei changkang mai a ni. Mizote pawh hian zu hi engtin nge an lo hmuh chhuah tih hi kan theih ang tawk chuan kan chhui tawh a. Leikhabu tē reuh te, "Zu in Mizo Society" tih pawh kan chhuah tawh bawk. A hmasa chuan chawl, thing atangin an hmuchhuak a, chuta tang chuan zu siam hi an lo thiam ve zel ta ni awmin a lang.

Engpawh ni se, Mizo chanchin kan hriat theih tirh atangin zu chu an lo hmang tawh a ni. Tun hma chuan zu hi awmze nei taka hman thin a ni a. Puithamin a hmang nasa hle, thin tha mlawm nan pawh an hmang Tin, Kût nikhuaah leh sakhaw thil khuangchawi nikhua zawng zawngah an hmang bawk a. Tin, lal leh Upaten hunbi nei vak loin an hmang Atlangpuiin, pitar putarte lo chuan zu a naranin an in ngai lo. Tlangval zurui pheih chu an hmusit em em a, Zawlbukah an sawi thin. Nula tlangval tana zu inna hman leh hun chu Kût ni leh Cawngchen a ni deuh mai. Chungah pawh tan tak thut tlara, a semtuin a zu daih tawk zelin ren taka an sem chu an in ve chauh a ni. Tlangau erawh chuan a duh tawkin a in thei a, chu pawh chu mi naran hnuai lam deuh a nih thin vang chauh a ni. Tun hma chuan tlangau hi chuan pawl a khawih zo, lo a ni ber mai.

Hun a lo kal zel a, Zoramah sorkar hnathawkte an lo awm vein chungho chuan zu in an ching viau mai a Mite chung-en an lo ni si a, naupang lam zu in tichhuaktu tak pawh an lo ni ta a ni. Zawu zawu tlangval zu in a lo punlun a, Zawlbuk thununtu a awm ta si lo va, Kohhran atang chuan inthunun bawh thin mah se, tangkal thamun hna a thawk ta lo a ni ber Tun dinhmunah chuan zu hi thalai lam in tur nun, Upa lam chu ruih ve pawh a maw lo ta zawk hlaub a Tar zu rui mun a hmuh chuan tar tete zute a rui ve a, a zahpuawm mang e, an ti hlaub thin a ni Mihring lo pung zelin mi chi hrang a rawn tipung ve zel a, hmeichhia pawisak nei lote pawh an lo awm ta zel a, chung mite chuan hmeichhe zu inte an rawn tipunlun tan nun a lang Hmeichhe zu in zingah pawh nula chuan ngaihnhna-thiam an hlawh deuh a, nutling leh tar lam zu in chuan endawng an hlawh zual

Zu hi sual tam tak bul a nih avang hian hnawkan ti hle a Thu ziak tar atang ringawta thli pheichuan Zoramah hian hmun a nei tawh meuh lo Mahse mihring zui zeltu a nih avangin tihrem tak tak chu a har hle pawh a ni mahna Vawu thlengin kan la inchiaphiah reng zawng a ni a A enga pawh chu ni se, Mizote hi zu in thiam lo berte zinga mi kan lo ni hi chu kan la mawl deuh vang a ni a, a vanduaithlak a ni Miten intihlim nan te, thu pawimawha inkawm nan leh hriselna atan te an hman laun, keinin bawhsawm phah nan, tual thah nan, insual nan leh chhungkaw tlakran nan kan hmang hi chu lung a awi thei mawh lo a ni.

Chuvangin khawlaia zurui leh mualpho taka awmte hi kan zain endawng thiam ıla Zu in mite hnenah zu hman thiam zirtir ngun ni se. Khawlaiah leh mi zinga thalai zu tuih hi pi/pu chena kan hnam zia (Culture) a ni lo va, a mizo lo lutuk a ni t'ih inzirtir ngun bawk ıla Hmeichhe fa, zan vah chhuah hi tun ai hian titem ıla Kohhran lam atanga huau huaute pawh hi zu rute tlangnel theih lohna tur chia buatsaih tum ıla, a tangkai hle bawk ang

Chhiat ni. Mizo tlawmngaihna lan chhuahna ber chu chhiat ni that niah a ni That ni lamah hian sawi tur tam bawk mah se, chhiat ni chauh lo enfiah ta ıla. Chhiat ni kan tih hian thihna avang leh kawng danga vanduaia tawh nikhuate hi a huam vek a ni. Heng zingah hian thihna lam hi kan zingah a lar ber a. Tuarpu ngaite tuarpu leh, tanpu ngaite tanpu hi Mizo dan maw tak a ni a Hei hi kan Mizona, tun thlenga vairamahte pawh kan lan chhuahtir ber a ni Chuvangin hetiang nikhuua kan thil tih dan thenkhat i lo sawi lang teh ang.

Puana intuam. Inneih chungchang kan sawinaah khan Zawlpuan dum chu movin a pasal ruang tuamna tur anga ngaih a nih thu kan sawi lan tawh kha. Mahni in luma boral chu laina hna tuam tura inngai chuan an tuam ve a, maw lohna a awm lo. Ramhnuai bo zawn a nih chuan a zawngtuten puan an kengin, a hmu hmasatun puanin a vawm khuh tur a ni a, a puan chu la let lovin mitthi chhungten puan tharin au rul thin. A hmasain puana a vawmkhuh tawh chuan mi dangin an rawn vawm-

khuh ve kher lem lo. Tunlaja puana kan intuam dan hi chu a Mizo lo leh deuh em aw ka ti thin. Laina tak tak pawh ni si lovin puana kan han intuam hi chu, mo puan chhawm kan sawi tak ang chiah kha a ni. A mitthi chhungte tan a chhawrawm vak lo. Mi challang deuh chuan puan 100 chuangte pawh an dawng a ni awm e Hengte pawh hi a neitute tan sin ngaihna a awm vak lo va, phum tel vek thu lah a awm si lo Sem ral a ni ber a, a dawngtu tan han chawtak bawl tlak tak tak a ni baw k si lo va, a tawpah a ho duh angreng khawp mai. Puan kan inpekna rilru hi mite hmuh theih a ni a, ziaka chhinchhiahte kan ching baw k nen, kan thil tih hriat loha a awm hlauh thu a ni thui hle ang. Lal Isuan, "An lawmman chu an hmu zo tawh" a tih zingah khan zaa sawmriat vel chu khung theih a nih ka ring. Chuvangin infuh ainn tih tlem inzirtir a tha ang.

Pangpar dah . Mitthi chung a pangpar dah hi kan zia a ni lo va, hnam dang tih dan tun hnua kan lak a ni. Mizoten mi tih dan entawn leh lak kan ching lutuk hi a thatna tam mah se, zahpuawm chang a tam baw k. Pangpar pawh hi a langsar a, a dahtu hmingte zia k kan ching a, a rilru chu a chung a puan kan sawi nen a inzul thui hle ang. Tih tawp a tha ber kher lo mai thei, mahse dah hun hawnte leh vui programme-a telh chi chu a ni lo. A thleng hmasain dah hmasa mai se, ruang kiltute tana hnaw k leh, makpaten lo singsa fel zel sela, a dik viau ang.

Invoi . Mitthi vuinaa kal hi a neitute tan chuan a a lawmawm ngiang mai. Kâwmkuna thingphel bunga ngawi renga lo thu mai mai pawh hian a neitu a ti-lawm êm êm a ni. Mahse, engtin emaw pen khat tal chuan heta tang hian kan kal sawn a ngain ka hria A bikin Aizawl khawpui angah te chuan mi kan inbre zau va, kan tam tawh a, kar tinin kalna tûr tam tak a awm ta mai. Sawrkar hnathawk, hna kalsan kan tam thei hle, mi challang deuh thih ni pheh chuan hna thulh chu sawi loh petrol hman ral man ngawt pawh hek tham a ni Office lama biak tûr awm loh avangin vawina hlawh chham khan naktukah hna thulhin office lam pan a ngai leh Kum khata mitthi vuinaa kal avanga sawrkarin dar-kar a bloh zat chu chhut tham a ni ang Chuvangin Mizo te hian tuarchhel kan zir a ngai ka ti Mahni veng chhung bak chu inbuaipui lo deuh ila, sawrkar hnathawk pawhin mahni Department mi lo chu hun âwlah intlawh ching deuh ila, khawhar zan lenpuite leh riahpuite pawh hi eng emawti deuh a tih a hun in ka hria.

Y.M.A-in mitthi chhung harsa deuh tan kuang te, thingpui lumna te an ngaihtuhsak hi a ngaih-sanawm ngawt mai, kan kohhran mi leh sate chu kohhran pawh hian engti kawng emawa tanpui dan sam pawh tha hlein ka hria, chhiat nia kan Mizo nihna kan lantirnaah hian kan rilruah mitthi chhungte pui thei ber tûr ngaihtuaha intanpui leh inral ni thin sela a tha ber mai Tunliah chuan pawisa hi a tangkai ber a, engkimah a hman theih a, a petu ohhhinchbiah a ni lem lo bawk thin a, vana ro kan

khawlkhawmna kawng khat a lo nih bawk avangin kobhran mite tih awm berah ka ngai

Thlanthut Thlanthut hi nu leh pa leh unau te khuala an thih a, kal thei loten an hman thin a ni a Tunlai hian chhungte thiha kal reng si a, thlanthut siam leh ta kan awm thin a, hei hi a Mizo lo a, a mawi lo a ni Tin, chhungkhat lam hla deuh thiha thlanthut buatsaih hi paw'sa khawmna a ang a, chin tam loh a tha Kan Pi pu dan kalsan thui lutuka thil tih hi ching lo tura infuh kan tul ta hle mai

Tu-fa leh Fatu Tu-fa leh fatu hi thil thuhmun leh hnathawh thuhmun angin kan hmang ber a, mah-se hetiang hian lo hrilhiah ila, kan pawm thei lo a nih pawhin ka sawi dub sawi lanna hmanrua a ni mai ang chu Tu-fa hi Tu leh Fa tihna a ni a, mi mal fatute an ni Makpa bul, "Makpa Sakawl Meivial," an tih chuan a ho va, pi leh pu chhiatni thatnia mualpho lo tura hnathawktu an nih avangin ruai siam nikhatah Tu-fa hluih sa tui tha thain an invur thiang Fatu hi vantlang ruai Krismas ruai, Cup lawm ruai leh a dang danga tlawmngni tura ruat an ni a, a ngaihtuahtuten siam tur an tih anga siamtu mai an ni a, chuvangin Fatu hlui atan Sapha an dah thiang lo Tunlain, fatu invulh ching kan tam lutuk Mizo zia a ni lo va, a mawi lo bawk a, bansan a tha a ni

Tin, fatu emaw tufa emawten Mizo danah sa an tem ngai lo A al leh al loh en nan buhtlerin an hawlh a, an kutah a tui an fartir a, an liak thin. A hmin leh hmin loh en nan an sik thin. Tunlai

ruai buatsaihtuten sa tem an ching hi Mizo dan a ni lo. Thenkbat chu ei hmain an lo intem puar der thin Hei hi thil zahpuiawm leh Mizo lo lutuk a nih avangin bansan tûr a ni.

Awle, kan thupui chu chipchiarin kan luhchilh lo tih chu kan hre theuh ang a, ngaihtuah zuina kamkeutu angah ngai ila, Mizo dan leh nihphung hi Mizote min ti-Mizotu a ni a, kan ram inawpna dan pui (Constitution) pawhin min ngaih pawimawhsak leh min venhimsak chu a ni tih hriatchianna leh pawm ngamna lamah thangharh ila ka duh ber mai. Sakhaw zalenna te, mi mal zalenna te leh thil dang tam tak hi India khua leh tui zawng zawng tan a ni a, kan Customary Laws erawh hi chu Mizo chauh tana humhimsak kan ni. Kan Mizo tih dan phung hi a zahpuiawm lo va, hnam changkang tak tak (Highly Civilised)-ho zinga hmuh tûr awm chauh a ni. Chutiang thil hlu leh ropui ze neitu chu kan ni, Min pawh hmasatu sapte pawhin mak an ti a, Portuguese lam chhuak kan nih te an ring rum rum mai a ni. Chuvangin a Mizo lo em mai tih apiang hnawlin, Mizopa takin aw tih chu chawi vul zel tûrin i inbuatsaih ang u. Kan nun kha Pathian thu leh kan Lal Isua zirtirna nun a ni si a.

Ngaihtuah zui tur

1. Hmeichhe Rokhawm theih dan siam a tha em?
2. Man leh mual leh sawn man te hian kan Mizo dan a phawk chhuak lo lutuk ta a ni lawm ni?
3. Kankhawsak dan danglam zelah hian khawhar inlenpui leh khawhar chhungte kan nahpui dan

te hi tihdan emaw, tihdanglam emaw a hun tawh em?

- 4 Kan Mizo ze (Culture) mila Kristian inkaih-hruai hi a hun tawh lawm ni? Chu chu tipui-tling dawn ila eng anga han tih tûr nge ni ang?

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Bung 3

MIZO SOCIETY LEH POLITICS

I. Politics tih hi thil ngaihsual theih tak a ni Thil thianghlum lo, Kristiante tel vena chi loh tawpa ngai pawl pawh an awm. Hei hi ngaihdan zim tak a ni Ram leh hnam thatna tur ngaihtuahna a ni a, mi mal, chhungkua, kohhran leh khawtlang nun a khawih avangin Politics atangin tumah kan ralbang tak tak thei lo. Kristian ramah politics a bawihhlawh a nih chuan Kristiannam politics a fan hneh lo tihna a ni thei ang 'Politics' han tih hian, a kawh ber chu, a taw zawngin han sawi ila, ram (State) thuneihna (power) siam dan leh hman dan chungchang thu a ni ber Ram rorel dan kawnghmang hrang hrang a awm a, Kei'n kan han hriat lar ber leh kan hman lai hi Liberal Democracy a ni mai a. Democracy hi a hlawhtlinna tak tak chu mipute felna leh taihmaknaah a inngat thu hle a ni. Politics thupui ber chu thiltihtheihna/thuneihna (power) hi a ni a. Chuvang chuan Politics hi 'thiltihtheihna/thuneihna inchuhna' (Struggle for power) tih a ni thin. ¹ Democracy-ah chuan power inchuh dan ber chu inthlanna mipui vote hmuh tam tuma inbeihna hi a ni. Ram bung khata dan siam pawl (legislature) a seat chang tam ber pawl (party) kha sorkarna siamtu an nih mai avangin seat la tam tura beih chu political party-te thil tum hian ber a ni thin.

Mithiamte'n politics lo inthan dan nia an rin chu hetiang hi a ni. Mihring chhungkhat atangin kan lo inthlah pun zelin chhungkhatna zau zawk leh dal deuh

zaw, 'clan' (chi) hrang hrang an lo awm a, clan eng-
emaw zat awm khawm chu 'tribe' an ni a. Atirah
chuan leilunga thil awnte hi tumah neitu bik awm
lovin an chhawr tlang mai a. Chutiang hui chu
'Primitive Communism' an ti a, mihring an lo pun
zeln mi mal thil neih bik a lo awm ta a mihring inkar
thubuai te a lo awm ta fo mai a, khawvel thil thlengin mi-
hring nunphung a khawh hawk a. Chung avang chuan
mihring nunho tlan theih nan rorel a lo ngu ta a,
chu chuan politics hi a tichhuk ta mai a ni. Hun
a lo danglam ang politics kalpui dan pawh a lo dang-
lam chho ve zel a ni.

II MIZO SOCIETY LAL LAL LAI HUN

Mizovin lal kan neih dan kha mipute mamawhna
leh ngenna avang nun a lang. Tunlala kan tih anga
party-a insiam a policy leh programme neia politics
kalpui (organised politics) a la awm lo. Vanphunga
khua (Hmawngkawn) a "Lal sawi" an tih pawh kha
tun lai 'Organised Politics' ang hi a nih leh avangin
hnuhma nei zui thei chi a ni lo. ² A chi (clan) te
tea awm hrang thlah an nih avang khan mahni chipui
lote chu an mihmelma en deuh mai thin, khaw hrang
leh khaw hrang te pawh. Hnaitu nei loa awm kha
hmelma ral lakah him lo an inthit avangin chhu g-
kaw rual deuh leh hna thawk thei deuh zinga mi kha
an lal ni turin an sawn a, thavmnguh thil tak takin
an lal ta mai a ni thei. An fate an lal zui zel ang
tih pawh a awm chiah lo a ni ang.

Kum 1550 A D lai vel khan Khawkaw-ah leh
Tlangpuia an awm lain Hnamteho lal a thia. An

lal atan chhungruah deuh Zahmuaka leh a fate Laləh an sawm a. Rei lote chhung an lal hnuaah an kbuaah kirsan leh an tum a, Hnamte-ho chuan anmahni uibeh nan in tin'n buh pek (buh chhun) an tiam a, chu chu 'Fathang' lo chhuahna chu a ni. Chutiang'n lal hnena chhiah pek leh thirdeung sa tihthe hi a lo awm chho ta zel niin a lang. ³ Mizo dante khan a phuarna lai awm ve baw mah se Lal chu an lo lal telh telh ta mai a ni. Organised Politics a la awm theih loh avang-in Lal laka khua leh tui lungawi loten an tih theih ber chu 'pem' a ni mai. Hun a lo kal zelin lal laka lungawi si lo, pem mai a lo harsat tawh si avanga awm ta mai an lo pung zel a Political party a awm hma pawhin Lal duh lohna a lian hle hman tawh a ni ⁴ Mizo Lalte'n khua te tea min lo awp thin dan kha Society bluaah chuan a thatna tam tak a awm. Mahse mipui an lo harh chho zel a, khawvel hun inherin a rawn hril ang zela hun thar lo chhuakah chuan khatiang ringawta ro inrelna khan duh tawh loh a lo hlawh ta a ni.

Kan Lalte khan ram leilung humhalh nachang an lo hre viau mai. British East India Company sum hmuhna hnar tha tak, phai Kina thingpui huan an rawn siamte kha an ngaimawh hle. Chuvang chuon an lo zuk run thin a. Chu chuan vailen a rawn nghawng chhuak ta a nih kha. Mizote min hmangaih min rawn tihchangkan an duh ni hnan loin an sum hmuhna kan tibuai thin avang khan min rawn luh chibin min rawn awp ta mai a ni.

Kan Lalte kha huaisen ve fu fu te ni hlawm mah se, Vailan lo dang turin an chak tâwk lo va, tanruah an

thiam tawk lo bawk a Sapho chuan tuk dawl kan nih khan kan hmasawna lam ngaihtuah êm êm loin kan Lalte'n tualchhung ro an relnaa inrawh lutuk loin min awp ta a Kha kha British tana sum hek si loa khawin ngam kan nih theih nana hmanraw remching tak a lo ni reng mai a Kan Lalte, tun hmaa anmahni khuaah na nâ nâ chuan an aia lal awm lo thin kha, an thuneihna te an rawn tihhniamsakin Bawrhsap chu in lal a banin lal thar te a lo siam thei ta a, lal sualte a hrem thei bawk a Chutia an chung a lal zawk an lo awm taka an lalna a lo tlak hnian khan an khuate lakah an lal a lo na sawt a. Lal leh mipuite inkar a zau a Bawrhsap hnena inhek te a titam a ni

A lehlamah Chanchin Tha leh Zirna Sapho vekina min pek chuan mi rilru a tihah zel bawk si a Chung avang chuan politics lamah pawh mi tih dan anga democracy roelna neih ve thui thui duhna te a rawn siam zel a. Mahse Sapho khan tunlai politics ang hi kan chelek ve thiam tak tak kha an ring thei meuh lo Pawl eng eng emaw han ding thin mah se Bawrhsap khan politics an khawih a phal ngai lo. Macdonald-an Bial arawh thlan theihna a siam "District Conference" tih tak mai pawh kha tunlala politics kan tih ang chi kalpui nan tak tak chuan a ti lo nun a lang. ⁶ Khatiang dinhmunah khan sapho khan min kalsan ta thut mai si a Politics lamah kan la inpeih loin kan la naupang nasa mai si a, tun ang hun atanga zuk ngaihtuah tih awm tak tak tih loh pawh a lo awm thei ta reng a ni.

Mahse Mizote hi politics lamah hian kan thang chak riau mai a Saphoin min rin ai daihin kan

tum pawh a lo sang chho ta mai a Saphoin min tinsan dawn lai pawh khan mi thenkhat chuan Independence te pawh an lo ngaituah hman tawh a ni. Mizo Union ngei pawh khan India ram chhunga awm reng tur anga han intihluh kha chu thil tihual te a lo awm thei mai ang e tun kum sawm hnua en nawn leh theih ni se, Mizote hian an duh chuan India atanga chhuah leh thlenga duh an thlan leh theihna nei se tih te pawh an memorandum-ah an ziak tel a ni. Mahse tun hnua zuk zir leh hian eizawna leh sum leh pai lama kan dinhmun a la hniam em avang khan mahni kea din te chu an la zuam hlawl lo nun a lang Hetia politics-a kan tum a lo sang ta vak mai hi a chhan leh vang tam tak a awm thei ang A bul nia lang erawh chu Mizo Hnam anga din chhuah kan duhna hian tak hi a ni ber ang.

III. PARTY POLITICS-AH KAN LUT

Mizo Lalte kha an sual leh sual loh chu thu hran ni se, Lal kan nei dan (system) hrim hrim kha khawvel hun inher zelah hnam anga than chhoh duhna awm tawh bawh si karah a tha tawh tawh lo tihna a lo lian tial tial a. YLA (YMA)-ah lah khan politics sawi a remchang bawh si lo va Tichuan, kan mi hmasate khan hlau leh khur chungin April 9, 1964 ah Political Party an lo din ta rawih mai a ni. Chu chu Mizo Union tih tak zel kha a ni a Party din belh nachang pawh kan hriam politics pawh kan tuipei thei hle mai. Han chhiar theih maiah pawh Mizoramah Political party 25 chu a chhuak tawh

ngei a ni tih kan hre thei a ni Tunah phe chu an kan lo ti rei ve ta deuh baw a party thil kalpui dan puwh kan thiam ve sawt ta viau Mahse thil tha lo a bo tak tak thei lo

Mizo Politics hnuhna nei deuh deuh political party te chanchin tlangpui lo chhui ila

1 MIZO UNION

April 9, 1946-a din, Mizo Political Party hmasa ber a ni Ziaka a policy ni chiah lo mah se laiduh lohna boruak rawn pianpui a ni a Mizo Lalte lalna ti tawpa democracy rorelna la luttu a ni Chutia Mizo politics an kutah a awm a ni tih mai tur a nih lai chuan India ram in Independence a lo hmu ta a, Mizoram (Lushai Hills) pawh chu Independent India-ah a lo bet chho ve ta zel a India rama Assam hnuai a Autonomous District-a min luhpuin State nghah nan U T-ah min luh chhohpui zel a

Autonomous District-a kan awm lai pawhin Assam rama kan tlang mi puite n Hill State an sawi mawi te piwh chu an han rim ve deuh na a, an tuipui hlei thei meuh lo a Mizo hnam anga a bika identity neih duhna lam hawi Mizo State kha an lo tin ta zawk a ni Tualto party mah ni se Assam Pradesh Congress nena ingaihzawna thuk tak nei thin an ni a. A tawpah phe chu an sawi mawi ber thin khuangpui leh lama an lo nawr State ram thlen hmain a pumpuhlumin Indian National Congress-ah January 1974 khan an inbhung lut ta burh mai a ni. ⁷ Mizo

Political History-ah chuan party inhlawm ruh tha rei thei ber an ni a. A membrete pawh an inpawhin an inngaina bik. Politics thlarau chang thuk zualho phei chu intilaina takin an awm thin. Mizo tawng tilartu leh Mizote pumkhat kan nihna tura bei hmasa-tu an ni. Lal lalna titawptu an nih avangin Mizo Lalte leh an thlahte chuan an ngaina thei lo deuh niin a lang.

2. UNITED MIZO FREEDOM ORGANISATION (UMFO)

July 5, 1947-a din. India zawm ainn Mizote tan Burma zawm a tha zawk ang tih ngaih dan sawi mawi pawl an ni. Independent India-ah kan tel chian tawh hnuah Assama tlang mite huapa Hill State nawrnaah an phusa hle. 1957 vel lai phei kha chuan Mizo Union, District Councila chak tak thin kha a han vaw chhe pha mai dawn emaw tih khawp khan an lo chak chho ve a. Mizo Union laka lungaw lo leh lal leh an vua leh vangte'n an bawh a. Mizo Union peng (faction) nen Eastern India Tribal Union (EITU)-ah an han inzawm tak na a, MNF politics a lo lan chin-ah chuan EITU pawh chu a lo rawih ve leh ta a ni. Pawl-Lakher Regional Council neih chungchangah an tangkai hle a. District Council-ah pawh P-L Region lam mi chu UMFO lamah an tang thin. Mautam Tam (1960) Mizote'n kan tuar dan Assam hotute hrilh hriat chungchangah tan an la nasa hle a. District Council-a rorel lai Mizo Union nen pawh an inhmuh thiam loh phah lek lek a ni. UMFO policy

hmasa kha Burma sorkar pawhin Mizote a ngaihsak phah sawt niin a hriat theih a ni

3. MIZO NATIONAL FRONT (MNF)

Silai an lek hmaa Assam MLA Election an chuh ve chhungte leh tuna overground politics-a sorkarna an han chelh chhung hi a rei lo hle mai a, India Constitution chhunga ro an relna chungchangah an hnuhma sawi tur a la tam hman lo a, an chanchin sawi thiam a har deuh. Political Party ang taka an din chu October 22, 1961 a ni Mizo political party-ah chuan a thil tum a la sang ber a (tunah lo inhnukhniam ta mah se) a hmanraw lak pawh a hruanghrau A nghawng pawh a thui, Mizo rilru a hip thiam ber a, international politics khawih khawpa thil kalpui tawh a nih avangin khawvelah Mizote hriat kan nih phah ve hial a A tirin tharum thawh lo politics kalpui tur angin insawi mahse an thiltum thin kha thu maia th tum an ni lo tih a chiang thui a. Mizote Independence an sawi tam ber thin khan mipui rilru a hipin a hneh hle. Underground-a an awm lai pawh khan a hlauhawmin a harsa hle nachung khan an thil tum Mizo independence kha chu mipui tam takin an hlut reng a ni. Overground politics-ah pawh an malsawmna dawng leh dawng lo chu an inang lo ble thin a nih kha. Mahse an thiltum chu hlutsak reng chung sin thil awlai a lo ni lo tih a tak ngeia kan han hriat hnu khan India sorkar nena Remna siam mai kan lo duh tlang ta a ni. Independence puang meuha lu chhum ban chhum huama che chhuak ngam an nih avangin Party huaisen leh tum sang ber an ni a tih

loh theih loh va Mahse tunah an thil tum lian ber an pah hnua overground politics-a an hlawhtlin zel leh hlawhtlin zel loh tur thu chu anmahniah a inghat ta a ni Mite thinlung an thawi dam thiam leh thiam loh athu te, mipuin ram tana an tuaina hriatsaka anmahnia beiseina nei taka an tihltin chhan ang tak an phawh chhuah zawh leh mipuiten kan lo tawrh chhan phu lo leh pha lo lutuka hnima an chet chuan an party pawhin a la tuar ve ngei ang. Independence an suaia rilru leh inpekna tluka Ram leh hnam siam thatnaah rilru leh inpekna an neih chuan an dinhmun a tha chho zel thei ang

4. PEOPLE'S CONFERENCE

Party nihphungih chuan tun hmaa Mizo Union nihphung chiah Tualto party ni si India Sorkar rin ka tak bawk sia ni a An hruaitute, rambuai avanga India Sipai laka mipui tawrhna chhiawktu anga hriat lar an lo nih atangin party ang pawhin an lakah mipuin beiseina an nghtat thin a Party naupang te ni sun rei lo te chhungin party chak tak a lo ni chho a Tualchhung politics-ah na na chuan an hhang pawh a na hman hle Development lam an uar a Hnam dangte chhinal nih mai a hlauhawmzia inzirtirna lamah an bei nasa hle Mizo hnihthlak inzawmkhawm tih lamah pawh tan an la. Mahse party rawng khit neia kal an ni a, neutral mi an hip lo tial tial a An policy pawimawh tak pakhat 'Remna leh Muanna' chungchangah mipui rinhlelh an kai a. MNF leh India sorkar inkara remna siamtu atan mipuin Congress an ring ta zawk a. Sipai

hlahna lam a lo reh tawh si a MNF an lo chhuah hnuah MNF tuifawnin a khuh pil zui leh ta si a, Party te chan an chang ta ri h a ni.

5 CONGRESS

All India Party zinga Mizorama mipui nei thei awm chhun a ni Mizorama din a nihna chu August 10 1961 a ni A tirah chuan Mizo zinga Congress han sawi mawi chu "Ek zawrh leh changela sawi bel ang" chauh a ni ⁸Mizote zinga a lo len chhoh theih takna chhan ber chu policy mawi tak 'Remna leh Muanna' vuana MNF note tih mai theih awm taka a lo awm vang kha a ni Thenkhatte phei chuan "Overground MNF" an lo tih thin ang a ni a. Centrala sorkarna chelhtu ni bawk si, MNF te pawh tha thei bawk si party a nih avang khan mun an lo bawh ve ta deuh zel a. Khatia an party lo din tak bawk siah chuan Central-a Congress hruaitute pawhin tih-chak an chak hle a, mahse hruaitu nih inchuhna neuh neuh khan a tibuai reng a Mizorama sorkarna chelh zawk changte pawh han nei thin mah se Mizo Union kha a tichhe tak tak hlei thei lo a. Mizo Union, party Upa tawh tak, India ram State pakhat nih ve sawi mawi thin nen khan an in-merger ta rup mai a ni Mizo Union mi thinin an han pawlh takah chuan MNF leh India sorkar inkara remna palai atan mipuiten rin harsa an ti leh ta a, P.C a lo ding ta bawk si a, P C lam kha an hawi ta zawk a P C an rin leh loh hnuah Remna siam chungchangah mipui rin an hlawh ta a. Puina tak an neih chu Remna atana lalna an kiansan ngam kha a ni.

Centrala a chak avang te, Remna leh Muanna a thupui avangtein All India party mah ni se Mizo rilrem zawnga kalpui theihna thui tak a neih avangte, a zau ve hrim hrim avangte leh an hruaitu leh memberte Mizo rilru pu tak tak an nih avang tein Mizoramah a lo lian thei a ni.

Heng Mizo Union, P.C, MNF leh Congress party te hi an chak zual hun lai theuha an chak chhan nia an ngaih mi chi hrang hrang zinga 'survey' (Chhui-chhuahna) atanga an lan dan chuan hetiang a ni -

Mizo Union : A hun laia thil awmdan (circumstances)-in a zir em avang leh an policy avangin

P.C. An hruaitute avang leh an policy avangin

MNF An policy avang leh an hruaitute avangin

Congress Centrala an chak avang leh an hausak avangin

Mizo Political party system zirtute chuan Mizoramah hian All India Party hian hmun a khuar ve tawh avang hian Regional party system ringawtin thil a kal thei tawh lo va, All India party tihchak nge Regionalism tihchak tih hi kan ak chhoh zel dan tur ni awm takin an ngai. Regional party (Tualto Party) pakhatat 'regionalists'-ho bi inblawm khawm thei se chu Congress tan chuan dinchhuah a harsa deuh ang. Tualto party pakhat chauh awm se, congress hi awm bawk se, mipuiten duh zawk zawk lai tir thin ila eng nge a an ang tih pawh a ngaituah

theih Mizoram politics a thil chhinchhiah theih chu inthlanna atangin party pakhat aia tam sorkar in-tawm ngai a la awm ngai lo hi a ni.

IV MIZO POLITICS THU LIAN THAM DEUH DEUH TE

Mizote hian Politics-ah thu buaipui hian tak tak kan nei thin a. Chungte chu lo thlii thuak thuak ila

1. **Mizoram Dinmun (Mizoram Political Status) :** Lalin khaw hrang hrang 'Independent'-a min awp fir fer lai khan ram leh hnam pum huap Politics sawi thu a cheng lo. State Society-ah kan luh chhoh hmam Sapin min han awp a, an tana awp beh remchan dan tur ang angin min then darh a. Govt. of India Act 1919 hnuaiah Lushai Hills chu ram hnufual (backward tracts) zinga chhiar telin, a hnua Govt of India Act 1935 hnuaiah 'excluded area' an tihthe zinga telh zelin Assam Government aiawhin Bawrhsapin min awp a. Governor chu Shillong-ah a awm a, Mizoram chungchangah chuan Bawrhsap thu thu a ni mai Governor lah chuan mi a rawn tlawh khat si a. Assam Providencial Legislature-in kan chungchangah thu an nei lo va, kan aiawh pawh kan dah/tblang thei bawh hek lo Sap-ho an tin dawn thlang khan chutiang dinhmuna chuan kan awm a. Bordoloi Committee khan India a lo zalen huna India-a awm zel tur angin min cheibawl a, Mizo Union nen khan Assam hnuaia Autonomous district (mahni hnam dana mahnia ro inrel ve theihna) dinhmuna min dah fel ta a. Khatih lai khan Crown Colony (British awp ram) la ni zel ila tih te, Burma zawm ila tih te, In

dia awn lam hawi lo reng reng ngaihndan kha chuan ngaih thupui a hlawh lo a ni Bordoloi Committee hmaah pawh Mizote ngaihndan/duh dan chi hrang hrang chu sawi a ni hlawm a Mahse Mizo Union party hian ber anga lo ding chho tawh kha Mizo mipui aiawhtu ber an ni a, an thu a lal ta ber a ni Anni pawh khan Mizote dinhmun kum 10 hnua en-nawn leh theih ni se, tihte chu an sawi ve ta lo a, awmzia erawh chu a nei ta em em lo

District mai kan nih laiin MNF-in Mizoram Independence a lo puang ta mai si a, kum 20 meuh 'Ram buai' tih kan lo ni ta a Rambuai chinfel nan State aia sang a awm thei tak tak dawn lo tih hre rengin India sorkar chuan U.T. lamah min han la kual leh te te a. District Council budget a nuaih bi tlemte tea lo kalpui bek bek thin hotute khan Central atanga pawisa lo haw a maktaduai leh vaibelchhe tel nen rorelna sang zawkah min han chhunzawm chhohpui ta a. Inzir pahin kan han che chho a Central sum hi kan hman thiam chuan kan ram leh hoam tan thatna tham a tling e tih kan zir thiam hman dawn chauh a, a aia thuneihna sang zawk nei state chu MNF leh India sorkar inremna atangin kan lo nei ta a ni. State hi kum 1963 June thla atanga Mizo Union-in a lo nawr tan tawh kha a ni a. ⁹MNF-in Independence an puana kan buai tak khan nawr zui thei dinhmunah an ding ta lo a ni Tuna State kan neih hi 'U.T. tha mi' tih ang deuh khan 'State tha mi' a ni kan ti thei awm e. Mahse Nagaland erawh chu kan tluk lo deuh a ni 1986 inthlan hma lawka research beitate hmuh dan atang chuan Mizote hi kan

lungawina ber tak tak tur nia lang chu Independent Greater Mizoram hi a la ni reng tho mai. ¹⁰Hetah hian thil pakhat kan ngaihtuah ngai erawh chu political dinhmun (status) sang hi a tha lo tih rual a ni lo a, mahse kan dinhmun a san rual hian kan mawhphurhna a sang ve a ni tih hi a ni Economic lama sang mang si lova, politics lama san viau ringawt pawh hi a pawina a awm thei bawh Politics leh economics a inzawl that loh (imbalanced) lutuk chuan Society-in a thatpui ain a chhiatpuina a tam zawk thei A pawimawh ber chu "Kan thlen chin chinah hian engtin nge mizo society hi a tha zawk zel zawnga kan kal theih ang" tih hi a ni

2 Mizo hnahthlak Inpumkhatna (Mizo Unification)
He thu hi Mizo Union atang tawhin Party tinte thiltum leh policy-ah a tel zel Sap-hovin Administrative purpose (inawpna atana remchang) avang chauhin Mizo hnahthlak, ram inzawm chin fel tak luah ngheh nei si te kha mi an thensawm a, India rama State leh District hrang hrang leh ram dang (foreign)-ah te kan ram luah chu ram inzawm (compact area) ni sun kan lo inthen darh ta nuaih a ni. Mizo inzawm khawm tih thu hi a thua chuan Party te leh mipuite pawh kan inlungual tlanna ber pawl a ni awm e. Tunah hian kan unaute ni ve tho 'Burma mi' tia duh lohna deuh a lo awm ta mai pawh a Hei pawh hi mi tlemte mi tha lo an awm avang nun a lang. Burma lam atanga thil tha lo la lut duh leh lak luh pui tur Mizorama mite avangin kan inunauna a chhe mek. MNF pawh khan an ngai pawimawh hle thin a, a tahtawl deuha tih tur nun an ngai thin. Mah-

se anni pawhin an tihlawhtling thei ta bik rih lo. Atir atanga tih a lo nih tawh loh avang khan a harsa tial tial dawn pawh niin a lang. Kan ngaihtuah hma daih kban sap-ho pawhin an lo ngaihtuah tawh a. January 25, 1892-a Culcutta-a Chin-Lushai Conference Recommendation te, ¹¹Prof. R. Coupand-an 'Crown Colony of Eastern Agency', India leh Burma inkara tlang mite Independent-a an awm theihna tur a lo ruahmante chu a lo puitling lo zo tawh a, ¹²tunah hian thil a lo inrem fel (settle) tawh si a, a harsa em em tawh a ni. India ram chhung hi chu State ramrite chu tihdanglam theih mai a ni a (mahse chu pawh chu politics thila sang tak a kal loh chuan a harsa), beiseiawm deuh pawhin lo ngai ta ila. Mahse Burma ram te, Bangladesh te khawih buai tur chi pheih chu engemaw International politics-a thil thleng lian tak tak a awm loh pheih chuan a harsa viau tawh ang. Amaherawhchu he thu hi Mizo politics-ah hian a reh mai dawn lo niin a lang. Tunah Congress leh P.C. pawhin an sawi lar tan leh ta deuh a. A pawimawh chu Mizorama mite main kan duh hi a tawh lo va, a pawna kan mizopuite hian an duh tak tak a ngai a ni

3. Hnam dangte chimral nih hlauhna (Assimilation) :

Hnam tlemte, an rama thawl taka an awm laia a bul vela huam tam zawk leh upa tawh bawh si, tawt taka an awm bawh si chuan a tlem zawk tan thil hlauhawm a ni reng thei. Kan State thenawm te atang pawhin a ram neitute ngei pawh dawh zawk leh tē zawk chan a chan theih tih kan hre thei awm e Thenkhatah te pheih chuan thisen chhuah-

na hial a thleng tawh a ni. Heng boruakin min hual vel mek lai hian keini engtin nge ni ve ang tih hi Mizo Hnam bma ngai intitu tan chuan ngaihthah chi a ni lo. Hnam dang mite hi a mi malin emaw a hnam ang pawhin huat hrim hrim tur tihna lam a ni lo va, mahse a hnam anga kan din chhuah zelna tur atan an hnawksak em tih chu a ni

Inchimral dan kawng hrang hrang a awm a, sa-khuana atang te, economics lam atang te, inneih pawlh atang leh pem luha ram inneih zawhsak atangte-in a awm thei. Hnam anga kan din chhuah loh chuan mi mal tlem tlem ding chhuak awm mah se mipuin kan hlim phah tak tak lo. Heng thu te hi ngun taka mipuin kan ngaihtuah fo a tul Political hruaitute kut leh party te tih dah ngawt chi pawh a ni mang lo. Kan ram leh hnam hi hmangaiha ding chhuak se ti kan nih chuan naupang te, nula/tlangval te, puitling te, zirlai te, nu leh pa te, sorkar hnathawkte leh sumdawnngen tih tur kan nei theuh. Research atanga hmuh danin Mizo tam ber ngaihdanah chuan Mizo-ramah hnam dang an tam lutuk tawh tih a ni. Kalkawng te a lo tha tawh a, tun hmaa kan ram tlawh pawh a harsatna khan min venhimna thui tak a nei thih kha a lo bo tial tial a, rilru leh politics lam atanga invenhim kan thiam si loh chuan kan kawng tha leh kan sumdawnna lian tual tual leh thlawhna lian chi tum theihna te hi kan ralna bul a ni thei. A hmuh theih lama thanna (Physical development) hi rilru lama thannain a buk tawh loh chuan tute emaw an dingchang ang a, Mizote erawh chu kan rethei tulh tulh ang

4. Ram changkanna lam thu (Economic Development)

Politics lama huhang nei thei tak tak tur chuan economics lamah kan san a ngai. Development pawh hi party tinten thupui taka an neih chu a ni. Mah-se tu kutah pawh a thu hi a takin a umpha lo deuh thin a ni Ram development thil hi a thu petu leh thu tawp siamtu chu politics mite ni mah se zeinei thil (technical) a nih avangin thawk aphita 'chutiang khatiang chu a ni ang' tih ngawt theih a ni lo Party inchirhtheh leh inbeih nan mai maja hman tur pawh a ni lo. Ram hmasawna tak tak tur chu ngun taka mi thiam bikte nena engkim a kaihbnawih thilte nena chhüt kikh kelha thil duan lawk neia fel taka tih chi a ni. Party dang tih a nih avanga chhonzawm duh loh chin te hi ram hmangaih tak taktu tih dan tur a ni lo Party mi induhsak nan hman mai mai tur pawh a ni lo.

Hetah hian Mizote hian a lian a tein zir tur kan la nei. Mipuite pawh hi kan harh lo lutuk fo Mipui hamthatna tur eiral leh hmang sualtute kan hmelma an ni tih kan hre tawh lo. An zar zo tum ang zia-zangin kan hlauhtlawn mah mah thin emaw tih mai tur a ni. Mi lian leh eng officer, MLA, Minister pawh ni se mipui leh ram tihhmasawna tur mahni tana hai duak duaktu kan hriat phawt chuan an tih zel loh dan tur i ngaihtuah ang u. Chutiang mi chu hmusit ila, dinhmun sang phei chu pek miah tur an ni lo. Kan rama Central pawisa lo luang lut hi thatpui nana hmang lova chhiat phah nana kan hman zel chuan 'development' ni loin 'de-development' zawnghin kan kal ang Pawisa a tam ang a, inthah

a tam ang a, mihring thatna a lal lo ang a, hna hmuh nan thiam a sawt lo vang a, thatchhiat a zual ang a, Society a hrehawm ang Economy thil hi politics taka chin fel theih pawh a ni lo, tum fel tak, (objectives) neia ruahmanna mumal taka tih chi a ni. Tunah politics lamah thil tum bik tehchiam kan neih loh takah hian economic development lamah kan inhmang tam thei ta bawh a, mumal taka tih i han zir tak tak tawh teh ang u. Tunah kan economic development kal chhoh zel nan hian nakina kan politics awm leh zel dan tur pawh thui tak a rel dawn tih i hria ang u. Kan Kristianna hian kan khawsak danah hnuhma tha a nei lo a nih pheichuan inenfiah a ngai. Rethel leh hausa inkai zau lutuk tur te hi kan dan thiam loh chuan politics thikthu chhia leh rawngra takah pawh kan luh phah thei a ni tih i hre reng ang u.

5 Remna leh Muanna . He thu hi thangkhat hian zet Mizoram politics-a 'a thunawn' tih mai tur khawpa lar a ni a. A sawitu leh duh inti theuh theuh si inrem lo theuh si karah a inrem lo hian bera te an lo inrem tak avangin Remna chu kan lo nei ta a Mahse hei hian 'Muanna' thuantling min thlen chho zel dawn em tih erawh chu kan chhan chhoh zel tur a lo ni ta a ni. Mihring rilru tih hrehawm leh Society nawmlohna thlen thintu hi silai chauh a ni lo va Silai tun ringawta muan pawh a ni chuang lo. Mi-te dinhmun leh chanvoah hian rilru muang siaia kan awm theih dawn leh dawn loh chu thil tam takah a innghat "Kan buai leh tho tho ang" kan ti thei lo ang chiah hian, "Kan buai leh ngai tawh lo reng

reng ang." kan ti thei chuang lo. Buai hi a hautak em em a, buai leh tul tawh lo tura tan kan lak tlan theuh a pawimawh hle

V. MIZOTEN POLITICS KAN KALPUI DANA A DUHAWM LO LAI CHHINCHHIAH THEIhte

Democracy hi Switzerland ram te anga hmang thiam ram nih chu a la harsa deuh a nih pawhin keini Zofate anga hnam inpawh tha, tlem si, lehkha thiam si, inunauna tha tak la nei si tan te hi chuan ram dang entawn tur khawpa han hman thiam theih mai te hi a beiseiawm thei thin. Chutiang lam hawi thei tur chuan thil kan sim ngai a awm thei ang Chungte chu sawi vek seng lo mah la, a then then tar lan i han tum teh ang.

1. Sorkarna changtu nih a hlawk lutuk hian mi mawl ber thirna atang pawhin thuneihnaah hian sum a awm tih a tilang. Chu chuan Sorkarna inchuhna a tinain a tihrisel lo thin. Minister leh MLA kuang-bang chang mi 'Principle' nei lo kan tam phah

2. Party ruib chilh leh politics-a ngaihdan inan loh avanga intihchhiat duhna (victimisation) hi a la bo tak tak lo.

3. A senso tam zawnga politics khelh leh campaign kan ching ta lutuk. Party supporter-ten candidate te laka kan thil phut dan pawh hi a hrisel tawk lo fo

4. Minister leh MLA te laka miputen thil kan beisei danah pawh hian thil hrisel tawk lo a awm fo. "Kan minister leh MLA te corrupt lo thei loin kan

siam" ti ıla a sual tawpui awm lo ve Mi duh tawh loh 'Spoils system' kan din thar leh a ang riau mai.

5. Inthlan boruak kan siam dan leh naupang kum tling lo kan chêtir leh hman dan hi a tha lo.

6 "Vote hmuhna tur a nih chuan eng pawh" ti ang ziazanga dawt sawi pawh kan pawisa lo lutuk ta hi kan chhiatna tur pakhat a ni

7 Mirethei leh hausar inkar zau zel danna kan nei tha tawh lo Mi rethei te chawikan nana hman tur mi hausate chhih pek tamtir din kan la siam tha tawh lo Sorkar tan sumi kan lâk'uh dan pawh hi ennawn deuh a tha ang

8 Sorkarah chhih kan pek loh lutuk avangin sorkar hi kan ta neih lo va, sorkar leh vantlang thil hlut nachang kan hre mawh hle Khaw emaw ahangin sum hman sen loh lo kal leh mi tur angin thil kan hisap a, kan thawhm leh kan thawh khawmahangin sorkar hian hna a thawk tih rilru kan la nei thei lo

9. A tak lama eng ni jawi lo hian a thu lamah kan sang a, inpekna tak tak nena politics kalpui aui kawng awlsam leh hlawk lam kan zawh leh thin. Inhlawk chhawk turin inlal chhawk mai mai ıla ti kan ang tawh viau

10. Mizo Society-a kan neih thin pawh ni lo tu tu tih dan emaw hmanraw chi hrang hrang kan hawh a, hmang thiam leh tak tak si loin Band leh Strike te pawh hi tih nachang kan hre lutuk ta deuh.

11. Lungrual tham lek kan phirsu lutuk reng reng Mi tha leh felte thawhho dial dial zar rel loin party

brang hrangah hotu nih duh'n an awm darh a, an felna leh an felna an indotir a, chu chu mipuiin kan tuar. Hotu ber nih theuh tum hi simin thawhho that zai rel a hun tawh hle lo maw?

12. Politics-ah thil awm sa siam that ain thil tih thar kan ching lutuk. Political Tradition (thil chin nghet) tha neih a hun tawh.

13. Ram leh hnam thil tak takah kan tangrual tha tawh thei lo.

14. "Kan party candidate a nih phawt chuan tupawh ka vote ang" tih rilru hi kan la pah tak tak thei lo

15. Politics-a dinhmun inchuh lutukna avanga mi nihna lo thleng thlenga a chhe zawnga hotute hnena inhek a awm thin hi Kristian unau theuh kan nihna nen hian a inmil thei dawn em ni?

16. Mahni policy pawh hre lo leka a mihringa in-beih kan ching.

17. Mahni dan siam ngei pawh kan zawm tha peih lo lutuk.

18. Ruling lama kan awm lai leh opposition lama kan awm lai a inang lo thin lutuk.

19. Thil siam tha zawng leh a tha lo do tura in 'organise' kan peih lo.

20. Kum tling lo electoral roll-a thun kan ching

VI. MIZO POLITICS A DUHAWM LAM SAWI THEIhte

1. Politics thilah inngaihdam tawna kan nei sang. Kan Kristianna avang ni ngein a lang.

2. Inthlan dawna mipui kal khawm a, candidate-te thu insawi chhawktur mai kan ching thin hi a tha khawp mai
3. Kan thenawm state thenkhatte an sawi ngaihtuah chuan politics-a pawisaa inlei ang chi hi a la tam vak lo nun a lang
4. Social Organisation (Vantlang rawngbawlna pawl) thilah party hrang hrang mi leh neutral te politics rilru pu loa Mizo kan nihna anga inunauna tha tak kan la kalpui thei hi thil tha tak a ni.
5. Chhiatni thatna party hrang hrang mite kan la inhre tawn liam liam thei hi a hlu ngawt mai.
6. Hnam dang mi pakhatin Mizote nun din a sawinaah "Minister leh Driver te'n dawhkan pakhatih chawhlui an kilho thei" a ti a Chu chuan kan nun phunga thil mawi dang tam tak awm mi a ngaihtuahthir thei
7. Inthlan nia YMA-in mi zawng zawng tana hmun khata thingpui lumna an buatsaih mai hi thil chin than atana tha tak a ni
8. Eng party-ah pawh awm ila Mizona rilru kan la pu sang hle theuh nun a lang
9. Party kal danah Pathian kan zah dan leh zah loh dan chu thu hran ni se, party meeting leh thil pawimawh 'ih dawn apianga Pathian hming kan lam a, inserhna kan nei thin hi thil tha tak a ni.
10. Politics thil fiamthu nana kan nuipui mai mai thei thin hi a thatna tak chu a awm ve

VII. POLITICS-IN MIZO SOCIETY A KHAWIH DAN

Kristianna leh Zirna leh Politics te hi, a khawihian nge Mizo Society khawih danglam nasa ber ti ila chhan thiam a har viau awm e. Politics-in Mizo Society a khawih danglam dan hi a tha zawng leh a chhe zawnga a khawih dan sawi tûr a awm ve ve thei ang.

A. A CHHE ZAWNGA A KHAWIH DAN

- 1 Mizo Society-ah party feeling a tichhuak
2. Mi tih dan tha lo lak luhna kawng a hawng
3. Society leh aia upa zah lohna a tipungin a tilian.
- 4 Inbumna leh inhekna a titam a, inrin tawna a ti chhia.
5. Mihring nun zahna a tihnam.
6. Chhungkaw inthununna a tibuai
7. Mi thatna tehna nungchang leh mizia (ethical standard) leh Kristianna lam (religious standard) ni lo tehna dang (political standard) a siam chhuak.
8. Sakhuana a tidal
9. Nun inthlahdahna a tipung
10. Hausak thut theihca a tipung a, chumi tuar loa chhiatpui an tam.
- 11 Hruaitu nih tumna a tipung a, ram hmangaih der mi zak thei lo a titam a, mi mal insawichhiatna leh intichhiat duhna a tihluar.
12. Mi rilru lama hmin chiah si lova, inhlauh zui mai mai a titam

B. A THA ZAWNGA A KHAWIH DAN

1. Society zım tak leh phırsı tak (clan-based society) ațangin Society zau leh sang zawk (state society) ah mın hlang chho a, 'Nation-state hial mın tınpui zuau zuau.
2. Tlang mı kaw'ih tak 'wild hill tribes' tia an lo hriat țin mawl bawk sı țin kha mıpuı rorel-na mumal taka kalpuı theih kan lo nı ve tih politics hian a tılang
3. Politics-a zalenna zau zawk kan neih tak avang-in Society-ah mı mal zahawmna (dignity) a lo sang ta.
4. Society hmasaa dın chhuahna tur nei lo mı tam takin dın chhuah theihna kawng an lo hmu ta
5. Mizo hnam chu hnam dangte hriat khawp leh kan mawlpui țin te zah kai khawpın mın siam
6. Mıpuı mı mır a tıfing a, ngaihtuahna a tızau a, rılrı a tısang a, khawvel kal phung zırna sikul țin tak mın pe.
7. A huhova ram leh hnam tana thıl tih nachang mı a hriattır.
8. Zırna sang zawk leh zaıı zawk tan kawng a hawng zel a, khawvel kan thır danah Mizo Society a tıchangka.
9. Mizo Society hnam dangte awpbehna leh chim-ralna lakah a veng.
10. Politics avangin Mizo Society-ah ınpawlna (Social communication) țin zawk leh zau zawk a lo awm.

11. Mizo Society Hnam anga 'identity' neihna kawng mi a siamsak.

VII. THU TLANGKAWMNA

Kum 1944-ah Sap Pastor pakhatin Mizo Society chanchin heti hian a lo ziak a, "Hmanlai ata tawh hla phuah thiamte, thusawi thiam te, mifing te leh zawlneite chuan Society tha tawp (ideal state), mi tinin danin a phut vang ni lova hmangaihna avanga thil dik leh tha an tih thinna chu an lo suangtuah tawh thin a. Tunah hian kan hriat theih chinah chuan chu Society tha nei teuh ber chu Lushaiho hi an ni" tun ¹³ Hei hi mi mal thlir dan a ni a, a dik tluan chhuak kher lo pawh a ni mai thei. Tuna kan Society hi han thlir leh se engtin tak ziak ang maw, kawng engkimah hma kan sawn a, mahse hmanlaia society nuam tak kha chu kan pha tawh si lo Khawtlang inawwna (social discipline) tha nei si lova politics-a inawpna (political discipline) ringawt hi chuan society tha leh nuam a siam mai lo.

Ram leh hnam hmakhua tak tak chu mi tlemtein chhawr mai ni loin Society-in a thatpu tur thil hi an ni. Chi leh chi kan intihna nek nek a bo mai hi a tawh lo a, class inthliarna (hausaland rethel inthlahna) awm lo tur zawnga kan kal a tul. India constitution chhunga State thuneihna kan neih vete hi keimahni leh keimahni intihrehawm tawn nana kan hmang vel mai mai a nih chuan India Constitution pawnah hian lo awm thei ta teh reng pawh ni

ila kan him chuang lo vang. Mizote hi hun hluih society tha tak lo nei thei tawh kan nih chuan politics hun tharah kan neih theih lohna tur a awm chuang lo

Politics In nuam tak sak theihna tur lungphum tha tak tak kan society hian a nei a, chungte chu Mizo nize tha - tlawmgaihna te, sakhaw tha tak Kristianna te, hnam tobul khat (common ethnicity) te, tawng hman tlan theih Mizo tawng te, hnam changkang zawkte tih dan zulzua thang mek culture te hi an ni Heng lungphum tha tak nei sia politics in chhe tak kan din chho a nih chuan a mawh chu kan phur theuh ang Hruaitute bik tih tur chi zawng a awm ngei ang, mahse mipuite hian hruaitute kut tibchak leh khalh ngil hi kan mawh a ni tlat. Politics hmanruaa tang mai lova, politics hi hmanraw tangkara hmanga dik lohna te, inlabbehna te, inelchhiatna te, leh inthlah lutukna te kan do peih zel chuan Mizo Society hi kan siam thun kan tinuam thei ang.

Politics-ah thil han ti chiam thin mah ila, khawvel roreltute leh rorelna chung thuneitu Engkimti-thei Pathian a awm tih hre rengin Mizo Kristian Society kan nihna ang tak hian kan politics pawh kalpu ngam ila Chuti ni lova kan society nena jammil lo hnam dang tih dan tha lo tak takte kan la lut zel a nih chuan Mizo hi a hmingin Mizoram la ni reng mah se Mizote himna society a ni lo thei tih hi hre reng ila. He ram lo hi khawvelah ram dang kan nei lo, Mizote hi Mizo society-ah lo

chuan kan hlim kan lawm a kim thei lo Kan ram leh kan society hi kan hlutsak a, kan tihnawm thiam chuan kan nihlawh ang a, kan thiam loh chuan kan chawh a ni mai. Thil tha lo dodal turin mi thate hi pawngpaw dam duai ringawt lovin in sang mar peih se la Chutulochuan misual an pawng ang a, Society nuam zawka siam chho zel ni lova a tichhe zawk zel a nih chuan Politics thikthu chhia leh rawngra takah kan lut thei mai ang Mizo Kristiante hian lei chi leh khawvel eng kan nih angin kan khawvel Society hi i han alin i han en tak tak dawn teh ang Ti-ala, tieng turin kohhran pawh hian hmabak a la ngah hle a ni.

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- 1946 Apr Mizo Union a piang Sept-ah Assembly
hmasa ber an nei
- 1947 Mar : Mizo Union a phir
- Apr · Bordoloi Com leh Phizoa'n Mizoram
an rawn tlawh
- Jul. : UMFO Party a piang
- 1948 Apr : District Advisory Council inthlanna a
awm

- Dec Mizo Union Nawrhpuí a inñan
- 1952 Feb : Mizote'n District Council kan nei ñan,
MP, MLA leh District Council Inthlan-
pui hmasa ber
- Mar · Mizo Union MLA-ten Assam Pradesh
Congress Party Legislature party an
zawm
- Apr : Pu Nehrua'n Mizoram a rawn tlawh
Lushai Hills Village Council Bill an
passed
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tia thlak
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ber a awm
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Front a ding
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neih a ni
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Bill an passed; All Party Hills Leaders
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election neih a ni; Mizo Union-in Mizo
State policy-ah an neih ñan.

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by-election neih
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Nanda an hmu
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Direct Action neih a tum duh lohna
avangin Mizo District Council CEM
nihna atangin Pu Saprawnga a bang
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Shastri an bia
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an lang
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shnu Sahay leh Patasker Commission
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a bun taka neih theih tak loh chu hemi
kum hian neih a ni
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in District Council-a sorkar lai Cong-
ress (D) No-Confidence Motion-in an
parh thla
- Mar Congress (H) CEM chu No-Confidence
Motion move a nih hmain CEM a nih-

- na ata a bang; Mizo Union leh Congress (D) tangrualin Mizo Union mi CEM ah an dah chho
- Pu Thangridema'n Socialist party Candidate angin MP By-election a chuh, V C. Inthlan vaw ngana neih a ni.
- Sept UT nge State tih thua MU Assembly an phir
- 1972 Jan. PM Indira Gandhi-in Mizoram chu U T a ni ta tin a puang
- Apr. UT Election hmasa ber neih a ni
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- May. MISA danin MNF hruaitu paruk man an ni
- June. : MISA dan vekin PC hruaitu passih man an ni.

- 1977 Feb PM Indira Gandhi-in Mizoram a rawn tlawh
- Mar PC hneh takin Lok Sabha inthlannaah an chak
- May UT Assembly hmasa ber term a lo tawp President rule-ah kan awm
Mizoram Janata party din a ni
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leh Govt. of India aiahte'n an sign
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neih a ni
- 1987 Feb. 20 Mizoram chu India Rama State 23-na
a lo ni ta.

Bung 4

MIZO SOCIETY LEH ECONOMY

THUHMA

Mizo Society leh Economy hi subject tuiawm tak a ni a. Mi thiam takin ziak sela Mizo hnam pumpui leh state sorkar pawhin inngahna khawpa tha leh tangkai an ziak thei ngei ang.

Tun hma lam deuha kan awm dan atanga chhui-in, tuna kan dinhmun nia ka hmuh dante ka tar lang a. Rawtna ang chhin ka chhonzawm a. Sawi kim vek sen a ni lo va, a pawinawh zual nia rin thlur a ni mai a.

1. TUN HMA LAM

(a) **Tun hma lam Society** Hausa leh rether in-thliarna leh chi leh chi inthleina nei ngai lo, thenawm khawveng inkawm ngoih lei inhre pawh tak hnam kan ni a. Anhnah ngah deuhin a thenawm a nei lote hnena hralh a tum ngai lo va, a thlawna a sem chu a hlimna ber pakhat a ni. Sa kapin a sa hralh lovin a thenawm khawvengah a hleh ral ralh thin a. Vawk talh an awin pawhin lawm neih vang ni lovin thenawm khawveng tan ruat an buatsaih ve hrim hrim thin. Bawnghnute sawr inah man lova la tur naupang an innghak khap thin. Saum/Sahriak nen lam thenawm khawveng insuah thin kan ni. Mahnia thil ei bik leh neih bik lam hi kan khaw-sak zia a ni ngai lo.

In sak ngai se hmeithaite pawhin kaichhan sawm-in mi sak ang thoin a sa zo ve thei a. Lo lamah

harsatna nei apiang an khai chhuak bawk thin. Thir-deng chauh lo chu hlawh neia thil ti an awm ngai lo. Mahni theuha lo nein, mamawh zawng zawng thuamnaw nen lam mahni chhungkua an intodelh a, intodelh theih loh tum a awm pawhin a thlawn-in an intanpui zawk thin.

Pi/Pu chena kan thil ngaih hlut, 'Tlawmngaih' te, 'Thangchhuah' te khan ei zawna kawnga hmasawnaah a pui lem lo. Ram lama Thangchhuah tur chuan in leh lo enkawl hman lo lekin sa a pel a In lama Thangchhuah tur chuan a ro khawl khawm zawng zawng tlang hrai nan vaw khatah a khawbral bawk thin Ei tur a awma ei tawk mai, renchem leh khawl khawm tum miah lo kan ni Tlawmngaihnain khawtlang nun a tihawm viau lain ram hmasawna lam hawia tangkaitir tumin kan lo hmang ngai lem lo bawk

(b) **Sumdawna lam** Lo neih dan hahtlak leh mawl tak, kum tin athara lo vah ziah ngai, thar hlawk thei si lo, 'Mizo lo neih kan tih mai kha mi tin eizawna kumkhua a ni a. Lo neih ringawtin kan pi pute chu an mamawh zawng zawng a phuhruk theih loh deuh vangin sumdawna eng eng emaw chu kum zabi 19-na lai vek khan an lo tan daih tawh a. Kan phak chin chinah sumdawn thiam tak hnam kan ni nghe nghe

Sumdawn intanna ma lang chu silai hman kan thiam nen a inruat tlat mai. Anglo-Burmese War (1824-26) Khan Chittageng leh Burma atangin Silai

kan man a, kan ram ngaw dur pui maiah chuan sai, sazuk leh sa dang a tam em em a, silai chuan an kap ta thin a. Sai leh Sazuk vun te kapparha phoro nachang an lo hre tawh a, chung savun leh saingho, a nawn leh a ruhte chu vaiho hnenah chi, meitalh lung, silai leh silai hlo leh bungbel thleng nan an lo hmang thin a. Kan ram sai vun kha Monghul sipai pawhin phaw-ah an hmang nasa hle a ni awm e

Kan ram ngawdur pui maiah chuan thelret a tam em em a, Kan pi/buten thelret hnai nachang an hriat chin hi hriat a ni meuh lo. Khawchhak an awm lain Malaya mite tih dan a lak a ni mai thei. Kan ram ngawa thelret an hnai dan chu tunlai thelret hnai dan changkang ber ang tho hi a ni. Thelret hnaichu vaiho hnenah buhfai, vaiho 'eh thuambnaw chi dang dang thleng nan an hmang thin. Lei leh hralh an la hre lo va, a inthleng azawngin an ber ber a ni. Kum 1882 Maatam tam phei kha chuan Thelret-a vaiho buhfai thleng chu an nunna pui ber a ni. An hnai uar lutuk a, thelret pawhin a rem phah nasa hle. Mizoram hmar lamin thla 7 chhung (January-July) a Cachar ringawta an hralh pawh Mound 1000 (Sing khat) a tling a, chu chuan Rs 40, 000/- (Singli) an lei a ni.² Mamawh kuma an hnai lutuk avang leh lo atan ram ngaw vata an hal chhiat thin avangin 1884 te kha chuan Thelret kung a che-reu tawh a ni tih Cachar Deputy Commissioner Pu Kenedy chuan Assam Chief Commissioner hnenah report a pe a ni.

Suakpui'ala leh Britishho-in sa ui an-tan January 16, 1971 atang khan tangka hman kan ohing tan ni-

in a lang. Vai sumdawng Mizo lalte hnena chhuah pea lo luh phalsak an ni a. Mizo lal te pawh sum lakluhna mumal t'k an han nei chu an lawm hle an ti. Dawr siam atanga thla ruk chhung vai dawrkai-ho hian Rs 484,025 (£48,402) an lei hman an ti.³ Suakpailala taitlaa a nat khan Cachar Bawrhsap Edgar-a hnenah damdawı thiam a zuk dil a. Hei hi vai damdawı hman kan chin tanna nıı a lang, Vai sumdawng pawh an lo pung ta zel nghe nghe a ni Kum 1902-03-a Zorama dawrkai, Aizawlah 17, Lung-lei leh Demagriah 16 awmte chu vai hlir an ni a. Syhlet leh Arrah leh hmun dang atanga lo kal an ni. Heng vai dawrkaiho hian thla tin Rs 300/- ang vel theuh lei thinin an insawi.⁴

Kum 1921-22 lam kha chuan Mizo dawrkai pawh an lo awm ve tan tawh a. Laduang, dar bel, thir, vaihlo, cigarettes, nawah, sahbawn, puanthan, nihliap, pheikhawk, nepnawi leh cibobar lam chi te an zuar ber a. He lai huna Mizo sum hmuhna pui ber chu an thil thar chhuah, la, hmarcha, sawhthing, serthlum, khawihnun leh ramhnuai thei rah hralhna a ni Tam tham hralh tur phei chu an nei lo. Lo neih chu ei zawnna ber a la ni zel.

(c) Education leh Kristiannain ngaihdan thar a bring, mahse kan chhawr thiam lo: Kristian Missionary-ten lehkha zirna bul min tansak a, Chanchin Thatna hrih avangin Kristian kan lo ni ta a. Ziak leh chhiar thiam tamna hnan kan lo ni ta bawk. Kan Society-ah danglamna nasa tak a lo thlang ta. Hemi avanga ngaihdan thar danglam tak kan lo neih tak

pakhat chu Kut hnathawk lova Kamding ngaihsanna, kut hnathawh ngaihnpna a ni Inchei uarna khawvelah min hnuk lut bawk

Gunner Myrdal-an hmasawna hmanrua a tih taimak, hun hman dik, thawh that, inrenchem thiam, rilruin tha lo a tih tisuai lui lo tura inwawn, ngaihtuab ran chung a thiltih, thil inthlakthleng thut thut dawngsawng thei tura inpuahchah, hun tha bawhpelh loh, rin tlak taka khawsak, mahni intodelh tum, thawhhoi rilru leh teirei peihna neih - 'te chu Mizozo Kristian, ziak leh chhiar thiamie thinlungah a hian thei lo hle. Chu ai chuan Schlossberh-an Society-te retheia an awm fo chhan a tih intodelh tumna nei lo, awmawl ngaina, kan chenna khawvel chawikan leh tihhmasawn tumna aia hnualsuatna rilru nei, thlarau lam thil mak danglam rin ching - 'a tih ang chi kha kan hnaih zaw mahin a hriat a ni

Bawrhsap hmasa lam, J Shakespear (1898-1904) chuan Mizote chu a khawsa thei deuh pawh mi thil dil mai mai hnial lo, mi duhsakna thil pek engpawh la zat zat ni, ei leh bar zawna leh in leh lo tihhmasawn tumna kawnga intibuai thui peih lo, hmanhmawh tak, uluk lem lova thil tih ching, mipa pbei chu hmeichhia aia taima lo zawk niin a lo hre tlat mai ⁷Bawrhsap dang, McCall (1932-42) chuan Mizoten hma kan sawn theih nan hetiang deuh hian **Thusawn pek a lo siam ve bawk a**-⁸

1. Mahni hnam culture vawn that leh humhim chakna rilru neih tur

2. Mamawh leh duh zâwng mahni thawhchhuah
phu tawka neih thiam tum tur
3. Lal chungah mi tin rinawm tur. Lal pawhin a
khua leh tuite chungah tha takin ro iel rawh se.
4. Vantlang thilte mahni ta anga en tur
5. Tlawmngaihna uar zel tur
6. Khawvel Science leh thiamna pung zelte mahni
hnam chawikan nan hman tum tur.
7. Hun awl te chhungkaw hmasawna lam ngath-
tuah nan hman fo tur
8. Corruption do tlat tur
9. Kohhrana rinawm tlat fo tur
10. Self-Control mi tinin neih tur a ni A hlei-
hluaka ei leh in uar loh tur.

British-in min awp atanga U.T kan neih thleng
khan kan tual zawl nun leh sakhaw lam te, politics
lamah te thil inthlak nasa hle mah se eibar zawnna
kawngah hmasawna kawng thar kan nei chuang
meuh lo Sum chang thlai thenkhat, serthlum, chhawh-
chhi hralh leh thil dang kan han uar duh pawh kha
mahni tual zawl atanga hralh mai theih a ni lo va,
Vai rama phurh a hautak si, a man thua Vei lei
ngamna tawkah kan inngah avangin thawh bah nena
inman hla lo lutuka tawm chang a awm thin a.
Kan ramah khawh hmanga thil siamna leh vawn that-
na a la awm bawh si lo. Harsatna lo awm thin
avangin thlai chingtuten tui lo'na an nei thin a, lei-
let siam pawh sawrkar fuihna avangin kan han ti ve
nei tak na a. Tui a harsa a, leilehna hmanra kan
nei thei lo va, thpuatin tak tak a harsa tih miin an

hriat chian hnu chuan Gram Sevak khualzinte kel talh a, tanpuina hmuh chu an leilet siam chhan a ni ta mah mah zâwk a, puitlin ngaihna a awm lo a ni.

2. TUNA KAN DINHMUN

(a) Mizo Society hi 'Transitional Period'-ah a lut: Union Territory kan han ni a, tangka tam hmu ngai loin 'Five Year Plan' pangana rual khan kan ram tihchangkan nan cheng vaibelchhe 40 zet kan han dawng ta mai a. Kamding hna a lo pung a, hlawk tak tak a 'Contract' thawh tur a lo tam ta bawk a. Chutianga Plan 6-na leh 7-naah te a lo pun chhoh zel avangin mi tam takin an chhawr a, an chhawr tur pawh a ni reng a, mi neinung tak tak, in leh lo nei tha tak tak an lo tam ta a. Kawla ni chhuak chhiara hah taka loa feh thinten eikhawp an hmuh theih loh lain khawpuia hotute bela phar kual velte chu an mawmmai ta hle mai a. Ni tin inhlawh-fa pawhin lo neitu ai chuan a hlawh hnem zâwkin, a thawhchhuah turah a chiang zawk ta daih mai a. Kan eizawn dan pangngai 'Primitive Economic Structure'-ah tuman rinna kan nghat ngam ta lo va. Thingtlang V.C President lo ni thei thin tan pawh khawpuia 'Peon' hna thawh chu tha zawka ngaih theih hial khawpin kan awm dan a lo inthlak leh ta a.

Tunlai thiamna hmanga eizawwna 'Modern and Scientific Economic Structure' siam duhna thinlung mipuia a lo intuh a. Mahse a chhanna dik hi Sorkarin emaw, mi malin emaw, Economic Society tumah hian kan la zawng chhuak chuang lo niin a lang a. Sorkar leh Private Sector-ah enchhinna (trial and

error method) hmangin thangkhat lian, kum 15 zet chu kan kal ta. Hemi 'Moderr and Scientific Economic Structure' dapna kawngah bian sorkar pawhin kawng tam takah enchhinna "Experiment" a nei tawh a. Mahse sorkarin a experiment-na kawnga mipuiin rinna an nghat leh teh chiam si lo. Sorkar inthlak apianga a hmasa tih dan chhunzawm lova tih dan thar neih ziah huan thil a tipuitling thei lo va, mipui pawhin rinna an nghah ngam loh phah a ni mai thei.

Entir nan:

(i) **Mizo Union:** Union Territory sorkar hmasa ber khan 'Garden Colony' vuabin sum chang thlai chung turin chhungkua eng emaw zat a thlang a, Village Council ten ram pein sorkarin thlai chi leh a puihna tangka fai a pe a. Tih tak taka bei pawh an awm aual a. Amaherawhchu sorkar thar ngang a ni a, Congress nen an Merger bawh nen, Administrative Set Up siam fel kha an hna pui ber a ni lo thei lo va, Garden Colony a chhungkaw thlante puitlin nan hna a thawh tam hman lo.

(ii) **Peoples's Conference :** Sorkar khan 'Six Basic needs' an tih -chaw, Tui, Inkalpawhna, Transport, Electricity, Rural Development ta hi kum sawm chhungin kan ran a awm thei ang ang kan hai chhuak tur a ni an ti a, hna pawh an thawh jan a, Scientist pakhat kan ram ngeih tur leh hlawk tur buh chi awm chhuak turin Research an beintir a, ZFP II kan ram ngeih, thla thum chhunga thar thei buhchi a hman chhuak a. Mahse an hlawk tak tak hman lo va, an lai nun a tawp leh ta mai a.

(iii) **Congress** : Sorkar a lo ding ve ieh a. Policy thar, Long Term plan baw, kan ram ngaw tam ber te humhalh a, lo atana neih vek vek chu chei a, lo ngheta neih tûra ruahmanna 'New Land Use Policy' an rawn duang chhuak a Zoram hmun tin atangin chhungkaw eng emaw zat an thlang chhuak a. Chung-te chu lo tûr pawt ve loin V.C. ten lo nghet siam nan pawisa tam tak senso a lo ngai a, chumi chhûngin chhungkaw chaw leh thuamhnaw tûr lei a lo ngai baw a, chung atan kum tin Sorkar chhungkaw khat tana an pek Rs 3000/- atanga Rs 5000/- chu chhungkaw inughahna ngam a nî lo tih a dawngtute ngei pawhin an hria a Hmun tam takah thlai chin tûr an thlan leh an awmna a lo in-mil lo va, thlai chi ro tawh inpek chang a tam baw si, tuman tih tak tak tlakah an hmu lo a nî ber mai

(iv) **Mizo National Front** He sorkar hian Congress New Land Use Policy chu thiatin policy thar, Long Term Policy baw, Jhum Control Scheme an rawn duang chhuak ve leh a Bulldozer 10 lein kan rama a theih ang ang leilet zawla siam an tum a nî Central Sector Scheme hnuaiah kum nga chhunga hman atan cheng nuai 625 an ruahman a, Zoram puma ti nghal mai lovin Compact Area (beih bikna bial) siam zel an tum a A hmasain Aibaw Block an thlang phawt a nî.⁹ Agriculture bakah Veterinary te, Soil Conservation te, Sericulture leh Forest te an thawkho vek ang, Chhungkaw thlan bik neim chungho tan chuan eizawna nghet siam-sak an tum a nî.

A thangpulin :-

Sorkar apiangin lo nghet nei tûr thlan thuaah te Grant leh loan la tûr thlan thuaah te a phu reng te thlan aia 'politics-a anmahni puitu an nih avang leh an lainate an nih avanga an thlan luih tlat thinna chuan Department-a thawktute 'Experts'-ho lu a ti-hai em em thin a, hei hi kan sum dehchhuahna leh ei leh bar zawinna kawnga min tichhetu nin Bank leh sawrkar Officer te chuan an ngai. Eizawinna nghet hi kum rei lo te chhunga putling mai thei a ni lo va, kum tina thang chho zela putling chi a ni. Sorkar inthlak apianga Long Term Policy thar a awm zel avangin that telh telh lam ainn rawih lam kan pan telh telh emaw tih a awl. Mipui an tui thei lo va, thlamuang takin hna an thawk thei thin lo a ni.

Tun dinhmunah hi chuan kan 'Primitive Economic Stability' (eibar zawinna kawnga kan lo in-nghah vena) kha a chhe zo tawh a, kan ring ngam tawh si lo. Mahse kan tun hnu hun atana eizawinna nghet rin ngam, New Technique of Economy' kan la dap fuh chiah rih bawh si lo a ni.

(b) Family & Individual Economy kan la nei lo : Mi mal leh chhungkaw nun maiah pawh hian hisap neinn thil kan la ti lo hle. Hei hi Economic Reforms kan siam dawn chuan a bul, 'Foundation' pui ber a ni mah mah zawh si.

Khawkhawm emaw, sum emaw, tumna 'Saving Spirit' hi kan nei miah lo a: Hemi avang hlap mamawh chiah a nih leh nih loh ngaihtuah lo.

kan hmuh ang ang, kan kuta lut ang angin thil kan lei nghal zel ringawt a ni ber mai Loan la tam takin an lak ang angchu a hlep vek emaw an ti a, peipun tura an loan lak chu an hman pur pur a. Thla 4/5 hnua han enfiah a, atira a bungrua aia tlem, tangka fai kawt tawh bawk si lo an tam hle, Small Marginal Loan (Loan te chi)-a tangka puk zingah 10% pawh hlawhtlmpui, dinchhuah phah an awm lo chu a mak hle. Hengho hi chuan thawh-rimna lam panga inchawikan tumna an nei lo tih a chianh hle. A loan lak chhan 'Project' tihpuithin tumna aui thenawm pain a tih avangin awlsam taka pawisa hmuh duhna avangin a ti ve mai mai a ni Hetianga sum khawt tum lo hi Mizo 90% aia tam kan ni tihna a va ni mai awm em

Bank-ho policy-ah chuan Saving hrang hrang atanga mi dang puh zel a, Development siam a ni a, mahse Zoramah a hlawhtling thei meuh lo a ni. Kan hmuh ang ang pawh kan ram Bank thlawh khumin phaiyah a tangka faun a kal leh zel a Currency (Tangka) pangngai hi kan ramah a cham rei thei mawlh lo va, 'Bank-ah pawisa a awm lo' te kan ti thin a nih hi Bank-in a hranpain pawisa an nei lo, mi dah khawm an lo enkawl mai a ni.

Neih zawng zawnga Foreign pbeikhawk lei ngam; neih chhun chhun zu lei nana hman leh mahni in aia Hotela chet vel nana khawhral zel ngam; a man neih dek deka Video leh Car lei tur dap mai chi kan tam ohhung chuan 'Mizo mipui hi a 'Kawram' lai ang chauh kan ni kumkhua dawn

a ni. Family & Individual Economy hi a pawimawh em em a. Hei hi mi tinin kan neih hma chuan vantlang leh ram huapa sorkar Programme hrang hrang pawh hi 'Peoples Programme' zawk a ni a. A tak² taka a hlawhtlinna, File mai ni lo, Field a a hlawhtlinna (Implementation) chu Family & Individual Economy-ah a inngat vek zawk a ni.

(c) ! Sorkar Department thenkhat hnuuia kan dinhmun : Khawiah nge³ kan awm a, eng nge kan tihhlawhtlin tawh eng zat sengin nge? Eng kawng hawiin nge ke kan pen⁴ a, eng nge tihpuutlin kan tum? tih hi sorkar Developmental Department-a⁵ thawktute pawh hian kan hre chiang vak lo. Chuvangin kan vai hian kan awm huai hua⁶ a ni deuh ber mai.

(1) Inkalpawhna lam :

Rel kawngin min la thleng lo va. Khawvel dang nena kan inpawhna chu Silchar Motor kawng a la ni ngar ngar a. Kan ram chungah BRTF puihnain kawng tha tlem kan nei a; PWD kawng nena fin-khawmin Motor kawng KM 1170 kan nei a, chu chu 16.08 km per 100 Sq KM ang a ni.¹¹ Kum tin Crore tam tak sengin an lai reng a, Contractors leh PWD hna thawkte pawhin an hlawkpui em em reng a ni. Mipui chawvo crawhchu 'setahchhuakpêk' ang chauh a ni. Tun hmaa kan kawng ber Tlawng dung pawh chawpui a ni lo va, kan hmangtawh meuh lo. In-land Water Transport lamah engmah sawi tur kan nei lo. Thawhtahelna leh cha 'Third-level Air Service' lamah lo maia kan daw bawh.

(2) Power & Electricity :

Diesel Oil hman Generator khawlin 16.11 Mw vel kan tichhuak a, Serlui A atangin 1 Mw kan tichhuak baw a Assam ta Cachar kal tlangin 6 Mw vel kan lei baw a Meghawatt khatah Unit 10,00,000 (Mak-taduai khat) a awm a, unit khatah Rs 1 10p rate-in kan lei a ni Tuna kan neih hi Diesel hmanga kan neih nen mi ram atanga lo kal vek ang a ni mai a, a la tlem baw a, Industry-a hman duhte mamawh chu sawi loh, eng atan pawh kan la khawp kham lo hle. Electric la en miah lohna MLA Constituency pawh a la awm Kan senso Rs. 649.11 lakhs a nih lain Revenue kan hmuh chu Rs. 112.2 lakhs a ni ¹³

(3) Tui hman tur lam

Khaw eng emaw zatin an khua aia sang tui lak tur ang ang atanga tui lak an hman ta Mahse Aizawl leh khawpui thenkhat danga tui kan hmuh chu Diesel khawl hmanga pump chhuah leh Motor chaw a ni Chuvangin tui tin khat Rs. 2/- a lei a ngai fo PHE-in Tuizem veng tinah hungin, khawlaiah pipe lian pui pui phum thin mah se a pump-na power lam hi a lungngaihthlak a ni.

(4) Chaw lam :

Agriculture Department report dan chuan kan thar tha ve fu thin a. Supply Department-in Punjab leh Haryana atanga North Bihar, Bengal leh Silchar kal tlanga buhfai an lak thin erawh chu Mizoram buh thar awm lo ang hialin a tam si.

Entir nan : Agriculture lam chuan kam 1986-87 chhungin buh 51,000 MT (chu chu thla khata 4250 MT ang hu a ni) kan tharin an report a. Supply Department chuan khatih chhung khan Zoram pum kham tura an ngaih 5050 MT aia tlem lo thla tin buh an chaw lut a, an hralh zo vek zel tho si.¹⁴

(5) Industry :

Mizoram puma Registered Industry awm zat chu 1167/a ni a. Eng Industry pawhin an harsatna an sawi tlanglawn ber chu power supply hmuh that tawk loh a ni. Heng Industry-ten loan an lak Rs. 11, 63,05,709.90 (Crore 11½) leh Central Investment Subsidy an dawn Rs. 600,74,857/- (Crore 6) ngaih-tuahin kan ram thilsiamna ten hma an la sawn lo hle.¹⁵

Developmental Department dang, AH & Vety te hi an senso a tam telh telh a, ram pawn lam atangin pawng, vawk leh arsa kan la tam telh telh mai si zawng a nih hi. Forest leh Soil te, Sericulture te, Rural Development te pawhin fak tlak takin hna an thawk bikin a lang lem lo. An senso leh kan ram tana an thawhchhuah hi a khaikhin ngam mawlh lo.

(6) Taxation :

Hei chuan an thawk chhuak thahnem fu. 1986-87 khan Zu, IMFL atangin Rs. 2,55,49,233.00 (Crore 2½) an hmu chhuak a. Lottery chi hnih atangin Rs. 1,09,28,000.00 (crore 1) an hmu chhuak a. Professional Tax Rs. 15,91,000.00 (Mak-mum 1) an dawng a. Entertainment Tax ah Rs. 7, 32,364/- nui 7 an hmu chhuak. 16. Kumi chuan Lottery

chi nga kan nei tawh a, IMFL-a an hmuh nen hian a pun beisei a ni. Herg chhih kan hmuhte hi mipuiin kan chhawr leh kan ram Economy atana tangkai atanga lo kal a ni meuh lo a, kan tual zawl nunin a chhiatpui lam atanga lo kal a nih avangin a lawm-awm lem lo.

Kan Sorkar leh mipui dinhmun hr at nan tun-hnaia kan per capita Income leh per Capita Revenue hriat a chakawm hle. Mahse sorkar Department min hrih thei an awm loh avangin 1980-81-a kan per Capita Income chu Rs 1877 70 a nih lain per Capita Revenue chu Rs. 6/- chauh a ni¹⁷

(d) **KAN SOCIETY AWM DAN TLANGPUI**. Thil dang rualin kan tualzawl nun kan sawi tel zel tho a, a bâk tlem han belh hlek ila, kan eizawna dinhmun a chhiat avangin kan Kristianna pawhin min phuar him zawh lohna mual a tam ngawt mai. Sorkar hna pawh a eiruk theihna apiang hna tha leh itawmah kan ngai mai nun a lang Veng tinah eiru tam khawsa thei, sorkar Motor dim miah lova hmang pap pap thei ngahsanna kan nei tlat a Pawisa ngah leh a tul huna pe chhuak thei apiangtehi, an mizia lehan hmuh dan lam hmuh kânin kan ngaisang mai a ni lawm ni? 'Contract' hi a hming avang ngawt pawha kan ngah ropui pawl ni bawkin a lang

Sorkar-ah leh vantlang thilah neitu rilru kan pu thei thlawt lo. Aizawl khawpui hi Mizo ram chuan "Kan lei Jerusalem" a ni ve tak meuh a. Mahse duat tum kan awm meuh lo. Kawng nêka in sak, vantlang fana hnawk tura bungrua leh Motor dah leh

bawhlawh pah te chu mi tam tak chin dan a ni a. Zân thlamuanthlak leh nuam siam tum lo va, zân raltî leh lungngaihthlaka siam zawk tum tlat kan tam lutuk. Thingtlangah pawh kan ram thing leh mau, ramsa leh sava, sangha nen lam mamawh vang ni lova khawih phêt tum chi deuh hliir kan ni. Heng hi kan ram timawitu, tîhausatute an ni si a.

Zu, Drugs leh nawmchenna kan um nasa hle. Heroin Kg-a Rs 150,000/- man leh Drugs chi dang leh Zu ngai tlat tawh kan thalaite zingah an tam ta hle. Tangka a hek mai a ni lo va, chhungkua leh anmahni ngei pawhin an tuar nasa lutuk. 1987 chhungin Civil leh Durtlang Damdawi inah hetiang mi 65 an lut a, an dam vek hlei lo va, lut lo an tam hle tih hriat a ni bawh. ¹⁸ Tualthah, accident, inawhhlum leh pawngsual rin min deng zing ta lutuk pawh hi heng ruih theih thil hlaz tak vang hi a ni berin a rinawm.

3. REFORM DAN TUR LAM

Kan Socio-Economic Life kim lo taka kan sawi tak te atang hian kan awm dan hi siam that a ngai hle a ni tih a lang a. Mi tinin mawh kan phur theuh a, chung atan chuan rawtna tlem azawng han siam ila.

(a) **Role of the Government :** Kan ram changkanna tak tak chu mipuih inghat mah se, mipuih rinawm tak leh thilung taka thil an tih theihna (Sincere and honest Participation) chu sorkar mawh a ni thui hle va thung ang. Chungah chuan :-

Distribution System : Development sum leh pa a real khat thui ang bera mipuih kan chan han theih dan tat hriat tak duan chhuan leh hman a ngai.

Mode of Operation · Corruption hi loh theih loha tih ngaih chang awmin a lang thin a, kan inthiam chawp thin. Hemi tih tur hian Field tak tak hnathawh dan, Mode of Operation inumal tak nei a ngai.

Market Kut hnathawktuten vahsan lak lai atangin an thil thar chbua hralh ngei ngei theihna rate hria sela, hnathawh an tui deuh ngei ang Market hi sorkar hna thawha thawk ni lo, a neitu, Grower Society hian Corporation dinin mumal takin mithiamte pawh ruai ta se, a hlawhtlin zawk a rinawm Sorkarin pui zui zel bawk ta se, West Bengal-a Jute Market pawh khu a chinghtuten Corporation siama an enkawl vek a ni a, an hlawhtling hle. ¹⁹

Taxation Neitu rilru kan put theih nan mi tinin chhiah, ram cheng nih man hrim hrim hi pe ve ila. Pastor awm tha duh lo deuh an awm chang te hian inkhawm ngaihsak mang hlei lo pawhin "Eng nge. kan thawhlawma nung mai mai a ni alawm" an ti chhar chhar thin Thawhlawm petu chuan neitu rilru a pu thin a ni Lei man 2/- pek te hi a bertham ta lutuk In nei tam leh inh nun ngah pawhin a pek rate a ngai reng te hi a dik lo Income Tax te hi State sorkar sum atan pek ni se. Zu chhiah Rs 119 25p per cast hi Rs 250/- ah san daih ila, Beer case khata Rs 8.85p te hi Rs 20/- ah san ila Zu mana to ang a, lehlamah nghawng tha a nei mai thei. P.O.L (Petrol etc) tax pawh hi .07 paise per litre atangin paise 20/- ah san ta ila, nuam chen nana Motor tian tam lutuk hi a tlem phah deuh hmel hle. He-

tiang khawp hian chhiah pe ila chu Sorkar hna thawk corrupt lutuk mipuiin kan ngai thei lo thuai ang "Tax payer ka ni" an ti ngat ngat ve tawh mai dawn a ni.

Sorkarin mipui te tana 'Basic Facilities' a chhawp theih hi thil pawimawh ber pakhat chu a ni. Mi changkang tur ngei ngei pawh 'hmanraw' awm loh luattuk avangin engmah loah an ral ve leh mai mai thin. Loan la tam tak hlawhchham chhan pawh an-mahn tih theih bak, power, kalkawng, market lam harsatna avang a ni fo thin a ni.

Vacationalization : Hei hian Sorkar hma tho ni mah se mipui rilru hmin hmasak a ngai. Kan Education System hi reform a tul a. All India pattern-ah chuan Professional Course reng reng hi H.S L.C emaw, Class XII emaw, P.U zawh hnua tih tan theih chauh a ni a, hei hi kan tan chuan a tlai lutuk a ni. Class VIII atanga Vacationalization kan tan a tul a ni. Lehkha zir zawm thei lo, ei zawna dap dawna briat leh thiam alawi nei bawks lo, mi laklawh kan tam avangin eizawna kawnga hlawhchham pawh kan tam hle. Lehkha thiam hna nei lo Association hial kan lo nei ta. Ransulh, sangha khawi, Sericulture, Agriculture, Industry erg emaw tal an High School kai lai khan lo zir hlawm se chuan harsatna thei loin eizawna an dap thei mai awm si a.

(b) Kan "Social Value" thlak a ngai

Dun kan khawlang nuna kan ngaihsan tam tak thlak ngai a awm. Economic-hoin "hausakna" an

tih chu "Productive" (thar chhuak tam) hi a ni. Ei-ru tam, tangka fai nghah, ram tana thar chhuah nei si lo, hmusit taka min khawngaih derlute mipuin kan tlawn ruk tlat chhung chuan bawiriru kan ban thei lo vang. Annual plan-ah eng zat pawh sawrkar laipuin min pe thin mah se kan Motor lian a ruaka silchara a chhuk a, a bita a lo hawn leh chhung chuan kan rama zung karlovin kan pe let leh tihna chauh a ni a. Kan changtlunna atan kan hmang tak tak lo a la ni.

A lem chauha thil ti a, Central Investment Subsidy leh loan te, grant te hmu leh mai thin. File-a fel, Field-a engmah ni si lote mipuin mi fel leh finga kan ngaih tlat chuan hmasawna tak tak kan nei thei dawn lo a ni. Chokaa rethei ber, khawlaia nei ber cheta cheta te hi kan tih dan phung a ni ta. Renchem leh khawl khawm tum taka khawsa te kon nuhzat a. Heng ai chuan hnathawh leh lak luh phu lo lutuka che leh khawsate hi i nuh zat zawk ang u. Hengho hian mipui min hmusit a ni. Contractors nih him him kan chak a ni awme, a tam lah kan tam nangiang reng a, Contractor kan tam poh leh kan eizawna a kanglang tihna mai a ni, ram hmasawna a kawh chuang lo.

Cbhiat ni that nia hun leh sum kan khawhra! hnem lutuk pawh hi Economic taka ngaihtuah chuan thil sual 'Social evil' a tling thei mai lo maw? Fate phai lam leh sap sikul-a dah kan uar ta lutuk pawh hi ngaihtuah nawn deuh a ngai ta.

Kan Social life tichhetu. bera kan puh fo chu "Corruption" a ni. Mahni hmasialna hi Corruption

va kan thawh a, ei hmuh nana kan hman theihna chu kan hlawkna tur chu a ni. Kan thiam zawngah pawh hnam dang kan thawhtir zel chuan kan hlawkna tur min hlawk khalh tihna a ni dawn a ni. Eizawnaa nget neih a harsa a, Minister kan luh chamchi hlawn tho si a, chutih lain hna hahthlak zawk leh hlawk lo zawk, ram hmasawnaa ni chuang lovah kan inhambuai hle reng bawk a ni

Maruti Taxi kan ngah pawh hi hmasawnaa chi khat chu a ni. An Maruti a chhiat hunah eizawnaa an nei lo a ni leh mai dawn a. Tunah hlawk hlein lang mah se 'Temporary' tak tak a ni. Long Term economy-ah engmah tangkaina a awm lo. Mi a tithatchhia a, Bus-a Bazar kal thinin Taxi lak kan ching a, tlangvalin nula Bus-a hruai an zak dawn ta mai alawm. Pawisa kan heh phah em em a ni. Taxi chu engzat pawh awmin mi thenkhatin lo hlawk-pui deuh pawh ni se kan ram hmasawn nan zung a kai chuang lo. Walpole a South Sea Bubble ang deuh khan a la Bump dawn a ni

Mizoram Economy ngun taka ngaihtuhtute leh Sorkara mawhphtutute chu "Lungngaih" a hun ta tak zet mai. Central khawngaihna tui a fawn a, kan inhnim a, kan la nung mai mai a nih hi. Kan U.T tirh atangin vawin ni thlenga Central sum kan hman hi ngun takin chhut ila, Central puih kan ngaih loh phah telh telh em? Puih kan ngaih telh telh phah zawk a ni mai lo maw? Central khawngaihna tui hi a fawn rei dawn lo. Chung hunah chuan Mizo te hi engtin nge kan awm ang?

"A pa ngei mai" tia kan nuih thler mai mai lai hian Mizo mipa te hi kan hnung tawlh mek a lo ri. Kan hmeichhiaten engkimah min thunun thei mai dawn. Lehkha an zir peih zawk a, in chhung khawsak engkimah an taima zawk a, mipa hnaa kan ngaih thin, in leh lo dinah te, Office dawrah te, Contract hna leh sumdawnnaah te, hriat zau hrim hrimah te mipa an khûm lek lek tawh a ni. Kan khasi sawt riau mai. Nupaah pawh mipa aia hmeichhia hlawh tam zawk, nupui te sum lakluh a zu rui mai mai kan tam ta. Tharabawi loh ngaihna a awm ta lo. Hmeichhia rorelna chhungkuaah reng reng neuh neuh a tam a, hmasawn a har a, naupang an sual duh bawk. Mipa an rin tlak loh miao chuan hmeichhiain ro an rel mai loh nâkah. Chutichuan ram hmasawn leh hnam hmasawn kan nih theih nan, kan Society hi a awm zel theih nan Mizo mipate hian tan i la thar leh teh ang u.

Mahni ram thil aia ram dang thil ngaihsan hrim hrimna kan neih hi thil tha kan hriat vang a ni a. Mahse a beih chin chinah mahni ram thil hman hi kan inpuh tawn theihna a ni a, chin hram hram a tha. Office leh Private Purda-ah Mizo puan tah ngei hman te, Furniture-a Mizo siam ngei hman te, Kawr pawh tual tah hak tlak a tam mai. Dawrkaiia kal pawhin mahni mite dawra mi ngei thil lei hram hram tum ila, kan dawrkaiho pawhin dawr nuam taka awm tum se. Chutichuan nasa takin kan intanpuh tawh thei dawn a ni. Bazar-a kan kal dawn reng reng in atangin kan mamawh chhut vek ila, Bazar ila hman a tlawn em avang emaw, a itawm

avang emawin thil dang lei mai mai lo ila, pawisa kan sum thei deuh ngei ang. Myrdal-an a sawi angin rilru lama mi thar, mipa leh hmeichhe thar ni chungah hma kan lak tak tak a ngai ta. Chu chu kan Society siam thatna leh Economic measure-a a thul tul ber zinga mi a ni.

(c) Sakhaw lamah : Sakhaw lam pawh lak hran theih a ni lo. Kan sakhaw lak danah siam that hlek ngai lai a awmin a lang. Chungte chu:—²⁰.

(i) Mizo Kristiante khawvel thliir dan hi a chhe lam zawng deuh vek a ni a, Pathianin he khawvel a siam lai khan “tha a ti hle” a ni tih kan hriat nawn fo a ngai. A chhe zawnga rilru pu lovin, kan cheng tho tho si a, nuam taka kan khawsak theih nan siam that tum zawngin rilru kan put a ngai a ni.

(ii) Thlarau lam thil kan ngaih danah hian a maksak lam kan uar a, khawvel nena inpersan fithla dera ngaihna kan nei tlat thin. Thlarau lam thil dik tak chuan he kan dam chhung la laa “hmangaihna te, hlimna te, remna te. dawhtheihna te, thatna te, rinawmna te, thuhnuairawlhna te, insumtheihna te” a kaww a, chutiang kalh zawngin thupek a awm si lo va.

(iii) Pathian hi kan ngai te lutuk fo. A lalna (Sovereignty) hi kohhran huang chhungah chauh a ni lo. Khawvel politics-ah te, sum leh pai leh ei zawna (Economics)-ah te, thiamna (Education) leh khawvel thil dang zawng zawng chungah pawh Lal a ni tih hi kan zir thar leh a ngai hle.

(iv). Kan khawvel hna, sum leh pai, ei leh bâr ngaihtuahna te-hi Pathian kôhnaah kan ngai lo lutuk. Pastor leh Missionary a nih vek theih loh Kan hna apianga taimakna te, remhriatna te, thahnem-ngaihtua te, rinawmna te nena thil kan tih chuan min siamtu Pathian duh zawng kan ti a ni tih hi i hre mayih ang u.

Tiangkawmna

Zoram Socio-Economic Life han ngaihtuah chet chet hian Pu J. Malsawma'n'a "Suak vek kan ni" a tih kha kan ang teuli hle awmin ka hria 100% Kristian ni thin zingah kohhrana tel lo tam tak an awm ta. Kristian, kohhran telna nei lo a awm theih dawn em ni le? Kohhrana tel, hming zia kho zingah pawh hian Kristian nun ngai pawimawh leh regular-a inkhawm thin chu 50% an tling pha lo hle lehngah. ²²Ei leh bâr lam ni se kan ram pawn lam atangin chaw min barh a, kan ram pawn lam atang bawkin khawpui mite chu tui hial pawh tuih kan ni a. Kan rama tangka lut apiang zung kai loin hmun dangah kan pe let zel bawk si. A chang chuan lung-ngai fan rong a awl khawp mai.

Heti ngawt chuan kan "Chanchin Tha" brith pawh eng hnam mahin an ei thei meuh dawn em ni? Thu reng reng hi a thu sawi that lam tluk bawkin a sawi a rinawm a pawimawh thin a. Mizote hi hnam mahawm tak kan nih loh chuan Gospel Thu chu engti dawng pawh hian vahvaihpuir thin mah ila India hnam mahawm kan brith awih zo lo ang tih a hlah-awm a ni. Hnam mahawmna bul chu Economic din-

hmuna san hi a ni. Ram leh hnam Economic-a an san chuan moral a sang a, mi mal mal an rinawmin an zahawm thin. Tun kan dinhmunah chuan kan Minister leh Pastor zahawm berte pawh hi Aizawl atangin mi naran angin MST Bus-ah Silchar zin ve ta se; Sonai Road Mizoram Bus Station atangin City Air Office panin Ricksaw-in kal se Mizo hrim hrim an zah lohzia chu an hre mai ang. Motor nena tlan vuk vuk mi lianho pawh hian vawi khat tal chu Silchar hi haw lam leh kal lamin mi naran zinin han paltlang se, an mite hrehawmzia an hre thei ang a; khawngaihna leh lainatna an neih phah ang a, a tha khawp ang.

Mahse hetiang reng ringawt hi chuan kan awm dawn lo. Pathianin kan hmingin ram min pe a, chu chu hmakhawsang ata tuma chim buai lohin kan lo chenna, kan ram a ni. Kan Pathian chuan hnam tenau dang chimral an nih lai te khan min lo hum zel a. Kan ram tlang chhengchhia leh tui harsate hi Pathianin hnam lian zawkte chimral theih maina lak ata min humna a lo ni reng mai. Hnam tam tak hnena Chanchin Tha a hnawn lain kan ramah lei thaa tla ang maina nghetin a pung a. Kristiannain finna min pe a, kan khawsakna hniam rih mah se sakhaw dang beho chungah rilruin kan leng thei tlat a ni. Sumdawnna leh politics thleng pawhin hnam dang bum leh chim ral hlauhawm bik lo dinhmunah kan ding ta zel hi a lawmawm em em a ni.

Sum leh pai, ei leh bar zawna kawngah hian kan fimkhur deuh erawh a ngar. Hetah pawh hian

a lungngaihthlak rei lo vang. Industry Adviser, K.L. Nanjappa, Japan rama lehkhah zira, Mishubishi Economic Research Bureau, Tokyo te pawh a 'Expert' hna han thawk tawh chuan Mizote hi Japan ang maia thilsiam lam tui leh thiam thei, training-na tha neih phei chuan khawvela lang tham ni thuai mai thei turah a ngai tlat mai.²³

Mizoram hi mi nuai nga pawh la tlin mang loh-na, Sq. Km khata mi 23 ang hu lek awmna a la ni Kan ram ngaw a zavin thing leh mau a tha duh si. Kan chin loh hmunphiah ngawt pawh hi a tha chi, mi duh chi a na a, kan khâwi ni lo, kan enkawl ngai miah lova kan luidung sangha pun chakzia leh tuizia te, luman tûr lam hmang loin kum nga te han rial teh reng ila chuan, a mak a mak sangha a awm ngei ngei ang. Thlai chi hrang hrang buh, be lam chi leh dâl, hriak nei thlai, fu, sawhthing, la, hmarcha an tha duh em em vek mai. Thlai ei chi serthlum, thingfanghma, lakhuihthei, balhla tha duh lo a ram a awm lo. Kan ram hmarchate leh balhla ang hi miin an duh zual. Khawvel ram thenkhatten an hausakpui chi- Thingpui, Coffee, Rubber leh Cardamom-ten an ngeih bawk si. Mihring chenna atana boruak tha leh ni êng, boruak thianghlum hi Pathianin khawvel ram dang a pek ve pawh hi kan hre lo. Chuvangin retheih reng bik hi siamtu lung kan tiawi lo yang tih pawh a hlauhawm a, a rei lo vang.

Kan mamawh tak mai pakhat chu 'Political Stability' a ni. Hemi kan neih theih hunah chuan kan sawi tak rawtna zawng zawngte kha "automatic"-in

a lo kal mai dawn a, a bak pawh kha a ni zawk ang
 Kan hotu thenkhatin 'Mizo kan thatchhia' tih an
 sawi fo mai A hlawkzia leh a hlawhtlinna tur kan
 hriat chianah Mizo tumah kan thatchhiat ka ring lo.
 Ke kan la chhep fuh lo va, rin kal ringawt siah
 chuan kan taima ngawt zawk a ni

Kan ram Electric leh thil siam te, thar chhuah
 thil dangte loh theih loha kan vel state dangten rin-
 rawla an neih ni a la thleng ang a, India ram pawn-
 ah pawh Mizoram thil chu Tha bik sawia an sawi
 nak nak hun a la thleng dawn Chung hunah chuan
 ram tina kalin Chanchin Tha hi kan hrii thei tawh
 ang a, kan Chanchin Tha hrii pawh a tlatlum ble
 tawh ang Chutiang hunte a thlen thua theih nan
 "Thil tha tih i ning suh ang u, kan inthlahdah loh
 zawngin a hun takah chuan kan seng dawn si a " 24

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Bung 5

KHAWTLANG NUN SIAM THATNA KAWNGA KTP HMALAK DAN

KTP rawngbawlinaah hian eng chun hi nge khawtlang siam thatna ni ang tia thlar hi thil harsa tak a ni a. Kan rawngbawlina zawng zawng deuhthaw hi khawtlang siam thatna tih theih a ni. Thalai pawl thupui chu, "Rawngbawl tura Chhandam" tih a ni a. Kan Bible chang tlawhchhan pawh Ephesi 2:10 "Thil tha ti atan Krista Isuaah chuan siama awmun Ama kut chhuak kan ni si a Chu thil tha tih chu kan awmna turin Pathianin a buatsah lawk a ni," tih a ni nghe nghe a

A pawimawh deuh leh langsar zualte chauh han tar lang ila

Kum 1954-ah KTP a 'o ding a 1955 September ni 11-a Central Committee chuan Sihfa khuaa Kohhran Dispensary sa tura Work Camp neih chungchang an ngaihtuah a ni

Kum tin KTP General Conference neih a ni a. Conference thupui leh Conference-a Paper Reading thupuih khawtlang siam thatna lam hawf hi vawt tam tak kan hman tawh thin a. Hetiangin :

Kum Conference thupui

1961 - Nupui Pasal inzawn dan - Kristian chhungkua

1964 - Remchanna te lei zel rawh u

1973 - Krista thuhretu

1976 - Kristiante leh tunlai khawvel

1978 - Thalaite leh khawtlang nun

Kum Paper Reading Thupui hman te

1977 - Thalaite inthiarfihlimna tur - Thalaite inhma-
na tur

1978 - Thalaite leh chhiatni thatni

1979 - Kristian Thalai leh khawtlang nun

1980 - KTP leh ram siamthat

1982 - Kristian chhungkua i din ang u

1983 - Ram thatang zel leh Kristian Thalaite

1984 - Mipat Hmeichhiatna hman dik loh hi Pathian
huatzawng a ni.

Heng thupuite hi sawiho a ni a. Branch
brang hrangah theh ang kawng kawnga bawhzui a
ni thin.

Refugee etc. Tanpui thu

Kum 1964, 9-24 June thla chhung khan Chakma
Refugee 13,000 zetin Chhim lam atangin Mizoram
an rawa pal tlang a. An lo kalna kawng tluanin
KTP ten an lo buaipui a. Bawngkawnah hmuahna
te siam a ni.

Kum 1966 October thla khan Mizo Refugees,
Burma Sorkarin a rawn thawn thlak, India sorkarin
Nowgong Refugee Camp atanga a rawn thawn kawi
lehte buaipui turin Sorkarin K.T.P a sawm a. K.T.P-
ten thingtuah leh chawhmehte khawnsakin chaw te an
chhamsak a ni. 1968 February 26 zing dar 9:30-ah
Kulikawn atanga Channari thlengin "Remna kan
dubzia" lantir nan kawng zawh a ni.

15.6.1979 Silchar buaina avanga Mizo Refugee mi 80 zet I.T.I Camp-a awnte chu khawpui chhunga K.T.P Bial leh Branch hrang hrangin tanpuina thilpek an hlan a. Central K.T.P hruaitute pawhin an tlawh a, tawngtaipuina te an nei (21 June 1979 Inrinni 2.00 P.M-ah).

Freedom of Indigeneous Faith Bill duh loh en-urna May 11.1979 khan neih a ni a. Government High School Field-ah inkhawm kan nei zet a, chutah Kulikawn panin kawng kan zawh

Seminar etc.

November 16,1974 khan Dawrpui Biak In-ah Youth Seminar neih a ni a. Chutah chuan thupui palı (1) Zirlaite nun (2) Ni tin hna (3) Kristian Chhungkaw din (4) Hun awl hman that tihthe ngaih-thlak leh sawiho a ni.

31 May, 1975 khan Dawrpui Middle School-ah Debate leh Symposium neih a ni a. Debate thupui chu "Tunlai thaththaithe hian chhiat lam kan pan" tih a ni. Symposium thupui chu, "Chhungkuua Thalaite dinhmun" tih te, "Khawtlang nun siam that hi Kristian Thalaite mawhpurhna a ni" tih leh "Kan inneihni hman dan hi" tih te a ni.

November 22,1975 khan Mission Veng Biak In Vestry-ah "Seminar on Tunlai Thalaite" tih buatsaih a ni a. Hetah hian Kohhran hruaitute, khawtlang hruaitute, Hmeichhe pawl hruaitute, Thalai pawl dang hruaitute leh Chanchinbu mite an lo tel a ni.

Kum 1979 May ni 22 khan Dawrpui Biak In-ah khawpui chhunga K.T.P Branch hrang hrang Office Bearer te ko khawmin zu chungchang sawiho a ni. Hei hi Prohibition Committee-in Central K.T.P a ngen anga zu dona tur programme ruahman nan tih a ni.

23rd May 1981 khan Synod Social Front ngenna angin "Tunlai Thalaite zinga sualna (Zu leh Drugs) lo pung zel hi" tih thupui [hmangin Aijal Club-ah Seminar buatsaih a ni.

3rd Sept.1983 khan Synod Hall-ah Seminar buatsaih a ni a. "Thalai Hruaitute - Thlarau lam nun" tih leh "Thalai Hruaitute leh Tunlai zirtirna leng vel" tihte kan thupui a ni.

7th July 1984 khan Vanapa Hall-ah Seminar buatsaih leh a ni a. Hetah hian kan thupui chu (1) Inneih sawngbawl dan (2) Kristianna leh Politics (3) Tunlai Thalaite leh an thil ngaihhlut tihte an ni.

Kum 1985 khan Synod Hall-ah zu chungchanga Seminar buatsaih leh a ni a. Mizo hnam nunphung leh zu tih leh Mizo Kristianna leh zu tih hmangin paper buatsaih a ni a. Kan sawihona atangin zu kan duh lohzia a lang chiang hle.

Hemi Seminar bawhzui hian Bial leh Branch tin-ah zu leh nun sual tihreh tura tan lak a ni a.

Hetiangan :-

1. Biak Inah leh in lamah Campaign neih a ni.
2. Mi mal hareatna neite a fala kawm an ni.
3. High School, Middle School leh Primary School-ah te len a ni.

4. Pamphlet siam a ni
5. House to house campaign neih a ni

Kum 1986 kha Kohhran Dana Inneihna leh hau-tak lo zawka Inneih buatsaih a nih theih nan Beih-pui thlak nan hman a ni a Pamphlet siamın Mizo-ram chhungkaw tinte hnen thleng tura sem a ni Kha beihpui khan tun thlengin rah tha tak a la chhuah zel niin kan hria

6th, September 1986 khan Seminar on Social Reform, Synod Conference Centre-ah neih a ni a. Thupui pahnih - (1) A Theological Foundation for Social Involvement, (2) The need of involvement of K.T.P in Social Reform tih thupui hmanga paper chhiar a ni a, sawihona neihzui nghal a ni Tin, hemi thupui vek hmangin, December 6, 1986-ah Ser-chhip, Champhai, Kolasib leh Darlawnah te Seminar neih leh a ni a Heng hmun, ti te hian a chhim phak Bial hrang hrangte an lo kal tha hle, kan sawihona atangin khawtlang nun siam tha tura kan mawhpurh-na kan hre thar hle

15th November 1985-ah K.T.P vantlang Inkhawm, Dawrpui School-ah neih a ni a, M.L.A General Election 1987-a awm turah Politic boruak muanawm zawk leh tuang taka intlan a nih theih dan tur ngaih-tuahho a ni a, vantlang Inkhawm thurel bawhzuin hetangin tan lak a ni

- (1) November 1986 atanga MLA General Election, 16th, Feb. 1987 thlen hma chu K.T.P Inkhawm zan apiangin intlanpui pualin K.T.P Branch tinah tanngai thin a ni

- (2) 30th-31st, Jan. 1987 chhungin Rampum huapin darkar 24 chhung inthlanpui pualin chhum lo chat lo a tawngtana (Chain of prayer) neih a ni.
- (3) Inthlanpui boruak tha a awm theih nana a hnuaia mi ang hian KTP Branch tinah inzirtir a ni.
 - a) Party thlarau atchilh a, ruhpui a that loh thu.
 - b) Mi tha thlang ngam turin.
 - c) Campaign-naah mi mal leh party insawichhiat a that loh thu.
 - d) Synod-in inthlanpui thuchah a siam zirho turin.
- (4) KTP Branch tinin hetiangin mahni Branch huam chhung theuhah Poster tar a ni.
 'M.L.A atan chuan - Pathian tih mi, Kohhran pawisa mi, Nun vawng thianghlum mi thlan theuh i tum ang u.'

K.T.P General Conference vawi 3rd-na chuan February 20, 1987 atanga State putling a lo ni ta leh, MLA thlan thar zawng zawngte pawh Pathian hnena kan dil chhannaa ngaiin a lawmpui a, kum 1985 Synod Khawmpuiin Mizoram Excise Act chungchanga Mizoram sorkar hnena ngenna a siam kha sorkar tharin a ngaih pawimawha a bawhzui a duh thu Resolution a passed.

Kum 1987 kha Social Reform beih chhunzawm zel ni se tiin khawmpuiin a puang a, kaihhruaina te siamin Mizoram hmun tinah bawhzui a ni. Tin, Mizorana Video Film tha lo leh lehkhabu tha lo lo puang zel te titawp turin Sorkar hnenah ngenna siam a ni.

RESEARCH ON YOUTH PROBLEMS

Kum 1977 khan Research on Youth Problems buatsai a ni a. Chutah chuan Questionaire siamin (1) Zu (2) Sex Life (3) Chhungkua leh (4) Khawlai nunte chhui a ni a. Khath lai khan Presbyterian area-ah hian pastor Bial 50 a awm a. Chuta Bial 35 atang chuan kohhran tin deuhthawin Questionaire hi an rawn chhang a ni Pastor Bial hrang hrang (Hmar lam) bakah chhim lam pawhin an rawn chhang ve nual a, chuvangin Mizoram thla chu kan research atang hian a lang thein kan ring a ni (Tuna kan dinhmun nen chuan nasa takin a inang lo tawh ang tih chu a chhang a).

Zu chungchang Zu in ching dawklak tawh, sim thei tawh lo nia vanlang hriat, mi 320 an awm a. An tamna ber vengah mi 24 an awm.

Nula zu in zingah sim harsa ti khawpa in, veng 8-ah an awm. Veng kbatah phe chuan 6 lai an awm. Zu in chingte hi nulaten an hnualsuat chuang lo nia hria 74% an ni Hmeichhe zu in hi mipate, a bikin miliante vang nia ngai 94% an ni

Zu zuar hlun chhungkaw - 46 chhui bik an ni a. Chung zinga 15 chu a h'awk vanga zuar an ni a, 11 chu retheih luat vang a ni a, 10 chu pawisak neih loh vang leh hna dang thawh peih loh vang a ni a. Chhungkaw 10 dang erawh chu an pa ber in emaw nasa taka zu a in avanga zuar zui ta mai an ni.

Hriselna kawngah heng chhungkaw 46 zinga 31 lai chuan manganthlak khawpa vanduaana an tawh

a. 35 chu vanduaia leh hmuingil lohnain a tlak buak.

Khaw pakhatat chuan hmeithai pakhat kum 70 aia upa tawh, retheih luat vanga zu zuar a awm a. Chu hmeithai chu a awmna KTP Branch-ten a zu zawrh bantira chawm ngei tûr chi a ni tia Coment a ni.

Zu in chhan erawh chi hrang hrang a ni.

Sex lam : Research-ah hian nula tlangval inngai zeta innei te, Dan 1-naa innei zatte telh a ni a, hetiangin -

	1974	1975	1976	1985	1986	1987
Innei tuak zat	350	424	530	1359	1439	1676
Inngai zeta innei	65%	64%	66%	63 2%	62.4%	64 8%

Tun hnaiah KTP-ten Biak Ina inneite an chawisang a, hei hian inngai zeta innei percentage a tihnam nun a lang.

KTP hruaitute zingah hmeichhia an tlem zawk daih a, mahse mipat hmeichhiatnaa chesual an tam zawk.

Thalaite inngaihna suala an tluk chhan ber nia hriatte chu-

- 1) Kan pi pute nun ka paith thei lo.
- 2) Nula Tlangval an zalen lutuk.
- 3) Insum theihna kan tlachham.
- 4) Hun awl kan ngah lutuk.
- 5) Chet sual pawizia kan sawi uar tawh lo.
- 6) Hmangaihna lantirnaah an ngai.
- 7) Inngaihzawna tihnghehnaah an ngai.
- 8) Millem, thawnthu leh Cinema tha lo tam vang.
- 9) Inngaizawng tawh phawt chuan inngaih tûr emaw an ti.

Khawlai nun Thalai, hnathawh nei lo, khaw laia
 tei mai mai te chu an thatchhiat vang nia hmuh a
 ni. Sum leh pai leh Politics lama kan dinhmun
 sang ta hian kan khawtlang nun a tichhe zawk mah
 nia hriat a ni bawh

THIL DANG

Kum 1972 khan Thalaite zinga rawngbawl n'n
 Cinema Projector lei a ni a; a hnuah Cinema Film
 leh generator te lei zu a ni

Kum 1981-a General Conference-a kan passed angin
 kum tinin Krismas leh Kum thar lai vela halpuh
 hal lo tûr leh zuai lo tûra ngenna kan siam thin.
 Kum 1982 khan Hmuntha khaw kang tanpuina
 pawisa fai Rs 3,280 75 leh thuamhnaw TMB trip
 khat pek a ni

Kum 1984 khan Sateek khaw kang tanpuina
 Rs 5,000/- kan pe a, Sesawng kang tanpuina Rs 1,000/-
 pek a ni bawh

