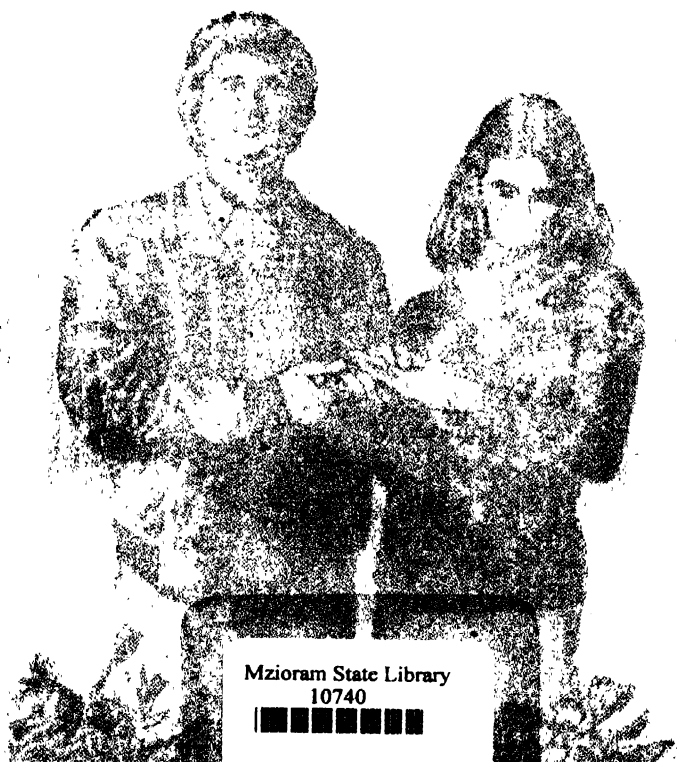


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PUBLICATION BOARD THUCHANG

Kristiante pawh hian ngaihawng neih te, kawp-pui tur zawn te leh inneih te hi kan kawmserh bik lo va. A chhan chu mihringte awm dan tura Pathian ruat a nih vang a ni. Kristiante hi chu hetiang thil te hi thiam deuh awm tak pawh kan nih vei nen, mahse, kan chhuanawm fahran si lo va.

Hetih avang hian hetiang lam kawnga Kristian rilru taka inkaihhruaina tur Mizo tawng ngeia leh-khabu tha neih tula hriatna hi Synod Publication Board hian kum rei tak atang khan a nei tawh a, a ziaktu tur pawh tun hma deuh khan a ti thei awm mi a lo sawm tawh nghe nghe a ni.

Kan lehkhabu buatsaih mek lai kan puitlin theih hmam Zac Poonen-a lehkhabu hi lehlin sain kan dawng ta hlauh mai a. A thu kente leh a lehlinna te ngun taka en chhuah a nih hnuin chhuah tura pawm leh a tul anga buatsaih a lo ni ta a ni. He lehkhabu hi India rama kan Kristianpui 'Vai' kan tihte din-hmun hre renga ziaak a ni a ; chuti chungin, Mizo Kristiante tan pawh tangkai thei tak tur a nih ngei beiseiin, hetiang lam lehkhabu hmahruai atan kan rawn tichhuak ta a ni a. Mite'n an duh hle ni ngei tur a ni, kum 1971-a chhuah tan kha, vawi riat ngawt an chhu nawn tawh a ni.

Taima taka lo lett Pu Lalthlahlova chungah leh Mizo tawnga chhuah min phalsaktu Gospel Literature Service te chungah lawmthu kan sawi a ni. Chhut khatna hralh zawh a nih tak avangin chhut hnihna atan chhuah a lo ni leh ta a ni.

Editor
Synod Publication Board

BUNG 1

PUAKKEH THEI FIMKHUR TAKA VAWN TUR

Zir chawp miah loh pawha hriatna chak tak hmeichhiat mipatna (Sex) hi thil puak thei ang a va ni Chiang kher em ! He Pathian thil thlawn pek chungah hian eng ang malsawmna ropui nge inphum ru tih leh a dik lo zawnga hmanin eng anga chhiatna nasa nge thleng thei ang tih hi chhut tham a awm.

Mi tu pawh, hmeichhia kan ni emaw, mipa kan ni emaw, hmeichhiat mipatna lama hriatna (Sex instinct) leh châkna hi a awm vek a. He hriatna hi mi zawng zawngah a inthuhmun vek lo va ; amaherawhchu, mi pangngai chinah chuan a ni lo berah pawh puitlin hnu kum 30 chhung vel hi chuan a la chak tha hle hlawm a. Bomb ang mai hian tisa châkna pawh hi a tha zawng leh chhe zawngin a hman theih a. Pathian chawimawi nan leh Setana rawngbawl nan a hman theih ve ve a ni. Bomb hi a chhe zawnga thawk tur hrim hrima a tir atanga siam a ni lo va, chutiang chiah chu mipat hmeichhiatna pawh hi a ni. Pathian thil thlawn pek anga pawma Pathian thununna hnuaia fng taka hman a nih ngat chuan, mihring duh ang tihpuitlinna sang ber a ni thei a. A dik lo zawnga hman erawh chuan mihring hi dinhmun hnuaiahnung bera hruai luttu a ni thei bawk. Sawi tawh ang khan, chhiahhlawh mak tak, mahse, hotu tihbaiawm tak a ni tlat mai a ni.

Hmeichhia leh mipa inpawlina hi, chaw kan mamawh a, chawlh hahdam kan mamawh ang bawk hian kan mamawh a ni. Mahse, he thil siamtu Pathian ngei hian intihtlawm tawinna tura thianghlim taka hman turin fel takin a duang a ni.

A DIK LO ZAWNGA THLIRNA

Mipat hmeichhiatna (Sex) hi Pathianin a siam dan phungah thianghlim leh serh tlat a ni a. He mi tichiangtu chu, mihring hi suala a tluk hmaa siam a nihzia leh, chumi hma khawvel, Pathian meuh pawhin a en a "Tha a ti hle," tih atangin a hriat theih a. Nimahsela, mihring hi suala a tluk atang kha chuan mipat hmeichhiatna lama thlir dan pawh a khawlo zo va, amah ngei pawh hurna bawihah a lo tang ta a. Adama leh Evi an lo sual phat atang khan, mipat hmeichhiatna hriatna lamah an lo harh a, saruaka an awm chu an lo inzahpui a, an taksa khuhna tur an zawng ta thuai a, kha tlukchhiatna rah duhawm lo tak seng chho mek khawvelah hian kan cheng a ni. Chutiang chu a nih avang chuan mipat hmeichhiatna, mihringtea Pathian malsawmna ni thin chu phurrit a lo chang zo ta.

He tawngkam mipat hmeichhiatna (Sex) hi mite thinlungah thianghlim lo anga ngaihna a lo awm reng tawh mai a, a chhan chu mihringte hian Pathian ruahman dan lo ang taka kan hman thin vang hi a ni. Tunlai lemchan leh inzawrhna khawvelah leh lehkhabu tam tak, tlawm tê tê lehkhabu dawra an hralh thin zawng zawngte hian Pathianin thianghlim, mawi leh, fel taka vawn a tum thin tikhawlohna leh a sual zawng hlira hruaina lam an kaw k a ni.

Mipat hmeichhiatna kan ngaihtuahna hi a kawi zawng hlir a ni tih tichiangtu tam tak a awm a. "Kristian Nungchang" (Christian Behaviour) tih C.S. Lewis a ziaakah chuan, Lâmnâ hmunah nula nalh tak mai, serh lang lo deuh chauhva che vel thlir tur chuan mipui tam tak i khawm thuai thei ang a. Tunah entir nan, kel sa leh beram sa awmna thleng, khuh tit tet lemchanna hmuna dah a, êng tithim hma chiaha mipui en theih tur ringawt kengin ram pakhata mipui-

te chu lemchanna inah hruai khawm thei ta la, chu rama mite chu chaw dik lo châkin an rilâm tih i bre thei mai dawn lo'm ni? Chutiang chiah chuan ram danga mite hian kan ram mite hi mipat hmeichhiat-na lama tuihalin min hmu mai lo'ng maw?

He khawvel suala pil mekah hian ringtu chu Pathian tana eng tura koh a ni a. Mihring hlimna leh a nihna mak tak hniam tak maia zuk dah thei a ni bawk si, mipat hmeichhiatna thlir dan hi a dodal tur a ni a. Pathian thlarau thianghlim chu a rilru tithar turin a phal tur a ni a; tichuan, Sex chu Pathian thlir dan anga thlirin, a sual leh zahthlak ang zawnga thlir lovin, thil serh leh a nih dan phung tur ang renga mawi ti takin a thlir thei dawn a ni.

Sakhaw tam tak leh thil bul chhuinate hian Sex hi a dik lo zawngin an thlir io bawk a, mihring taksa hi thil sual eng emaw; remchang hmasa bera tihboral tur angin an ngaih vang emaw, a nih loh leh firfiak taka kalin mihring taksa chu Pathian biak takin an bia a; an châkna tihpuitlin chu thil tih miah loh turah an ngai tlur mai a ni.

Kristian thlirnaah chuan taksa hi Pathian thil siam ropui leh pawimawh tak, thinlung leh thlarau neia siam a ni a. Tichuan, taksa hian Pathian ruahman dan phung rengah pawh tih tur leh awm chhan pawimawh tak a nei tlat a ni. Bible-ah chuan, Kristian chuan a taksa ngeiin Pathian a chawimawi tur a ni tih min zirtir a, Pathian Biak In Thianghlim a ni tih min hrih a (IKor. 6: 13-20) Pathian hnena inpumpeka kan taksa Amah chawimawi tura zirtir kan ni bawk (Rom 12: 1).

Sual lo awmna chhan chu taksa awm vang hi a ni tia ngaitute chu Martin Luthera chuan, "Lal Isua

ngei pawh kha lei taksa pua a len lai niah pawh khan sual kai lo a ni a, chutih lai chuan taksa pawh nei lo Setana chu suala khat a ni," tiin a hrilh nawn hlawm a. Sual bul chu mihring taksa hmuh tur ni lovin thinlung chhungrilah zawk a ni a. Sual tlan chhuahna chu taksa leh a duhnate nuai boralna avang ni lovin, thinlung thlak thlengna atanga lo awm thei chauh a ni a. Thenkhatte'n Sex tibo tura Pathian hnena an dil thin angin kan dil ve a tul hnan lo va. Chutiang chuan dil ta ila, kan dil ang chuan lo thleng ta bawh sela; mipa kan nihna leh Pathian 'IN' kan nihna a tichhe dawn tihna a ni a. Pathian chuan mihring tling pangngai leh hnehtu ni zawk turin min duh a. Tapchhak mei chhemna hmuna mei chu tihlum a tul hnan lo va. In chu awlsam taka a kan mai loh nan kan veng tha mai zawk thin a ni.

Mipat hmeichhiatna huam chhung ngeiah pawh hian, thil eng emaw ti tura thlem kan nih pawh Pathianin a phal a, chutiang deuh bawh chuan Adama pawh Eden huanah khan thlem a phal a. Adama chu a sual lo va, Pathianin thianghlim turin a duh bawh a. Sual lo nih ngawt ai chuan, thianghlim nih hi a ropui zawk a. Adama chuan ama dulithlannaa thianghlimna kawng zawha thlemna a hneh chauhvin "Thianghlim" a ni thei a, keini pawh chutiang chiah chu kan ni.

Rawlthar tute pawh mai hi ngaihtuahna thianghlim lo hian a thlem vek a, a thlem hun erawh a inang lo a ni mai. Mipat hmeichhiatna lama thlemna hi hmeichhiaah ai chuan mipaah hian a nasa zawkin a tawrhhlhawm zawk a, harsatna nasa tak an nei thin.

Marka 7: 21-ah chuan Lal Isua'n, ngaihtuahna sual chu thinlung chhungril atanga lo chhuak a ni tih

a sawi a. Piangthar lote rilru sual lam chu thuhmun vek a ni a, Lal Isua'n an chungchang a sawina pawh hi a pumpuiin a dik fai vek a ni. Ngaihtuahna sualin uire hmangete rilrua a thawk thin ang bawh hian, rilru thate hnenah pawh hri chhia angin hna a thawk ve tho thin a, hun remchang awm loh vang leh vantage mipuite hlahv vang te pawhin taksa hman sualna lakah an fihlim thin a ni.

Thlemna leh sual hi kan thliar fel thiam a pawimawh a. Lal Isua ngei pawh thlem a ni a; nimahsela, vawi khat tē mah thlemna lakah tlawmin thil sual a ti ngai lo. Kawng engkimah keini pawh thlem kan ni (Heb. 4: 15). Leia kan damchhung hian kan thih hma chuan thlemin kan awm fo vang. Nimahsela, kan sual kher tur a ni lo. Sual tih duhna rilru hi kan thinlung chhunggrila hmun khuartir kan remtih chauhvin a ni kan sual thin ni (Jak. 1: 15), tisa chāknasual kan pawm apiangin kan rilruah a rawn êng lut zawr zawr thin a. Chu thil ngaihtuahna chu kan lo hnawh chuan kan awm sual ngai lo. Hmanlai Puritan-hote'n an sawi dan takin, kan lu chung zawn Sava thlawk tur chu veng thei lo mah ila, kan sama bu an chhep tur chu kan veng thei a ni. Ngaihtuahna sual keimahniah a lo luha rilrua rei lote chhung mai pawh kan lo chawm chuan, keimahniah bu an chheh kan phal tihna a ni a, kan lo sual nge nge thin a ni.

Vawi khat chauh pawh ngaihtuahna sual chu chawm nun a nih tawh chuan a chawmtu mihring chu salah a siam nasa tual tual mai dawn a ni. Khua a lo rei chuan chu mi lak atanga tal chhuah chu a lo harsa tawh em em thin a ni. Tlan chhuahna kan zawn hma poh leh tlan chhuah kan awlsam dawn tihna a ni. Ngaihtuahna sual hnehna chu sual dang

zawng zawngte ang bawkin rinawm taka thil tih dik lohte puan chhuah leh chumi lak atanga chhuah duhna tak takte, Kristaa kan thihna dik tak kan pawm leh kan taksa leh rilru tlawmna Lalpa hnena au chhuahpui hi a ni (Rom 6 : 1—14).

Galatia 5 : 16—19 anga hnehtu nuna nung reng reng tur chuan thlarauva kalin amah nen kan nung dun tur a ni. Kan mit leh bengte kan thunun theih loh chuan kan ngaihtuahna pawh kan thunun thei lo nghal tihna a ni (Mat. 5 : 28—30). Ngaihtuahna soal lak atanga tlanchhuahna atan taksa thunun hi a pawimawh em em mai. Mithianghlim ber berte pawhin mipat hmeichhiatna lama thlemna do tur hian rilru lamah chhum lo chat lovin an bei reng a ni tih an sawi thin. Hnehtu an nih theih nan nasa takin an taksa an thunun thin.

Joba, nupui leh fa sawm lai mai nei tawh pawh khan, ngaihtuahna soal lak atanga chhanchhuah a nih theih nan a mitte ven that a tul em em tih a hria. “Ka mitte hi nula ngaihmelh nana hman lo turin Pathian hnena dilin ka tiam thin,” a ti a (Joba 31 : 1—12). ✓ Mipa tan chuan thlemna khirkhan ber mai lo kal tanna chu mit atang hian a ni. Kan fimkhur tawh lohva, ngaihtuahna dik lo leh suangtuahna tha lo kan rilrua kan luhtir tawh chuan, chuta tanga nuai bo leh chu, thil theih loh tluk hial a lo ni tawh thin.

Taksa thunun han tih hian, ni tina Pathian hnena kan inhlanna, zing kan thawh hlim leh zan kan mut dawn tawngtai hi a huam tel a. Zing thawh hlina khuma mu reng chung a thatchhe taka kan tawngtai nghal mai thin a nih chuan, a nawlpuia ngaihtuahna soal lo loh theihna turin kawngka zaupui kan hawng tihna a ni. Ni tinin kan rilru hi Pathian thuin kan

hnawhkhat thin tur a ni a, ngaihtuahna soal dodal nan chuan kan rilrute Pathian thua chiah hneh hi thil pawimawh tak a ni. Sam 119: 11-ah chuan Davida chuan, "I chung a thil ka tih soal loh nan I thu chu ka thinlungah ka khaw! khawm a," a ti a.

Bible chuan Philippi 4: 8-ah hetiang hian min hrilh baw a. "Pathian remtihna hi ngaih pawimawh a nih chuan, in rilrute chu thil thianghlim, dik, soal kai lo, mawi leh thaah chuan nhat tlat rawh u," tiin. India rama Missionary ropui tak mai Henry Martin-a chuan a Journal ziaakah chuan ngaihtuahna soal nen an indo pawhin Bible-a thupek awmte hian nasa taka a tanpui thu a sawi a. Eng emaw changa ngaihtuahna soal leh nula a thinlunga a lo lan changte hian, chu nula chu rilru leh thinlung taka Thlarau Thianghlim In a nihna anga Pathian chawimawitu a nih theih nan a dilsak thuai thin a. Hetianga a tawng-taisak hnu hi chuan ngaihtuahna thianghlim lo chu a chawlh reitir ngam ngai lo a ni. Hei hi rilru vawn thianghlim nan chuan a tha thlawt a ni.

Thenkhatte chuan, "Kan chenna vela mite rilru puthmang hi a hniam em mai a, ngaihtuahna thianghlim lo lak atang hian fihlim a har a ni," an ti thin. Mahsela, hei hi tunlai kum zabi sawmhnihna hunah hi chuan thil mak tehchiam a ni lo ve. Kum zabi khatna hun lai vela Korinth khua pawh kha, tisa chakna leh hurna hmunpui a ni a; nimahsela, Pathian Thlarau Thianghlim chuan Kristiante chu an ngaihtuahna tinrengah Lal Isua duh anga awm turin a fuih a (II Kor. 10: 5). Vawiin-a mite pawh hi chutiang bawka hrilh chu kan ni a. Nun kawng chu a zimin a harsa hle pawh a ni thei; mahse, Thlarau Thianghlim chuan chutianga nung tur chuan min tinghet thei a ni.

Kan inthunun tur a ni tih hian kan khingpui hmeichhia emaw, mipate emaw chu kan ngei mai tur a ni tihna lam a ni lo. Kan mipat hmeichhiatpui ni lote'n min hip viau nia kan hria ringawt hi sual a ni hran lo. Thil pangngai mai a ni. Pathian siam hmeltha takte kan lo ngaihsan hi thil sual a ni lem lo. Nimahsela, fimkhur loh chuan a mawina hriat chhoh zelna atangin tlukna hial thlen thei a ni. Chutiang chuan mipa leh hmeichhe inhîpna ni amah mai chuan thianghlim mah se, eng emaw chang chuan ngaihtuahna thianghlim lovah a chang mai thei bawk.

Keith Millera lehkhahu ziaik, 'Second Touch' tih bua a sawi dan chuan, "Kristian inpe thuk tak takte pawh hi an mipat hmeichhiatpui lote hmeltha zuk tihna lak atang hi chuan an inthiar fihlim thei bik lo. Tha tihna rilru hi sual a ni lo va, thlarau nun lam thlenga min khawih buai thei tur pawh a ni bawk hek lo. A nihna tak takah chuan, mi dang taksa mawina i hre lo a niha, ka kum ang zat ni ve i nih bawk si chuan, taksa lam dik lohna i nei a ni mai thei a ni. Ka ngaih dan tak chuan hriatna (recognition) hi sual a ni lo. Eng emaw kawng zawngah chuan thil eng emaw bika sual theihna hriatnate pawh hi Kristian nun (character) chawm lenna atana thil pawimawh hmasa an ni tlat. Entir nan, mitdel chuan a hma dawhkana rangkachak awm ru lo mah se, mi rinawma chhiar a harsa a, chutih lai chuan mitvar, thil chinchang hria, rangkachak hlutna pawh hre Chiang leh a mawina hria ngei mai, mahse, ru hauh si lo chu mi rinawma ngaih a nuam zan a ni. Chutiang hriatna nena thil tih thin chu a ni harsatna lo chhuahna bul chu ni.

Kan hlimna chu Thlarau Thianghlim aw, keimahni chhunga awm chu ngaithla a, inenfiatir a, kan

mit leh ngaihtuahnte khaw dang hawi tura min hrilh laia zawm chu a ni.

“Lalpa, thlemna ka do zawh loh tur chu mi hma-chhawntir suh ang che.” tia kan dil fo hi a ngai thin a ni. Chutiang taka an dil thin avang chuan mi tam takte’n Pathian hnen ata chhanchhuahna an chang thin a ni.

SERH SAWISAK DAN (MASTURBATION)

“Tin, intihsiaknaahte chuan a bei talh talh apiang chu engkimah an insum thin a ni. Anni zawngin lallukhum chhe thei hmu turin an bei a, keini erawh chuan lallukhum chhe thei lo hmu turin. Chutichuan tiam chin lam panin ka tlan ngat ngat a ni, boruak mai hnek lovin, mahni ka inhnek zawk thin a, chuvang chuan ka taksa ka tichhel a, ka thuhnuaiah ka dah tawh a ni,” (I Kor. 9: 25—27).

Rilru lama inthlahdah hian tisa chākna lama insum theih lohna a thlen duh hle a. Hei hi Kristiante tan chuan thil tih loh tawp tur a ni. Tirhkoh Paula chuan, “Mi tinin in taksa thunun zirin, thianghlim leh zah taka enkawlin Pathian hriatna reng nei lo, ramhuai biate tih dan angin mahni lawmna mai atan hmang suh u,” (I Thes. 4: 4, 5) a ti leh a ni.

C.G. Scorer-a lehkhabu, ‘The Bible and Sex Ethics Today’ tiha a sawi dan chuan, “Paula tawngkam atang hian thurawn dang pawh a hmuh theih mai thei e. Bible-ah chuan a lan dan mai chuan mipat hmeichhiatna lama inthlahdah emaw. serh sawisak chungchang emaw, sawina tehchiam hi a lang lo va. Thuthlung Thar hi chuan mihringte nun dan phung hi chipchiar taka chhui a tum hran lo a ni. Tunlaia rilru lam zirna (Psychology) hi chuan tum pawh a tum

mahna, Krista leh a zirtirte chuan an tum lem lo. Mahni lawm zawng kan zawn thinna hian Pathianin kan sa chung a thu a neihna hi a dodal a ni. Mipat hmeichhiatna lam a taka hriatna leh, chu lam duhna tih-tawp leh, chu lama hlimna zawn tawh loh pawh a tel nghal a ni. Chuti lo chuan a hmei a pa hian mahni duhna hotu ni lovin, an duhna bawihah an lo awm thin a ni. A tlangpui thuin mipat hmeichhiatna lam ngaihtuahna hian thlarau lam thil hriatna a chawkw buaiin a dodal a, rilru let but hian kan taksa a thunun a nih chuan, Thlarau Thianghlim chu a tel ve thei lo. Rilru zir mite sawi dan takin, chutiang sual chuan rilru puitling lo (zahzum lutuk avanga mahni thil tih hriat rengna leh mahni inngaih pawimawh lutukna) hneh ngai tak mai chu a kaihruai tlat a. Tu mah an inrawlh ve vak loh avangin inngaih hi thil sual tehchiaman ngaih lohna pawh a awm mai thei e. Nimahsela, mihring nuna thil tha tih zui zelna kawngah mahniah tîmna a thlen chawkw thin. A tihmingchhia a, Kristian a nihna anga hriatpuitu a nihna pawh eng mah lovah a chantir thei a, hei hi mahni dinhmuna chian tawkw lohna an neih vang a lo ni thin. Tisa châkna hi a lo chhuah phat aţanga chhia leh tha hriatna leh tumna tak tak nena pumpelh tuma dodal chuan hneh theih a ni.

Mahni serh sawisak emaw, mahni tisa châkna hrikthlak hian natna hrik chu a awmtir lem lo mai thei e; mahse, nun a tihniam a, tidik lo nia inhriatna a lo awm a; tin, rilru tumruhna a tichhia a, Pathian nena inpawlna leh a thlarau nuna thathona zawng zawng a tihchhiatsak ta thin a ni. Hetianga mahniah serh sawisak hi mi'n a chin dawklak tawh chuan, nupui pasal neih hunah pawh mipat hmeichhiatna kawnga harsatna a awm theih phah thin. Serh sawisak hi thil sual zawng a ni, a chhan chu Pathian thil thlawn pek

a sual zawnga hmanna a nih tlat avangin. Sima theih-nghilh hmiah tur a ni.

Naupang deuhte chuan an khawvel thiante hnen atangin mipat hmeichhiatna a dik lo zawnga hman an zir fo thin a, tha lo taka chin dawklakah an lo nei thin a. Vawi khat chauh pawh hetiang a mi a lo in-hman tawh chuan tinawn fo turin a tur lui tawh thin a ni. Nimahsela, Lal Isua chuan a chhuah zalen hlauh thei.

Naupang zawk tam takte chu an thiante'n taksa hi rei tak sawizawi lohva a awm chuan a hman tlak loh thin angin, serh pawh hi sawizawi deuh loh chuan a hman tlak loh thuai thin tia sawi thaihin mahni tisa chakna hrithla turin an zirtir thin a. Hei hi ngaih dan dik lo hulhual a ni. Damdawi lam hre chiangtute chuan Serh lam sawisak loh vangin nih dan tur a nih loh phah chuang lo tih an hre chiang em em mai. Chak-na thunun tlat hian rilru lamah thil paw eng mah a thlen ngai lo. A lehlahmah thung chuan, chutianga mi a inthunun that viau chuan a rilrua tumruhna kha a lo chak deuh deuh va; a rilru pawh a lo barhvang tial tial zawk thei a ni. ✓ Mihring hian a mipat hmeichhiatna hmang miah lo pawhin rilru leh taksa hrisel takin a damchhung zawngin a awm thei tih hriat a tha.

Mipa tleirawl thenkhatte chu mumang lama an chi a lo chhuah hian an ngaih a tha lo dawn dawn thin a. Hei hi chu taksain a neih tur aia tam a neih lo chhuak a ni mai a, ngaih that lohna tur thil eng mah a awm lo.

Tleirawl tinte hian mipat hmeichhiatna lama chak-na sang tak an neih chu kawppui an neih hma chuan thunun an zir hram hram tur a ni Kawppui neih hnu-

ah pawh mahni invawn a ngaih hun leh hmun a la tam em em a, a chhan chu kawppui neih hnu hian mipat hmeichhiatna lama insum tulna piah lamah an chen bik loh vang a ni. ✓Kawppui neih hmaa hetiang lama mahni inthunun lo mi chu, kawppui an neih hnuah pawh insum zir a harsa a, an tan thil tih theih loh tluk hial a ni tawh thin.

Mi, chutiang thil sual tihna bawiha lo tâng lak-lawh tawh te chuan, chumi lak atanga tlan chhuahna zawn chu theih loh hiala ngaiin an bangbo hle mai thei e. A chhanchhuahna kawng chu Lal Isua nena kan inzawmna hriat leh a thihna leh thawhlehnnaa chian leh sual min chelhtu chu tihboral a ni tawh tih hriat chian hi a ni. Ama Thlarau Thianghlina kan nun tikhah kan remtih chuan tunah mai pawh hian hnehna chu a takin kan nunah hian a awm thei a ni (Rom 8 : 2).

Kan ni tin nunah hian hnathawh tur kan siam khat thin tur a ni a. Kan rilru leh, a bik takin kan taksate hi nilengin thil eng emaw thawka ngaihtuah turin kan ruahman thin tur a ni bawh. ✓Hun awl neih tam luattuka taksa sawi zawi si loh vang hian châkna tipuitling tura tluk luh a awl bik a ni. Hnathawka buai reng thinte chuan hemi lama harsatna hi an nei tlem hle mai thei. Pathian pawhin mihringte hi hna rim taka thawk turin a ruahman sa reng reng a. Adama chuan chala thlantui luang zawih zawih khawpa thawkin chaw a hmu thei chauh vang tih Genesis 3 : 19-ah kan hmu a. Tunah chuan Science thiamna avangin hun awl kan lo ngah tial tial a, chu chu Setana hian hman dan a hriain a thiam em em mai si a. Hun kan ren lo lutuk tur a ni kan tihna a ni lo vang chu. Nimahsela, hun awl kan neihte hi awmze nei leh hlawk thei ang bera hman erawhchu kan tum tur a ni.

Mihring taksa chākna hi kawng liin a hman theih a, chungte chu – kut hnathawhin, rilru lam thawhin, thinlunga a lo lan dan ang anga chet leh mipat hmeichhiatna lama inhmante hi an ni. A hmasa pathum-ah te khian kan taksa phurna hi kan hman loh chuan a palina lam thawk tur hian nasa takin a innung thin. Hetiang mipat hmeichhiatnaa inhmanna hian thil dang zawng aiin kan taksa chakna, kan hriatna leh kan nunna ngei pawh a tihnam hle a ni.

Mi thenkhat, hurna bawiha an luh law law tawh avanga tisa chāknain a nawr buai vak loh an awm. Tisa chākna nasa takin a tura hrehawm ti em em thinte hi mi pangngai ang an nih loh vang pawh a ni lo. Anmahniah eng emaw thil ngaihtuah leh siam chhuah theihna chakna tha tak, eng emaw kawng zawnga tangkai taka hman hlauh theih thil a awm vang a ni thin. Pathianin tisa chākna do chamchi tur chuan min ti lem lo. Keimahni chhung atanga tisa chākna rilru leh a taka tih duhna awm reng thin leh kan taksa chakna ngei mai hi Amah chawimawi tur leh a ropuizia puang chhuak tur leh kan thiante tanpui nana hmang turin min duh a ni.

✓ Chutiang chu a nih avang chuan Kristian kum lama la naupang deuhthe chu ni tin insawizawi thin sela. Hun awlah pawh eng emaw mai mai sawi lovin, urhsun taka Bible chhiar nan leh tawngtai nan hmang thin sela. Tichuan, tlai lamah chuan thil tam tak a thawk zo tih a hmu mai ni lovin, amah pawh a chau hle tih a hria ang a, khuma a han mut pawhin rang takin a muhil thuai thei mai dawn a ni. Zan mut hmuna tisa chākna lam thil ngaihtuahna leh mahni inhrikthlak duhna chu thlemnain a chimbuai reng ai chuan tui taka muthilh theihna chu malsawmna a ni tih a inhria ang. Bible chuan rim taka hna thawk

thinte chu tui takin an muhil thin tih min hrilh a ni
(Thuhriltu 5 : 12).

Tisa châkna lama zauthauna chu, ei leh in leh mut dan atangin mawltein a thunun hlauh theih a. Mi tam takte chu hetiana an invawn that loh avangin tisa châkna hman sualna lam hian a hneh thin. Tisa châkna leh ei leh in lam hi chu a inlaichin Chiang khawp mai. Hmanlai Sodom khua kha hurna lamah chuan a hleihluakin an che a, a chhan chu ei tha an uar lutuk a ; tin, hun awl an ngah lutuk bawk a (Ezek. 16 : 49). Mahni ngei tisa châkna lama inthunun thei lo chuan an ei leh in lamah invawng tha sela, Pathian hmel chu chaw ngheia tawngtai chung in zawng sela, chumi lak atanga chhan chhuahna chu an hmu thuai mai ang. ✓

A chungka kan sawi tak zawng zawng atang khian eng hun lai pawhin Pathian chu kan hnenah awmin min hmu reng a ni tih hi hre fiah turin kan zir fo tur a ni. Ringtu thian dangte'n min thlir lai ngat chuan mahni inhrithla zawng chuan kan awm hauh lo vang le. Chungte mai ai chuan Pathian chu engtiang fakauva hlau zawk tur nge kan nih ang le ?

Theihpatawpa i hnial hnu pawha eng emaw changa thlemna chu i hnawl kiang thei lo a nih chuan, a tha ber chu ringtu dik tak thian tha tak kawm tur zawn vat chu a ni mai. Hei hian i hnehna turin a tinghet ang che.

UIRENA (ADULTERY)

Hmeichhia leh mipa inpawlna hmasa ber, mi pamihte inkarah khan inzawmna mak tak mai a siam a, inneihna nemnghettu pawh a ni a. Bible chuan nawbchizuar pawl chu amah nen chuan pumkhat an ni a tih kha i hriain i ngaihtuah chhuak ngai lo em ni ?

(I Kor. 6 : 16). Thuthlung Hluiah pawh mipa leh hmeichhia inpawlna hi 'hria' tia sawi a ni a.

Hmeichhia leh mipa inpawlna hi taksa lam chauh khawih thei thil satliah mai mai a ni lo va. Awsam taka theihngilh mai theih pawh a ni hek lo. Mi pahnihte chu mak tak maiin pumkhatah a zawm a ni a. Hei vang hian Pathian pawhin dik lo taka sex hman sualna dalna atan heng — Syphilis leh Gonorrhoea natna hrik hlauhawm tak takte hi a dah a. Pathianin mahni inzuarte chungah chuan ro a la rel dawn tih kan hmu a ni (Heb. 13 : 4).

Rawltharte chuan a tlangpui thuin anmahni mawhphurhna ngai pawimawh lovin, an zalenna leh hlimna an zawng chawkh thin. Hei vang tak hian innei si lova mipat hmeichhiatna lama nuam tawlna zawng tura thlem thlugin an awm fo thin. ✓Hurna vanga mahni nun ngei tihniamtute chuan Pathian anchhia leh rorelsakna mai lo chu beisei tur an nei thei lo.

Mipa tleirawl thenkhatte chu an thiante'n mipa an nihna chu inpawlna atangin fiah tur a ni ti tein an cho phur a. Nula len vahpui emaw, mutpui tawhte sawi tur an neih ve mang loh phei chuan an nuihzat vel a. ✓Nimahsela, mipa nih lanna tak tak chu hmeichhia va pawl kha ni mai lovin, mahni inthunun theihna kha a ni zawk.

David a inthlah dul avanga a chetsualna Bible-ah kan hmu a. Hun lo kal zelin a chetsual chu a rawn lailang a. II Samuela 44 : 1,2-a kan hmuh danin indona hmuna awm tūl hun laiin thatchhe takin inah a awm mai mai a. ✓A tih tur theihngilhin thatchhiatna leh zawmthawtna hmun a kian a. Tichuan, Bethsebi a hmu a. A mitte thunun lova a en reng avangin sualah a tlu ta nge nge a ni.

Bible-ah bawh Samsona chuan a châkna a thunun loh avangin a tlukchhiat phah dêr thu kan hmu a (Ro. 14 leh 16). Hmeichhe hmelfha deuh mai a han hmuh meuh chuan Pathian kohna pawh chu a theih-nghilh fai vek a, a rawngbawlina pawh chu a chhan phah ta a ni. Chutiang chiah chuan mi tam takte pawh tlu vein an rawngbawlina an hloh thin.

Kawng lehlamah chuan Josefa, nawm chenna lama inhmang duh hauh lo, Davida leh Samsona te anga Pathian kohna sang tak pawh dawng lem lo, tisa châkna hneha a chung a leng chanchin kan hmu thung a. Genesis bung 39 hi mipa tleirawl zawng zawngte chuan chhiar ngei tur chi a ni. Chang 7-naah hian a chung a thil lo thleng tur hriat lawkna pawh awm hauh lova Josefa chung a thlemna lo kal thut dan chu kan hmu a. ✓ Inbuatsaih lawkna a hma lama kan lo neih loh chuan kan tlu ngei ngei ang. Josefa chu tisa lam ngaihtuah hian a lo inthlahdah thin ni sela chuan, awl-sam takin a tlu ngei ngei ang. Nimahsela, Josefa chuan Pathianin a hmu reng a ni tih chu a hriat chian em avangin thlemna lo kal lai pawhin mi dangte hmuh ve leh hmuh ve loh lam ni lovin, Pathianin a hmu reng a ni tih chu a thinlungah a lian zawk a. Josefa kha thutak nunpui lo, mi mit hmuha mawi zawng mai ni sela chuan kha thlemnaah khan a tlawm ngei ang tih a rinhlelhawm loh a ni.

Josefa suala a tluk lohna chhan chu mite hriat chhuah hlahv vang leh hrem hlahv vang mai ni lovin, Pathian tih a chelh reng vang a ni tih a lang a. ✓ Tun-lai chuan mite hriat chhuah leh hrem hlahv vang chauhva insum hram hram tam tak kan awm niin a lang a, a pawh hle a. Josefa leh Pathian inlaichinna chu tunlai mipui tam berte'n Pathian an zawmna pawnglang takte ai hi chuan nasa takin a thuk a ni.

Josefa chu Potifar-a nupuiin sual kawng zawh tura vawi tam a thlem pawhin a hnial tlat thu kan hmu a. A hmasa berah chuan 'Aih' tiin a chhang a, a vawi hnihnaah chuan 'Aih' tih chu a lo awlsam lehzu a; vawi thumnaah phei chuan a lo awlsam lehzu a. Hlain a sawi angin:

"Thlemnaah lut suh la, luh chu sual a ni,
I hnein thlemna dang i hneh thei zel ang."

Chang 10-naah chuan Josefa chuan Potifar-a nupui chu a tlanchhiatsan tih kan hmu a. Hei hi thlemna lak atanga inthiar fihlimna kawng him ber, a remchan dan ang anga hman tur chi a ni.

Josefa hian kan khingpui hmeichhiate nena kan inkungkaih dan tura entwaw tur pawimawh tak min hnutchhiah a ni. Nula, hmeltha si, mi hip em emte lakah chauh inven tur ni mai lovin, thlemna chu nula mi hip vak lem lote atang pawha a lo kal theih avangin chung ang lakah pawh chuan inven fimkhur tho tur a ni. A hnunung zawka kan han sawi angte hian an hmelthat lohna hre ranin leh an hma khua hre ranin mahni an inphalrai duh chawh thin.

Bible chuan mipat hmeichhiatna lama inthlahdah chu hri hlauhawm ang a ni tih min hriattir a. Thil tihsual dange hi chu pawn lam thil an ni hlawm a, nimahsela, he thil hi chu mahni taksa ngei dodalna a ni a. "In taksa chu nangmahni chhunga awm Pathian Thlarau Thianghlim In a ni a, nangmahni ta pawh in ni tawh lo va; mana lei in nih tawh kha in theihngihl ta mai em ni le? Chuvangin, in taksa ngeiin Pathian chawimawi rawh u," tih thu I Kor. 6 18-20-ah khan kan hmuh kha.

"Mipa tleirawl tam takte ngailtuah lo thin thil sual ngailtuahna te chu tlansan rawh," tih II Tim. 2 22-ah kan hmu leh a.

Chu chu a ni Josefa pawhin a tih kha. Mite'n dawta an hek leh Lung In tan hial pawh a pawh ti lo. Mahse, tisa chákna laka tlawm erawh chu a duh lo tlat a ni. Pathianin a chawimawi pawh hi a mak teh-chiam lo ve. Tunlai tlangval tam takte Pathianin a chawimawi theih lohna chhan pawh hi hemi thila an hlawhchham thin vang a ni mahna !

MAWNGKAWHUR (HOMOSEXUALITY)

'Homosexual' an tih mai hi mipa leh mipa emaw, hmeichhia leh hmeichhia inngaihzawna lam thil hi a ni a. Lota hun laia Sodom leh Gomora Pathianin a hremna chhan pakhat pawh kha hei hi a ni a. Chiang tawh takin Leviticus 18 : 22-ah leh I Kor. 6 : 9, 10-ah hnawh a nih thu kan hmu a. Bible chuan hetiang mawngkawhurna lam thila inthlahdahte chuan anmah-ni nun ngeiah a sawkhawh na tak an la hmu ang tih min hriattir a (Rom 1 : 26, 27). Thuthlung Hlui dan buah te chuan Sodom khaw sualna anga ti ve te chu khawngaihna tel lova tihlum an ni ang, a ti a (Leviticus 20 : 13).

Ringtute chuan mawngkawhurna lam thil an ti lo mai chauh pawh ni lovin, mahni mipat hmeichhiatpui te en dan pangngai piah lama inenna tur thil thlengin an invengtha khiau tur a ni. Hetiang kawnga hurna lam rilruk deuhte'n fing leh hriathiam harsa taka an vehthlem pawh an dodal tur a ni. Hetiang chin dan tha lo tak hi i lo ti dawklak tawh a nih pawhin, Pathian hmel chu chhanchhuak turin zawng la. thiang-hlim taka dan pangngaia mi dangte nena inkawm thei turin dil la. Tin, ringtu, rual u deuhte nena sawi leh tawngtai pawhin a tanpui ngei ang.

HMELMA HNEH

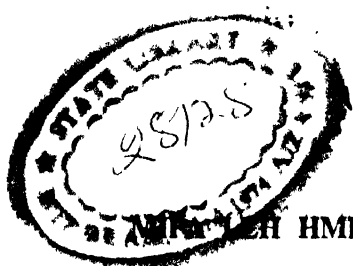
Kan ni tin nunah hian mi tam takte chu tisa chák-na lama thlemin kan awm thin a. Bible-ah chuan

Setana chu Sakeibaknei sa seh tur zawng, rum chung a phi ruai leh Rulpui fing vervek tak, mi bum tuma vir vel ruai angin sawi a ni a. Hurna hi kum lama naupang zawkte awhna remchang leh an nun tihchhiatna awlsam ber a ni tih a hre hneh em em a. Chu mi lak atanga himna chu mahni inthunun leh englai pawha inralrin reng hi a ni.

Pathian thu-ah pawh hmelm a thang hlauhawm tak lak atanga inthiar fihlim turin thupek kan ni a. A bik takin Thufingte-ah hian Pathianin tih tur leh tih loh tur min hrih hneh em em a. Mi tin kum lama la naupang zawkte chuan chhiar fo atan a tha. Ringtu thenkhatte chuan thla khata vawi khat chhiar chhuah leh ni khata bung khat chhiar thin chu an ti dawklak tawh a. Hmelmain min rawn beih dan turte pawh min lo hrih lawk vek a ni.

Hnehtu zawk nih kan tum chuan, loh theih loh-in indona kan hmachhawn a ngai a. Nimahsela, kan intulut tur a ni lo. Kan lo tlu reng tawh a nih pawhin kan sualte Pathian hnenah i puang ang a. Min ngaidam tur leh kan hmanlai thil tihsual leh ngaih-thahna bawlhhlawhte tithianghlim turin a rinawm a ni. Thenkhat thutaka lo pil tawhte chu ngaidam leh pawh ni se, nunah nghawng a nei mai thei a. Chutianga kan la tlu ve lo a nih chuan i inring reng ang u khai, Bible ngeiin "Tlu lo tura inggai chu a tluk loh nan nasa takin inveng tha rawh se" (I Kor. 10. 12) a tih kha.

Pathian chuan hneh zeltu ni turin min hruai a ouh reng a (II Kor. 2: 14). Chutiang titheitu a nih chu kan ring bawh tur a ni.



BUNG 2

LEH HMEICHHIA AN INHIP TAWN

Mihring thinslung chhungah hian thil eng emaw tak, thian kawm chakna a awm a, mipa tan hmeichhe kawm chakna, hmeichhe tan mipa kawm chakna a awm tlat a ni. Mahni mipatpui emaw, hmeichhiatpui emaw te min ngaihsak lohna ai chuan, mahni mipatpui leh hmeichhiatpui ni lote min ngaihsak lohna chu kan la na zawk tlat a ni. Chutiang nei ve lova insawi chu mahni anpuite it chi an nih loh pawhin dawt sawi an ni ngei ang.

Mihring pangngaiah chuan, kan mipat hmeichhiatpui ni lo chunga ngaih dan inthlak hun hi mipat hmeichhiatna lama lo puitlin tantirh lai atang hian a lo intan a (Mipaah chuan kum 14—16 vel atang hian a ni a, Hmeichhiaah chuan kum 12--14 inkar vel atang hian a ni a). Hemi hma lam hi chuan mipa naupang chuan an anpui kawm an duh zawk a, hmeichhe naupang pawhin chutiang bawkin. Nimahsela, hetianga mipat hmeichhiatna lama an lo puitlin chhoh tan hian mipa leh hmeichhiateah hian inhip tawna a lo awm chho va, tu ve ve tan pawh hei hi hriat thiam thuai chu a awlai lo hle a. He hipna hi incheina leh lan dan pangngai maia inhmuh zin lam ai mahin hunin a puangzar duh viau, kan hmuh laia khawngaih thla la hmel riauva awm vangtein a ni thei bawk. Chutiang hipna chu dan pangngai leh pumpelth theih loh a ni a, amah mai chuan sual a ni lo bawk.

Pathianin chutianga min lo siam avang chuan kan mipat hmeichhiatpui lote nena dan pangngaia inkawm tur pawhin min beisei ngei ang. Chutiang thian kawm duhna khuabkhirh tur chuan Pathian pawhin min bei-

sei lo vang. A hleihluaka a kal fo thin avang erawh chuan, Pathian chuan kan duhna te chu thunun turin min duh a ni. Rinhlelh rual lohvin kan mipat hmeichhiatpui lote nena inkawm ngeih lutuk chu a hlauhawm thei. A lehlam zawngah chuan a ni lo zawnga kal lutuka thin kawm loh lutuk pawh thil tha lo a ni thei bawh.

Thenkhat chu thlarau lama indah sang lutuka, mahni mipat hmeichhiatpui lote biak pawh be duh lo hialte pawh an awm a. Amaherawhchu, hei hi thlarau lama an sanzia entirna pawh ni lovin, mi pangngai an nih lohzia entirna mai a ni zawk. Kan mipat hmeichhiatpui lote nena inkawm thin hi 'a tisa thil em mai' tia ngaih hi chu 'nupui pasal neite ai chuan nei lova awm hi malsawmna hnar a ni zawk e,' tia ngaitute ngaih dan chi khat ve mai a ni a. Sual thup nana mi hruai thei chauh, kawng tam taka hriat chian tawh, tisa chakna avanga nupui pasal nei lo tura intiamte meuh pawh suala an pil leh thinna mai a ni. Chutiang chiah chuan mahni mipat hmeichhiatpuite chauh kawm thinte rilru chu an mipat hmeichhiatpui lote kawm thinte rilru ai mahin a sual zawk thin.

A chungsa sawi takte khi mipat hmeichhiatna lama zalenna dik lo taka a lutuka kal theihna sawimawina lam a ni lo va. A fel leh mawi tawh lam a ni kan sawi chu ni.

Dr. Herbert Gray-a lehkhabu "Men, Women and God"-ah chuan, "Hmeichhia leh mipa thawlhona kawnga inkungkaihna (inneih thu sawi lovin) hi a hlimawmin mi a tiling thei a, a engthawhlakin chakna pawh a pe thei a, mihringte mipa leh hmeichhiaa min then hrai dan pum pui mai han en hian Pathian finna ropuizia a hriat theih a ni. Thil bik tlemteah

ti h loh chuan mihring nun dan phung hrim hrimah hian hmeichhia leh mipa chu kim lohnate inphuhruk tawna intiphur tawn tur an ni a, thawhhona chuan nun dan tha leh nuam zawk, thil dang zawngin an siam theih bak chu a siam a ni," a ti a.

INTHIANNA

Bible-ah chuan mipa tleirawl deuhte chuan nulate chu farnu anga thianghlim taka en turin zirtir kan ni a (I Tim. 5: 2). Ziak dang lehah chuan nulate chu mi dange'n kan farnute chung a an rawn tiha kan duh ang tawka ti ve turin min hrilh a. Hei hi tih dan him leh tha tak a ni

Inchawimawi leh zah chungin chin tawk neiin in-en tlan tur a ni a, kan mipat hmeichhiatpui ni lote zingah kan inla hrang lutuk emaw, thil hriat chian tumin kan chimawm lutuk emaw, a nih loh leh inthlahdahin tawng kan cheh lutuk tur pawh a ni lo. Fiamthu lutuk lo va, muk leh tawk chin deuh neia awm thin hi a finthlak ber fo. Amaherawhchu, kan mipat hmeichhiatpui ni lote nena awm tlan hian tawng in-sumkarna awm lek lo tura inthlahdah tura thlemin kan awm fo thin a, hei hi thil pawl tak a tling thei thin.

Hmeichhia leh mipa karah hian inthianna hi hriat lawk mang lohvin a lo awm mai a, a chhan chu mipa chuan a thiltihtheihzia han inentir hi a chak tlat a, hmeichhia lahin mi an hip theihna entir an duh tlat baw a. ✓ Mi tam tak ze thup tlat chung sia thian kawm an awm thin a, fimkhur hle tur a ni. Kristian tlangvalte chuan rilru lo ang tak sawiin nulate sihnipna lai an zawng tur a ni lo. Eng emaw chang chuan nulate hian rilru taka ti leh ti lo chu an hre rang em a. ✓ Hei hi tlangvalte'n hriat reng tur a ni. Lehkhathawn te, leng tura sawm te leh thilpek te hi tih

loh tur a ni, chumi piah lama thinlung chu inhriat sual palh a awm theih thin avangin. Thlarau lama tui tlanna, lehkhah lam inthawn thleng hian chin loh a tha. Tin, mahni mipat hmeichhiatpui ni lo, kawppui la nei bik si lote thurawn dawngsawng tura pante an tanpuina zawnte thlarau lam thil thlengin tih loh atan a tha. ✓

Hei hi dam chhung kawppui atan kan mipat hmeichhiatpui lote kan ngaihtuah tur a ni lo tihna a ni lo. Nimahsela, a bik takin zirlai nih hun chhung chuan kawp fal bik neih chu a finthlak rih lo a ni. Zirlai chuan a rilrua a veite chu vûr dahna bawm chhunga thil dah ang hian dah bo hmiah tur a ni a, zirlaiah a rilru a nghat tlat bawk tur a ni. ✓ Dan naranin tlangval tleirawl deuhte chuan nupui neih lam chu an zirlai an zawh hma chuan an suangtuah tur a ni lo, eng emaw ti zawng chuan a tlem berah pawh kum 25 an tlin hma chuan rilruk lo sela; tin nula tan chuan a ni lo berah kum 20 an tlin hma chuan ngaihven lo bawk sela. Chu mi an thlen hma chuan an hun awlah mahni inkiltawihna leh dalna awm hauh lovin Pathian rawngbawl nan inpe sela. Inneih tawh hnuah chuan pumpelh theih loh mawhphurhna a rawn keng tel nghal a, inneih hma ang kha chuan Pathian rawngbawl pawh a lo awlai tawh lo thin. Nimahsela, nupui pasal nei tawhte ai mahin, nupui pasal zawn nana kan inrim thin hian hun a heh zawk a; nupui pasal neih tlai a that zawkna chhan dang leh chu kum upatna hian rilru leh ngaihtuahna a tipuitling ve zel a, kawppui tur fing takin an thlang thei thin. Bung nganaah hei hi chhui zau kan tum ang.

Inneih dunna rilru tak tak put hma chuan mahni mipat hmeichhiatpui lote nena inkawm thuk lutuk loh

a tha. A bik takin mipa hi inkungkaih dan fel tawk leh tawk loh thu-ah fimkhur tur a ni a. Thil engkim tihnaah kan rinawm tawn tur a ni. Mi tam takte nunah chutiang rinawmna a awm loh avang chuan hrehawm tihna leh lunghurna a awm fo thin a. Mipat hmeichhiatna lama insum lohna hian ringtute a tichau thin a, zirlai tan phei chuan hlawhchhamna hial a thlen thin. Mipain ngaihtuah chhuahna a kawl lain, hmeichhiain mi hip theihna a kawl a. Mihring chu chutiang chu a nihphung a nih avang chuan fimkhur em em tur a ni. ✓

Tlangvalte hian nulate nena zalen taka an inkawm-in nula pasal neihna tur hma khua an tihchhiatsak awlsam em em a ni (Pasal neih tumna sawi pawh la awm hmaa mi dangte hnenah pasal neih a tum tia sawi vel mai maite hian). Hmingchhiatna awm lovin mipa chu an fihlim mai thei a. Nimahsela, nula tan chuan amah atangin thiam lohna eng mah awm lo mah sela, mite'n an ringhlelin an ngainep tan tawh mai dawn a ni. Kristian tlangvalte tan chuan chutiang tih chu thil tih chi loh tawp a ni. Mipa chu a bul tumtu a nih angin, chutiang chhiatna lakah chuan a veng him turin mawhphurtu a ni. Mite an mizia ang angin kan fiam mai mai tur a ni lo. Pathianin chutianga tite chungah chuan na takin ro a la rel dawn a ni. Rawlthar chuan tukhaw hriatpui lohvin mi dang tu emaw chu a lo va hmangaih viau mai thei a, a va hmangaih khan eng mah a hriat ve si lohva tu emaw mi dang a neih daih mai si chuan hlim loh nan leh rilru nawm loh nan a tawpah chuan a la hmang ngei ang. Chutiang kawngah chuan ringtu kawppui nei tawhte nen a remchang hmasa bera sawi ho tlan chu a finthlak ber fo va, an thurawn ngaihchan pawh a tha.

LENDUN LEH INCHUL NELNA (DATING AND SETTING)

Tunlaiin India ramah hun intiama inchul nel hi a lo zual sawt tak em avangin tlem han sawi ngaiin ka hria. Hei hi nula tlangvalte chu hmun fala in-hmuin taksa inkhawihsahte an ching tihna lam a ni a. Inngaih ni em si lova taksaa inchulnelnaah an in-thlah zal a.

India ramah hian, ringtuin a testimony leh Pathian tana a rinawmna a veng tha reng tur a nih chuan he thil hi a tih chi a ni lo, inneih tum hial pawh lo ni se, mahni minat hmeichhiatpui lote nen, a bik takin thim hnuah phei chuan khawiah mah kal loh a tha ber fo India hnam nunphung hre deuhte chuan hemi awmzia hi chu an hre thiam nghal mai awm e. Ringtu tan chuan tlang ngaiha mawi lo leh sawiselna tur thilah chuan fimkhur hle tur a ni.

Thenkhat chuan, Krista chuan hnam leh nun dan-in a phuarna zawng zawng lakah min chhanchhuak vek tawh alawm an ti mai thei a. A ni khawp mai! Hei hi hriat reng tur a ni a. Krista chuan Pathian thu kan zawm theihna turin min tizalen a, Bible chuan tu mah hun tiampui nei turin a fuih lo va, he thu-ah chuan a ngawi hmiah mai a ni Pathian thu leh mi-hring hnam dan a inkalh chuan, Pathian thu chu kan zawm zawk ngei tur a ni a. Thil dang zawng zawng-ah chuan kan zalenna chu thil dik lote tihna tura hun remchang satliah mai a ni lo tih kan hre chiang tur a ni (Gal. 5 : 13). Chutiang kawngah chuan Rom 14: 16-a thupek kan hmuh ang khan kan awm tur a ni. Chu chang chu hetah hian lehlinna pahni a awm a :-

✓ “Mi dangte tana sual anga a lan chuan i neaiha dik nia i hriat pawh ni se i ti tur a ni lo.” “I thil tih chu a dik ngei a ni tih hre chiang mah la, nangmah sawisel theihna awm deuh thilte chu ti suh”

I Kor. 8 pawh hi nula leh tlangval len dun chungchanga kan hmeihbel dawn chuan tiang zaizui hian a sawi theih:

“Nula leh tlangval, hun ruata len dun chungchang thu hi kan hriat sa vek emaw tih mai a awl hle a. Nimahsela, hei hi theihnghilh loh a tha, hmangaihna chu Pathian anna min neihtirtu a nih laiin, hriatna chuan mi a tichapo thin tih hi. Mi, thil engkim hriaa inngai chuan a hriat lohzia pawh a la hre lo tih a tlang mai a ni a; Mahse, Pathian hmangaihtu tak tak chu Pathian thian a ni. Tichuan, eng nge kan tih tak ang? Inkawm fal hi kan ti ang nge ti lo vang? Kan nungchang a thianghlim phawt chuan kan mipat hmeichhiatpui lote nena khawimaw lai thingpui dawra thingpui in tur satliah ringawta kalte chu sualna tak tak a tling lo tih chu kan hria alawm. Mahse, India ram mipui tam berte hian chutiangan an ngaihtuah lo. Mi tam takin chutianga an awm chuan thil soal ti turin an ngai nghal ngawt thin a. Hei hi hriat reng atan a tha, Pathian kan pawmna hi mi kan tiampui loh lamah a inngat lo tih hi. Kan tiampui pawhin min siam tha hek lo vang a, kan tiampui loh avangin min tichhe chuang lo vang. Tiampui theihna zalenna hian kan Kristianpui chak lo zawkte, Hindu sakhaw bia, thutak zawng ve mekte a titlu palh ang tih hlau ranin i fimkhur ang u. Chutiang hun tiampui chu suala ngai tuin emaw nula i kalpui emaw, tlangval i kalpui lai emaw lo hmu ta che sela, Kristian i nihna kha a zah loh phah thei mai ang che. A tiampui ve nghal ang a, nangmah aia rinna chak lo mi a nih phei chuan a tluk phah hial mai thei. I unau tluknaah chuan mawh i phur ngei ang. Mi tu emaw, nangma kaih-hruaina avanga a lo tluk chuan nangmah chu Krista duh loh zawng tiin thil i tisual tihna a ni. Tichuan, tiang hian ngaih dan kan siam fel ang a: “Unau tute

emaw, hliama an awm palh theihna tur te, an petek theihna tur te, keimahin ka tiam avanga mi dang an tluk loh nan intiam loh a tha zawk," tiin.

Hetiag ti thang laklawhte chuan kut han invawn-sak mai mai atanga fawh leh taksa chul vel thlengin insum harsa an ti ngawt ang. Taksa ngeia han in-nawk vel chu mipaah chuan hmeichhiate ai chuan an châk zawk ngei ang a, a chhan chu - mipaah hian mipat hmeichhiatna lama châkna hi a nasat zawk thin vang a ni. Mipa châkna chu a tho lma em em a, vawi khat tithhawh a nih tawh chuan thunun leh a harsa em em tawh thin. ✓

I ngaihzaung nen vawi khat duat taka in inchul hiat hiat tawh chuan, chin chhonzawm loh leh mai chu thil tih theih loh tluk a ni. Rahbi khatin rahbi dangah a hruai zel a, in awm dun apiangin a hmaa mi aia nuam kha in rilruah a lo awm ang a. Chutianga in tih apiang chuan nuam in tihna pawh kha a lo nep tial tial ang. ✓

Hurna lama han intihzauthau velna hian mihring lairil a chhun tlang a. Mihringteah nghawng nasa tak a nei lo thei lo. Han inchul vel hi nupa inpawl nelna hmahruai a ni a, inneih hmaa chutianga awm chu a finthlak lohvin sual a ni bawk. ✓ Hmangaihna bul tan a nih tawh hnuah chuan inchul vel hian nupa inpawl hlim hlutna a tihniamin a titlawm a, rilrua inhriat thiam lohna a thlen thei a, beidawnna leh rilru buaina leh rilru taka inhuatna a thlen thei a ni. Inpawlnaah a hruai lut hma em em bawk a, chu chu a thlen tur dik tak pawh a ni reng a. chutianga inkawpte chu an lo inthen hran hlauh chuan, mahni châkna hrikthlak nan mahnia inhrikthlak mai duhnaah a hruai lut thin a, an inneih hnu lamah pawh in-

pawlina chungchanga harsatna an neih phah thei thin. A hma lama an lo tih tawh zawng zawng khan an rilruah thiam lo intihna leh inchhirna a thlen thin a ni.

Khuareiah chuan duhtawka an lo inchul nel hnua an inngaihzawwna a lo chhiat chuan nula chu nawh-chizuarte aiin an lo tha bik ta lo mai thin a ni. Nula chuan an ngaihzawngte'n an duh duha khawih tuma an rawn hnaih chuan lo inven dan an ngaihtuah mai thin tur a ni.

A chungka kan han sawi takte atanga lang Chiang thei nghal mai chu, inkawm fal chuan inchul nelna, inchul nelna chuan harsatna tam tak a thlen thei tih hi a ni. Taksa ngeia Pathian chawimawi tumte tan chuan hetiang hi chu a tiha tih loh tawp tur a ni. Kan bul vela mite hetiang kawngah hian an inthlahdul hle a nih pawhin an tih dan chuan min hruai ve tur a ni lo. Thik tur an ni hek lo va, an hun tawp lam chu inchhirna leh lungngaihnain a tawp chawk thin. Pathian i zaha, a thute i zawm chuan nun nghet leh rin tlak, chatuan daih inchhirna laka fihlim i lo nei dawn nia.

BUNG 3

HMANGAIHNA TAWNGKAM HI A VA MAWI EM!

'Hmangaihna' tih tawngkam hi Bible-ah pawh tawngkam mawi ber a tling hial awm e. Mi tam tak-in a nihna dik tak hre fuh lovin, a mawina leh ropuina angin an hmang thiam thin lo va. Tunlai khawvel, kum zabi 20-na, intihhlamna khawvel leh thu ziaik reng renga hmangaihna lam thilte hian Pathian thu zirtirna aiin an thinlung a hneh tawh a, nula tlangval tam tak inkawpte hian hmangaihna dik tak hlimawm-zia leh nawmzia hi an hre fuh lo fo thin a ni.

Hmangaihna awmze dik tak an hriat lohna chuan mi tam takte nupa kar nun a tichhe thin a. Kan mipat hmeichhiatpui lote nena chen ho laia rilrua zau-thauna lo awm thin hi hmangaihna dik hriat lohtirtu a ni chawh thin. A nihna dik tak pawh phak si lova innei thla ngawtte chuan rei lote chhungin hmangaih-na nia an lo hriat ve thin kha hmangaihna a lo ni hauh lo mai tih leh inzel âtna satliah mai a lo ni tih an hmu chhuak thin.

Mipa tleirawl deuhte chu nula thenkhatte nen an han inngaizawng thuai a, an Cinema hmuh hnulmun bera a changtupa angah khan an han inchantir a, nupaia a neih chauhvín a nun a hlim dawn a ni tih a ngaihtuah tan a; nimahsela, chu inneihna ngei chu, an inrim laia an inzial âtna chheu darhtu mai a lo ni leh thin. Thil hi a nihna tak tak hre fiah turin a tiþhang-barh ta thin a. Inzial âtna hi a mit a del a nih ngai chuan, inneih hi mit tivartu a ni ngei ang.

Bible-in hmangaihna a sawi hi kan hrethiam mai tur a ni a, chuti a nih loh chuan tunlaia nupa tuak

thar maktaduai tam takte kawng zawh ang hi kan zawh ve mai ang tih a hlauhawm thei a ni.

Thuthlung Thar hi a tirah chuan Greek tawnga ziak a ni a, chu tawng chuan 'Hmangaihna' han tih tawngkam hi chi li a nei a, chungte chu:— Agape, Philia, Storge leh Eros-te hi an ni a. Heng zingah hian a bik takin 'Storge' hi fate'n nu leh pa an hmangaihna leh nu leh pate'n an fate an hmangaihna sawina a ni a. Tunah hi chuan nula leh tlangval inhmangaihna kan sawi bik avangin 'Storge' chu dah thain a dang pathumte chauh khi kan ngaihtuah rih dawn a ni. Agape, Philia leh Eros-te hi chuan mihring thlarau, rilru leh taksa khawih theuh siin hmangaihna inchen lo thluah an sawi a ni.

A hnuaihning ber Eros hi chuan taksa inhmelduhna mai a sawi deuh ber a. Puarpawleng anga dam rei lo hmangaihna mai a ni tih a ni thin a, mi dangte nena taksa pumkhata inzawmna a ni bawk a. Mi dangte, eng emawti taka titlai thei, mi pakhat nuna awm hmangaihna lek fang a ni a. Let ve kher kher phut thin hmangaihna a ni.

A tawngkam dang leh chu Philia hi a ni a. Greek-hote zingah chuan hei hi hmangaihna tawngkam lar ber a ni a, inggainatna leh thian inhmangaihna lam sawina a ni a. Ngaih dan duhawm tak pawh a ni. Inneihnaah rilru inzawmna lam sawina a ni a. Lan chhuah dan leh rilru sukthlek dan thuhmuna ingghat hmangaihna a ni a. Inhmelduhna satliah atanga hmangaihna naran mai ai chuan a thuk deuh a nih chu. Amaherawhchu, mahni inggaihpawimawhna a la hian hle reng a, a lungawina pawh a thil duh chu a neih emaw, a hlawkna teltu a nihin emaw, a rethei, zawkte tanpuitu a nihin emaw a ni a.

Tawngkam pathumna, hmangaihna sang ber sawi fiahtu chu 'Agape' hi a ni a. Hei hi Pathian hman-gaihna Thlarau Thianghlamin kan thinlunga a dah chu a ni a (Rom 5 : 5). Inneihna lam thu-ah chuan thlarauva inzawmna tak tak a kawk a ni. Mahni in-pekna hmangaihna, Kalvari Kros hmangaihna chu a ni.

William Barclay-a'n 'More New Testament Words' tiha a sawi dan chuan, "Agape chu hneh theih loh thil tha tih chakna leh ngam theih loh duhsakna a ni," a ti a. Rilru no fawn vel mai mai a ni lo va, rilrua thu tlukna mumal tak nei leh nun awmze nei tak leh hlawh-tlinna awmze nei leh rilru hnehna chu a ni. Mihring nihna pum pui mai kha he hmangaihna nei tur hian a duh a, a thinlung a la a ni mai lo va, a rilru leh duh-na pawh a laksak a ni. He hmangaihna hi Thlarau Thianghlamin kan rilrua a rawn dah loh chuan mah-nia neih mai theih pawh a ni lo.

Greek thumal zirna buah chuan 'Agape' chu he-tiang hian sawi a ni a : "A thil tum chu mahni inphat leh ngaihtuahna fel tak nei chungin a thlang a. Hei hi hmangaihna sang ber leh kimchang ber awmzia chu a ni. A bul chu Pathian a ni a, a thil tum bulpui ber chu hmangaihna leh duhthlan theihna hriattir chu a ni," tiin.

'Agape' hi thil tih lama an hman chuan 'Agapan' an ti a, a awmzia tak chu, hlutsak tih te, ngaihsak, hlimpui, rinawm tih te a ni a. Hmangaihna hi nupa inkara awm tur a ni a, hemi awmzia hi chu a tu ve ve pawh tawp chin awm lovin, inrin tawn theih tur tihna a ni a, inggai pawimawh tawnin, intiharhin an inti-hlim tawn tur a ni a; tin, an rinawm tawn tur a ni bawh.

Bible chuan Agape chu hetiang hian a hrilhñah a :
 “Dawhtheihna bloh tur chuan a hmanhmawh lo va,
 siam that dan kawng a zawng a. A duham lo va,
 a pawng a puin mite a nawr mai mai ngai lo va, mah-
 ni thatna tur lam chauh a ngaihtuah ngai hek lo. A
 nungchang a tha a, ama hmakhua chauh a ngaihtuah
 ngai hek lo va. A thinur duh lo va, sual lam thil a
 ngaihtuah ngai lo va, mi dangte thil tihsual a diriam
 ngai bawh hek lo. A lehlamah thung chuan thu dik
 leh mi thate chungah chuan a lawm a. Dawhtheih
 chin nei a ni ve lo va, rin chin leh chin lo nei a ni ve
 lo va, a beisei a bo ngai lo va, engkim a tuar chhuak
 thei. A nihna takah chuan thil dang zawng zawng
 an boral vek hnu pawha amaha ding khawchhuak thei
 a ni ber mai (I Kor. 13 : 4-8).

Agape hrilhñahna dang lehah chuan, ringhlel tura
 a hmanhmawh loh viau laiin, ring tur erawh chuan a
 hmanhmawh a, thiam lova chhal mai tur chuan a
 muang a, thiam chantir tur erawh chuan a muang lo
 va, dodal turin a muang a, chhanhim tur erawh chuan
 a rang thung a, lai lang tura a muan viau laiin hlah-
 khuh turin a rang hle a, na taka hau tur chuan a
 muang a, ngaidam tur erawh chuan a inpeih reng a,
 deusawh tur chuan a muang a, blutsak thiam tur erawh
 chuan a rang a, dil turin a muang a, pe tur erawh
 chuan a rang thung a ; tithinur tur chuan a muang a,
 remna siam tur erawh chuan a rang thung a ; tibahlah
 tur chuan a muang a, tanpui tur chuan a rang a ;
 ngai haw tur chuan a muang a, ngaidam tur erawh
 chuan a rang thung a ni.

Ringtute inneihna reng rengah chuan heng hma-
 ngaihna hi a awm ngei tur a ni a ; nimahsela, a indawt
 dan tur ang takin a hmasa berah Agape, a dawtah
 Philia, a pathumnaah Eros. Hei hi I Thes. 5 : 23-a

kan hmuh, a hmasa berah Thlarau, a dawtah Rilru, a pathumnaah Taksa indawta kan hmuh dan ang kha a ni. Hei hi Pathianin mihringte a siam tantirh lai pawh khan a nih dan tur a ruahman dan chu a ni.

Mihring tlu tawhah chuan hei hi a letling hlahu thung a ; tichuan, hmangaihna an ngaih dan reng pawh a dik lo zo tawh a. Taksa leh rilrua inhipna mai hi he khawvel hi chuan **hmangaihna** tiin a vuah a. Hei hi chu Philia Eros m aihi a ni lehngal. Pathian mit-hmuhah pheih chuan a eng mah hi "Hmangaihna" tia han vuah tlak a awm lo, Agape hmangaihnain a pawlh loh chuan.

HMANGAIHNA TLUK (FALLING IN LOVE)

Ringtute tan hmangaihnaa tluk hi thil dik em ni ? Hei hi Hmangaihnaa tluk tih tawngkam hman danah a inngat thei a. He khawvelin hmangaihna a han tih ve mai hi chu mihring rilru dodal hleih theih lohva rang tak maia han mana han thunun maitu hi a ni a. Eng emawti kawng zawng chuan mi chutianga hmangaihnaa lo tlu lut tawh, an duh tak nei thei si lo te chuan a thlakna dang an neih si loh chuan lunglenga van ruai mai loh chu hmabak an nei lo, a nih loh vek leh an hmangaihna tih chu an din thar leh a tul thin. A chhan bulpui ber chu khawvel hian Philia leh Eros zawlpui chauhva hmangaihna hi an dawnsawn vang a ni. Chutiang hmangaihnaa tluk luh chu ringtute tan chuan Chiang takin a dik lo tih hriat theih a ni.

Pathian fate tan chuan hmangaihna chu Agape atanga intan a ni tur a ni a, a hmasa berah chuan thlarau lam atanga intan a ni tur a ni. Chu chauh chu hmangaihnaa tluk luhna tur chu a ni. Thlarau Thianghlim kaihhruaina hnuaiah chauh a nung tur a ni a, chu mi atang chuan a rilru phawklekna chu a thunun

theiin a tlan bo lohtir thei a ni. Kristian chu a taksa chung a Pathianin thu a nei ang bawkin, hmangaihna-ah pawh thu a nei tur a ni a. Pathian Thlarau Thianghlim chauhvín i damchhung kawppui tur dik tak chu a kawhhmuh thei che a, chu chauh chu hman-gaihna i tluk luhna tur pawh chu a ni.

Chutiang ni tur chuan engti anga fimkhur tur nge kan nih le? Ring lo mite anga tu emaw han hman-gaih zawk a, kum emaw, thla emaw a lo ral a, mi dangte va hmangaih leh mai thinte hi chu kan ti ve tur a ni lo va. Ringtu chu rilru phawklek hmanrua mai nih tur a ni lo. Hmangaihna chu rilru chhungril atanga chhuak ngei, zauthauna atang mai ni lo a ni tur a ni a, chuti a nih loh chuan, mi a bum chawh thin. Hmangaihna thinlung nei lo nih chu a dik chuang lo va, hmangaihna tak tak kan nei zawk tur a ni a. Amaherawhchu, he thilah hian Kros chu keimahní nunah ngeth taka kan seng luh loh chuan neih theih mai chi a ni lo. Pathian duh dan chauh pawm a, keimahní duhzawng chu hnawl ngam a ngai a ni.

I mipat hmeichhiatpui lo, it zawng tak i tawn chang apiangin, 'Kros' chu nangma nunah lan chhuah-tir la, chu mi thila thinlung sosang tur lakah chuan nangmah chu inthiar fihlim la. Chu chauh chuan Pathian duhzawng ang ni turin a kaihruai thei ang che. Pathian duhzawng ang i hmuh hma chuan nangma rilru zauthauna lak atang chuan i inthunun tur a ni. Chutiang a nih loh chuan i rilru zauthauna chuan ngun taka thil i ngaihtuah thinna rilru kha a tithat-chhia tih i hmu chhuak ang a, khuareiah pheí chuan kawng dik lo i zawh ngei ang.

Nakin hnu lama i la inchhir leh mai lohna turin i rilru sosang thut lakah i inveng tha tur a ni a. Tu emaw i lo hmangaih laklawh tawh si, mahse, Pa-

thian ruatsak che a ni lo tih i hriat chhuah leh si kha thil hrehawm tak a ni a. Chumi laka rilru i lo sen tawh ang zawng zawng han theihnghilh nghal mai chu thil harsa tawp a tling a. Hetiang han tawn tawh hi chuan harsatna tam tak a hring thei a, rilru aṭanga paih bo chu a awlai lo em em ṭhin. Kawppui neih hnuah pawh hriat chhuah leh a awl ṭhin hle a ni. Sualna leh inchhirna chuan rilruah hri veitirin i nunphung ṭha chu. hliamsak chein in inneihna pawh a tihchhiatsak thei che a ni.

A bik takin naupang deuh zawkte chu taksaa mawina mai leh zûnin a hruai bo mai loh nan an fim-khur em em tur a ni a. Hmangaihna tak tak a awm si loh chuan taksaa inhipna mai chu nasa taka khuah-khirh tlat tur a ni. Hmangaihna tak tak a lo awm chuan taksaa inhipna mai chu thupui ber a tling tawh lo.

He hmangaihna chungchang hi thil dang ang bawkin, Bible chuan, "He khawvel tih dan nen hian inzawm suh ula; nimahsela, in rilru a tharin, duhthusam thar leh ngaih dan tharin tidanglam ula, chuti-chuan Pathian duhzawng anga ṭha leh pawm tlak chu eng nge a nih in lo hre fiah thei dawn nia," (Rom 12:2).

INZEL ATNA LEH HMANGAIHNA

Agape hmangaihna leh he khawvel lam thila hmangaihna hi chuan danglamna nasa tak an nei a. Ṭhen-khat chuan engtin nge mi dang ka hmangaih tak tak loh emaw, zel ât mai ka ni tih kan hriat thei ang? an ti mai thei a. Webster's Dictionary-in inzel âtna a hrilhfiash dan chuan, "A hleihluaka inchawhphurna emaw, atthlak taka hmangaihna, chhia leh ṭha hriatna thiang tak nen pawha thunun harsa khawpa ngawltawt a ni," a ti a. Inzel atna aṭanga hmangaihna leh Agape hmangaihna chu Kristian tlangval pahnihte lo

kal tlangpui tawh aţang hian kan chhui chuan a hriat hran theih mai awm e—Prakash-a chu nula pakhat nen an inhmangaih a. A hnuaia entirna siam hi nula tan chuan inang rengin a hman theih ang. Inzel âtna leh hmangaihna (a hnuaia kan sawi) danglamna hi Dwight Hervay Small a Design for Christian Marriage tih aţanga lak chhuah a ni a, chutah chuan kei pawh-in bat nasa tak ka nei nghe nghe a.

HE KHAWVEL HMANGAIHNA

Prakash-a chuan nula chu College-a a tawn a ni a. Nula amah hiptu a hmuh hmasak ber leh tha taka lo dawngsawngtu awmchhun niin a lang a. A hre Chiang lutuk lo va, a sawi dan tak chuan, rang tak maiin a zûnah a uai nghal der mai a ni tih a inhmu a. Han thlir thuak chuan hmangaihna chungchang chu a ni ngei mai. Chu nula taksa mawina leh a zûn zam leh an thil duh zawng tlem azawng inang mai chu a hmangaih tanna ni maiin a lang a. Taksa mawina chu rinhlelh rual lohvin a bulpui ber chu a ni phawt mai. Chu nula mizia chu a hre tlem hle rih a; nimahsela, thil thenkhat a ngaihsan zawng tak a nei a ni. A nih dan tak tak aia nasa daihin a suangtuah duhawm a. Tha famkim angin a suangtuah tlat a, he khawvel nula dangte hian tluk thei awmin a ring phal lo va, mi dangte hmuhin Chiang hle miah se, a that lohna eng mah reng a hmu duh tlat lo va. Ama siam chawp suangtuahna khawvela cheng ni mah se, boruaka kal niin a inhria a. Inzel âtna hi chu a mit a del thin ang hian a duhthusam nula a hmuh avangin a indah sang hle a. A bul hnaiah lo chuan a khawsa thei lo va, a bul hnaia a awm theih nan chhuanlam tam tak a siam fo thin a. A tel lo chuan nun hi awmze neim a hre thei thlawt lo va. An inkara inmil lohna leh danglamna awm lailang thei tur ang chi chu sawi chhuah pawh a duh ngai lo a ni.

A tana hmeichhe duhawm ber a nih tlat avang chuan Prakash-a chuan chu nula tan pawh chuan tlang-val duhawm ber nih chu a tum tlat a. Hei hi a phuah-chawp tawh hle mai, chu nula hip theih ang ber tur lai chauh nungchang chu a entir a ni lek si a. Inngaitlawm leh ama hma a sial lo a ni tih entir a han tum a. Nimahsela, a thinlung chhungril takah chuan ama hma chauh sialin amah ber chu a inngai pawimawh tlat si a. He nula hian a thinlung chu luah hle mah se, a nun tihlimtu atan a duh chauh a ni reng si a, chu mi hmanrua mai atan chu nula chu a duh a ni si a. A chang chuan chu nula chu engtin nge a tihlawm ang tihte pawh a ngaihtuah ngai hauh lo thung a. Chu nula chuan College-a mipa dangte a han biak ve hlek changte hian a lo thikin a ringhlel thei em em mai thin a. Awm lo takin a che fo thin a, amah chauh be turin a beisei tlat a, a thian nula dangte biak takngial pawh a thik hial a. A chhan ber chu Prakash-a hian rilru nghet lo tak a put vang te, a naupan lai atang renga dawt sawi leh thil duhawm lo tak a lo than lenpui tawh vang te a ni. Chumi avang chuan nulate'n an hmangaih let ve tak tak theih inrin tawk lohna a nei a ni ngei tur a ni. Hei hian chu nula chu a hneh tawk lovang tih a hlauhtir ni ngei tur a ni.

Nupui neih hlan a nghakhlel em em mai bawk a, a nghahhlelna chhan ber chu inpawl hlan a nghahhlel vang chauh a ni a, dal thei tur awm hlek chu a tuar thei thlawt lo va. Sum leh paia harsatna te, nu leh pate remtih lohna te leh hnam dan hrangte chu an inneihna tibahlahtu an ni hlawm a; nimahsela, Prakash--a chuan hmangaihna chuan heng zawng zawngte hi a hneh vek tur a ni tiin a ngai tlat a, harsatna awmte chu a maimitchhin hnan hmiah mai a. Mi hmanghria chuan a hmaa harsatna awm chu a

hmu lawk a, mi â chuan a tawn lui a, a buai phah thin (Thuf. 22 : 3). Mi dangte'n thurawn pek an tum lahin a ngaithla duh tlat lo va, a chhan chu he inzel âtna hian a zêl ât tlat tawh vang a ni. Chutiang dinhmuna mi an din tawh chuan thurawn dawngsawng thei tura kawih her chu thil theih loh ang hial a ni tawh thin.

Tichuan, Prakash-a leh chu nula inkarah chuan inhriatthiam lohna ho tê, thil ngaih dan inan lohna avangin a lo awm ta thuai a. Chu chuan a tithinur nasa ta mai a, tun hma lama a that lohna a hmuh phal ngai hleih loh kha a hmu thei ta em em mai a, a sawi chhuak ta zel mai a. A chapo thinna zawng zawng chu hliamin a lo awm zo ta a, hei hian thil a nihna tak tak hre fuh turin a sawi harh ta a. Chu nula chu a ngei ta mai pawh ni lovin, IISam. 13-a kan hmuh, Amona'n a farnu Tamari a haw ta em em mai ang khan a lo haw ta a. Nimahsela, Prakash-a chu hei hian a tihrehawm lutuk lo va, a chhan chu nula ngaih dan tur lam kha a ngaihtuah ve vak lo va. Chutiang chuan a ruk tein nula tha zawk leh amah hip tur zawk lam a melh kual leh ta mai a.

AGAPE ATANGA HMANGAIHNA

Suresh-a chungchangah chuan, Pathianin chu nula chu a tan a ruatsak a ni ngei ang tih a rin hma atang pawhin a lo hre fo tawh thin a. Pathian hmangaih tlat mi a ni a, an hawiher leh thil duhzawng pawh a thuhmun hle a. Hmun hran leh dinhmun hrang hranga a chetla vel reng reng chu a theih ang chin chinah chuan inrawlh buai lutuk si lovin a lo thlir ve reng thin a. Suresh-a thinlungah chuan hmangaihna chu zawi zawiin a lo thang lian chho deuh deuh va. Vawi-leh-khata a biling a balanga lo awm ve thut pawh a ni lo. Zawi raihin, inhmelhriatna

naran aṭanga Agape hmangaihna thlengin a lo ṭhang lian zawk a ni. Amah hiptu bulpui ber zawk chu thlarau lam leh a nungchang a ni tlat thung a. Tisa inhipna hian kawngro zawng a su ve bawk a; nimahsela, thil lian tham a ni lo, a chhan chu hmeltha thlannaah lawmman dawn theih a ni bik lo va. Nimahsela, Suresh-a tan chuan mite'n ṭha ti ve lem lo mah sela, a ṭha tlat a. A ze ṭhenkhat hmuh kân lui hauḥ lovin a nih dan takin a han suangtuah a, duh-thusam chu beisei tur zawng a ni; mahse, a nihna dik tak chu kil tin aṭangin hlauhna tel lo leh mahni inbumna tel lova en tur a ni a. He khawvel hman-gaihna mit a del ang hi chuan Agape hmangaihna chu a mit a del ve lo.

Suresh-a rilru putzia chu mahni hmasial lo a ni a. Chu nula a ngaihsanna pawh chu a thianghlim a, chik tak leh fing takin a ngaihtuah chu, nula hma-khaw ṭhatna tur chu a ngaihtuah hmasa a. A mi mal hlimna mai atan a duh lek fang a ni ve lo. A duh dan chu a hmasa berah chuan Pathian an tih-lawm dun theih dan tur a ni a, a pahnihaah chuan chu nula hlim ve theihna tur lam chu a ni. T.T. 20: 35-a kan hmuh angin malsawmna kawng chu a lo dawn lam hi ni lovin, a peka pek chhuah lam hi a ni. A thil neih engkim mai chu chu nula ṭhatna tur lam atan chuan a inbuatsaih a. Chu nula tan chuan a inpumpek a, amaha thiltihtheihna awm ang ang chu tiphuisui turin a inpeih reng a. Ama tan maia chhawṛ ṭangkai tumna lam reng a nei lo thung a. Suresh-a chu nula awm avang maiin a phili ve ruai ngai lo va, a awm dan pangngai renga awmin a chet dan pangngaiin a che mai a ni. A hun zawng zawng chu nula ngaihtuah nana hmang vek mi chu a ni ve lo. An inneih hun turte chu suangtuah chang awm ve hawk mah sela, engtin nge an bul hnai vela mite chu

tisa leh thlarau lam thila an mamawhte chu a phuhruksak theih ang tihte pawh a ngaihtuah fo thin a ni. Suresh-a chuan Lal Isua hmangaihna a dah sang ber a, a dawtah nula chu a ni. Nula hmuh chu a ngaih thah chuang lo va. Chu nula chu amah ang taka Lalpa chu a nuna dah pawimawh hmasa ber turin a duh bawh a.

Suresh-a chuan chu nula chu rinhlelhna tel miah lovin a ring em em a. Eng emaw phut leh hauh tlat bik angin a che ngai lo va. Thikthu chhiatna leh rinhlelhna a awm ve lo. A hmangaihna tichiang em emtu chu, chu nula duhthlanna thiang tak chu tihbuisak a duh hauh lo chu a ni. 'Ka duh lo' ti thei tur khawpin zalenna a pe a.

Eng emaw harsatna avanga rei tak an awm hran pawhin a hmangaihna chu a chuai ve mai lo va. A thuk zual deuh deuh zawk a ni. Sum leh thil dangah pawh harsatna an nei ve tho va. Hengte avang hian an inneihna tur hun pawh rei tak dalin a awm. Eng emaw chen chu hengte hian han tilunghnur ve bawh mah sela, Pathianin rem a la ti rih lo a ni ang tih leh, an thatna turin engkimin a thawhsak ang tih a ring tlat a. Dawh thei takin a nghak fan fan a, a nghah chhung hian innei turin a inbuatsaih reng a. An chen dun theihna turin engkim a lo ruahman lawk diam a. A nghah hun chhung pawh hi a hmangaihna tichiang zual leh tithuk zualtu an ni hlahh thung a, chu bakah Pathianin a tana a ruat ngei a ni tih hriat chian leh zual nan an hmang bawh a.

A zawng a za chuan a thu chu a zawm vek lem lo. Nimahsela, a hmangaihna tihmih rual loh chuan eng emaw thil pawimawh lutuk lem lovah chuan an inrem lohna pawh chu a pawm zamtir thei thin a.

hei hian mahni ngaih dan sawi chhuah theihna pek kan ni tih a pawm nghehzia a lantir a.

Suresh-a'n nula a hmangaihna chu a nghet tlat a. Mi dangte va hmangaih tur ang zawng chuan a ngaihtuah thei ngai lo a ni.

A INAN LOHNA

Entirna pahnih kan sawi tak, he khawvel hman-gaihna leh Bible-in hmangaihna a tihte danglamna nasatzia chu kan hmu a. Chutiang mi a zel ât tawh-te chu Prakash-a'n a paltlang tawh thenkhatte chauh kha an ni mai thei a; nimahsela, inzel âtna mai a la ni reng tho vang. Suresh-a chungchang hi erawh chu, hmangaihna dik taka hmangaihtu hlimthla a ni a. Amah ang vek hi mi zawng zawng a nih theih loh mai theih a, chuti chung chuan thianghlim leh fel hi kan tum tur chu a ni. Chu aia hniam chu kan tum tur a ni lo.

He khawvel hmangaihna pawh hi hmangaihna tak takah a thang lian chho ve thei a; nimahsela, Agape hmangaihna tia koh theih an ni ve lo, khua-reiin an nih dan phung tur a rawn tarlan chian hma loh chuan.

Kawng dik lo pumpelh tur chuan naupang zawk-te chuan inzel âtna leh hmangaihna hi an thliar hrang thiam tur a ni. Inzel âtna mai chuan rei lote chauh a daih thin a, Agape hmangaihna chuan nupa kawp-chawia damchung daih hmangaihna bakah ni tin nun-ah hlimna leh lawmna a thlen thin a ni.

INVEN A PAWIMAWHNA TE

Solomona Hla bung 2: 7; 3: 5; 8: 4-tea vawi thum ngawt min hrilh kha kan thinlungah kan vawng reng tur a ni.

"Hmangaihna chu chawk thovin tiharh suh u, amah ngeiin lungawi taka rem a tih hma loh chuan."

(Berkcley-a lehlín dan chuan) Tawngkam dang lehah chuan, "Inzel âtna verther taka tlu lut tura hmanhmawh ai chuan, Pathianin hmangaih rem a tih hun nghak rawh u," a ti a.

"A dang zawng zawngah chuan i hmangaihna veng tha rawh, i nuna thil dang zawng zawng a thun si a," tiin.

BUNG 4

MI PAHNIHTE CHU PUMKHAT AN LO NI ANG

Kristian nupa, tun hma lama mi hrang daih ve ve si, lungrual taka pumkhata an han insiam hi a mawiin a ropui a, ngaihturh tham tak a tling. Mi hrang si, tisa pumkhat ni tura inneihna lo awm hi Pathian thil tum a ni a. Pumkhat an nihp thuruk hi eng ang nge ni ang le?

Thlir dan chi dangin han thlir leh ila; nupa sang tam tak rei tak an inneih tawh hnu pawha inhriat-thiam tawinna nei lo leh pumkhat an nihna hre lo hmuh tur an tam hle bawk a. Mi tam takte chu an inthen leh thin reng a. Chutiang mite chuan Pathian-in mihringte hlimna tura inneihna a siam hi lung-ngaihnaah leh hremhmuna an chantir thir a. In khata cheng siin khawhar tak leh chan dun reng nei lovin an khawsa a. An fate tan an khirh dun em em ringawt mai a, an chet buai hle chuan vantlangin an nuihzat ang tih an hlau ve deuh pawh a ni mahna. An nun a lo ruak zo ve hetiang nupate hi chuan a lang a pau chauhva inpumkhat, inhmangaihin a bul an tan a ni. Khawi ber chu nge an tihsual ni ta ang le?

Nupa hlim lo takte tan pawh Pathian thu zirtir-na ang zawm leh awi duhte tan chuan nupa hlawh-tling tak a nih leh theih tho a ni. Pathianin inneih-na a thlir dan anga kan thlir thiam ve hma chuan, Kristian tu mahin damchhung kawppui tur lo zawm ve mai tur a ni lo vang. Pathian tum dan leh nemngheh a tum dan chu eng nge ni ta ang? Inneih hmasa ber, ziaka chhinchhiah lamah kirin i han en teh ang.

A TIRAH CHUAN

Gen. 2: 18-25-ah chuan mihringte inneihna hmasa ber chanchin kan hmu a. Pathian ngein a ruahman a ni a; Gen. 1: 27-ah ngei hian a hrilhfiahna tawi kimchang tak chu kan hmu a ni.

Pathianin ni ruk ni, mihring a siam thleng khan a thil siam zawng zawngte a han en khan tha a tih hle thu kan hmu a (Gen 1 thu-ah khan vawi nga lai a thil siamte chu tha a ti hle tih kan hmu a). Chutih lai chuan Genesis 2: 18-ah khan mipa amah chauhva awm hi a tha lo tih a lo awm leh thung a. Milton-a sawi dan takin, khawharna hi Pathian mit hmuh pawha tha lo tih tur lo awm hmasa ber chu a ni a. Tichuan, Pathian chuan Adama nupui tur atan leh tanpuitu ni turin hmeichhia siam turin a inbuatsaih ta nghal a. He mi hi tihzawh a nih hnuin a thilsiamte chu a han en leh meuh chuan a hmuh dan thar sawifiah turin "A va tha tak em!" tih tawngkam a hmang ta hial a (Gen. 1: 31). Nupate chuan Pathianin a lo ruahman dan ang chu an tifamkim a ni.

INNEIH CHHAN

(1) **Thian ni turin:** Gen. 2: 18-a kan hmuh angin rinhlehl rual lohvin inneihna chhan ber chu inkawm hlim turin a ni. Evi chu Adama thian nghet ni tura siam a ni a. Kawng engkima amah pawl hlim tur leh kawm hlim tura siam a ni.

Pathianin Evi leh Adama chu kawng engkima an mamawhte inhriatsak tawn tur leh Amah avanga awm leh nung an nih hre reng turin a duh a. Anmahni tan maia nung lo va, an kawppuite tana nung tawn tur an nih bakah, anmahni siamtu Pathian tana nung tur an ni bawh a. Evi chu Adama chakna tel lo chuan a nun theih loh laiin, Adama ngei pawh Evi tanpuina

tel lo chuan a nung thei lo va ; a tu ve ve pawh chu Pathian tel lo chuan an nung thei lo.

Chutiang inpawl hlimna atang chuan Pathianin thlarau lam thil tak pawha tihchak chu a thil tum a ni. Bible chuan mi pahnihte chu pumkhata an lo insiam chuan, pakhat leh pakhat belhkhawm naran ngawt ai chuan nasa fein a famkim zawk a ni tih min hrilh a. Pakhat a lo tluk pawhin pakhat zawkin a khai ding thei a, mipa amah maia awm chu beih a awlsamin hneh pawh a awl thin a ; nimahsela, mi pahnihte inngheng tlata an din chuan hneh mai an harsain hnehtu an ni zawk thin tih Thuf. 4 : 12-ah kan hmu bawk.

He thu dik lanchianna tak mai pakhat chu, Setan'an Evi a thlem lai khan Adama tel lova amah chauhva a awm lai a ni a. An pahniha an awm dun lai chuan Setana chu an hnar bo thei a, a mala an awm erawh chuan an chak lo a ni. Tute emaw chakna belhkhawm satliah mai ni lovin, chen dun chuan an chakna chu nasa takin a lo pung a. Kristian nupa tinah hian chutiang thlarau lam chaknaa inpuan chhuah chu Pathian tum dan dik tak pawh a ni.

Mahse, nupain an inpumkhatna tura Pathian ruat dan an hriat fuh chauhvin chutiang chu an nei thei a ni. Nupate chu an inkawm ngeih lohva, Pathian roluahpuitute an nih loh chuan an rilru a hrehawm chang ni lovin, Setana lo luhna turin kawngka zau takin an hawng tihna a lo ni thin.

Pathianin Evi chu Adama Lu atanga a lak chhuah pawh a ni lo tih an sawi thin hi i hre fo tawh mai thei a, a chhan chu mipa chung a rorel turin a duh lo tihna a ni a. Tin, Adama ke atanga lakchhuah pawh a ni bawk lo va, a chhan chu mipa Sal (slave)

ni lek tur chuan a phal lo tihna a ni leh a. Nimah-sela, Adama nak atangin a la chhuak a, a awmzia dik tak chu mipa kawm hlim tur leh tanpuitu ni tur-in a duh tihna a ni. Evi chu Adama nak, a thinlung hnai tak mai atanga lak chhuah a ni a, englai pawha a hriat reng theihna tur leh tanpui a ngaihna lai apianga tanpui chung a hmangaih tak leh lainat tak chung a thinlunga dah tlat tura a duh vang a ni. Hei hian entir a lo neih pawimawhzia chu ngaihtuah ngun chuan kan hre thei ngei ang.

Gen. 2 : 21-ah chuan, Adama nakruh chu Pathian-in a lak chhuah hnu chuan a taksa chu a ngai angin a awmtir leh tih kan hmu a. Hetah pawh hian entirna pawimawh tak kan hmu leh a. Adama chu a nakruh lakchhuah a nih hnu chuan amahah thil eng emaw kim lo a awm tlat a. Taksa chu a ngai anga khar leh mai a nih avangin pawnlang lamah chuan eng mah danglamna hmuh tur a awm hran lo va. Hetah tak hian a chhungril lamah kim lo eng emaw tak, Evi chauhvin a hnawh khah theih thil a awm tlat a, Evi chu Adama nakruh atanga siam a nih miau avangin. Juda Puithiamte chuan, "Mipa chu a nakruh lakchhuah kha a hmuh kir leh hma chuan a awm hle hle thei lo va ; hmeichhia pawh amah lakchhuahna ngei mai kut khan a kuangkua hma loh chuan a awm hle hle thei thin lo," an lo ti a.

" Chutiang inkungkaihna chu Pathianin nupa kara awm tura a duh dan chu a ni a, chutiang inkungkaihna chauh chuan Pathian chakna leh a thil tum chu a tihlawhtling thei thin a ni.

Thuthlung Tharah hian Isua leh Tirkkoh Paula'n Thlarau Thianghlim hriattirnaa nupa chungchang thu Genesis bung hnih thu sawi chhuakin, Mat. 19 : 3-9 leh Eph. 5 : 22, 23-ahte an sawi kan hmu a. Kristiante

inneih dan dik tak hi pawm tur kan nih ngat chuan Genesis zirtirna hi thil pawimawh tak a ni.

(2) **Chhungkaw din:** Gen. 1: 28-ah Pathian thu hmasaah nupa innei tharte inneih chhan pahnihna chu kan hmu a. Chi thlah pung tur an ni a. Pathianin inneih a awmtirna chhan dang leh chu chite thlah punga chhungkua te din tura a duh vang a ni leh a. Pathianin he mi ti thei tur hian Sex lam hi a siam a ni.

Bible chuan Pathian biakna atan chhungkua ngei mai hi a pawimawhzia nasa takin a sawi a. Pathian Lalna In chhung chu Amah tiropuitu pawimawh tak pakhat a tling a. Pathianin fate hi min tilawm tur mai atan min pe lo va. A ke bula hruai turin min duh a; tichuan, an thlah leh chhawngte thlenga Amah hretu rinawm an lo nih zel theihna turin a ni bawk a. He thu hi Sam 78: 5-7-ah khan uar takin a sawi kan hmu a.

Pathian ropuina tura chhungkua dina, a rinawm-zia hretu ni turte leh a kaihhruaina duhawm tak chu nupa tinte tan kohna a nihzia hre turin min duh a. Pathian kawnga naupangte hruai tluka Sermon ropui hi mihringte hian an sawi thei lo. Pathianin a ngaih pawimawhzia chu Abraham chungchang thu-ah khan mal a sawm dan zawng zawngte pawh kan hmu a, a lehlamah thung chuan Elia fate sual avanga Pathian anchhe lawh dan pawh Gen. 18: 19-ah leh I Sam. 3: 13, 14-ahte kan hmu thei a.

He mi pawimawhzia hi Thuthlung Tharah pawh kan hmu leh a, Ephesi lehkhathawna kan hmuh ang-in, Kohhran chu Krista taksa a nih dan Paula'n a sawi kan hmu (Eph. 1: 3). A sawi zel dan chuan he thutak lailang tur chuan Kristian chhungkaw in-

kungkaih dan atang te, nupa karah te, nu leh pa leh naupangte karah te, chhiahhlawh leh a pu inkar thu-
ahte a lang tur a ni (Eph. 5 : 22, 6 : 9). Paula'n chhungkaw pawimawh hmasakzia a sawi hi a chhin-
chhiah tlak a ni. Pathian mithmuh ngoia pawimawh hmasa a nih pawh a rinawm. Chhungkua, Biak In pakhata lawi ho thinte an chak chauhvín a ni, chu Biak Ina lawi Kohhran chu an chak thin ni. Chhungkaw tinte thlarau lamah an lo pachhiat viau chuan chu Kohhran Biak In khata lawihote chu mathei lo-
vin an lo chak lo nghal thin a ni.

Setana beihna nasa ber pawh helaiah hian a ni thin a. Pathianin chhungkua a din hmasak berah pawh khan thikthuchhiatna te, huatna te, tualthahna hial te Gen. 4 : 8-ah pawh kan hmu a. Khatih lai hun atang reng khan Pathianin chhungkaw pakhat tē mah a hmaih duh ngai lo va. Chuti a nih avang chuan Ephesi lehkhathawnah pawh khan Kristian Thlarau lam chhungkaw sawina dawt chiahah thlarau lam indona thu a sawi kha (Eph. 6 : 10—18).

Chutichuan Pathian Lalna tura chhungkaw din tumna reng reng chu Setana'n dodal zel a tum ang tia hrilh kan ni a, chutih lai chuan Pathianin 'Ral' hneh theihna turin 'Phaw' min pe zel dawn a ni tih min hrilh bawh.

Pathian ropuina tura chhungkaw din hi inneih to awm chhan pawimawh ber chu a ni.

(3) **Mipat hmeichhiatna tihputlin nan :** Genesis 1 : 28-ah Evi leh Adama chu chi thlah pung tura thupek an nih rual khan, inpawl tur an ni tihna a ni nghal tih kan hmu thei. Inneih hi hmeichhia leh mipa chakna tihputlin theihna tura Pathianin a nemngheh a ni a. Hei hi inneih lo awm chhan pathumna a ni.

Taksa thil hmaia hlimna leh duhtawh ngahna aiin in-neih hnua mipat hmeichhiatna lama châkna tihpui-tlin hi a tha ngiang zawk a. Pawn lam thil mai ni sela chuan, mihring hi ransate aia a ropuina tur eng mah a awm chuang lo vang. Bible pawhin nupa inpawl hlimna hi a hnualsuat mai lo va. Genesis bung khat pum puiah khan mipat hmeichhiatna hi Pathian-in a siam dan phung rengah serh tlat leh thianghlim a ni a; nimahsela, nupa inpawlna chu anmahni chhungrila inzawmna ngeth tak lo awm reng tawh sa entirna vawrtawp mai a ni tih hriat reng tur a ni. Pathian atanga hmangaihna (Agape love) taksaa lan-chhuahtirna a ni tur a ni a. Nupa khum chu Mai-cham serh thianghlim, nupa inpawlna, an nun dan leh duh dan hrang hrang an inhlan tawmna hmun a ni tur a ni.

Kan Pathian Lehkhabu hian Inneih hnua nupa inpawlna hman zel hi a chawimawi a, Solomona Hla Thlan Khawmah pawh mi pahnihte inhmangaih dan hrihfhiahna kan hmu a. Isaia 62: 5-ah Mo pa chu Mo nu chungah a hlimzia kan hmu a, pasal chu a nupui nena inpawl hlim tura a fuihna thute kan hmu a, an inhmangaihna chu hlim taka vuan zui zel tura fuihnate Thuf. 5: 18,19-ah leh I Kor. 7: 5-ah kan hmu a ni. He mi chungchangah hian sualna reng a awm lo va, a dikin a thianghlim a ni. Mi tam takte rilruah chuan nupa inpawlna lam han sawi hian thianghlim lova ngaihna a awm thin a. Pathianin a thu-ah ngei pawh a phal thu hi an hre fuh hlei thei thin lo va. Rilrua chhia leh tha hriatna nena thianghlimte tan chuan engkim mai hi a thianghlim mai a, nimahsela, mi bawlhhlawh leh mi vertherte leh ring lo mite tan chuan eng mah hi thianghim a awm lo va, an rilru leh chhia leh tha hriatna reng reng pawh a bawlhhlawhin a jawphnawh tawh a ni tih Tita 1: 15-ah kan

hmu a. Kan rilru a tisa hle chuan thil tha pawh kan hmu tha lo zo vek zel mai dawn tihna a ni a. Tichuan, Pathianin a thu-ah hian eng hi nge thianghlim lo a tih tihte hi kan ngaihtuah fo tur a ni. Nimahsela, kan thinslung chu Pathian Thlarau Thianghlimin a tihthar tawh chuan mipat hmeichhiatna pawh hi Pathian thlirna lam atangin kan thlir ve thei tawh dawn tihna a ni a. Tichuan, inneih hnua nupa inpawl hlimna pawh hi a thianghlimin a dik a ni tih kan pawm ve thei dawn a ni.

Khawvela sual a lo luh hma Eden huana Evi leh Adama an awm lai pawh khan an châkna chu inphuhruk tawn tura tih an ni a. Sual a lo luh atang erawh kha chuan Bible chuan inneih chu thil tihmakmawh angin min hrilh ta a, a chhan chu nupui nei lo mipa chu sualah awlsam taka a tluk luh mai theih thin vang a ni (I Kor. 7 : 2). Sex lama châknain a tihhrehawm reng ai chuan Bible chuan mipa chu nupui nei mai turin thurawn a pe a, inneih hi Pathianin hmeichhiat mipatna inhman tawna atan a nemnghet a ni (I Kor. 7).

INNEIHNAIN A THIL ENTIR

Bible thu ziaka thil pawimawh ber pawl zinga pakhat chu, nupa inkungkaihna hi Krista leh a Kohhrante inlaichinna lantirtu a nihna hi a ni a (Eph. 5 : 22, 23).

Ephesi khuaa mite hnena lehkhathawnah chuan, nupuite chu an pasalte hnuaia intulut turin a fuih a ni a, a chhan chu pasal chu Pathianin nupuite Lu ni tura a ruat an nih vang a ni a. Kohhran chu Krista hnena a intulut thin angin nupui chu pasal thu thua awm leh zah taka intulut tura thupek an ni a. Chu intukluhna chu tunlai dan chuan kan pawm chiah lo mai thei e ; nimahsela, Pathian dan a ni miao si. He

dan namnul chhungkua reng reng chuan eng harsatna emaw chu eng emawti kawng tal chuan an tawk ngei ang. Kristian hmeichhia tu pawh Pathianin he dan a lo ruahman tawh sa zawm tumna nei eih lo chuan pasal neih tum lo mah se, Pathian thupek awih lo law lawa awm kumkhua mai leh pasal nei lova awm mai chu pasal neih ai chuan a tan a tha daih zawk ang.

Pathian thupek dan ang lo deuhva pasal tu emaw an nupuite laka lo inngaihtuah zalen lutuk turte chungchang thu-ah chuan, pasalte chuan an nupuite chu Krista'n Kohhranhote a hmangaiha an tan Amah a inhlan ang khan an nupuite tan an inhlan phal tur a ni tih ziaak kan hmu a. Hei hian pasalte chu an nupuite tan mahni inhlan khawpin an hmangaih tur a ni tih leh thil satliah mai pe lovin, mahni ngei, an nunna ngei, an nupuite thatna tur leh an hlimna tur-in an inhlan tur a ni tih a kawka a. Pasal tih tur chu Krista'n Kohhranhote hmangaihna nunga a hmangaih angin, a nupui chuan a hmangaih let emaw, let lo emaw, a hmangaihna tawp nei lovin a hmangaih tur a ni. Krista'n a zirtirte a hmangaih a, an ke te a silsak hial kha hriat reng tur a ni. Pasalte chuan anmahni taksa an hmangaih ang chiaha an nupuite hmangaih tura hrilh an ni leh a. Anmahni taksa an tina ngai lo ang bawkin an nupuite taksa leh rilru pawh an tina tur a ni lo va. Thil hlauhawm leh tina thei lak atanga anmahni taksa an inveng fimkhur thin ang bawkin, an nupuite taksa chu an vengin an enkawlin, anmahni taksa angin an enkawl tur a ni a. Chutiang tum lo mipa chu nupui nei lovin awm mai se a tan a tha zawk ang.

Ephesi lehkhathawna kan hmuh hi Pathianin Kristian nupa chu Krista'n Kohhranhote a hmangaihia entirna ni tura a ruahman a ni a. An chen dun-

na nun hian Krista leh a Kohhran inkungkaihna nun mawizia a tar lang tur a ni. Nupa nun sawina hma chiaha Thlarau Thianghlina khah tur tih thupek Eph. 5: 18-a kan hmuh hian thlarauva khat nun chu chhungkuua Krista anna nun lo lang chhuak tur hi a ni tih a kawkw awm e. Kawng dangin sawi ila, inneihnaa Pathian chawimawi tur chuan Thlarau Thianghlina kan khat tur a ni tihna lam a kawkw ang chu.

Dam chhung kawppui tur zawn hmian Kristian tinte hian a chunga kan sawi tak, chhungkua hi din an duh tak tak em tih mahni inzawh fiah hmasak phawt tur a ni. Chutiang duhna tak tak nei lote chuan engtin nge Pathian kaihhruaina an beisei ngam ang le? Mahse, hei hi i tum dan dik tak a nih chuan, i beisei ngam ngei tur pawh a ni ang a, ama duh dan dik taka kawppui nei tur mai pawh ni lovin, chutiang chhungkaw din thei tur chuan chakna a pe chein a tinghet ang che.

KAWPPUI NEI LO (NUPUI PASAL NEIH LOH)

Bible chuan inneih ropuina chauh a sawi lo va, kawppui neih loh thatna pawh a sawi ve tho va. A khingbai maia kan ngaihtuah loh nan a awmzia han sawi fiah hlek a tul awm e.

Paula'n I Korinth bung 7 thu-ah khan nupui pasal neih loh chungchang thu a sawi a. Mi thenkhatte chuan hemi thu-ah leh kan Lalpa thu sawi Matthaia bung 19: 12-a miah te khan ngaih dan siamin, a mala awm hi a tha zawkin nupui pasal neite ai chuan Thlarau kohna chhan pawh a awlsam deuh ang an ti a. Nimahsela, hei hi Bible min zirtir dan a ni tak meuh ang em?

I Korinth bung 7 thu kan ngaihtuah lai hian Paula'n ama ngaih dan mai a sawi a, Pathian hnen atang-

in eng mah chianna a nei chuang lo a ni tih chang 6, 12, 25 leh 40 te kan en hian kan hre thei a. Paula chuan mi zawng zawng amah anga awm tura a duhsak lai khan, mi tinin Pathian atengin thilpek dawn an nei theuh a ni tih chu a pawm thlap tho va. Heta 'thilpek' tih tawngkam a hman pawimawh dan hi chu nupui pasal neih loh hian that zawkna a nei hran chuang lo a ni tih a sawina mai ni awm tak a ni a, hlawhtlinna pawh a ni hran lo va, tin, lawmman pawh a ni bawh hek lo va, 'thilpek' a ni zawk. Isua ngei pawhin he thu hi Matthaia 19: 12-ah Pathianin chutianga awm thei tura a ruata te tan chauh tih chi a ni tih a sawi a. Kawppui neih loh hi thianghlim bikna eng mah a awm chuang lo. Rinhlelh rual lohvin, mi tlemte tan chuan Pathian kohna a ni ngei mai. Amaherawhchu, mipui tam berte tan chuan Pathian kohna a ni hran lo va, inneih hi mihring awm dan tura a buatsaih chu a ni. Kawppui nei lo tura a duh che a nih chuan a hriattir mai ang che. Chutianga a bika hriattirna i dawng lo a nih chuan Pathianin kawppui nei turin a phal che tihna a ni ang.

Kawppui nei lo tur anga inhisapte chuan an duh zawkna chhante an inenfiah fo a tul ang. Kawppui nei lova awm duh zawk an awm a nih chuan anmahni hma an sial luat vang emaw, an indah san luat vang emaw, an mipat hmeichhiatpui ni lote an hmuh-sit vang emaw, chutianga an awm chuan Thlarau lam thianghlimna chu dawn theih chauh ni anga an ngaih vang emaw, an duhzawng tak an tawn fuh rih loh vang emaw; a nih loh leh an tawn fuh ang te chu an duhthusam an nih loh vang emaw pawh a ni thei bawh a, chu chu a dik lo hul-hual a ni. Kawng leh-lamah chuan mi chutianga rilru buai leh penna awm miah lova a mala awm chung a Pathian rawng an bawl theih chuan an thinlung chu a thianghlim thlawt a

ni. Nimahsela, chutiang kohna chu Pathian hnen atanga lo kal a ni ngei tur a ni. I Kor. 7 : 32, 33 leh 9 : 5 thutea Paula sawi ang khan.

Kawppui nei lova awm, thianghlim zawka ngaih hi thil dik lo let der a ni a. Kawppui nei lote chuan Pathian rawngbawl nan hun an ngah zawk ngei tak a ; mahse, chu mi ringawt chu thianghlimna atana thil pawimawh ber chu a ni lo. Enoka chu kum zathum lai Pathian nen an leng dun thin a, fanu leh fapa te a nei ve tho a ni tih Genesis 5 : 22-ah kan hmu a. A nupui nena fapa pakhat an neih hnuah chauh Pathian nen an len dun thu a sawi a. Pathian nena an len dun chuan inneih leh fa neih a khap chuang lo. Chhungkua a neih te, chhiahhlawh a neih te leh a mawhphurnate chuan Pathian nena an len dunna a dal chuang lo.

Paula chuan ringtu zawng zawngte chuan kawppui an nei tur a ni lo a tihna a ni chuang lo. Amah ngeiin hmun dangah chuan, "Mi tu pawh kawppui neih loh chungchang sawi mawi chuan Setana duh dan a tlangaupui a ni," a ti (I Tim. 4 : 1-3). Paula'n I Kor. 7 : 25-28-a a sawi hi a nih dan ang tur dik taka ngaihtuah a ngai a. A.N. Triton chuan tianghian a tlukpui thu dangin a sawi fiah ve a.

"Dan chu ka zam lo vang a ; nimahsela, hei hi rilrua vawn reng tur a ni ang a. Hun pik tak mai (A.D. 55), innghaisak mai theihna hun laiah kan ding a. Chhungkhat laina la enkawl tur an nei tih hre reng chung siin a nghaisatute pawhin an nghaisa lui tho thin a ni ; tichuan, kawppui neite chu eng emaw chenah dinhmun hlauhthawnawm leh buaithlak tak-ah an ding a ni. Tunah rih hi chuan kawppui neih hi sual a ni ka tihna chu a ni lo va ; mahse, kawppui

nei lo turin kan rawn duh che u a ni. Tun ang din-hmunah hi chuan buaina titamtu lek fang a ni tih ka sawi duh a ni," tiin.

Hei hi tunlai hunah pawh ram buai leh inthlah-dahna thlen mai theihna hmunah chuan Kristiante tan chuan zawm chi tak a ni tho awm e.

Eng emaw kawng zawng chuan Pathianin keimahniah tih a tum loh ang zawng chu nihtir phet kan tum tur a ni lo. Kawppui kan nei emaw, nei lo emaw, kan nun dan tur theuh hi a lo ruahman lawk sa vek tawh a. Kan tih tur awm chhun chu Pathian duh dan eng nge ni tia zawn leh Amah nena len dun chu a ni mai.

Pathian duh dan hre tur chuan, A mi kohna hre thei tur leh eng ang chiaha awm turin nge min koh tih hre thei turin kan beng kan chhi ngun tur a ni. Chutiang duhna a awm tak tak loh chuan Lalpa tana rah chhuah lo kan nih a rawn lailang nghal a, chu chuan Pathian duh dan hre thei lo turin kan nun a kuai her thin.

I Kor. 7: 29-36 thua Tirhkoh Paula thu sawi, A.N. Triton-a sawi fiahna hi in chhiar teh reng ang:

"Eng emawti kawng zawng chuan Kristiante hnathawhna leh hriatpuitu nihna hun tha hi a tawiin a chep a. Keimahni leh kan chhungkhatte nen kan theih anga thawlin khawvelah hian kan leng tur a ni a. Heng thil zawng zawng hi pawn lam thil mai leh chatuan daih lo vek a ni a. Nimahsela, kawppui neite chuan in chhung khura an mawhphurhna an pum-pelth thei rih lo va, henge hi kawppui nei lote'n an ngaihtuahna naran mai ai chuan a hahthlak zawk daih a. Kawppui nei tawh i nih chuan in chhung khurah tih loh theih loh i nei tihna a ni a. Pathian

rawngbawlnaah rilru pawt pengtu awm lo tur chuan i rilru i sawr bing thei tawh hauh lo vang.

I naupan deuh lai pawhin hei hi kawppui i neih loh chbante zinga pawimawh tak chu a ni ngei ang. Kawppui nei lote'n Kristian anga rawng an bawlnaah zalenna an ngah bikzia hi ngaihtuah teh. Kawppui i nei tlai lutuk ang tih i la hlauh hmaa i ruahmanna i sawn hlat mai pawh khan rawngbawlna hun chu nasa fein a inhawng tih i hre mai ang.

Khawngaih takin tunah hian ngun takin han ngaihtuah la, i zalenna neih chu tibuai tur zawngin ka sawi a ni lo va, a tha ber tur eng nge ni ang tih lam zawngin a ni zawk a, a hun leh hmun a thuin thil dang lamah a kaihruai che a nih chuan, i kawppui neih hi a sualna reng reng a awm lo. Pathian thilthlawnpek duhawm tak a ni.

Kawppui neih loh Pathian thilthlawnpek a ni tih sawitu ngei Paula pawh hian a thu tlangkawmna atan chuan kawppui neih pawh hi Pathian thilpek a ni tih a sawi a. He mi chungchang thu-ah hian a inbuk tawkin thu a sawi mai a ni.

Thil pawimawh tak mai awm chu Lalpa ngeiin kawppui neih loh thu a sawi lo va, "Naupangte chu a lo kuang kuah a, mal a sawmsak ta a," tih Matthaia bung 11: 10-15-ah kan hmu a. Hei hi Bible tar lan dan chu a ni a. A dik tawn ve ve theih dan chu kan hre thiam mai tur a ni.

INNEIH CHUAN MIPA A TIFAMKIM

Pathianin mipa kawppui nei lo tura a koh chu thil vang tak a ni. Mipa chu nupui neih chauhvinn a lo famkim thin a ni tih a sawi zawk. Genesis bung 2: 18 (Berkeley Version lehlín dan ang chuan) Pathian

chuan mipa amah maia awm tur chu tha a ti lo va, amah tanpuitu tur remchang kan siamsak ang a, chu chuan a tifamkim thei ang," a ti a.

Thil pawimawh tak mai chu kan Bible hi inneih-nain a intan a (Gen. 2 : 11-15), inneihna bawkin a tawp a (Thup. 19 : 7-9 ; 21 : 2-10). Lal Isua ngei pawhin thil mak a tihna hmasa ber pawh kha In-neihnaah a ni tih Joh. 2 : 1-11-ah kan hmu a ni.

Chutiang chuan inneih hi chawimawiin awm sela, chawisan leh zah tlakin awm sela, hlu bawh sela, duh takte zingah chuan ngaihsan ni rawh se (Heb. 13 : 4).

BUNG 5

KAWPPUI TUR THA ZAWN DAN

I damchhung kawppui tur atana tha ber chu Pathian chauhvinn a hria a, Amah i ngaihchan peih dawn phawt chuan chu mi tihpuitlin chu a chak zawng tak a ni.

Bible chuan, Pathianin a mite khawsak dan tur chu a ruahman vek a ni tih min hrilh a (Eph. 2 : 10). Hei hi a dik a nih ngat chuan nangmah mai chuan i khawsa thei lo va, kawppui i neih tur leh tur loh pawh Pathianin a ruat sa vek a ni tih ring mai rawh. Kawppui i neih a remtih chuan rinhlelh rual lohvin i kawppui tur pawh chu a ruat ngei ang. Nimahsela, Pathian chuan a thu zawm turin tu mah a tilui ngai lo a ni. Chutiang a nih avang chuan Pathian remruat ang hnawl emaw, ngaihthah mai hi thil awl tak a ni a, a remruat ang lo taka mi dang neih mai hi thil awl tak a ni.

I thlarau chhandamna bakah chuan, i ngaihtuah tur pawimawh ber chu i damchhung kawppui tur dik thlan fuh hi a ni. Tihsual palh awm lo turin i fimkhur tur a ni a, chuti lo chuan vawi khat ngaih dan siam fel tawh hnu sut leh a awlai tawh thin si lo va. Eizawna dik lo i lo thlang palh a nih pawhin siam that leh a la harsa lo va, chutiang bawh chuan ngaih dan tam tak i lo siam thin tawhte pawh siam that leh theih a ni thin. Nimahsela, Pathian duh dan piah lama mi kawppui i nei a nih chuan i tihsual palh chu i siam tha leh thei tawh ngai lo vang a, i thlan sual tawh chu theihtawpin siam that i tum thei chauh vang. Pathian duh dan bawhpelh chu thil lungngaihthlak tak a tling a ni. ✓

Mi tam tak Pathian remruat pawh nghak zo lo-va inneih hmanhmawhte chu khuareiah an la inchhir leh chawk thin a. An thil tawn tlang tawhte hi nua-pang zawkte tan chuan an dai ve lohna tura fimkhurna tura thawtlawkna a ni ngei ang. Pathian duh dan piah lama mi neih ai chuan, nei lova mahna awm reng mai a tha ber zawk ang. A duh dan piah lama inneite chungah pawh Pathian chu ngilnei a ni malsawmnatein vur ve bawh mah sela, hlinna tak tak leh malsawmna tak tak chu Pathian duh dan dik tak atang chauhva neih theih a ni thin.

Pathian ropuina tur leh keimahni thatna tur hrim hrim pawhin Pathianin kan tan a ruat ngei chu nei thei turin kan zawng tur a ni. Adama chu Pathianin kawppui tur a siamsak lai khan duh ber thlan theihna turin hmeichhia sawm lai siamsak a ni chuang lo va, Pathianin pakhat chauh a siamsak a chu chu Adama chu a pe mai a ni. Adama chuan thlan tur reng reng a nei chuang lo. Chu Pathian ngei chuan a fa thu awihte tan, mi pakhat tan mi pakhat a ruat mai zawk a ni. Chu zirtirnain a huam tel ang zawng zawng hre thiam tur chuan harsatna tam tak a awm thei a, kan thurinah hian hriatthiam harsa tak tak eng emaw a awm avang leh mihringte duhthlanna zalen tak mai hrula Pathian thuneihna pumhlum han dah dun hian hriatthiam a harsa deuh mai thei a; nimahsela, Pathian thu zirtirna a ni miau si! A remruat ang kan pawm chuan Pathianin kan tana a thlan chu kan tan a tha ber a ni tih kan hmu ang a, Evi chu Adama tan a tha angin, Pathianin kan tan a buatsaih chu kawng engkima kan famkimna tur a ni.

Abrahama chhiahhlawh pawh khan he thu hi hre reng chungin Isaaka nupui tur a zawn lai khan a kal a, "Lalpa, Isaaka nupui tur ka thlan theih nan nula nalh tak tak awmnaah min hrui rawh." tiin a dil lo.

Genesis 24 : 14, 44-tea kan hmuh angin, "Lalpa, Isaaka tana i lo ruat sa hmu fuh thei turin mi hruai la, chu ngei chu ka hmuh theih nan," tiin a dil mai zawk a ni. Pathianin a dilna a chhanna a han hmuh meuh chuan, "Lalpa'n mi hruai a ni," a ti mai thei tih Gen. 24 : 27-ah kan hmu a. Hei hi tunlaia mi thenkhatte'n awihawm angreng taka, "Pathianin min hruai a ni," an han ti ve satliah mai nen chuan inang lo tak a ni. Hei zet hi chu zaa za dik a ni a. Chutiang taka chianga Pathian inzawmtir chu Kristiante inneihnaah hian ni thei thin sela, a va duhawm em !

Pathianin i kawppui tura a ruatsak che chu nu leh pate atangin emaw, thiante hnen atangin emaw a hmuhtir mai thei che a ni. ✓

Bible-a kaihhruaia Pathianin min pek chu Isaaka leh Rebeki-te inneihna, tun lawka kan han sawi tak kha a ni a. Kha inneihna kha chu nu leh pate'n awl-sam tak maia an ruat chu a ni lo tih a chiah hle. Abrahama'n Rebeki kha vawi khat mah a la hmu ngai bik lo va, an chhiahhlawh pawh khan a chin-chang eng mah a la hre bik bawh hek lo. Isaak leh Rebeki-te inremsiamna pawh a ni bawh hek lo va, a hma lamin vawi khat mah an la inhmu ngai bik lo va, Pathian ruahman liaw liaw a ni.

Heta min zirtir pawimawh tak mai chu, an kawp-tir dan phung hi ni lovin, mihring a inkawptirate zawk kha a ni. Kan nu leh pate atangin a ni emaw, kan thiante hnen atangin a ni emaw, keimahni'n kan ruahman a ni emaw ; a pawimawh zawka chu Pathianin kan tan a ruat a ni chiah em tih ber hi a ni zawk. ✓

PATHIANIN I MAMAWH A TUIPUI TAK ZET CHE

Naupang zawkte chuan hman dan leh harsatna neuh neuh awnte hi pawh an ti thei em em thin' a, an

damchhung kawppui tur zawnna daltuah te an ngai hial thin a ni. Pathian chu an harsatna zawng zawng belhkhawm ai pawhin a lian zawk tih hi an theih-nghilh fo thin. Thenkhatte chuan Pathianin an harsatnate chu a hriatpuiin a ngaihsak tak tak lo vang tih an hlau bawh thin a. Tawngka chuan an sawi chhuak lo naa an nungchang erawh chuan an phat thin.

Chutiang mi zawng zawngte tan chuan thu lawm-awm tak mai ka rawn thlen e: I Pet. 5: 7-ah chuan, "A hriatpui che uin a ngaihsak tak zet che u a ni," a tih kan hmu a. Pathian ngei hi a ni, Adama mamawh pawh hriaa nupui petu kha tih hi hre reng rawh u (Gen. 2: 18). Adama chuan Pathian hnenah a kawppui tur pe tur pawhin a dil lo. Pathian chuan Adama mamawh a ngaihsak ang bawkin i mamawh pawh a ngaihsak ngei ang che.

Pathian chu ring la, a kaihhruaina che chu dawh-thei takin nghak fan fan rawh. Awm hle hle theih lohna khawpa hmanhmawhna hian eng mah a siam tha chuang lo. Entawn tur mawi tak mai kan hmuh chu Pathianin Adama chu tui takin a muthilhtir a, a han kaihthawh chuan Evi chu a bulah a rawn hruai reng mai tih Gen. 2: 21, 22-a kan hmuh hi a ni. Muthilh hi chawl tih entirna a ni a, Pathianin chawl turin min duh a, a hun a lo thlen hma zawnga Amaha chawl hmiah turin, Amah ngeiin kan tana a ruat min pek hma chu chawl hahdam turin a ni. Kan awm mai mai tur a ni tihna chu a ni chuang lo va, kan han sawi tak zawngte kha pawn lam thil ni lovin, chhung lam thil, Thlarau lam thil zawk a ni.

Engtin nge hetiang chawlhna hi kan neih theih ang? Pathian duhzawng ang chauhvin a chawlh theih tih Lal Isua'n a sawi a, "Ka nghawngkawh bat ula, ka

hnenah zir rawh u; tichuan, in thlarau tan chawlhna in hmu ang," a tih thu Mat. 11 : 29-ah kan hmu a. Jim Eliot-a Aucas Missionary-in a sawi dan takin, "Pathian duh ang zawnga muthilh kan zir tur a ni," chutianga kan tih ngat chuan Pathianin a hun takah kan tana a ruat ngei lamah chuan min hruai ngei ngei ang. Kan nun zawng zawnga Pathian duhzawng tia kan buai reng thin a nih ngat chuan, hetiang kawng zawnga a duh ang pumpelh lam chu kan hlau tur a ni lo. He mi belhchhahna atana naupang zawkte chhiar atana tha em em mai lehkhahu pathumte chu : (1) The Triumph of John & Batty Stam, by Mrs Howard Taylor, (2) Shadow of the Almighty, by Elizabeth Eliot leh (3) Hudson Taylor and Maria, by J.C. Pollock te hi an ni.

Pathian kan ring tur a ni a, Bible chuan rinna lo chuan Amah chu tihlawm ziazang a ni lo tih min hrilh kha. Pathian hnaih tur chuan a ring ngei tur a ni a, Amah chu beisei tak leh taima taka zawngtute lawm-man pek hmang a ni tih Heb. 11 : 6 thu-ah kan hmu a. Amah chu beisei taka i zawng a nih chuan, a duh-zawng apiang i ti tur a ni a, rinhlelh rual lohvin i tana a ruatsak che chu a pe ngei ang che. A hmanrua lam chu eng pawh ni rawh se, nu leh pate an ni emaw, thiante atangin emaw, mahni mawh pawh a ni emaw pawh ni rawh se; a thlan dan tur lam chu ama kut-ah ngat phawt mai la. A hun takah i thinlungin a duh tak chu a pe mai ang che tih Sam 37: 4-ah kan hmu a ni.

Pathianin mi tha tak, in kohhrana mi emaw, i Kristian thian dangte hnen atangin emaw, a nih loh vek pawhin chutiang hmun danga awmte hnen atangin a pe ang che. Tu emaw, Kristian inpawlkhawmna hmuna i hmuh, damchhung kawppui atana tha nia i

rin zawngte lo zawn leh ngaihtuah chu thil sual a ni chuang lo. In pahnih atan chu hun chu Pathianin fing taka a lo ruahman pawh a ni mai thei bawh. Mi thenkhat, thlir dan dik lova lo thlir thin tawhte chuan chutiang Kristian inpawlkhawmna hmuna kawppui tur lo melh velte chu a dik lovah an ngai hial a. Chutianga zawn chu thianghlim lohna eng mah a awm chuang lo. Pathian tan pawh thil thianghlim a ni bawh. Kristian i niha i rilru a thianghlim bawh si chuan, mi dangte sawiselna tur chu chuti takin i hlau tur a ni lo.

Heta ka sawi lan duh kherna chhan hi chu, Kristiante inpawl khawmna hmuna lama an kawppui tur zawng lo va, an nu leh pate Kristian satliah ve mai maite remruatna zawma Kristian ni siin ring lo mi an neih avanga dinhmun hrehawm taka ding mi tam tak ka mit ngeia ka hmuh tawh hlawm vang a ni. Mi mitmei ven chu Setana thang hlauhawm tak awhna a ni tih Thuring 29: 25-ah kan hmu a, chutiang chu a nih avang chuan Pathian leh Kohhranin Kristian chhungkua ni mai tur tam tak a chan thin a ni.

Ringtu thenkhat chu an awmna velah Kristian an tlem viau chuan Kristian piangtharte nena inpawl khawmna hun nei thei lote pawh a awm theih a, chutiang pawh ni lo, natna leh in chhung dinhmun leh chhungkaw vanduaia leh hnam dan avanga harsatna nei pawh a awm leh theih bawh a. Hengte hian engtin nge an nupui pasal an zawn ve tak ang tih leh an tana ruat chu engtin nge an hmuh ve theih tak ang tih ngaihtuah tham a tling mai thei a. An beiseina zawng zawng dah bovin mi tam takte chuan ring lo mi, an nu leh pate thlansak chu an nei chawk thin a. Chutiang zawnga ngaihtuah chu ringtu inti ve si tan chuan Pathian rinna tak tak tlakchham vang a ni duh hle. Pathian tan thil tih theih loh a awm em ni? Kan

duhna theuhle hi min tuipui lo tihna em ni? I tana thil theih loh anga a lan lai pawhin Pathian chu mi-hringte phak baka chuang thin a ni tih theihngbilh ngai hauh suh ang che. Amah chu ring la, i rin ang zelin tihsak i ni ang tih Matthaia 9: 29-ah kan hmuh kha. I thinlung Ama lama rinawm taka i vawn a, a thupekahte i din ngheh ngat chuan Pathian mit chu he lei pum puiah hian nangma tan a hawi ruai ruai a ni tih II Chronicles 16: 9-ah kan hmuh kha.

Kan Pathian, thil engkim ~~titheitu~~ tan chuan hnam leh hnam indaidanna te, nu leh ~~pate~~ remtih lohna te, leh harsatna neuh neuhte chu ~~tihkian~~ theih loh pakhat mah a awm lo va. Entirna atan, Hindu nula Kristiana inlet thar hlim hlawl, a ~~chhungte'n~~ an tuithlar chu tu mah nupui tura kan ~~be chhin~~ pawh an awm lo va. Nimahsela, kawppui ~~ringtu~~ tha tak mai a din-hmun ngaihtuah lek lova lo pawm mai ~~duhtu~~ pasal a nu leh pate pawhin an pawmpui chu Pathianin a pe tlat mai. Pathian chu ~~khawvel~~ kalphung ~~rel feltu~~ a ni a, kan pa a nih ~~vo ngat~~ chuan, a fate thil dil chu pek nachang a va hre ~~masa~~ lehzual dawn em, tih Heb. 7: 11-ah kan hmu a, damchhung kawppui tur chu chung ~~thil~~ tha zingah chuan kan Bible ngei pawh hian a ~~tela tlat~~ a ni tih Thufingte 18: 22-ah khan kan hmuh bawh kha.

Pathian chuan a rinawmna fiah turin a fate a nghak reng a ni. Tuar fan fan la, Pathian ~~thatna~~ chu nghahhlelhna leh hmanhmawhna avangin ~~chan~~ suh ang che. Mi tam takin chutiang avang chuan an ~~chan~~ thin a ni. I thinlung zawng zawngin Amah chu ring la. Ring ngam tak zettute chuan a rinawmzia an hmu ang. Lalpa kan Pathian chuan thil zawng zawng chungah ro a rel a ni si a.

Hetah hi chuan Pathian duh dan chu engtin nge kan zawn ang? tih lam chu sawi ka tum tawh lo va. Lehkhabu dangah hemi chungchang hi chu ka sawi tawh a. A hming pawh, "God's Will" tih a ni a. Thinslung thar neih theihna tura sawizawinaah Pathianin min hruai a, tunah chuan Pathianin tu nge kan tan a lo ruat tih lam chauh kan sawi thung ang.

PUMKHAT NIHNA

Pathian chuan Evi chu Adama nupui tha tak ni turin a siam a. Kawng tam takah Adama nena pumkhat ni tur an ni a; i chungchang thu-ah pawh i la neih tur nen chuan kawng tam takah pumkhat ni tur in ni a. Inneihnaah chuan mi pahnihte chu pumkhat an lo ni a. Bible-in mi pahnihte chu an remtih dun loh chuan an kal dun thei lo tih thu Amosa 3: 3-ah kan hmu. Inneihna hlawhtling ni tur chuan kawng tam takah pumkhata, inanna leh inthuralna a awm ngei tur a ni a. ✓Mi pahnih pumkhata awm turte chu mahni pawha thlarau, rilru leh taksa nei an ni si a. Hmeichhia leh mipa inzawmna chu: thlarau, rilru leh taksa a nih chuan chu inneihna chu Pathian lungdum zawng tak a ni thin. Chutiang inzawmna chu Thuhritu 4: 12-in min hrilh angin, tihchhiat hleih theih loh angin thlur thumin nupate karah a kal tlat a ni tih kan hmu a ni.

Pathian duhzawng anga kawppui tur i zawnin chu mihring chu heng thil lan dan pathum atang hian i ngaihtuah tur a ni a. A mal malin i han en teh ang.

THLARAU

Mihringah chuan thlarau hi a sang ber a nih avangin sawi tan nan hmang ila. Thlarau lamah inanna a awm loh chuan a dang pawh enchhin a ngai lo nghal tihna a ni a. ✓Thlarau hi mihringah chuan

thil pawimawh tak mai, Pathian nena kan inpawl theih-na a ni. Ring lo mi, sima nun thar neihna kawnga hriatna la nei ve lo te, Krista nunna la nei ve lote tan chuan thlarau chu 'thi' a ni a.

Thil nung leh thil thi chu a inzawm thei lo ang bawkin, ringtu leh ring lotu inneihna chungchang ngaihtuahnaah pawh zawhna dang a awm thei lo vang. Lalpa nen in inzawm tawh chuan, i thlarau chu amah nen pumkhat a ni tih I Korinth 6 : 16-ah kan hmu a, i kawppui tur chu chutiang mi, Pathian nena inzawm-na nei mi a ni ngei tur a ni ang. Kristian inneihna dik tak siam tur chuan mipa leh hmeichhia leh Lalpaa inzawm a ngai a ni. Chu aia hniam chu Kristian inneihna vuah tlak eng mah a awm lo.

Bible chuan, "Ring lo mi nen rual lo takin nghawngkaw! bat dun suh ula, chutiang mite nen chuan inpawl hek suh u," tiin II Korinth 6 : 14-ah min hrilh a. Nghawngkaw! chu inneih entirna tha tak a ni a. Bawngpa pahnihin leilehna tura nghawngkaw! an han bat dun hi nupa chu Pathian tana thawk dun an nih-zia entirna tha tak a ni. Thuthlung Hluiah chuan Pathian mite chu Bawngpa leh Sabengtung leilet tura chhawr dun an khap tlat thu Deuteronomy 22 : 10-ah kan hmu a, a chhan chu heng ran pahnihte hi pian-phung renga danglam daih a ni a. Chutiang bawkin ringtu leh ring lotu chu an danglam daih a ni. Tichuan, Bible chuan, "Engtin nge Thim leh Engin chan dun an neih? Engtin nge Krista leh Ramhuaiin inrem theihna an neih ang? Engtin nge ringtu leh ring lotu chuan chan dun an neih theih ang?" (II Kor. 6 : 14, 15) a ti mai a ni.

Pathian fa i nih a, ring lo mi Setana fa (John. 8 : 44 leh Joh. 3 : 10) i neih si chuan i puzawn chu Ramhuai Setana chu a ni tih chu sawi ngai lovin a chiang

sa mai a. Chutiang puzawn nen chuan i damchhung-in buaina tawp nei lovin in buai reng tawh mai dawn a ni.

Ringtu thenkhatte chuan chutianga ring lo mi an neih chuan hremhmun lak atanga thlarau chhanhim ta angahte an inngai mai thei a. Chu thu chu thu tlingah pawh lo ngai teh reng ila, Pathian fing tak mai chuan amah ringtu zawng zawngte chu ring lo mite nei theuh turin a ti ngei ang! Engati nge a thuah chutianga ti tura a tih si loh? Chutianga thlarau chhandam tumna ang zawng chuan inneih hi buatsailh a tum lo hle tihna a ni ngei ang. Chutianga Pathian thu ziak dan pangngai lo ang taka thlarau man zawnga a siam thar leh a nih ngawt loh chuan tu mahin chutiang ti tur chuan Pathian an beisei thei lo vang. I kawppui chu in inneih hmaa Kristiana a inlet lo emaw, piangthar lo emaw a nih chuan, 'a la inlet mai ang emaw, a la piangthar ve mai ang' tih chu thil tih chi loh tak a ni.

Ringtuin ring lo mi a neihin Bible thupek an dodalin Lalpa thu an bawhchhe nghal thin a ni. Chutiang mite tan chuan an inneihna malsawm tura Pathian dil chu a atthlak a, ngampa thil tih mai mai a ni tawh thin.

Chutiang ring lo mite nena fa chu Pathianin engti kawng mahin a faah a pawm thei lo. In theihngihl mai loh nan ka han sawi nawn leh hlek teh ang. A hming maia Kristian nih chu ring lotu—Hindu te, Pathian awm ring lo mite nen danglamna reng a awm lo. Ringtuin kawppui a neih laia Kristian ni si lo, an inneih hnua lo danglam tate entirna anga han sawi velte hi zawng awmze nei lo a ni a, mi dangte tih ang zui tur ni lovin, Pathian thu ang

zawm tur kan ni zawk si a. Pathian duh dan anga tha taka awm tumte chu ring lo mi kawppuia neih ai chuan a malin awm reng zawk mai rawh se.

Kawppui tura an han rawt angte chu an piangthar lo a nih chuan tu mahin nu leh pate leh thiante turna tihhlawhtlin chu an ba chuang lo. Ephesi 6: 1-ah kan hmuh angin nu leh pate thu chu Lalpaah chauh, chu pawh chu kan chhia leh tha hriatna pawhin dodalna a neih lohvin leh Pathian thu zirtirna nena inkalh a nih loh chauhvin kan zawm tur a ni a. Ringtu chu Lalpa tan a rinawm hmasa ber tur a ni a. Hei hian a tul chuan a nu leh pate chu hnial kalh pawh a huam thei a. Matthaia 10: 32-39 kan en chuan, a bik takin chang 37-ah hian Lalpa ngeiin, "Mi tu pawh a nu emaw, a pa emaw, keimah aia dah pawimawh zawk chu ka mi ni tlak a ni lo," a tih thu kan hmu a ni.

Pain a fapa chu In leh hausakna a rochuntir thei a, nupui fing erawh chu Lalpa pek a ni tih Thufingte 19: 14-ah kan hmu bawk a.

Nula i lo hmangaih thuk hle tawh chu hun eng emawti hnuah a piangthar tak tak lo tih i lo hre chhuak ta chauh va. A nih loh leh chhandam i nih tantirh lai velin Kristian ni lo nula nen in lo inhmangaih hle pawh a ni mai thei a. Chutiang dinhmunah chuan a dinhmun dik tak hre chiah lo mah la, nula chu a piangthar a ni tih lam zawnga thlemna a nasa duh hle bawk ang.

Rinawm leh thil ti tak tak mi i nih chuan chutianga mahni inbumna mai chu i hnawl ang a, a mawh hriain Pathian thu i hrilh zawk ngei ang. Ni mahsela, a chhanna reng reng chu fing taka thil tih a ni tih hre turin fimkhur ang che. In inhip tawna

avangin thu pawh a awih mai thei e. Nimahsela, chutianga thuawihna satli h avanga himna mai chu chik taka ngaihtuahna atan a tihfel a nih si loh chuan a der mai a chang ang tih a hlauhawm duh hle. Pathian thu i hrilh tur a ni lo ka tihna chu a ni hauh lo va. A der maia danglam hi thil awm thei a ni tih hi hriat reng atan ka han sawi mai zawk a ni.

Lalpa rawngbawlna kawnga mi thahnemngai zet mai hriat chhuah leh thin ka nei a. A nu leh pate'n kawppui tur an zawnzak a. Nula, a hming maia Kristian, chutih lai chuan piangthar pawh a la ni lo va; nimahsela, an inneih hmaa Pathian Thu a hrilh lai chuan piangthar angin a insawi a, an inneih hnu rei lote-ah chu nula mize dik tak chu a lo lang ta a. Mi dangte mai pawh ni lo, a pasal ngei pawhina hai rual lohvin chhandamna awmzia a hre lo reng reng hi a lo la ni a. Tichuan, a pasal tan thlarau lam thila daltuah a lo tang thuai a, a Kristian nun leh phurna zawng zawng pawh chu a lo reh zo ta a. Chutiang pianthar derna lakah chuan fimkhur em em tur a ni. Chutiang piangthar lo mihringah chuan Setana chuan nungchang tha tam tak a entir mai thei a. Kawng tam tak pawhin eng ang fakauva duhawm nge a nih pawh a entir thei che a ni. A thain thil pawm dan pawh a thiam a ni tih a hrilh thei bawk che a. Mahse, bengkhawn duh suh. Kan thlahtute a thlem lai khan, eng emaw thil duhawm hmel takin a thlem tih Gen. 3: 6-ah kan hmu a. Nimahsela, Pathianin a khap tlat a. Nghawngkaw! rual lo taka bah dun pawh a remti lo hial a ni tih II Kor. 6: 14-ah kan hmu leh bawk a. Tha hle angin lang mah sela, Pathianin rem a tih loh, tih luih chuan thil tha lam ni lovin, a chhe lam chauh a thlen thin.

Nupui pasal neih chungchang thua Pathian thu zirtirna hnawla innei, nupa hlim lo leh buaina reh

thei lo tawk eng emaw zat ka hre tawh a. Hmeichhia, pasal piangthar lo neia 'a la piangthar ve mai ang' tih rilru pu thinte chu an beiscina a lo bo tial tial a, an in chhung khur ngeiah pawh Lalpa hnathawhna hun takngial pawh an nei thei ngai tawh thin lo. Chutih lai chuan mipa, ka ngaihzawng hian min hmangaih em a, kan inneih hnuah pawh Lalpa hnena hruai chu thil harsa a ni hran lovang tih ngaihtuah thina pawh chuan tunah zet chuan a nupui chu a pawt bettu a ni tih a hai ta bik lo.

Engtik hun lai pawha him ber fo chu, rilru so-sangin a turna dodala piangthar lo nena inneih loh chu a ni mai. Chutiang mi nena inhmel duhna in nei tan a nih chuan mahni inenfel vat a tha ber. Kristian a nih hnuah emaw, a pianthar hnuah chauh thian tha ang chuan en a tha.

Chhandam i la nih hmaa chutiang mi nena in lo inhmangaih a nih chuan i thlarau lam dinhmun i siam fel hmasa phawt tur a ni a. ✓ I hmangaih ber chu Lal Isua a ni tih i hrilh hre hmasa tur a ni a. Chutiang dinhmun chu a la hriat thiam ve loh chuan inneih lam chu tih theih a la ni lo tih hriattir tur a ni. Krista chu in nunah Lal bera in neih loh chuan, in chhungkua chu engti kawng mahin Kristian chhungkua tih theih chi a ni lo vang. I Samuëla 2 : 30-ah chuan Pathian zah leh chawimawitu chu Pathian ngei pawhin a chawimawi ve ang tih thu kan hmu a. Pathian zah han tih hian chu nula nena in inkar thu zawng zawng pawh chu zep awm lovin Pathian maicham hmaah chuan a lawmzawng a ni em tihte i hlan fai vek tur a ni a. Pathianin i tana a thlansak che a nih chuan Abrahama hnenah Pathianin Isaaka chu a pe kir leh tih Gen. 22-a kan hmuh ang khan a pe kir leh ang che. Pathian thlansak che a nih loh chuan Gen. 21-a

Abrahama nun atangin Ismaela chu hnawhchhuah a ni ang khan, i nun atang pawhin a hnawt bo ve mai dawn a ni. A eng ve ve pawh chu pawm thei turin i thinlung i siam fel tur a ni a. Pathian chuan tu lei mah a ba lo va, i nunah Lal bera i neih phawt chuan i chhan hauh lo vang.

Nupate chu chhandamna kawnga an chian tawh chuan, Pathian ngaihdamna leh malsawmna chen dun-in hlim takin an cheng dun ang a. Inngaidam tawn leh ngaihdam indil tawna hunah an cheng ang a. Hetiang thil hi mi tam takte nuna a awm loh thin avangin a khawlo vek thin a ni.

Pianthar mai pawh hi a la tawh lo. Thlarau lama pumkhat tih hian thlarau lam thil thlir dan thuhmun a ni tur a ni tih pawh a huam tel bawh. Pathian hnena inpek tak takna leh phurna kawngah pawh hian ringtu inti theuh theuh pawh hi inan loh theih tak mai a ni a. Kristian chak takin Kristian chak lo tak a neih chuan Kristian chak lo tak pahnih an insiam chhuak dawn tihna a ni. Tichuan, i kawppui tur chu a piangthar em tih ngawt ngaihtuah lovin, i nun hnuk hniamtu nge a nih dawn a, i nun tichaktu tih pawh ngaihtuah tel a ngai a ni. Nangmah anga thlarau lama thuk leh Pathian lama rilam leh a nun chu nangmah cho phur thei khawp ni thei sela thil duhawm tak a ni. Nupa tuakte chu thlarau mi tak zet an nih chuan inhriat thiamna thui tak a awm thei a, Philippi 2: 3-ah kan hmuh angin thlarau lama mahni aia sang zawka inhmuh tawna a awm thei thin.

Chutiang mi kawppui i neih chuan i tlak hniam deuh lai pawhin a chawi kang thei ang che, i kawppui tan pawh chutiang chiah chuan i tithei ve thin dawn tihna a ni. I thlarau nun a lo chauh chuan a tihriam

thar leh thei ang che ; chutiang chiah chu a tan pawh i ni ang tih Thuhrlitu 4 : 10-ah kan hmu a. Chutiang kawppui chu sumin lei thei a ni lo.

Thlarau chu engtia teh tur nge ? Sakhuanaa inhman dan atangin em ni ? Nula, Bible zirnaa tel peih tak leh Chanchin Tha hriha mi inte pawh lut peih takte pawh hi eng emaw chang chuan thlarau chu nei ve bawh mah se, chhungpuinu fel lo tak an ni ve fo bawh a. Hei hi rilrua hriat reng tur chi a ni a, thawktu phur takte pawh hi thlarau lama thuk tak chu an ni vek lem lo tih hi. A chhan chu, thlarau lam thil leh sakhaw rawngbawlna hi thil thuhmun a nih fo lem loh vang a ni. Hei hi hriat reng atan a tha leh bawh : inneih tantirh lam chu chhangchhiat hun lai a lo ni a, in nupain Bible chhiar leh Kristian inpawl khawmna lam pawh hawi hlei thei lo leka hun hman a ngaih hun lai, naupangte'n an nu hnena thil an ngen reng hun lai leh zanah thleng pawha nupa an buai laih laih hun lai a ni a, Bible zir leh sakhaw lam thil chauhvah inhman hi thlarau lam thil emaw ti mi chuan, chutiang thil chu Pathian nena an inpawlna daltua ngaiin thinur chungin an phun an phun phah thei bawh thin a ni.

Pianthar leh thar loh emaw, thlarau lam dinhmun inteh hi thil harsa tak mai a ni a. Tunah hi chuan intihderna khawvelah kan cheng tawh a, hei hian thil hi a tiharsa zual a. Mi dik tak chu tlemte chauh an awm a. Ringtu tinte hian mahni thlarau chan aia sang hi mi dangte hnenah chuan chang anga inlantir an duh vek emaw tih tur a ni mai a. Hei hi a bik takin naupang lam deuh. Kristiante inpawlkhawmna zinga tel tam deuhthe zingah a ni duh chawh. Hei hi hre rengin kan fimkhur em em tur a ni. Chuti a nih loh chuan mite lan dan atang maia bum theihin kan awm mai thei a ni. Inneih chungchang ngaihtuah lai

hian ngaih dan siam thiam a harsa lehzuall a. Mi then-khatte'n chhandam nia an insawina maiah chuan kan lungawi tur pawh a ni lo. A hma lama kan sawi tawh ang khan piangthara insawi ve si, chhandamna awmzia tak tak hre pha hlek si lo hi a awm theih tlai a ni. Lalpa chuan Matthai 7 : 16-ah, 'an rahah in hre mai ang' tiin min hrilh a. Lalpa nen ni tina kan len dun chuan a hun a lo thlen chuan hre dia thei tur pawhin min pui thei em em ang.

Thlarau rah, hmangaihna, hlimna, muanna, dawh-theihna, ngilneihna, thatna, rinawmna, thuhnuanawlhna leh mahni inthununnate Gal 5 : 22, 23-a kan hmuh kha kan zawn hmasak tur chu a ni. Chu mihring kan ngaihtuah lai mek chuan Lalpa hpathawh leh Kristiante inpawlkhawmna a ngainatzia a lantir bayk tur a ni.

I Petera 3 : 4-a kan hmuh angin nula chuan hman-gaihna leh dawhtheihna thlarau duhawm tak a nei tur a ni a. Mi kawlhrawng leh tawngthei, tunlai (kum zabi 20-na) hmeichhiate anga mipat hmeichhiatna lama Pathianin chin tawh a lo siam hi a tifuh lo a ni tia ngaitute ang chi hi an ni tur a ni lo.

Bible-ah Thufing chuan hmeichhiate awm dan kimchang a sawi a. An nungchang a sawi fiah chu mipa tleirawlte tan chuan nula an ngaihtuah dawn hunan an thlithlai hmasak ngei chi a ni. Hmel leh pianhmang mawina mai chu bur ruak leh bumna mai angin a sawi a. Pathian tih thatzia erawh chu a sawi uar hle thung a. Nula chu a thianghlim chauhvin Pathian mithmuha hmel tha a ni thei chauh va. Pathian duh dan hriat kan duh tak zet chuan, Pathianin mite a enna atanga en kan zir ve tur a ni a. Hei hi Rom 12 : 2-in min hrilh, rilru thar awmzia. Pathian duh dan hre thiam tura thil pawimawh hmasa chu a ni. I Samuela 16 : 7 thu-ah, Pathianin pawn lam lan

dan mai ni lovin, chhung lam (rilru) a en thin tih hre reng chung si hian keimahni duhzawng taksa mawina thlirna ringawt hian min la thunun cheu mai a. Pathian kaihhruaina chu beisei ngam tur chi pawh kan ni lo. Tichuan, Setana'n min bum theihna tur leh min hruai bo theihna turin kawngka zau pui kan hawn-sak reng tihna a ni thin.

Nupui atana duhthusam, Thufing 31: 10-31-in a sawi dan chuan an rilru lam a sawi ber a. Rinhlelna turin hmun a kian ngai lo va. A pasal thatna leh mawina tur lam a zawng thin. Taima takin a thawkrim em em a; an chhungkaw khawsak dan tur a ngaihtuah lawk a, kut hnathawh leh hna hniam tak thawh pawh a zakin a hreh ngai lo. Kawm ni si lovin a inren thiam a, mi retheite chungah a ngilneiin a thilphal a. A lei ven dan a thiam a, a hun leh hmun a zirin eng nge sawi tur tih leh tawng hun leh hun lo leh ngawih hun pawh a hria a ni. A hunte hi a khawh ral ve mai mai ngai lo va, a hmang tangkai em em vek a; a pasal leh a fate leh Pathian lam pawhin fak pawh ni se thil mak a ni lem lo.

Hmeichhe pakhatah heng thil thate hi awm kim vek thei a ni em tih chu chiang takin kan hre thei hauh lo vang a. Pathian duh dan hriat kan duh phawt chuan heng tawngkamte hi anmahni tehna kan siam laiin kan rilruah kan vawng reng tur a ni. Tu emaw i ngaihtuah lai chu thlarau lamah la tling tawh lo a nih a, inneih hnuah siam that leh theih a la ni em ang chu emaw, siam that kan la tum ang chu, tihte hi Setana thurawn a ni a, fimkhur hle tur a ni. Hetiang hi thil harsa tak, thil awm zen zen lo a ni. Tunah Lalpa hre mi a nih loh chuan a la ni ngei ang tih chu chiang taka sawi ngam harsa tak a ni. Dawhkana ding chungah leia mi pawh chhoh chu thil harsa tak a

ni a. A pawtthlatu nih chu nasa fein a awlsam zawk. Chutiang chiah chu thlarau lama inbuk lote inneihna-in a hrin chhuah tur a ni.

Kristian dik tak kawppui tura i zawnna kawng-ah chuan thlarau lam dinhmunah a ni tur a ni a. He mi hi a hmasa berah i hman chuan thil dang pawimawh zawng zawng chu Pathianin a thlansakah che chuan i hmu fai vek ang. He mi thupui hi Mat. 6: 33-ah kan hmu a, 'A ram leh a felna chu zawng hmasa la, chung zawng zawng chu a pek belhchhah ang che,' tiin. Thlarau lam ngaihtthah leh a pahnihna atana hmangtu chuan Pathianin a tana tha tura a ruata chu a chhan gei dawn a ni.

RILRU (SOUL)

Mihring rilru han tih hian, thinslung, ngaihtuahna leh duh dante a huam vek a. Rem taka innei tur chuan hetiang lamah pawh hian inanna eng emaw chen chu a awm tur a ni a. Thlarau lama inanna kan sawi takte ang kha chuan kan sawi thei chiah lo va, eng emaw danglamna hret awm tho si a, Pathianin rem taka a chuktuahte pawh a awm theih tho mai. Nimahsela, a tlangpui thua a nih dan phung kan sawi mai a ni a.

Thlarau dawttuah rilru hi kan hmang nachungin taksa lam ai chuan a la pawimawh zawk a. A thlarau lam dinhmun kan ngaihtuah zawh hnua mipain amah a inzawh tur chu, a hmel a tha em, tih ni lovin, a rilru a put dan phung leh thil ngaihtuah dante chhutin kan inmil thei ang em? tih a ni tawh zawk tur a ni. ✓ A tlangpui thuin Pathianin a thlansakte chu rilru lama inruah an ni deuh ber a. Rilru kum tih leh kum tak tak tih hi chu thil hrang daih a ni. Kum 25 mi lai ni siin, kum 15 mi ang leka nung mi eng emaw zat a awm theih a. An rilru than dan leh an taksa

than dan chu nasa takin a inrual lo tih a hriat theih a, hei hi natna hrik leh piansualna lam ni lovin, an nu leh pateah an innghah lutuk vang emaw, thil dang vang emaw pawh a ni thei bawh.

Rilru kum lam hi chhut theihna tur thil tam tak sawi tur a awm thei. Inbiak lumlam hi inneihnaah chuan thil pawimawh tak pakhat chu a ni a, thil inlawmpui a tlem hle emaw, chutiang a awm loh hial phei chuan nupa inkarah intihbuaina leh intihlungawi lohna a thleng duh chawh thin. Inneihna hi thla tlemte mai atan a ni lo va, damchhung atan a nih avangin a tlangpui thuin thil kawng hrang hrangah kan intuipui tawn thiam tur pawh a ni. Chu bakah finna lamah pakhat zawk chu a hniam bik lutuk chuan titi pawh a rual tlang thei lo va, nupate inkarah inpawh tawh lohna a hring duh chawh. Nupui chu pasal aia nasa taka a fin zawk emaw, a san zawk emaw chuan a pasal tan phurrit a ni thei a, chutiang bawkin pasal chu nasa taka nupui aia finna lamah a san zawk chuan nupui hlutna chu nasa takin a tla hniam ang a, tangkaina nei lo ang hialin a awm mai thei bawh. Chutiang a nih chuan chhiahhlawh aia u deuh awrhin a awm mai thei bawh a.

Hetiawg kawngah hian a bik thil a awm lo ti lam zawnga sawi zawng ka ni lo va, nupate chu finna lamah pawh an intluk chiah tur a ni tih lam pawhin thurawn ka pe a ni chuang lo. Mahse, nang chu Doctor of Philosophy lo ni ta la, thingtlang nula, ziaik leh chhiar pawh thiam lo chu Pathianin pe mai tur anga suangtuahna chu thlarau lama sang tak pawh ni se, a ang lo lam deuh tiin ka sawi mai zawk a ni. Nupui chu pasal tanpuitu ni tura ruat a ni a, a pasal hnathawhna kawng hrang hranga thawhpui ve thei a nih a pawimawh a ni.

A.S. Triton-a lehkhabu, "Whose World"-ah chuan hei hi thiam takin a sawi a. A ziaktu hian pa fel zet mai pakhat harsatna chu a hre hneh zet mai a, kum sawmhnih vel a nih laia piangthar a ni a, chutih lai huna a ngaihtuah dan chuan chutianga a lo awm theih-na chhan ber chu Kristian a nih vang niin a ngai a. Lehkha thiam mang lo Kristian nula chu nupui atan a rim a, chu nula pawh chuan a lo hmal phal bik lo va. Nimahsela, rei vak lo hnuah chuan an inkarah buaina a lo awm ta a. Hmeichhia zawkin eng mah a chhiar ngai si lo va, mipa zawk lah chuan a peih em em mai si a. Mithiam tia sawi theihthe zinga mi hi a ni a, hmeichhia zawk pawh chu pianpui B.A. an tih ang chi hi a ni ve bawk a. An inhmangaih ve ve tho va, Kristian dik tak ve ve an ni bawk a; nimahsela, mihring mihrinna thu-ah chuan inanna an nei tlem hle thung. Kristian lo ve ve ni ngat pheih se chuan a buaithlak hle thei ngei ang. A mipa zawk rilru tibwaitu tak chu tawngtainain an harsatna a tihkiansak lo chu a ni. Keimahni insiam chawp harsatna te hi tawngtainaa tihkian ngawt chi a ni lo fo reng a. Khuarei hnuah chuan rawngbawltu thil chinchang hre zet maiin a tanpui a, an inkara harsatna awm zawng zawng chu ama thiam loh vek a ni tih leh, ruahmanna fel tak nei a, an inkar awlte chu zawi zawia siam fel tur a ni tih a hrilh a. Hei zet hi chuan tawngtaina tak zet leh thlarau lam khawngaihna a ngai nasa ngiang maia, chu bakah anmahnia theihna awm a tul ang zela an hman dun pawh a ngai ta a ni. Tichuan, hmeichhia zawk pawh chuan lehkhabu tui ti taka chhiarte a zir ve tan a, mipa zawk pawh chuan a nupui duhzawng tuipui dan a zir ve bawk a. Chutianga harsatna chu Kristian nupate karah pawh a awm ve chawk thin a, a chhan chu Pathianin inneihna a lo ruahman dan hi an hriat fuh loh vang a ni fo mai.

A chung a kan han sawi lan tak aţang khian in-
zawl tlang deuh ngaihtuah lem lova inneih ngawt chuan
ţul lovah buaina namen lo kan tawh phah thei tih a
tilang. Thlarau lam chu ngaihthah tur tihna ni lovin,
Pathianin a ruahman dan zawk erawh chu, nupate chu
kawng engkima inkawm ngeih turin a ni zawk.

Tlangval fel deuhte'n nula an ngaihtuah laia fing
tak maia mahni an inzawh theih thil chu, fate nu
atan a ţha tak zet ang em? tih leh, ani nen hian kan
harsatnate kan sawi tlangin kan ţawngţai dun ţhin
thei ang em? tih hi a ni.

Tunah chuan rilru sukthlek dan lam han thlir leh
ta ila. Inneihnaah hian hlimnate leh ţhian anga in-
kawmna hi thil awm dun an nih ţhin avangin tah
pawh hian eng emaw chenah chuan inanna chu a awm
tur a ni bawk a. Tlangval ngawichawi tak mai leh
nula harh zet mai inkawp tlat mai chu a dik lo thei
mai thei a. Thlarau lam thilah intluk reng ni mah
sela, an inneih hnuah rilru sukthlek dan danglamna
chuan harsatna tam tak chu a siam ngei ang.

Hetia ka han sawi vang hian mize inang, harh leh
harh chauh an innei tur a ni ka tihna lam chu a ni
lo va, chutiang a nih chuan an nun chu a kawrawng
lutuk thei mai dawn a. Ngawichawi leh nunze zawi
ve ve an inneih chuan an chhungkua chu a reh ruih
mai ang a, thlanmual ang mai a lo ni thei mai ang.
Amaherawhchu, inang lo lutuk erawh chu ngaihtuah
ngun deuh chu thil ţul tak a ni.

Thinlung milpui zawn thiam tur erawh chuan,
thurawn ka pe duh che u a. Fiamthu thiam a nih
kher a ngai hran lo va; nimahsela, amah pawhin a
intihlim thiam ve tur erawh chu a ni. Thil kawng
hnihah tal chuan rilru inmil chu inneihnaah hian a

pawimawh a. A pakhatnaah chuan humhinctu ang a ni thei a; thinrim teuhva inhnialna pawh a tidai thei thin a. Pahnihnaah chuan nun a tinuamin a tihlim thei a; nuih ho dar darna awm lo chuan inneih hi thil buaithlak tak mai a tling thei a ni.

Rilru lam thila a pathumna chu, 'duhna tak tak' hi a ni. Tih tur i han sawi hlek apiang mai, 'aw, ka ti ang e' ti thei vek mai nula chu i zawn a dik ber lo vang; chutiang a nih chuan Robot nen danglamna an awm lo vang. Hmeichhia mahni indah chungnung zawk tum tlat mai nei chuan thil hlauhawm tak mai a ni tih hi rinhlelh rual a ni lo. "Aw" ti thei zel mai si chu ni lovin, hmeichhia i ngaihtuah lai chu, i hnuaia intulut duh mi a ni tur a ni. An nupuite rinawmna avang leh a tha tur zawnga an sawisel peihna azarah mipa tam takte chu mi ropui an lo ni mai thin.

Walter Trobisch-a lehkhabu, "I love A Young Man" tih bu-ah chuan a thiante zinga pakhatin a nupui duhthusam a sawinaah chuan:

1. Rinawm leh mi siam tha thei zawnga mi sawisel peih a ni tur a ni.
2. Ka chungna lungnih lohna eng emaw changa a neih pawhin keimah mi rinna a tlachham chuang tur a ni lo.
3. Ka tlin lohna lai siam tha turin beidawng mai lovin mi pui peih mi a ni tur a ni.
4. Ka tihlungawi loh deuh chang pawhin mi tihder mai lovin, rinawm takin min hrilh mai thin zawk tur a ni, a ti a.

Mahse, chutiang chu nupui chuan ama rilru puak chhuak ang leh a lo rilruk angte chu hun tha nei chungna a tih theih chauhvin a tihpuitlin theih a. Mipain a

mamawh chu sal ni lovin, a tlukpui kawppui a ni a mamawh ni.

TAKSA (BODY)

Taksa hi Pathian thil siam bung khat a ni a, inneih zai rel dawnin mipaah pawh a taksa pianphung tam tak ngaihtuah tur a awm ve tho va. Mi thenkhatte kal dan anga a hleihluaka kal chu kan duh lo va, chutiang mite chuan an tisa châkna hrikthlakna mai atan inneihna hi an hmang a, chu mite tan chuan inneihna hi uirena aia chung deuh awrh chauh a ni a. Chutih rual vek chuan taksa lam ngaihthah luattukna a awm thei bawh a, a pahnihte inkarah hian thlarau chuan kawng lai a siam a, kan zawh tura Pathianin a beisei chu a ni.

Thlarau chauh ni lovin, mihring kan nih miao avangin kawppui tur inremsiamnaah pawh hian eng emaw chen chu tisa lama inhipna pawh a awm ngei tur chu a ni. Taksa mawinaa inhip pawh hi thil sual zawng a ni hauh lo mai, thlarau leh rilru piah lama a pathumnaa fel taka dah leh vawn a nih phawt chuan. Amaherawhchu, mi tu emaw taksa inhipna lam uar lutuk emaw, tituai thatna sawi mawi lutuk mi chuan a tawpah chuan inneihna chu a hlimawm anga a ruat ang ngawt chu a ni lo tih hmuh hun chu a la nei ngei ang. An taksa mawina atang ringawta nula zawng thin mi i nih a, a thlarau lam thil i hmuh hmaih hlaub chuan, nula chu ringtu pawh ni ve mah sela, inneih hnuah buainain a hmuak reng che tih i la hmu ngei ang. Mi eng emaw bik tih lohvah chuan, a tlangpui thuin nula hmelfha deuhthe chuan tlangvalte chhaina an lo dawn tam thin tawh avangin, induhna leh inchhuanna an lo nei deuh chawh thin a. Inneih hnuah pawh chutiang taka ngaihsak bikna chu an pasalte lak atangin an beisei duh chawh thin. I nupui

hmel tha tak chuan awmze nei telchiam lem lo chung pawha i ngaihsakna leh duat hliau hliauna a phut ngei ang.

'Kum' hi ngaihtuah tur pawimawh tak pakhat chu a ni leh a. Nupate inkungkaihna hian Krista leh Kohhran inkungkaihna a entir a, mipa chu hmeichhe lu a ni a, a that dan takah chuan mipa zawk chu tlema upa deuh zawk ni thei sela; tichuan, puitling tak an lo ni ve ve thei ang a. Hmeichhia aiin mipa hi puitlinna lamah an thang mawh deuh hlek zawk a, mipa a naupan zawk chuan a nupui aiin a puitling lo deuh zawk dawn tihna emaw a lo ni a. Hmeichhia chuan a pasal zawk chu chung zawk ena en tur a nih avangin, hei hi chu a fel lem lo a ni. Mipa zawk chu upa zawk a lo nih chuan khawvel thil tak pawha hriatna a lo neih zauna kawngah that zawkna a awm thei. Mipa upat zawk a thatna dang leh chu hmeichhia hi an lang upa hma deuh bik a, a bik takin fa an hrin hnuah a ni lehngal a, an lo upat zawk chuan karlovah an inlan upat hleih lutuk mai thei dawn a ni. Heng ang zawng zawng han thlir hian, mipa tan mahni aia upa zawk nei tura thurawn pek chu thil tih chi a ni lem lo. Nimahsela, mi thenkhatte chungah kum lama inan lohna hian rin aia a khawih pawl theih dawn chuan, a bik deuh thil pawh a awm thei ang. Mahni aia upa, nula neih tumna a awm a nih pawhin inupat hleihna chu kum hnih kum thum bak ni lo hram sela. Hei aia a nasat chuan hmeichhia zawk chu nupui nih ai mahin a pasala nu ang thaw thang a lo ni mai thei a. Engti kawng zawng pawhin hmeichhia chuan mahni aia naupang zawk chu pasal neih loh a tha ber fo.

Chutiang chiah chuan hmeichhia chu amah aia kum sawm laia upa zawk nei tur chuan thurawn pek

chu thil tih chi pawh a ni lo, chutiang mi chu hmeichhe tan pawh pasal aiin pa ang maia en mai pawh thil awm thei a ni bawh.

Kum lam thu-ah hian a bi han thliah chu thil tih theih pawh a ni chiah lo va; amaherawhchu, mipa tan chuan kum 25—32 vel hi a hun lai tak chu a ni. Kum 25 hma lam hi chuan an la puitling tawh chiah lo mai thei a, engti kawng zawng pawhin Lalpa hnaah an intulut hle tur a ni a. Kum 32 hnu lamah hi chuan tih tur leh ngaihtuah tur apui a lo tam tawh a, an tan a lo harsa lehzuah deuh tawh ang. Chutiang bawh chuan hmeichhia pawh kum 20 atanga kum 2 inkar velah hian pasal nei tura thurawn pek chu a pawh lem lo. Hei hi dan nghet phei zawng a ni hauh lo va, chutiang dinhmun ti thei lo tura hun leh hmumin a phuar pawh thil awm thei a ni. Nimahsela, nangma duhthlan naa awm thei i nih chuan he nu chungngeia tih hi a fel ber chu a ni.

Hriselna lam thu-ah chuan a tlangpui thuin inthlah chhawn dan pawh ngaihtuah tel a pawimawh khawp mai. Tu ve ve pawhin thlahtute atanga that tawh lohna, hriselna lam thu-ah emaw, rilru lam thu-ah emaw pawh rinawm taka zep nei hauh lova inhrilh tawn tluk a awm lo va, chu chuan fate thlengin kawng-ro a su thei si a. Hetiang lamah hian inrinhlelh deuhna a awm chuan Doctor inentir mai a tha. Chutiang kimhlelhna chuan inneih a thulhtir chu a tul hnan lo va, pakhat zawh chuan inneihna chu Pathian ruat a ni a, heng ang kimhlelhna zawng zawng pawh hi a duh chuan a tibo vek mai thei alawm tiin a ngai mai thei a. Inhriat chianna awm hauh lova inneih chuan a hnu lawka inhriat chian hnuah nupa nunphung a tichhe thei thin. Engti kawng mahin ringtu chuan inbum lam chu an ti tur a ni lo. Rinawmna avanga

kawppui hmuh loh chu hlaauh reng reng tur pawh a ni lo. A lehlam zawngah chuan an ngaihsan phah zawk mai thei che a ni. Chu mi avanga a thlauthla che a nih chuan Pathianin chu mi nena buai hiep tur chuan a phal che a nih chuan, tu emaw neih a tum zawk tihna a ni mai thei bawh.

✓ Chhungkhat hnai lutuk inneih hi a tha lo bawh. A chhan chu mi an zan loh deuhna thup ruk deuhthe a awm phei chuan, naupangah an lo lang chhuak duh angreng hle a. Pathianin inneih a ruahmannaah pawh hei hi chu a khap tlat a ni tih Leviticus 18 : 6-ah kan hmu a ni

India ram hmun thenkhatah chuan, chhungkhat zinga mipa awm chuan an farnu fa te, pasal nei rual an awm tawh chuan, chumi chu nei tur anga dan neite pawh an awm a. Hengte erawh hi chu Thingbul, Lungbul biate tih dan a ni a, ringtute ngaih dan chuan kawngro a zuk su pha ve lo. Eng emawti kawng chuan Bible leh khawvel kalphung nen pawh hian a inkalh hle a. Chutiang chhungkua ka hmuh pakhat chu, an fateho kha mi ang lo deuh vek an ni mai a. Pathianin a phal loh thil a nihzia pawh kha lang Chiang hlein ka hria.

Pathianin tu emaw nei tura a ruat che chuan amah hmangaihna a pe ang che. ✓ Bung thumnaah khan hmangaihna chu eng ang tur nge a nih kan sawi tawh kha. Inneih hma pawhin hmangaihna chu a thang emaw, thang lem lo emaw pawh ni se, a ni lo berah pawh a awm ngei tur a ni. Isaaka chuan a nupui tur Rebeki chu a hma lama la hmuh loh pawh ni se, Pathianin a tana a ruat anga a pawm lai khan a hnangaih a ni tih Gen. 24 : 69-ah kan hmu. A hma lam-in Chiang takin a hre lem lo na a, Pathian ruat a ni

ang tih a hre chiang a, amah hmangaihna chu a thinlung chhungah a lo thang nghal mai a ni.

Isaaka anga tun hma lam pawha la hmelhriat ngai lohte nei tur chuan, Pathian hian a ti fo ngai bik lo vang tih chu ka ring mai a. Khatiang tak khan a tlangpui thuin inneihna hi a ruahman zen zen lem lo ni awm tak a ni. Kha thil thlenga kan chhinchhiah tur pawimawh tak mai chu i nupui neih chu i tana Pathianin a thlansak che a ni tih hriat chu a ni. I kawppui atana i lo hisap mek chu Pathianin i tana a ruat a ni tih i rin a, nangma zawn hmuh a ni emaw, i nu leh pate zawnsak che a ni emaw, Isaaka hnena a tih angin Lalpa'n i thinlungah amah hmangaihna a pe ang che. Chutiang a nih chuan inhmangaih tawna pawh a awm ngei ang.

Thinlung chhungril tak atanga lo chhuak a nih si loh chuan, hmangaihna hi phuah chawp mai mai chi pawh a ni lo; chawp leh chilha tih vel mai mai a nih chuan hmangaihna tak tak chu anmahni zahna atangin a lo awm a, a lo thang lian a. I zah emaw, i ngaisang emaw a nih si loh chuan i hmangaih tak tak lo tihna a ni ngei ang. ✓

Khawngaihna hi hmangaihna nena ngaih pawlh chi a ni lo. A dinhmun a chhiat lutuk avanga nula khawngaih neih tih vel hi chu a tha chuang lo bawh. Tlawmngaihna avang leh mi tana inpekna angah i ngai pawh a ni mai thei a; nimahsela, amah hmangaihna tak tak i thinlungah i neih theih si loh chuan in inneihna chu a fuh lo thei viau mai thei bawh. ✓ Kristiante inneihnaah hian, hmangaihna hi thil pawimawh hmasa ber a ni a. Khawngaihna leh lainatna mai chu a tawh thei lo fo thin a ni.

Nula chu amah ngaihsanna te, thlarau lam thil tak pawha zahna leh ngaihsanna leh a pianpui fin-nate leh a thil ngaih dante ngaihsanna i neih bawk si loh chuan thui tak kalpui pawh a finthlak lem lo vang.

1 Kor. 13: 13-ah chuan hmangaihna chu khaw-vela thil ropui a ni tih a sawi a. Kan ngaihthah mai mai thei lo vang.

CHI LEH KUANG, HNAM NUNPHUNG LEH HAUSAKNA

Kan sawi takte zawng zawng bakah khan, thil thenkhat kawppui zawn chungchanga thil pawimawh tak tak an la awm nual a. Chung zinga pakhat chu hnam leh chi hi a ni. Ringtu tan hnam dang neih hi thil dik a ni em? Hnam hrang chungchangah khan Bible khan engtin nge min zirtir kha?

Kolossa 3: 11-ah khan hetiang hian a sawi leh bawk a. "Tunah chuan Juda emaw, Greek emaw, Sal emaw, Sal lo emaw, hmeichhia emaw, mipa emaw a awm thei tawh chuang lo va, thuhmun vek, Kristian theuh leh Krista a awm theuh in ni tawh a ni," tiin.

He thu hian rinhlelh rual lohvin Pathian thu kan pawm hma atang reng pawhin eng hnam atanga rawn sei lian nge kan nih tih lamah khan chuan danglam-na reng a awm tawh lo. Ringtute inpawlkhawmna hmuna hnam thil avanga inthliarna lo awmte a awm a nih pawhin thil dik lo a ni. Mahse, hei hi hnam hrang leh hnam hrangte inkarah danglamna reng reng a awm lo tih sawina lam chu a ni chuang lo. A chung a kan sawi tak Gal. 3: 28-ah chuan Lal Isua Kristaah chuan hnam hrang kan nihna hian awmzia a nei lo va, hmeichhia leh mipa han tih velte pawh hian awmzia a nei tak tak lo tih min hrilh a. Ni-mahsela, hei hi hmeichhia leh mipa inkarah danglam-na a awm lo tihna lam phei chu a ni lo. Gal 3: 28-

ah chuan mipain mipa vek nupuiah neih a rilruk thei lo tih kan hmu a. Chutiang deuh bawk chuan thil kawng tam takah hnam hrang leh hnam hrang innei tur anga han suanguuah chang hian ngaihtuah tur a awm thei thin a ni.

Bible ziaak dan tak chuan hnam hrang leh hnam hrangte inneih pawlh hi a sualna eng mah a awm hran lo. Amaherawhchu, a tlem berah thil pahnih chu he mi chungchangah hian ngaihtuah tur chu a awm a. A hmasa berah chuan inthlah pawlh fate chuan dan naranin harsatna tam tak an tawk duh deuh chawk thin a, a bik takin India ram chhung bikah hian a ni a. A pahnihnaah chuan a nu emaw, a pa emaw, ram dang mi a nih chuan Lalpa rawngbawlina lamah eng emaw harsatna a awm duhin a tibahlah thei thin. Mi thenkhatte'n an rilru puitlin hma leh anmahni hmasialna avangin hei hi an ngaihtuah duh thin lo va, hmanhmawh takin chutiang inneihna lamah chuan an tlan thin. Khua a lo rei hnuah chuan an inchhirin ban a chen leh si thin a ni.

Hnam nena inkungkaih hnai tak ngaihtuah ngun ngai tak mai pakhat leh chu nunphung leh chetzia hi a ni. India mi leh sa, ram dang mi kawppuia neite a bik takin India ram chhunga an awmin, an inneih hnuah an pahniha inkarah danglamna tam tak insiamrem ngai a awm thin. Insiam rem hi thil awlai tak a ni lo. India ram chhunga mi vek hmun hrang daiha awm, chi leh kuang hrang inneite tan pawh harsatna-te eng emaw neuh neuh siam rem ngai a awm thei bawk a. State hranga cheng, tawng pawh hrang deuh mah sela, harsa vak lova hnam dan phung insiam rem mai theihte pawh a theih a. Chiang tak maia a tha tih lang nghal mai chu tawng thuhmun hi a ni. Nupate chu tawng chi khata an inbiak thiam dun hle

chuan thil harsa tehpu a awm lo mai thei. Nimah-sela, pakhat zawkin, pakhat zawk hriatthiampui ve loh hman a tul fo chuan a harsa kher ang le. He mi chungchang thu-ah hian tlat khat emaw, khaw khat nih pawh hi thil pawimawh tak tak zinga pakhat chu a ni ve leh baw a. Chutiang hnam hrang leh hnam hrang inneihnaah chuan hnam khat zawk khan hnam khat zawk chu a tlangpui thuin an hnuai chhiah duh khawp mai.

India ram hmun tam takah chuan hnam hian kawngro hi a su thui thei hle a. Ramhuai biate tih dan phung hi Kristian zatve deuhthawte hian Kristian an nih hnuah pawh hian an la chhawm a. Lal Isua'n hnam leh hnam indaidanna a thiat zo tawh a, inneih duhna a awm phawt chuan hnam hranna avanga indaidanna hi ringtute tan ngaih pawimawh vak tur a niin a lang lem lo. Mi tute emaw, inneih chungchanga hnam danin a phuar anga a inngaih tlat chuan Pathian fa ni lo angin a khawsa tihna a ni a, a chhan chu ramhuai biate zirtna hnam leh hnam indaidanna chu amahah thu neihtir a remtih tlat zawk vang a ni.

Kristiante chu chutiang indaidanna chung a leng kan ni tih vang mai chuan nupui pasala hnam hran, tawng hran leh khawsazia hrang pawisak loh lutuk chu thil tih fo chi chu a ni chuang lo.

Inneih ngaihtuah laiin inkungkaihna leh hausakna lamin a lehlamte zawk ngaih dan a va hneh chhiah lutuk tur pawh a ni lo, chutiang ngaih dante a awm a nih chuan thil zahthlak tak a ni.

DOWRY (THUAM CHHAWM)

India ram chhunga buaipui tham pakhat leh chu thuam chhawm (Dowry) hi a ni a. Dowry tih vel hi

chu ramhuai biate hun lai aṭanga chin chhuah kha a ni a. Mi pahnihte inlaichinna hre chang lovin a hlut-na pawh sumdawna ang lekin a titlahniam a. Ring lo mi leh a hming maia Kristiante'n an lo hman a nih chuan sawisel theih pawh a ni hran lo va, thlarau lamah an mit a la del miau avang leh duhamna chu an thirlunga thunehtir an la phal avangin. Nimah-sela, ringtu tak taka inchhal, khawvel lak aṭanga hrang, Thuthlung Tharin a sawi dan anga nung inti si; nimahsela, hetiang lam kawnga inhnammawih tlat site zingah hian engtin nge kan sawi fiah tak ang le? An-ni mit pawh hi Setana chuan a tihdelsak a ni ve ngei ang.

Mipa nu leh pate'n hleihluak taka thil an phut ṭhin chu, hmeichhe nu leh pate'n an tlin zawh loh fo ṭhin avangin inneih ruahman tawh sa ṭhulh leh tih vel pawh tam tak a awm ṭhin a. India ram chhungah hian he mi avang hian rilru hah leh hrehawm leh mangang taka awm nula eng zat tak awm ang maw!

Chutiang taka inneihna, hlawkna anga hman-gu-te chungah chuan na takin Pathianin ro a la rel mai duh rih si lo va, he roelna hi chu Pathian chhungteah ṭan tur a ni. A chhan chu ringtu tam tak, ramhuai biate tih chhuah a ni tih hre Chiang inti hle si; mahse, dodal lam zawnga an sawi ngai loh vanga Kohhranhote zinga tun thlenga hman a la nih ṭhin vang tak hian a ni. He khawvel chingpen tawh tak maiin anmahni pawh a larawn tihchingpen hunah Pathian hmaa an ḍin hun tur chu a lungngaihthlak zet ang chu. Kristian, Pathian tihlawm tumte chuan thuam chhawm hi chu an phutin an dawng ve tur pawh a ni lo.

Mi ṭhenkhat, chutiang chu anmahni phut ni lovin, an nu leh pate phut zawk a ni tia phat tumte pawh

an awm a. Nimahsela, ngaih dan neite an nih ve si chuan thil mak tak mai pakhat chu, engati nge an nu leh pate'n chutiang an phut lai chuan, "Thuam chhawm hi ka duhzawng a ni lo," tia an sawi ve mai loh le? A chhan tak zawkah chuan, anmahni ngei pawhin a ruk tak chuan an la duh ve reng a ni tih chu a chiang hle zawk a ni. Thuam chhawm hi dik lo kan ti a nih rau rau chuan thu dik nia kan hriat chu kan sawi chhuak ngam tur pawh a ni. Thil mak tak mai pakhat chu thil danga huaisen leh chak hlete pawh hi thuam chhawm chungchanga thu tawp siam tura tawng a lo hun meuh hi chuan, sangha chi khat Jellyfish hnungzang ruh nei lo ang mai hi an lo ni leh mai thin zuk nia!

Mi thenkhat ngaih dan chuan 'an nu leh pate'n an lehkha zirna atana pawisa an sen angte kha thuam chhawm atang hian pawisa tlem azawng chu nula nu leh pate hnen atangin an dawn ve theih avangin a ziazang khawp alawm' tih a ni. Thenkhat leh chuan 'an nu leh pate'n an fanute pasal neih ve huna pek atan an lo lak hi a dik ve tho alawm' an ti ve mai thei bawk a. Mahse, heng tanchhan zawng zawng hi thuam chhawm hian Pathian a tilungawi lo a ni tih kan hriat chian chuan thu tling lo vek a lo ni mai ang. Pathian thu kan zawm ngam phawt chuan. Amah chuan min tilungawi lo lovang tih kan ring ngam tur pawh a ni. I Samuela 2: 30-a kan hmuh angin, Amah i chawimawi phawt chuan, Ani pawhin a chawimawi che ang a. in chhungkaw mamawh zawng zawng pawh a puhruk em em ang.

Thenkhat leh chuan, "Hmeichhe pate lamin lawm taka thil thlawnpek anga anrawn pek phawt chuan, lo dawnawng mai chu eng nge a sualna?" an ti mai thei bawk a. Chutiang a nih miau zawngin dik lohna

eng mah a awm hauh lo vang. Amaherawhchu, hei hi duhâm khuhna mai a nih loh chuan, chutiang dinhmuna ding mipa tleirawl zawng zawngin he zawhna pathumte hi han chhang hmasa dawn teh u le.

- (a) Innei tura inbiakrem laiin pawisa tlem hi in dah pawimawh em?
- (b) Inneih ruahman fel hnuah, nang emaw, i ai-awhte'n emaw pawisa in dil thin em?
- (c) Nangmah emaw, hmeichhia zawkin emaw, pawisa pek in beisei ru tlat thin em?

He zawhna pathumah hian in chhanna chu, 'Aw' tih a nih chuan a thup mawina chu eng ang pawh ni mah se, duhamna thu hnuah in tlu lut reng tawh tihna a ni.

Chutiang dinhmunah chuan a ni, ringtu thu sawi leh an nungchang inan lohna chu a lo lan chauh thin ni. Sum leh pai an hmuh theihna tur a nih dawn phawt chuan, mi tinin sakhaw thuhmun an nei alawm, mahni sakhaw awih lo pawh han awm nual mah se, thil mak tehchiam a ni lo va. An nungchanga Kristian na dodal zawnga khawsa mi chungah chuan lungngaihna a la thleng ang.

Thuam chhawm chungchang han sawi chhuah hian thenkhat chuan an ngai haw thei hial a; nimahsela, he thil lo awmna chhan hi chu duham vang chauh a ni a, chu chu kan Bible-ah chuan Kolossa 3: 5-a kan hmuh angin, milem biakna a ni tih kan hmu. Milem biakna chu Thuthlung Hluiah pawh nasa taka sawi chhiat a niin, Pathian huat zawng tak a ni tih kan hmu a. Hmanlai Zawlneite chu he mi dodal tur hi chuan an au nasa thei hle thin a ni. Pathian huat zawng, mite hrilh tur leh dodal tur zawng chuan tawng pawh an insum ngai lo.

THIL DANGTE

Pawl hrang leh rin dan hrang neuh neuh pawh hi inneih lam ngaihtuah dawn chuan thil pawimawh tak a ni leh bawk. Biak Ina inkhawm dan phungah te, Baptisma chungchangah te, inhriatthiamna a awm ngei tur a ni a; chutiang a nih loh chuan nakin lawkah buaina a lo chhuak mai thei thin. Pakhat zawkin naupangte chu an naupan laia Baptis a duh zawk laiin pakhat zawk chuan a duh lo mai thei a. Inneih hnua heng thila buai hrep ai chuan, a hma lam daih atanga lo ngaihtuah fel dim diam a tha zawk thin. Chhungkaw pa ber leh an fate thenkhat Biak In pakhata an lawi laiin nu ber leh an fa thenkhatte Biak In danga an lawi tlai si chuan, chhungkaw lungtualna entir ni lovin, Pathian thu an bawh-chhiatna entir mai an ni zawk. Hei hian chhungkawah inthenna nasa tak a thlen thei a. A hubova khawtlangin Pathian an biakhonaah chhungkaw khat chuan an inpumkhatzia an entir tur a ni

Sakhuana chungchanga ngaih dan nghet tak lo awm pawh ni sela, inneih hmaa sawi chhuah vek a, sawihona pawh neih ngei tur a ni.

Thil dang ngaihtuah leh tur chu, Pathian koh-naah kan inmil dawn em? tih hi a ni leh a. Khawi hmunah emaw, hna eng emaw bik thawk turin koh i lo nih hlahu chuan, i nupui pawh chu mi lama kal inpeih mi a nih a ngai tihna a ni. Chutiang duhna chu a nei ve mai chauh pawh ni lovin, chutiang koh-na chu dawng ve ngei ni thei sela. India mite hi a tlangpui thuin, pasalte kalna apiangah nupuite chu kal ve tur anga ngaihna awm bawk mah sela, i nupui chuan i rilru ang a tuipui ve loh che chuan a tawpah chuan Pathian kohna che atang khan a la pawt peng bo thei ngei ang che. Chutiang thil thleng chuan sawi fai vek a tha ber.

Sum hmuhna hnar pawh hi ngaihtuah tel a pawimawh khawp mai. Tlangval tu mah hian chhungkaw chawm thei dinhmuna an la din ve hma chuan nupui neih hi rilruk mai lo se a tha ngawt ang. Lalpa'n a la pe mai ang, tih chu Bible thu a nih dan lo ang deuh hleka sawina pawh a ni mai thei a, Lalpa'n ngaihtuahna chhia leh tha hriatna fel takin min thuam tawh sa avangin. Miin chu chu a hman loh chuan, kawppui a neih hnuah Lalpa'n thil mak a la tihsak ang chu tih mai chu a zia lo deuh mai thei e. Ringtu tlangval tu mahin, Pathianin rem a tih hma chuan ngaihzawng neih miah loh a tha.

La ngaihtuah leh tur awm chu, i neih theih hman engtia rei nge i nghah theih dawn tih hi a ni. Remchan lohna neuh neuh, eng eng emaw avangin tum ang hunah inneih mai a remchang lo mai thei a. Chutiang chungchangah chuan inneih theih hun tur hma lam kum khat vel chhung chu nula dang reng reng ngaihtuah loh tawp mai chu a finthlak ber a ni.

A INBUK TAWK NGAIHTUAH

He khawvela thlarau mi ber bera kan ngaih pawh hi, mihring derthawng tak an ni ve mai a. Kawppui tur, mahni duhthusam zawng mite chuan hun an khawhral ve mai mai baw a. Sawisel bo der chu tu mah hmuh tur an awm lo. Lo awin tehreng pawh ni ta se, chutiang mi chuan neih che a lo duh lo mai thei a, mit sang takin amah ang tak nei turin a lo zawng ve mai thei baw.

Sawi tak ang zawng zawngte khian, kawppui tura i duhthusam ang zawng tur chein a fuih lo che a; nimahsela, nangma nun nena inmil taw, Pathianin a ruatsak che ni baw si chu i zawn chhuah thiam a ngai tihna a nih chu.

Pathianin i tana tha ber tur a thlansak che nen pawh chuan lo innei ta ula, chu mi hnuah pawh chuan in pahniha inkarah insiamrem ngai thil tam tak a awm tih chu i la hmu tam hle tho vang. In inhriat chian zawh poh leh in kimhlelhna lai ve ve pawh in inhmuh tam tial tial dawn a ni. He khawvelah hian thil dang zawngte ai hian inneihna hian mihring kimhlelhna lai hi a puangzar nasa ber hial awm e. Kawppui neih hmaa mahni lo inngaihtuahna te pawh kha a tibo ve der thei baw'k a. D.H. Small-a chuan, "Inneih chu a thatna berah pawh mi famkim lo pahnihte chu famkim lo takin an inkungkaih theihna hi a ni," tiin a sawi hial a.

Chutiang famkim lo tak chu ni mah ila, thil pawimawh leh Pathian ruahman a ni tih erawh chu a hriat theih a ni. Chu mai pawh chuan Kristan chungkaw din turin lung phum nghet tak a phum thei tho a ni. Inneih hnuah pawh thil tihsual palh leh kimhlelhna eng eng emaw han sawi chhuah pawh hian inhmuh thiam lohna a lo chhuak a, a pakhat zawk pawh chu zaa za dik ni bik lo mah sela, nupa karah inhauna a lo awm thei a, chutiang chu a awm tho thin dawn tih hre lawk vek mah sela, Pathianin a chuktuah dan chu a ni tlat si. He Pathian remruat dan hi inneih hma pawhin hriatthiam atana thil pawimawh tawp khaw'k a tling a. Lungpui chung a In satu chuan nasa takin a thaw'k thin a, tiau vaivut chung maia In sak ai chuan hun pawh a duh rei thin a; nimahsela, thlipui a lo tleh meuh chuan, tiau'vut chung maia In satu In chu a tluk chhiat hnu pawhin a In chu a rin ngam a ni tih a hmu thin a ni (Mat. 7: 24-27). Pathian remruat anga inneihna chuan mihringte nuna sik leh sa engkim mai hi a dawl zo thei vek a ni. Tichuan, chungkua din hmam Pathian

remruat a nih leh nih loh tichiang tura nghah te, thawhrim te hi thil pawimawh a ni tak meuh mai.

A inbuk tawh ngaihtuah hi a pawimawh em em a ni. He mi bunga kan han sawi takah hian a khai-khinna awm tawh ngaihtuah a pawimawh khawp mai. Ringtu thenkhatte chuan thil pakhat an sawi vung lutuk vangin thil dang an theihngilh thak thei bawh a, chuvang chuan an bukna a dik tawh lo leh thin a ni. Mi thenkhatte chuan an rilru an sawizawi tak tak hmawh ngaihtuah chiang mang hlei lovin an 'Aw', 'E' liam vel mai mai bawh thin. Chuvang chuan chik taka an thil ngaihtuah peih thinna zawng zawng an hloh zo va, mi dangte nihna dik tak pawh an tan hriat chian a lo harsa tawh thin. Hei vang hian a ni chek ang chu ring lotute chhia leh tha hriatna thianga kek kawh nena inneite hi Kristian ve si, a dik a dawh pawh thlu lova innei ve mai maite aia an hlim zawh fona chhan chu ni.

NU LEH PA PHALNA

Nangma duh em em si Pathian ruat ngei nia i hriat bawh si, i nu leh pate rem tih lohte an awm em? Chutiang chungchanga i tih hmasak ber tur chu i nu leh pate hmin thei tura Pathian hnena i dil a ngai a ni. I thu tlukna engkim mai chu i hrih fai vek bawh tur pawh a ni ang. Zep eng mah i nei tur a ni lo vang. An thurawn fang tak tak dawn tur tam tak a awm theih thin avangin ngeinep mai suh ang che. An ngaih dan chu hmanlai ti hle mah la, i sawi chhuak kher tur a ni lo vang. I ngaih hlutna leh hmangaihna entir fo zawh ang che. Inneihna hlim lo zeta i tlakhawh lohna turin Pathianin a hmang thei a ni tih hre reng ang che.

Bible chuan, "I pa thurawn chu ngaihla la, i nu-in thil a taka a hriatna chu hmasit suh, mi a chuan

a pa thurawn chu a hmusit thin a, fapa sing chuan ngun takin a ngaithla thin. An thurawn chu thinlungah vawng la, an zilhna che chuan hlauhawm lak-ah a vengin a chhanhim ang che a, an thurawn chu êng zung, i thinlung thim lam chhun êng a, hlauhawm lo thleng tur hrilh lawktu che leh nun duhawm tak petu che a ni," tih Thufing 23 : 22; 15 : 5, 6 : 21-23-ahle kan hmu a ni. Heng thil zawng zawngte hi nu leh pa Kristian piangthar dik tak, Pathian nena leng dun thinte niah dik thei chauh a ni a. Piangthar lo pawh lo ni tehreng miah se, an thurawn chu tanpuitu tha tak chu a ni reng reng mai.

Nu leh pate rem tihna hi malsawmna ropui tak mai a ni a, an phalnaa neih ngei ngei tur pawh a ni. I nu leh pate ringtu an nih chuan an remtih zan hma chuan kum tlemte tal pawh nghah a la ngai rih a nih pawhin an phalna chu i nghak ngei tur a ni. An la remtih rih loh chuan nangmah ngei pawh i inen let ve ngei tur a ni. Chutianga i tih chuan Pathian pawhin a chawimawi ang che. Thuneihna tawp-khawk nei a ni a, a hun takah chuan i nu leh pate rilru pawh tidanglam theitu a ni tih Thufing 21 : 1-ah kan hmu a ni. Anmahni chungchanga Pathian zah leh chawimawi leh a kuta nghah tlata nghak maitute Pathianin a thawhsak mai te, mi eng emaw zat ka hre tawh a. Mi tam takte'n chutiang taka hriatna hlu tak mai chu nghak peih lova an hman-hmawh thin avangin an bawh pell fo mai. Hudson Taylor-a chuan, "Pathian hmingin hneh rawh. Eng kawngkhar pawh a hawng thei," a ti a. Hemi chung-chang thu-ah hi chuan nu leh pate mawhphurhna a ni a, a pawimawh tak zet a ni. Fanu emaw, fapa emawin rinawm tak maia, 'Nangmah ka nghak che a, Lalpa nanging kawngkhar chu i hawng thei e,' an han ti theite hi a ropui hle mai. Engkim hi a kuta

awm a ni a, ani chuan a ti mai ang (hei hi Hudson Taylor's Spiritual Secret tih lehkhahu, Dr. and Mrs Haward Taylor's ziaka mi lak chhuah a ni).

Nimahsela, nu leh pate chu ring lo mi an ni emaw, ringtu pawh ni sela, khawvel thil avanga chhan leh vang tha awm mang si lova an inhnial a nih chuan, chianguang lo taka nghah reng zawng thil tul a ni chuang lo. Nimahsela, chuti chung pawh chuan a theih hram chuan, inneih theihna tur chuan an phalna lak hram tum chu a tha tho mai. A la harsat viau renga Pathianin kal zel tura a duh che nia i hriat chuan an phalna la lo pawhin kal zel mai rawh, thlarau lama inngaihtlawmna nen anmahni chu tlang takin hrih mai ang che. Anmahni tilui lo thei ang ber zawngin thil tih tum la a tha ber ang.

NGHAH LAIA AWM DAN

Inneih an la suanguah theih hun hmaa hun rei tak la nghak turte hriat atan he tawngkam hi han sawi hlek ka duh a. Gen. 22 thua kan hmuh Abraham'a'n Isaaka a hlan ang khan, kawppui neih duhna leh chhungkaw nun pawh hi Pathian hnena hlan fel vek tur a ni a. Pathian ropuina tur a nih dawn phawt chuan, kawppui nei lova awm mai pawh hi i hreh tur a ni lo. He rilru hi i vawn reng chuan kawppui atan mi i itnain a hipna hrehawin tak lak atangin a veng ang che. Kan hun zawng zawng hi Pathian hnenah hlan vek tur a ni a, hei hi a nihna takah chuan Pathian duh ang zawnga muthilh leh chawlh hahdam dan chu a ni. Pathian remtih hun a lo thlen meuh chuan, a hnena i hlan tawh ang zawng zawng kha Abraham'a chu pek kir leh a ni ang khan a pe kir leh ve ngei ang che. Mi tam tak chutiang chu a tak ngeia pal tlang tawh, Setana thang laka Pathianin a chhanhim, Pathianin rem a tihsak hun a lo thlen hunah

meuh chuan an tana tha ber tur a pek dante sawi thei mi tam tak an awm a ni.

J. Oswald Sander-a General Director of the Overseas Missionary Fellowship lo ni tawh chuan a la nau-pan deuh lai Krista hnena a inhlan pumhlum hun lai, nupui a la neih hmaa Lalpa hmaa thu a tiam dan chuan, heng thil pathumte hi a hriat hma chuan nula reng reng a rim loh tur thu a sawi a :—

(a) Pathianin eng ti atan nge a duh tih a hriat hma chuan.

(b) Nula chu nula fel leh dik tak a ni tih a hriat loh chuan.

(c) Lalpa'n rem a tih hun a hriat hma chuan.

Pathian hnenah nupui nei lova awm pawh a pawl ti lo tih a hrilh bawh a. Missionary ni tura Pathianin a kohna a hriat hnu, kar ruknaah a nupui tura Pathian ruat chu a tawng ta a ni. Chu nu chuan amah chu a hip nghal hle mai a ; nimahsela, kum ruk leh a chanve a tlin hma chuan Pathianin rim turin a hrilh lo va. Pathian chawimawitute ngat chuan tihdanglam rual lohvin a tha ber an hmu chiang khawp mai. Hei hi kawng him ber chu a ni.

FIMKHUR TURA INHRILH LAWKNA ~

Fimkhur thu hlaa thil pahnih ka sawi lan duh chu a hmasa zawkah chuan, i ngaihzawng nena in inlai-chinna a chhiat veleh a thar dang thlakna tur zawng nghal mai suh. Kawng dangin sawi ta ila, kawppui atana i lo rilruk deuhvin kawppui dang a neih veleh a dang zawng nghal mai suh ang che. Chutih hun lai chuan thlemna chu a nasa viau mai thei e, i thinlung a nain a thawi damna ngaihtuah ran chu tul hlein i hre mai thei a. A sawhkhawh nat laia rilru han siam thuai mai chu a hnu lawkah inchhir a ni leh chawh

thin. Chutianga i rilru nâ chu chik taka ngaihtuah chungin a rei lo berah pawh thla ruk vel chu thunun hram hram la, chu chuan thluak fim taka ngaihtuah leh theihnaah a hruai lut leh ang che. Chutiang an rilru nat vang laia nupui|pasal han nei leh zui ta mai pawh eng emaw zat lai chu ka hre reng hlawm a, inchhirin an van leh ruai thin a ni.

A pahnihnaah chuan nangmah a neih theih dawn loh vang chea mahni intihhlum tum emaw, thil danga mahni intihkhawloh tum reng reng mi chu nei duh suh. Chutiang vanga nei i nih chuan inchhir hun zawng a la awm tho tho vang.

BUNG 6

HMEICHHE TAN CHAUH

(Bung 6-na hi Dr. (Mrs.) Annie Poonen, M.B.B.S. ziaak a ni).

Lunghlu aia hlu a ni a, a hlutna chu lunghlu sen mi leh Tuikeplung aia chung daih a ni. Chu chu Thufing 31 : 10-a hmeichhe hlutna a sawi dan chu a ni.

Ramhuai biate hnam dan chuan hmeichhia chu hnuai taka enin, mipate aia hnuai taka dahin an en thin a. Nimahsela, Lal Isua Krista chuan Chiang takin a thuchahah leh entirna a sawinaah Pathianin hmeichhiate dinhmun chu mipate kephah hnuai awm tur ni lovin, an zawlpui anga awm turin a sawi kan hmu a ni.

Hmeichhia Pathianin a siam chhan chu, mipate'n anmahni maia an tihhlawhtlin theih loh thil pawimawh tak mai chu tipuitling turin a ni. Chutiang a nih avang chuan hmeichhia chu mipa nen chuan inang lo taka siam a ni a, taksa pianphungah mai pawh ni lovin, rilru leh thinlung duhzawng lam thleng pawhin an inang lo a ni. Nu nihna a pianpui angin, a rilru thlek dan pawh a harh fim zual a, rilru puakchhuaka tih a ngah bikin mipate ai chuan a phawklek hma bik bawh a. Hei vang hian hmangaihna pawh a ngah a, chutih rual chuan hmangaih let vetu pawh a ngai nasa bik a ni. Heng ang thilte a awm loh hi chuan a khua a har thin a ni. Thil eng emaw neuh neuh hi tih tur bik a ngah avangin mipate ai chuan an nun pawh an sawizawi nasa thei bik a ni tih a ni thin a. Mipate'n an hriatthiampui phak chiah loh thil awl-sam taka hriatthiam theihna thilpek hi a nei bik a ni an tia lawm!✓

'Studies in the Prophecy of Jeremiah' tih lehkha-bu-ah chuan G. Campbell-a chuan hmeichhiaa mawhphurhna awm a sawi fiahnaah chuan, "Hmeichhiate chuan anmahniah thil famkim sa a awm a ni tih an hre tur a ni a, chungte chu, khawvel thil awmphung tarlanna leh Pathian anga siam an nihnite hi a ni. Pathian ngeiin a sawi laia, "Hawh u, keimahni ang tak hian mihring i siam ang u, keimahni ang tak hian," a tih te; tichuan, 'Amah ang takin mipa a siam' tih pawh ziaak a ni a. Ama anpui atang chuan hmeichhia leh mipa a siam tih kan hmu a. He mi hi thil sawi fiah harsa tak mai a ni tih chu kan hre theuh awm e. Pathian lama thang lian turte tan chuan hei hi thil dik tawpkhawk, Bible sawi dan pawh a ni a, mihring nihphung hriat chian kan tum a nih chuan mipate a awm ve lo, Pathianin hmeichhiate dinhmun a puan chhuahna kan nei a. Mawhphurhna thuruk leh a hrang hlauhva thilpek dawn kan nei a, mipa tu ma hriat phak ve loh Pathianin chanvo dik tak min pek chu a awm tlat a ni.

Chu chu eng nge ni? Engtin nge kan sawi chhuah tak ang? Pathian chu pa ber a ni tih hi a dik chauh ni lovin, nu ber pawh a ni tlat. Bible-ah hian kan thurinin Pathian chu Pa a nihna lam min zirtir a nih chuan, chu thurin vek chuan Nu a nihna lam pawh min zirtir ve chiang hle tihna a ni ang (Isa. 66: 13 ;Mat. 23: 37). Hmeichhe dinhmunah hian thil hriatthiam hleih theih loh mak tak mai leh hmangaihna nena thawh duhna a awm tlat a, chu chu Pathianin a siam tirh ata a lo pek tawh a ni a, chu thil chu hmeichhiate chauhvin an hriat thiam theih chi a ni.

Nu nihna dinhmun hi ka sawi satliah mai a ni lo va, a chhan chu mi tam tak nu dinhmun tak tak

hre lem lo, nu ni ve ringawt pawh a awm theih a. Amaherawhchu, nute hnathawh ang zawng zawng a hming chuan thawk ve si a awm theih tlat a ni. Hmeichhiate nunah hian thil dathawm tak mai nê̄m dam diai mai leh hmangailna, zaidamna leh mawina chu, hmeichhe ropuina tawpkhawh chu a awm a ni. Pathianin hmeichhiate mawina tichhe thei lak atang hian min veng rawh se. Heng thil zawng zawng hman hian hmeichhia chuan Pathian ai a thawk a. Nu nihna atanga kan sawi theih chu Pathian mize thenkhat hian mihring tawngkamte pawh Ama Aw angah a chantir tih hi a ni. He nihna pawimawh tak maia thuam a nihnaah pawh hian nu hian a pawimawhzia hre hmasa tur a ni a, Pathian mawina hre thiam tur pawh hian nu dinhmunah hian a lang Chiang thei a ni.

Chutiang tak chu hmeichhe kohna a ni tlat! Ama tana a inpumpek theih phawt chuan nihna pawimawh leh danglam tak mai Pathianin a pek pawh hi Ama ropui nan leh mi dangte thatna atan tangkai takin a hman theih a ni. Chu nihna pawimawh tak a pek vek chu Pathian zawn nan leh Amah tihropui nan ni lovin, dik lo taka hmangin eng mah lovah a hman theih bawh. Hmeichhiate hnena he a thil-thlawnpek hlu tak mai pawimawhzia hre thiam tur hian Pathianin mal min sawm hiawm sela, thil tin-reng, an mawina tizuala kan bul vela mite hnena mal-sawmna ni turin min beisei tlat a ni.

✓ Hmeichhiate pawh hian mipat hmeichhiatna lama châkna chu an nei ve tho va. Nimahsela, mipate ai chuan an tuar thei zawk a. nasa takin an inthunun thei zawk a ni. Chu châkna chu mi pangngaiah chuan a awm vek a, chutiang nei lo an nih chuan an pangngai zân lo tihna a ni zawk. Hmeichhia chuan hma-

ngaihna leh ngaihsak hlawh a beisei a, in leh lo leh chhungkaw din tur pawhin a tlangpui thuin mipate ai chuan an châk zual a ni. A nihna takah chuan chutianga châkna chu Nu ni tura a inbuatsaih chhohna kawng a ni a, hei hi thil thianghlim tak, Pathian ngei pawhin min siam chhan tihputlinna tura kawng a ni. Chu mi châkna avang chuan, a tlangpui thuin hmeichhiate hian kawppui atan mipate hi an hip thin. Mipate chuan hmeichhiate hi taksaa nawm chenna atan mai an duh thin pawh a ni mai thei. Nimahsela, hmeichhiate chuan chutiang kawng chuan an hisap ve ngai lo. ✓Inchhah leh intihhlim an duh vang ringawta hmeichhiate'n tlangval an lêm hi chu thil vâng tak a ni ngei ang. Chutiang chu a lo awm ve thin a nih pawhin mi pangngai bak an ni tihna a ni a. Thil pakhat hleihluak taka awm ve thei chu, mipa pawh ngaihsak miah lo, mahni anpuite chauh hleihluak taka ngaihven a awm theih a, hei hi thil thianghlim lo leh mi pangngai lo nihna a ni a, mawngkawhur an nihna lantirtu a ni duh chawh thin.

NUNGCHANG MAWIA INCHEI

Bible-in nulate a hrilh dan chuan, pawn lama incheina Lunghlu emaw, Puan mawite emaw, Sam siam dan lamte ngaihtuah lutuk lo turin a hrilh a. Pathian ngaiha thil mawi, nungchang mawi, zaidam leh dawhtheihna thlarauva inchei tur leh chu mawina thuk tak mai chu hmanlai hmeichhe thianghlimteah pawh khan hmuh tur a awm thu kan hmu a ni (I Petera 3 : 3—5).

✓ Hmeichhiate chuan mipa hip theihna hi an nei a, hei hi Pathianin a pek, hman sual theih leh dik lo taka hman fo thin pawh a ni a. Hei hi Thlarau Thianghlim kaihhruaina hnuaia ven tlat a nih loh chuan, nula chu kawng hlauhawm taka kal ang a lo

ni thin. Nula chu chutianga a lo thanlen chhoh zel chuan, anmahni chhunga chiltihtheihna awm chu hre rengin a theihna dan ang anga hman tura thlemin a awm fo thin. Chu mi rah chu an pianphung mawina baka timawi belhchhalitu tur hman vak vak te, an taksa a tam thei ang bera tihlan te, sam siam rêng rênga darthlalang hmaa rei zet zet inbih nana hun hmante a ni.

I Tim 2: 9, 10-a kan hmuh angin pawn lam incheina: lunglu te, thawmhnaw leh sam siam lamte ni lovin, thinlung lama ngilneihna leh thatna lama inchei turin Kristian hmeichhiate chu hrilh kan ni a, he mi chang hmasa lama a sawi tawh angin hmelthatna tak tak zawk chu chhungril lamah a ni zawk tih Pathianin a sawi.

Kan taksate hi keimahni duh ang anga kan hman atan maia Pathian siam a ni lo va, taksa Pathian chawimawi tur kan ni. Taksa bakah kan silh leh fen thleng a sawina a ni baw k a. Isaia 3: 16-24-ah pawh Zion fanute'n mipate hipna atana kawng tinreng hmanga an taksa an hman a duh lohzia kan hmu a.

Kan incheina hi kan chhung lam mize tar lanna a ni a, eng emaw chenah chuan kan nihna tarlangtu pawh a ni thin. Kan incheina atangin thenkhatte chuan keimahniah ngaih dan an nei nglal mai thei baw k. Khawvel incheina ang zawm hle chuan Krista kan hriatna kawngah pawh min pawt hniam thei a, eng anga inchei thin nge kan nih pawh mite'n min hre thei hle thin a ni. Min hmuh dan chiah phei zawng min hrilh vek kher lo mai thei e; nimahsela, Krista'n he khawvel sual lak atang hian min tifihim tawh tih kan sawi chhuah ve chang pawhin an nuih a za rilru mai dawn a ni. Chuti chu a nih avang chuan incheinaah hian kan fimkhur hle tur pawh a ni.

Tawp takin kan inchei tur a ni kan tihna phei zawng a ni hauh lo va, a fel leh a fai thei ang leh mite hip thei ang tur pawh kan zawng ve tho tur pawh a ni ang. Mite ten zawng tak leh bawlhhlaw^h taka inchei tur chuan Pathian pawhin min duh lo. A.B. Simpson-a chuan, "Ringtu incheina chu a mawl leh a thianghlim, mite'n ngaih dan dik lo an rawn neih phah lohna tur leh a inthumna pawh chu eng nge ni tih amah ngei pawhin a hriat hleuh hleuh loh tura inchei tur a ni," a ti a. Hei hi i zawm theih chuan thil tha tak a ni.

Kan incheina chu mipate'n rilru dik lo an put phah theihna tur ang chi a ni tur a ni lo. Mipate hi Pathianin hurna lam thu-ah rorelsak dawn ta ang sela, itawm taka incheia mipate tizauthau thintute pawh hi ro a relsak ngeiin ka ring.

Thil pakhat, Chal hnawih sen chungchang hi han sawi lan a tulin ka hria a. A chhan chu Kristian nulate zingah he Hindu dan hmang ve thin hmuh tur hi an tam thin em vang tak hian. Hetiang hi an Pathian Shiva laka an inpekzia tilangtu atana hman a ni thin a. Hei hi Kristiante tan chuan a 'sual' satliah mai pawh ni lovin, a hlauhawm tel a, a chhan chu ramhuai leh Setana bia tih entirna a ni tlat. Then-khatte'n incheina satliah ang leka an hmuh ang hi a ni mai lo. Kristian kan nihna leh a thu hretu kan nihna hliah theitu khawvel thil leh incheina zawng zawng, huai taka do thei tur hian Pathianin chakna leh huaisenna min pe thei a ni.

Eng vangin nge Rebeki chu Isaaka nupui, din-hmun sang leh duhawm tak ni tura Pathianin a ruat chu le? Chutiang bawkin, eng vangin nge Mari chu Lal Isua nu ni tura thlan a nih chu le? Pathian lawmzawng ang taka rilru thianghlim leh mawi an

neih vang a ni ngei ang. ✓ Mawina leh hmeltthatna tak tak chu pawn lamah ni lovin, chhungril lamah a ni. ✓ Khawimaw lai dawr vela lei mai theih pawh a ni lo tih Thufing 31 : 30-ah kan hmu tlat mai Thufing 11 : 22-a kan hmu Thlarau Thiangleim nei ve lo, nula hmelttha satliah ringawtte chu, Vawk hnara rangkachak khâng vuah ang lek a ni tih Bible-m a sawi pawh hi thil muk tehchiam a ni lo ve He tawngkam hi a na ble mai; nimahsela. a hlutna tak tak hre thiam thei turin min hrilh a ni

MIPATE NENA INKUNGKAIHNA

I duh emaw, duh lô emaw, a tlai emaw, a hma emaw, nangmah duhtu che mipa i la tawng ve ngei dawn a. In College atangin emaw, in Kohhran atangin emaw, in khuua mi emaw pawh a ni mai thei. I pumpelh thei kher lo mai thei. Chung angte bulah chuan engtianga khawsa tur nge i nih hriatthiam pawh thil tul tak a ni.

Hmeichhia leh mipa inlaichin dan chungchang thu chu bung hnihnaah khan sawi a ni tawh a. A hma lama sawi tawh ang kha chu sawi nawn leh tawh lovin, thil tlemte hmeichhiate'n an chhinchhiah tlat atana tha erawh chu sawi ka tum a.

Tunah chuan zirna sang zawk lamah nulate an kal tam deuh deuh tak avangin nulate pawhin hman deuh lai ai chuan pasal an nei tlai ta deuh va. Zirna sang leh training eng emaw an neih laia mipate bula an han khawsak vel hian thlenma tam tak tawh thei dinhmunah an ding reng a. ✓ Inneih tumna tak tak pawh awm lem lovin, anmahnia mi hip theihna awm chu hmangin mipate hip thei tura thlemin an awm fo va, he thlemin hi an lneh loh chuan chhiatna nasa tak an chungah a lo thleng thei thin a ni.

Hmeichhiate chuan, mipate aiin an rilru a phawklek hma tih hi an hre reng tur a ni. Mipa tan chuan nula han hmangaih mai leh theihnghilh zui leh mai pawh a awlsam thei a. A rilrua harsatna lutuk awm lovin, nula dang awlsam takin a chhai zui leh mai thei. A chhan ber chu mipa tam berte hi chuan a theih ang chin chinah hmeichhiate inphalrai dan azirin nawmchenpui hi an tum dan a ni fo va, duhna tak tak pawh an nei lo mai thei a. Chutih lai chuan nula chu a duhna zawng zawng nen an lo inpe hmin der thei thung a. Hmeichhe tan chuan tlangval vawikhat an lo va hmangaih tawh lak atanga han inthiar-fihlim leh mai chu a harsa em em tawh thin a, hmeichhe thenkhat phei chuan an pasal neih hnu, hun eng emawti thleng pawhin an la hre zui thin a, an inneih nun pawh a hlim loh phah thei thin a, chuvang chuan inven ngun a ngai em em a ni.

Taksa inchul nelna atanga thlemna lo kal hi a chak em em a ni tih hi hriat reng tur a ni a. Mipa tan i taksa i phalrai lutuk tur a ni lo va. Vawikhat chauh pawh i lo inthlahzal tawh chuan inven leh a harsa em em tawh thin a, chu lama pen khat chauh pawh i lo pen palh tawh chuan pen tam tak pen zui mai hi a awlsam em em tawh thin a ni.

Tin, nang leh i ngaihawng inkarah inhriatthiam lohna deuh eng emaw a lo awm palh hnu a, inthen hial a lo tul hun meuh chuan mipa zawk ai chuan nasa takin i tuar ngei ang tih i hre reng tur a ni. A tan chuan nangmah theihnghilh daiha mi dang neih daih a awlsam viau mai thei. Nimahsela, i tan chuan a awlsam hauh lo vang. I rilruah ser reh thei lo a awm reng ang a, a tawpah phei chuan kawppui tur zawn pawh i tan a harsat phah hial ang. Hei hi a bik takin India-ah hi chuan a dik em em mai. Nulat tlang-

valna kawnga thui tak inhmangte chungchang erawh zawng ka sawi lo va, thianghlim leh fel taka mipa va hmangaih pawh chutiang harsatna an tawh phawt chuan an buai thin a ni, an inngaihzawnna mite'n an hriatpui tawhte a nih phei chuan. Hmeichhiate chuan hliam theih, tikhawloh theih an nih hi an theihngihlh hauh tur a ni lo.

Chung hming chhiatna avang chuan nula tam tak an buai tawh, a chhan chu a tir atangin an fimkhur loh vang a ni thin. Chutiang thil chuan an nun a tichhia mai pawh ni lovin, Pathian hming pawh an ti-hliau thei hial thin a ni. I Petera 3. 7 leh I Tim. 2: 14-ahte kan hmuh angin dinhmun chhe zawk leh bel keh awl zawk leh bum tluk awlsam zawk kan ni tih Bible-in a sawi hi awmze nei lo a ni lo.

Nakin lawkah in innei thui thei dawn tih i hriat mai si loh chuan, mipa nena inkawmngaih lutuk loh a tha tih ka han sawi duh lehna chhan chu, kawppui nei lova i awm hun chhung zawng kha Lalpa hna zal-en taka i thawh theih hun a ni a. Kawppui i nei hnuah zawng nangma hun ngei pawh i thu thuin i hmang thei kher lo vang. I pasal nei hma hun tha zawngte i bialpa ngaihtuah nana i khawhral mai mai chuan, Pathian rawngbawlina atana i hun hlu zawng zawng chu i hlauh vek tihna a ni a. Setana hruai bo nih chu inphal lul suh ang che.

He thila thurawn pahni sawi leh ka duh chu :- A pakhatnaah chuan, Thlarau lam thila thurawn la turin mipa nupui la nei lo hnenah kal ngai suh. Chu ai chuan hmeichhe dang emaw, nupui nei tawh mipa, upa lam deuh hnenah kal zawk ang che. A pahni-naah chuan, nupui nei lai a nupui nena inngeih vak lo mipa chu kawm ngeih lutuk suh, tihte hi.

INNEIH

Nu zawng zawng deuh thaw hian pasal an han neih a, nu an han nih meuh chuan an nulat laia an la neih ngai loh leh tawn ngai loh ang kha an lo nei ta tih leh an famkim ta tih hi an hai awm lo ve. Pathianin kawppui nei lova awm reng tura a kohte hian chu thil chu an chên vek a ni ti zawnga sawi zawng ka ni hauh lo. Kristian hmeichhiate hian Pathian duh-zawng ti chungin an hlimna an hmu tur pawh a ni a, pasal nei an ni emaw, nei lo emaw pawh ni rawh se. Chutianga Pathian thuawihna atang chuan nula pawh chuan a famkimna tur chu a hmu thei tho a ni. Hmeichhiate hi pasal nei lo tura koh bik nih erawh chu thil vang tak a ni a. Hmeichhia chu Pathianin a siam dan phung reng rengah pawh a hmasa berah chuan, Nupui leh Nu ni turin a ni a siam ni.

Hmeichhiain pasal an neih chuan rawngbawl na kawng a dal ang tih tu mahin an ngaihtuah a tul lo. Kawng hrang hranga vah velna chu a dal deuh pawh a ni mai thei e. Nimahsela, an thlarau lam chu dal theih pawh a ni chuang lo. Kristian rawngbawl na kawnga hmeichhe inhmang tak maite chuan eng emaw chenah dâl ni deuhvin an hre thin a. Mipa chuan hetiang hi an hmachhawn loh lain hmeichhiate chuan an hmachhawn tlat a ni. Chutiang chu a nih avang chuan Pathianin inneih hnuah chuan rawngbawl dan hrang a buatsaihsak a ni tih pawh an hre thiam tur a ni. Lungawi lohna leh thinurna atanga fihlim an duh chuan hei hi an pawm thei tur a ni. Pasal neih hnua koh an nihna hmasa ber tur chu in chung khawsak rel feltu nihna lam a ni. An In chu In nuam tak a pui a pang pawh ngampa taka an lawi luh theihna ni turin an siam tur a ni a, an fate Pathian tih thei turin an zirtir thin tur pawh a ni. Hei hi pasal an neih hmaa an rawngbawl na a pawimawh ang baw k khan.

Pathian rawngbawlna pawimawh tak a ni tih hi an hre reng tur a ni.

Mi thenkhatte chuan, "Hmeichhia, hlini tak maia pasal neia, an mawhphurlina zawng zawng, hun leh an chakna te, an zalennain tawp chin a lo neih te, thiam tak maia pawm theitute chuan mi dangte hnenah thil lilu tak mai pek chhuah theih an nei a ni. Ama in chhung dinhmun atanga a lo hriat chuan tawhte leh mi dangte a lo dawnsawn thiam dan atangtem inkawm ngeihna boruakte pawh a siam thei thin a ni," an ti a.

Susan-ah Wesley chu thuhrlitu pheih zawng a ni hauh lo mai; mahse, nu tha leh fel tak mai a ni a, a fate tam tak chu Pathian tih thei turin an nunah a tuh thei tlat mai. A fate pahnih, John leh Charles-te chu an lo puitlin chuan Pathian hmanraw tangkal tak. England rama harhna rawn thlen theihna tura Pathian hmanrua an lo ni ta. Chu hmeichhe thianglehm chuan pasal nei lova an awm aia ropui daih, England ram pawhin a tangkaipui em em, hna ropui tak a lo thawk thei a nih chu !

Nulate hian pasal neih an ngaihtuah lai hian Thufing 31 thu hi ngun taka ngaihtuah chungin chhiar sela, hetah hian nupui fel awm dan kimchang takin kan hmu. A nun pum pui chu Pathian hlaubna thurukin a khat a ; mahse, an inneih hma lam kum eng emaw zat atang tawh khan chutiang zia chu a nunah a inphum tawh a ni. He thu hian Kristian nula zawng zawng chu a cho tur a ni a, sawi nawn sawi nawn pawh ngai tawh awm lo tak a ni. Ze tha tak mai pakhat kan sawi lan tawh chu **Inren thiamna** hi a ni. Nupui duhthusam chetze pakhat chu, a sum leh pai hman dan kawnga fimkhur thiam danah a lang thin. He thil hi hmeichhe tinte'n chin than atana neih ngei

tur chi a ni. Nula, College kal tam takte chu an inren lo hle a, tun atanga inren i zir chuan kawppui i neih hunah pawh i tangkaipui hle dawn a ni. Tuna i chin dan ang ang hi nakin hnu lamah pawh i tih dan tur chu a ni mai.

Inhlanna (Sacrificed) hi nula pasal neih tumte zawng zawng tan chuan thil pawimawh hmasa ber chu a ni a. Inhlanna tak zet tel lo chuan inneihna hlimawm a awm thei lo. ✓ Hei hi a bik takin hmeichhe tan a dik bik a. Inneih hnuah chuan hmeichhia chu mipa aia inpumpek zual tura ngaih an ni thin. Nula a la nih laia a tih theih ang tam takte chu a tan a remchang dawn tawh lo va. Pasal i neih hmaa inhlanna awmzia hi i zir loh chuan nakin lamah pawh harsatna nasa tak i lo tawh mai ang. Tichuan, he mi zirtir tur che hian Pathian hnenah dil thin rawh.

Nulate'n pasal nei tura an inbuatsaihna atana thil pawimawh tak mai chu rinhlelh rual lohvin tawngtai hi a ni. He mi chungchang thua thurawn ka'n pek duh chu pasal neih hma kum 2|3 chhung vel atang hian Kristian nulate chuan nasa takin kawppui tha tak an neih theihna turin Pathian hnenah an dil thin tur a ni tih hi. Pathianin a thlansak ngei mai chu nei thei turin a dil thin tur a ni. Ama remruatna ni lo, remruatna dang reng reng chu eng mah lova chantir turin Pathian hnenah a dil thin tur a ni tih hi. India ram chhungah hian hei hi a pawimawh zual bik a, a chhan chu nu leh pate hian a bik takin an fanute pasal tur chungchangah hian sawi an ngah leh zual bik a. Hetiang chungchangah hian an nu leh pate pawh Pathian kaihruai turin nulate hian an nu leh pate chu piangthar lo pawh ni sela, an dilsak bawh tur a ni. Rinna ngeth taka tawngtai thinte chuan chhanna lawmawm tak an hmu ngei ang.

Pasal neihna atana inbuatsaihna kawng khat chu: ei rawngbawl zir hi a ni. Chu chuan pasal i neih hnuah pawh harsatna tam tak lakah a pui nge: **che.**

ENG NGE ZAWN TUR CHU

Pasal tha tak nei thei tur chuan nula chuan eng nge a zawn tak ang? Bung nga thu-ah khan a pawimawh zual thenkhat chu kan sawi zo tawh a. Nula-te chhinchhiah atan tlem azawng han belhchhah leh sawi nawn ka duh mai a ni.

Nula chuan kawppui, amah hliahkhuh zo, rilru muang siaia awmtir thei, amah tanpuia thlamuan theitu tur lei amah hrethiamtu tur a mamawh a, a puitlingin rinchhan tlak a ni tur a ni a. Chu bakah a inngaihtuah hnuai lutuk lohna tura kaihhruai thiam a ni bawh tur a ni. Pathianin hmeichhiate chu mipate rinchhan turin a siam a. Tichuan, mipa chutianga lam zawnga i ngaihtuah lai meka chu mahni inrin tawhna neihtir thei che a ni tur a ni a, nangmah pawh amaha inngah ngamna tak zet a ni tur a ni.

Bible-ah chuan, 'Nupui chuan a pasal chu a zahin, a fakin a chawimawi thiam tur a ni,' tih thu (Eph. 5: 33) kan hmu a. Hmangaihna chuan zahna a keng tel tlat a, nupui chuan a pasal chu a zah loh chuan atan hmangaih tak tak chu a harsa hle ang, inkhawngaih vanga innei an ni lek mai thei a ni. Nupui chuan a pasal chu amah aia puitling lo zawka a ngaih phawt chuan, a zahin a aia chung zawkah chuan engti kawng mahin a en thei ngai lo vang. Tu emaw i ngaihtuah laia i hriat reng tur leh nangmah i inzawh fona tur chu, nangmah kaihhruai tur chein amah chu i ngaisangin i zah tak zet em? tih hi a ni. Chutianga inngaihsanna chuan inneihnaa harsatna tam tak a sukiang thei thin.

Mi zawng zawngte dinhmun chu chiang taka sawi vek theih a ni lovang tih chu kan hai lo vang a. Ni-mahsela, bung nga thua kan sawi takte khan a ni lo berah pawh Pathian ruat ngaihzawng hmu thiam thei turin a pui thei ngei ang che. Engti kawng zawng mahin, mipa an chianchin i hriat tlem viau emaw, i hriat reng reng lohte emaw, kan ram chhung nula tam takte'n an nei ngawt thin ang hi chuan nei ve reng reng suh. Inneih hi chu damchhung atan a ni a, nei lo anga awm leh mai theih pawh a ni lo va, ngaihsam taka tih mai chi a ni lo ve.

I nu leh pate'n ring lo mi emaw, i duh loh zawng tak nei tura an nawr lai che chuan mak i tiin tih-ngaihna pawh hriat harsa i ti mai thei a. Chutiang dinhmuna mi an din lai chuan mipa tan ai chuan hmeichhe tan ka duh lo' tia nu leh pate chhan chu a harsa zawk tih pawh ka hria. I ngaih danah chuan nghet tak leh nelawm tak sia i din tlat a pawimawh khawp mai. Chutianga i tih chuan Pathian pawhin a chawimawi ang che. Setana'n nakin hnu lama la retheih hlauhna hmang pawhin chutiang ring lo mi nena inneih duh mai tur pawhin a la rawn thlem mai thei che a. Nimahsela, ngaihlha duh reng reng suh. Pathian thu an zawm avanga chhan phah tu mah an la awm lo reng reng a, chutiang a nih avang chuan hlauh tur eng mah reng a awm lo. Lalpa chu i chawimawi a, amah chu i rin ngam phawt chuan a paih thla lo reng reng ang che. Hun a tih a lo thlen meuh chuan i tana tha ber tur a pe mai ang che.

Thuam chhawm chungchangah pawh kan sawi tawh a. Kristian hmeichhiate'n thuam chhawm phut-te chungchanga an ngaihtuah reng tur thil pahnih khat lek han belh ka duh a. Nangmah ai mahin pawisa lem a duh zawk mai thei a. Chutih rual vek

chuan mite an hausak vang emaw, an dinhmun that vang maiin emaw, pāk suh ang che. Hla thlankhawm-tea kan hmuh angin pawisa ringawt hian hmangaih-na ai a awh zo lo a ni.

HMEICHHE PASAL NEI LO

He lehkhabuah hian hmeichhia pasal nei lo chung-chang sawi lan a nih ve loh chuan a kimchang thei lo tlat a ni.

India ramah hi chuan hmeichhia mahni duh thu renga pasal nei lova awm mai thlang chu an tam lo hle ang. Chutiang nun chu Pathian hruaina Chiang tak neia thlan chi chauh a ni a, chutiang chhia leh tha hriatna thiag tak nena kohna dawngtute chauh chuan fiahna chu an tuar zo thin a ni. Mi thenkhatte chu thil eng emaw bik ti tura kum rei lote chhunga mahni in chhung lam hnaah an zalen theihna tura kohte an ni a. Khuarei hnuah kawppui nei turin a la buatsaih leh tho thin a ni.

Mi thenkhat, mahni duh dan pawh ni lem lova kawppui nei lova awm pawh an awm mai thei. I dinhmun tiharsatu nia lang chu mipa lam emaw, hunin a zir loh vang emaw a ni mai thei a, hetiang mite hian chhungkuaah lungawi lohna an hmu hma bik. Hmeichhia i nihna anga tanpuitu tur i hmangaih em em leh, ani pawhin a hmangaih lai chein dalin lo awm ta la, pawh tih loh a harsa ngawt ang le. Chu achhapah dik lo takin enkawl lo ni ta la, lungawi lohna leh mahni inkhawngaihte hi a dik tawh lo fo va, mi mal nuna hna a thawh dan hi a hrisel tawh lo fo thin a ni. Chung ang zawng zawng chu phawrh fai vek a, theihngilh fai vek tur a ni. He thil tha lo deuh mai hi vawi khat tihbo a nih tawh chuan Pathian nena inpawlina pawh a lo thar leh thei a. Ama chaknaah chuan i hun kal

tawh leh i hun hman mek leh nakin hun tur pawh i kawltir thei ang. I hun tawn tur angte pawh Pathianin a thlak danglamsak thei che a ni. Mahse chutianga la ti lo a la nih chuan hna sang zawk thawk turin a ruat che a ni ang. Tichuan, a thiltihtheihna chu chak lohnaah a ni tihfamkimin a awm tih i lo hre thei tawh thin dawn a ni.

I unaunu pasal nei chu i thik a tul lo va. Rinhleh rual lohvin i tawn phak ve loh thil a tawng a ni mai a. Nimahsela, nangmah ngei pawhin a neih theih hauh loh thil neih i nei reng a ni tih theihnghilh hauh suh ang che. I Korinth 7: 3-a kan hmuh angin, anin harsatna tam tak a neih laiin, nang chuan harsatna nei lovin, Lalpa rawng i bawl thei a ni. Hlawk taka rawng i bawl theihna tur hmun tam tak, entir nan, naupang zinga rawngbawl leh tleirawl deuh zinga rawngbawl ang te hi. Nangma thil lo hriat chian tawh atangtein mi, an nuna harsatna tam tak lo nei ve thinte chu khawngaih thilthlawnphek hlu tak i hlan ve thei thin dawn tihna a ni.

Engti kawng zawng emaw talin fiahna chu a la awm reng a. Hmeichhia chu thinlung nem leh hneh awlsam bik an nihna lai hi Setana'n a hre hle a ni. Nimahsela, Pathian chu a rinawmin i tawrh theih bak chu a tuartir lo vang che, chu thlemna chu do zo tur leh dawhthei taka i tuar theih nan a tichak hlah thei che a ni tih, I Kor. 10: 13-ah kan hmu a ni. Tihngihin rual loh hmangaihna, thuneihna pumhlum leh rinawmna, Pathian phaw ngei mai chuan Setana thal hlahhawm zawng zawng pawh a tukzal vek thei a ni (Ephesi 6: 16).

Mi tam tak, pasal nei lova awm, inngaihtuah buaia khâkna leh tauhna nena an inngaihtuah buai thin angin inngaihtuah buai a tul lo va. Thlarauva intuai

thar chungá Lalpa hnena intulutín, á kawngte chu lawm taka pawma, thil te tak tē, Pathian leh mipate lak aṭanga dawn pawh lawm taka dawnawn zir chungín, í nun chu Lalpaah lawmín á lo khat theiín mí tam takte tan malsawmna í lo ní thei dawn á ní.

Chutianga Pathian Kohhran rawngbawl ṭhín, chhinchhiah tlak tak tak mí eng emaw zat sawi tur an awm á. Nuthlawi, Pandita Ramabai, India ram lailia Kedgoan hmuna Mukti Mission dín chhuaktu pawh hí entirna ṭha tak pakhat chu á ní. Army Carmichael of Dohnavur, India rama Missionary lo kalte zinga thianghlím berte zinga mí hí á dang leh chu á ní á. Chatuan ram mín pansan hnu pawhín an nun aṭanga malsawmna duhawm tak luang chhuak chu vawíín thleng hian á lá awm reng á. Mí dang an awm lo tihna á ní lovin, anni pahnih hí ka han sawi lang mai á ní.

A pawimawh ber zawka chu Pathian kohna hí hlim leh lawm taka tihputlín theih hí á ní.

A CHAKNA CHU KEINI MI CHAK LOTE TAN

A tawp berah chuan II Kor. 12 : 9-a kan hmuh, ‘mí chak loteah hian á ní ka chakna chu tihfamkima á awm ní,’ tia á lo sawi hí kan chhia leh ṭha hriatna thiáng tak nen hian keini bel keh awl zawkte hian nghet takín í vuan tlat ang u. Pathianín hmeichhia-te hí thil pawimawh tak thawk turín mín duhín mín buatsaih á ní tih hí í theihngihl lo vang u. Chu chu í nun ngeiah tihputlín lo ní rawh se.

BUNG 7

INNEIH HUN TUR RUAT LAWK

"Sawm, pakua, pariat, pasarih, paruk, panga..."
Rocket kahchhuahna hmuna number a let zawnga an han chhiar thla kauh kauh mai chu hlimthlak tak a tling a. Chutih lai chuan, Thla (Moon)-a lawn turte chu kah chhuah an ni tep tawh tihna a ni a. He mi ti tur hian thla tam tak lo inbuatsaih lawk a ngai thin a, a hun a lo hnai tial tial a, minit hnahnung ber pawh a lo ral ta thin a. Heng angte hi uluk lo taka tih mai mai ni ta sela chuan, mihringte nunna nena a inkaihmnawih tlat avangin a hlauhawm hle ang le.

Boruaka thlawh ai mahin kawppui neih hi a huphurhawmin a hlauhawm thei zawk mah a. Uluk lo taka tih mai mai mi pawh a ni lo, inbuatsaih hi tih-makmawh a ni. ✓

Inbuatsaihna hun tha tawh tak neih a nih theihna turin hun rei deuh lo neih lawk theih hi a tluk a awm thei lo. Mipuite hriatah, chumi khami te chu an innei dawn tih pawh hriattira puan tur a ni a. Chu mi ni atang chuan inneih ni chu a lo hnai chho ve hret hret a, a tlangpui thuin innei turte pahnih chu an hlim dun hle a. He hlimna avang hian inneih inbuatsaihna ngaihthah hauh tur a ni lo.

Hma deuh taka inneih hun lo ruat thatna kawngte chu: Innei turte kha eng emaw chenah chiang zawka lo inhriat lawkna a neihtir thei a. Mite ral hlauhna awm miah lovin zalen takin an inkawm thei a. An chhungkua ve ve te chanchin pawh an inhriat chiantir thei a. Hei hi a pawimawh em em mai, a chhan chu India ramah hian chhungkaw chungchang

thu-ah pawimawhna thuk tak a neih vang a ni. Hetih lai hun hi Inhual lai pawh kan ti thei ang.

ENGKIM FIAHFAI TAKIN

Ni tuk fel hnu hian ta ve ve pawh inhawng tak leh zep nei miah lova awm tawn tur a ni. Tun hma lam thil zawng zawngte pawh inhrilh tawna inhriat tawnsak tur a ni a. Mi thenkhatte chuan chutianga tun hma lam thilte inngaihamsakna chuan inneihna a tichhe thei ang an ti bawh a. Nimahsela, Kristian inneihnaah chuan a inneiate chu eng a an lo kal loh chuan inpawlna duhawm an nei thei ngai lo vang. A tir atang phata thil zep eng emaw an nei tawn a nih chuan an inneihna chu engtiang fakauva inbumna nasa ni ang maw! Enga kal i nih chuan eng mah reng hlauh tur a awm lo. Thimna chu khawi maw lai hmuna luh-tir kan phal hian ramhuai a lo lut nghal a, rapthlak takin hna a thawk nghal thin a ni.

Fimkhur lehna tur pakhat chu thu belh chian dawl lo awih hi a ni. Mi thenkhat chuan innei tur a ta zawk emaw hnenah a kawppui tur chanchin a chhe zawngin an sawi thin a. Hei hian mi tam tak inhual-na pawh a tichhia a, chutianga pakhat zawk chanchin chu pakhat zawkin a lo hriat tawh chuan, a dik chiah leh chiah loh pawh ngaihtuah lovin, rinna a nei tawh lo mai thin. A tlangpuiin hetiang hi a tam ber chu dawt a lo ni leh si thin a. Tu mahin chutiang thu chu an mi hualte chinchang fiahna tha awm si lo chuan pawm reng reng tur a ni lo. Chutiang thu chu mi mawlte chauhvin an awih thin tih, Thufing 14: 15-ah khan kan hmu a. Lal Isua Krista pawhin thuthang mai mai atang chuan ngaih dan a siam lovang tih leh an hmel lan dan mai atang chuan ngaih dan a siam loh tur thu leh dikna nen rorelna a siam zawk ang tih Isaia 11: 34-ah khan kan hmu a. Hei hi engtik hun

lai pawhin ringtute-ah chuan hman tur a ni a, a bik takin inhual mekahte a ni tur a ni a. Rinhlehma an neih theihna turin an thinlungah Setana luhtir an phal tur a ni lo va. Inrinhlelh tawna a awm tlat chuan inneih loh mai a tha zawk.

Tun hma lama mi awm khaw lo tak, hriat chian pawh ni bawk, tunah erawh chuan Kristaa mi piang-thar lo ni ta chungchang hi eng nge ni ang? He mi thu-ah chuan kan Bible chuan, "Pathianin a tihthiang-hlim tawh chu nanging thianghlim lo ti suh," a tih thu Tirkkohte 10: 15-ah khan kan hmu a. Mi, tun hma lama suahsual rawng a lo bawl thin mai avangin hnawl ngawt theihna reng reng kan nei lo, a pianthar hnua mi tha leh Kristian tha tak a ni tih kan hriat tho bawk si chuan. Keini pawh chutiang thihna khur atanga chhanchhuah vek chu kan ni si a. Mite hi Pathian thlirna atangin kan thlir tur a ni. Lal Isua thisena tlen fai tawhte chu thianghlim lo a ti dawn em ni? Ti hauh lo vang. Keini pawhin tawh kan ti tur a ni lo. Lal Isua thisen thiltihtheihzia kan hriat loh avangin, mite hi an tun hma lam nun atangin kan teh fo thin a ni.

NU LEH PATE NENA INZAWMNA

Inhual hun chhung hian tu ve ve pawh tul lo taka nu leh pate chungah inngah tlatna lak atanga inthiar fihlim hret hret a ni thin a. Inneih hnua pawh nu leh pate hmangaih leh ngaihsak reng tho hi thil sual a ni hauh lo. Bible thu ang tak pawh a ni. Amaherawh-chu, a tu zawk zawk emaw, a nih loh leh an pahnih pawhin an pahnih inkar ai maha an nu leh pate leh anmahni inkar thu la ngai pawimawh cheu te an awm thei bawh a, chu chuan an inneih nun a tichhe thei thin a ni.

Vawi khat mah nu leh pate hnen atanga la awm hrang ngai lote hian mi dangte ai chuan in lam an awn duh chawh thin. Nimahsela, Bible chuan he (thu-ah hian a sawi chiang kh wp mai. "Tichuan, mipa chuan a nu leh a pa a kaisan ang a, a nupui a vuan ang a; tichuan, tisa pumkhat an lo ni tawh ang." a ti a ni (Gen. 2: 24). Hmeichhe chungchang thu Sam 45: 10-ah khan chiang takin a sawi.

LEN CHHUAH DUN

Innei tura inhual laite'n len chhuahna hun tha neia an inhmuh fal fo va. an inchul nel viau hi a dik em? He mi thu-ah hi chuan bung hniha kan sawi kha kan hre reng tur a ni a. India ram chhungah hi chuan inhual fel vek hnuah pawh anmahni pahni mai chuan kal chhuak fo tura thurawn nek hi chu thil tih chi niin ka hre lo. Inbiak rem hnuah tawh hi chuan han inbiak leh han len chhuah dun pawh a dik tawh alawm tite pawh an awm mai thei e. Nimahsela, a tha berah chuan a tu emaw zawk inah emaw, an thian inah emaw, ngamna tak leh inpawh taka thu an sawi dun theihna ni hram se a tha. An pahniha hmun fal deuhva an va kal chuan titina mai niah lama inhmang tura thlemna kawngka an hawng lek tihna a ni.

✓ **Zen** nei miah lova sawi takah chuan, inchul nel lutuk hi chu a dik lo a ni. Inhual hi dik lo taka mipat hmeichhiatna hmanna tura phalna a la ni mai lo. Thil engkimah hian a hun tak a awm vek a ni. Lak khawm hun a awm a, pah darh hun pawh a awm tih Thuhrlitu 3: 5-ah kan hmu a ni. Chutiang a nih avang chuan, inkuah hun pawh, inneih hnuah a ni tur a ni. Tuar hram hram la. in inneih nun pawh hlim-awm zawkin i hmang thei ang, a chhan chu inchhirna tur thil eng mah ser a awm dawn loh avangin. Inneih

hma pawha inchul vel an lo chin than tawh zawngin an inkungkaihna tichhe thei tur zawngin bul an lo tan path reng thei a, inhriat thiam lohnate a lo pung a, pawngtai dun tihte chu an bosal zo tawh a, chu bakah inneih hmaa lo puk lawk thlengin a lo awm thei thin a ni.

Inhualna hi tihchingpen leh theih a ni tih rilruah hriat reng tur a ni. Lo inchul nel tawh laklawh si a, intihsurha leh si chuan nula zawk chu tlangval laka a lo inphalrai chungchangah khan nasa takin a inchhir leh thin a ni. Bung hnih thua kan sawi tawh khan, mipa chu lo fet deuh a nih pawhin hmeichhia chu lo inven hle tur a ni a, a chhan chu mipate aiin an hming chhiat awlsam bik vang a ni. Inchultir rem tih loh vang mai chuan, a neiha neih tur angte chu chhan phah hlahh tur pawh a ni lo. Neih atan a duh tak tak a nih chuan chutiang dodalna chuan a dang kir chuang lo vang a, a ngaisangin a zah phah zawk ang. Chutiang avanga bansan leh a nih chuan hmeichhe laka a rinawm lohzia tar langtu mai a ni dawn tihna. a ni.

INREM LOHNA LEH HARSATNATE

Mi thenkhat, inbe rem diam tawhte pawhin eng emaw inrem lohna an han neih hlekte hian, "Inkawp tur kan ni lo mai awm mang e," tia inngaihtuah buaia, an inremna sut duh mai an awm thin.

Nimahsela, inneihnaah hian nupa kara inrem lohna awm hauh lo tura ngaite chu suangtuahna khawvel maia cheng, a tak ram thleng pha lo an ni. Thla-rau ni ber berte inneihna thianghlimah pawh hian eng emaw inrem lohna chhete tal chu awm thei a ni tho mai. Hei hi inhamtawn lohna thil vang emaw, Pathian ruat a ni ta lo emaw tih tur a ni chuang lo. Chu-

tianga kan ngai a nih chuan Pathian remtihna ang thlapa inneihna khawiah mah kan hmu lo vang. Sawisel zeuh awm hauh lo khawpa inremna leh ngaih dan hrang eih pawh awm lo tur khawp chuan, pakhat zawk chu mahnia rilru nei lo, Robot ang lek a ni dawn tihna a ni. Thil hote avanga inrem lohna hi, inneih thulh phah chhan nan hman loh a tha. A lehlamah thung chuan mihringte hian rilru inthuhmun vek kan pu lo tih entirna tha tak leh mahni leh mahni inkhawngaih theihna leh ngaihdam indil tawn theihna hmanraw tha tak a lo ni reng mai. Mipate pawhin hmeichhia ang thovin ngaihdam dil an'hreh tur a ni lo. India hnam danah chuan hei hi thangtlawmna nasa tak a ni a; ni-mahsela, Kristianteah chuan chutiang tur chu a ni ve tur a ni lo. Mahni nupuite hnena ngaihdam dil tumna pawh nei lo chuan nupui nei lo law law mai rawh se.

Pawn lam thila harsatna eng eng emaw inhual lain a awm thei a, eng emaw chang pheih chuan inneih-te pawh a tikhawtlai thei hial thin a, rilru pawh a tina tawn duh chawh thin. Entir nan chung angte chu, nu leh pate phal loh leh sum leh pai lam harsat-nate avangin a awm thei thin. Hei vang mai hi chuan lungawi loh leh thinurna thlentir reng reng tur a ni lo. Inhmangaihna tizual tur leh chhungkaw nun hlim taka in la neih theih phahna tura thiam taka hman tum hlah tur a ni. Pathian chuan i tuar theih chin a hai hauh lo va, i buai lutuk lohna tur pawhin a rin ngam em em a ni tih I Kor. 10: 13-ah kan hmu a. Ama hun takah chuan, khawi lai Tuipui sen hmunah pawh kawng chu a tikaw thei reng a, in pahnih atana hun leh hmun a ruatah chuan ropui takin a la hruai thleng ang che u. Tichuan, ringhlel turin i thinlung chu phal suh la. ring mai rawh.

INHUAL CHHUNG HI ENGTIA REI TUR NGE

Inrim, inhual chhung hi engtia rei tur nge? He mi chungchangah hi chuan dan eng mah a awm lo va; amaherawhchu, chinchang inhriat chian theihna turin a rei lo berah thla ruk hi chu tling ngei sela a tha. Inhlal taka awrate tan chuan he mi hun chhung hi chuan kum khat pel lo hram sela a tha bawk. A chhan chu inhual hnuah hi chuan a tu ve ve pawh ngaihtuahna a kal thui tawh thin a. rilrua inzawm reng tawh si a, rei zet mai innei lova awm reng chuan rilru dik lo put mai pawh thil awm thei a ni.

Walter Trobisch's 'tlangval pakhat ka hmangaih' tih lehkhahu a ziakeh chuan, inngaihzawna inhual chhung hi naute nu pum chhunga an awm chen nen a tehkhin a. Naute a lo piang a, mite'n an hriatpui thin ang hian inneih pawh chutianga chu ni sela a duh a ni. Nimahsela, naute a lo pian tak tak hma hian a than chhoh nan hun rei tak a duh thin a. Hei hi inhual emaw, inngaihzawn hun chhung tur entirna tha tak mai chu a ni.

INHUALNA HI THUTHLUNNA URHSUN TAK A NI

Thu ziah nena dan ang thlip thlepa tih a ni emaw, ni lo emaw, inhualna hi innei turte thu inthlun tawn-na urhsun tak a ni a, ngaihnepe mai chi a ni lo. Sam 15: 4-a kan hmuh angin, Pathian mi tak takte chu thu an lo tiam tawh chu anmahni lam chhiatna tur pawh ni se, sut leh mai mai ngai lo mite hi an ni, tih a ni a. Thufing 12: 22-ah khan, "Pathian chuan chutianga mahni thutiana rinawmte chu a hmangaih a, rinawm leh si lote chu a hua," tih kan hmu leh bawk a. Kristian tan chuan 'Aw' a lo tih tawh che chu 'Aw' ni law law sela, 'Aih' a tih chu 'Aih' ni law law mai rawh se tih Mat. 5: 37-ahte kan hmu a ni.

A hma lama rinhlelh rukna awm thinte a dik ngei a nih hriat chhuah lo ni ta sela, inhualna leh ingaihzawwna chu bansan leh theih a ni ang em? Pakhat zawk chu piangthar lo, ring lo mi a nih chuan, in inhualna pawh chu a rang thei ang berin in bansan nghal tur a ni a, chutiang inhnudawhna chu a chung a kan sawi, thutiam sut nen khian a inang lo ve, inneihnaa tihsual hi nangma chhiatna satlah mai ni lovin, Lalpa hming leh lei hial chhiat theihna a ni tlat. II Kor. 6: 14 hi nangmah kaihruaitu atan i hmang tur a ni.

I neih tur chu piangthar pawh ni se, in inhualna in sut leh theihna tur awm chhun chu, i tana a rinawm lohvin emaw, a hma lama in inmil lohna thil eng emaw in hriat chhuah si loh, thurin pawimawha inkalhna ang chite a lo hriat leh si hian a ni. Pathianin chutianga rinna mumal nei lo lutuk te, mi hrang hnena thu hran hran, mumal lo tak tak sawi chingte chu chawimawi pawh a duh lo va; tin, Pathian thu-ah pawh an lo chiang nge nge thin. Tlangval pakhat, ram danga kal a duh vang maia chutiang thu sut leh chu ka hre tawh a. A kalsan tak nula hian harsatna namen lo a tawh a, a chhungte pawhin han neitu tur dang an hmuhpuí mai thei si lo. Chutiang kawngah chuan mipate hi hmeichhiate ai chuan an dik lo fo zawk thin a ni. Chutianga mi rilru nghet lote chuan Lal Isua hi an tihliau thin a ni. Thu chu sawi chhuah a nih hmain zaa za dik a ni tih hriat sa a ri tur a ni. Chiang mang lova sawi mai mai ai chuan, nghah rih mai a tha zawk. Kan rilru ngheh lohna avangin mi dangte kan tibuai tur a ni lo. Thuhritlu 5: 5-ah khan, "Thu tiamna hlen leh si loh ai chuan, tiam loh law law i tan a tha zawk." tih kan hmu a ni.

MI DANGTE THURAWN NGAIHTHLAK.

Kawppui nei tharte tan chuan, kawppui nei tawh; mahni mi rin zawng takte thurawn ngaihthlak a tha khawp mai. Chung ang mite thurawn dawnawm chu thil hlu tak a tling thin. Mipain mipa, hmeichhiain hmeichhia rawn ni se.

A tu ve ve tan pawh mipat hmeichhiatna leh taksa nih phung hrim hrim pawh inhriat chiansak tura inzir tawn a pawimawhin, fa hrim dan tlangpui leh nupa nun kalhmang hrim hrimte hriat a pawimawh khawp mai. He mi kawngah hi chuan mahni anpui lam deuh Doctor biak rawn a tha, a theih phei chuan Kristian Doctor ni thei sela. Nupa thenkhatte chu mipat hmeichhiatna lama an inkhin tawh loh avanga harsatna tawkte a awm theih a, chu chu hriat tul inhriatsak loh vang a ni. Chutiang lam hriat theihna tur lehkhahu chu "Toward, Christian Marriage" By W. Melville Capper leh H. Morgan William (IVF) ziate a awm.

INNEIH BUATSAIH

Innei turte chuan kimchang takin an sawiin an rel fel diam tur a ni a. An nu leh pa leh Pastor hrilh-in engtianga hman nge an duh tih thlengin an sawi tur a ni. Ringtu tinte chuan inneih dan mawh leh thianghlim hman tum hram hram tur a ni a, ramhuai biate tih dan anga puithu lutuka tih tur pawh a ni chuang lo. India ram Kristian thenkhatte chuan Hindu sakhaw tih dan nen khan an kaikawp vel a. Ringtu inti zawk si, ramhuai biate tih dan anga han tih chu thil zahthlak tak a ni. Mahni thiam inchantir nan an chhungte leh thenawm khawvengte thu hnial an hreh vang a ni te an ti a, a lan dan tak zawk ah chuan Pathian an pawisak loh vang a ni zawk a. Pathian aiin thenawm khawvengte an hlau zawk a, a

siamtu aain a thilsiamte chu an bia tih Rom 1: 25-a kan hmuh ang kha a ni. Ring lo mite tih dan zui reng chung sia inneihna malsawm tura Pathian beisei hi thil tih awm a ni lo ve. Pathian thu hi ngun takin bih la, khawvel thil nena inrem siam chu phal suh la; tichuan, Pathianin a chawimawi ang che.

Inneih buatsaih lai hun hi Monu leh Mopa te tan Krista an rinna kawngah an chanchin inhrilhna hun remchang tak a ni a. He hun remchang hi bawhpelh lovin, Lalpa tan a tha thei ang berin hman tum tur a ni. Heng ang zawng zawng hi nu leh pa leh Pastor-te nen a hma lamit ngun leh chiang taka sawi hona neiha, inneihna pawh fel taka ruahman ni se thil duhawm tak a ni ang.

Inneih dawna ngaihtuah tur pawimawh zual tam tak kan sawi tawh 2. A eng mah hi namnul mai mai chi a awm hauh lo. Van sanga Rocket kah chhuah pawh hi buatsaihna uluk avanga hlawhtling thei chauh a ni. Chutiang chiah chuan inneihna hlimthlak leh hlawhtling tur chuan inneih hma rei tak atangin ngun taka lo inbuatsaih hi a ngai thin a ni

INNEIH HNU

Inneih hnu, a remchang hmasa berah nupa tuak tharte tan khawimaw lai hmun fal deuh, an pahniha inpawh taka an awm theihna tur leh Pathian an pawl theihna tura kal chhuah hi thil tih chi tak a ni. Hei hi "Honeymoon" tih a ni emaw, ni lo emaw, chutiang hun chu thil pawimawh tak a ni. Eng emaw harsatina hrang hrang avanga hei hi i tan thil theih loh anga a lan chuan Pathian hnenah tawngtai la, i tana thil a tihsak ropuizia i hmuh hun chuan mak i ti ngawt ang.

Inneih hnuah tawh chuan nupa tuak tharte chu in dang mai se a tha zawk mai thei. Chhungkhatte

nena chenho dual dual chu harsatna neuh neuh a awm duh chawk thin. India ram chhungah hi chuan sum leh pai lam harsatna avang leh thil dang eng eng emaw avangin nupa tuak tharte hian mahniin In neih a harsa chawk thin. Chutiang kawngah chuan nupa tuak tharte chuan nasa takin Pathian hnenah an dil tur a ni a, Pathianin chhungkaw tinte hi khawsak hran a remti theuh si a. Pathian chu kawng hawng turin rin tur a ni a, hun remchang hmasa berah chhungkaw hrangin an khawsa ve tur a ni.

BUNG 8

HLIMNA KAWNGPUI

Q. Hmeichhiat mipatna leh hmangaihna leh in-neihnaah hian Pathian pawhin zawh tura min duh, hlimna kawngpui a awm a. Nimahsela, mi tam takte chu kawng tawphnawk leh lungngaihthlak taka kal duh zawk ni awm takin an lang tlat mai!

He thu-ah hian thil Chiang tak mai a awm a. Tunah pawh hian kan tan thlan theihin a la awm reng a ni. Tu ma chim buai phak loh, mahni thilung chhungril theuhvah hian mi tinte hi Pathian hmaah kan ding theuh va. Pathian chauh tih loh chuan i ngaih-tuah leh i thu tihtlukna kha an hriatpui thei reng reng lo che a. Nimahsela, i nun awmzia leh malsawmnate chu i nun dan phungah a inngat dawn a ni. Pathian hlimna kawngpui a kan kal dawn chuan, a man pek ve tur pawh kan nei a, chu chu kan ke pen tina Pathian zawm zel hi a ni a, a chhan chu hlimna kawngpui hi thianghlimna kawngpui a nih tel bawh vang a ni (Isaia 35 : 8, 10).

Pathian chuan a kawngpui sir tawn tawnah chuan hungna a siam vek a. Bible chuan chu kawngpui hungna tichhiaa tawn tlang chu rulin a chuk ang tih Thuhriltu 10 : 8-ah min hrilh a. Eden huanah pawh Pathian chuan thei ei phal loh, hung tlat a nei a. Nimahsela, Setana a lo kal chuan, chu thing rah itawm-zia chu Evi a rawn hrilh ta a, ei mai chu a thatzia leh a ei pawhin a hnu lamah harsatna eng mah a neih zui loh tur thu a hrilh a ni. Tichuan, a hungna dai chu tawn chhe tura thlem thlukin a awm ta a. Rulpui tar Setana chuan rang zet maiin a chuk ta a ni.

Q. Hmeichhiat mipatna hmangaihna leh inneih chungchanga Pathianin a remtih lohte chu Bible-ah

chiang takin hmuh tur a awm a, chungah chuan chiang taka sawi a ni. Nimahsela, Setana hian mi maktaduai tam tak Pathian kawngpui pensana, a hungna sadai thiata, Amah ngeiin a khap thil tilui tura a thlem thluk an tam em em mai. Heng mipuite hian kan nu leh pa hmasa ber, Evi leh Adam te rulin a chukna tûr a chak dan kha vawiin thleng hian a la pangngai reng a ni tih hi an hre chhuak tlai lutuk fo thin a ni.

Kan himna chu Pathian thua cheng, Amah ngeiin hungna a lo siam chu zah taka awm mai chu a ni. "Bawhchhe lo turin fimkhur rawh, chuti lo zawng nakin hnu lamah hian rilru na leh zakin i la kun reng mai palh ang e." A va han pawl tak em, ka lo ngai-thla satliah mai mai thin a, ka kawng zawh tur ka lo ngaihtuah ngai reng reng lo chu aw! Aw, engati nge mite thurawn kha ka lo pawm mai loh chu le? Engati nge ka lo ât viau chu le? Tunah chuan vantlang laka hmingchhiat mai loh chu hmabak reng ka nei ta si lo va," i la ti dah ang e (Thuf. 5: 11-14). Pathian chu ngaihtahin kan tlan bosan tak tak thei lo (Galatia 6: 7).

NO A LIAM

Johana 2: 1-11 thu-ah khan Kana khuua inneihnaah Pathian chawimawina avanga malsawmna ropui tak lo lang chu kan hmu a. Inneihnaa thil pawimawh tak mai a ni. Lal Isua'n a ropuizia a tihlanna hmasa ber a ni a. Tun thleng pawh hian ama ropuizia hi inneihnaah pawh tihsan a duhna hi a la pangngai reng, mipat hmeichhiatna leh hmangaihna leh inneihnate hi kan hnena a thilthlawnpek ropui ber leh a ropuizia puan chhuahna chauh pawh ni mai lovin, keimahni kal tlangin mi dangtea lan chhuahtirna tura keimahni lam inphal dan a zira a ruahman a ni.

Kana khuaa Uain an lo tlakchham khan inneihna Inah hian harsatna leh tlakchham kan neihzia a tar lang a. He harsatna hian nupa karah lungnih lohna leh inbriat thiam lohna tawp thei lo a awmtir thei thin. Nimahsela, Lal Isua chu hmun pawimawh ber kan luahtir phal phawt chuan, Kana khuaa a tih ang khan, harsatna zawng zawngte chu su kiangin, mamawh min ngaihtuahsak thin a ni.

Krista chu kan In chhunga mikhual atana sawm mai a tawh lo va, Lal a ni tur a ni. Pasal emaw, nupui zawk emaw, chhungkuaa thunei bera hman reng chung si a, "LAL ISUA CHU HE CHHUNGKUA-AH' HIAN LAL A NI," tia banga thil zia tar satliah mai mai hi thil nuihzatthlak a tling a. Nimahsela, Krista chu chhungkuaa Lal a nih tak zetna hmunah chuan kum sanghni kal taa Kana khuaa a tih ang khan a ropuizia inpuan chhuah hi englai pawhin a duh reng a ni.

"A sawi apiang chu ti zel rawh u," tih hi Mari thurawn chu a ni a. Chu thurawn chu an ngaihsakin Isua thu ang chu an zawm a ; tichuan, an harsatnate chu tikhian a lo ni thuai mai a ni. Innei tharte leh tum mekte pawhin chu thurawn bawh chu ngaihsaka hnialna awm lova Lalpa thu chu an zawm chuan an harsatnate chu engtianga ranga tikhiansak tur ni ang maw ?

Inneih niah chuan Tui chu Uain-ah chantir a ni a. Chu tui chu rawng leh amaha tuina pawh nei lo a ni a ; nimahsela, rei lote chhungin thil thlum tui tak leh man to takah a lo chang ta reng mai a. Hei hian inneihna nunah Lalpa chu chhungkaw Lal bera hman a nih a, inneihna nun thil eng emaw han chan dun thil tē tham tē mai pawhin ropuina tak a neihzia a lantir thin a ni. Tuina nei ngai lo chu a lo tui ta a,

a hlutzia chhut phak loh chu a lo lang tan ta a, chung angte chu tun hma lam chuan thil ho mai maia ngaih thin kha a ni.

Chu thil mak tih avang chuan mi tam takte mamawh chu phuhruksak an lo ni ta a. Nupa tuak thar te him dunna satliah mai chuan Kristian inneih chhan hi a tipuitling a ni lo. Sam 23: 5-a kan hmuh angin englai pawhin nupa tuak tharte no chu a liam reng baw tur a ni. Pathian chuan a chhiahhlawh rinawm tak mai hnenah chuan, "Mal ka sawm ngei ngei ang che, mi dangte tan malsawmna i ni ang a, nangmah vangin leia hnam tin leh chhung tinte hi malsawm an ni ang," a ti. Gen. 12: 2,3; Gal. 3: 14-a kan hmuh angin, chu malsawmna chu keini tan pawh a la ni reng a ni. Chutiang aia thil tum ropui chu inneihnaah hian eng nge awm thei chuang ang? Nimahsela, mi dangte tana malsawmna hnar kan nih dan tur chu kan ni tin nuna Pathian thu kan zawm leh zawm lo vah a inngat tlat a ni. "I thlah atangin khawvela hnam tinte chu malsawm an ni ang a, ka thu i ngaih-thlaka i zawm avang hian," tiin Lalpa chuan Abraham hnenah a sawi (Gen. 22: 18).

Kana khuaa thil mak a tih khan mipat hmeichhiatna lama lo che khawlo tawhte tan te, hmangaihnaa lo tla sual palhte leh kawppui lo thlang sual tawhte tan beiseina a keng tel a. Kana khuaa Uain-in a daih loh tum pawh khan Lalpa lam an hawi meuh chuan a lo hlawhchhamtir duh hauh lo mai. I dik lohna chu engtianga nasa pawh ni se, a hnenah i kir leh phawt chuan i mamawhte chu a hnawlsak hauh lo vang che.

I mamawh chu rinawm taka ngah tur leh i lo dik lohna te chu hrih tur chein a zawt duh mai che a ni a, i at leh hriat lohna avangin emaw, tu emaw nen thui taka kal i lo remti tawh thin reng em? Hriat

lohna avangin hmangaihnaah i lo buai thui hle tawh em? Chu mi avang chuan a ngaihna hre lo leh lung-hnur takin tunah hian i awm mek em? Mite'n an hre thiam tawh lo chein an hauvin, a nih loh leh tih-chhiat an tum tawh reng che em? Chutiang a awm chuan muang lovin Lalpa lam hawi vat rawh. Mi-sualte thian a ni si a. I sualte ngaidam turin a nghak satliah mai che pawh a ni lo, i nuna Setana'n a tuh-chingpenna zawng zawng lak atang khan tlen fai che a duh a, he mi thil pahnh ti tur hian a ni khawvela a lo kal chu ni (I Joh. 3: 5, 8). I tan ngei pawh bei-seina a la awm lai hian thinurna chu kawng kian reng reng suh ang che. Lalpa chuan Kana khuaa inneih-naa mamawhte aia tam a siam thei a, chutiang bawh chuan i tlakchhamte phuhruk khawp aia tam pawh a siamsak thei reng che a ni. Lalpa chuan a ropuina chu Kana khuaah a lan chhuahtir a, nangma chung-chang thu-ah pawh a la ti thei reng a ni.

Lungawi lohna i neih chuan a bulah dik takin tan tha leh la, Kristian nun dik tak chu lak lam ni lovin, pek chhuah lam atangin a ni (T.T. 20: 35). Pathian chuan i thatna turin eng kim a thawhsak thei che a, duhthusam tihputlin theih si loh ai chuan Ama ropuina atan chuan i nun ngei pawh a siam famkim thei a ni.

ROPUINA ATANGA ROPUI ZELIN

Mipat hmeichhiatna leh hmangaihna leh kawppui neih i tumna chu Pathian ropui lanna tur zawnga tih ni sela, Pathian duhzawng ang tak i neih theih loh chu hlau duh suh. I zin kawng a tawp thlenga Sakeibak-nei leh ramsa koham pui pui awm tawh lohna, Pathian ropuina a ên deuh deuhna hmun, êng zual zel leh a fiah deuh deuhna kawngpui zelah chuan a hruai hlauh thung dawn che a ni. I dam chhung hian Van ram kawngpui chu zawh ngei ang che. Amen.

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