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KHUMI HNAM CHANCHIN

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Department : Mizoram*

THU HMASA

Art and Culture Department hnuai a wing hrang hrangte zinga Tribal Research Institute hian Mizoram chhunga hnam hnu-fual leh retheite chanchin ziakin lehkhabus an siam thin a. Heng an lehkhabus siamte hi hman tangkaina tam tak a awm thei ang. Pakhatnaah chuan kan Mizoram leh a chhehvela hnam chi hrang hrangte leh Mizo hnathlak ngeite kan inhriat tawnna a ni a. Chubakah Sorkar pawhin hnam mawlh leh rethei zawkte a lo hmelhriat a, tanpuina leh chhawmdawlina a ruahman theih nan a hmang thei bawk a ni.

Khumi-hote hi an hnam hming hi kan hriat so ni mah se, an chanchin fumse taka hriatna a la awm lo va. Hei, tunah Tribal Research Institute-in kimchang lo taka Khumi chanchin a bua a siam hian engemaw chen chu min hriattir a rinawm a. A dik lo lai a awm pawhin siam that leh mai theih a ni a. Tin, Research tui mi leh thiam zawkte'n an chhui zui ka duh bawk a ni.

Dt. 25.2.1997.

BOICHHINGPUII,
Director of Art & Culture,
Mizoram, Aizawl.

THU HMA

Tribal Research Institute-in a turm leh buaipui ber chu tlang-mi hnam hrang hrang hnufual leh retheite chanchin chipchiar taka zir leh ziah a, report bu siam a ni a. He report hmang hian sorkar pawhin Development Plan leh Scheme-te a siamna tur a ni a. Chu bakah an Socio-Cultural Life-te vawn that leh chawh nunna tur a ni bawk. Amaherawhchu, heng hnam chi hrang hrangte chanchin Tribal Research-in a lo ziah tawhie hi eng chen nge sor-karin a lo hman tangkai tawh tih erawh chu hriat zung zung theih a ni chuang lo va.

Tuna Khumi chanchin kan han chhuah leh tur hi a kimchang lo hle a. A tawi kim thei ang bera siam a ni a. A chhiartute tan pawh ngaihtuah leh chhu'r zui ngai tam tak a awmin ka ring a. Research lama tui mite'n chipchiar leh fel zawka an chhunzawm a duhawn hle ang.

Khumi-ho hi Mizo hnahthlak zinga mi an nih ve ngei a rim-awm a. Kawng tam takah iranna kan nei, tawng chu sawi loh kan hmel leh pianhmangte a mang deuh vek a. Kan khawsak phung pawh inanna a tam mai. Mizoramah hian eng zat chiah nge awm hriat chian theih a ni lo va. A tam zawk chu Burma ram chhung, Arakan leh Paletwa bial leh Chittagong Hill Tract, Bangladesh ram chhunga awin an ni. Khumi-ho hian hnam peng hrang hrang sawmnga lai awmin an insawi a. An vai phei chuan nuainga lai an ni awm e.

Khurni chanchin ziaka a bua siam tur hian Pu Thatsavunga'n tan a la a. Ram kilkhawr tak tak, Mizoram pawnte pawh harsat-na nasa tak pal tlangin a zin kual a. Chung hmun hrang hranga a thu khawnkhawm te chu Pu V.L.Fimate Translator-in a lo phuah khawm leh bawk a. Ti hian a bua chhuah theihin kan peih ta a ni. An chungah lawmthu kan sawi a ni.

Dt. 25.2.97,

LIANHMINGTHANGA
Senior Research Officer,
Tribal Research Institute,
Mizoram, Aizawl.

KHUMI HNAM CHANCHIN

INTRODUCTION : Khumi hnam hi Mizote chuan Matu tiin kan ko thin a. Pu Buanga (J.H.Lorrain)-a lehkhabu siam, "Dictionary of the Lushai Language" phek 308-ah pawh Matu tiin a lo dah a. Kawl (Arakanese leh Mogh)-ho chuan Khami titein an ko bawk. Anmahni erawh chuan "KHUMI" tiin an inchhal ber a, chu chu mihring tihna mai a ni.

Khumi tih hi mihring tih nana an hmang ang bawkin, khua Ich tui, khawtual mikhual ni lo sawi nan pawh an hmang a, khaw hmun khat emaw, ram bial khat emaw, ram bung pakhata hnam, tawng thuhmun, serh-leh-sang thuhmun hmangte pawh hi KHUMI an ti tho mai.

Khumi hnam hi chi 50 lai an awm a, Paletwa khaw bial chhunga awmte chu Aphya Khumi, Arakan State Akyab District chhunga awmte chu Awa Khumi leh Bangladesh-a awmte chu Anan Khumi tiin peng thumin an inthen a, an tawngte pawh tlemin a dang hret hret zel. Ziaktu tam takin Khumi-ho hi Paletwa bial chhung leh Chhimtuipui (Kaladan) luipui kam vel chauhva awm thin angin an ziak a, hei hi a dik lo va. Bangladesh, Chittagong Hill Tracts-a awmte khu an tlem ber a, 1901 chhiarpuaia a lan danin 1,500 vel chauh an awm a. Paletwa bial chhungah chuan 1901-ah khan 20,682 an tling pha a. Akyab District, Kyanktan, Purunggun Sub-Divison velah chuan heng Bangladesh a awmte leh Paletwa bial chhunga awmte belkhlawm ai pawh hian a letin an tam daih a. Kum 1901-ah pawh khan an vai chuan 60,000 aia tlem lo an tling pha tawh reng reng. Mizoram chhiarpui hmasa ber 1901-ah Mi 82,434 an ni a, an in thlau lo hle. Tunah hian Zoramah mihring 700,000 vel kan awm tawh a, Khumi-ho pawh a tam berah 500,000 vel chu an phak a rinawm a, mahse hnam lian tak Arakanese-ho nen an inchew-pawl avangin Arakanese-a inchhal an awm nual tawh a, tin, naupang kum sawm hnuai lam thi an tam thei hle. A chhan ber nia lang chu nuin nau a neihin ei tur tha ei lovin chi tengkhang leh tuisik ringawtte an ei a an in thin avangin naute mamawh chaw tha nu hnu te atanga a awm thin loh avangin naute chuan a tuar hle thin ni awm tak a ni. Heng avangte hian naute thi leh naupan lai a thih a tam thei hle a, chuvang chuan an inchhal dan 400,000 hi a pawmawm viau awm e.

Tin, Khumi hnam leh Myo (Mro) an tih, keinin Miria kan tihte leh Vakawng kan tihte hi inchan pawlh tawng inang, tradition, culture leh thawnthute thlenga intawn leh inang an nih avang hian Khumi tiin an inchhal vek a. Chutiang a lo nih phei chuan 1901-ah pawh khan 77,000 chuang lai an lo tling pha tawh a ni. (R.H.Sneyd Hutchinson p.p.15)

Mizote anga Kristjan an nih ve loh avangin an rin dan hlui atthlak tak leh khawsak dan mawl tak leh hneichhiat/mipatna lama an zalen avangtein chi inthlahna kawngah an hnufual em em lawi si a. Heng avang hin Mizora n tlukin an pung chak lo ti ila kan tisual awm lo ve. Ti i, nau piang reng reng pawh kan sawi tawh ang khan an nute ei cnihiat avangin hnute tui an mamawh anga an taksa tana tha an dawn loh avangin naute thi an ta·n em em a. Heng avang pawh hian an pung chak thei vak lo va. Tunah hian Khumi leh Myo(Mro) 500,000 chu an tlin ngei a rinawm.

Khumi ram hining putu Paletwa bial hi sq·nl 3,543-a zau, mihring pawh 71,480 (1992 census) awmna a ni a. Chin State Sqml 13,920 a zauvah Sub-Division zau ber leh mihring tamna ber a ni a, 1983 chhiarpua khan mihring tamna ber dawttu niin Mihring 62 000 chuang an awm a. A pakhatna Tidim bialah 68,000 an awm a ni. Kun 1992 chhiarpui hma khan Arakan State-a Arakanese-ho sing khat dawn lai an rawn pem a, Tidim bial atang erawh chuan Kawlphai leh Mizoram lama rawn pen an tam avangin an pung chak ta lo bawk a, 70,000 an tling vel chauh a ni.

Khumi ram Paletwa bial hi tlang leh ruam hlira khat ni mah se, dan naranin tlangte hi 3000-4000 feet (above sea level) an ni ber hlawn a. Kimo an tih Kyankpendawng 4200ft hi a sang ber a, a dang heng Lemore 4000 ft te, Thakhadawng 3980 ft te, Bakatawng 3600ft te, Para leh Heimapui tlang 3800ft ve vete hi a sang pawlte an ni.

Paletwa Sub-Division, tun hmaa Arakan Hill Tracts an tih hi lmar lamah Mizoram Chhimtuipui District, Khawchhak lamah Matupui, Mandet leh Kaupela Sub-Division, Chhim lamah Arakan State bawk Buthidawng Sub-Division leh Bangladesh ram Bandarban District (Tunhima a Chittagong Hill Tracts)ten an hual a ni.

LUI TE

Khumi hnam chenna ram lui lian deuh deuhte chu Jangpang (Gangpang) an tih Kaladan lui te, Pee lui te, Lemro lui te, Pri an tih mai or Tuisih lui te, Sami lui, Paingchawng, Vara (Ru chawng) Sala lui, Lumla (Lola) lui, Sikulh lui leh Paleng luite hi a hming-thang zual deuh deuh te an ni.

Lemro lui hi Matupui bial atangin Paletwa bialah a luang lut a, Paingchhawng leh Ru chhawngin a fin a. Tuisih hian Arakan State leh Paletwa bial (Chin State) inrinaah Kaladan lui a fin a. Pee lui hian Arakan State Kyandtaw (chauh taw) khawchhak lamah a fin a. Lui lian dang hi chuan Paletwa bial chhunyaha in ve k a ni.

Kaladan lui (Chhimtuipui) hi Chin State hmar lam Falam bialah hnar neiin Timit hming a pu a. Timit hi Zinghmuh tlang panga hnar nei a ni a. Chhim zawngin a luang thla zel a, Haka leh Thantlang inkarah Bawipa tlang helin, Bawinuva (Lalnu lui) an ti a. Tichuan Hautu leh Zophei, Zo (Lakher-Ngaiphairam)bul atangin Indo-Burma International Border ang zelin a hmar luan a. Pangkhuia kiangah Tiau lui in a fin a. Tuichang luiin Hnahthial leh S.Lungleng inkarah a fin leh a. Mat luiin Vartek bulah a fin leh a, Ngengpui luiin Kavrthindeng leh Saizawh inkarah a fin ve leh a. Hei hi Mizorama lui lian deuh deuh fintu hnuhnung ber a ni. Tichuan Lomasu (Longmasu) bulah international border kan lehin, Burma ram, Chin State, Paletwa bialah chuan Yangpang lui hming puin a chhim luan leh ta a. Kaladan lui hi Pawi (Halka)-in Bawinuva an ti a. Lakher-in Beino an ti a, a awmzia a inthuhmun reng a ni.

Paletwa bial a luh thlak hian Yangpang (Jangpang) tiin Khumi-ho chhuan an hrnia a, luipui lian tihna mai a ni. Mizoram chan Lungdar (Ludan) chhakah lungpuk thuk tak fit sawm vel tura zau hi a awm a, Mizo chuan "Chhura chakai kaw zenna" tiin a hming an phuah sak.

Paletwa bialah hian Sala luiin a fin hmsa ber a, a thlang deuhvah Sakuh lui, South Bungtlang kianga hnar neiin a fin thla a. A thlang leh lawkah Duhsalang (Awksarang lui)-in a fin. Daletme luiin a fin leh a, kawi khat leka hlaah lung phek rahbi anga inchher-chhuan hmun hnihad a awm a; Chu chu Mizo chuan Chhura leilawn kan ti bawk a. Leilawn inkara li thuk hlam 13 lai, kiar zau lai bik pawh Chhura li, (Vanzema li ti ang khan) an ti leh a. Chumi thlangah Kuva luiin a fin leh a, hei vang hian Paletwa chu Khumi-ho chuan Palangrum an ti a, Palang (Saidawium) lui chhuahna tih ang a ni.

HMANLAI CHANCHIN

Paletwa bial hi kum 1826 hma lam zawng kha chuan Myank- Lalrama Arakan lal hovin an lo awp thinin a lang a. Kum 1824-26 chhung 1st. Anglo-Burmesè war-ah khan British kut ah a'lut a. Arakan Division Akyab District hnuiah a lo awm tawh zet a. 1865 atangin Arakan Division hnuiah tho awmin Arakan Hill Tracts hmingin an indang a. Myank tawng, Akyab atanga met 63-a hlaah Office hawn an tum a, 1868-ah Superintendent hovin an inbengbel tan ta a. Mahse, hmar lam (Kaladan or Yangpang) lui hmar lam nawr zel an tum avangin 1876 kumah Paletwa-ah Superintendent hmun hi an suan chho leh ta a. Tahchuan Chittagong vai, Buniya an tih Khaytaw ti hriat lu tek bawk chu dawrte an kai tir a. Police Post avangin Palet wa (Samalhechhuah), Dalletmex (T. H. Lewina'n Tulukma a tih), Sami, Lemro hnuai zawk Paingwa (Pengwa ti hriat bawk) an te pawh vai dawkai chu an awmtur ve zel a. Police pawh awm lohna Ngadet, Tura, Bedon leh Nganuginthawng ahte pawh vaiho chu dawr an kaitir zel a.

Heng vaiho hi sorkarin pawisa a puktir a, dawr a hawntir a, a pung an laksak thin a. Tin, a ram thlai thar chhuah an zawnru duh nan leh mipui an hip theih nan Paletwa-ah kar tin vawi hniih Bazar ni a buatsaisak thin a. Mite'n sum tuak nachang an lo hriat phah ta a ni. Vaihlo an ching uarin, buh, bal, bahra, la, hmarcha, chhawhchhi, mai leh maipawlte bazar niin an rawn zuar thin a, sorkar hna thawk leh sumdawngin an o leisak thin avangin an zawng-chhang chho ve ta zel a ni.

Tin, Lui mawng lam (Arakan) atangin Dangpuithu, Sangha rep, Kaikuang rep leh silhfente an rawn zuarve bawk thin a, Paletwa chu rei lo teah sumdawnna hmun pawimawh tak a lo ni chho ve zel a. a thang chak hle a ni.

ARCHAEOLOGY

Khumi hniam hi British hun hma chuan Arakan-ho awpna hnuia, awm an ni kan tih tawh ang khan Arakan lal Minphalawng nupui lainu Saw Mec Cyl chu saklaw mi tak a ni a. Paletwa atanga met 26-a hla, Kendaw rai leh lamah Buddhist saklaw biak in 'Pagoda' pakhat a sak bakah 'Quttolin Pagoda' a din bawk a. Khumi-ho chuan an ngaihsak em em lo nain Arakanee. ('Chawngtha's an tih hote) erawh chuan an hlutsakin an cheimawi ngun-hle thin.

Kum 1965 hma lam kha chuan kyawt^{kyawt} khaungpi a*kyawt*
thin a, Paletwa bial chhunga Buddhist tawh pñawt chuan khel **Tenin**
kum tin an inhlan thin a zanah ennawm leh lam pawltein an inawi
reng : thin

Quttolin Pagoda hi lirnghingin a tichhia^{na} a rei tawha,
 1970-80 inkar chho vel khan chei that leh a ni a, 1985-ah kha
 chuan khawpu^{pu} pawh an hñang leh thei tawh a, hei hi an
 rama monolith leh sulhnu awm chhun chu a ni.

Tin, Theiriat lal Seipuia leh a hote Bengal tuipui en tura kal
 te chu an lo kir leh lamah Kuva dungah an lo tla thlain Kaladan
 luiah an chhuak a. Chutianga an lo kal lai chuan kawng lakah
 Pee luidung, Pyinngu khuaah Matu lal Lalhauha'n lo tham lo zetin
 a lo deu a ni awm a, a sialpa au kah thluksak a. Chu chu kum 1869
 vel kha niin an sawi a. Amali Lalhauha pawh chu a fate leh a
 chhiahhlawhte nen an man a. A sapa leh a chhiahhlawhte erawh
 chu a tlan zo ta lo va, salah an hruai ta a ni, an ti. A sapa laita
 kum 13 mi chu tuihriin a thi leh a, a chhiahhlawhte zinga pakhat
 pawh missionary ten bawih ban tura hma an lak khan a rawn haw
 ve leh chauh a ni an ti.

Khumi lal Lahauha chuan a mah leh a nupui fanaute tlan
 nañ tangka Rs. 700/- sial, fei, feikibar darkhuang leh dar maihun
 (dar chawhtawl) te a chawi a ni. An ngen tam em avangin tum
 khatah a pe zo thei lo va, kum sawm chhung a rul a ni, an ti.

Tichuan, lal Seipuia hote chu an sal unaute nen Yangpang
 luidung zawh chho zelin Upper Bilaing an thlen dawnin tawtaw-
 rawt, dar leh khuang ri, ri chhuai chhuai mai an hria a, an silaiin
 luijal lehlam an kap ta vak mai a. Tun thleng hian 'Lusei-ho Kah-
 na' tiin an la sawi ve reng thin a ni. Lusei-ho hi Lakherin Tlaikao
 an ti a. Pualnemin Tlaikuang an ti a, chu chu hriain Khumi-ho
 chuan Tlangkand an ti ve leh a ni. Tlaikuang tih hi 'Bengbeh
 Lianho' tihna a ni tiin A.S.Reid-an Chin Lushai Land 1895-ah a lo
 dah a. Lakher upa tam tak pawhin chutiang chu niin an ngai ber.

Tin, Khumi rama su hnu awm lehna chi K mo chandpeng-
 dawng tlang feet 4200 laia sangah a ni. He mi tlangah hian 900
 B.C. vel bawrah khan Pengzu-la-reit lalin Sakya lalho, (Kawliya,
 Davadeha leh Kapilavastu) a do va, a hnheh avangin an tlan darh a.
 Kapilavastu leh Abhiraja chu Upper Burma Tengawng-ah a rawn

dan a, a fapa te pahnni a thih san a; a naupang zawkin a pa ai a awh a, a upa zawk Keuraja Yyee chu hnung zuitu tam tak nen Irrawady ui mawng lam an zawh thla a, Chindwin an zawh chho leh a, Kale phaizawlah hmun an khuar ta a. Chutah chuan Raragriha khaw thar dinin a fapa Maduritta a hnutchhiah a, ani chu la kal zelin Kyandpengdawng (Chaundpandawng)-ah a awm ta a ni. Hetah hian kum sawmhnih leh pali a awm hnuin, Arakan Dhanyawati chu a run a, a awp ta a. Dhangawati lal ram pahnihna (2nd Dynasty) dintu a lo ni ta a ni, tiin an sawi a. Arakan history-ah te leh Burmese ho history-ah hei hi a lo lan thin avangin Kimo tlang hian history-ah hmun pawimawh tak a chang ve a ni.

Hman lai mite su'hnu ni awm tak tak, heng khum, thuthleng, lalthutthleng (throne) leh an bei kerna lung khuar a tam mai. Kuhva, thakthing leh panruang te pawh awm hma sate phun tih hriat the:hin a la awm a, the:hai leh thingpui kung te pawh upa tawh tak tak a la tam a ni.

Tin, Khumi ho hian Tuibong atanga Chin Hills rawn pal thla zelin an in sawi a. Tuibong an tih Tibet nge ni ang a Zotung rama Tibing khi tih an sawi thei tawh lo va. Sabong-ho nen an indo thin a Sabong Lal Beihra an a do hmasa ber a. Beihra chu a thu hruai te nen zu in an hrai rui a, an that vek mai a. Beihra (Bawiranga fapa, Vasai (Vansen) an a pa phuba chu a raw: la a. Khumi ho chu a um ta chiam a. Kimo tlang thlengin a um darh a. Khawthlang lam ah a um zel a. Bawm Lal Liankunga pawh runin mi 5 an that a. Lalliankunga chhiahhlawh 23 tunaua nen an man sak a. Hetih lai vel hi 1900 vel bawr kha mi awmin an sawi a. "Chhim lamah Kimo tlang thleng, khawthlangah Rengtlang thlengin Vansena lal ram (empire) a ni, an lo ti ve thin a ni.

Khumi-ho hian an hman lai thiil an hre thui lo hle a. Tym-tlang-ho Pasai tlanga an awm lai leh Khongho Khanglym tlang (Pathian tlang)-a an awm lai chauh an sawi chiang thei a. An sulhnu, an khaw hui leh thlanmuual hluuite chu Pathian tlang khaw dintus pawhin an hnuu phak ve vek a ni. An belthleng keh themte leh thi:sen mal tiate an chhar nual nghe nghe a ni. Khuongho hi tunah Chuan Paleng (Bahleng) an inti tawh a, an lai chi khat an ni. Ee, Seipua:n a man tak Labauha kha Baikhichang hnam a ni a, an lai hluu ber an ni awm e.

Pathian tlang ral ep chiah Pasai tlang chu Tym tlangho awin-na hmuna hmasa a ni a. An hnuai Tuisih lui ruam chu tiauchhum chhah tak mai hian a khuh luk mai a. Miupum tawlh a chuan theih an inring a, an tawlh chhin e, an ti a lawm Cihum h euh tum kan sawi ang kha a ni ang chu. Tin, tuipui kam an thlen tlak hnuah pawh an khaw kauah lawnga an chuan lai zawn lawng kotlang chu chem dangin an chhinchihna a, nilenga an inkar hnuah an thlenni tur khaw kai an thlen chuan, lawng kotlang an chhinchhiahna zawn luiah khan a lijuh a, an chem tihtlak kha an ziwing ta yak mai e an tia lawm. Kein "n "Tlawng vuaka Mit dap ang mai," kan ti hi "Lawng kotlang sah ang mai" an tih phan ve a ni.

Tui chhungah khuai thlar thla an hm i a khuaizu lak tumin an liluh hrep zel e, an ti bawk a ni. Khuani-ho zinga nuih ti za ber chu Tymtlang-ho hi an ni e, an tia lawm.

RAL THAH SAWNGBAWL DAN

Leido nei reng thin an nih avangin an khua hi palin an hung vek thin a, kawngka pawh a ven awlsam nan pakhat chauh an hawng thin a, a khar nan thing suih phek an hmang ber. An ral beihna ralthuamte chu, fei, feikibar, thal, sairawkherh, virvawm leh kingkawt chemte an ni ber. Ral that ngeite feiah leh kingkawt chemah chuan kel hmul rawng sena chhum, chhawn hi an vuah thin a, samah/luah an tawn ngai lo. Kingkawt chem fawng hmawrah char beh loh leh aiming inzawm naah an char hnun ve thin. Raianthah chuan, a lu kha an ai a, an lan hual a, "Sarai Kalam" sar lamin a nlamhual thin. Sarlama an lam hian rithei zawng zawng an tum ri bur bur thina, Sarlama hla bi^k chu tawtawrawt ham thiⁿ in an sa thina Chu tiwtawrawt ri chu an hriat chuan, ral lu emaw, sakei emaw, an ai a ni tih an hre thei mai thin a ni.

An ral thah lu kha an aih zagh chuan an khua atanga kham hnai berah an va lum thin a, sakei an thah pawh an aih zaghah ramhnuaih an dah a, sa dangin a thi tlaw emaw an ti a, an phuba an la lo ve, an ti a. Ral lu khama an un pawh a sarin a phuba a la lo ve an ti. "A lum klum mai a nih hi," an tih nan an ti ni ber awm a ni.

Tin, an sal mante chu an phut ang sun leh paia an intlan zagh loh chuan bawiah an awm thin. Chhiahhlawh leh bawih hian danglamna an nei teh chiamin a lang lo.

EI LEH BAR

Khum-hovin ei leh bara an rinpui ber chu buh, thlai leh sa deh sangha te hi an ni. Buh leh thlai an neih theih nan lo an nei a, sa leh sava chi hrang hrang awh nan kar te, mangkhawng te, thang chi hrang hrangte an kam thin. Thlawbliah chuan bahra, bal mai, marpawl, swampawng, um, behlawi, bawrhsaiae, anthur, hmarcha leh chhawhchhi te an ching thin. Tuithawl tur um leh sumchang thlai chhibungte pawh an ching thin. Sum hmuh nan chhawhchhi bakah la te an ching a, mai, maipawl te nen an zuar thin.

Fur tuidian a lo kam a, luipui (Yang pang) kam vel an sam fai a, nul an siam thin. Chu nulah chuan thal thlai chi hrang hrang, badam te an ching a, vahlo nul a ni ber. Vahlo chu an ching khat tlat a, nupui a lo thawk chuan a kaувin an bal a, hmawlh zumin an thil a, thil 10 zelah maupurn te kut zungtang tiat vel zetin an chep bet tlat a, an pho ro va. A seng hunah chuan a chehbehna mau kha an phelh a, banglai ngbengin an dah a, an delh bet thin. I ur tlak dawnin luipui mawng lam Akyab leh Kyantaw vel churroot siam hovin an rawn khar sak thin a, awlsam tein lawngin an tawlh thla mai thin a ni. Tunlai chuan thil sangkhat hi Rs.1500/- aijn a tlawn lo.

Tin, Paletwa biala Khumi-ho ei zawnna pakhat leh chu serthlum a ni. Kerm 1930 ve atanga Mizo zu awm ten serthlum chin an tan a. Serthlum chin lama an khaipa ber chu Pu Thangchuanga, Sialsuk, Sailam atanga zu kal a ni a. Serthlum chu an uar atang hien an diachihuah phah hle.

Pu Thangchuanga ringawt pawh kung 10,000 lai a nei a, amakin thir a deng bawk a, a intodelh hle. 1950-60 chho vel kha serthlum hrall runpui a ni a. 1959-60 ah chuan mau a lo tam a, an tam ve zui zghaj a, an rem ti-tih deuh thaw a. Tunah a naupang pawl an rawn rah chho leh a, hrallna rate a tha hle a ni awm e. Tun kma 1950-60 inkar chho vel khan pum 1000 Rs. 300 aijn a sang ngai le wa, tawlah chusain pum khat Rs. 3 hisapin a hrall theih tawh a ni.

Khum ram hi mau tamna a ni a, mai hi pumah siamin an tawlh a, Kyankaw leh Akyab ah an hrall thin a. 1970 khan man pum 100 chu Rs.20-50 inkar a ni thin a, tunah chuan pum 100 zelah Rs.200-300 inkar a ni tawh. Thing tha leh lo, thlado, thlanvawng,

teak, ngiau, thingsen, lawngthing, thinglian, tatkawng, pang, hmawng leh bil te a tam hle a. Mau leh rua chi kini tih theih deuh thaw a awm bawk a. Ram ngawpui zau tak takah hrui hnang chi kim hmuh tur a awm bawk a, thiam hnang deh an thiam hle bawk. Pher, em, kho, pate, papui, thlangra, pareng leh keingheng (buh chinna kho ang lian taka tah, tin 50-100 dawng thei) te an tah thin a ni.

Khumi-ho hi sumdawnga zin an awm lo va, dawkai eraw'i chu an awm ve nual tawh. Tangkarua leh rangkachak an ngaisang a, putarin an chhu phek a, an beh thin. Tangkarua hi hmei-chhiain inchei nan, thi, ngun leh bengbeh-ah an chhertir a, inchei nan an hmang uar hle. Thir chher thiam chu an awm ve nual a. Tangkarua leh rangkachak chher erawh an thiam lo a, Rahtaing (Arakanese)-hovin an chher sak thin a ni.

KHUMI SAKHUA : Pathian hi Temeuh ti leh Satho ti an awm a, engkimtithei leh siamtuah an ngai ve. Amaherawhchu Pathian an nei nain kristianna ang em hi chuan an ngaihsak lo niin a lang. Puithiam bik pawh an awm chuang lo va, thiam hla chham thiam leh phuah thiam apiang hi an puithiam mai thin. Sadawt an nei hran bawk lo va, engkimah bawlpu hi inthawina leh serh leh sang khawihtu chu an ni mai thin.

Sih huai, lui huai, tlang huai leh khawhringte laka inthawi an ching hle a, an dam loh chuan au inthawi ngei ngei thin. Dam-dawia tih dam ajin inthawi hi an ring zawk thin a, kristiana lut teh in lette pawh tawngtaisaktu tur an awm loh chuan an inthawi leh mai thin.

Inthawi nan ar te, vawk te, bawngtuai te leh bawng la te, se tuai te leh sela te an hmang ber thin. An inthawiin, inthawiate laichin lo chu an inah an chuang kai thei lo va, an chuankai pawhin bawlhlo ilo an sut leh hmia chuan chhuah leh theih a ni tawh lo. Mi dang an luh loh nan leilawn leh kaitenah chhinchhiahna an dah /siam thin a. Vawk, bawng leh siala an inthawi phei chuan an sum-hmun leh leika an siam tha hmasa te te a, Lemkau (hn̄m) an la teuh a, an !hjat fur a, kawngka an khar tlat thin. Tui chawi turin emaw chakkhai la turin tumah an chhuak tawh ngai lo. An inchhek sa a vek a, dam lovin that lam pana an hriat chuan emaw an chak tuak khawl sa a zawh dawn chuan emaw bawlhlo an sut a, hunserh an titawp mai thin.

Pathian changchang thawnthu anga an sawi ve fo chun
 Pathianin khawvel a siam a, thing te, maute leh hruizam chite a siam
 hmasse ber a. Tichuan mipa leh hmeichhia siam tumin blumin ruang
 pehnih a din a, siam zo nghal mai lovin a muthilh san daik mai a.
 Chutia a muthilhsan hlae chisan rupui a lo ka a, miruang a dia
 nunna a la pek lohte chu a ei zo vek a. Chatiang hira vawi hnh
 vawi thum a lo hlawchham hnu chuan nilengin a bei ta a, a zo thei
 ta hram a ni. Pathian khan mut lo thlahlel lutuk lo sela chuan,
 natna, hrawmnna leh thihna te hi kan tuarla tur a ni a, an ti.
 A miheing siamte chu nung tawh mahse an la che sawn thei
 lova, rulin a rawn ei tawh loh nan ui a siam a, a ventir ta a. Ui
 hi muhil reng chunga meng thei leh hmu theia siarr a nih avang
 in rui lo kal leh chu a lo bauh ta a. Rul chuan a blau va, a
 tlansan tak avangin a tuk zingah Pathianin a mihring siamte chu
 kut leh ke a vuahsak a, an kal sawn/chesawn thei ta ni. Tichuan
 Pathianin ui chu mihringte vengtu atan a dah a nih avangin mitthi
 an awm hian an bauh vak vak a, an u thin a ni. Chu chu
 Pathian hnena an pote thihi an hriat'irna a ni a, an ti.

Mizete angin vawkpa sutnghak taiha pi leh pote sakhua
 (pathian) biakna a awm ngai lo va, pathian malsawmna an dawn a,
 buh leh bala an hausak chuan 'Areangcheang' an ti a, chawng an
 chen thin... An chawngchennaah hian sial emaw, bawng emaw an
 talk ber a. Bawng sa ei lo tan ar leh vawk an ta'h thin. In chhung
 ah an chai hmasa a, mruelat an chai chhuak leh a, seluphan an chai
 hual thin. Hetia an chainaah hian ri thei chi tinreng khsang te,
 khuangsoi, darbontek, tuiumdar leh darkhuang te an tum thin.
 Tawtawrawt an ham bawk thin a, a ri atangin tunge chawngmu
 leh chwngpa tih a hriat theih thin a ni. Chainaah hian chawng
 nu leh chawngpa in emaw, an tu leh saten emaw, chaiho kha rakzu
 an tuh kual set a, nula leh tlangyal inkarthiakn an chai a, an
 in leh tawa sek thina, an hlimpu etn em thin. An rakzu te hi
 chawngohor hma thiakhet chhunga an lo thlawr ngah sa te,
 lahm te tempuine thawh khawn te pawh ani thin.

Fatoh pawh linch talkin zuin an hri bewk a, an sa ohliem
 pawh an miuk thei hlo. A hingga ohliem te; bei te, kan bai te non,
 a su thei bawh non. Atuhengah pawh a thur, a ai, a lo ti teiz en
 thihet fei diaw a, ruai thei hun chuan elai/lam ve lo he khan an ei
 hmasa ber a, an chaw et tai man elai tei zu an lo tuh reng bawk
 a, ruai an thehtir ve thin. Hetia ruai an kil lai man leikdah

nu leh chawngpa leh rimawi chikim tumtute an chhuak a, upate nen an ding a. Tawtawrawt puin tawtawrawtin hla a han sa a, hla chang khat a sak zawl veleh rimawi chi tinreng mi dangin an lo tlir thin a. Chutichuan ruitheh zagh hma chuan an lo ti thin a ni Ruai an seng fel hnu chuan an chawl a, zan lamah thla eng hnuaiah an chai chu an chlunzawm leh tlut tlut thin. Zana chai hi a nuannin mi an kim ber thin a. In chhung lamah pawh an zupui khawn da tawh kha tukverh leikaah theh chhuakin zubcl tharin an rawn thlak zel a. Upain zupui leh rakzu chu an lo in-leh thin a ni.

Mual chainaa an rakzu in tura an thlawr hi chu an uluk vak lo va, dak pawh a da deuh. Upa in tura thlawr hi chu a tak tha a, spirit ang maia alh pap pap thei chin a ni. Hetiang ngata fir leh tha ngat hi lawmpuitute rawn kum luh thin pawh chu a ni a, upa hui hi a hnianghnar thei hle a ni.

KHUMI INTIHHLIMNA : Khumi-ho in tihhlimna ber chu ei leh in lam thil vekah an hmang thin a. Ruithehnaah pawh zu hi a hnianghnar thei ang berin an chelek thin. An hlm emaw, an lam emaw an ri thei neih ang chhun chhun chu a ring thei ang berin an ti ri thin a. An hla leh a rimawi maw na thliar bleih theih loh khawpin a bengchheng thin a ni. An intihhlimna reng rengah tawtawrawt hian hmtun a chang ve ziah a, a rik dan a zirin an hlim dan leh a chhan ralkhat atang pawhin a hriat theih thin a ni.

Naupang intihhlimna chu inbuant te, in kawibah te, kal chheta inkhen te, inarpa sual te, kezungpuia innawr kan leh kut inbuant te a ni. Hmeichhe naupang insiamna chu invai, lungthlar invawr chi hrang hrang leh inkawibah te a ni a, intawhserh leh inkualtelem te nen a ni deuh ber. Naupang pawhin an insiam oh chuan chawhmeh zawn an zir a, luiah te lenden leh nghakuai chia an zir thin. Hmeichhe naupang chuan nauawm leh tui chawiah mawphphurhna an la ber thin bawk a ni.

NULAT TLANGVAL : Khumi-ho hian nulat tlangval kawngah an riun a zalenin nuam an ti thei hle a. Nulaho hi nula upa lam deuh emaw, nuthlawi lenglehin emaw an ho va. In pakhat (in ruak a ni deuh ber thin)-ah an riak ho va. Tlangval malin emaw, a rualin emaw rakzu, panhnah leh kuhva rahte leh vaihlo zial tur te an othawp a, an riun thin. Khumi dana nula rim an sawi pawhin 'Meidil' an ti a. Meivan ziaktir a, an lak kaitir a, thian an neih

(mipain) chuan an thiante an sem kual hmasa zet a, a diltu kha a hnuhnung berah an pe thin. Chutia nulain mei a lo zial a, kuhva a lo khawr lai chuan tlangval a rimtu bik khan zu chu a phawrh a, a thli a, an inbo ta thin a ni. Hei hi inngaizawng bik awm lova an inrim dan a ni a. In ngaizawng bikte an nih chuan thiante hnen ah riak lovin mahni inah bialpate hi an lo dawngsawng thin. Inngaizawng bik leh inneih hial duhte an nih chuan tlangval hian thiante an sawm tawh ngai lo va, an pahnih chauhvin zu in leh mei zuk pahin an ti-ti ber thin. Chutichuan, nula leh tlangvalte chu nu leh pa duh zawng leh remtih zawng an n.h chuan an mu dun/mu tlang thei tawh a ni. Nu leh pate duh zawng leh remtih zawng a nih loh erawh chuan nu emaw pa emawin an bihthlain an ngai-thla ru reng thin. Innei tur hian thiang leh thiang lo a pui hi a tam em avangin an buai ve fo thin. Mahni laichin neih a thiang lo va, lo inngaizawnga innei duh an nih chuan hnam dang karah an in tlanpui ve fo a ni. Mi (mahni chipui) hmuah an awm ngam ngai lo.

NUPUI PASAL INNEIH DAN : Khumi hmeichhia chu kum 15 a tlin tawh chuan pasal nei thei a ngaih a ni a, a tlangpuiin Khumi nulate hian kum 17 velah pasal an nei deuh ber thin. Mizote ang bawkin mipain ngaih tur an zawng reng a, hmeichhia chu ngaih phet an tum thin avangin hmeichhia kum 18 chin chunglam chu an himi meuh tawh ngai lo. Tlangval pangngai chuan mi hliam hnu han pawm ve mai chu an iai ve thin a. Hmeichhiaiin sawn a pai a, sawn thlaktuin a fa ni lo tia a tan tlat chuan daiah emaw, in an sak sak a, tah chuan a naupai chu a va hrting a, thla khat emaw tai a va tawmpui a tul a ni. A chhan chu a nu leh pa ina sawn hrin an hnam danah a thiang lo. Amaherawhchu, mi dangin chu hmeichhe sawnpai chu tlan an duh chuan an inah a nau hrin hma leh a hrin hnu thla thum chhung an awmpui thin a. Hetih chhung hian neih ngeiah an th'lem thei a, an nei hlen thei bawk.

Nula leh tlangval induh ve ve, chhungte remtipui loh avanga inru an awm thin a, mipain ruk man a chawi ngeit tur a ni. Chu chuan man pangngaia an hman fei man leh man pu a su hek pha chuang lo. An inruk veleh maipa lam ten (laichin inru an n.h oh chuan) hmeichhe lam an va rem a, ruk man an phut zat an pe a, innejhna buatsaik hyn tur an ruat a, chu mi atan chuan an inpuah-chah ta thin a ni. Inru lova innei pawh nula lam leh tlangval lam chhungte, biak rempaine an innei phawt a, innejhna ruai buatsaik han tur an ruat a, chu mi hma chuan man an la inhlan ngai lo,

Khumi hmeichhe man hi a sang chak hle a. 1958 velah te kha chuan Rs. 100 a tling nieuh lo. An man hi Rs.100 a nih chuan sumhmahruai kan tih ang deuh, fei man Rs. 20-30 vel a ni a, man pui chu Rs. 70-80 vel a ni a. Sum chhuah leh inthen nikhuaah pawh a kir leh tawh lo va, fanghmanoei anga ei ral mai chi a ni.

Man eitu hi nula/hmeichhe pa emaw, a nuta emaw an ni tur a ni a, Mizo dana karkalak zauna tia mantang insein hi a awm ve vak lo. Pain emaw, nutain emaw a pumbilh tawp mai a. Mahse chhung leh khat hnaiin an tih tur an ti ve tho zel. Entir nan. Nulain pasal a neih laiin man chu a pain ei vek mah se, nau an lo neih a, nau hrnel hmu tura a pa unaute zinga mi emaw an fate zinga mi, (a nuta tur) cmaw, a nuta, a man eitu ni lo hnenah an kal chuan chu mi (Nau hmel an hmuhtir) chuan vawk talhin a lo lawm tur a ni. Tichuan an eiiñ an barho leh dial dial mai a ni.

Inneihna ruai an buatsaih ta tih chuan mipa lamin ar (an tuk zat) leh artui an phur a, an chhum a, hmeichhe lamin vawk an talh a. Tichuan ruaitheh hunah chuan hmeichhe lam chhungte leh lainaten arsa leh artui an ei a, mipa lamten vawk sa an ei a, an ei bang, la chhum loh an hawn a, an in lamah ruai an theh leh thin. Ruai hmeichhe lam nu leh pate ina an theh zawh veleh man an inhlana. Fei man chu tangkain emaw, a sei takin emaw an inpe a, chu mi hnuah man tang chu an inhlana leh thin a ni. Tichuan mo chu an hruai haw a, mipa in lamah mopa pek vawk sa pangkhing kha an chhum a, hlim takin an eioh leh thin.

Man an inhlana khan an man a zirin hmeichhe nu leh pain thi hrui khat atanga hrui thum thleng, tangkaraw ngun, thi leh bengbeh te thuamah an chhawmtir thei a. Puan zung sawm leh phurhhlan leh hnam te nen, tah chuah ama silhfen turt an phur tel thin. Tunlai chuan thingremte pawh an inchhawmtir ve tawh a. An thi leh ngunte hi fanu an neih phawt chuan an fanute an pek tur a ni, an neih loh chnan an laizawnte chan tur a ni. Laizawn pawh an neih loh chuan an nuten an nei leh thei a. Mipa lam chhungten engmah an chuh thei lo.

Sum an chhuah chuan a thuam, bungrua leh fei man an kir leh tawh lo va, man tang chauh an kir thin. Maka an kal chuan a matuin a man kha engmah a sawi (dil let) thei tawh lo. Uirenu vanga inthen an nih a, uire thu a chian phawt chuan a engmah chuh lovin a haw leh mai tur a ni. Mahse uirein an chhuak duh ngai lo va, uire ni mah se, a uiretu inruktil ang zawngin an kal thin a, man zawng zawng chu a uiretuin a chawi mai thin.

Sawn intlhak chunga innei an nih pawhin sawn man a bo chawng lo va, sawn man chu Sepui a ni. Khumi hnam danin sepui chu Rs.200/- a ni thin a, mahse a tlangpui thuin chu chu an pawm thei meuh lo va. Imbiak rem angin Rs. 500-1000 thlengin an in chawtitir a, tun-lai tak hian Rs. 2000 a ni deuh ber. Sawn thlaktuin a phatsan a, mi dangin sawn paitu chu nei ta sela, a neitu tur chuan sawn man chu a chawi tho tur a ni.

Mipain kum 20-21 velah nupui an nei thei tawh a, kut hnathawk mi an ni emaw, nuamsa deuh chhung an ni emaw kum 30 thlenga nupui an aei hoh chuan mi ang lo, piangsual leh pa thei lova ngaih an ni fo. Hmeiohhia sihhnip deuh leh awm nem deuh, buanchaklo te, tar thlenga pasal hmu zo lo an awm thin a, an len reina chhan chu an te-loh vang min an ngaih sak fo thin.

IN KAL PAWHNA : Khumi-ho ramah hian inkal pawhna a chau hle mai a, tui kawng hi a pawimawh ber chu a ni deuh mai. Paletwa bial chhungah Kaladan lo hi lawng kal theihna lui lian ding a awm lo. Akyab atanga mel 100-a hla Paletwa thleng meilawng a kal thei a, Paletwa atanga mel 62 thlengin lawngleng a kal thei a, Tuisih dungah Yawngwa thleng a kal thei a, Sekuh dungah Varangchhuah thleng a kal thei a, Sala dungah Lungduh (Mizoram) thleng leh Humla dungah Vorum thleng lawnglengin a kal theih bawk. Heng lo kuidung dang chu fur lai chauhvin a 'kal theih a ni.

Kaladan luikam Paletwa, 'Tura leh Salachhuah hi' Bazar hsaumpu, Arakan lama Surdawng lawng leh bungruate lo thlen the hsa stawkhkawmna hsaumpui deuhte an ni.

Burma setkarin kum 1958-60 vel khan Pyidawtha Project nukawng ft.6-a la'h tir a, chu lo 1978-86 chhung khan Chin State khawpui Haka pawh te an Salachhuah (Shinletwa) atanga metow kawng a nih tir leh a. Mahse hlawh nei lova mipui tha chitawng la b a nth avangin hma a sawn chak yak thei lo. Kum 1978 khan Paletwa bul Chengteng phaib thlawhna tumhmun (Airfield) an s'am a, 'Twin Anta' an tih thlawhna te chi an tum tir ve thlina. Mahse a chuan yman a san avangin chuang duh an awm yaklo mowan gitawp leh thei a, Tunah bian a hmuun ngai bawk chak leh mak a ni a, Peker friendship a service hum chuan Rangoon-Bangkok-Sandwyan-Akyab Paletwa a, Kalemyo, Mandalay-Rangoon intlhak pawh tir ve kum a nüñ a bial thunestuten an newi.

THUBUAI HLABUAI: Akyab Session Court hnuaih Court chhawng haih neiin thubuai rem theihna a nei a.. Chung chu District Magistrate Court leh Headquarters Magistrate Court te anai District Magistrate hna hi Deputy Commissioner-in-a cheih a, thubuai tenau deuh chau turin Headquarters Magistrate Court Township Officer-in-a cheih thin.

Kum tin thubuai tenau Court lian zawk/ sang zawka rel tham loh 40 awm ang a ni a, insuam, inthah leh tharum thawhna chu a awm khat hle. Independent hnu pawh khan kum 5 danah pakhat awm ang chauh a ni thin. An thubuai tam ber chu leiba thin thubuai leh thuamchhawm (Hmeichhe thuam) a ni deuh ber. Kum 1908-a Headquarter Magistrate a thih chin Independent dawn thleng khan he hna hi a ruak ta reng a. Kum 1946-ah Hla Mauyan Deputy Commissioner hnuhnung ber hnuaih Pu Zahreliana'n he hna hi a cheih leh chauh a. Chuta tang chuan vawiin thlengin chu Court chu a awm chho leh ta a ni.

KHUMI DAN LEH HREMNATE

1. Miin tual a thah chuan, chhiahhlawh pahnih, fei tam tak, chem-pui; darkhuang leh darmang emaw, a hen tawk Rs. 600/- emaw a chawi tur a ni a, tihpahl vang a nih chuan Rs. 300/- emaw a chunga mi zatve emaw a chawi tur a ni.
2. Eng khua emaw runtute zinga mi tuin emaw, mi in rawkin (rallak sum tel lo) bungrua eng emaw 'ain man ni sela, an pawl hruaituin mawh a phur ang a, a sum lak leh bungrua emaw, a man hu tawk emaw, a pe kir leh tur a ni a, luhlu a chhuah chuan chawitir theih bawk a ni.
3. Miin ruk ru sela, a thil ruk emaw, a man hu tawk emaw a pe kir leh tur a ni a, Rs. 30/- aia tam lo chawitir theih a ni.
4. Miin mi dang tilungngai zawnga mi rilru an tihnat chuan: Rs.100/- chawitir theih a ni.

5. Miin minu (mi nupui/pawm lai nei) pawngsual sela, a pasalin a duh zat a chawitir thei a, mahsela, Rs. 60/- aiñ a tam tur a ni lo. Pawmlai nei lo a nih chuan Rs. 30/- aia tam lo chawitir tur a ni. Heng a leichawi bakah thil tisualtu hian inrem nan vawk a chawi tel tur a ni. Pawngsual avanga leichawi sum hi hmeichhiaiñ a ei thei lo va, a pasal emaw a lainate emaw ei, tur a ni.

Khaw runtuin hmeichhiaiñ a pawngsual hnu that sela, a lu (pawngsualtu) tan saka khuaa tar tur a ni.

THUBUAI REM DAN THENKHATTE

1. Mi pahnih leiba inthin thuah emaw, thil dang vangin inhnial se, a thelhnan tui anliluhtir tur a ni a, a liluh rei zawk kha thiamchang zawka ngaih tur a ni.
2. Miin leiba se, pe duh si lo sela, a battirtute lamin an run thei a, an duh zat zat salah man a thiang a ni.
3. Pung awma sum puk reng reng a pung a tira sumpui ang zat a nih tawh chuan a punga chu tih tawp theih a ni.
4. Pate leibat chu fapain a rulhsak ngei tur a ni.
5. Fapa nei lovin lo thi ta se, a leiba chu laina hnai berin a rul ang a, a ro a khawm ang. Ro khawm tur a awm emaw, awm lo emaw, leiba thihsan chu a laina chuan a rul ngei tur a ni.
6. Miin a hmei fa emaw, sawn emaw thihsan se, a laina hnai berin a enkawl puitling tur a ni a, in dang thei khawpa a tihpuitlin chuan a enkawlna man a phut let leh thei a ni.
7. Hmeichhiaiñ ro khawm theihna an nei lo va, pasalten, pa te, fapa te leh nutate leiba pawh an ruhsak tur a ni lo,
8. Miin fapa 2 emaw a aia tam emaw neiin thihsan sela, a rote chu hetianga sem tur a ni ang :—
Fapa pahnih an nih chuan a inzat ve vein an insen ang a, pa-hnih aia tam an nih chuan a upa ber leh a nauapang berin chan hnaiñ ve ve an chang ang a, mi dang zawnjin chan khat theuh an chang ang.

9. Pa a thih hmasak a, nu awmpui a ngaih chuan, fapa upa berin a nu lama pu (a nu nuta) hnenah lawi pakhat emaw a man hu tawk (a nu lukhawng) atan a pe ang a. Nu an thih hmasak chuan fapa naupang berin a pa-mite hnenah lawi emaw, a man hu tawk emaw, (a pa lukhawng) atan a pe ang. An theih loh chuan, a pe thei tur an unau zinga miin a peksak ang.
10. Miin a thih dawn thlengin leiba rul thei lo se, a leibatna pa hnathawsak turin fapa a neih chuan a pe thei ang.
11. Chhiahhlawh leh Bawih reng reng faa siam an nih loh chuan, an pute ro an khawm thiang lo va, faa siam an nih erawh chuan an pute leiba pawh anmahni mawhphurh a ni nghal ang. An puten fapa dang an neih chuan ro an khawm thei chuang lo ang.
12. Kum tling lo nupua dil emaw, thlem thluk luiā inrem turin, a diltu man pek dan azirin, nula nu eh pain an neichtir thhi ang.
13. (a) Miin a nupui then duh sela, a then thei a. A fate a la' vek ang a, man erawh a tang hlen ang.
 (b) Hmeichhiain fa chuam neiin mak tawk seka, a fa chuam chu a chang thei ang.
 (c) Mak tawk tawh hmeichhiain pasal dang a neih leh hma chu a laina hnaiber mipa hnenah emaw, a ro khawmtu tur hnēnah a awm ang.
14. (a) Hmeichhia tumahin man an ei thei lo va, man neitū laina hnai ber mipain an ei tur a ni.
 (b) Miin a nupui tiduhdahin tirethei se, a nupui chuan a haw san thei a, a man erawh chu a dil let thei tawh lo.
 (c) Hmeichhiain a pasal anchhia lawhjin, tawngkam tha lo te'n an khum thin ang se, a pasafin a hrem thei a, mahse a then leh si chuan man a chan ang a, a dil let leh thei tawh lo vang.
15. (a) Hmeichhia a uire vangin a pasalin then se, a man kha a la let leh ang a, a uiretu hnenah a man zat bawk kha a la dil (chawitir) thei ang.
 (b) Mipain mi nu uire se, a nupui pawhin thiam a chang bik lo vang.

16. Hmeichhia pasal nei lovin nau chungah thi se, naute pa turin a man tur (hmeichhe man) chu nula nu emaw, nuta emaw, laina hnai mipa hnenah a pe ngei tur a ni.

KHUMI LAM LEH RIMAWI

Khumi ho chuan hla hi Khulym an ti a, zai erawh chu Khulym Sai an ti. Hla leh zai chi tam tak a hun leh a hmnnuna zira sak chi an nei a, heng : (1) Khulym achih, (2) Khulym Samthlang, (3) Khulym a heang leh (4) Khulym Tameng-te hi a tlangpuiin a lar zualte an ni.

Khulym achih hian thluk chi thum a nei a, Khulym samthlang hian thluk sawmnga a nei thung. Khyu ni abeang hi a chanchin emaw, a thluk emaw, hria an awm tawh lo va, tumah sawi chiang/fiah thiam an awm tawh lo. Khulym Tameng hi chu tun lai lengzem hla leh hla lenglawng kan tih ang chi hi a ni.

Tin, Khumi-ho hian tah zai an nei leh a, thluk chi hniih neiin zai chi tam tak, naupang tah hla, lunglen tah hla, Di ngaih hla leh mitthi ngaih hlate an ni ber. Tun laia khawhar zai kan tih ang hi a ni mai awm e, thiam an tam tawh lo va, a bo tep tawh a ni.

Khumi-ho hian lam chi sawmhnih chuāng lai hnam lam an nei thin a, mahse hun a lo kal zel a, tunah tak chuan hnam lam dan chi sawm thiam pawh hmuh tur an awm tawh lo. An hnam lam chi hrang hrang hming an la sawi theih si, an la lam thiam leh lam thiam tawh lohthe chu—

1. Kalam Pakeung Segum— Chai lam I
2. Kalam Pakeung Sengum— Chai lam II
3. Kalam Pakeung Segum— Chai lam III
4. Sarai atir, Kalam— Raldo lam
5. Charam Pahanawi Kalam— Chem vai lam
6. Meawngtheawng Pahanawi Kalam — Khuangte sei tuma lam
7. Atym Pahanawi Kalam — Khuangpui lam
8. Cho dang Kalam — Sumsuk lam, Buhden lam
9. Khupui thaikewawng nahawnnai Kalam—Phawpui chawi lam.
10. Hlau Sanai Kalam— Lovah lam

11. Cheng Kry a cheunai Kalam— Cheraw kan
12. Keawngngo Pahaw nai Kalam— Sakawr mal lam
13. Keawngngo Kalam— Sakawr cheraw
14. Phengphie Ram hawn—Tlaiberh sianglawi
15. Tamtu a chiu nei Kalam— Phenglawng lam
16. Bickie buhi annawi Ka'an— Pit te ven lam
17. Thienam tarei na Kalam—Hring dawi lam
18. Khupui thaikeawng atie nai Kalam—Chem lam, Phawi vai lam
19. Poplie Kalam — Phenglawng phel lam
20. Saraubai Sanai Kalam — Va hlo nul siam lam.
21. Peanengnai Kalam —Puantah lam
22. Lu'i Kalam — Hmaizah lam
23. Paleawng tapai hai na Kala 1-Lawnghawi lam, Lawngthai lam
24. Deawngdi pahawn nai Kala n— Naulawm(chhaih lam)

Khing zingah khian 1, 2, 3, 4, 5, 6, 7, 8, 10, 13, 16, 18, 20, 25 te hi mi tlemtein a mal malin emaw, chi hniih, chi thum chauh-vin emaw an la thiam a, No. 1, 2, 3-te hi chu chai ke chheh leh khup suk dan sawi hranna an ni mai a, vawi khatah an lam nghal mai a ni. Khuang bengtuin khuang a tlir apiangin hla dangah an kai a, ke chheh dan, an sawn/an tlak emaw a ni thin. A palina erawh hi chu sarlamkai tih mai tur a ri zawk a. Pangana hi chem keng ve ve phaw keng tela inbei an ni a. Parukna hi khuangte putphah tiat lek ban vei lama khaiin, a vuak fung khap chen lek, a hmawra bilhbawlawk neiin lam pahin vuak thin a ni. Pasarihna hi Dar-khuang chumin hlim taka lam pahin a khat tawkin an lo ti ri thin a. A pariatna hi buhdeng, buhthlei leh thap pahin an lam thin a, Pakuana an kai leh a, chu mi zawah sawmnaah an kai chho leh zel thin a ni. Thlawhhma lak lam an tih an hnathawh dan zawng zawng lama entir a ni a. Khumi lamah chuan a ropui ber hial awm e. No. 11-na hi Mizovin cheraw kan tih ang hi a ni a, anni chuan suk (buh denna) an khawng a, an kan thin. ‘Hla changkhat zelah khap khatin an ti sang zel a, a kan sang thei berin ropui leh ‘Sela’ emaw, Sepui emaw an dawng thin. No. 13 pawh hi sakawr cheraw tia dah pawhin a dik ang. Sakawr lem tur hnang khauh tha takin an tah a, a laia mihring leng tawkin an tikua a. Puan sen in an

tuam a, a lu leh ngum zawnah an suih a, kokiah an bat a. Chu mi sakawr lem an siam bat chung chuan cheraw an kan thin. Khumi cheraw kan hi hmeichhe kan chi a ni lo va, mipa kan chi a ni a, khuang, dar leh darbenthék tein an lo rem thin. A' fima lama kan sawi ang lo deuhin tisang zel chuang loyin an kan thin.

Lam No. 16, 18, 20 leh 23-te hi a lam dan a hmuhnawm vak loh avaingin an ti ngai meuñ lo.

RIMAWI

Khumi-ho rimawi hi chi hnihad then ila, hetiang hian—
 (1) Ham chi leh (2) Tum, vuak, khawn chitein. Ham chiahchuan—

1. Ban—Tawtawrawt
2. Tang—Tuiumdar
3. Mawphel, Poplie—Phenglawng
4. Byhlyb—Phenglawng chi tho
5. Tamtu—Tumphit

Ri thei, rimawi tum, vuak khawn chiah chuan—

1. Atym—Khuangpui
2. leng peng—Khuang te
3. Meawng theawng—Khuangte sei
4. Sara—Darbenthék
5. Amie—Darby ang deuh a kum
6. Teawngteng—Mau tingtang
7. Taro—Violin
8. Dengheawng—Lemlawi
9. Meawng—Darkhuang
10. Meawnglang—Darmang

KUT

Kut tih lemah kutpui ang tak takə hman chi chu Khuang-chawi thla, thla hleinga zanah chakai ei kut a huyoyin an hmang tih mai loh chu Khumih, bian kut pui dang an nei vak lo. Tlang-ram lo neia eizawng ve bawk an nih avangin Mizovin ‘Chapchar Kut’ kan hmang ang hian an:nahni lo vah zawl hun hunah ‘ANG-VOPAKHAINAI’ an hmang theuh thin. Lo vah chhung zawngin thang chi hrang hrang, Beai, thang te, fal te leh thang dangte an kam a. chung thanga an awh ang apiangte chu repin Ratchhah emaw, beldangah emaw an rep tha a, phui takin ap chhin a. Tin, an lo vah hmain emaw, an vah tan dawn emawin Zupui bilhñ an up sa bawk a. In tin ten an lo vah zawl hun apiangin chung an sa dah thatte leh an Zupui, hun engemaw chen lo inrep tawhte chu an chan ta theuh thin a. Chu hun chu keini Mizovin Chapchar Kut kan hmang ang hi a ni a, “ANGVOPAKHANAI” an ti.

Vawkhniakzawn thla emaw, thitin thla emawah te bian thlai thar lawmna kut an hmang a. Khaw hræn hranin mahni remchan niah a khuain an hmang thin. Mi tiniq mahni thlai chin theuh kha a chi kimin a tam thei ang berin an phur hawng theuh va. Daiah cmau, kawtchhuahah emaw, innghakkawmin an inht leng kual vel a, inang theuh pawh an inth lengin mahni in lamah theuh hawnin an chhum a, an ei ta thin a ni. Thlai thar lawm ni a ni a, Zu leh Sa a tel lo nain an hlim ve thei su a ni.

Tin, sanodawi vang emaw, khawngpui siam vangin emaw, khuala hri chhia hlauh vangia enaw, awm ni khamin, khuua luh leh chhuah khab a ni a. Vawkte, kelte leh ar te talhin zu leh sa nen an chep thin a. Mikhual khuua lo lut an awm chuan zu um khat atanga um thum thlein an chawitir thin, khua atanga chhuah erawh chu phal a ni lo hrim hrim. Hei hi ‘KHUKADAM ARYH’ an ti a, inkhuahkhirna ang lek lek mahse, khaw chhung an ti a, inlen pawh erawh a theih avangin nuam tak a ni.

Heng hun bi neia intibhlimna bakañ buh seng zawl pawl-tlak atanga to hawn thlengin chawng an chenin, khuang an chawi bawk thin. Khaw tinah chawigcep ‘ARENGCHEANG’ an awm thin a, thalai leh zawnglai tan hun remebang tha tak a ni thei thin.

KHUMI LITERATURE

Khumi-hote pawh hian Mizo hnathlak dangte ang bawkin, "Kan pi leh pute khan Pu Vana hnen atangin savun lehkha an lo dawng tawh ngei a, mahse, uiin a tlan bopua a ei zo vek", an ti a. Chu rui bakah Bawihbelh an nei a, chu chu savun Ichikha (Laisuih) uiin a ei sak hnuah pawh changel hnalah a ziak sak a, a pe leh a, chu pawh chu bawngin a ei sak leh e, an ti a ni.

Engpawh ni sela, he thawnthu mawl ang reng tak, Mizo hnathlak tawh phawt chuan kan inrochun chhawn thin hi ngaih-tuabin, hman lai kan pi leh pute khan Laisuih chu an lo nei ve reng ni tur a ni. Mizo hnathlak tawh phawt chuan kan sawi dan a inang deuh yek a ni.

Khumi-ho pawh hian hmarlam, Tibet atangin emaw, China ram, tuna Yunmar Province atangin emaw an lo kal zelnaah, muk pil thei avang te, changel ziak chhawk avang leh lui kaikuang an chhum sen theih loh avang tein an unau kal hmasate an umphak tak lohna chhante pawh hian belh chian a dawl lo lem lo bik awm lo ve.

Chutiang zelin kan thawnthu dangte pawh inang leh inthumun a awm nual a. Kungawhi te, Savawm leh Zawngte te, Arpui leh Sanghar te pawh an lo nei ve vek a.

Tin, Khumi tawng hi Mizo (Duhlian) tawng nen inang a tam hle a. Nambar zat chhiarna pawh a inzul khawp mai. Duhlian tawng nena inang chiah lo pawh Lakher leh Pawihte emaw, Paite tawng nen emaw pawh a inang tho ze! a ni.

Pu Zosaphara kha Mizorama a rawngbawlna a lo tawp khan Khumi ram Arakan Hill Tracts-ah December ni 31, 1925-ah a thleng thla a. Khumi tawng a zir hnuah 1930 kumab Khumi A, AW, B chu Mizote min siamsak ang khan a siamsak ve nghal a. Kum 1932-ah Rev. Hackings-an a rawn thlak a, a hmaa Zosaphara lehkha alo siam chu ennawnin a siam tha ve leh a. Pu Thara khan Mizo tawng thiamsa Pu Hengngawa nen an siam a. Pu Hackinga hian Theawnglena puihnain a siam ve leh a. Kum 1934-ah Rev. Francis a lo chhuak ve leh a, a hmaa mite siam sa chu ennawnin tun thlenga an la hman lai hi Pu Hengngawa nen ansiam ve ta a ni.

A	Y	YH	AW	B	Ch	D
E	F	G	Ng	H	I	J
K	L	M	N	O	P	R
S	T	U	V	Z		

A chunga mi ang khian hawrawp sawmhnih leh paruk (26 Alphabets)-in a siam sak a. Pu Hengngawa puihna veikin Primary School Zirlaibu tur an siam nghal bawk a. Tunah chuan Bible pawh Thuthlung thar bu Rev. Francis leh Pu Hengngawa-te buatsaih angin an nei ve tawh a. 'He an Thuthlung thar Bu hi 1959 kumah Britain ram, London-ah an chhu zo va, a vawi hnii chhutna erawh Burma khawpui Rangoon-ah Sarpayveiknan pawlin an chhutsak a. Mahse, a lehkha an hrman chu chanchinbu lehkha ang hi a ni awm a, Rev. Francis a'n an hmuh chuan a lung a chhe hle a ni awm e. Pathian lehkhabu em chanchinbu lehkha anga chhut chu a zia lo reng a.

Khumi-ho hian an mahni tawng aiin Burmese leh Arakanese tawng an ngainain an ngaisang zawk a. Ziak leh chhiarah pawh anmahni tawng aiin ahn hmang tam zawk mah a. Sap pa-in a har-sa a harsain an tawng mila hawrawp an lo siamsak pawh hlut na-chang leh ngaihsan nachang an hre lo hi an khawngaihthlak hle a ni.

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