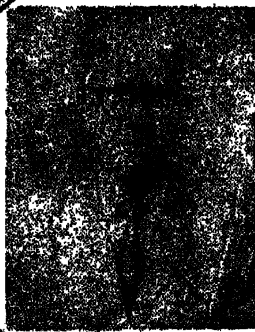


FRANGHLUI
PAHNIH



Arro khuanga



Lalkherha

C. J. S. S. S. S.

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A CHHUNGA THU AWMTE

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PUBLICATION BOARD THUCHANG

Synod Publication Board hian Mizo Kristiante chhiar tur chi lehkhahu chi hrang hrang a chhuahte zingah keimahni Mizote zinga rawngbawltu hrang-hluiho chanchin hi a lo la tam lo hle mai a. Chutiang mite kan hriat zuina leh an chanchin zir tur awm apiangte kan chhawr tangkai theih beiseiin he lehkhahu hi he Board¹ remtihnaa buatsaih a ni.

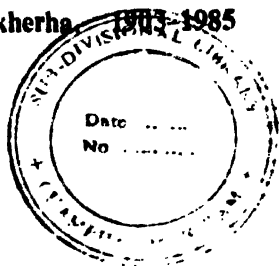
He lehkhahuah hian thuhrlitu hranghlui pahnih chanchin a chuang a, an pahnih hian ropuina rama hahchawl tawh an ni. An thu feh chhuahpui leh an sawi dante chu a inang lem lo. Mahse an chetna chinah chuan zalen takin Kohhranah rawng an bawl a, an thawh hlawk dun hle baw a. Hei hian Pathianin mi inang lo tak takte pawh hmanruaa a hman thinzia leh, kan Kohhran ze zauzia leh ze chi hrang hrang tangrual hi Kohhranin a lo hlawk-puizia te a tilang baw a. Pathianin hun hrang hrangah rawngbawltu chi hrang hrang min lo pe thin a ni tih pawh a tilang baw a ni.

Ziak zawh a nih hnuin Upa K. Saibela'n ngun takin a lo en-ve leh a. Chung hnyah chuan chhuah tura buatsaih a ni ta a ni.

Editor,
Synod Publication Board.



Pu Lalkherha 1913-1985



I

PU LALKHERHA - KOHHRAN HUMHIMTU'

I

Chawimawina dawng hmasatu

Khikawta fa Vanhnawta,
Vanhnawta fa Chhunphunga;
Chhunphunga chu Lalkherha.

Chhunphunga chu kum 1903-ah a piang a, na-
kinah chuan a hmingah Lalkherha an ti ta a. Lal-
kherha chuan kum 1923-ah a nupui atan Kapkungi
a nei a. Kapkungi chu hmeichhe nun tha tak, a
pasal tana phurrit siam palh hlau hliah hliah mi a
ni a. Lalkherha chu Tlau hnam a ni a, Kapkungi
chu Hrahsel mi a ni.

Lalkherha leh Kapkungi te chuan fa paruk, mi-
pa leh hmeichhia pathum ve ve an nei a. An uin a
thihsan mipa pakhat an pawm tlei bawh a; tichuan
fa pasarit nei ngaih an ni. An fa mipate ziaga a
upa pahnihte ohu Kohhran Upa an ni a, mi dang
pawh Kohhrana mi rinawm tak an ni vek a; mi-
hring khawseka thuah mi vantlang dihmun an
rap phak theuh a.

Biateah kum tam tak a awm hnung kum 1974
khu Aizawl khawpui chhunga Ramhlun South-ah a
lo pem thia a. Amah pawh kum upa luma a ni tawh

chungin a remchan ang angin thuhrlin a la zin zui reng tho va. Kum 1985 August thla ni 23 ni chuan, tar chhia pawh la ni lovin thuhrlitu ropui tak chuan ropui takin a chatuan in a pan ta a ni.

Juda hnam leh an sakhua leh an thurin hum-him tura nasa taka beitu Juda Makabia B.C. 161-a Grik ral beihnaa a thi chu an han sun nasa khawp a.

Engtizia nge a fam tak khawtlang dai ngul,
Israel phawsial tui ang a dai dawn em ni?
tiin an tap hawm hawm mai a ni an ti.

Pu Lalkherha pawh hian Mizoram Kohhran tan phawsial leh khawtlang dai ngul tih a phu ve ang. A bul fan nan Zosap malsawmna a dawng a. Ama chhungkaw jawinawk ve tak chu ngaihtuah hle mah se kalsan a tul reng a. A kalna apiangah Kohhrana intulutin Kohhran inhruaina beh chhanin rawng a bawl a. Harhna chi hrang hrang leh zirtir dan chiri tak takin Kohhran a tuam lai pawhin tum fel tak neiin, mahni hmai faina zawng mai lovin Pathian leh a Kohhrante tipumkhat zawngin thu a hril thin a. Amah ngei pawh harhna hrusitu ropui niin amah ngaisangtu leh bawrtute chu Kohhran a ngaih-saktir vek a. Kum 55 chhung lai Kohhran mit hmebeh hming tha takin rawng a bawl a ni.

Hetiang khawpa Kohhran tana a tangkaina leh a rinawmna hi Mizoram Presbyterian Kohhran In-khawmpui hian chuan ngaihsanawm a ti a. A theih anga chawimawpa pek phaa hrian,

Pu Lalkherha

Mizoram Presbyterian Kohhran kum 1984 Synod
Inkhawmpui chuan Kohhran enkawlina hnuaiah
hming tha taka kum 55 chhung lai Chanchin
Tha i hrii theih avangin Pathian hnenah lawm-
thu a sawi a. Mi dangte tana entawn tlaka i
rinawmna te, i chhe'ina te chu ngarsangin, he
lehkha hi lawm takin kan hlan a che.

tiin Thuhriltu chawimawina Certificate hmasa ber
chu Synod hmingin Synod Executive Committee
chuan ni 27.2.1985 klan a lo hlan ta hial a ni

He Kohhran chawimawina lukhum khum chung
hian ni 23.8.1985 klan a chuan in a pan ta a
A rawng a lo bawlsak thin a Uipa chuan chawimawina
lukhum maw leh ropui zawk nen a lo
hmuak nget ang

Biate tui liak

'Biate tuiliak' tih chu 'Biate khuaa sei lian' tih tluk a ni mai awm e. Hmanlai lehzualah Mizo hnahthlakte zinga Biate hnam thlang tlaten he khua hi an lo luah tawh avangin a hmingah Biate tih hi a pu ta nia sawi a ni a, luah hmasatu hnam hming pu hlen ta khaw dang pawh sawi tur a awm.

Biate khawbu khaw ngheta luah a lo nih tanna crawh hi chu Pu Lalkherha pian hnu kum thum laiah a ni a, chu chu kum 1906 kha niin an sawi. Hmun chungnung an tih mai, Zialung an tih bawh chu luah hmasak a ni a, chuta tangin Ralvawngah an kai a, Biatah an kai leh a, an luah hlen ta a ni.

Lalkherha pa hun laia Biate lai chu Kairuma a ni a, lai rilru nei tak, khuate vawng haeh tak a ni awm e. Lalkherha te vanglai pawhin he khua hi Mizoram thungtlang khaw lian pawl, in zahnih khua lai lo ni tawh a ni a, mahni tawka induh ve tak thin an ni. Khawlai nawmna hi a khawthleng leh a mi chengte azu ni hle mah se, tui hi khaw tinuamtu pawimawh tak a ni ve bawh. Bung thu-puiah 'Biate tui liak' tih kan hmang hial bawh a, tuikhur thu to pawh sawikai ta zel ila. Biate khua bias khaw chhungah tuikhur tha tak tak pathum a nei a, beng baka a tui tlan dangte nen chuan tuikhur 16 lai a nei a, tui thuah pawh a lo hniang-hnar viau reng a. Pu Lalkherha hian heng tuikhur tui te hi a lo tlan ve thin a nih chu.

Biate khua hi a nuam thawkhat chu a ni ang, a mi chengte pawhin a nawm an hrilfakin, Biate khua nih an chhuang hle nghe nghe a ni. A mi chengte zingah pawh fiamthu thiam tak tak te, thawm na tak tak leh zakhawrawih fe fe an thahnem hle a, Mizoram puma hming langpha mi tangkai tling pawh he khua hian a chhuah thahnem thawkhat hle mai. Tun thleng pawh hian Biate khaw chhuak chu Biate tak an la ni deuh zel a, an chhuahna khua hi an chhuang viau zel mai.

Zirna lamah pawh a hmatawng viau va, kum 1903-ah daih khan Pu Chawngdawla'n sikul a lo hawng tawh a kum 1911 chuan zirtirtu pathumna Pu Khuanga'n a thawk hman tawh a ani hi Pu Ialkherba a naupan laia lehkhia zirtirtu a ni

He khuaa Pathian thu awih hmasate chu Thang-bawnga te, Rongawia te, Aiten te Hmarêka-te nin an sawi a Kum 1911-ah daih khan Aizawl kohhran hotute nen ruai theh meuhvin krismas an lo hmang tawh a, hei hi Biate khuaa Krismas hman hmasak ber a ni awm e. Kristianna kawngah pawh an lo hmatawng viau a nih hi. Kristianna a luh tirh pawhin lal leh upate atangin tihduhdahna langsar a awm lo nin an sawi a, ringtu hmasate chuan hmuhsit leh en hnan erawh chu an hlawh ve an ti

Khaw thawm na tak an qihzia a lanna kawng khat chauh han sawi ila Kum 1919-a harhna lo thleng leh a hnu zela harhna kai chho chuan a khawpum a nuai a nula leh tiangvalten an blimpui hle mai a. Zan inkhawp kma te hian tiangvalho

chu Zawlbukah Pathian hla sain an lam mup mup mai thin a ni an ti a. Chutia tlangvalho Pathian hla tui puia hlim ta mup mup chu Tlangau pakhat Pauhena an tih chuan a lo ngaithei lo hle mai hi a lo ni a, tlangvalho zaia an lam mup mup lai chuan Zawlbuk chu a hal ta hluah mai a. Thelh an tum sa teh na a, mahse a kang ral vek a, thi erawh chu an awm lo hlauh a ni an ti. A ngaih-nawm angreng ngawt mai.

Lalkherha pianna tak chu Biate khaw chung 'Hmun chungnung'-ah a ni a, 'Zialung' an ti bawh. Nausen buchip a nih lain Ralvâwngkhuaah an kai a, a nu chu Renthlei hnam a ni. He khuaah hian an hrisel theih vak loh avangin Lalkherha kum thum mi lek a nih lain Biate-ah an pem lut ta a ni. A pa hi Biate lai thian tha a ni a, lai mual eng hmu phakin he khuaah hian a lo seilian a. Biate buhbal eia Biate tui hakin Biate zia chu a rawn than lenpui ta a, Biate atanga Mizoram ti-hmingthatu eng emaw zat lo chhuak tawh zingah a hmahruaitu a lo ni ta a. Suria rama Antiokei khua chu Tirkkoh Paula nen a inzawm tlat angin, tun hnu hun kal zelah pawh Biate chu Pu Lalkherha nen a inzawm ta tlat a ni.

Chhunphunga chu Ialkherhu

Pastor ropui Rev. Liangkhaia kha atirah chuan Hrangchina a ni an ti. A nu leh pate 'arte hring ban'-a 'inthawiin liang hmawra arte an khai chiap lauh lauh chu chawiin Liangkhaia a lo ni ta a ni an ti &.

Chutiang deuh chuan mi pakhat, Khikawta an tih Tlau hnam a awm a, a pa hi sa thang kam mi, sa awk thei tak a ni a Sakhi pheh chu a awk thei em em mai a, a awm tam chang pheh chuan a kawhin a kawt thin a ni an ti. Chuvang chuan a fapa hmingah 'Khikawta' an sa ta a.

Khikawta fapa chu Vanhnawta a ni a, a hming put chhan erawh chu kan hre Chiang lo va; zeldin zui lo mai ila. Vanhnawta hi chutih laia Biate lai Kairuma than tha, a ngainat em emte zinga mi a ni a. Mi taima, buh bal thlo thei, ran vulh lamah pawh hmuinil tak, Mizo pa awm thei tak a ni. Mizo pate rual el thinna chu se chhun khuangchawi, hi a ni a, mi ropui nihna a nih bakah. pialrala nuam tâwl pha tura ngaih an ni. Vanhnawta hian sial pathum lai mai a chhun a, a fa pangate zinga a naupang ber, a fapa palina a lo pian chuan a nu te rilruah an pa se chhun chu hminga han put loh phal rual a ni lo a niang, naute hmingah chuan Chhunphunga an sa ta a. Chu chu kum 1903 December thla nin an hria. Tunlai chuan a naute hming lo kan ti mai thei a ni.

Ralvāwng atanga Biate khaw thar an kai chuan Chhunphunga chu kum thum mi emaw lek a la ni a. A pa Vanhnawta chu lal thian bul, lal laina a ni a, lal nen chuan an inkawm ngeihin an innāwt-in an inkherh deuh rawt reng a ni awm e. Lal leh upate chuan Vanhnawta fatlum Chhunphunga chu "I pa hian lal a kherh reng mai a" chuvangia i hming chu Lalkherha a ni e" tiin Lalkherha tih chu koh fiam nan tak an hmang thin a. Kum sawm a tlin hmain Chhunphunga chuan Lalkherha tih hming chu a pu nghet hman dēr mai a ni an ti.

Tunlai thangtharte zingah Pathian lam chawi to, ram hmangaihna lam chawitein hming mawi leh tha pui pui kan pu hlawm a, Mahse thenkhat chuan Pathian rawng kai hming tha tak tak hi Meldil kan hleuhpui zuk zuk ang tih hlahawm tak a ni a. Ram hmangaihna hming ropui tak tak hi ram hmel tiohhetu mihringin a pu si ang tih a hlahawm. Lalkherha zawng Biate lal chhungkaw tan thian tha ni zel chungin, a chanchin kal zel kan chhuiin thih thlengin van Lal a kherh a "Vaslekherha" ni hial awm a ni e.

Chanchin hmasa

Mauruangi thawnthuah chuan,

"Hmanlai chuan, hmanlai chuan,

Vai lai nupuih ka awm;

Tunah chuan, tunah chuan,

Ka pu Sa za nau ka awi c"

tih hi a awm a, Mauruangi nihna leh awm dan in-
thlakthleng thu sawina a ni. Mihring hi awmdan
hmasa leh awmdan hnahnung nei kan ni fur eng.
Kristiante phei chu chutiang ni nger tur chu kan
ni reng a ni. Thenkhat chu kan awm dan hmasa
leh hnahnung a inthlak thiangan a chhe hleiin a
tha hlei hle. Pu Lalkherha pawh hi awmdan
hmasa leh hnahnung nei a ni ve a, mahse a awm-
dan hmasa pawh hi duhawm tak a ni a, thuah fai
hiau ngai chi a ni ve lo.

Kum 1911 chin hma lama Bate khuaah zirtir-
tu pathum an inthlak hman kan tih kha. A pa-
thumna chu Khuanga a ni. Lalkherha chu Pu
Khuanga rikulah hian a lut ve a, mahse a zir thui
lo va, Lower Primary a exam pha lo, ziak leh
chhiar tha thawkhata thiam a ni mai.

A u Dengruma chuan kum 1913 khan Dr. Fraser-a
chawmin Aizawlah lehkha a zir a, Lower (Lawr)
Primary a pass hnain Phaipui biel Senvawn (Manipur)
khuaah Missionary R. Dala pulin Bookroom a en-
kaw a. Lalkherha pawh hi a u hnahnab Senvawnah
chuan a phei ve ta a, kum 1916-17 chhung a va

awm a. Sikulah a lut leh na a, Lower Primary chu a exam ta chuang lo va. Senvawna a awm lai hian, 1916-ah ama sawi dan takin a awih ve ta a, Rev. R. Dala kutah baptisma a chang a, Kristian a ni hlen ta a ni. Kum 1918-ah Senvawn ațangin Biâte-ah a haw leh a, influenza hripui lengah a ute an thih avangin lehkha a zir zawm thei lo hlen ta a ni. He tih lai hian a nu leh paten Kristian an dona pawh a lo ziaawm tawh hle nghe nghe a, na-kinah, an thih hmam Kristian an lo ni ve ta a ni.

Senvawn ațanga Biatêa a haw leh hnu, kum 1919 lai vel hian hlimnain Biâte khua chu a nuai nasa hle a, 1922-23 te phei kha chuan an lam nasa a, he harhna hian Biâte khaw pum chu Kristianah a siam ta a ni ber mai. Kum 1920 vel khan Biâte tlangvalho chu Biak ina inkhawm hma hian Zawlbukah an zai a, an lam mup mup thin. Chutih hun lai, Tlangauvin Zawlbuk a hâl hun vela an hla sak lar ber nia an sawi chu, "Tunah a thar hma-ngaihna eng nuamah" tih hi a ni. Hetih lai huna thalaite zinga harhna lo thleng hi Pu Lalkherha pawh hian a chang ve tawh a ni. Heng lai hun, vek kum 1923 hian a nupui rinawm tak lo ni hlen ta Kapkungi Hrahse nen an innei a ni.

He Harhna a chan ve dan chu heti hian a sawi. "Khatih lai huna hlimna hnathawh dan hrang hrang kha-ka tem ve nual a, mahse mei lum kan ai a, a melin min tawh si lo ang hian Chiang lo ang-rang takin, mei bu zah ang deuhvin ka awm a ni," tih hi. Chung hntah chuan tlema han inthlah dul dant lai a nei chho ta a ni awm e. Chutih lai

a awm dan amah ngoiin a sawi chu, "Biate lai Thangchuanga'n thian sabengah min hmang a, kristian a ni ve tho na a, kan khawsak dan a ho hret hret zel a; kei phei chu kum sawm chuang lai lai thlawm tumna leh an nuih ruala nuih tumnaah te chuan ka lo inhmang zo ta a, nuihza siam leh fiamthu in ka lo khat ta a ni. Kum 1927-29 lai te phei kha chuan thlarau lama ngaihtuahawm takin, mihlim lâm dan te, mi thusawi dan te zirsakin, Sailo lai Sap hmuahnaah ka inhmang zo a ni ta ber a, Kohhranho pawhin min ngaimawhna mual a tam mai," tiin.

Pu Lalkherha hi pumraw thuah pa lian tha leh pian thiam Mizo pa atan chuan pa tawh tak, hnar zum ret rawt hmel chhe lo tak a ni a. A pianthar hma reng pawhin mi mize tha leh tluang nelawm leh fiamthu thiam, thian siam leh thenrual kawm thiam a ni ve reng reng a; mi taima. mahni into-delh tuma rual el ran mi a ni bawh. Hetih avang hi a ni ang e Biate lai pawh hian a ngainat em em ni. Khual chhia khual tha thlennaah te, sap chi tin chi tang hmuahnaah te lai chuan hmatheh berah a neih thin a ni. Puipunna hmun leh inkawmkhawm-na apiangah a thlen chin hi a hriat a, miten an hlimpui em em thin. Mi lâm dan te, thusawi dan te hi a zir thiam riau va, dawrawn chungah te thlangra dahin pulpit lemah a hmang a, thu sawi lemin mipui a tinui dur dur thin. Thlawhlaihte pawh amah chauhva a feh sum chuan thing bula chuang kaiin thu sawi lem a zir chiam thin a ni awm e. Engpawh ni se heng hi a rangbawlna atan a inbuatsaiana a lo chang ta vek a ni.

5

Ni hriat reng tlak

Ni reng rengte hi hlut lam thuhmun vek anga sawi theih a ni nain mi tin hian chhinchhiah bik leh ngaihhlut bik kan nei thin. Thil eng emaw tak, theihngilh phal rual loh kan chung a lo thlen ni hi kan ngaihlu bik thin a ni.

Kum 1930 buh seng hun a lo thleng a, buh lu chuhin mi tin an tula. Hemi kuma Pu Lalkherha te lo chu Hmunte tlang dung hmun rem deuh mai, thlawhhma nuam tak hi a ni a. December ni 9-a an va feh chu, tih dan pangngaiin chawfak khamah an han bung leh a. Tlai dar 3 vel awmah chuan Pu Lalkherha chuan hma a phel chho va, Lenhmuithing bul a thlen lai tak chuan Pathian pawlna thar Chiang deuh mai hi a hre ta a. Chumi tuma a thu hriat chu, "A ram leh a felna chu zawng hmasa zawk rawh u; tichuan chung zawng zawng chu a pek belh chhah dawn che u nia" (Mat. 6:33) tih hi a ni. He thu hi a lo chhiar fo tawh leh a lo hriat chian tawh hnu ni mah se, hemi tum atang hian a rilruah a lo thar zual ta a. A losûl haw chu engmah hum hawn nei hranpa si lovin a hlim em em mai a.

"Eng nge ka rilru a mangan,
 Ici chhuog hmun tina sum;
 Krista Pathian fa ta a ni,
 Amah ka thian a ni

A' ni; ka thian a ni,
 Amahin engkim min tawmpui,

Ka thian Isuan engkim a nei;

Engah nge ka mangan?

Isua ka thian a ni si a''

tih hla hi a hlimpui ta em em mai a. A thunawna
 "Amahin engkim min jawmpui" tih lai tak chu
 hlimpui zualin a thinlung chu hlimna leh lawmnain
 a luang liam a. Lang theiah engmah neih belh
 awm si lovin hausa ta em emin a inhria a, vanram
 ro phum ruk chu phawrh tain a inhria a ni.

Hemi nia a thil hriat hi piantharnaah a ngai
 lo va, rawngbawl tura kohnaah a ruat nghet tlar
 sawk a, nun a lo thlah dulna atanga amah kai tho-
 va tichaktu leh rawngbawl tura inhuatsahhirtu, a
 tan theihnghilh rual loh, ni hriat reng tlak a lo
 ni ta a ni. Hei hi Kohhranho leh a chhungte
 pawhin an hriatpuin an hlimpui hle a. He kohna
 a hriat atanga kum 32-na, kum 1962 December ni
 13 khan a fapa naupang ber Hrillianan Biate Upa
 te sawmin Bethel lung a phunsak a. Hetih lai hi
 a pa (Pu Lalkherha) chu Burma ramah thu hrila a
 thang hlan a ni. Heti taka a faten a rawngbawl na
 an hlutsak hi Pu Lalkherha chakna hnar pakhat a
 ni ve ngei ang. He lehkhahu ziaktu pawh hian
 Silchar kawng sir khawimaw laia Siksil thing bul
 chu Bethel lung phun nan a la hual reng a ni.

Thlahtute tum loh lamah

Petera chu Isuan a tun din leh tum khan, "I naupan lai khan i taiah i inhreng a, i duhna apiang-ah i kal thin a, nimahsela i upat hunah i kutte i phar ang a, mi dangin an hrensak ang chia, i duh lohna lamah an kai ang che," trin a hrilh a (Joh. 21:18). Tihkoh Paula pawh Kristiante tiduhdah reng renga a hminhlelh lu, ringtute enthlaa man khawm tuma Damaska khua a pan laiin Lalpa chuan a lo man ta tlat mai a, tal chhuah ngaihna pawh a hre lo, a tih tur pawh Anania hnena dawng turin hrilh a ni a (T.T. 9:6). Chu chu: "Jentail te, lai te, Isracla thlah te hnena ka hming put luh nana ka bel ruat" tih hi a ni (T.T. 9:15). Thil inthlak danglam theih dan hi a mak thin mang e.

Khikawta khan a tute zingah van Pathian rawngbawltu ropui tak an lo chhuak dawn tih a ngaihtuah phak hauh lo vang a, ngaihtuah phak pawh ni se a remtih zawnga ni kher lo vang. Vanhnawta pawh a pa atanga Mizo chhungkaw khawsa thei pangngai an lo ni bawka, a fapate chu buhbal thlo thei tak, mihring khawsaknaa mual eng hmu phak an lo nih chu a tum dan a niha rinawm. A fa tlum ber hming atana Chhunphunga an han sak danah hian a fate awm dan tur atana a lo suangtuah dan awm chu a ngaihruat theih hle a, van Pathian rawngbawltu ni tur chuan a tin chhin lo vang tih rin ngam a ni. A fapa hming thar atana

Lalkherha tih a han pawm thei pawh hian chu chu
a nemnghet hle a ni lo'm ni'

Mahse Biate khawpua hahna a lo thlen laic
khan Lalkherha chuan a lo chang ve tawh a Amh
a inthlah dul avang chawh n mi e pawh chung ve
tak takah an ngai hlei thei lo t m m zawk a
Kum sawm zet a inthlindahsan hnuah a buh se g
malh malh lai chu lenhmur thung bulah Lalpa chu n
a lo tawk leh a a ram leh a felna zawng hmisa
turin" a lo ko ta a ni si a Kohna chu a tlrpah
a Chiang bawk a, koh chhan tiputitng turin buar
sah ruk ngai mu loh chu thil dane tih a rem
tawh lo Hreh run am tu deah pawh ni se kohna
chu a Chiang hle a zamawm deah pawh ni se thi
dang pek belhchhah trum' a nih mau avangin ka
thia! Isuar engkim tne tun a lo zar thei ta a
nih kha Chuvangin mah th'htu khukawta e,
Vanhawta te pala tum lohna lam kawng zawl a
tul ta a Petera leh Pauli te angin a tulna lam
apiangah a kal mai diwa a nih chu

Thuhriltu i la ni ang

Buh seng laia an thlawhlai Lenhmui bula "A ram leh a felna zawng hmasa tura" kohna a hriat kha a rilruah a chiang hle a. Rawngbawl tur nia inrinna nghet tak a nei a, mahse an chhungkuaah ei zawngtu pawmawh a ni a, a tan chhungkua kal-san a harsa hle ang. A lo nun thin dan lah fiam-thu thawh ta reng reng kha a ni a, thuhrlin pulpit tlangah te han chuang kai se min an lo dawng-sawng ang em? Engpawh ni se hetih lai hian awm-hmunah mahni tawka Pathian pawl leh lehkhawbute chhiarin a mbuatsaih chho ta reng a ni.

Kum 1931 January thla a ni a, Pastor Fehtea hovin Biata thalai sawmthum rual lai chu Aizawlah khawmpui lian Assembly (tuna Synod) hman turin an chhuak a, flangpui khuaah an riak thla a. Flangpui chuan zanah inkhawmna an buatsaih a, thalaiho chu an hlim hle a, an lam suau suau mai a, Pu Lalkherha pawh a hlim ve hle mai. Inkhawm ban chuan lenkhawmnaa kal lovin an lalho chuan thlenin lam an pan a, mut zai an rel ta a.

Zanlai hnu hretah chuan, Isua thusawi, "Thla-rau zawngin a peih a, tisa erawh chu a chak lo a ni" tih thu hian chiang em emin a rawn tiharh ta hlawl mai a. A tho nghal a, tawngtai turin Biak in a pan ta a. A tawngtai chu a tui ta khawp a, sawi tur hlii hi a thinlungah a lo chhuak zawih zawih mai a. A nun chu hlimnain a khat liamin

a hria a, a jawngai a han zawh meuh chuan ni a
lo chhuak fel der tawh mai a

Chuta chin chu a nun a hlim zual a, nuam a
tiin a lawm em em a Kalkawnga sava hram a
hriatte chuan Pathian fak vekin a hria a, Kal paha
a hmuh phaka thil awm zawng zawng chu mawt
em emin a hmu vek mai a, tichu tibu hlima
khatin tluang takin Arzawl e e e e e e e ta a

Inkhawmpui Pathianmi tluat chuan muat in
khuam a awm a khawmpui chu an hlim bawh a,
an lam mup mup mai a Pu Lalkherha pawh chu
tui em em a lo ve saih sauh a A lam lai
chu Zosap Pu Mena (I I Mendus) chuan ennawm
a ti thlu a ni ang mit tla dawn dawn a lo en
reng mai a Inkhawm han chuan Pu Mena chuan
a rawn e oar ta chat mai a Chibai pah chuan,
"Tlangy, Lkhaw khua nge ni?" tin a zawt nghal
a. An chuan, "Ka pu, Biate khua ka ni" tin a
chhang a. Chutah Pu Mena chuan "Thuhritu i la
ni ang a, Pathian thu sawn i la kal ang" a ti a

Zosap Pu Menan a rawn chibai chat a, "Thu-
hritu i la ni ang" a ti ta mai chu Pu Lalkherha
chuan mak a ti rilru hle a Tun hmun an la in-
hmelhriat ngai lo va, an lah thingtlang pa khawm-
pui lian chhima kal ve mai a ni si a, mak tih loh
rual pawh a ni lo reng e Mahse an lo Lenhmui
bula rawngbawl tura kohna a hriat kha a nemngheh-
sak hle ngoi ang le Pu Mena nen chuan an inhmel-
hriat zui ta zel a, thuhrit rawngbawl hna a beih
tak tak hnuah pawh Pu Mena chu a tan a tangkai
zui ta hle reng a ni.

Pu Lalkherha hian rawngbawl tura kohna hi a lo hre lawk tawh reng a ni tih kan sawi tawh a. Kohhran khawmpui lianah Zosap pachal berin ruat lawk ang hrima a han nemnghehsak hi a mak a, a ngaihthathlak zual bavk a ni. Chu bakah kohhrana rawngbawltu tur tan chuan kohhran hruaitu berte nena tha tak maia han inhriat chu a kalhmang a thain duh thu pawh a sam lehzual a ni.

Heng thil thlengte hi thuhiril rawngbawl hna a-tana amah buatsaih lawkna leh amah ngei a inbuatsaihna a lo ni ta zel a. Kohna a hriat tirh atang khan a lo inbuatsaih lawk tawh a. Bible chhiar a peih em em a, Bible thute hi a hre hle reng a ni. Chu bakah kohhran lehkhahu pawimawh a hmuh phak awm chu chhiar vek a tum a, chhiar pawh a chhiar nasa reng a ni. Tunlaia Pastor turte zirna hmuna un inbuatsaih ang deuh hian Pu Lalkherha pawh hi ama tawkin a inbuatsaih nasa a, Pathianin khawmpui leh Kohhran hruaitute hmangin a lo buatsaih lawk ve mek bawh a. Thuhriia chhuak nghal mai lova a nghah ribna leh hetiang a lo inpuahchahna hi a rawngbawlina titluangtu leh ti-hlawhtlingtu pawh a ni ngei ang.

8

"Anth leh Pathian thu thu le"

Pu Lalkherha chu Mizo kum chhiar chuan kum 29 lai a lo ni ve tawh a. Rawngbawl tura kohna a hriat kha nuar reh mar chi a ni lo va, Paulan "Krista hmangathna chuan min tir lui a ni" a tih ang deuh khan, 'A ram leh a felna zawng hmasa tura kohna' khan a kar na nal tial a. Kal chhuah hmaa inbuatsath lawkna pawh ama tawka a tih ve theih chin leh kohhran hruaitu lamin an tih tur tul chu a fel thawkhat a, Jaltu a awm tawh lo niin a lang.

Mahse chhungkaw lamah a dinhmun a pawimawh hle mai. Unau zingah fatlum a ni a, a nu leh pa enkawltu a ni. Hetih lai hian a pa a thi tawh a, a nu hovin an khawsa a, a nupui Kapkungi nen hian kun, 1923-a innei an ni kan tih kha. Hetih lai hian fa pathum an nei tawh a, a ute nupain hripui len laia an thihsan Ringzuala chu fa u ber neihin an nei bawka Chutiang chhungkuaah chuan ani chu ei zawngtu ber, chhungkaw khai-pa tak meuh a ni.

Chutiang chu a dinhmun a nih avangin in leh lo chhuahsana thuhrihlan vah chhuah chu a theih tak tak ang em? A chhungte pawhin lungawi tak-in lo remti pawh ni ta tehreng se rilru zalen leh hahdam takin rawng a bawl thei chuang dawn em ni? Chhuak ta tehreng pawh ni se miten an ngai-thiam ang em? Mir* thawh chhuan sa-ring bik lo,

mahni intodelh taka mahni thawh chhuah ei thin a nia, Kohhranho tlawha vah chhuahnaah 'Ei rawh le' tih nghak reng renga mikhual nih chhên maite chu a theih zâwng a ni ang em? Hengte ngaih-guah hian a rilru chu a hmang nauh nauh thin. A chhungte lo khawsak dan tur thua chuan, a ram leh a felna zawng hmasa tura kotu khan 'thil dang pek belh chhah' a tiam nghal avangin a rilru a hah lo va. Mahse a chhungten rilru hmin zanin an chhuahtir thei ang em."

Engpawh ni se thuhrla a zin chhuah hmasak-na ber tur atan kal chhuah hunin a hre ta a. A kalna tur lam pawh Abrahama ai chuan a Chiang zawk a, Champhai lam pun a tun a ni. Chutah a nu chuan lungngai aw tak mai hian, "Nang pa berin sumdawng pawh ni si lova min kalsin chuan kan va awm thei âwm lo em! Eng nge kan lo ei tak ang le?" a han ti ta kauh kauh mai a. Hei hi chhungkaw nu berin a chhanna hmasa a ni a, chhan dan âwm rengah kan ngaihpui thei nghal mai awm e. Chhungkuah ei zawngtu ber engmah thawh chhuah tur awm si lova han vah chhuah tak daih mai tur chu nu tan lungngaih lob rual a ni lo va, chu achhapah mi ngaihin a mawi ang em tih te pawh an ngaihtuah ve ngei ang.

Pu Lalkherha zawng pa zaidam, fîng leh chhet tak ngang a ni a, Pathian a rinna a nghet bawh a. Zaidam tak maiin a qu haeah chuan, "E, ka nu, Pathianin kan in a rawn tlawh a, kan vannei a ni. Nang, mi hringtu nu pawh i vannei e. Pathianin

min ngaihtuah mai dawn a ni" tun a han chhang ta a. Abrahaman a fapa Isaaka a hlan dawn khan Isaaka khan a ngaihna a hre lo va, ran hlan tur engmah awm si lo, mahse inthawi tura ramhnuai pan ta chu, a pa a zawt ta chawt a nih kha. Chutah Abrahaman, "E mama, engto duh suh, Lalpa tlangah ngaihtuah a ni dawn alawm" a ti a. Chu chu "Jehova Jire" an tih fo hi a ni (Gen. 22:8,14). Pu Lalkherha'n a nu a chhanna nen a inang hle mai. Chutah zet zawng a nu pawhin a lo hre thiam ve ta a ni ang, "A nih leh Pathian thu thu le," tun a chhang thei ta a ni

Zin chhuah hmasa ber

"Tin, Lalpa rawng an bawl a, chaw an nghei laiin, Thlarau Thianghlimin, 'Barnaba leh Saula hi anmahni ka ruat chhan ti turin mi tihhransak rawh u,' a ti a. Chutichuan, chaw an nghei a, an jawng-tai zawh chuan an chungah kut an nghat a an kal-tir ta a" (T.T. 13:2,3).

Pu Lalkherha hian a zin chhuah vawi khatna hi rawngbawla zin chhuahna ang tak takah a chhiar ngam lo va, mahni inenchhinna leh a taka inbuatsaihna ni zawk mahin a hria a. Hemi tuma a zin chhuak huan kum khat leh a chanve vel hun a hman a ni. Hemi tuma a rawngbawlna hi hmun hniha mi chauh kan tar lang dawn a ni.

A nuin "A nih leh Pathian thu thu leh" tin thuhila a zin chhuah chu a remti thei ta kan tih kha. Kha mi tuk lawk matah khan Champha lam panin a chhuak ta nghal a, hei hi kum 1931 chawhma lam emaw a ni ang. Khaw te tak te, Phuobnam Melvengah chuan an Upa Rawiha'n, "Pu Lal, zanih thu i sawi dawn, lo inring rawh" a rawn ti ta mai a. He Upa vek hian Pu Lalkherha hnenah chuan, "Hmana i awm dan hlui ka ngaihtuahin Bungzung lai, Lalbika ina i fiamthu thawh laite khan ka awm ve reng a, mahse ka nuhi pawh a za ve hauh lo. Tunah zawng i awmdan hian min ti-lawm ta," a ti a ni.

Hemi tum hian thuhrl tura zin ve lem si, hul hlein a inhria a, sawi tur bik tak pawh a hual hlei thei lo a ni awm e. Thu sawi hun chu a lo thleng ta a, huphurh ru takin pulpit-ah chuan a lawn chho ta a, chu lai hun a sawi leh dan chuan, "Pulpit-a ka lut rual chiah chuan ka ding lamah mi pakhat awm ang hian ka hria a, mi pahni chu pulpit-ah kan lut ta ni ang hian ka hria," a ti a. Mi hausa leh Lazara tehkhin thu (Luka 16:19-31) chang thlana hmangin thu chu a sawi ta a. Heta a thu sawi hi, "Ka tur ta hle mai a, nu hausa nih hi nge in duh Lazara nih hi?" ti tein duhte ka thlantir vel a. An ngathla ngun em em mai a, an hlau deuh si, an lawm' bawh si. Kei a sawitu ber pawh chuan ngaihuawn ka ti hran ve reng reng bawh nen, min sawiputu tu emaw hi awmin, kei chuan a sawi chhuahna hmui chauh hi ka thawh niin ka hria," a ti hial a ni.

Hei hi Biate khaw pawn lama thu rawngbawlna a, hman hmasak ber a ni hial mai thei a. Heta tang tuma hmuh theih loh lam atanga tanpuina ropu tak a han dawng nghal hian a rawngbawlina kal zel tur atan a buatsaih nasa hlein a rinawm a. Lal Isuan Ihlarau fhianghlim chu a tul ang zela ringtute dinpuitu tur nia a sawi, Joh. 14:16, 28 khan Pu Lalkherha hi a dinpu a ni ngei ang. Heta tang hian hma lam par zelin Champhai bawrah a lut ta a ni.

Champhai bawr vela hun a, hman hnu hian A. rawl lamah a kal thla zel a. Pastor. Sana inah a

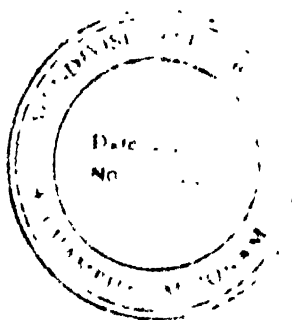
thleng nghe nghe a. Nilai zan chuan Pastor Chhuah-khaman thu hril turin a lo sawm a, lawmawm a tiin chāk pawh a chāk hle a ni awm e. Pulpit-a a han lawn chu ruak leh tlachham riauvin a inhre ta a, hemi thu hi heti hian a sawi : "Thu sawia min han sawm chu ka lawm hle a, ka chāk ru hle bawh a. Mahse ka han ding chu sawi tur reng reng ka hre ta lo mai a, ka thaw te a sa ta phung mai a, Phuihnam Melvengah ka tui vei nen khan, te ka ti rilru ta mai mai a" tiin.- Amah ngei a in-hriat danah pawh a khawharthlak hle a ni.

A thlenin pa Pastor Sena chuan Pu Lalkherba nungchang lo inthlak ta chu lawmawm a ti em em mai a, Pathianji zana ama thusawina hun chu a pe ta hial a. Hemi tum hi chuan a lungngaiin a bu-phurh ru hle thung a ni awm e. Chhun lamah te ohuan a thlen inte huan a hungsak thin a, chutianga a hnathawhsaah chuan nasa takin a inngaihtuah reng ni ngei tur a ni: Vanneththlak takin Pathian-ni zana a thusawi tur chu hmu tain a inhre a U Kor. 5:1 thu :

"Kan awmna leia in hi thlat mah sela, vanah in kuta sak loh, chatuana awm tur Pathian hnen ata in nghet chu kan nei tih kan hre si a," tih lei hi a ni a. Huan a hung mawlh mawlh laite pawh chuan Pathian a pawl reng ni ngoi tur a ni, "Pathian fa ka nihna hriatnaah ohuan ka thinlung chu lawmin a khat liam a," a ti hial a ni. Khawh hmun leh eng hun mai pawh hi Pathian pawl peih leh pawl dub mi tan chuan hun romchegh leh hmun

remchang a lo ni vek mai tih bei huan min hriattir
a; thlarau mite chuan an lo hmaug remchang thin
reng a ni.

Huan hung paha a thuchah dawn hi Bible kouva
zir zauvin leh tawngtaina nena inbuatsaih zelin Pa-
thianni zanah chuan a dipui ta a. A sawitu lah a
tui a, mipui pawhin an ngaithla ngun baw; thu-
sawitu leh mipui an inkap alh tawn tha a, thusawi
hlawhtling tak a ni ta nghe nghe a. Ama sawi dan-
in, 'Aizawl Kohhian nena an inhriat tanna' a lo ni
ta a ni. Hemi tuma a zih chhuak hi ram pawn
lam dai lova kuni khat leh a chanve vel a thang
hnun Biato-ah a baw leh ta a. Inpuahchahna mai
ang deuhvah a ngai tak na a, niten thubritu anga
amah an lo hriat tanna a lo ni ta a. Pu Menan
"Thubritu i la ni ang" a tih kha a taku a lo
thleng dik tan ta a ni.



Zinna dangte

Tin, ni eng emaw zat hnua chuan Paulan Barnaba hnenah, "Tunah kal leh ila, khaw tina Lalpa thu kan hrilhna apianga unau awmte kha kan zel ila, an awm dan i en ang," a ti a (T.T 15:36)

Tirrkoh Paula kha kum sawm vel chhungin wawi thum a zin chhuak a, a aia tam hret pawh a ni mai thei e. Pu Lalkherha hi chu kum 55 chhung lai rawngbawl nana hun hmang a ni bawh a, a zin chhuah pawh a tam tham a, amahin zin chhuah thinga a ngath pawh wawi 9 lai a ni a, chuvangin hriat kim sen leh hriat ang pawh ziaak kim sen a ni dawn lo va ni. Chuvangin a tlangpui deuh hlawk hlawkin Mizoram Presbyterian Kohhran bial pawna zinna chauh kan ziaak dawn a, tin, a zin chhuah thin hi a hun hman rei dan pawh a inchen lo va, kum 2 te, kum 3 te, chu aia rei lo te a ni deuh ber a; a thang rei ber erawh chu kum 6 a ni. Mizoram chhunga a zinnaah chuan thalai rual sawm-hnih sawm thum hruai chang pawh a nei.

1. Lunglei bialah: Mahni inen chhin leh in-buatsaih paha zinna nia a ngath, rawngbawla a zin chhuah hmasak ber hnu, kum 1933 lai vel khan Lunglei bial lam saw a va fang a, hei hi Lunglei biala a zin wawi khatna a ni.

Kea kalin riab bi tawka khaw remchangab riak zelin, a riabna khua apiangah Kohhranhoten rawng-

bawlah an lo hmang zel a. A nah bi hmasa ber samahni khaw bul mai Lungdar (E)-ah pheh chuan chutih laia ring lo la awm chhunte chuan a rawng-bawlna chu an chhawr hle a, Kristian an nih phah hlawm a ni. Lunglei bialah hian khaw tam takah rawng a bawl a, miten a thusawi ngaihthlak an kham thei lo. Inkhawm kai laka inkawmna te hlei hlei chu miten an sawtpui zual emaw tih tur a ni. Pu Lalkherha hian lehkhaw lam a tanga zirna nei hauh si lovin mi kawm leh an harsatna tanpui (Counselling) hi a thiam hle a lo ni.

Lunglei khawpui chuan chutih laia Kohhran hruaitu zawng zawngten an lo lawm em em a; mi mal tak pawhin an ngainain an lo ngaisang a, an chawimawi thiam baw a. Kohhran hruaitu leh rawngbawltute bakah sorkar babu zinga Pathian thu awih awm vete pawh a tan thian tha leh duhsaktu an lo ni reng mai a. Hemi tum hian Lunglei khawpui chhunga Kohhran hrang hrangah thu a sawi a, Kohhran hmunpui ber Serkawnah pawh rawng a bawl a, a rawngbawlna apiangah miten an lo hlutsak em em mai a; amah pawh a thla a ngam a, nuam pawh a ti tak zet a ni.

Lunglei bial hi vawi thum lai a fang a. A kal apiangin Kohhran mipui lawm leh duhsak a hlawh nasa hle thin. Harsatna awm hauh lo pheh zawng a ni bik lo va. Mizoram hi Sorkarin Aizawl bial leh Lunglei bial tia sawi hran theihin ramri a then a, chu Sorkar ramri ang ang chuan Hmar chan Kohhran leh Chhim lam Kohhran ramri chu then

a ni ve mai a, Hmar chan Kohhran, Chhim chan Kohhran te an ti mai bawh thin. Kohhran hrang angreng tak ni mah se a mihringte hrang hauh lo an nih avang leh, Kohhran leh Sorkar lama thunei-tu hmasate fin leh rilru thatna avangin, thil inzen pawlh si lo, mahse Kohhran thuhmun ang thaw-thanga lo khawsa chho an ni a. Thu sawi thiam leh mi nun tha Pu Lalkherha te ang thahnemngai taka Lunglei khawpui leh Chhim chan huam chhung Kohhran hrang hranga an lo va chet velna hian Chhim leh Hmar inunauna a tinghet zual em em ngei ang.

2. Ngaihban tlangah: Ngaihban tlang chu a Mizo hming a ni a. 'Lungloh tui' tih ang deuhva Mizoram ngaih rehna tihna a ni mai thei e. A hming dik tak chu Haflong a ni a, North Cachar Hills an ti bawh.

Mizo zinga Ngaihban tlang zu dai dartsu chu Rev. Thianga a ni a, ani hi Missionary chan changin Pastor hmingtha tak a ni hlen a ni. Ngaihban tlangah hian Mizo hnahthlak hnam chi hrang hrang an awm a, Cachar phai hi Mizoram nena an inkarah tla lo se Mizoram ang maia jawng thuhmun hman ve theih mai hmel pu a ni. Mizo hnahthlakte bakah hian Naga hnam chi thenkhatte leh Mikir kan tih mai thin, Karbi-hote pawh an awm. Rev. Thianga hi pa fting tak, huvang pawh na tak a ni ang, kum 1920-ah Mizoram atanga chhuk a ni a, Pu Lalkherha zu kal lai kum 1934 te hi chuan Mizo hnahthlak zawng zawngin Mizo jawng hi an hmang thei

th tur a ni a lun hnaite thlengin upa lam chuan
 jawngtai nan phei chuan Mizo jawng an thiam zawk
 a, zaia lenkhawmnaah phei chuan Hla Tharbu hi an
 la ngaina hle a ni.

Sandia Sap hnuaiah Haflong lam atanga Pathian
 thu zir an awm ve nual a, chung lai chuan tuna
 Aizawl Theological College hi Durtlangah a bul an
 tan mek a Chuta zir lai Neihliana te, Haiawngba
 te Mireia te chuan Pu Lalkherha chu an rama
 rawngbawl turin an hruai ta a Kal pahin Silchar
 kawng lamlian tlangdunga Kohhrante an tlawh zel
 a, Silcharah an riak a. Silchar atang hian Ngaih-
 ban bial khawpui Haflong chu an lut ta a ni.

Hetih laia Haflong-a Mizo Missionary chu amah
 Pu Lalkherha sawi dan takin Rees Sap a ni a.
 Pu Rees-a leh Pastor Tnanga chuan an lo dawng-
 sawng a, bahdamthlak takin an lo lawm a, Haflong
 khua leh thingtlang lamah rawngbawl dan tur rem
 an ruatsak a. Lalipa leh Haiawngba pa putar tawh
 takte chuan thingtlang khuate an fanpui a, a tulna
 hmunah jawng te an lehsak bawh a. Chutiang
 chuan thla thum chhung lai Ngaihban tlanga khaw
 hrang hrangah rawngbawlin hun a hmang a, a
 rawngbawlna a nuugin miten an hlawkpui em em a
 ni. Ngaihban bialah thla thum lai hun a hman hnu
 chuan Mizoram lam a pan leh ta a, an khua Biata-a
 bawngin inah a hahchawl leh ta rib a ni.

3. Manipur ramah: Hemi tuma Manipur rama
 a zin hi a zinna zawng zawnga a thang rei berna a

ni a, a chhuah aṭanga Biate-a a luh leh chuan kum ruk hmel a hmu a ni.

Kum 1939 khan Senvawn khuaah ICI inkhawm a awm dawn a, chumi hmang tur chuan Pu Lalkherha hi an va sawm a. Hetih lai hi Mizoram Bawrhsap Mc Call a'n Mizoram chhunga mihlim zin a khap lai a ni a, chutih laia Mizoram pawnah rawngbawla zinna remchang a lo inhawng hlauh chu lawmawm a ti hle a ni. An kal dan heti hian a sawi :

“Kan khua Biate aṭang chuan mi pathum kan kal a, chu khawmpui chu kan hmang ta a. Khawmpui kan ṭiak hnu chuan Phaipui bialah chuan rawngbawlna hun zau pui hian min hmuak a, hemi ṭuma ka zin hi a kum ruknaah Biate ka lut leh chiah a, ka zin ṭum khatah chuan a rei ber a ni”.

Senvawn Inkhawmpuia a hun hman dan hi a sawi lem lo va, a sawma rawn sawm meuh an ni si a, a sawi lo hi a mak angreng hle. Engpawh ni se ṭha tawh tak chuan rawngbawlna a nei ngei ang tih chu a hriat sa a ni a; amah hi pa uang duh lo tak a ni a, sawi lan ṭul lovah a ngai a ni ang e. Senvawn inkhawmpui a ṭiak hnu chuan a vel khua Lungthulian te, Parbung te, Taithu te an han tlawh hmasa a. Chumi hnuah Pherzawl te, Tualbual te, Chawngtui te an tlawh leh a, chung hnuah chuan phai lama lutin Churachandpur khawpuiah an lut ta a ni.

Churachandpur-ah hian Missionary sapin a lo dawngsawng a, rawngbawlna remchang a lo siam-

nak a. Churachandpur khawpuia hun an hman zawh hian Tuithapui phaiiah an lut thla ta a. Hetih lai thu hi amah ngem ti hian a sawi a. Chumi zawhah chuan Tuithapui phaiiah Mizo leiletho awm-naah chuan kan lut thla ta a, phaiiah ngawt pawh kum thum lai kan awm a. Kut hnathawh leh Chanchin Tha hrii chu kan hun hman din a ni. Meitei tawngte zir chawpin kawng pen thuamah te kan lo awm a. thu kan sawi thu a ni. nin

Hetih lai hian Meitei hman zinga ringtu awm chhun chu Sanatuana a ti mai a, a chipuite leh a chhungten an tuietlei hle thin a ni awm a. Tuithapui phai atang hian phai tak tak lam an pan phet a, Imphalte, Mairang te leh a chheh vel khuaah te zinin thu an hrii zel a. Indopui pahniha vang-lai kha a lo ni chho ta a. Japan ral a ti ta hle a, rawngbawlia kalpui zel chu a tih hleih theih tak loh avangin a tira an luhna. Senvawn khuaah vek kha an kii phet leh a, Senvawn atang chuan Mizoramah an lo lut leh ta a ni. Paula zin hawng Antiokei a a luh hn aa Jerusalema a kal hmasa ang deuh kha an p wh hi Aizawl ah a lut phawt a, kohhran hreaitute hmuin Aizawl leh a chhehvel kohhranah te rawngbawlia a han nei leh zawr zawi a, chumi huuah an khua Biata a pin ta chauh a ni.

Fu Lalkherha hi Manipur ah vawi huah a zin a, hemi tum hi a zin hmasak zawk a ni. A thang rei bawk a, chanchin ngaihnawm tak tak pawh a awm nual a, chung zinga pahniha khat chu han tai lang ila.

Churachandpur-a Missionary Sapten amah an han belh chian khan a Pathian thu hriat dan chu tha an tiin belh chian dawl an ti hle mai a. Pastor hna zirlaiho nen an Pathian thu hriatna an en fiahsak ta a, Pu Lalkherha chu a thiam ber pathum zingah a tel phak ta reng mai a. Mission sapte chuan a hriatna chu tha an tiin, a thusawi thiamna chu ngahsanawm an ti a, a zia chu an duhzawng tak a ni bawk a ni ang, Pastor hna thawk turin an sawm ta hial mai a. Mahse Pu Lalkherha chuan, "Kei zawng hmun tam tak tlawh rawngbawl tur ka ni a, bial khata inkhurkhung hi ka tan a rem chang lo ve" tiin, an sawmna chu zah tak chungin a hnar ta a ni

Chutiang deuh bawk chuan Nghathal khua kohhrante chuan an ngaina em em mai a, an rawng bawltu pakhat chuan a leilet, chhipzawn hmun lai chu pek tawp mai a, an chhunga lo pem turin a sawm a. Manipur zokaia leilet hmin sa chutiang tiat han neih mai chu itawm tak tur a nia, mahse hei pawh hi Pu Lalkherha hian a chunga mi ang bawk khian a hnar leh ta a ni

Kum ruk chhung lai va thang bo a ni bawk a, Senvawn a'anga Mizorama a lo lut leh chuan tlangvalho chi phur tura Zoram hmar tawpa lo kal chu a hmu a. An zingah chuan a fapa upa ber Vankbuma a lo tel ve reng mai a, mipa naupang mai nia a zin chhuahsan kha a lo tlangval uaih tawh si a. a han hre lo phawt hi a ni awm e.

Indopui Pahnihna hun lai chuan Mizo tlangval tam tak hi Labour ah an tang a, pawisa hlawh chhuahna remchang awm chhun a nih avangia tlangvalten an hnualsuat phal lo a ni ang; sawkar thil pawimawh phurin khaw tam takah an zin kual vak vak ihin a ni. Aizawla a han cham khawmuan hnu chuan Pu Lalkherha chuan an khua chu a thleng chho leh ta a, ama inah nger chuan a lut leh ta a. A tuk zinga an han tho chu an khumth a lo mu ve ta reng mai si a. A fatchvin an han hmu chu an phawk hra mai a, "K n Labour thual kha kan khumah a mu ve," ten an tho phak phak mai a ni an ti.

Kum tam tak a vei hnu, an chhungkua pawh Aizawla an pem thlak tawh hni, kum 1975 dathah khan Manipur rama rawngbawl tura sawmna a dawng leh a. Amah pawh a lo upa tawhin kum 72 ni lai a lo ni tawh a, mahse Pathian rawngbawl hi a ning lo va, kawng remchang a inhawn phawt chuan tihhlawhtlin nger a duh thin. Chu bakah Manipur mite hi a ngainain a vei hle pawh a ni ang, an sawmna chu tihhlawhtlin nger a tum ta a ni.

Hetih hun hi chuan Manipur jam Kohhran pawh a lo danglam nasa tawh hle a, Churachandpur leh a chhehvelah te phet chuan Kohhran putling tak tak eng emaw zat an ding tawh a. Mizo Synod leh Tuithaphai Presbytery tang kawpten Meitei zinga rawng an bawlna pawh mumal takin kalpur a nin, Meitei zingah nger pawh Kristian duhawm tak tak an lo awm ve tawh nghe nghe a ni.

Kum 1975 July thlaah chuan a nupui Pi Kap-kungi hruaiin Manipur ram chu a pan leh ta nge nge a. Churachandpur-a Biak In pui berah chawlhkar hnih chhung hun a hmang phawt a. Chumi hnu chuan phaizawl kiltu Mizo khuaa Kohhranhoten an la lāwn ta zel a. Moirang-ah te, Imphal-ah te pawh rawngbawlna remchang a inhawng ta zel bawh a. A makpa Mapipura awm te nupain an awmzuina tur remchang an nguihtuhsak ta oawh a, Meiteiho zingah pawh eng emaw chen an khawsa a ni. Kum 32 lai kal taa jawng zin chawpa thu a lo hrilna ramah ngei Meitei Kristian duhawm tak tak a han hmu ta leh, Aizawl lam atanga urh Tirhko-ho rawngbawlna a han hmuh te chu a rilru tihlimtu ber a ni.

Pu Lalkherha, thu hrila a zin thin hi ringtute chawhharhna thuchan keng ni deuh berin a lang a. Manipur leh Kawl ramah te hi chuan ring lote hnena rawngbawlna Missoinary hua a thawk nasa bik em em a, hmun thenkhatahte pheh chuan mi hnam jawngte zir chawpin rawng a bawl thin a ni.

4. Assam phuitualah: Assam phaitual tih hi tun hma lama sawi thin dan a ni a. Tun hma lama Assam ram huam chhung hmun braag hranga Mizo Kristian awmhote kha Kohhran ang deuha an intel bawl ve takah khan 'Assam Phaitual Mizo Kristian (APMK) hming puttir an ni a. India Hmarchhak bialah State tharte siam a lo nih hnu chuan Assam hian a huam zo ta lo va, 'Zoram Pawn Mizo Kristian' (ZPMK) tih a lo ni ta a.

Mei hian tuna Assam te, Meghalaya leh Nagaland tea Mizo Kristianho hi a huam a ni. Tichuan, Assam phaitual tia kan han sawi mai hian heng State pathum huam chhunga Mizo Kristian Kohhran ang deuhva an awmna hmun a kawh deuh ber a ni.

Assam phaitual Mizo Kristiante tlawha Pu Lalkherha zin chanchin hi a zin vawi thumna tin loh chu zia en tur kan hmuh theih loh avangin hmun bik leh hun bik hmeh bel thlirhtlerhin chanchin chipchiar a sawi theih loh va. Thil Chiang kan hriat theih crawh chu vawi thum a tlawh tih hi a ni. A kal hmasak chu kum 1948-49 lai kha a ni a, a vawi hnihna chu kum 1960 kha a ni. A kal tawpna ber chu kum 1970-72 kha a ni. Heng a zin tum hrang hrang hi amal mala sawi lovin, a tlangpui tawi deuh tein kan sawi mai dawn a Chanchin Tha hrila a lo dai zauzia leh hmun khawhar zawka Mizo Kristiante tana rawngbawltu tlangkai a lo nihzia tifiaktu zawag a ni thei tho ang chu.

Tun hma deuh chuan Shillong Happy Valley hmuna Assam Regiment Centre hi ram pawn lama Mizo awm tamna hmun leh mumal deuha Kohhran anga an inrelbawlna hmun pawimawh a ni thin a. Pu Lalkherha zin thin pawh hian nghah hmun takeh a hman thin a, he hmun atang hian a chheh vel hnaivai deuha Mizo Kristian inhlawm khawmte chu a tlawh kual yek thin a; Cherrapunji khuua Pathian thu zirna hmun leh chuta Mizo zirlate pawh a va tlawh a ni.

Madanriting-a Mizo Kohhran a lo din chinah chuan heta puipate hi Happy Valley-a puipa thinte tho kha an ni a, sipaihotu pension-te an ni deuh ber. Chuvangin Pu Lalkherba tan thian tha an ni zel a, Happy Valley ang bawkin nghah hmun paw mawh takah a neih zui ta zel bawh a ni.

Phaitual a tlawh tawp ber hi kum 1970 kuma Synod palaia a kal, haw lova zin tlang ta a ni a December thlaa Synod khawmpui an hmang zo chu Diphu khuaa zirtirtu Upa K. Saibela nena inthualin Diphu an pan thla a, Diphu-ah hian Krismas a hmang ta nghe nghe a, Kohhranho pawhin an hlawkpui hlo a ni.

Diphu-ah hian thla chanve vel a cham a, a thlen in pa Upa K. Saibela'n hetiangin a sawi thin "Pu Lalkherba hi kan hnena a awm chhung rei lo teah pawh a nize nguihawm tak te, a taihmak leh kut themthiamzia te, a rualkawm thiamzia, nau pang chumchiap atanga tur thleng pawha a kawm thiam vekzia te, a fiamthu lo thiamzia te a lang hman a. Ka pa thian pa tak tak a nih vang pawh a ni tel ang a, kan chhungkaw zinga mi ang चाहin a che thiam a, pa ber chan changin, paikawng leb arbawm te min tahsak a, chaw mei a vil a, erawng a bawl hreuh hreuh va Naupangho a bulah an ngam a, zawhte leh ui chenin a bulah an tawh a ni ber mai. A bula rei lote kan awm lawk chhung pawh hian nuih hawk hawkna tur hi a chhak chhuak hman ziah a. Chhung inkhawm a'n hruiate hi naupang pawhin an ning ve ngui reng reng lo

Tuk khat pawh kan zai a, kan fapa kum 5 mi vel hian phuahchawpin a lo bass ve a, jawngtai zawh chuan a nitehovin an nuth zui ta chiam mai a Naupang athuchang, a zak chu a tap bang hlei thei ta lo va. Pu Lalkherha a lo che ve ta a. Tih tak hmel pu zet hian "Nui tawh suh u, a bass a ni hlei nem, a hniamin a sa mai a nih kha, mipa zai dan pangngai a nih kha. Bang rawh mâte naktuk-ah kha aia hniam khan ka sakpu' ang che," tiin a sakpu' dan tur a'n zui a. Kan fapa chu za deuhvin a rawn nui hawk hawk mai a ni" a ti.

Diphua a awm lai hian hmun hrang hrang a'angin rawngbawl tura sawmna a dawng a. Chung sawmnate chu tihlawhtlingin hmun hrang hrang, Dimapur te, Kohima te, Dergaon te a tlawh hnuah Shillong-ah a lut a. Shillong bi nghahhmun ang deuhva hmangin Nowgong a tlawh a, Shillong-a kir lehin Digboi a va tlawh leh a. Heng hun chhung hian thiau tha tak mai K. Lalhuliana B.A. chu amah jawiawmtu ber a ni a, Pu Lalkherha hian fakawm a ti hle a ni.

Pu K. Lalhuliana'n a jawiawmzui theih loh hnu chuan Shillong Pastor Rev. Biaktluanga a kawp ta thung a. Pastor nen hian a bial an fang dun a, Garo ram khawpui Tura te, Assam phaitual khawpui pakhat Dubri leh khaw dang dangte an fang dun a. An kalna a'piangah Kohhranten an lo lawm thiamin an lo ti'ul thiam em em thin a, hlawk lah an hlawkpu' nangiang a, amah pawhin nuam a ti hle a ni. Shillong a'ang hian Haflong tlawh lehin

zawi muangin Mizoramah a kir leh ta a. Kum 1970 kum tawp lama phaja lut thla kha kum 1972 August thlaah chuan Mizoram chhung Vairengte a lut a. An khua Biate-a a luh leh tak phe 1973 April thla daihah a ni.

Pu Lalkherha'n Assam phaitual Mizo Kristiante a tlawh thin hi ama remchan ang leh ama tu: zawng ang anga mahni muma mum a ni lo va. Thuhrlitu mah ni se Pastor hnung zuiin, Pastor nen APMK bial pumputa Kristiante an tlawh thin a. Chutiang taka a remchan loh tum pawhin Kohhran anga inhlawm khawmte sawmna hmunah Bialtu Pastor remtihna leh kaihhruaina zat zuiin a kal thin a. APMK huam chhunga a rawngbawlnaah hian Kristian khawhar takte tihbarh leh Kohhran rilru puttir kawngah Pastor-te a tanpu nasa em em a ni.

A kalna apiangah ringtu khawhar leh chaute chawh harhna tur leh piantharna thu te a sawi deuh ber thin a, miten a thusawi ngaihnawm an tiin a thuchah an dawngsawng tha em em zel a ni. Thusawi thiamte thu sawi hi a hun lain ngaihnawm hle mah se lo ziaak chhuah thlipthleph loh chuan hriat reng a har tehlu nen, Pu Lalkherha'n Phaitual Kristiante hnena a thusawite hi a ngaithlatuten sawi theih an la ngah hle mata, hei hi thil chhin-chhiah tlak a tling.

Chung lai huna a thu ngaithlatuten a thusawi an la hriat reng an sawi zinga pawimawh tak pakhat chu Jona chanchin atanga thuchah a sawi chu

a ni. Jona kha Pathianin Ninevi khawpuia thu
 turin a tir a, mahse a duh lo va, a tlan bo
 va. Tlan bo khawp hiala duh lo si chu ngawihsan
 tawh mai awm tak, mahse Pathian chuan a zawng
 chhuak a, a tirhna ngaiah a tir nawn leh ngat a.
 Hreh tak chungin Jona kha a kal ta a, a rawng-
 bawlna hmuhsitawm angrong tak kha nasa takin
 Pathianin mal a sawm ta a nih kha. Khang thu
 hmanga Pu Lalkherha'n ringtu nih satliah mai a
 tawh lo va, Pathian thu awih a pawimawhzia leh
 Pathianin a hna a ngaih pawimawhzia a han sawi
 chu ngaihnawm an tiin tun thlengin an thilung a
 la hneh em em a ni.

Pu Lalkherha duhtuizia leh ningkhawng zirtirtu
 a nihzia pawh sawi tur an la hria a Vawi khat
 pawh Biak in pakhatah pulpita thu a sawi laiin
 inkhawm hruiatu chuan Bible keuvn a lo en malh
 malh hi a ni awm a. Pu Lalkherha chuan tih
 awmah a ngai lo hle a ni ang, "Pu chairman,
 khawngaih takin i Bible keu kha lo khup rih ta
 che" tiin a zu ngen a ni an ti. Thusawi ngaih-
 thlak laia lehkha lo chhiar tlat te hi thil kalbmang
 a ni lo reng a, Bible meuh pawh hi khup rih tul
 hun a awm a lo ni. Pu Lalkherha hian zirtirtu
 hna pawh a thawk tel zel a lo nih hi."

Kohbran thurin kawnga a fimkhurzia pawh
 heng hun laia a thu ngaithlatuten an la ohhinchhiah
 hle mai. Chhandam nih inhriat uar vanglai
 tak tak kha chuan Mizoramah pawh a tui laileng-
 ho kha chuan chhandam nih inhriat Kristian chu

chhandam ni hauh lo tura an sawi thin kha. Heng thute pawh hian Mizo Kristiante awmna tawh phawt hi chu kar lovah a thlengin a tuam ve nghal zel thin a ni. Kohhran pakhatat chuan he zirtirna pawm dan tur hi inkawmnaah an zawt a ni awm e. Pu Lalkherha chuan, "Chhandam nih inhre lote chhandam an ni lo tih hi zawng a zum hriam lu deuh a ni," tiin a chhang e an ti a ni. Mi tui, thuhriila zin vak mite hi an hriam thei hle thin a, Kohhran leh a thurin nek puar pawp pawp chang pawh an neih thin hi. Pu Lalkherha fakawmna leh entawn tlak riauna chu Kohhran thurina a din tlata leh Kohhran a zah em emna a tilang zel thin hi a ni.

A tlawh khua apiangah duhsak leh lawm a hlawh nasa hle thin a, a thu ngaithlatuten a thu an ngaithla kham lo mai ni lovin amah tak pawh an ngaina em em zel a. Pawisa te thawh khawmin sahmul puan tha te an leisak a, puanthuah telna te an po a, a mamawh ang zela kal man leh hotel a chaw sina tur thlengin phur takin an ngaihtuahsak thin a. A kalna apiangah ahmei apa lakah a tuitlain ngainat a hlawh zel a, chuti chungin rawng-bawituten sawisep an kaina, mipat-hmeichhiatna thilak a fihlim tuan chhuak zak bawk a ni.

Zoram Pawn Mizo Kristian (ZPMK) hi fahrah taka rawn intan a ni a. Mizo tlem azawng an awm khawmnaah tawh phawt chuan kohhran anga inribawi an han tih tan laite ohuan kohhran kal-lingang hre saten an lo daih bik lo va, chu achhah

ham dang kata khawhar taka khuwsa, khaw khata
 ni pawh darhsarh taka awm, inuk khawm awlai lo
 takte an ni a. Tunah hi chuan an tlem ang angin
 kohhran pangngai tak tak hmel an lo pu ta. An
 inbuatsaih chhoh mek lai leh kohhran nih an zir
 laia Pu Lalkherhan tum thum lai a lo tlawh hi, a hun
 laia an hlawkpuina bakah tuna an dinhmun ang
 thleng tura buatsaihna tangkai tak a ni ngei ang.

5. Kawi ram lamah thung . Pu Lalkherha kawli
 ram (Burma) tuna Myanmar an tih taka a zin tur
 hian ur lawk a hlawhin titi pawh a titam hman hlo
 a ni awm e. Kawi rama a zin tur hi amah hian a
 hre lawk hma hle a, a hu pawh a suai ru ve hle a
 ni. Mi dang pawhin an engtopui a, nung dama lo
 kir leh tur a awm ang em tih chu an engto ber
 a ni.

Mi hlimbote pawhin amah an tawngtai fo va, an
 hrilh lawk baw a, thenkhatin martara han thi tur-
 in an sawi a, thenkhatin dam taka lo kir leh turin
 an sawi lawk baw a. Chung hrilhlawknate chu
 ama sawi angin a lo ri chhuak ta a, "Kawi rama
 ka kal tur hi chu nungdama lo kir leh tur ka awm
 tawh lo vang a ti" tiin amah ngei pawh an lo
 tawngtir ta a ni. Hetiang tuti leh thu thang belh
 chian dawl lo lo awm ta hi paw a ti hle ni tur a
 ni, heug ohungchangah hian heti hian a ti :

"Kawi rama ka kal tur thu hi min zawttu pawh
 an awm ve nual a, min zawttute hnenah chuan, 'kal
 jura iphratna chu ka nei ngei a, lo haw thla leh

tur ka nih leh nih loh chu inhriatna ka nei lo,' ka ti thin. Naktuka mi tur pawh mihringia engmah kas hre lo a ni a, ka lo haw leh ang ka ti thei lo va, ka lo haw leh lo vang ka ti thei hek lo. Mi tam takin 'Lalpan a ti' an tih hi a dik chhun chu awm bawk mah se a thlawn hnem teh a," tiin. Amaherawhchu kum hnih thawthang a han thang hua Mizoram chhim chhak Ngunlinga Bualpuia a awm laiin Biate pulpit-a a ding a inhmu ta a Chumi hun atang chauh chuan Biate-ah dam takin a kir leh dawn tih a inhre ngam chauh niin a sawi. Pu Lalkherha hian a zinna tur hi a hmu lawk fo va, ram pawn a nih chuan hun rei deuh a thang dawn tihna a ni thin.

Hun rei fe inpuahchah nan a hman huah Biate kohhran chuan ranpui talha ruaipui siamin inthlah-na an buatsaih a. Chumi hnu chuan thlan tha eng emaw zat nen Khawbungah an lut chho va, Khawbung kohhran chuan ruai an lo buatsaih a, inkhawmna hlimawm leh nuam tak an nei a. Khawbung atang chuan Farkawn panin an chhuak leh a, zuitu pawh sawmthum lai an tling tawh a, Thekteah, Muallungah, chutah Farkawn an lut a; Farkawn kohhranah hian inkhawmna hlimawm tak an nei leh a. Farkawn atang chuan hmar lam hawiin Champhai panin an kal ta a. Dungleangah te, Bungzungah te, Khuangleng leh Kelkangah te hun an hmarang phei zel a, Champhai Zotlangah an lut ta a.

Champhai hian Pastor Chhawavunga bovin a lo bawak a. him takin an inlawm a, an inlawm

dan a bahdamthlak hle a ni. Burma rama a luh tak tak hmam Champhai leh a ohhehvelah hian hun eng emaw chen rawng a bawl dawn a ni ang, "Champhai ruam kan han dak chu, heng lai hmun-ah hian hun zau tawh tak rawngbawlna a awm dawnin ka ring tlat a," a ti a ni. A rin ang ngei chuan rawngbawlna a inhawng ta zel reng a, heng lai vela kohhran hrang hranga rawngbawlin kum khat lai hun a han hmang leh ta rih a ni. Pu Lalkherha ngaihsanawmna tak pakhat chu kohhran khawmpui a hlutsak hle hi a ni, hun dangah pawh, palai a ni emaw, ni lo emaw, a zinna bialah kohhran inkhawmpui a hlah ngai lo, a awmna kohhran khawmpui hian pheichu hmun hla deuh atang pawh-in a pan vang vang thin. Tun tumah pawh hian Champhaiah Presbytery inkhawmpui a han hmang leh rih a ni.

Tumah chuan a kal tumna Kawl rama luh a hun tak tak tam a hria a. Tun tumah hi chuan a nupui Pi Kapkungi pawh a hruai ve a. Kum 1963 January ni 7 kha a ni a. Tlangsam khua atangin Burma ram a pan ding ta ngat mai a, ramri lui hmingthang tak Tiau kanin Zimtê-ah a lut chho ta a, Burma lairil lam pan zelin, Laitui khua tlawhin Run luipui an kan chho va, Tiddim-ah an lut ta a. Japan ral len lai leh Indopui II tawp lam te khan Tiddim khua hi a hmingthang hle a, Mizoram atanga thir an han phurhna hmun pakhat a ni. Tiddim-ah hian ni khat emaw an han cham dam a, chhak lam pan zelin tlang hmingthang tak Len tlang

leh Thân tlang te lawn liamm, Kawl phaia Mizohc awmna Tahan khua an lut ta a. Tah hian a fapa Ringzuala hnenah a khawsa a; Kawl ram fan theihna tura thil tulte ngaihtuaha inching fel zelin leh a remchan anga rawngbawl na nei chho rengin thla nga lai Tahan-ah hian an han khawsa phawt a ni.

Zin runpui hun a lo thleng ta a ni ang, Mandalay khawpuia Mizo sipaite chuan a zinna atana senso tur leh tul dangte an tihfelsak vek a, Mandalay-a rawngbawl turin an rawn sawm ta a. Amah tawiawm turin Pastor Tuahhranga, tawng sawn pahnh lai thiam, Methodist Pastor pension chu a inpe bawk a. Luipui pathum, Chindwin te, Irrawady leh rûn luite ininna lam panin, Mandalay-a kal tur chuan an tlan ta vang vang a, an chuanna tur lawngah an riak lut nghal a. A tuk nileng deuh thaw lawnga an zin hnuin motor vêkin Mandalay an pan ding ta a. Mandalay-ah hian Mission sâpte nen inkawmin an han inhmelhriat te te a. Amah rawn sawmtu Mizo hnahthlak sipai Kohhran te hnenah rawngbawlin hun a hmang zui ta nghal a, chawlhkar thum lai hetah hian an cham a ni.

Mandalay khawpuia chawlhkar thum lai rawng a bawl hnu chuan sawmtu dangte hnen lamah an chhuak leh ta a. Khaw chhak lam zela kalin Maymyo sipai hmunpuia Mizo sipai Kohhranho hnen an thleng a, Captain Vûta hovin Kohhran duhawm tak mai a lo ding a. Biak In pawh tha deuh mai an lo nei a. Hetah hian chawlhkar hnih chhung rawng a bawl a, amah pawhin nuam a ti hle a ni.

Maymyo atang pawh hian chhak lam an la pan leh ta zel a, heng lai hi Shan state a ni a. China ram dep a ni a, khualzin ten tawh sual an tawh fona, hmun ralti tak a ni awm e, Lashio (Lasu) khua leh Kutkai khuaalite rawng an bawl a. Kutkai atanga kir lehin Lasu leh Maymyo te an tlawh leh a, Mandalay-ah an kir leh ta rih a.

Mandalay atang hian Burma ram khawpui ber Rangoon tuna Yangon ni ta, lam an pan ta thung, a, Rangoon-ah hian Captain Zakhuma inah an thleng nghe nghe a. "Rangoon-a kan cham chhung hian hmun hrang hrangah min ko va, vawi khat chu tui finriat thliarkara nute sawmna chhangin lawng chawlhna lam pan chuan kan chhuak ta a; kan va thlen chuan min lo lawm em em a, hlim taka rawng-bawlin an hnenah ni thum kan cham hial a. Tui finriat thliarkara zaipawltin Biak Ina hla an han rem chuan ka thnlung lamah min pui nasa hlein ka hria," tiin he laia a rawngbawlna thu hi a sawi. Rangoon leh a chhehvelah hian hun rei tawh tak awmin hlim takin rawng an bawl a ni.

Rangoon atang hian Mandalay-ah an kir leh a, ohuta tangin thlawhtheihnain Kalemio-ah an lut a. Kawi phaia Mizo awmna zawng zawng an tlawh chhuak vek a. Khampat (Bung awmna) an pan leh a. Khampat atang hian Tahan an pan ngil ta a, a chhuah kum Krismas kha an hmang ta a ni. Kum tir tea Mizoram chhuahsan kha a ni a, awl tak tak nei hauh lovin kum khat chu a han hmang zo a ni titih ta reng mai.

Tahan ațang hian Mizoram Kohhran Missionary-a thawk lai Rev. Lalthanga leh Kohhran Upate nen Fārthāwk an pan ta a. A ren-channa hmun apianga rawng bawl zelin Rev. Lalthanga awmna Falam hi an lut ta a ni. Falam-ah hian thla hnih emaw rawngbawlin a awm a, an boruak a ța hle a ni ang. Rev. Lalthanga leh Kohhran Upahote thawhpui nuam a tihzia leh thlamuanthlak a tihzia pawh a sawi.

Falam bawr vela a chettlat lai thu hi heti hian, a sawi "Vaw khat chu Pastor Chhawnhleikulha awmna Relchhing khuaah kan lut a, a hial sangin ama ho vin kan zin a, Kohhran tiak tir te te an ni a, an zinga awm a nuam ngei mai," a ti. Pu Lalkherha hian a kalna apiangah Kohhran hruiute a thawhpui thiam hle thin a ni. Falam ațang vek-hian Presbytery khawmpui hmangin Rihkhawdar-ah kan kal a, Mizoram a lo hnai ta baw a, Biate ațang pawhin țaahnem taw tak an lo chho ve a. Inkhawmpui tiak chuan kan nu Kapkungi chu a țaian te rualin Mizoramah a haw thla a, kei chu Falam-ah ka kir leh ta a ni," tiin a țaian nu a tirh hawn tak thu pawh a sawi. A tawn tawnin khua a har duh hle ngei ang le.

Falam ațang hian E.B. Mission inkhawmpui Presbytery hmangin Farkawn-ah an kal leh a. Hun neitu ruat sa vek a ni nain hunpui vaw hnih an kian a. Chumi thu chu sawin, "Pastor Vanbika chuan țaung min lehsak a, Luka 5:1-7-a Petera Len den thu ka sawi a, țaung lettu chu kei ai mah-

in a tui emaw tih tur hi a ni a. Halkha mipui sanghnih vel hmel pu hian thusawi chu an ngaithla a, tawng lettu nen chuan kan lawm dun hle mai. Halkha nula leh tlangvalte chu an harhin an tho-
thang a tha hle a, zaipawl te an uarin an thiam em em mai a. Hnam tin zingah Lalpa ram hi a zau zel a, la zau zual zel se tijn ka lawm chu ka lungte a chhe hial bawk a ni a ti. Khawmpui zawh chuan thlang lam pan zelin Dawn khawpui Ralpel khuaa Pastor Biakkunga nurui "Ka fanu Sawi huami" a tih te hnenah a hah chawl ta tih a ni.

Pastor Tuahhranga khan engtik lann nge a kirsan a sawi lo va, Falama an awm lai, kum 1964 tawp lamah an inthen ta a nih a rinawm. Eng pawh ni se an inkawp thaim a thawh hlawk thaw-
khat chu a ni awm e. an rawngbawl dunna hming pe, baptisma chang pawh an thahnem hle nin a sawi. Pastor Tuahhranga hi tawng sawmpahnih thiam, kan tih kha. Amah Pu Tuahhranga chuan "Lalkherha reuh, anin vawi khat chauh a sawi a, keirin thu pangngai hlir vawi thum vawi li ka sawi zel a, mi a tirim ngei mai," a ti e an ti. An inkawp tha hle a ni ngei ang.

Burma-a a zinna chu a tawp ta a, Mizoramah lo lut thlain 1964 Krimas chu Thingsat khuaah a hmang a. Hemi thu lawka chhim hial khaw then khat tlawh a, Bualpur (NG)-a a awm lai hi ni awm tak a ni, "Biate pulpit-a ka ding ka inhmui" a tih kha. Thiltlang khuate zu thlang leh ribin chung,

zawhah chuan Biate-ah kan lut leh ta a. Kawl rama ka chho kha kum hnih chiahah Biate ka lut leh a nih chu" tun Kawl rama a zin thu hi a khar a ni

6. Rengpui ramah Rengpui ram hi Reng ram kan ti mai bawh thin, Tun hma Mizo lalte aia lai hian leh ropui ram pum lo awp thin lalna ram a nih avangin Rengpui ram tun Mizovin kan sawi thin a, chu chu tun Tripara kan tih hi a ni

Kum 1965 kum tirah khan a thinnu Pi Kapkum nen Rengpui ram tlawh tumin an khua Biate an chhuahsan a. Hetih tu hian Pu Lalcherha chu kum 62 ny lai a lo ni tawh a, mahse a viak a la tha hle zel a ni. Aizawl thle i hma piwhin rawngbawlin a a nei zel i. Aizawlah pheh chuan veng hrang hrangu rawngbawlin March thla chhung an cham a.

Aizawl atangin Silcharah an lut thla a. Silchar atang hian Karimganj leh Darmanagar te tlawhin Manu-ah an lut a. Manu hi Assam Rifles hmun pui pakhat a ni a, an fanu Lalnunmawin leh Sub Lalhluta te nupa awmna a ni bawh a. An fate hnenah hian khawsain Manu a Mizo Kohhran leh a vela Mizo awmte tlawh kual a an zinga rawng bawlin thla khat emaw lai hun an hmang phawt a.

Chutih lai chuan Agartala khawpuia Mizo sipai awmten an rawn chah a. Mizoho hi kan fakawm vena tak pakhat chu kan awmna a plangah inpawl khawm tham kan awm phawt chuan Kohhran anga kan ding thei zel hi a ni. Agartala an zu thleng chu Pu Lalchungluran hneh takin a lo buaipui a,

Pu Ialkherha pawh a lawm hle mai. A cham chung hian Mizo zingah, an biak inah te rawng an bawltir a. Tin, New Zealand Missionary-te pawh a chungah an lo tha hle mai a, an Kohhranah thla-muang takin rawng an lo bawltir bawk a ni.

Agartala atang hian Manu-ah bawk an ku chho leh a. Tah hian a nupui hnutchhiain Upa pakhat nen an zin chhuak ta a. Darlawngho Kohhrante an tlawh phawt a, Sakhan tlang an tlawh a, Rev. Liangkhat vanglata nula zaithiam Kami, Sakhan Kami tia Kohhtanhoten an lo hriat lar em em thin pawh an hmu a, inkawmna hlmawm tak an nei a. Reng rama Mizo lut thlate luah bial Zampui tlang dunga Mizo Kohhrante tlawh kualin an zingah rawng an bawl a, Pastor-te leh Kohhran-hoten an lo lawm thiam em em a. Heng lai bial hi Pu Dohnunan kum 1917 IS vela Senvawn bial atanga tirhko a lo zu tirhna a ni.

Zampui tlang dung atang hian Mizoramah an lo lut chho va. Mizoram khawthlang bial Kohhran thenkhatte tlawhin, 1965 Synod khawmpui Aizawl-ah an hmang a. An khua Biata-a Krismas hmang hman turin an haw chho leh ta a ni.

Chhungkaw lam

Pu Lalkherha hi a zin tamin a zin rei thei ble thin a. A chhuah tawh vek vek chuan kumpui hi a vei ohawk a, kum 2 te, kum 3 te hi a tum khat zin dan a ni thin. A zin rei ber tum phei chuan kum 6 lai a thang bo a, a fate nen pawh an inhre lo hial a. Kum 1923-ah nupui a nei a, kum 1931-ah zin chhuah a tan a ni titih mai si a. Fa neih dan pangngaia neia han chhutsakin, engtin nge in lama a chhungte an lo khawsak ang tih min ngaih-tuabtir nghal ngei ang.

Pu Lalkherha thuhrla a chhuah tan lai hian a utcho chuana in hrang an chang vek tawh a. Ani hi a nu hovin an khawsa a, fa 3 la buchip tak tak an nei tawh a, Mizo nih phunga a mawhphurhna chu a nupui fanaute enkawl bakah a nu chawm hlumtu tur a ni. Hetih laia a nu rilru hah dan pawh bung 8-naah kan sawi nual tawh a. Amah Pu Lalkherha ngei pawh pa a lo tak a ni a, a rilru hah ruk dan tur chu kan ngaihruatsak thiam mai awm e.

A fate sawi danin an pa hian lo han vahpui hman kum te, hlathlawh lai leh buh seng laia rawn thawhpui ve zawk theih kum te chu a nei ve zauh thin. A fate an leikan hma zawng hi chuan Pu Lalkherha chhungte hi a puzawnte chhuugkuain a theih ang anga thlawhhma bul lo tansakin, a tul angin an lo kaibkep a, an lo hliahkhuh thin a ni.

A fate lo leikan hnuah erawh chuan hna hrat
 ni tak an lo ni a, thlawhhma laa eizawna kawng-
 ah mahni an lo intuamhlawm ve thei chhawm ta
 gel a. An pa tan pawh ei leh bar zawna thu
 ngawr ngawrah chuau ngaituahawm an ni lo

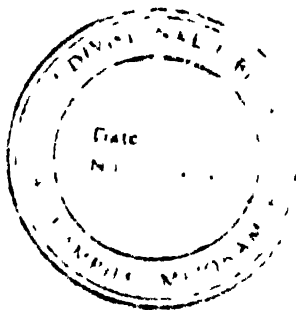
Thil chhinchhuah tlak tak maichu Pu Lalkherha
 nupui Pi Kapkungi chhelna len rinawmna hi a ni.
 Pa uap fumfe lohvin a fate a lo enkawl sei hian a;
 pasal nei lo pawh ni si lo, heti reng renga khawsak
 hi nu tam takin an peih lo mai thei a, mipat hmei-
 chhiatna thuah pawh thin loh palh awl tak tur a
 ni. Heng kawnga a chhelna leh a fate nungchang
 dik kawng zawh tura a lo kathiui hlawhtling thei
 hi a fakawm leh zualna a ni. Khawsakna thua
 rualawt ngawih ngawih bik lova lo menkawh theih
 mai pawh hi sang tak a ni a, chbungkuua fanaute
 Pathian duhzawnga inkathruai pheh hi thil harsa
 tak a tling a ni

Pi Kapkungi bakah hian an fate pawh an fak-
 awm a. Nu enkawlina leh kaihhruaina hnuah
 nungchang thu te, rilru put danah leh eizawna
 kawngah te putling taka an lo khawchhuak thei hi
 an fakawm tak meuh a. Rawngbawltu fate nih an
 mawi a ni. Tin, an pute tak pawh hi an fakawm
 bawh. An makpa ber nupui fanau awp lum lo leh
 thlawhhma lak hna em pawh thawhpui hman lova
 khawsa, mualpho hauh lo leh tlachham hauh lova
 an lo hliehkhuh thei hi a ropui tak meuh a ni.

'Lungpui pawh lung tein a kamki loh chuan a awm thei lo' tih thuring hi a lo dik hle. Tanhona tel lo chuan rawngbawl hna hi hlawk thamin a thawh theih loh va. A nupui chhelna leh rinawmna leh inpekna te, a puzawnte chhung rilru thatna leh a fate ze duhawm tak avangin Pu Lalkherha hi thuhrlitu hlawhtling leh hming tha a lo ni thei a. Chuvangin Pu Lalkherha fakawmzia kan sawi rualhian a rawngbawlna tihtir theitu a chhungteho fakawmna pawh hi hriat hmaih loh tur a ni ang. 'Hmeiohhe tha chu a pasal tan lallukhum a ni' tih hi Pu Lalkherha thiannu Pi Kapkungi-ah hian a dikzia kan hmu a. Pastor chhuanawm takte, Upa chhuanawm takte pawh hian langsar lo lamah tanpuitu tha tak an nei thin ni ngei tur a ni.

A fa neih zat kangsawi tawh a. A faten an pa rawngbawlna an jawiawm thatzia hi sawi hmaih phalohi a ni lo. Rawngbawltu nghetho an pate rawngbawlna rawn suan chho leh ta hi sawi tur tam tak an awm lo mai thei. Pu Lalkherha fapate zinga pahni chu Kohhran Upa an ni a; mi dangte pawh an awmna tualchhung kohhranah mi chhawrawm tak tak, kohhran hlutsak mi, an zawh tawka rawngbawl hna vuan an ni hlawn a. Tin, a fapa naupang berin a pa Burma rama a thiang hlana Bethel lung a lo phunsek te hi chhinchhiah tlak a tling a. Heng thil hian a faten an pa rawngbawlna an jawmpuizia, amah ngei pawhin a rawngbawlna chu a chhungte hmaah duhawm taka a tar lan thiamzia a tilang a ni.

A taksa chak lai hun zawng zawng kha Pu Lal
 kherha chuan hlawh nei hauh lova Pathian rawng
 lawl nan a hmang a. Mahse chung hun chhung
 zawng zawng chuan a nupui fanaute chu mej alh en
 ngawt chuan an lo awm bik hauh lo. Han lngah-
 mah buai hle chang te chu an nei ve nger ang uh
 ring ila; mahse tehna kawng hrang hranga tehin,
 chhungkaw zahpuawm lo takin an lo khawchhuak
 a ni. Pathian ram leh a felna zawn hmasak phawt
 mai hi chhungkaw tin tân inchin felna bul a lo ni
 th Pu Lalkherha chhungkua hian a tichiang ngawt
 mai.



Vawi khat chu !

Pu Lalkherha hi a pianpui mizia rêngah pawh mi pakhat tling ve reng a nih bakah, kum tam tak chung mahni inpea Chanchin Tha hrila hun hmang a ni a; a chanchinah hian thil danglam leh chhinchhiah tlak tak tak a tam-mai. Azawng azain saw sen a ni lo vang a, hriat lah kan hre kim na bawh hek lo vang a. Kan hriat theih te pawh thenkhat chu a nih dan ang chiah chiah sawi kher loh a tha zawk mai thei bawh a. Engpawh ni se a chanchinah hian 'vawi khat chu!' han tih phu hi a thahnem ble a ni.

Biata khawpui aanga Tukkalh tlanga in dang, a thianpa Lalbuanga chuan Biata lal Pu Thangchuanga hnenah Pu Lalkherha hi chhawm a dil a mahse Biata lal chuan a phal lo va, kum khat chung a hawhin a hawh a.

Tukkalh khuaa a awm lai hian Pu Lalkherha hi a uang thei hle thin a, lal leh mipui a tihlur thei em em thin a ni. Tum khat pawh buh chilnah phawk a thawh a; ar a awrh ta a, ar awrh chung chuan buh a chil ve ta lauh lauh mai a ni awm e. Hun rei tak hnuah Pathian thu hrila a zin chuan Tukkalh khua hi a thawh a. Heta a chām lai hian mi pakhat chuan Pu Lalkherha chu a han

vang vang a, "Hei hi Ar awrha kha a ni lo'm
?" a han ti ta hi a ni awm a. Pu Lalkherha
pawh a hrilhai angreng hle a ni an ti.

Thuhrla a zinna hi boruak zangkhai tak hlir
ghu a ni bik hauh lo mai. Vawi khat pawh chhim
lama a zin tum hnihna kum 1953 emaw kha a ni
ta awm e; Chhim chan Kohhran khawmpui lian
h va chhim ve a. Zosapte an fimkhur si, mipuiin
amah an beisei si. Khawmpui hotute chuan heti
Man thu an puang te a: "Mual inkhawmah Pu
Lalkherha'n thu a sawi mai thei" tin. Thusawina
tum chu an hmantir ta ngei a, mahse hla a thlan
an phalsak lo thung a ni an ti.

Chhim lamah vek, Theiriak khuaah a ni awm e,
tum khat chu thla hnih lai a chām a, a thlen in lamah
kawmtu an awm mup mup reng a, Biak Inah crawh
chuan vawi hnih chiah thu a sawi a ni an ti. Mahse
a phunnawi hauh lo va, Kohhran hrusitute rilru
tina tui thu kam khat pawh a sawi duh lo a ni.

He khua a chhuahsan hnu hnan Pathiannia thu
sawi turin an va sawm a; ngaih tha takin a kal mai
a, mahse remchan lohna eng emaw tak kha a lo awm
chawp leh ta mai si a. Biak ina phu ve ran tawh
chu mi dangin thu sawina chu an hmang ta zawk
a. A tan a hrilhaithlak in awm dan thiam pawh a
harthe ngei ang. Inkawm ban chuan ngawi rengin
a haw leh ta vang vang mai a ni an ti.

He thil thlengah hian mipui an thinur hle ma a, inkhawm ban rual khan an ri deuh hak hak tawh reng a. Lalkherha duh leh duh lo zawtin in tinal an lut ta a, duh lo ngam an awm ta si lo va. Chu tab Pu Lalkherha chu thu hril turin an va sawm ta a, mahse Pathlan duhzawng nlin a ring lo va, a sawmna chu a zui ngam ta lo a ni.

Burma rama a kal tur thuab khan 'damia a kir leh lo ang' tih thu thang a tam hman hle a Mualkawi khua Pu Ralghiauva chu zu in mi, khuang chawi tuma inpuahchah mek hi a ni a. Zu a apiang hian mak tak masin tawng briat loh hian a tawng tlaivar leh mai thin a ni awm e. Khuang chawina turin a pul a ti zo vek tawh na a, Kristiana inpek loh theih niin a hre lo va, a inpe ta nge nge a. Pu Lalkherha Champhala a awm laiin Pastor Chhawvunga ina an inkawm khawmnaah Pu Ralghiauva chu a lo lut hlawl mai a, "Lalkherha a awm ve em?" tiin a rawn zawt a, a awm ve thu an lo hrilh thuai a. "Lalkherha Burma-a thi tura inngai kha, a rawngbawlnaah Lalpa a lawm a, chuwangia a nunna a pawhseisak a, Burma-ab a thi dawn lo va, a nupui fanaute bulah a thi ang. He thu hi a hranin Lalpan Lalkherha a hrilh dawn lo" a rawn ti a, a chhuahsan leh ta mai a ni an ti. Pu Lalkherha Burma zin tur khan a bu a rual naah ve hle a, amah ngei pawh hian nung dama kir loh a juring ngam chiah lo niin a lang.

Rawngbawla a zin Bawngchawma a chām a chhuah dawn tuk chuan an m hle mai a, chelh ngei tumin a thlen inah tukthuan ei kham aṅging in khat tlatin an zui mup mup mai a. Pu Lalkherha leh a thian mī ina chaw ei an hawng chu thutna tur pawh awm lo khawpin an lo khat tlat a, an tui em em mai a. Ani lah chuan kal a tum ruh nasa mai si a. Tawngtaina a han hmang zo a ipte a han ak chu an thum huk mai a, chhung rual tak pa ber thi, kuanga a ruang an han khung hi a ang ber mai. 'Lalkherha thlanna kaw' an lo tih mai thlengin tapin an zui a, mahse an chelh thei ta chuang lo.

Pu Lalkherha hian a zinnur tur hi a hmu lawk thin a ni an ti a, a awm hle hle lai hi a mit a lo vai mai a, a kalna tur hi a lo lang ta thin a. Zoram pawn lam a nih chuan kum pui vei zet a thang dawn tihna a ni thin. Hnairvai deuha a kalna tur pawh a hmu lawk chang a awm thin.

Lungphoa a cham lain vawi khat chu Tuichang Ral lama chhoh a lang ta tlat mai a. Fur tui len lai a ni a, Tuichang pawh a kuang khatin a lian but but mai a, leilawn lah a awm si lo. Engtin tak chuan kai ang imaw ti chung chuan a chhuak ta chawt mai a. Lui a thlen dawn chuan mau sot ri a hre ta, a zu thlen chuan C.I. khaw sang kai mamawh hruai kai nan pumbrut an lo siam hi a lo ni reng mai a. Pumbrutah chuan an hruai kai ve ta a si.

Zaingona rawng a bawl lain a thusawiah an lai Kaihrenga chu a bmin ve ta tlat mai a, a hming a pe ve ta hial a. A upate a ko khawm a, anmahni rawn hauh lovin an hming chu a peksak ta vek mai a. Upa thenkhatin, "Mi pawh i rawn lo va, kan ngaihda te pawh kan sawi ve tur alawm maw le," an tih pawhin, "a lalberina ka tih chuan a tawh alawm," a tihsan ta then mai a ni awm e.

Kawlkulha a rawngbawl zo Dultea luh a tuma Dulte-ho chuan kawtchhuahah zaiin an lo hmuak a, tukthuan ei kham atangin an zai tan a ni. Kawlkulh chhuahsan a han tum chu Kawlkulhho chuan thiam deuh main an chelha a. Lekhapuan sei deuh mai an rawn phawrh a "Hem! khat hming i lak tma chuan i chhuak thei lo vang" an ti a. "Hmar vengah thu i sawi phawt ang," "Lal muala thu sawi a tul," "Mualvengah i sawi leh ang" tiin an hrui kat an hrui kat ta mai a. Chumi ni chuan Dulte-ho chuan nilengin an hmuak a, mahse an hmuak thlawn a. Kawlkulh-ho thahnemngaihna crawh chu lekhapuan sei deuh mai khat dul khawp hming lain a hlawhtling nasa hle thung a ni.

Hmar phei lam khaw pakhtab tum khat chu a thu chah ken sawi zawhtir tumin an fiah a ni awm e. 'Vaw! sawmthum a sawi chuan sawi zo' vekin tan ring a. Thu an sawitir ta zel a, mahse sawi sawh tih nang a awm ta lo mai a; chumi tum chuan a rawn zatin vaw! 80 thu a sawi a ni an ti.

Hmarphei lamah vek chuan khaw pakhtab 'Lengkhang don thu' kha tui deuh main a sawi e.

a tal chhuak thei ta blauih a ni. A lar vanglai tak tak kha chuan mi inah tute nge awm tih hre sa lo chuan amahin a leng lut ngam lo a ni an ti.

Vawi khat pawh Tuichang Rai khaw pakhat zaikhawmnaah zaikhawmna in chu an khat hneh khawp a, han chet sawn ngaihna pawh a awm lo va Tui deuh maiin dingin an zai a, mahni awm hmuna han phar mai loh chu tih ngaihna pawh a awm lo. Chutih lai chuan nula pakhat hian a hriat lawk hauih lohvin a ke zungpui a fawhsak ta tlawk tlawk mai hi a ni awm a. Han tal vek chu tih chi ni a hre si lo, mi hriat a hlau va, fel a ti bawk si lo "Ka mangang chu ka thaw a sa phung e," a ti alawm.

Pu Lalkherha fiamthu thiam hi sawi a ni fo va Fiamthu thawh nana a hman fo chu pulpit-a mi thu sawi lem zir hi a ni awm e. Dawrawn hi a khaikhup a, a chungah thlangra dahin pulpit lem-a a hmanga, "Chhura bung l, Chawngchilhi chang l-ah ka'n chhiar tan ang e" te a ti a, thu a sawi lem ta chiam thin a ni.

Vawi khat pawh thlamah a thin thawk thutin a nupui Kapkungi chu tuthlawh hain a vaw ta fawk mai a. A nupui thinur chuan haw a tum ta maub mai a, ani thlam kawngkaah a tang a, a nupui chhuah tum chu a dang tlat si a. Kapkungi thinur chu thlam tapah bang chhak hawiin a thu ngawi ta ran mai a.

Chutah le, Pu Lalkherha chuan a tuthlawh chu
 a hau ta a. "I sual em mai, engati nge i pi i vuak
 mai? Ka vel hrop tur che nia" te a han ti vel a.
 Chutah zet zawng a nupui thinur thu tau reng pawh
 chu a thinur thei ta bik lo va, a lo nui ve ta ran
 rah mai a. Hlim takin an bung dun leh ta a ni.

Mi tih dan zir hi a chingin a thiam reng reng
 mai a. Mi nupa inhau an hriatte hi pui punna leh
 thiantie zingah an zirsak vak thin a. Vawi khat
 pawh tute nupa emaw inhauh dan an zir a, an Pu
 Lalkherha chu mipaah a chang a, a thian pa Kawl-
 bawiha chu hmeichhe lema a chang a. Hmeichhia
 chuan "Min ma rawh," a ti a. Mipam "Sum chhuah
 rawh" a ti ve thung a. Hmeichhe lema chang chuan
 paikawng a phur a, Mizo pawnsen a feng bawh a.
 Thinur takin a kal ta suah luah mai a, kawngah
 chuan a han ding kapkalak a, a zung ta tor tur
 mai a. Mipa si engun nge chutia a tih theih tih
 an han fiah chuan, tuthawl a pu a, a lo khaikhup
 hi a lo ni a. Chutiang reng renga khawsak an chin
 avang chuan Lalknerha leh a thiantie hriat phakah
 nupa inhau ngam an awm lo an ti.

Ringtute nun pawh hi a lo chhut ngunin, dawh-
 theihna pawh a lo nei hle. Vawi khat pawh thla-
 rau mi intiten hnehna nun neih ngheh tak tak a
 harzia heti hian a sawi:

"Vawi khat chu mihlim pa tar pakhat, chal
 kawh deuh leng lawng nen hian kan ziu dun a.

Khaw pakhata kan va lut chu tleirawl rual khat hian, 'Hnathawk peih lo, mi chaw ei tur zawng an nih saw' tiin min lo au va. Ka kalpui pa chu a thinur ta hle mai a, tleirawlho chu han hrawm nawk nawk hi a duh a; kei chuan, 'khaih khaih, insum a tha e' ka ti a.

Lal mual kil phak ve ngat, buh bal thlo thei leh mi dang ban buai ngai hauh lo nih ve nakalata thatchhe chaw zawng ang ema han sawi chu a tuar theih loh zawng tak mai a lo ni a. "Khatiang khe kha chu ka zawh zawng a ni lo ve" a ti chhum ta hmuk mai a ni" a ti, mahse a thlem dai thei ta tho zawng a ni awm e. Pu Lalkherha hian ringtu ten a tak taka kan phak tawh hi a lo hrechiang hle a lo ni.

13

Thuhrlitu fimkhur

Mi chakte tan fimkhur a tul ber hial mai thei e, mahse an tan fimkhur a harsa hle si a ni. Esopa thawnthu fingah chuan 'Bawng leh Chungu' tih a awm a. Bawng rualte chuan ngaihtuah mang hauh lovin chungu rual chenna tut chu an dai bawh bawrh a. Chungu pakhat chu a lo dak chhuak a, bawngho hnenah chuan, "Nangnin ngaihtuah hauh lova tut in dai bawh bawrh in kenur tan chuan thihna a ni e" a tawn ti ta a. Chutiang deuh chuan mi chak thenkhatte fimkhur lem lova mi dang zinga an duh ang anga an han khawsak mai chuan mi naran chu kan tik dial dial mai thin a ni.

I vangelist ta hriat hial khawpa thuhrla hnung chherte hi Kohhranah chuan mi chak an ni a. Duh ngat se thawkkhat na reng reng chu Kohhran han tibuan deuh nak thei tut chu an ni nge ang. A hmei a pa zingah anmahni kawmtu leh ngai ngawih ngawihlu an tam thei hle thin a. Mipa leh hmei-chhe karah pheh chuan ingainat tawna no tak lu a lo piang hma em em a. Chanchin Thaa inhman-gaihua leh ingaihzaawna nena thiar hran thuan pawh harsa khawp a awm thin. Heng hi thuhrlitu langarte chet sualna pakhat, an tana fimkhur a tul zualna fak pawh a ni.

Pu Lalkherha hi a pianpui mizia rengah mi chak a tling ve ngein a hriat a. Pathian thu hriin lo inhmang ta kher lo pawh ni se mi hriat hlawh phak tur zinga mi a ni. Chutiang mi, pianpui B A. kan tih ang chi chu Pathian rawngbawlin a han inpumpek ta a, a mize chak leh ropui tak chu Pathian thlaraubin a han hmang ta a ni a. A vanglai chuan a kalna lam apiangah mipui an thle duak duak a, ama khua ngei leh a kalna apiangah a thlen chin chu hai rual a ni ngai lo.

Mahse Pathian huana hnathawktu pakhat a nih a inhria a; beram rual jawinawh tak leh berampu chak lo ve tak takte venpuitu leh tanpuitu angin a inggaihuat a. A thawhna chhungah awl tea tih chhiat mai theih tam tak an awm tih a hmu Chiang a; chak luat van a tih chhiat theih bakah, mahse ngei pawh hmang larna leh duhawmna atanga thlen na thang hlauhawma awl palh a hlan em em a. Ama mi mal nuna sawisep kai hauh lo leh a tlawh Kohhran hruaitute tana harsatna siam hauh lovin a hun a hmang zo thei hi ngaihsanawm a tling a ni.

Pu Lalkherha thuhrii a zin thin hi thenkhat chuan mihlim khaw tang ang velah pawh an ngai mai thei e. Mahse a danglam riauna pakhat chu Pathian thua a fimkhurzia hi a ni. Bible a chhiar nassin Pathian thu a hre em em mai a, sawi chhuah dan atan amahin ngaih dan leh hrihfhahna a siam ve mai lo. A chhiar ve phak tawka mi thiamte sawi dan a rawn hmase ngei ngei thin. Mi thiamte hrihfhah dan rawn lovin ama ngaih dan a sawi mai duh ngai lo.

Pathian thu hriat belhehhah leh rawngbawl
 akna neia amah pantute reng reng pawh simkhur
 le tur leh Bible leh mi thian hrihfhahnate chhian
 tam turin a lo rawn zel a. Chung bakah Kohhran
 khawmpui rorelte hre khawpa chhian taima turin a
 fuib bawh thin. Hei hi amah ngei pawhin a chin
 dan a ni.

Vawi khat chu Atzawl veng laih takah hian
 inkhawm bana inpawlhonaah mi tur tak maiten
 ringtu (piangthar) a tluk hlen theih leh theih loh
 thu an zawt a. Chhandam Camouen vul tan tirh
 lai, Atzawl khawpui pawh nasa tuka a muai lai kha
 a ni a. Ani chuan zaidam tak leh hriat hahdam tak
 mai hian "Ringtu a tluk hlen theih leh theih loh
 thu chu, a theih, a theih loh, ni anin, Bible-in tim-
 khur tura min zirtu hi ngaih pawimawh a him berin
 ka ring," a ti dam dap mai a ni. A zawttate kha
 chuan "Tluk hlen theih loh" tia a chhan an phut
 hmel hle

Himna so sán lai leh a so sanna himnahte
 rawug lo bawla Kohhranah hachna nasa tak thleona
 hmanrua lo ni fo thin a ni a. Mhormaten an nen
 phal loh fo Nausenna chungchang hi an zawt a ni
 awm e. Ani chuan zaidam tak hi a, "Hei té hi
 maw, hriat thiam phal hi a har deuh thin a, hei hi
 zawng Setana hum hial a ni ngai e" tun a chhang
 a. Hetianga ngahdan fel tak a lo dinpui ngama a
 lo inveng thin hi amah pawhin a tlo phah a ni
 ngei ang.

A tlawh khua reng rengah kohhran Upaten rilru hmin thlapa an pawm loh chuan, mipuite nawrna chu a dah lai ngai lo va. Upate hnena intulutin, a tul phawt chuan an rilru a hmin phawt thin Nghah a tulnaah a nghak mai a, inthiar fihlim tha zawka a hriat chuan a inthiar fihlim thuai thin a, kohhran inlungual lohna thlen a hlau em em thin a ni.

Mipat hmeichhiatna kawngah pawh thlemna harsa tawh fe fe, nep hai tak tak a tawh pawhin a nep zo va. Nep ngai lova pum pelh dante a ngaihtuah a. Chutiang sualna chu ama mualphona ni mai lovin, kohhran tana chhiatna a ni phak tih a hre tlai a ni.

Kan sawi takte kha Pu Lalkherha ngaihsan-awmzia tilangtu a ni vek mai. Sawi tur a la tam thei hle ang a, mahse kawng hnih khat sawi leh ila kan duh tawh dawn mai ang

Ihuhrit mite zingah Pu Lalkherha anga khawmpui ngaisanga hlutsak thiam hi an tam lo mai thei a ni. A rawngbawlina kal laklawh lai tak pawhin a chhim phaka kohhran inkhawmpui a awm chuan a kal ngei ngei a, inkhawmpui zawhah rawngbawlina chu a chhonzawm leh mai thin. Khawmpui ah amah a kal chauh a ni lo va, khawmpui thurel chu hriat vek a duh a, a chhiar hram hram a, zawm ngei turah a ngai bawh a, chutianga si ve turah mi dang pawh a fuh thin. Hetiang hi a tih dan a nih avang-in a rawngbawlina chanchinah kohhran nena kal rual

loh deuh lai sawi tur a awm lo va, kohhran a thawh-pui thiamzia hi sawi theuh a ni zawk.

Thuhiril mite tana thlemna langsar leh nêp har tak dang an sawi thin chu langsar chakna hi a ni. India rama Evangelical-ho hruaitu lar tak pakhat pawhin hei hi a dikzia sawiin, Inkhawm lian awm tura thu sawitu hming ziak tlar zinga hming ziak hmasak loh ngawt pawh ngaithei lo an awm, a ti e an ti. Pathian hi a tha a, chutiango rawngbawl-na chu mal a sawm tho thin zawng a ni.

Pu Lalkherha hi chu hetang thlemna a hneh loh tum sawi tur an hte them hle mai. Chhia leh tha hriatna hman hun a hriat a hetang phal a; Kohhranho tana malsawmna to thei ngeia a rinna lovah chuan rawngbawl tura sawmna ariangah a kal lem lo. Thu sawi mi tuu thu sawi hi chakawm tak tur a ni a, mi thenkhat phet chu tute emaw kheuhvin an insawmtu ni tem a hriat theih thin a. Pu Lalkherha hi chu kohhren hrang hrang a tanga sawmna a hmuh ruih ruih lo pawhin. ngun takin Pathian rawn chungin a n'ahleah a, a chhia leh tha hriatnain hmin zana kalna awma a ngaih téah chuan a kal thin a ni.

Heti taka humkhura rawng a bawl avang hian a hnuhmaah Kohhran tana harsatna a awm lo mai ni lovin, tual khat Kohhran a tipumkhat a, ram chhung Kohhran a tipumkhat a, ram chhung leh ram pawna Mizo Kohhrante a tipumkhat tha em em a. Chuvangin Pu Lalkherha hian 'Kohhran' humhimtu' oñ hi a phu tak meuh a ni.

14

Zawlnet ze pu

Pu Lalkherha chanchina thil danglam tak pa khat chu a tul huna amah betu a nei thin leh mi var a nei thin hi a ni. Rilru hman ngai deuh tak dinhmuna a din apiangin hmuh theih loh amah betu a awm thin a, mitvar a neihtir mai thin. Amah fiah leh tihbuai tuma min an berh lain amah chhail veltute tum a hre thei a, inven dan a thiam phat thin. A tlawh Kohhranah sawi tur tul riau a awm amah betuin a sawi tur a hriattir mai thin. A zinna turte hi a hmu lawk thin a, amaha mit var lo awm chu mi dangte hmuhpu si lohvin tunlala Television kan en ung maia Chiang hi a ni. A zin chhuah hun dawn te, a chamma khua atanga insawn a hu dawn te blan khaw dang pulpita a ding a inhr iar thin a; kal a hun ta tih a hre mai a ni.

Thil mak tak a nun ngeia a hriat thin chu Ia Isua nena kal dun a ni. Zin kawng khawhar deuh a kal changte loh a nunin Pathian a mamawh zuat laitein chutiang chu a hre thin nun an sawi a; chutiang amah ngoin a tawh chu a thian bulten vaw li vaw nga omaw lai sawi tur an hria. Chutiang hunah chuan Lal Isua chu amah ngheng rialia a ding lamah a kal thin a, mahse khawih theih chu a ni lo. A thlamuanthlak thin ngawt ang le.

Chutiang deuh bawh, a tak ngeia a briat thin chu van mite nena inpawlna a ni. Khawilai hmun khawharah emaw Pathian pawla fianrial rawngtaina a hmanna hmunah te, Pathian thu ngaihtuaha a fianrialna hmunah te chutiang chu a dawng thin. A rawngbawlna atana a nuuah eng emaw harsatna riau a lo awm a, a mangan hle lain van mite pawl himna hi a chang hlaah thin a ni.

Zawlneihoain a ken tel pawimawh tak pakhat chu mi briat thiam leh thir thiam hi a ni. Zawlnei chu thil thir thiam a ni. Kohhran a tlawh reng rengah ama tuipui rawng apiang a sawi mai ngai lo va. Chinchang hre ve phak awm mite kawm hmasain an Kohhran mamawhte a zawt hmasa te te thin. Tin, a mi rawnten er lam nena thu dik thuan-tung lo an hrith chuan amahah mit var a lo thlang a, thusawi tul chu a hre hhuak thei mai thin.

'Zawlnei' tih hi hmu theitu' tihna a ni a 'Hril lawk thei leh thuhritu' tihna pawh a ni. Thuthlung Hluia Zawlneite rawngbawlnaah Khan heng ziate hi kan hmu hlawn a. An rawngbawlna laipui ber crawh chu mite hnena Pathian duhzawng puan chhuah a ni. Kan hlruah zawlneihoa hian thil awm phung pangngai bak a kawh a nih pawhin, Pu Lalkherba hian zawlnei zia a pu tih bi a dik lo bik lo vang.

A chenna khuaa mite hmuh dan

Tun hma deuh kha chuan khawpui tlangval naran ve tak pawh hi thingtlangah chuan a to ve theih hle a ni. Chutiingin mi khaw nulate hi hmuh that an awl a, khual khuaa mi nupui pasal inneih pawh kan ching hle. Zawlnai tan mahni khuaa chawimawi hlawn a harsa a ni awm e. Mahse a theih loh tihna chu a ni kher lo vang

Rawngbawltute chungchangah pawh kan sawi tak ang hi dik tlangpui reng tura ngaihna a lian hle. Kohhran danga thuhrl nung takte pawh an awmna Kohhranah chuan thuhrltu narana ngaih mai a awl hle a. Hei hi mize inhriat chuan avanga ingaishan lohna vang emaw, hmuh than avanga ngaiainneihna vang emaw, thirna leh ngaihtuahna dik lo sa hrim hrim vang emaw a ni thei ang. A tlangpui thuah erawh chuan min hmu thang leh hre thaogte zingah belhchian dawl fankim leh ngainatawm taka inlantir reng hi a harsa a nih a rinawm a. Thirna mit kalh hrim hrim vang pawh a ni thei ang.

Pu Lalkherha chanchina sawi uam tak mai, a chhuanawm chungchuan bikna ti liila sawi theih chu, a chenna khuaa mite rilua a kming tha tuan chhuak leh, a rawngbawlpui hnaiva berten an ngai na em em reng mai hi a ni.

A mize thu te, a pumraw chungchang te, a hun
hmasa lam leh hun kal zela a khawsak dan te kan
sawi nawn lo ang a. A hun tir lam atangin 'Lal
thian' tih khawpa lalin a ngainat, Lal leh upate leh
khawtlang tihlimtu thin chuan Pathian thu hriltu
niin a ko a lo thlak ta dawrh mai si a. A khaw-
vel thian hluite zawng zawng chuan ensan ta mai
turah ngaih a awl hle a ni

Mahse chutiang chu a ni hauh lo mai. A hun
hmasa lama amah ngainatute tan pawh thian ngai
natawm a ni zur zel a. Biat khuaah in leh lo nei
in vawi tam tak thu hrilin a zin chhuah a; a chang
phei chuan rei tak tak a thang bo thin. Khuaah
haw changin hnung zuitu sawm tam ruat a nei fo
va. Chutiang hunah reng reng chuan Kohhran leh
lal npei pawhin nasa takin an lo lawm a amah leh a
hnung zuitute tan ruat te an lo buatsaih a. A thlen
hlim chawlhkat hnih emaw chhung lai te chu thu-
hrilin an lo ruat zur a, miputen an hlutsak tak
meuh thin.

Thuhrila zin chhuah a lo hun leh pawhin eng-
emaw ti chhung chu a awmna Kohhranten rawng-
bawlna an han buatsaishak a, ran te talha Pathian
chawimawin an thlah mip mip thin a. Hei hi a
rawngbawlna tlonah leh a chakna hnar a nih pawh a
rinawm hle a ni

Biate khuaah hian a awm rei hle a, kum 1974-
ah Aizawl-ah a chhuk chauh a ni a. A awmna
khuaah mi, amah hre chiang phakte chuan.

Pu Lalkherha hi a chhe lamin an sawi lo mai ni lovin an fak theuh a. A ze ngainatawmzia te, Kohhranin an chhawr nasatzia te an sawi theuh mai. An fin bik vanga hetiangah sawiah puh vek a harsa a; Pu Lalkherha hian ama nun ngei pawhin Chanchin Tha a hrii tih loh rual a ni lo ve.

16

Pu Lalkherha chet dan

Pu Lalkherha anga mahni hun laia thuhrlitu tlo, miten a thusawi an ngaihtlak nin theih loh mite ngainat hlawha dam chhung hun hmang zo hi thuhrlitute zingah an tam kher lo vang. A rawngbawlna hi Zoram Kohhranin a tël nava em em a, amah ngei pawhin a tëlín hmang dai lo tur a chher kan ti ngam awm e. Hetiang ni tura a chêt dan hi hriat chakawm tak a ni a, entawn theih chi tak pawh a ni hlawm a ni. Chung chu tawi te toin i lo sawi leh hlek teh ang.

1. Sawmtute hnenah a kal thin . Thuhrlitu tam takte hi chu mahni inzuar ang deuha che, mahni tulna chhuahpuia mi Kohhrana lut chawt mai an ni thin. Mamawh vang pawh ni chiah lo, kaw hrouh thiam avanga rawih loh theih tak loh an ni duh hle.

Pu Lalkherha hi chu chutiang mi a ni lo va. A chanchin hre chiang ber berte sawi danin, sawmtute hnenah a kal deuh ber a ni. A hun tir lamah chuan mahnia tulna han chhuahpui laite chu a nei ve awm e; chutiang hunah pawh chuan a kalna Kohhrante lungruat teuh lova a hriat chuan rawngbawlna chiah a ruat lo va, a chhuahsan loh leh ngawi rengin a ngak mai thin. A rawngbawlna tam ber erawh chu Kohhranhote sawmna chhanga kal a ni thin.

2. Inngaihtlawmna : Khawiah mah mite chaldelh zawngin a khawsa ngai lo va. Inngaitlawm leh thuhnuairawlh taka a khawsak reng thin avangin mite thinsung a hmin zel a ni. A kalna hmunah amah brethiam chiah lo an awma a hriat chuan an hnuaia kunin an hnenah a intulut a, chung mite chu amah ngaina ber berah an tang leh mai thin. Mite rilru hminsak phawt pawimawhzia a hre chiang hle ni ngei tur a ni. Evangelist-te zingah ngainat-awm lem lo, rel zui harsa tak an awm ve chawh a. Pu Lala hi chu miten rilru takin an ngaina a, a tlawmna chu a chakna a lo ni ta zawk a ni

He thil nena inzawm tak pakhat, Pu Lalkherha chet dana sawi hmamh rual loh chu tawngkam dam diai a hmang thin kha a ni. Ngeiawm kai si lo, tawngkam tha der ni hauh si lo, dam dap maja a tawng thin khan mite ngaihna a hlawhtir a, a thlen in chhung te, naupangte lamin amah ngaina lo an awm awm lo ve.

3. Fiamthu thiaughlim : A pianpu fiamthu thiamna kha a thuhrihnaah a tawh chauhvinn a hmang thiam hle an ti. A thusawi tifiyah turin tehkhin thu nuh tiza tak te, thu ngaithlatute chawh harh reng nana fiamthu han rawlh zauhte a thiamin a hun pawh a hre hle a ni an ti. Chu chauh ni lovin, thu tluangtlem mai pawh a han sawi chhuah dan hmangah fiamthu rawngkai pawh sawi si lo, ngaihtlak ngam si a hmang thiam riau va. Entir nan, Jakoba a u hlauva a tianbo thu angte kha, "Jakoba chu lo, a u a hlau a, a taksa himna zawnga a tian bo

ngai ta si a; chepa chhul tui lek puanthuah tui akin a chhuak ta hnak hnak a' tih ang te hi. A sermon lehkhabu chhuahah hian, a kahtawi ve deuh vang pawh a ni ang a, chutiang lam chi chu a lo ziak tel mang hauh lo mai a. a pawh hle. Mahse a thusawi ngaithla thangte chuan mite tihlim thei thu rawlh a thiamzia an sawi theuh mai

4. **Aw hman dan :** Thuhritute tih dan leh an hmanraw pawimawh tak pakhat chu thu sawi laia an aw hman dan hi a ni a. Aw hi ki thum emaw hman a ni deuh ber a. Aw ki laia hman pbawt a, a tul dan azira aw ki hman leh a sang hman tel tur anga thurawn te pawh a awm reng a

Pu Lalkherha hi chuan dan naranin aw ki lai a hmang ber a. A chang changin uar zualna laiah aw ki sang a hmang thin a, mahse a hmang zing lem lo a ni awm e. Tin, tui han rawlh zauh chang chuan aw ki hniam pawh a hmang zeuh zeuh chuan an sawi.

17

Pathian thu a pawm dan

Bung hmasa lama kan sawi tawhahte khan Pu Lalkherha Pathian thu pawm dan chu a lang thaw-khat hle tawh a. Chu bakah bung 18-naah pawh a tlangpui sawi lan loh theih loh chin a awm bawh a. Mizo puanbu pangngajah chuan khawhthei a awm ve thin a, khawhthei chhungah latlei a awm a; khawhthei chhunga latlei a leng thal thal ang hian Pu Lalkherha hi Kohhran thurin chhungah a leng thal thal a ni ber. Chuvangin a Pathian thu pawm

dan han tiha, han sawi tehchiam tur thil dangdai, pichuang leh filawr a awm hran lo; a mam thlap mai a, sawi tam pawh a tulin a lang lo. A danglamna lam ni lovin, a pawimawhna avang zawkin kawng thenkhat chu han sawi hlek hlek ila a tawh mai awm e.

1. **Pathian chungchang** : Bible leh Kohhran thurinin a sawi dan hi a pawm sa mai niin a lang a, a hranpa takin a hrilhthah lem lo, Amaherawhchu Pathian chungchangah sawi lansarh tak chu a nei.

Pathian ropuna a sawi langsar a. Ropui taka a mite hnena lut thin, Thuthlung Bawm hmanga a mite chenchilha, hmelmate hnehsaktu a ni a (A sermon p. 62). Fin, Pathian hian leh ropui, hnam tin tana Pathian, hmun tina awm, rawngtana ngaithlaa chhang thuntu a ni a, thunchhna tawp neitu a ni a ti (p. 20, 21).

Mihring chhandamna thuah te, rawngbawlna thuah te, ringtu chak lo chelh din thuah te Pathian chu a bul tumtu ber niin a sawi a (p. 5, 14, 15). Mihringte siamtu mai ni lovin, enkawl zui zeltu a nihzia pawh a hre chiang hle (p. 25-27).

Ringtu tam tak chuan Pathian hi kan dah te angreng hle thin. Hmanlaja Judate ang main, mi ramah chuan awm zel loa ngai ang maja nun thlah-dah tate kan awm nual a. Mihring dangte hmuh loha sual ti theia kan mruat thin pawh hian kan Pathian thlii dan a tilang hle. Pathian ropui, min

hmu rengtu, min dina min enkawl zuntu, kan thatn tura bul tuma min thawhpui zeltu anga ngath theh hi a tul hle a ni.

2. Mihring chungchaangah : Hei pawh hi nasa takin a thlur bing lem lo Bible leh thurin sawi dana mi a sawi lansarh zual chu, mi zawng zawng mi lian leh mi te, mi hausa leh rethei, mi thiam leh mi mawlte hi thuhmun renga mi bo an nih thu a pawm chiang hle a (p. 102) Chutiansa mi bo chu a nih avang a mi lo lama kil vek kawng ad kawhnmuh neai; Ezekiel leh khahu sawi anga tuiro awm khawm, Pathian thawa tihnun ngai nuna sawi (p. 34) Chuti chung chuan mihring chu a dah ropui hle a, ama duhtihlanna neai hmanga Pathian lam hawi tuta mawh phur nuna sawi a ni

3. Chhandamna thu Chhandamna chu eng tak hi nge a nih a huihtiah hianpa lova pawm dan tlang pui awm sa hi a tui nehal nuna a lang a. Amah erawhchu a sermon hua a zatve thawthar, hi chhandamna thu emaw, piantharna thu kan uh tak ber sawina a ni a tih theih a. A tlangpui chhandamna chu piantharna tia kan sawi nen hian thuhmunin a kalpui a tih theihin a lang a. Chumawmzia chu thlarau boral chhandamna a ni ber tihua a ni. Nunna thu a sawi pawm ber hi a langsar lai tak a ni (p. 109-111).

Amaherawhchu a sermon ziak chhuah zinga u hlawn lian ber, ringtu nuu lam a sawi danah chuan a duhtui hle mai a. Chhandamna thupui hnuaiah

dah khawm lem lo mah se Chhandamna chhungah a khung tho tih ngam tur a nih a rinawm a. He-trianga kan laksak theih chuan, Chhandamna chu thlarau tihnun, vanram kai, tih mai ni lovin, nungchang leh chet dan lo danglam ta sawina anga ngaih tur a ni ang.

Chhandamna chang tura a sawi pawimawh tak chu Simna thu hi a ni a. Mahni dik lohzia inhmu-chhuak a, hrehawm ti leh zak ngawih ngawiha Pathian hnena kir leh tur nun a sawi a (p. 14, 15). Chumiah chuan mawhphurtu ber chu mihring niin a sawi a. "Lalpa ka lo kal. . ." ti turin a phut a (p. 16). Mihring chuan zawn hi a mawhphurhna a ni a ti a (p. 16). Amaherawhchu Pathian Thlarau zara kir leh thei chauh niin a sawi bawh (p. 14, 15).

Pianthar sawi nan 'Isua Rin' tih a hmang a. Mahni duhthlanna ngei ni si, mahse Thlarau zara Krista thlangtu chu Isua ringtu, piangthar, chhandam dinhmuna a dah chu a ni (p. 102). Piangtharte zingah chhandam nih inhre rih lo an awm theih thu a pawm a, inhriate nihlawhna a sawi bawh a. Tin, piangthar dik tak nunah thil insual, indona a thlong a, sual a chakin ringtu chuan na a ti thin a ti (p. 103).

4. Thlarau Thianghlim Hei pawh hi hribfiah tumin a luh chilh hranpa vak lo, pawm dan ziding hi chhang saah a ngai niin a lang. Thlarau Thianghlim chu a dah pawimawh ble a, tinungtu tak chu nun a hria. Mihring chuan rawngbawl mah se

ruangam a din thei chaah va, tihunna tak chu Pathian thaw, thlarau thianghlui chanpuat nun a sawi a. Mun Isua a rin dawna tanpuat leh kar hruaitu a ni a. Rawngbawltun a rawngbawlna tinung turin Thlarau hi a ko tur nun a hria p 38).

Chumi rual chuan Pathian Thlarau chu ngah tur a nih thu te, a thara a chenpuina a tulzia te a sawi uar hle a. Nghehna te, chakna te, thltiththeihna leh huaina petu nun a hria a (p. 105). Mun a pianthar ruala Thlarau baptisma a chan pawm chungin, a hun kal zela Thlarau thuantharnt a dah pawimawh hle tihna ni berin a lang.

5. **Tuarna** - A dang ang bawkin he thupui pawh hi a hranga tak chuan a luh chih lem lo va. A sermon kara lo lang thin atangin a ngathdan chi a hriat theih tho mai. Tuarna lo awm chhan lam a chhui lem lo va. tuarna chhawr tangkal dan lam erawh chu a sawi lang. Ringtu hmin thiamuanna leh blimna te, nun thianghlui zawkte a lo neih theih nan thawpikna nasa tak leh tihrehawma awm hi a mamawh, tiin a pawm mai a ni (p. 29).

6. **Kohhran** - Kohhran thu hi a sawi tum lo na a, a Kohhran hmuh dan erawh chu a hui a ching hle tih a rawngbawl danah a hriat a. Pastor te leh Upate hmin lohna himunah thu sawi a tum lo va, Inkhawmpui a ngai pawimawhin an thu tel a zir ngun a, zawm ngei pawh a tum thit thin.

Kohhran chu Aigupta bawh ata Israel-te koh chhuah nen atchkhin a. Sual bawh ata Isua Krista

inpeknaa koh chhuah niin a hria a. Khawvel nena inchawhpawlh lo, khawvel laka khenbeh leh khawvel thihsan a ti a. Chunggho chu nun thianghlina nung tura Kohhran niin a sawi bawk a.

Tin, Kohhran chu a kotu tana rawngbawl tura koh chhuah niin a sawi a (p. 86,87). Rawngbawlna tur chu a tamin a zau hle niin a hria.

7. **Khawvel a thlii dan.** Khawvel kan thlii dan athu thuin keimahni pawh kan klawsa a ti thein mai awm e. Pu Ialkherha ngathlan chu rawi tein a sawi thei main a lang.

Khawvel hi a tirah chuan mihring thu hnuaia awm a ni phawt a. Mihring hmasa' soala an tluk hnuin sual thu hnuaiah a lo awm ta a ni.

Chung hnuaia chuan Hebrai 2:2 tlawchhannu khawvel hi Vantirhkohte thu hnuaia dah tak angin a sawi a. Hei hi Mosia huna Dan thu hnuaia awm lai kha a hmehbel a (T T 7:53).

Dan zawm chu Mihrinton kan lo tin hauh lo mai a. Dan zawm samkima a nuna leh a thihnaa kan chhandanna min siansakto Krista hnathawh avangin khawvel hi Krista leh amah ringtute ke hnuaia awm ta nun a ngai a. Khawvel hi Pathian khawvel ngo Setana khawvel, tih zawhna chu, Pathian khawvel tun a chhang kan ti thei ang.

Khawvel hi Krista leh a mite ta a nih avangin ringtuten mawh an phur nasa hi a. Khawvel ram zawng zawng hi kan Lalpa leh Krista lalna ram ni tak tak tura beih a pul ta a.

Thu tawp neia roreltu tak tak chu Krista a nih avangin ringtute tan lungngaih tut a ni lo va hnehna chu an chan a ni dawn tih a Chiang a ni Tunah hetah hian ringtute chuan ro an rel tan reni tawh a, chu rorelna chu khawvel thar, Vanah pawh a chhu zawm zel dawn, tun a sawi (p. 109)

Tlem sawi belh ila Khawvel hi Sana tan na kan ngaih tlai chuan ringtu nunah a hawng thar lo tak a awm ther a. Sui riphlik tih tih lo tawp thinte hi awm reng a ngaih a tawp zel dawn a Ringtu nun pawh tithar aib ngaihlat shawvawn that atah inrik hian a chawh ngai na

Khawvel hi Pathian khawvel aia piwar aia ringtute nun dan tut Lal Isai zirtuna khawvel eng tih leh lei chi tih te, dawidim tehkhon thute a inrem hle. Het hi Pu Fakh chan khawvel thih dan chu aia. He chi na aia a chuan a hring inrelbawina leh khawvawna peng tin mar h Pathian ram dawidim chuan a taw chhuak tut a a Eizawna te, politik leh in mar leh khawvawna nun pumpui hi Krista zirtuna chah sawp tut aia a ni Krista ram len leh aia aia pawh aia Kristanna an vawn haah leh aia aia aia aia aia Krista zirtuna hi ram leh hian aia aia aia aia kaihhrwana leh tha leh aia aia aia aia aia kawh phak ang

Ram mawpna thil leh kawng eng engah emaw Kohhrana a ngaih aia a sawi hian rem aia lem aia kan awm thia a, khawvel hi Setana kan pe thia a

ni awm e. Khawvel hi Pathian lalna tur nia kan pawm chuan Kohhran leh ringtu tin hian tihthat kawngah mawh phurh lohna mual kan nei lo hial zawkin a rinawm.

18
Eng thute nge a sawi thin

Thirdeng pakhat chuan a thir chher apiang hi Tuparawngah hlii a chhuah e, an ti fiamthu thin a. Sawi thiam lam deuh bik hi kan nei deuh theuh tak a: thenkhat chu sawma pakhat thu tel hauh lova thu sawi thei hauh lo te, thenkhat chu eng thupui pawh han vuah ve mah ila, Kros thu bawka lut leh thin-te kan ni hlawn awm e.

Ihuhritlu latho pawh hi uar lam bik nei an u duh hle a: Chhandamna thute hi a zau tehlul nen, sir khata bel famkimna hmu ta mai te, Thlarau Thianghlim hnathawh pawh hlim lamna leh tawng hriatloh thuartham vela bel zo ta maite nih a awl hle. Hetiang hi firfiakna chi khat a nih ve a rinawm a; firfiakna hi tuina sir khata tui vak avanga awm a nih a rinawm bawka. Tha lo tawpa puh theih chu a ni bik hauh lo ang a, mahse a zau lovin a famkim lo va. Chhandamna famkim tihte pawh sir khatah famkim lo takin a bel zawh der theih tihna a ni ang.

Pu Lalkherha thusawi hian a hawl zauvin a hawl kim hle mai. Kum 55 chung lai thuhiril rawngbawl nana hmang a ni bawka; vawi eng zat nge thu a hriat tih hriat theih a chakawm hle a ni. A sermon-te zinga 63 lai chu ama vanglajin a bua

chhuah a ni tawh a, chung khuah sermon za chhuah turin a ziate chhuah leh a, a hnuhnung hi chhuah a nih hmam amahin muah a lo hamsan ta a, chhuah lohvin a awm ta rih a

A vanglaia a thuhrl dawng thinte sawi dan leh ama ziate ngei atanga han zir chian deuh hian, Pu Lalkherha hian ringtu aua atana thupui pawimawh chu a lo khawih kim thevkhath hle tih a hmuh theih a ni. Chhandamna thu, piantharna kan tih tak mai hi a sawi nasa hle a mahse thuangtlan tak, kohhran thum chhungah liru kalpuan mi rilru hneh takin a sawi thum tlal mai. Me tai, mahse firfiak si lo a ne ber a vme

Thlarau Thianghlun za leh a hnathawh chung chang te, Kohhran niha leh a pawimawhzia te, ringtuin rinna a nupui dan tai te Chanchin Tha puandarh thu te, tuarna thu te, Isaa lo kal lehna thute hi zir tham takin a luhchith vek a. A thusawite han zir chian hian Bible a pawl ngun dan awm te, Kohhran lehkhahu a chhuah zau dan awm te, Pathian pawl a taimak dan awmte a suangtuah theih hle a ni.

Khawchhak pa pakhat chu Mizoramah a lo zu a, 'o' hi 'au' a ti tlal mai a. 'Ou' ti rawh an tih chuan a han ti ve mai a. Mahse 'kan khaw lamah chuan 'au ka ti leh thau thau' a ti e, an ti a. Pu Lalkherha hi chuan au tih thau thau a tum lo va, tuparawng ringawt a chher hek lo. A kalna apiangah kohhrante mamawh zir zelin, an mamawh tak

chu ngaihnawm tak leh nung takin a sawi thin a. Kohhran inrelbawlina leh thurinte tai lo leh humhath zawkin, chumi chhungah chuan sermon nung leh ngaihnawm tak a sawi thin a ni.

A sermon-te zinga panga cnauh, thupui chi hrang hrang a sawi chhuahna hi lo tai lang teh ang.

1. IALPAN MIN ZÄWNG HMU

Nangnin min thlang lo. keiman ka thlang zawk che u a, va rah tur leh in rah awm reng turin ka ruat bawk a che u. va hminga Pa hnena in dil apiang a pekna tur che uin (Joh 14:16)

Pathian min kohna leh ka zinna tlem i han sawi rih ang.

Amaherawhchu, chu aia bul zawkah keima pian kum atangin han tan ila. Kum 1903-a piang ka ni a, kum 11 ka nih laia Kristian lo ni tan ka ni a. Senvawn khuaah kum 1916 June thlaah Kristian ka ni ve ta a. R. Dala, Missionary chuan ka hming lain baptisma mi chantir a, chu chu Biate atanga lehkha zira ka va awm chhuug a ni a. Chumi hnuah kum 1917 leh 1918-ah Influenza a lo thlang a, lehkha ka zir zel thei ta lo va; chung hun atang chuan Kristianna chu ka khawsakna a ni ta zel a. Biate khuaah Mizorama hlimna, Kohhran ram tinah a darh zel lai chuan ka tel ve a. Kum 1918-ah naupang niin ka tel ve a, engmah ka la nihpui tham lo va. Chumi hnu lehah kum 1920-ah tleirawl ka nih lain, Mizorama khufh hlimna chu ka lo chang

ve leh a; mahse rawngbawlpaina turin ka hmang leh lo va, chumi hnu kum sawm lai hunah chuan Lalpaah tanpui ngai takin ka awm hial a. Lalpa chu phatsan em lovin nun dan bo tak leh Kohhran tan pawha hnawksak taki, nuhza leh fiamthua khatin ka pil bo lo chauh a lo mi. Henga lawmna ka neih ka sawi hmasak te kha, kema mi mal Kristianna chu mi lo chelh dingta a lo mi. Pawla'n "Thlarau chuan kan chhih lohna te kan tanpui thin a," a tih angin (Rom 8:26). Henga ka sawi hmasakte hi kum 1916 leh 1930 inkta thil awmzia tlangpui chu a bu ta a.

Tunah kum 1930 tangyr tan leh ila. Kum 1930 leh 1960 inkata tha thenkhat tlangpui chu lo en leh ila, Pathian khawng thian, rawngbawl tura min rawn kohna chu kum 1930 December ni 9 ni, chawhnu behliang mun hunah a ni a. Chumi hma kum sawm chhung, chaw tak ten muna tanpui ngai taka ka awm chhuah chuan Pathianin min lo bre reng a. Kum 1930 December chla atang chuan, ka rinna chu a lo nuna tan leh ta a. Chumi kum favang 1930 December ni 5 na, buh par lakna hmun atang chuan, Lalpa, Lei leh Van Lalber chuan, rawngbawl turin miu khawth ta a. Ka thunglung thuk berah chuan thu sawn, Bible Mat 6 bung 6 chawng 23 atanga 34 thu chu ka tan Tirikoh zawah a lo thleng ta a. "A ram leh A fetna chu zawng hmasa zawh rawh u, tichuan chung zawng zawng chu A pek belchhab

dawn che u nia," tiin. Ka thinlung chhung chu êng kah angin, ka vel chu Pathian hausaknaa khat in, ka hriatna chu a rawn hawng a. Kawlphe thil-tihtheihna hnathawh angin ka nunna chu a fan vek a, hlimin ka khat liam ta a. Ka mittul chu a luang thla a, Lalpa'n min zawng hmu ta tin chu ka hria a ni. Ka hnenah fakna mawi tak a lo thleng ve a, 'Eng nge ka rilru a mangan, lei chung hmun tina sum, Krista, Pathian Fa ta a ni, Amah ka thian a ni,' tiin ka thlaraubin a fak a.

Chumi lai chuan hmun fianrialah kalin lung-chhe takin Lalpa hmaah chuan ka kal a, 'Lalpa I thu thu ni rawh se,' tiin. Chumi ni atanga ka hun lo awm zel chu Pathian thu thua hman tur niin ka hre ta a ni. Sakawrpun a sakawr chu a hmu a, thir barh a barh a, a pu thu thua kaihher a ni ta angin Lalpa chuan Hmangaihna min man ta a. Pawla'n 'Hmangaihna min tir lui a ni' a tih angin chumi ni chu Lalpa chuan min zawng hmuh ni chu a lo ni ta a. Thil hlu ber chu ka nei tain ka in-hria a ni.

Chumi hnua thil awmzia zel chu 1931 kum lo tharah chuan kan in chu ka lo chhuahsan ta a. Pathianin min hruaina lam chu hriatna fel tak a lo awm tan ta. Aijal Assembly-ah chuan ka zuk kal tan ta a, ka piantharna thu chu hotute chuan mipui hmaah chuan min sawtir a, Kohhran rawng-bawltute hmel hriatna tur thil chu a lo ni tan a, Pathianin min zirtirna kha ka rilru lam leh ipithmah

leh beng hriatali chuan min thawhsak ta zel a. Ka nun lamah chuan lungngai taka han awm changte pawh ka nei thin a; mahse Pathianin thlarau lamah lawm em emin min tichak thin, rilru lam thununna chuan min zirtir a ni.

Chutianga thlarau zirtirna chu kum khat chhung zet chu khaw kar kawng leh hmun fianrialah chuan min zirtir a ni. Mi hnenar min chhawrna a la chhuah hmain kum khat zet chu Bible leh a tanpuir-tu lehkhahu pawimawh dangte chu chbiarin ka thlarau la chak lo leh naupang chu min tichet a, thang zelin ka inhria a, chutiang hun, keima lama min hruai rih hun chu kum khat zet chhung a ni. Tin, kum 1932 kumah chuan Lunglei lama kalin Aijalah Haflong thlengin ka zin zel a, chumi ka hawng chu Biatah kan Kohhranah chuan awm rihna pekin ka awm leh ta rih a. Heng thil hnua thil lo awm leh chu a tlangpuiin sawi zel ila, kum 1933 laia thawh chhuak lehin Hmar lam bia! Kohhrante chu thiante neia. thawkin kum thum laia kan hmun Biatah ka lut leh a. Chumi zawha zin chhuah sawi tham chu kum 1939-ah Manipur bialah ka kal a, kum 6 chhung hmangin rawngbawlna a awm leh a, kum 1941-ah Biatah ka awm leh rih ta a. Chuta ta ka chhuah leh chuan kum 1948-ah Chhawrtui Presbytery hmangin ka chhuak a, kum thum lai thangin Assam rama Kohhrante tlawhin thian thaten min hruai a, kan tlawh chhuak a, kum 1950-ah Biatah kan thleng leh a, kum thum chhung chuan. Chumi zawha rawngbawla ka chhuah leh chuan, kum 1953 leh 1954,

kum hnih lai hmangin Chhim lam Lunglei Kohhrante chu tlawhin ka hmang leh a, chu chu Lunglei lam ka tlawh tum hnihna a ni a. Biatea lut lehin kum li lai chawlh ka nei leh a. Naupang nupui pasal siam remin in te sain kum li lai chu ka awm thei a Chumi zawh kum 1959 January ni 10-ah ka chhuak leh a, Aizawl leh a chheh vel mel 5 bial chhungah kum khat leh thla thum thawkin, Assam Regt. Centre Happy Valley Shillong Kohhranin min ko va, ka inbuatsaihna hmun hi a ni ta a. Heng hun hma lam ka sawi te hi hun rei tawh te a lo ni a, a dik lo palh lai te pawh a awm thei ang.

Kum 1931 atanga chhuak tanin, kum 1960 a lo ni a. Chumi chhung zawng zawng chuan vawi kua, zin tih thama chhuak chuan ka zin a, a rei ber chu kum 6 a ni a, kum thum te, kum hnih te an ni nawk a. Khaw chhak Burma ram min pek leh chuan a vawi sawmna a ni ang. Aw le, heng kum 30 chbunga Pathian khawngaihna min hruainaah hian min pui a, min chhanchhuak thin, Pawla'n (Timothea Thawn 2 Bung 4, Chang 18) "Sualna zawng zawng lakah min chhanchhuak ang a, him takin A vanram min thlen ang" a tih angin, thlemra te leh kraws putna hmunah te chuan min pui zel suh sela chu ka pil tawh ang. Lalpa chu fak in awm rawh se. A Kohhran leh keima tan pawh min hmangaihna in keimehniah a thawk zel a ni zawk e.

Thlarau lam rilru-thu tlemin sawi ve ila : "Thlarau mi erawh chuan thil engkim a hre fiab thin a. Api lah chu tuman an hre fiab si lo. Tuin nge

Lalpa rilru hre tawh a, Amah chu zirtir thei ang ? Keini erawh cnuan Krista rilru kan pu a ni' (I Kor. 2:15,16). Keimahnia thil engkim kan ngaihtuahna leh kan taksa nunna rilru ngeia Pathian rawn inbriat-tirna chu a ni sawi hlek kan tum chu ni Bible thu lam leh fakna hla mawi takte leh miten thu ropui an sawi, chungte chu Pathian min hruaina leh min biakna te a ni nger mai mahse tuna kan sawi tum chu Thlarau lam rilru kaw thilung a lo cheng thin hriatna a ni. Abraham a chu Sakhaw Nung lehkhahu tam tak a chhiat hmam Pathian nung awin, "I chite zing ata chhuak la, ram ka la entur che lamah kal rawh" a ti a (Genesis 12:1) Chutianga kan thilung lamh Pathian hriatna dubawm tak thu chu a awm a; Pathianin Samuela chu a ko va. puithiam Hla hnenah a kal leh mai thin a Samuela 3-4-a kan hnuh ngin.

Chutiangan kan ramah huan mite chu lamah chuan hriatna a lo awm thin a, chu chu keimahn rilru lamah leh, chu kan rilru mai ata chak mah si a thazawng lama ni leh a chhezawnga min hruai tum hriatna chuan a thawk ve a, kan Lal Isua hnenah "He lung hi chhangah chantir rawh," ti theitu a lo awm ang khan thlarau mite rilruah chutianga chu a lo thleng thin a ni. Chutiang thlar theihna kawngah chuan sel taka kan din theih nan chhia leh tha hriatna thianga tak kan neih a tul a ni. Tin, Abraham hnenah chuan Pathian ngein, "I fapa Isaaka chu hruai la, Moria ramah ithawi

nan hlan rawh," a ti a (Genesis 22:1-2) Pawla chuan "Thlarau ngei chuan keimahni thlarau nen Pathian fate kan ni tih min hriattir thin," a ti a, (Rom 8:16).

Chuvangin thlarau lam hriatna thinlung lamah hian a thu lo thleng awm dan leh a thiltih tumte chu i en ngun ang u. Pathian hnenah tawngtaiin kan thinlunga a thu min tihbuaisaktu chu hriattirin kan awm mai ang. Pathian min biakna duhawm tak lo thleng dotu tanhun chuan fiah rei a ngam lo va, a lang thuai zel ang. I thinlung chhung ril bera Pathian hriattirna che chu nghak fo ang che, keimahni mihring rilru mai atanga thil ni awma lang leh Thlaler Lal Isua beitu thu chhuak chu hmanhmawh hauh lovin tawngtaiin ngaihtuah la, an thlawkbo mai ang. Chumi hnua chuan Thlarau dik tak Thlamuantu chuan rawng a rawn bawlsak mai ang che. Khawvelah hian lunglu chhar ta mai la, lawmpui ni awm taka rawn vir chuk che, hlah leh mah la pawiti hauh lo a lo kal nghal mai ang tih hre reng rawh. Tin, lawmpui em em che, a punna leh i dinchhuahpui ngei tur duhsaktu che pawh an awm ang. I thil chhar chu i ta ngei ni mah se nangmah ngawt chuan a kawl him dan leh a pei pua dan i thiam tawk lo vang. Duhsaktu der leh nangma ngaih dan ngawtah chuan innghat suh. Laj-na-tak, i aia hre zawk thu ngaih tur a awm, chu chu Pathian a ni, chu chu rawn fo ang che.

Thlarau thil hlu ber dawngtuten anmahni thu thua an enkawl chuan an tibuai ang; 'ka lawmpui

e' titu der fuihna an ngaihthlak chuan hawiin an tai thler ang, vawk hmaahte in tuikeplung hlû chu paih suh u. Pathian amah min petu ngei zai ngai la, rawn fo rawh. Setana chuan min lawmpui tak tak lo, kan thchhiat theih nan leh pawl kan khawih theih nan a fin verveknain kan hnenah a thawk zawk a ni. Kawl reng turin mihring remruatna pawhin a thiam lo; Lalpa chu min venpui turin a kutah i inkawltir ang u. Pathian thuruk enkawltu-ah kan tling tak tak lo va, kan tlin lohzia min hriattirtu pawh Thlarau Thianghlîm leh Felna Ni ong chu a ni a; min tlintirtu pawh chu hawk chu a ni, a hnena kan thuk lah hian. Chumi atang chuan kan ni tin rilru leh chetziia kan tlin lohna chu Krista khawngalhna rupui lam chauh beisein mahni sual inhrjatna chuan thimlung tak zetin, in- chhirna thuk ber chuan mittu nen Krista khawngaih- na Lal thutphah lamah chuan min kuntir thin

Thimlung inehhir ngawih ngawih te a lo hmuat lo va, kan chak lohzia min hriatpuitu chuan, ngaih- damnain a angchhunah min thlamuan thin a ni. Heng ringtuten Thlarau Thianghlîm inpawlna dik tak kan neih laite hian. Setana thlemnate chuan min do thin a ni. Pathian Thlarau hriattirna dik taka mi kha, hruai bo turin, fakna te leh ropui ber nih tumna te, leh tlin lohna tuer tura insawi hlaub- na te, Setana atanga chhuak te chuan an rawn do thin a ni. Chhia leh tha briatna thiang tak leh Thlarau zara Krista rilru kan putna chuan keimah- nia awm, Thlarau zarah chuan hnehna hla kan sa

thei ang. Thlarau Thianghlum thiltihtheihnaa tihchakin lo awm rawh u. Pathian Thlarau dik tak chuan in thinlungah rorel rawh se.

I Petera 3:15-in, "In thinlungah Krista chu Lalberah ruat rawh u," a tih leh Lal Isuan, "Mi tupaawh ama nun aia min hmangaih zawk lo chu ka mi ni tlak a ni lo," a tih ang hian, kan duhna aia Pathian chu hmun neihtirin, chumiah chuan chhanna tha tak a lo awm a ni. Tin, kan thu hmasa kan sawi tawh ang khan, "Pathian thu thu," tia mahni tih tawh pawh ti lo va, 'Pathianin a ti ang chu,' tih vek chu a dik lo va. Amaherawhchu kan tih theih tawh leh kan chhia leh tha hriatna neih tawka kan beih a, chumia kan ngaihtuahna leh Pathian duh dan nena a inthural loh hun a awm chuan kan mihring ngaihtuahna chu a khawk tawh a, chumiah chuan Pathian min hmangaihtu chuan thu a rawn sawi thin a ni. Pawla'n, "Engtia tawngtai tur nge tih kan hre si lo va; mahse Thlarau chuan rum sawi bleih theih lohvin min tawngtaisak thin avangin rilrute eatu chuan Thlarau duhzawng a bre thin a ni," a ti a, (Rom 8:26).

Nangmaha rilru maiin Pathian lama tha tur i hriat tawh loh chang leh, kawng thenkhatahte pawh i bei a dawn hle hunte pawhin Pathian chuan a rawn chawi kang ang che. Mihring maia chhuak zawng, a nawm leh kan so liam a, a brehawm leh kan tawh kir mai thin. Chutichuan, nangma piapui rilru mai ni lo, i hnenah thu lo thleng, a thu rorum pui ni lo, vawilehkhata thil engkim tih theih

nia rin phut maite chu ni lovin, i Lalpa chuan
Thlarau zarah Krista rilru i putnaah ngei chuan
engkim a kawhhmuh ang che. Lalpa chu nghak fan
fan la, i thinlung chu intihuai rawh se, a ni, Lalpa
chu chelh fan fan rawh u (Sam 27:14). AMEN

2. PIANTHARNA

Tin Isuan a chhang a; a hnenah, "Tih tak meuhvin, tih tak meuhvin ka hrith a che, Mi tupawh an pianthar loh chuan Pathian ram an hma thei lo vang," a ti a. Nikodeman a hnenah, "Mi, a tar bouin engtin nge a pian theih ang? A nu pumah vaw! hnih lutin a piang thei em ni?" a ti a (Johana 3:3,4).

Kan Changthlan hi chang lar tak a ni a; a lar ang ngei hian thu pawimawh a ni reng a. Nikodema leh kan Lal Isua inbiakna u ni a. Zannah niin a lang a, Nikodema hian zana kal hi a duh zawkna a awm niin a lang a; amah hi Judate hotu, Pharisaia mi leh Sanhedrin an tih nawl ropui tak zinga mi a ni a. Isua tan hian a lawmawm hle ang, mahsela, Isua a chhan danah hian piangthar aw zawng a ang ngang lo a ni. Tunlai huna Kristiana chhiar tur ni hauh si lo, Pathian thu rawn ngaihven hreh hauh lo an awm ve thin ang hi a ni thei e. Lal Isua chuan "I piangthar tur ka tih che hi mak ti suh," a lo ti a. I piangthar tawh a ni a ti lo va, "Israelte zirtirtu i ni si a, chung chu i hre lo maw?" a ti zawk a ni.

1. Kan thu sawi tur hi pian tharna thu a ni a. Chu pianthar hma chu eng nge a nih a, eng vanga pianthar tul nge a nih lo en ila. Chang 6 kan en chuan, "Tisaa piang apiang tisa a ni" a ti a. Chu chu Adama thlah suala awm vek tawh, kan duh dante leh kan ngaihtuahnate chu sual hlir a ni tawh

a, a ni lo lamah chuan kan peng vek tawh a. Chutah chuan mi ropui leh hausate an awm a; I al leh hotute an awm a; chutah chuan Judate hotu, Sanhedrin te an awm a, Nikodema, Israel zirtirtu pawh a awm a ni. Pianthar loh chuan Pathian ram mawinate hmuh theih a ni lo va, van ram thil pawh an hre lo. Paula'n, "He khawvel finna hi Pathianin atthlak a ti lo vem ni?" a tih kha a dik a ni. Chu dinhmun chu, mi, ropui hle mah sela tisa mi, tisa chaknaa khat, Pathian dona hmun a la mi a. He dinhmunah hian lehkha thiam tam tak leh he khawvel finnaa zir tam takte chu an la tam mai. "Pathian ram an hmu lo, a chhumaah pawh an lut lo vang," a ti a ni. Pianthar loh (Isua rin loh) hi vanduaithlak tak tur a ni. Chang mi, la piangthar lote lawnmate chu he khawvel ral leh mai tura mi hi a la ni a, an khawngaihthlak ngawt a ni. An ropuinate chu phul pangpat ang mai chu a ni a, an nunna chu hlobet ang chauh nun an ropui leh hausaknate chu hlobet par ang mai a ni. Thil hmuh theih te mai hi an en a, thil hmuh theih loh, chatuan thil chu an hmu thei si lo a ni. "Tisa piang apiang tisa a ni" si a. Tisa mite chuan Pathian an tilawm thei lo. I piangthar tur a ni, vaw khat chauh la piang i nih chuan, I PIANGTHAR TUR A NI.

2. Kan thusawi leh tur chu Isua Krista ringtu tak mouhte, a hming mai mai mi lo, tlang bum nan mai mai ni lovin, Thlarau Thianghim awin a koh luh, ama inhriatna chu a la naupang hle a ni thei e,

chung mite chu khawvel vawi khat pianna atengin an lo piangthar a ni. Chutah chuan mi tlawm tē tēte an tel a, Galili-a mi tlawm tē te an ni ang khan. Tin, ni ropuite inggaitlawma Krista ke bula an sual puang tawhte pawh an tam tawh a. Isua Krista kan aia thia tho leha chu Thlarau zara anmahni tana pawmtute chu an ni. Pianthar nan chuan hun rei tak pawh a ngai lo va, Kross lera mi pawh kha a tawng zo chauh a, chhandamna awin a chhang mai a ni. Thlalera dar rul khaikan entute an dam mai khan, miin rinna nunga an rin (en) chuan an dam mai a ni. Chi nung phum atanga thang zel tur te, inhre chiang sa fea lo lut nghal te an tehna inchen kher lovin an chhandamna erawh chu a inang vek a ni. Inhre chiangte kha anmahni lamah an thawveng deuh a, la inhre chiang lo, duhna taka kohte chuan zirtir leh chawm ang zela thung lianin, nausen piangtharte angin, an lo chak deuh deuh thin a ni. Chutiang chu a ni Lal Isuan pianthar awmzia a sawi chu. Pathiania a hmangaihthe hnena a pek chu an hmuin an hria a Tisa mai a ni tawh lo va, Thlarauva awm an lo ni ta, an khawsakna chu van a ni a. Adama hnu-hnung zawk Isua Krista nunna chu an nei ta a ni. Pathian Thlarauva hruai an ni ta a, piangthar fate chu an ni a, fa an nih chuan roluahute an ni.

Chung ang mihring tharte chu Pathian danah an lawm a, tisa danah erawh an lawm thei tawh lo va. Chung mite chu an pianken hmasa ngaihtuah-

na sualte leh tisa dan leh an pianthara Thlaraauva mihring thar rilru nen a indo thin a ni. Chutichuan, Paula, piangthar tawh chuan, "Eimahah thul pahnih, Adama hmasa duhna hlui leh Adama hnu hnung duhna thar thianghlui chu a indo thin" a ni. Tisa dan chu Thlaraau kan tihhlui thui a tul a ni. Ringtu chu piantharman Pathian ta nni chhandamna chu nei vek nghal mah sela th chug indona hi an hre ngei ngein a tawh e.

I piangthar tawh em? I pianthar loh chuan Pathian ram i hmu thei lo vang. I pianthar loh chuan Pathian ramah chuan i lut lo vang. Thlaraauva piang apiang cawh chu thlaraau an ni. I piangthar tur a ni.

3. LALPA HNATHAWH EN RAWH

Ding h'e h'e ula, vawihm in tan Lalpaim a thawh sak dau che u en mai rawh u (Exodus 14:13)

Helai kan changthlanah hian Tuohi Se, kanna Israel fate mangang leh hlau chu kan han hmu the a ni. Hnung lama Pharoa sipat thung chhahlak tak mai lo thawk leh, hma lama cupu Se i thul lam mel 3 lai leh, a zau lam mel 100 lai mai chuan a dang si a, hnung lama Pharoa sipat an lo hnat zel si a, chuta Israel fate mangang hnenah chuan Mosian "Ding h'e h'e ula, Lalpa chhandamna chu en rawh u," a lo ti ta a ni.

He laia kan changthlanah hian Pathian chhandam dan leh a chhandama te leh hmelmate boraina chu lo en bik ila.

1. Pathianin a chhandam dan chu lo en ila. Mosia hnenah Pathianin, 'I tiang kha tuipui chungah lek la, tuipui chu lo inthen rawh se' a ti a; chutichuan Pathian thiltihtheihna chauhin tuipui chu a lo inthen ta a ni. Chutiang lo chuan mihringin tih ngaihna an hre tawh lo. Israel fate tan chuan a va hmuh nawm dawn em! Tuipui hnuaiah kawng zau ropui tak chu a lo inhawng ta a ni. Mipui chuan Pathian chhandam dan chu an hnu ta ngei mai. Pathian tan chuan tih rual loh a awm lo ve. Tunlaia Pathianin a Kohhrante a chhandam dan chu a va mak lehzual em! Pathianin khawvel a hman-gaih a, chutichuan a Fapa mal neih chhun a pe a; Mosian tuipui chungah a tiang a lek angin, Kalvari tlanga Krista khawvel sual tuipui chungah khenbeha ban phar chuau khawvel sual tuipui chu a tichat ta a ni. Kraws thu chu boralte tan atna ni mah sela, a kohte tan chuan Pathian thiltihtheihna a ni si a (1 Kor. 1:18).

2. Kan thu pahniha atan a chhandamate kha kan lo en leh ang a. Pathianin an tan kawng a siam hnuaah an kal ve ta a. Mak ti em em leh an tih theih tawh chu tiin tuipui laia kawng zama chuan an lut ta a. Keini pawhin kan han thlirin mak kan ti mang e aw! A ral an kai zawh thleng khan en reng ila, ar va hlim em! Fakna chu an kaa chhuakin Miriami chuan khuang bengah nua

rualte nen, 'Lalpa chu taldo huar a ni, Pharoa leh a sipai tuipuih a paih thla' tiin an fak thlengin en reng teh. Tuipui lehlama an awm lai chuan lungngaih leh thih rapthlakna chuan a delh a, mahseral lehlamah chuan an hmel chu hriak thih leh buh seng laia hlim ang maiin an awm ta a ni. Chutiangan Krista chhandam Kohhante chu suala boral tur Kristan a tlan a, a chhandamte chu an va hlim em. Mak an tih chu, chu Kristain chhandamna kawng a siam a, rinna avanga khawngaihnaa chhandam a lo nih theih ta mai chu a ni. A va lawmawm em. Israelte chuan tuipui a chah vek hnu chuan 'Kal rawh ule,' tih thupek chu an zawm a, an kal ta a ni. Tunah kawng siam peih vek a ni tawh a, tah chuan kan kal (reng) ta mai a nih hi.

3. Kan thu en leh tura kan buatsaih kha hmelmate boralna kha a ni. Israel fate bian tuipui rala him taka an awm hnuin Pharoa leh a sipai rual chuan tih an tum ve a, lem zawhin an awm ta a ni. A va rapthlak em! Mi ropui tak takte an ni si a, mi hausa pui pui te, mi chak tak takte an ni hlawm a; mahse Pathian dotute kha vawileh khatah chuan an boral ta mai a ni. An Lal Pharoa ho chuan hmuh leh tur pawh an awm tawh lo, vawiina in hmuh chauh hi a ni tawh ang, in hmu leh tawh hlawm lo vang tih a ni a. Nova chuan lawnga a luh hnu mipui boral a hmu angin, Israel fate pawh khan Aigupta sipai rual boral lai chu an hmu a, Abrahaman Sodom a thliir ang kha a ni ang chu! Pathianin a fate vana a thlen. vek ni chuan

khawvel hausakna leh mi ropui te, Pathian dotu leh Kohhran tiduhdahtute chu an boral dawn si a, a va rapthlak dawn em! Darkar khatah engmah lo an ni vek ang. Mi ropui leh hausate chu an ni hlawm ang a, chumi nra an hmuh chauh chu a la ni ve ang le. Israel mipui zingah chuan nge i awm Aigupta sipaiho zingah" Chhandama i awm theih nan I alpa hnathawh hi en mar ta che

4. SUAL CHHAH SUH

Tichuan, a rilru zawng zawng chu a hrilh ta vek a, a hnenah, "Ka luah hian..... tunah hian lo inmet ta ila, ka chakna chu a bo vek mai ang," a ti a
(Koreltute 16:17).

Samsona hi Pathianin a ral do Philistia mite kuta Israel hnamte chhan chhuak tura Pathianin a buatsaih a ni a, a pa chu Manoa a ni. An hmelmate bei tura Pathianin a tihchak em em, a lu meh lohva a sam zuuh a ni a. A sam an mehsak theih ngawt loh chuan tumahin an tawh theih an hneh thei lo va, a chakna ber lah chu an hre thei si lo va. Hrua an phuarte chuan an phuor hneh si lo va, khawpua an dah leh kulh kawngkharte a pu dah mai si a, eng nge ni a chakna ber chu hmelmate chuan an hre lo. Sabengtung khaberuhin mite chu singkhat a that mai a, tih ngaihna an hre lo hle mai! A chakna ber chu hmelmate chuan hriat tumia an bei a; Philistia nula, Delih hnenah chuan a rilru zawng zawng a hrilh ta vek a. "Ka lu hi met la, ka chakna a bo ang," a ti ta a.

1. Kristiante kan chakna ber chu mi hmuh theih loh hi a ni. Keimahnin kan sawia kan inpuana kan tihchhiat a nih loh chuan, dunga inring chu fimkhur rawh se, "In tuat theih bak thlemua in tawh a phal lo vang, in tuat theih nan thlemua rualin in tlan chhuahna kawng a siam nghal zawk ang," (I Kor. 10:12) tih a ni. Chutichuan Pathian tana dopui turin Thlarau zarah Pathianin chakna a pek che kha vawng tha tawh. Nangmah chu pawn lamah hmuhsitawmin awm mah la, Pathianin chakna a pek che chuan hmelmate tumahin an hneh lo vang che. Mite chuan tawlaib an ring a ni thei, nang zawngin Israelte Pathian hming lam zawk ang che. Hmanah Davida chuan Palistia mite nen an inbeih lain Goliatha ni hana chu sarawkherhin a hneh ta mai zawk a ni. Chutiangin he kan chang thlan, Samsona pawh hian sabengtung khaberuhin mi sangkhat a hneh a ni. Agurta Israel-hote Mo sian a hruai chhuath lai pawhin zannung tlawm te tein a ni a hneh mai ni. Josua hova Jeriko an berh pawhin beram kin a ni to hneh mai. Jeriko khawpuite chu beram kin hian hneh mai mai mi a ni lo va, Pathian chakna a ni mai zawk a ni. Chuvangin nangma lam chu engmah ni lo mah la, Pathian hmaah inpe phawt mai la, mihnung tih ruat loh chu Pathianin a ti mai ang. I chakna chu Thlarau thil tihtheihna a ni dawh se a. Mi naran mai ni mah la, Pathianin a thiltihcheihna thlan nan hman a duh hle tur che a ni. Pathianin a chakna thlan

~~theih~~ nan chuan i la ropui lu mah mah thei a ni. Chutichuan, Pathianin chakna a pekte chuan bei zel rawh u. Chutichuan, Pathianin thil chak lote chu a thlang zawk a, thil chakte chu a tihmualpho theih-na turin (I Kor. 1:27).

2. Thil pawimawh kan changthlana kan hmuh leh chu, Samsonan a rilru zawng zawng chu a hrihl ta vek a, 'Ka lu hi met la, ka chakna a bo vek ang,' a ti a. Hmelmate laka kan chakna ber Pathianin min pek chu i vawng tha ang u. Ui hnolah te chuan thil thianghlimte chu paih suh u, vawh hmaahle in tuikeplungte nen., hawiin an tai thler ang che u. Samsona pawhin Philistia nula Delili hnolah a thu tawp a sawi ta mai a, a chakna ber chu a sam sei chu Delili'n a mehsak ta vek a. "Samson, tho rawh, Philistia mite an lo kal e," a han ti a. A han tho dawn a, engmah a ti thei ta lo a ni. Hmelmate chuan an man a, a mitte an kh'er chhuak ta a nih kha.

Tun hmate chuan engti mahin an hneh thei lo va, hruiante chuan an phuor a; mahse, a tichat zel a; mahse tunah zawng a chakna bora Pathianin a, runt, a sam chu a mohtir vek rawh si a, a che thei ta lo a ni. Samsona khan sual a chhah a ni. Kan thu hmase pakhatnaa, Pathianin chak lote ni mah ila, chakna a pek che Thlarau Thianghlim kha che a thiltitheihna ber kha a ni a, che chu nei tel lo chuan engmah mah chuan engmah i ni lo va. Ga-

liatha angin mi lianpui ni mah sela, he chakna Pathian pek hi an neih loh chuan tumah an chak lo a ni. Chuvangin, Pathianin chakna a pek tawh zawng zawngte u; in chakna in hloh ang e; A changin hmelmate nen inrem ang tuka awmhona awm mah sela, inveng reng rawh u.

Israel hnamte pawh kha Moab-hote nen Sittim-ah an awm lain an ruaithehnnahte an inchawhpawh chhe zo vek a, Pathian thin an tiur ta a (Num. 25:1). Chutiingin, Pathianin chakna a pek thil ti thei tawh takte leh hmelmate ngam fo tawhte hi sual nena an inchiaphiaba an inthiar fihlim leh chuan an chakna a bo thin a ni. Inveng tha rawh u, hmanah tawng-tai dam thei leh hriatna nei thei tak leh thusawi thei takte ni mah sela, an chakna a bo tawh chuan miin engah mah an ngai tawh thin lo. Sual chhath hi chhriatna a ni si a. Thlemna tuar hram hramtu chu a eng a thawl e, fiah a awm hnuin nunna Lallukhum, Lalpan Amah hmiangaihtute hnena a tiam chu a hmu dawn si a, (Jakoba 6:12)

5. CHANCHIN THA - KHAWVEL TAN

Tin, vanram chu lenkhang, tulfiriat a dena, chi tiureng fun khawma ang chu a ni leh pek a. Chu chu a khab veleh a kamah an hook chhuak a: tin, an thu a, a tha zawng chu bawmah an la khawm a a chhia crawh chu an paih a, (Mat. 13:47,48)

Kan Lal Isuan mipuite hnenah chuan, Pathian ram thu tehkhin thuin a sawi a; a thenah chuan buh chi tehkhin thute a ni a, a then chu anjam chi te leh dawidim tehkhin thute leh lova ro phum ruk hmutute, tuikeplung hmutute nen an inan dan tehkhinin a sawi zel a. Tunah kan changthlan "Van ram chu lenkhang tuifinriata dena, chi tinreng fun khawm ang a ni," a tih hi a tehkhin thu hawk a ni.

1. Kan changthlanah hian Pathian ram chuan khawvel ram tina mi a khub dawn tih kan lo hmu thei a ni. Jerusalem khuaa tanin hnam tin hnenah an bril ang, tiin Luka 24:47-a kan hmuh angin, chu Pathian thu chu ram tin hmun tinah chuan a zau zel a; Chanchin Tha chuan Jentail ramte pawh a tlawh zel a; dawidim tehkhin angin mi rilru chu a fan zel a. Kupra thliarkarte leh Asia ramah Galatia ramah, Phrugia ramah, Crik ramah, Makedonia ramah te chuan Pathian ram thu chuan a khub zel a. Sap ram atangte chuan India ramah te, Assam leh Lusei ramte leh hmun dangte pawh van ram thu chuan a khub zel a. Khawvel pumpuia chi tinrengte leh hnam tinte chu min khub zel a; misual leh mi thate pawh chu, jchu Pathian ram thu chuan a chiah zel a ni.

Lenkhang tuipua den chuan thil tinreng a khuh
 reng reng angin, Pathian thu chuan kan awmdan
 ang ang hian min han khuh phawt a ni. Nang
 pawh, chu lenkhang chhungah chuan i awm tih ka
 hriattir a che I chhia emaw, i tha emaw, i sim
 emaw, sim lo emaw Pathian thu len chuan lenkhang
 tlan hualtuten an tlan hual angin a tlan hual tawh
 che a ni. Kan Mizo ramte phet chu, chu len chhung-
 ah chuan kan em kan bar i nupui, pasal kan in-
 uei thin. Kan tha emaw tha lo emaw, van ram
 chuan tuisinriata dena chi tuisenp fan khawm ang
 chuan min khuh ta a ni

2. Len dengtute chu Pathian thuhritute hi an ni
 Lal Isuan Petera hnenah sangha a mantu hnuin.
 "Hlau suh, tun huah zawng mihring i man tawh
 ang," a ti a Chutichuan thu hritute chu Pathian
 thua mi mantute chu an ni a. Lal Isua vekin a
 zirtirte a kohvin. "Mihring mantuah ka sang ang
 che u," a ti a Ihu hritute leh rawnghawltute chu
 mihring mantu an nih chuan, nang pawh Pathian
 chuan a len dengtuah chuan a duh che a ni Len
 dengtu tum ber chu sangha man chu a ni a, mi
 rilru tlan bo tawhte chu Krista tan an man tur a ni.
 Len ka deng thiam khawp mai tih mai ni lovin,
 ka deng pharb thei hle mai, tih ngawt pawh a ni
 lo va; sangha man ngei chu a pawimawh ber a ni
 ang.

Khawvel pumpui hi tuisinriatah, len deana tur
 ang chu a ni a, thubril hi len den chu a ni. Tunah
 luan sangha man tur tam tak a awm a, i tih tur chu

lenkhang den phawt mai hi a ni. Chanchia Tha len deng turin hmanraw chi hrang hrang a awm thei ang; i den theih ang ang chuan i deng ve mai tur a ni. Amaherawhchu Lal Isua thupek angin deng ang che.

3. Kan thu pathumna atan hei hi ni se. Chu Pathian thu, len dengtuten an den a, a khah veleh a, a kama an hnuehhuah hun hi. Chutih hunah chuan a chhia leh a tha an hlir ang a, a tha chu bawmah an dah ang a, a chhia erawh chu an paih ang. Chutiingin khawvel tawpah chuan a awm ang a ti a ni. Kan Lal Isuan, 'He ram Chanchin Tha hi hnam zawng zawng hriattirna turin khawvel zawng zawngah hriin a awm ang,' a tih chu a ni ang a. Chuni hunah chuan len chhunga sangha leh bawhblawh chu an hlir dawn a ni.

He len chhung hi kan bih chuan pawlnhieh chauh, a chhia leh tha chu a ni mai a. Chu chu ringtu leh ring lotute chu an ni ang a, Kohhran zingah lo ni sela, a lem leh a tak chu a ni leh ang. "Buh lem leh buh tak te chu lo toza rawh se, khawvel tawpah vantirbkohte chuan an hlir ang," a ti a. Vawinah hian kan vaiin len chhungah chuan kan awm vek em? tih chu kan hriat nawn lehah ka duh e. Kan changthian, Pathian thuin mi zawng zawng a khuh tih thu leh hnam zawng zawng hnenah hriattirin a awm ang, a tih nen khan a indah e. Sangha leh bawhblawh thliar hunah chuan a ang sawk uga i nih dawn le? Tun hi i tag hun pawlnawh a ni. Pathian thu chuan, mihning tan

vawī khat thih ruat a ni chuan hnuah chuan rorel-
na a awm ang a ti a (Hebrai 9:27). Chuvangin,
kan Pathian thu hriatna hi i pawisa ang u. "Tu-
pawh ka thu hria a, min tirtu ring chuan chatuana
nunna a nei tawh; tupawh ring lo erawh chu tun
apangin thiam lohvin an awm" tiin. Chu van ram
lenkhang tuifinriata dena chi tinreng fun khawmtu
chu a khah hma hian lo inpeih rawh u.

Kristiante hi lenkhang dengtute chu kan ni a,
lenin a fūnkhawmtu chu kan ni bawh a. Chanchin
Tha len dengta zingah chuan i tel ve tawh em?
Eng zih nge i ma i? A nih loh leh lenkhang chhanga
a tha hlii turah chuan i tel ve tawh em? A ong
zawh nge i nih le?

2

ARRO KHUANGA - MI DANGLAM

Kum zabi 19-na leh zabi 20-na kapkalaktu Pu Arro Khuanga hi han en mai chuan chuti teh ual a ni bik lo. Mahse Pathian rawngbawla a inhman-na kawngah mi pakhat a lo tling reng mai.

Lal Isua talent tehkhin thua khian mi tin hian pianpui thiltihtheihna eng emaw tē tal chu kan nei theuh a, chu chu mi pakhat nih thinna khawpa hman pun theih a ni tih a tilang a. "Bawih tha leh rinawm, i ti tha e, tlemte chungah i rinawm a, tam tak chungah ka awmtir ang che" tih hian hei hi a nemnghet a ni.

Pu Arro Khuanga pawh hian amaha a pianpui talent chu Pathian rawngbawlinaah a hman tangkai avangin a lēt tam takin a lo tipung ta a. Isua chungchanga hla pakhat, 'A hmel enin a tlawm na a, Van leh khawvel Lalber a ni' tih ang deuhvin Pu Arro Khuanga pawh hi a hmel leh a lan dan a tang ngawt chuan beisei san vak chi a ni bik lo. Mahse Mizoram hmun tam takah 'Arro Khuanga' tih huai huai a lo tling ta a. Kawng thenkhatah mi naran ni bawh mah se, tha lam kawngah mi danglam a nihzia fiah takin a lo lang ta a ni.



Pu Arro Khuanga
(1888 - 1960)

1

A hmingah Khuangringvunga

Khuang chungchang hi han luh chilh hmasa lawk ila, Khuang leh Mizote hi inzawm tak kan ni Mizo thawnthu pakhat, 'Thlanrawkpa khuangchawi' an tih thinah chuan khuang an beng a, hlim takin an zai a. Tlaiberh hnin pangpar a rawn beh a, mawi an ti hle a mawm e,

'Thlanrawkpa khuangchawinun

Tlaiberhin pangpar beh e,

Mawin nan hmang e'

tiin an zai a. Buipui chuan a thik ve a, pangpar a rawn beh ve ta a. Mahse a mawipui ve lo a m ang,

'Thlanrawkpa khuangchawinun

Buipuiin pangpar beh e.

Chhiat nan hmang e'

tiin an zai ve thung a. Buipui thinur chuan an khuang ben lai chu a la lawk a, a kuaah a luhpui ta daih mai a. An mangang chuan khuang chu an dil leh a, a tawpsh chuan anmahni vawm nan a hmang a, ar khup takah a va vawm a; tun hma lam zawnga mihring khup anga hma lama khup nei thin chu a huung lamah a khup, a hma lamah kaiha za a lo nei ta a m an ti. Thawnthu upa ber pawlah pawh khuang hi an lo chelek hle tawh a nih chu.

Mizo thlahtute chawng chen zai upa tawh takah pawh khuang bawh a lo lang leh a, hetiangin :

‘Lumtui tha phai tuaah khuang kan lakna,
Chalvawm chhaina dai a thing reng e’

tiin. Hmanlai chuan khuang atan faruaah thing hi an hmang thin an ti. A zangkhai a, a chhung ker a awlsam bawh a, khuang atan remchang bikah an ngai a ni ang.

Mizorama Pûma zai a lar vanglai kum 1908-10 vel khan Biate tlangvalho chu mualah an chai a, an tlaivar thak thak mai a. An lai Kairuma chuan chutia a khuate hnathawh nachang hre lo leka an zaia an lâm ta chu a ngaithei ta lo va, an khuang chu a khai lawk a, a kalpui ta daih mai a. Tlangvalho lâm la kham lo chuan zu belpui ruak chu puanin a hmai an tuam a, khuangah an hmang ta zel a,

‘Laldanga chawmkhuang kan ngai bil lo,
Nemrang puanin kan zawn e cherzing Belpui,
Kan tlânglâm khuavelah thang rawh se,

tiin an la zai ta palh a ni an ti.

Mizoten khuang hi kan lo ngaina hle a, a tel lo chuan kan zai thei lo va, ohuvangin ‘Khuang lova chai ang’ te an lo ti reng a ni. Khuang hi thlang-tlak hma daiha an lo hman tawh ni ogeiin a rinawm a, zu hman an zai romua leh hrui nana an

hmanraw neih that ber a ni Mizo khuang dik tak chu khap thum vela sei a lai kiar vur' huang ang deuh hi a ni Mizoramah Kristianna a lo lut a, Thlarau Thianghlui hnathawh harhnain khaw tam tak a tawn nuai a tur em em in an zar a, an lam baw a. Harhna tum thumna hun lain kum 1919-ah c'tuan khawvel zar remna hmanraw pawmawh ber khuang chu Kohhrinin a chhubsak a, Pathian fakna hla rem nan va lo hmanraw thui, um Hei hi Nisapui khawh ma sawe um.

Mizohoten Vairian an lo de let ve thim lai, Kristianna hi a tum a ta pawh ta li hrathina kha a la ni a. Kum 1888 July 21 a Khuangteng khuaa Pu Sellian fapa a neih ni chu in a fapa Kristian, Pathian thuhritu himingthang tak a lo la ni dawn tih reng a suangtuah chhin hauih lo vang a, chu tianga suangtuah chhin ngathna pawh a hre hek lo vang. Ama' ang bawka khawvel zar ngaina, zu leh sa hmuna a hun tawn himang ve tur bak chuan a suangtuah phak a rinawm lo. A sam sin berah buh bal thlo thei, pialrila nuam chen thei tura thang chhuah turte chuan a sam mahna l.

Pu Sellian hi Iau huam a ni a. Zu ngaina ni a um nger a rinawm. Chutiang mi a tih rin theihna chu a fapa himing atang leh a fapa chu zar ni tak a lo nih tak atang hian a ni. Atro Khuanga chu upa rawh tak a nih hmu pawhin a thuhritna mualahle a zar uan uan thui.

Mi thenkhat chuan Pu Airo Khuanga hming 'Khuangringvunga' tih hi a pianna Khuangleng khaw hming chawia sak ni awmin an sawi a. Mahse a hming awmzia atang hian khaw hming ringawt a; chuan Khuang ring tha tak chawia sak a nih ngei a rinawm a. A ni lo berah pawh Khuanglengah hian khuang ring deuh mai, nute sawi laih tling a awm ni tal tur a ni. Eng pawh ni se zeldinnain han chhunzawm ta ila.

Hming hi nu leh pate emaw, pi leh pu lam emaw an hun laia thil chhuanawm tham eng emaw lo awm tawh chawia sak a tam em em mai. Pasal tha, ramvachal fate chu an hming atangin an pate emaw an pute zingah emaw sa kap thei tak an awm a ni ngei ang tih a chhundawn theih thin. Buhbal thlo thei tak leh sum leh pai nei takte pawh an fate hmingan a lo lang mai thin. Chutiang kawnga hming sak chu nu leh pate menturna leh an hming dath lohna tur a ni.

Pu Sellala Khuangleng khaw pa hian a hun laia khuang tha tling, ring vung hlurh mai a nei a ni ang. Khuangleng khuaah na na na chuan Pu Sellala khuang tih laih laih a nih ngei a rinawm. Chuvangin a fapa hmingah pawh 'Khuangringvunga' a sa ta ni ngei tur a ni. Thenkhatin fate hmingah Thi leh Dâr te an chawi bawk; Pu Sellala chuan a khuang ring tha tak mai chu a fapa hming phuah chhanah a hmang ve thung a nih ngei a rinawm.

2

Khuangringvunga Arro khuaah

Khuangringvunga pianna hmun nja sawi chu Tiau kam lawk Khuangleng khuaah a ni a. Huan-lu chuan Mizote hi khaw thar kara pem pem thim an ni a, kum thum mi emaw lek a ni a. Huan Vanchengpuiah an pemthla a. her hi Tallala khua a ni. Vanchengpuiah hian kum thum emaw an awm tihin Sarlo lai Rokima hovin chbungkaw sawm vel chu Arro-ah hian an kar i, khua an em ta nni an sawi. Mi pawh an pun ve zel a ni a. Khuangringvunga te an lo pu thim meuh chuan Arro chu za nufa khua tu chhal theih a lo ni hian tawh a ni.

Pu Khuanga nupui neih huan hi kum 1911 emaw a nih a rimawm t. a nupui hming chu Tawh a ni. Tawh hian lapa hlu pathum a hring a, a naupang ber chu U.P.C Kohhranah Upa nna qunah he bu ziaak lai hun hian) Arzawl Chaltlangah in leh lo nein an khawsa nghe nghe a.

Khuangringvunga hi lehkha lamah a thleng sang lo va, mahse rawngbawl tura intuaka mahni intodelh thei khawpin ziaak leh chhian a thiam a. Kum zabi 19-na lam datha piaug, thingtlang khaw narap taka lo se hian si rawngbawla inhmaan theih-na khawp lehkha lama hriatna a lo nei hi a mak viau zawk a ni.

Pathian thu a lo awih tawh lai te, rawng-bawl tura kohna a dawn hun leh dawn dante hriat chian a har tawh hle a. Khaw thenawm vela rawng-bawla a chhuah tan hriate sawi danin, kum 1913 harhna nghawr chhuah a nih phak hmel hle a. A ni lo berah kum 1919 harhna rah chhuah zinga mi ni phak ngei tur chuan an hria a ni. "A lo châk kumkhua thin chu rawngbawla zin chhuah hi a ni a, a faten a tel lova thlawhman an lak theih a tang chuan Pathian rawngbawlin a zin ta reng a ni" tia a fapain a sawi hian rawngbawl tura kohna a hriat hun hi a hma thawkhat zawng a ni ang tih a ti-lang hle. Chuvangin Mizo hnam zinga mi tlemte chauh ringtu an nih laia lo tel ve hman a ni tih chu rinhleth rual a ni lo.

A hun laia Mizo chhungkaw tam berte ang bawkin lo neia ei zawng a ni a, pa taima leh ro thap pui mai a ni thin awm e. Mihring hi eizawn-na kawnga hmuingil bik leh hmuingil fahran lo awm a ni a. Ani pawh hi a taihmak leh thawh nasat phu tawkah chuan a vannei kum tin bik lo niin a lang. Mahse pa hna la runthlak tak nia sawi a ni.

Arro khuaah hian kum 47 chhung a awm a, mi mir dam chen zet a awm a nih chu. Heng kum chhunga a hnahnung lamahte hi chuan thuhilin a vâk chhuak ve zauh zauh tawh nia hriat a ni. Mizote hi hming phela inkoh ching leh nuam ti zawk kan ni a, Khuangringvunga pawh hi 'Khuanga' na koh a ni deuh ber.

3

'Lailak-Khuanga min ti rawh u'

Mizoten in'ah derna inkoh duatna atana kan chin thin chu hming phela inkoh hi a ni a, chuvang-in miten amah an kohu ber chu 'Khuanga' ti hi a ni a, kawng lehlahmah chian miten a hming pum an hriat loh vang emaw, Khuanga pahni pathum an awm vang emaw pawh a ni thei ang a, thubila a tlawh khuate chuan 'Arro Khuanga' tin hming thar an phuahsak ta a ni Arro khaw thimingthang-tu a ni a, a khuaa mite tan a lawmawmin chawimaw phutak tur a ni

Arro khuaa kum 1935 a awm hnu chuan kum 1935 emaw thi a ni ta a war e, Arro khuaa atang chuan Lalthangkhuma Saito lai khua Lailakah a pem thla ta a Lailak khua hi Lalbung leh Khawruhlian inkara awm a ni a Chaltih t'ang pang tlak lama mi a ni

Lailak khua a pem hnu pawh hian a hming lo put bel sa 'Arro Khuanga' ti chu miten, amah an hriat dan langsar ber a ni ta zel a He khuah hian Khuanga ti hming pu mi dangte pawhin amah an hriat hian thei nan a pian leh murna leh a seilenna Arro khaw hming chu a hmingah an hmeh-bel zui ta zel a Amah tak phei hi chuan 'Lailak khuaa awm ka ni tawh a, Arro Khuanga ka ni

tawh lo ve, 'Lailak-Khuanga' min ti tawh rawh u' a ti thin. He lehkhahu buatsaihtu ngei pawh hian mipa naupang a nih lajin an khuaa a lo zin laia a sawi a hre ve a ni. Pawiteho chuan 'O' hi 'au' an ti tlat mai a. Khawchbak pawite Mizorama lo zin pawh 'ou' ti rawh,' an ti a, 'ou' an han ti ve ngei a, mahse, "Kan khuaah chuan au ka ti leh thau thau' a ti e an ti. Chutiang deuh chuan Pu Khuanga pawh hi Lailak khaw mi dik tak a nih hnu pawhin Arro-Khuanga a ni ta tho tho va. Tichuan, Lailak khua mah ni se Arro-Khuanga hming puin kum 1960 August ni 15 khan Lailakah ngei hian a hun a lo hmang tawp ta a ni. Khuangringvunga chu Lailak khaw mi a nih tak avangin Lailak Khuanga nih thlang mah se, Arro-Khuanga, Lailak a ni hlen ta a nih chu.

4

Arro Khuanga lu

Khuangtingyunga ni reng si miten Mizoram
pum huapa Arro Khuanga na an lo hriat lar tak
tak hi chu Lailaka a pem hna, a tel lova a faten
ei an lo zawn theih tak tik hnu na sawi a ni

A zin velnaa amah lo bel chiangtuten mize tha
tak niin an sawi vek a. Mi ngil tak, hawihawm tak,
mite pawisawi hlau mi mi harsa zawkte dinhmun
hriatthiampur mi nup on sawi theuh mai. Pa thuang
tlam tak na an sawi kum mi davelam tak niin an
hre bawk a. Dik leh tha na a hriat chu mahno
nirin tawkna nenn mi dang rawn zau lem lova hlen
nghal mai phin niin an sawi a. Lekha thiam sang
lo ni mah se mi rilru ebak deuh mai hmal khan
hre tak leh hmal hneh haw tak u ni an ti a. Lawa
tea thu pawimwh sawitah thiam zar ngaina tak a
ni an ti bawk. A tih taw a vek chu a tawp thleng
hlen thak mi a ni an ti bawk.

Lailaka a pem hnu chuan a fate pawh ei zawn
thei an lo ni ta bawk a. Pathianin amah a ko na
a hriat angin a hun tam ber chu kohhran hrang
hrang tlawha zin nan a hmang tak tak ta a. Mizo-
ram chhungah hian a zin nasa hle a, kohhranhote
sawmna zui ni chuang lovin, amaha tulna lo lang
thin chu Pathian awa ngain khaw tam tak a fang
a ni. Pulpit tianga thu a sawi bakah Mual inkhawm-

ah a sawi nasa a. Vmah zai ngaina mi, aw lian
 tha tak nei a ni bawk a; a thusawi pahte hian a
 zai uan uan bawk a, naupang phe chuana zai chu
 an lawm thei hle thin. Zuk leh hmuam hi kristian-
 te tih loh turah a ngai nghet hle ni tur a ni, ama
 hla siam nia an sawi mual inkhawma a sak pakhat
 chang khat tar lang ila:

Missionary zawng zawng leh,
 Mi thianghlam dang zawngte pawh:
 Zuk leh hmuam ching an awm lo,
 Chu chu Lalpan a lawm si.

tih ni a ni a. 'Tsu zaidam leh nunnem' tih thluk
 khan a sa a ni.

Pu Arro-Khuanga hi hmanlai mi a ni deuh
 bawk a, a inchei dan pawh Mizo pa tak a ni. Tual
 tah (Mizo puan tah) kawr nghawng cheh a ha a,
 Mizo puan dik tak a veng a, khumbeu a khum a,
 a hmel a Mizo bawk a, a hun laiah chuan ... mawi
 ngawt ang chu.

Hetia thuhrla a vah mek lai hian Haflong nu
 pakhat chuan, "Vantirhkoh, thuhrlitu pakhat a lo
 kal Jawn" tiin a lo hmu lawk a, a lo thlen mai
 beiseiin an lo hmuak fo thin hi a ni awm a. Chu-
 tih lai chuan Pu Arro Khuanga hi Haflong-ah chuan
 a va lut vo ta hlawi mai a. A lo puang lawktu
 chuan, "Nangmah ngei hi i ni e, Pathian vantirh-
 koh ka lo hmuh lawk kha" tiin a lo lawm a. He

nu awmna khua leh khaw hrang hrangah rawng a bawl ta a, a rawngbawlna pawh a tla tha hle nin an sawl.

Haflong bialah hian khaw tam tak a tlawh a. Mizo rawng tak hmang lo khuate an nih avangin an rawngin thu a sawi thiam si lo va; Mizo rawngin a sawi zel a, mahse rawng lettu tha leh thiam tak Pathianin a pe zel a ni. A kalna apiangah miten an lawm hle zel a, amah pawhin nuam a ti a ni ang, hemi tum hian kum thum lai a thang bo a ni. Ni danga a zin ang lo takin mite dubsakna pawh a dawng nasa a, belpui leh tangka far Rs. 100/- bakah thilpek dang tam tak an hawntir bial a ni.

Haflong tlang lam a pan dawn tum hian a ni mai thei e, miten, "Rawng i thiam si lo va, vai leh hnam dang zingah engtin nge thu i sawi ang?" tin an zawt a ni awm a. Pu Khuanga chuan, "Lalpan rawng tinreng a thiam alawm" a ti mai a ni an ti. A sawi ang ngetin an rawng a thiam lohna hmunah pawh Lalpan rawng thiam, amah tanpuitu a ruat ta zel reng a ni.

A mizia leh a chet danah hian entawn tlak tak tak a tam mai. A zaidam hle a, in chhungah a fate zingah a vin ngai lo. Rawngtai mi, rawngtai ngaiua a ni a, a bre chiangie sawi danin, bun bi nei take fiapriel rawngtaina hmang thin mi a ni. Sa thipien a ei lo va, Mizoten kan sa ei chi reng

reng eng thisen mah hi a ei ngai lo va, mi dang ei pawh a remtih zawng a ni lo. Kan sawi tawh angin zuk leh hmuam lakah a inthiar fihlim a, Kristiante chu inthiar fihlim vek turin a duh a, a thuchah pawimawh zinga mi a ni.

Mizoten pi leh pu hun atanga kan lo chin thin thlana hriatrengna lung phun hi tha a ti lo va. A nupui lung a phun lo va, ami lung phun pawh a phal lo. "Kan dam laia theih tawpa intanpu tawn hi kan tih tur a ni a, thih hnu chuan a la damte harsatna thl n hi a tul lo a ni" a ti thin.

Pu Arro Khuanga thupui ken lian her nia an sawi chu "Pathian thu i awih ang u" tih hi a ni a. "Pathian thu awih hi thil harsa a ni lo, ramhuar haana inthawi fo aiin a senso pawh a tlem zawkin a awlsam zawk. Pathian thu ang takin awm ila tumahin miu haw ngai lo ve. Pathian thu i awih ang u" tiin a sawi thin.

Pu Khuanga hi tawngtai ngaina, tawngtai mi, hmbi nei taka tawngtaina hmang thin; tawngtai nana hmun fianrial duh tlat mi niin amah hre-chhangtuten an sawi bawk.

A hun tawp dawn lamah Tuichangralah Pathian thu hrilin a vak a. Bawktlang khuaa a awm laiin khua atanga mel khat dawn lajah fianrial tawng-taina hmuu bik a nei a. Chu hmun chu hmun rem la tak, awih tak a nih awengin khua atanga a hmbi

ngaihtuahin mihring leh ran pawhin an tlawh zen zen loh hmun fianrial tak a ni a. He lai hmunah hian thingphur leh dal vakten jawngtai thawm leh zai ri an hre thin a. A ruka an han en nak chuan Pu Khuangringvunga a lo ni reng mai a Keifang kung tha tak tlukar khamphai du maiah hian a lo awm a. Achangin a thu a, achangin a ding a, mai-mitchhing chungin a jawngtai a, hla a sa thul a. A hmutute chuan mak an tihle. Chuta tang chuan chu Keifang chu tun (a bu ziak lai hun) thleng hian 'Pu Khuanga Keifang' an ti thin. A rab pawb a pawhin a hmin pawb a thlum bik hialin an sawi. Bawktlang khua a chbuaahsan huah pawb mihlim leh naupang rualte chuan chu lai hmun chu jawngtai nan an hmang ta lo a ni an ti.

Arro Khuanga, Mi danglam

Pu Arro Khuanga hi mi rilru tluang tak, mi dangte hmakhaw thatna tur ngaihtuah mi leh chutlanga inhmang mi a ni tih leh, chumi rual chiah chuan mi danglam tak a ni tih kan sawi tawh kha. Mi danglam tak a nihzia tilangtu ama chanchina thil thenkhat i lo sawi teh ang.

Amah a insuwisak dan

Pu Arro Khuanga hi pa hmeltha a ni bik lo ve, pumrusah chuan pa tawh tak, ti deuh terh turh lam a ni a, pa pian nalh a ni lo. A hmai pawh Mizo hmai ve tak, hnar lian tawh deuh hlur nei bi a ni. A hmel chungchangah heti hlan a ti.

"Darthlalangah ka han inen ve a, ka hmel chu lasai ang pûn hi a lo ni mai a. Ka hmel chhiatia ka han hmu chu ka lawm a, ka tap ka tap ta mai a," a ti a. (Lasai hre lo tan, Mizo sairaw-kherh ang deuh hi a ni mai, a laiah a kûr ve lo thung).

A lawm chhan an han zawh chuan, "Ka hmel chhiat hi ka himna, ka kulhpui a ni. He thil avang hian nuthlawi lakah ka him a, mipat-hmeichhiatna suai thlomma lakah ka him phah a ni. Lalpa chuan himna kulhin min hual a lo ni reng a, him takip

vanah min paw kai dawn a ni, 'tin a chhang an ti.

Tin, a awr hi a puar deuh baw a, chu pawh chu "Pathian Malsawmna ka dawn a nih hi" a ti mai a ni an ti.

Tin, a beng pawh kha tlein a chhet deuh a ni awm e. Hiem chungchanganah pawh hian, "Ka bengchhet hi ka lawm a ni," a ti baw a ni awm a. A chhin in hian zawh chuan "Ka bengchhet hi ka zaidam phah a ni. Benovar pangngai in ita mite thesawi ziwna zaung ka hre vek ang a, thin-urna tur pawh a tim ang ka ber, chhet avang hian tam tak ka hrit job a awm a ka zaidam phah a ni," a ti ve tat mai baw.

A nupui a sun

A nupui a sun a, mitthi ngaih leh lusun chungchang reng an sawpui thei lo a. Nikhat chu khual khuaa a thian pakhatin a nupui thih chungchanganah hian a rawn tlawh a. "I nupui lah i lo sun ta mai a, a paw ngei mai" tiin a han sawi tan chauh va, Ani chuan, "Kan duhtak ten thihna luipui an kai chuan a lawmawm e," tiin a chhang ta daih mai a.

A thianpa chuan, "Teb daih a!" a han ti a. Ani chuan "E, teb daih nang lo, 'chu in mawi takah chuan thenna thu reng kan sawi tawh lo vang' kan la ti dawn alawm lo," tiin dam duai hian a han chhang zui leh a. A thianpa chu a hrilphat

letling hial awm e. A nupui a sun hi a hriatreng-na lungphun a duh hauh lo a ni.

A inhnim

Thuhrila a vahnnaah vawi khat chu UPC baptisma changin a lo inhnim ve mai hi a ni awm a, kohhran pawhin a rawngbawlina an han chawhtir lailawk renrawn a ni awm e. Chutih lai chuan inhnim phum baptisma a lo chan ve mai chhan an zawt a. "Thlarau Thianghlim channa a ni e an ti a. Thlarau Thianghlim hmuh beisein ka inhnimtir ve mai alawm maw le. Engmah pawh chu a lo ni chuang hlei lo va. Kohhranin a ngai hua ang tih pawh ka lo ngaihtuah lem lo va tin a ni," tiin a chhang an ti.

Pathian a ring

Haflong tlang a pan tum hian a nih a rinawm, Silchar-ah thu sawi a tum a ni awm e. Mi tute emawin, "Vai tawng pawh i hre si lo va, Silcharah chuan chaw eina i hre dawn em ni?" a ti a. 'Kan hla sak thin pakhatah Ni tin ruai ropui a theh, tih a nih kha le. Engah nge chaw ei turte chu ka hmuh loh vang ni?' tiin a chhang a. 'A nih loh tawng pawh i thiam si lo va, engtin nge thu i sawi theih ang?' tiin a zawt zui leh a. E, Lalpau tawng tiareng a thiam alawm, a ti leh mai a ni an ti.

Pathian a rinang ngaiin a kaina apiangah chaw eing tur chungchangah a busi lo va, tawng leblin a tut hunah lah letlingtu a hmu zel bawh a ni.

Mi dang a ngaihtuah

Waw khat chu, an tia lawm, a thenawmpain a buh a lo ru hi a ni awm a. Pu Khuanga'n a han hriat chuan amah Pu Khuanga chu a inthiam lo ta em em mai a. Kho lian khatin a zema mi buhhum a rut ta lawk a, a thenawm pa mah chuan a chaw i lut ta a, "Thenawmte ei tur nei lo, buh ru, ngai khawpa manganga in awm ka lo hre lo chu, ka thiam lo lai let der a ni," tia ngaihdam dila a buhhum chaw i luh chu a pe ta a ni an ti.

Sawma pakhat

Pathian tan thawh lawmah sawma pakhat pe ni a ni a, ni danete pawh pe ve turin a futh thin a. Sawma pakua min chantur a, a tlem dah zawk sawma pakhat chaub Pathianin a hauh hi chu pek loh ain pek a awl zawk a ti thin a ni.

Mi thenkhatin, "buh a thar tlem em a, a pe thin a nih hi, han thar tam ve se pek hria a hre mai ang," an ti a ni awm e. Chung hnuah chuan buh chu a thar tam ve ta hle mai a, mahse a lo pe thei teh meuh mai a. A pek dan chu tin thum dawng em in a teh a, teh sawm zelah teh khat chu Pathian tan a dah hrang a. Dan dawng a teh tham a tin loh hnuin khovin a teh leh a, kho sawmah kho khat zel a dah hrang leh a; kho pangngam teh tham a nih loh hnuin faikhiat (kho tē) in a teh leh a, faikhiat sawm zelah faikhiat khat a dah

hrang leh a, chutiang chuan a teh ral rain thin a. "Lei ram ka hual baw ang, van ram ka hual baw ang" a ti veng veng mai a ni awm e. (Ram hual chu lo neih tur ram tha deuh lai thlang hmasa tih-na a ni).

Hnial thiam

Roman Catholic kohhranho hian an pawla telah an it hle thin a. "Keini hi a bul ber kan ni a, nangni zawng a ler leh a peng mai in nih hi, kan pawlah hian lo tel ve mai rawh," tiin an sawm a ni awm a. Pu Khuanga chuan "Nangniho lah hi in bul mawh hi in chhuang a. Thlaite pawh hi a bul ai chuan a ler a ni kan chhawr zawk ni. Buhte pawh hi a lera a vui hi a ni kan ei zawk ni. Vainimite pawh hi a lo thang hian a, a kung atanga peng a vui hi a ni kan ei zawk ni. A bul leh a kung chu eng atan mah kan hmang hlei nem" a ti then mai a ni.

Salvation Army-te hi 'kan sipaite' a ti thin a, chutia a ti fo chu Salvation Army-a mi thenkhat chuan an ngaimawh fiam deuh a ni ang, "Kan sipaite min ti fo mai a, in sipai kan ni rawk rawk em maw ni le?" an ti a. Pu Khuanga chuan. "Chhandamna sipai in inti a ni lo vem ni" Keini chhandam kan ni si a, Nangni hi kan sipaite in ni mai alawm Kan Lalpa hian hmun hrang hrangah sipai a dah a, a thlamuanthlak e. Mahse kan sipaite hi in lo rual ve ta dem dem a, mah i sipaite pawh

kan hre kim seng ta lo che u a nih hi" tiin a chhang then a ni an ti

Salvation Army pawl chungchang vekah bian Rev. Chhuahkhama'n "Pu Khuang, Salvation Army-ah i tang elo ?" a ti a. An chuan "Tang e le, Salvation Army chu chhandamna sipai tihna a ni in ti a. Chhandamna sipai chu ka ni sa reng alawm Mahse Pu Kawlkhuma teho ang hi chu ka ni ve lo, anniho hi chu tukhumvik ka ti mai" tiin a chhang an ti. Pu Kawlkhuma hi Salvation hotupa a ni a, 'tukhumvik' a tih chhan hi eng ber emaw ni dawn ni.

Baptisma thua inhnim sawi mawitute non an inhnial a ni awm e. Pu Khuanga chuan, "Thir deng hian thir pawh hi a chhua apiang a nia a hnim nasat thin ni. Hriamhre: thir tha lo pawh hi thir deng a punin tuah a hnim burh thin a. Thir tha erawh chu a zu hnawh zeuh chauh va, a tawh a ni" a han tih chuan an dang hneh hle a ni an ti.

Tekkhin thu maw

Kristiante leh thawmmawh hi a tekkin a. An inanna a tih chu, 'do an nei ve ve' tih a ni.

Meitalh pawh hi a tha lam leh tha lo lam tekkin nan a hmang bawh a. Baptisma chan ngoi a pawmawhzia leh chan loh a that lohzia sawi nan, chaicheh leh meitalh tekkin thu a hmang a. 'Chai- cheh hi thir tuai loh a ni a, mei bulah kan dah a, thukah kan rawh kan rawh mai a, mahse, tuai loh a nih avengin engmah a ni chuang lo. Tuai tha erawh chu kan dah tha mai a, a hun takah kan

duhnaah kan luang a, a hmanna turañ a òangkai em em a ni" tiin a meitalh pai chu a phawrh a, a han talh òek sek sek mai a ni an ti.

Meitalh vek chu thil inkawp rem lo inkawp pawizia sawi nan a hmang bawk a. "Meitalh lung leh meibu inkawp chu kan han talh òek a, a lo mut ta a, chu chuan ram zau tak tak a kang chhe thin. Chhungkaw inrem lo pawh hi a nuam lo ni mai lovin chhungkua leh a aia zau zawk a tichhe thin" tiin a hmang leh then mai a ni.

Tin, Herawt leh chingal leh saum te hi tehkhin thu tawi remchang takah a hmang zel a Herawt chu ni sa nena òangrualin hna òangkai thawktu a ni a, òangrual turte òanrual pawimawhzia sawi nan a hmang a. Saum leh chingal chu thil inkawp òa òatzia leh inkawp òa lo hrehawmzia sawi nan a hmang thin.

Pastor nemngheh fuihna

Champhaia Assembly (Synod) inkhawmah Pastor nemngheh òawngòaisaktuah an sawm a ni awm a. A òawngòai hmam "Thu tlem te ka'n sawi ang e" a han ti chu khap chi a ni tawh si lo va, a sawi sei an hlaw khawp mai a. "Pu Khuang tawi deuhvin aw" an han ti òalh hlawm a. Ani chuan, "Pastor te u, sawma pakhat pe tur hian Kohhrante va nawr ngawt suh u. Pathian thu òa tak hi tui takin sawi ula, miten sawma pakhat chu an pe mai ang. Nuh hmelfhate pawh hian min rim rawh u an ti hlei dem. Tlangvalten an hria a, an rim mai a ni.

Thihna leh thivalte pawhin 'ka mawi e' an ti lo.
 A mawi tih an hria a, mlin an awrh mai a ni," a
 han ti chu, mipuite chuan tha an tiin pawm awm
 an ti kher mai an ti.

Chutah a han tawngtai ta a "Aw Lalpa, heng
 kan Pastor te hian ram thil aia anmahni inhai
 vurna tur khawvel thil an ngaihtuah phawt chuan
 an rawngbawlna malsawm hauh suh ang che. I
 rawngbawl hna an ngaihtuah ber a nih crawh chuan
 nanging an rawngbawlna malsawm ang che
 tiin a han chham leh ta a ni an ti.



THU LAKNATE

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4. Pu Robuanga, Evangelist
5. Pu Laltuma, Madanriting, Shillong
6. Pu Vanlalvuana thuziak
7. Upa Denga, Armed veng, Aizawl
8. Mi hrang hrang titi.
9. Upa K. Saibela, Synod Bookroom
10. Pu Chalhuama f/o Pu K. Sapdanga