

History of Mizo Israel

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HISTORY OF MIZO-ISRAEL

Mizo Origin Mizo lo pianna bul chhui tur
hian, Thlarau lam atanga tihmakmawh ka
kova a innghah avangin hriattirinate chu
ring hlal lovin Bible leh lehkhahu tam
tak ka rawn hnuin Talarau fatena min
beiseina chu tihpuitlin duhin he

suh ta a ni Kan pipute lo pian
na bul hriat duhna aying mala

bo kan nihnate chu kan

hriat chhuah theihna

anah beisei ivang zawk

a siam a ni Rirru

leh tih tak meuhva

chhiartute bnen

ah Lalpan fin

na leh hriat

thiam theih

na pe zel

rawh se

AMEN

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First Edition — 1974

Copies — 2,000

Price Rs

PRINTED AT THE KHUMA PRINTING PRESS,
AIZAWL, MIZORAM

MIZORAM STATE LIBRARY

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Acc by SM

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Location No ---

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Mizote chu hnam danglam tak nihna nei kan ni a Sakhaw dang zuitute kan thlr chuan keini Zofate anga hnam khat, thlah khat, tawng pakhat hmangete zingah a hnam pumpui maia sakhaw pakhat zirtirna hnuaia awm hi sawi tur an vâng hle a Kristiante pawh awm ve bawk thin mahsela, an zinga a tam zâwkte chu sakhaw dang (Hindu Muslim or Buddha) zuitute an ni thin Saphote meuh pawh khu kawng tinrenga bulpuia kan neih leh kan entawn ber, Kristian sakhaw thuah ngêi pawh min hringtu, finna leh thiamna ro hlu tirreng pûrchawkna bul bera kan hmante pawh nimahsela, sakhaw thuah kher hi chuan keini Zofate ang hi an ni lo ! Kristian Kohhran pâwl tinte tân pawh nu leh pa ber chan chang leh bulpui bera kan neihthe chu an ni ngei a Nimahsela, tun thleng pawha Kristian nih duh hauh lote pawh hi Sâpho zingah khuan an la awm nual a ni

Jentelte nena kan danglamna Keini Zofate hi chu Jentel hnam dangte nen hi chuan danglamna tak hi kan lo nei sa reng a Chu leh chen chu kan hnam dik tak (Israel kan nihna) hi lo hre thin lo mah ila, hriat chhuah leh hun awm ngei tura Lalpa belruat hnam kan lo ni a He Kristiannaa kan lung-âwina ngawt pawh hian, awmze thuk tak a nei a ni Nim leh kham tih lem pawh kan nei lo

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va sakhaw danga inhnambnawibte lah hi kan awm ngai hek lo Hei lo liama kan bnam lungualna leh, lungawina pawh hi khawvelah hi chuan sawi tur dang kan nei lo ni awm tak a ni Kohhran pawl hrang hrangte pawh awm ve mah ila, sakhaw dang (Hindu Muslim or Buddha tih ang rengte chu) hawi reng reng tumah kan awm ngai lo Kan sakhaw zirtirna angin mitinin kan nung changte chu kan vawng tha tâwk lo a ni thei e Amaherawh chu, Kristianna thua h hi chuan vuhmui pu zawng kan vang teh a nih hi !

Engkim hian vâng leh chhan a nei a Zofate heti khawpa Kristian sakhuaa kan tui zia leh kan nghehzia hian awmze fel tak chu a nei ngei ang tih hi rinhleleh rual a ni lo Mhiring finnote chuan kan thlahtute lo pianna bulte chu min lo chhui chhuahpui phak thin lo mahsela kan hnam rinna lungphum inghah na chu Isua Krista leh Thlarau Thianghlim hriattirna thu hi a ni a Chuvângin thlahtute chan chin hi bul leh bâl taka chhui thei lo leh hnam bo emaw ringawt chuan awm kumkhua tur chu kan ni lo reng a ni Rilru zawng zawng leh thinlung zawng zawnga inzawn chuan in hmu leh ang' tih Thutiam Fate kan ni miau si a (Deut 4 29 en rawh)

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Pathian lehkha thu chuan Thlarau chuán engkim a chhui chhuak thin a ni Pathian thu ril pawh, 'tun min hrilh a Pathian thutiam ang ngein a hun takah Pathian finna leh hma ngaithna avangin, Thlarau Thianghlím hriattirna thu atangin tunah chuan kan inhmú chhuak leh ta a ni Zofate zingah hian Thlarau lam hriattirna dawngte leh, inlarna lama bruaite pawh kan awm ta neuh neuh va Chungte chu a-kip-a kawin sawi sen a ni lo va thu benglut bik leh pawimawh zual bikte chu lo ngaithla ta ila hetiangin —

S Hlímén khua Pu Saichhuma hnena Thlarau Thianghlím thu lo thleng chuan, 'Nangni Zofate run rala in awm lai atang renga ka hmel hriat hnamte in ni a, in puak laite chen hian ka hmel hriatte in ni Inthlahtute atang tawha ka hriat reng hnam in ni a in pipute thawnthuah leh hlahte lam pawh zâ ka kham tawh a sin a ti a Tichuan, kan pi leh pute thawnthu leh hlahte zâ a lo kham tawnate chu lo ngai thla leh ila —

Tuipui Sen Kan Hla

- 1 Kutpui hmíng chang kan ur lai a,
Changtuipui sen mah hrili khangin tan ,
Zanah Sen mei, chhunah Chhûmpui,
Tera mei-chhuma lawnin vak e.

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- 2 Chhun leh zâna ka leido aw,
 Laimi sa ang Chingtuipuin lem zo va
 A varual aw la ta che Suanglung chung-a-
 Tui zuang put kha la ta che

Tuipui sen kan hla hi Hmar upa tawnga phuah a nih avangin briat thiam a ngai a Engpawh ni se, Thlarau thupuanin a sawi ang khân, keimabnia Lalpa zakhamna pakhat chu a ni tih loh rual a ni lo Tuipui sen an kan hnu chuan an hlim hle a, ral leh lam-muang leiah chuan Miriami hovin khuangte nen, hlim leh lamin Lalpa an fak tih thu Bible in min hrilh a Tichuan, chung hun lai chu thawnthu ngaih—nawm taka an lo sawi thin lo nun, Miriam leh a thianteho hming chawin naupang tual châl hla lam an lo phuah a, chu chu bei hi a ni —

‘ Miriam leh Jermanziaki, Tukbanleri,
 Leirithleki, Behawngi ’

He naupang tualchai hla hi hmun tam tak-ah chuan naupangten an la sa thin a ni, tun thlengin

Mana Thlalara Israel fate châwm nana vân atanga “Mana” lo tla pawh kha a hming an briat loh avângin Mana an ti a, chumi awmzia chu “Enge ni ? tihna a ni Tichuan, Hmâr unaute pheî chuan, Mana” tih chu kan

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tawng a ni an ti thin Chutia an tihna chhan chu Enge ni? tihna atân le mana an tih thin vang a ni Hebrai tawng an la chhawm zel tihmate pawh ni fahmiang!

Tin, Israel fate chu Sur thlaler lam pana an kal zel a ni thum lai an kal hnu chuan Mara hmun chu an va thleng a Tui in tur reng reng an hmu zo ta lo va an hmuh chhun lah chu a kha vek mai a han in rual hi a ni si lo va Chu vângin chu mi hmun hmingah chuan Mara an vuah ta a Mara (Marah) tih chu Hebrai tawng a ni a- Kha tihna a ni Tichuan, thlalara an kal lai thu sawi nan Mara atang tawh in tun tawng chang lak nan tak an hmang thin a Nikhua a lo rei a, tawng bman dan a lo dang lam hret hret a hmasang chanchin sawi nan emaw, kum sang tam tak mual hiam tawh hnu-khuarei thil hrilhfiah nan ' Mara atang tawhin tih chu Mura kek atang tawhin tih a lo ni leh ta a ni!

Hnam-bo kan nihna hi kan briat reng thin a pawimawh a Tichuan Lalpan keimahnia (kan pipute hnena) thawnthuah leh blahte zâ a lo kham tawhnate hi rinna tlachhamin kan ringhlel tur a ni lo

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Bung 2 na Manasia Fate

Manasia thlahte kan ni Kan pipute thuro chhiah atangin, Manasia thlahte kan nih zia chu Chiang takin a lang a phat rual a ni lo Kan pi leh pute chuan, khaw hmuna pawh, khual zinnaah emaw ram vahnaah emaw khaw lova in vah chhuahna reng rengah chuan, kan pu Manasia hming hi lam thin ang che u Tichuan nangmahni tina theitu rannung emaw, boruak atanga thil tha lo lo thlung thei tinreng lakah pawh in him ang Tin Pathian in biak apiangin, kan pu Manasia hming chu lam thin ang che u, an lo ti thin a Chuvang-in, pipute thuro chhiah chu pawisain kan pu Manasia hming chu an lam zel thin a ni Hetiangin —

1 Manasia hming lamna Kawngpu siam naah emaw, tui hmannaah emaw reng reng chuan kan pu Manasia hming chu, A kila lung tangkai tih ang mai hi a ni a Khaw tlang tuikhurte an hiah chuan, sakhaw hmanna an nei hmasa phawt tur a ni a Chutianga an tih hmasak zet loh chuan tuikhur tui chu, In thianga lo" an ti thin a ni Chu sakhaw hman-na tihthianghlamna hla chu hetiang hi a ni —

(1) Kal lam hla

Lam thlang lam chhak sul lo kiang rawh u
Manasia fate kan lo kal dawn e, an ti thin a
Tin, chutia an kawngpui siam lo hawng chu
lal inah an lut thin a

Tin, in chhung an luh hmain lal kawtkiah
chuan dingin thu-inchhang (hawng lam hla an
tih chu) an coham thin a, hetiang hian an va
ti thin a ni -

Kan lo thleng kan lo thleng ' an va ti a
Tin ina lo awnte chuan —

Khawi lam mi nge in nih ?

Khual chhia nge in nih- khual tha? an lo ti a
Tin an ni chuan

' Khual tha kan ni khual tha kan ni

Manasia thlahte kan ni

Malsawmna tnrng kan rawn hawn

Pipu malsawmna tnrng kan rawn hawn tui
an chhang a

2 Maicham Sakhaw hmanna maichamah
saserh an hlan dawrin puithiam chuan diwi
hlaah kan pu Manasia hning chhalin **Chung**
Pathian leia pathian kan sualte thupha
chawi nan saserh sa lung kan rawn hian e
Leia Manasia fate tan tui an chnam thin
a ni

4 Manasia hming chhalna Vanduaina an
tawhin emaw, thlaphanna an tawhin emaw,
mathei lovin Manasia hming an chhal thin

5 Lova thing piangsual emaw hrui piang
sual emaw a lo awm chuan thlawhbm atan

an duh ngai lo va Chungte chu an paih dawn chuan 'Manasia chaw zawнна i dal e Chung Pathianin a remti lo va tunah hian kan paih dawn che a ni, an ti thin a ni Kaṛ pipûte dâwi hla tinrengah hian a bulah emaw a tawpat emaw tal chuan Manasia hming hi a tel lo thei lo va, Manasia hming tel lo chuan kan hnam hi a lo fam'kim thei lo a ni piwh ti ila, tih theih chu a ni ve reng reng a nih chu Heng bakah pawh hian sawi tur tam tak a la awm a, chungte chu kan sawi seng lo vang Kan pi leh puten Manasia hming an lo hman dan atang ngawt pawh hian zofate chu Israel kan nihzia chu phat theih rual a ni lo Heng thilt hi kan tana (keimahni) Lalpa zakhamnâ vek a lo ni

Bung 3 na

Hrihlawkna thu

1 Tin Lalpa chuan kawlkil atanga kâwlkil leh lam thlengin chitin zingah a tidarh ang che u a, chutah chuan thing leh lung in pi leh pute chena in hriat ngai loh pathian rawng in bawl ang tun a lo sawi a Deut 28 64 en rawh

2 Israel fate chu hun rei tak lalber (King) leh lungphun serh leh puithiam kawr emaw, milim emaw nei lovin an awm dawn si a," tin a sawi leh a Hosea 3 1, en rawh

Heng Pathian lehkhah thu hrilhlawknate hi a thlen diknate kan ni a Serh leh sang mumal pawh nei lo leh, lalber (King) pawh nei lovin kan pi leh pute atang tawhin hun rei tak kan lo awm tawh a Chutianga kan lo awma chu kum 2000 aia rei a ni tawh

Ngaih dante hi a man loh theih thin avangin mi thenkhutte chuan He Kristian sa khua kan vawn hma reng pawh hian kan pi pute chu Sailo lalho hnuaiah biak dan thuah pawh mumal nei taka awmsa reng kan ni a lawm an ti a ni thei e Nimahsela chutianga kan pipute biak dan hlute leh an lal neih dan te kha chu hrilhlawkna thu tidik lo thei tura han sawi tlak chu pikhat mah an awm lo En tirnan Sailo lal kan tih thinte pawh kha khaw khat awptu 'Village Chief' or 'Headman' an ni a hnam leh ram pum pui chhunga lalber emaw lal bik King an tih hi chu an awm ngai lo

Buhchhun leh Sachhih Hengte pawh hi an khua leh tuiten sailo lalte laka an pek thin chu a ni ngei tak a Bible hrilhlawkna tidik lo zawnga thil lo awm a ni lo va Hrilhlawkna thu tidiktute an ni zawk Buhchhun leh Sachhih lo pianna chu hnai vaite a la ni a, kan pi leh pute Run leh Tiau lui inkara an awm laia piang a ni

Chung hun lai chuan rawlral hi an hau tak hle mai a, zan tin pathumte hian tlangval hovin khua hi an inveni chhâwk thin a Tha ngurate unau thumin an ven zan apiang hian râl chu an lo chhuak ngai lo va mi dang ven zan erawh chuan râlin khua hi an rawn tibuai ziah mai si a Hnamteho chuan Ti rawh u Thangurate unau hi ral ven hna hi i papek mai ang u tun an rawt ta a Mi dangte pawh chuan tha an tihpui hle a Tichuan Thangurate unau chuan, Chutia keini unau chauhvîn ral kan ven bik mai chuan engtin nge ni hlei ang Kan thlawimate a chhe zo vek ang a, itlamin kan thi thei mai anga sin le kan in ven chhawk thin tur a ni dawn lawm ni' an ti a Tin Hnamteho chuan E ni lo ve midang in kan ven chuan ral an lo chhuak ziah a, nang ni unauvin in ven lemin an lo chhuak ngam ve si lo va ralvergtaah hian tang reng mai ula in ei tur buh kan khawn sak thin ang cne u Tin in chawhmeh atân sa kap leh sa awk apiangin a dar kan pe zel bawk dawn che u nia tun an thlem a an thl n thlu ta a Tichuan Zahmuaka fate chuan lo nei lovin ral chu an veng ta a Hei hi Buhchhun leh Sachhih lo pianna bul a ni. Tin ralven hla pawh an phuah a chu chu hei hi a ni —

“Ral kan veng e kan unau thumin
 Len tlang hamah sai hmun ral kan veng,
 Kan unau thumin tib hi

Thangurate unâu hi Zahmuaka fate an ni a An unau hi sal sarîh an piang a paruk an dam a, chungte chu an upat dan indawtin he tiang hi an ni — (1) Zadonga (2) Paliana (3) Thangluitha (4) Thangura (5) Rivunga (6) Rokhuma

Zahmuaka hi Chhuahlawma fapa a ni a a nupui Lawilerî Lawitlang mi a ni Zahmuaka chu Rîlnaa fapa a ni a Rîlnaa chu Sailo thlahtu bul ber pahte mi Sihsinga fapa a ni Amah erawhchu Sulo thlahtu bul chhui nin chuan Zahmuakate nupa hi hman an ni deuh ber thin Run lui leh Tiau lui inkara an awm chhung hi Sihsinga atanga Darliankuala thleng in chhuan sarîh lai a ni a A D 1540-1723 in kar a ni a kum 200 dawn lai a ni

Darliankuala bi Lianlula fate pathum zinga naupang ber a ni a tin a u-te chu Pu Kawlha leh Darpuiliana an ni Zofate zinga Buhchhun leh Sachhih awm chhung hi a rei berah kum 350 bak chu a ni lo Chuvangin tuan leh mangih murakek atang tawha lo awm ve rengah kan ngai tur a ni lo Kan ngaih thlak tâkie ang khan pi leh pute atang tawha lalte pawh mumal taka lo neia biak dan thuahte pawh mumal nei taka lo awm ve thin rengah kan ingai tur a ni lo Kan lai lo neih dânle leh buhchhun sachhih kin lo neih dân zawng zawngte chu siam chawp thil

mai vek an ni a Chuvangin Bible hrilhlawkna lam atanga kan thlir chuan Israel hnam bo kan nih avanga kan pipute nawl lai huna, hnu hnu hnung taka an lo siam chawp ve mai a ni tib kan hre thei a ni An savun lehkha (Parchment) kha lo bloh lo chu nisela chutiang chuan an lo awm lo tur Mahse tui baw tawh hnu chu ruh leh theih ni si hek lo

Tin hengte aia bul zawk leh hla zawka kan chhui dawn chuan ringtute kan nih avang in, Pathian lehkha thu bawh hi min kaihrui tu leh kawng min kawh hmuhtu ber atan kan hmang lo thei lo va Chuvangin Rev Liang khaia pawhin, Kan ngaihruiat theihna hla ber ah chuan Nova fate pathum zinga Japheta thlahte zinga mi kha kan ni awm e tin Mizo history a siamah chuan a lo sawi a Pu Liang khaia pawh hian a sawi thui dun lem lo tak nain, Israel thlahte kan ni ngei ang tih chu a ringhlel bik lo nun a lang Amah zawt ta ila engtin tak chhang ang maw '

Mi thenkhatte chuan ngaihtuah chiang uk lovin Israel fate (Israel thlahte) k n nih li an ring phak lo a ni thei e Pathian lehkha thu kan thlir chuan Japheta thlah kal zelte chu Asia khawmualpuiahte ngei pawh hian Jentelte thlar karahte leh ram tin hmuntna kal darhin an kalna ram tawngte leh an hnam nunziate ang zelin Jentelte zingah a khawsa ve ta zel a ni tih thu min hrilh a (Gen 10 1 5 en rawh) Chu-

vangin, ram thua phei chuan heng kan chen na Mizoramte phei hi chu kan thlang thei em em a ni tih rinhleih rual a ni Lo' Amaherawhchu ringtu intisi hian Pathian lehkha thu sawi ring duh hauh lo te hi a awm theih thin

Mongol nge Mongolian ?

Mongolian thlah kan ni Lo' Mongol tih chu hnam hming a ni a Lusei pawl leh La kher tih ang hi an ni Mongolia chu ram hming a ni a Siberia leh China ram inkira mi khi a ni India ram mipuite chu 'Indian' tih an ni vek ang hian Mongolia ram mipuite chu Mongolian tih an ni a mahse Mongolian thlah an ni vek lo China ram dep In—ner Mongolian an tiha chengte zingah khian kan pipute kha an khawsa ve thin a chu chu 'Mongolian thlah kan ni kan lo intih phah ve mai thin a ni An rama kan awm chhung chuan Mongolian tih thuh chu kan ni ve ngei ang mahse an thlahte kan ni lo va kan thlah tute pawh an ni bawh hek lo Kum 1924 atang phei kha chuan Outer Mongolia phei chu Russia sorkar nena inzawmin republic sorkar a lo ni leh ta nghe nghe a Mongolia rama cheng kan nih loh avang hian emaw, kan nih tawh loh avangin leh, Mongol thlahte pawh kan nih bawh hek loh avangir engti kawng mahin 'Mongolian thlah kan ni hek lo Samari hmeichhe pakhat, Israel thlah ni ngei si,

Samari mi reng emaw ka nih ti a an bona
 a rei tawh em avanga Lal Isua hmaa a tawng
 vai ang khan, keini zofate pawh hi Mongolian
 thlah kan ni' tun i tawngvai tawa suh ang u
 Manasia thlah (Israel) dik tak kan ni e

Hrhlawkna dang

1 Heng anchhia zawng zawng hi in
 chungah a lo la thleng ang a thupekte
 leh a dan pek che u zawm tura Lalpa in Pa-
 thian awka chu in ngaihlak loh avangin
 Deut 28 45

2 Lalpa chuan hnam tin zingah a tidarh
 ang che u a chutah chuan pathian,
 thing leh lunga mihring siam hmu thei hlei lo
 hre thei hlei lo ei thei hlei lo rim pawh hre
 thei hlei lo te in bia ang Deut 4 27 & 28

3 Ngai teh (Israel fate chu) hnam hrang
 dath an ni, hnamte (Jentel te) zingah chhiar
 loh tur an ni Num 23 9

4 Lalpan in hmelmate lakah a titlawm ang
 che u a an mahni bei turin kawng khatah in
 chhuak ang a kawng sarisah in tlanchhia ang
 a, khawvel hnam tin zingah kil tin kil tangah
 in vak in vak ang Deut 28 25

5 "Tichuan Lalpan a la hmuṛi bona tur
 che u hnam zawng zawng zingah chuan mak

tih leh haubur leh a chhe lama tehkhin in lo
ni ang Deut 28 37

6 'Chung hnam zingab chuan bahdamna
reng reng in hmu lo vang a, chutah chuan
in ke atân chawihna reng reng a awm lo
vang Deut 28 65

Heng hrilhlawkna thu zawng zawngte hi
Israel fate chung a lo thleng dik vek an ni a
Tichuan, 'Israel fate kan tih hian tute chung
chang thu emaw sawi kan ni lo va keimahni
chung chhng thu a ni tih hi kan hre reng thin
tur a ni

BUNG 4 na

Israelte Tluk Tanna

Jeroboama nge Rehoboama?

Israel lalram Israel lalram chu lal Saula
atanga Solomona thleng khân inthen darhna
awm lovin kum 120 chung a ding a Lal Saul
an kum 40 chung ro a rel a (Tirh 13 21) lal
Davida pawhin kum 40-(2 Samu 5 4) tin lal
Solomona pawhin kum 40-(Lalte 11 42)

Tin, Lal Solomona a thih hnu chuan a fa
pa Rehoboama chu a aiawhin i lal a Tichuan,
lal Rehoboama chuan a pa Solomona khawn
bâwl upate thu chu pawm lo va, ama rualpui
tlangvâlhote thu chu a pawm tak zawk avang
in hnam sâwmte chu a lakah an bel ta a

Nebata fapa Jeroboama chu an lal atan an siam ta a ni Tichuan, Lalpan Silo mi, Ahija hmanga Jeroboama hnena thu a lo sawi tawh chu a lo thlen theih nân an zingah buaina nasa tak a lo chhuak a Juda leh Benjamin hnamte tih chauh lo chu Rehoboama lakah chuan namen lovin an bel ta chiam mai a ni

Israel lal Jeroboama leh Juda lal Rehoboama lal lai hun chu hetiang hi a ni Jeroboama B C 933 911, kum 22 chhung a lal a Tin Rehoboama B C 933 916, kum 17 chhung a lal Heng lal pahnihte lal lai hi Israel hnam sawmte bo tanna a ni

Tin Israel hnam sawmte chuan an lal Jeroboama hovin hmâr lamah awm hmun an khuar ta a Chuta tang chuan ISRAEL an inti ta a ni Juda leh Benjamin hnamte erawh chu Jerusalem an awm a JUDA an inti ve thung a, hei bi Israel lal ram inthen darhna bul a ni Tin chung lal ram pahnihte hun chhung chu hetiang hi a ni Hmâr lam lal ram (Northern Kingdom) chu kum 200 a ding a chhim lam lal ram (Southern Kingdom) chu kum 300 aia rei a ding

Israel lal Jeroboama chuan Juda lal Rehoboama chu a huphurh hle a Chuvângin a hote chu Jerusalem-ah an han kal chuan Rehoboama lamah an rilrute a thle leh mai ang a, an pakai

leh mai ong tihhlauvin, an biak atan rang kachak bawng no lem pahuih a siam a Tin an hnengah, In tan Jerusalem a han kal chu a harsa lutuk em a aw Israelte u en teh u, Ai gupta ram atanga hrui chhuaktu che u in pathian hi a ti a Chu chu Israel hnam sawmtc milem biak tanna bul a ni

Tin Jeroboama chuan kut ni thuahte pawh hunbi dangte a ruat sak zel a Lalpa thupek anga kum tin thla saribra ni 15-ni a Bawkte kut an hman thinte chu thla riatna ni 15-ah a sawn sak a Bible scholars thenkhatte sawi dan pheih chuan Kut ni dangte pawh a sawn sak deuh vek a ni' an thial thin Tin, a rangkachak bawng no lem siam pakhat chu Bethel ah a dah a pakhat erawh chu Dan ah a dah a Chung rangkachak bawng no lemte be tur chuan, Jeroboama hote chu an kal thin a Chu ngei chu Israel faten Zion Lal Dân an bawhchhiatna bul chu a ni Tin Levia chite ni lo, vantlâng zing mi, a duh duh puithiam atân a siam bawk a Chung puithiam a siam-chawpteho chuan rangkachak bawng no lem lakah chuan inthawinate an hlan thin a ni (1 Lalte 12 25 33) Chu sualna chuan a chim rei hle a Assuria sala an tan hma chuan kum 200 chhunga Israel lal 19 te khan chu sualna milem biakna chu an ching ve theuh a ni Baala rawngbâwl tâwkte an awm bawk a, Israel lalte zingah an mipuite Pathian hnena

hruai kir leh tum tumah an awm lo Chuvâng-in, Israel lal ram chu a tlu ta a B C 721 ah khân Assuria lal Shalmanesera chuan salah a hruai ta a ni

Tin, Juda lal ram pawh chu biak dân thu-ah chuan Pathian tak betute chu an ni ngei a Mabse, nikhua a lo rei deuh hnu chuan Israel te tluknaah chuan Juda lal tam zawkte chu an tlu ve ta a Tichuan, chu sualna chuan a chim sâng tial tial a, Baala rawngte hial pawh chu an lo bâwl ve ta hlawm a Tihdam theih rual loh khawpa, chu sualna tuipuih chuan an tlak hma loh chuan an sual zual deuh deuh va A tâwpah chuan Babulon lal Nebukadnezzara chu Jerusalem-ah a lut a, kulh bangtea tichim vek a, Jerusalem lal in te, Temple te leh in ropui deuh deuhthe chu a hal a Milian leh mi ropui lam apiangte chu a that bawk a Tichuan, B C 586 ah chuan a thah bang mi la awm chhun zawng zawngte chu salah a hruai ta a Chuta sala a hruaite chu an vaim mi 832 an ni a, mi rethei lam deuh vek an ni (2 Lalte 25 8-12 & Jer 52 29)

BUNG 5-na

Assuria Sala An Tan Thu

Israel lal hnuhnung ber Hosea chu kum 9 (B C 730 721) chhûng a lal a Assuria lal laka chhiahte pawh pe reng sun, a rukin Aigupta lal chu a zawm tlat a Chûng hun laia zâwlnete chu Hosea, Isaia leh Mika te an ni Hmâr

lam lal ram (Israel lal ram) chu kum 200 ci hung a ding a, chutih chhunga Israel lal 19-te chuan Ieroboama bawhchhiatna (Milem biakna) sual lakab chuan an ure theuh a ni An sualna lak a ta sima hawikirtir leh turin Pathianin zawlnerte a tir thin a tin, roreltute ngei pawh chu a tir thin a Nimahsela, a lo thlawn mai a ni ' Chung milem biakna sualah chuan an luh thuk tawh em avangin tihdam theih rual an ni tawh lo va Chuvangin, Pathian thinuina chu an chungah a lo thleng ta a Tichuan Pathianin Assuria mite thinlung chu Israel fate bei turin a chawk tho va Chu veleh Assuria sorkâr chu Israel lalram (Northern Kingdom) bei tur chuan thihngam lupuin a thawk ta a, zilhlâwkna thute chu an pawisak loh em thin avangin Assuria chuan B C 721 kum chuan salah a hruai ta a Assuria sorkâr hmangin Pathianin Israel fate chu an ram ata a sawn bo ta daih a ni

Assurian Samaria a run thu

Darhna a intan

Israel lal Hosea chuan Assuria do rawn turin Aigupta lal hnenah a rukin palai a tir tih thu Assurian a lo hriat chu in a thinur hle mai a Tichuan, Hosea kum 7 a lal kum chuan Assuria lal chu Shalmanesera chu Hosea hnenah a kal ta a Nimahsela, Samaria lal Hosea chuan Shalmanesera chu khawpui chhunga a luh chu a phal lo va, chuvangin Assuria lal chu a thinur

ble a Tichuan, Samaria khawpui chu a hual ta a, kum thum chhông a hual a Tin, kum thum a hual kum, Hosea kum 9 a lal kum Jerusalem lal Hezekia kum 7 a lal kum chuar Samaria khawpui chu force in a la ta a Israel Sorkâr chu a tichhe vek a Hosea chu salah a hruai a, mipuite erawh chu Media ramah leh Persia ramahte a dah ta a ni

Tichuan, Aigupta ram atanga an pi leh pute Pathianin Mosia hmanga a hruai chhuat hnu, kum 974 hnu, an rama kum rei tak a awm tawh hnu Joshuan a hruai atanga kum 800 lai mual a liam tawh hnuah, Israel hnam sawmte Rehoboama laka an hel atanga kum 240 na thla 7 na, ni 7 nin Israel hnam sawmte chu Judai ram zawng zawng ata Lalpan a sawn bo ta vek a, an vâkvaî tan ta a ni Lal Davida tupa Rehoboama lakah an hel a Pa thian thupekte an bawh chhiat a, an lal Jero boama sualna chu an tawmpui tlat a, zâwlnei te thu sawi chu an ngaih thlâk duh loh avâng in chuti fakauva hremna pawh chu tuar awm rêng an ni

Jewish historian Josephus chuan, 'He Assuria sala an tâna bi khawvel ram tina Israel hnam sawmte an darhna bul an a ti a Assuria sala an tân lai chuan Israel fate chu lainatna tel miah lovin an brem thin a Hmun hrang hrangahte an dah a Chung an dahna hmunte chu Halah, Habor leh Gozen luikam

Hara hmunah te, Media khawpuiabte a ni (1 Chro 5 26, & 2 Lalte 18 11, en rawb) Chu tih lai, chuan Manasia thlahte chu Halah hmunah an dah a Tin, B C 457 aţangin Medo-Persia Sorkâr, lai Kura leh lai Daria, hnuaiah an awm leh a ni

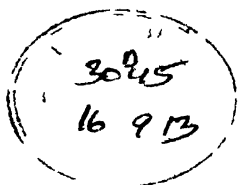
Tin, B C 331 ah Makedonia lai thiltitheh hmingthang Alexander liana chuan Persia lai ram chu a rawn la leh ta a Afghanistan ram atanga India ram thlengin a rawn la a Chung lai chuan Israel fate chu **Persian Jewish'** an ti thin Tichuan Afghanistan leh Paktoon ramah te, an pem ta a Paktoon hi Pakthus leh Muslim hote chenna ram a ni Afghanistan ramahte pawh hian Israel fate chu sal ang mai in an chhawr thin a An tirethei em em a, hna hahthlak lutukte hlir hi an thawhtir thin a ni Chuti khawpa harsatnaten a tlakbuak reng lai pawh chuan maicham hi an buatsaih hram hram thin a, maicham mei han mit mai tur hi an ngai ngam thin lo a ni Chung laia an maicham siam dân ber chu lung tiankhawm hi a ni Chutianga mawl mang ang reng taka maichamte chu an siam thin avângin a ram mite chuan ring lo mi (Pagan) emawte an ti thin a ni Amaherawh chu, Hebrai ţawng hmang an nih avângin, **'Nomadic Tribe of The Sematic People** an ti thin Chumi awmzia chu **'Israel hnam sawmte,** (Israel tlan darhte) tihna atâna an hman a ni

BUNG 6 na

China ram an thlen thu

China ram pana an chhoh hian Afghanis tan ram atanga Hindu Kush valley kal tlanga chho an ni Tibet tlâng dunga chho an ni Chuta an kalnaah chuan tlang sang em êm mai hi an han thleng ta a, a sân em avâng chuan an lawn liam zo ta lo va Tichuan, an upateho chuan, 'Himaloi, Himaloi' an ti a Himaloi tih chu upa tawng a ni a 'He lamah i kal ang u, he lamah i kal ang u,' an tibna a ni Tichuan, tlang chu an hel ta a Tin, a hmingah Himaloi' an sa ta a Nihua a lo rei a, Himalaya an lo ti leh ta a ni Himalaya tlang hming lo pian dan hi Mizo upa te thawnthu atang chuan chutiang chu a ni! He tlâng hi khawvela tlâng sang ber Mount Everest an tih hi a ni a, ft 29 028 a sang a ni a Chutia han lawn ham theih mai mai ziazâng chu a ni lo reng a ni Himalaya tlang bul vêla an awm lai hi chuan Pu Chhurbura pawh hi pathlawi zet zawt chauh a la ni a, a nupui pawh "Thairawnchawagi" a ni an lo tih chu!

Hnam bo leh tlan darh an nih avangin, China rama an awm lai hun thuah hian historiante chhui dân pawh tlem tlema danglamna hlek hlek a awm a Thenkhat chuan A D 231-ah khân Jewish Colony te meuh pawh neun an awm tawh nun an sawi a Tin, chu aia tlai



deuh ni awma chhuite pawh an awm bawk a
Engpawh ni se Israel tlan darhte hian China
ram an thleng ngei em tih hi kan tâna hriat
tul ber pakhat chu a ni a A chhan chu kan
ni leh pute pawhin China rama chhuak khi
kan ni a an lo sawi thin avang hian Judah
win China rama Israel fate chanchin a- zia
na, Jewish Chronicle an tih ah chuan, "Jew-
ish Community of China tih a chuang a
Chuvangin Israel tlan darhten China ram an
thleng ngei a ni tih chu Israel sorkâr ngei
pawh khuan a pawmpui a ni Tin, China rama
entir siakna, Royal Academy's Chinese Exh
bition' an tihah ngei pawh, entir siaknaa tel ve
erawh chu a ni lo

Tang Dynasty (A D 619-907) thawnthuah
te pawh an lo sawi tawh thin mihring ru ingam
hian fahran lo hi a awm a Hmasâng thil hlui
chhui miten an han finfiah chuan Juda mi
ngei niin an puh a Chu chu Ontorian mu
seum ah an dah a Tin a bulah chuan hman
iaia Persian ram lam atanga an lehkha thawn
Sumdawinna lam thila lehkha an inthawinna a
ni nghe nghe a) Hebrai tawnga zia hebrai
lawngtaina thu an zia telna chu, an dah bawk
chu nen chuan thil hlui vawn thatna (Mu
seum)-ah chuan tun thlengin an la kaw
l reng
hian an sawi Chu thil pawh chu Israel fate
China ramah an lo awm tawh thin ngei a ni
ah hriatfiahna (evidence) atana hman a ni thin

Tin, historian thenkhatte chuan Honan province capital Kai Feng Fu (Kai Fêng) hmunah chuan kum zabi 14 na vel khan Juda ten awm hmun an khuar ngei a ni tih an sawi bawk Tin, chung hun laia Juda pem lutte chu Persia ram leh India ram atanga pem lut an ni a za tam tawk tak chu an lut nun an sawi bawk Tin, chutia China rama an luhna chhan ber chu Sil siamna (Silk Industry) lama tanpu turin Emperor in a sawm nia sawi a ni kan pipute thawnthu (titi) ah pawh, China rama an chhohna chu China ram hi Sil siam tuam hmasate an nih avangin chung thilah chuan sum dawnna thate a awm thei mahna tia kal an ni tia an lo sawi thinte chu a dik thei zel nun a lang

Kan sawi tak ang khan historiante hunbi sawi dân chu tlem tlemin lo danglam deuh ta mahse, Israel faten China ram an thleng ngei a ni tih chu an sawi theuh va Mizo upate pawhin China ram atanga thlang tla kan ni an lo ti thin a Nimahsela, kan zinga mi thahhat ten 'Israel kan ni an han tih huan ngaihtuah Chiang uk lova nuhzatbur zawnga la tawk an awm thun a, fin thlak loh takin 'Israel thlahte kan nihin heng ram ram hi kan thleng phak dawn em ni , 'an ti a an ring thei ngai lo' Chutiang lama ngaih dan neitute chu zofate zingah hian a tam zawk tak kan ni awm e tun thleng hian Historian-hote chhûi dân dah tha

pawhin kan Pathian lehkhabu hrilblawkn atang
mai pawhin hong ramte chu thleng thei ngei tur
kan nihziate chu a hriat theih a Hnam tin zingah
ka tidarh ang che u a kâwkil atanga
kawkil leh lam talengin chi tin zingah ka tidarh
ang che u tin a lo sawi daih tawh si a
(Deut 4 27 29 & 2 64 en rawh)

Tin, China rama an awm lai chuan China
ho chuan an ngeih lo riau mai a Kut tlem
thiamna lamah leh kawng tinrengah an tluk loh
em em mai avangin sin khali theih mai dawn
tein an ring a an huphurh hle mai a Tin,
chutia an ngeih lohna bulpui ber chu sakhua-
na thuah a ni Tichuan China ho chuan an
run deuh fo mui a, mi tlem zawk leh mi ram
leh hnam kara khawsa ve mai maite an nih
avangin dawih zawk cean chang lo thei ni si
hek lo an mang hi a ang em em mai thin a
Chutianga manganna tawh fo ai chuan tin an
zinga tuar chhel lo zual deuhte phci hi chu
mi hausate leh China lalte lakah chuan bawi
ahte an inpe ta hlawn a Thenkhatte crawn
chuan chutia mi bawia luh ringawt ai cnian
kan chan chan kan chang ang a kan nih nih
kan ni ang tin an inpet ruh ve tlat mai bawk
a Chutia an bawiahte meuh lo lutte zingoh
chuan sakhaw thute chu sawi thei ni bik tawn
hek lo, nupui pasalte lamin an lo irnch pawlh
ta a Chungte avang chuan Mongolinn thlah
reng emawte kan lo inti ta a ni Hnam bo

kan nibna hi a pawl hle thin Engpawh nise, bung 3-na thua kan ngaih thlak tawh ang khan, Mongolian thlah chu kan ni lo Amah erawhchu, historian-te then dânin "Mongoloid Jewish" an tihte zinga hlawm tel (chhiar tel) tur hi chu kan ni ang

BUNG 7 na

Chhinlung Puk An Thlen Thu

Chhinlung chhuak Kan pipute atang tawhin, 'Chhinlung chhuak kan ni, an lo in ti thin a Hetianga an lo tihna chhan chu hengte hi a ni (1) Chutia an nun humhimna zawng a, China lalte leh mi hausate laka in surrender duh ve lote chuan China ram chu an chhuahsan ta a Khaw thlang lam panin an kal ta a ni Tin, Indo China an thlen chuan tlâng lian tâwk tak tak mai, sang tak, puk lianpui mai awmna hi an hmu ta a Chu puk chu an tân râlmuan thlâk ber dawna an rin avângin awm hmun an beng bel ta a Tichuan, China rama an awm laia an lai 'Chhinlunga' hming châwin 'Chhinlunga puk an ti a, uh a ni a Tin, (2) chu puk zâu pui mai, sei zet leh thuk zet mai, râlmuan thlak tak mai chu kulh ropui nghet tak ang hi a ni a A kawng kê chuan chhinna lung phék tha tak mai hi a nei bawk a Chuvâng chuan 'Chhinlung puk' an lo ti ta a ni, an ti bawk thin Awmze fel tak pahnih a nei a, a dik thei ve ve a ni

Chhinlung pûka an awm lai hun pawh hi sawi dan a irang lo va Thenkhat chuan hmasang leh zual deuh B C 228 a China lai hmasa ber Shih Huangti lallala China kulh bang sei an sak tan lai vel kha niin an ring a Chung lai chuan mi zawng zawng deuh th w mai hi an chhawr a Mipate phei chu ram danga awm phal a ni lo va an thawhrin avangin mi tam tak an thi bawh a Chhuah san hi an chak em em thin a, mahse, sipaun an ven tlal avangin tuman an chhuah san thei bawh si lo va Tin China rorelna a lo tawp a sorkar inawp dan a mumal loh lai takin mi tam tak chuan an chhuah san ta a Thenkhat in S ngbai lam an pan a, thenkhat hmun dang pante an awm bawh Chuta chhuakte zingah chuan kan pipute hi an tel ve ni ngela ringte pawh an awm bawh Chutiang rinna atang chuan Chhinlung chu B C 200 vel lai daih tawha piang kha a ni ang Engpawh ni se, a pawimawh ber chu Chhinlung chhuak kan nih na briat chiani hi a ni Tin chhui dan hrang hrangte zingah Chhinlunga an awm lai chu A D 600 700 inkar hi ni berin a lang

Chhinlung pukah hian hun rei tâwk tak chu an cheng niin a lang A chhan chu Puk mi' (Cave men or Cave dwellers) tih leh "Tfang mi (Hill people) tihte an lo hlawh phahna bul a nih avangin hmelmaten min rawn bei leh mai anga ti a hlau thawng reng

renga chhun leh zâna khawsa an nih avangin Chhinlung puka an awm lai hi chuan an rethei em em mai a, hnim hnah nemte leh kam rah ilo mai mai ringa khawsa an ni a Silh leh fen pawh nei zo lo vin, berâm vun leh kelvunte sina khawsa an ni a Hebrai lehkha thawn ziaktuin ' beram vun leh kel vunte sinin an vâkvâi a, rethei takin tlangih te, pukah te khuarkhurumah te, an vak an vâk thin a, tia a lo sawi ang kha a ni Nikhat chu an hlauhthawn ang ngei mai chuan China-ho bawh chuan an run leh ti thut mai a An bungraw neih chhun zinga tha deuh deuh te chu an chhuh sak vek a, an savun lehkha lam in an lak sak a, kutbengin an chhuak a An silh leh fen lai chhe te te nen chuan an um chhuak ta a ni An savun lehkha erawh chu, Hebrai tawnga ziaak a nih a vangin an chhiar ve thiam si lo va, an tihngahna hre lo chuan a tâwpah ui an eitur ta niin an sawi

Savun lehkha an tihbo dan thu hi sawi dan a inang lo thei bawh a Thenkhat chuan 'Chhinlung puk atanga an um chhuah atang khan rei vak kalpui lovin minrawn un zui leh ang a, minrawn chhuah leh hlauh dah ang e, tih an hlau va, kawng lakah chuan ui an eitur ta a ni,' an ti a Tin, thenkhat chuan, "Kan piputen thlang an lo tlâk lai hian an fimkhur tawh lo vin, an Savun lehkha chu sumah an dah a, an hriat loh hlanin uin a lo put bo

lak ta a ni ' an ti bawh A eng a pawh chu
 ni ta sela kan briat tura pawimawh ber chu a
 lo dan thu ain Savun lehkha nei thin mi
 kan lo ni tih hi a pawimawh ber chu a ni
 pipute thawn thu sawi dante chu tlem tlem in
 a lo danglam hlek hlek pawh chu a ni thei a
 Savun lehkha nei thin mi kan nihzia erawhchu
 an sawi theuh avangin phat theih rual a ni lo '
 Chuvangin heng thawnthute pawh hi thawnthu
 mai ni nahse ngun taka ngaihuah duh mite
 an chuan Lalpan keimahnia a zakhimnate zinga
 mi chu a ni tih hi rinbleih rual a ni lo ' Israel
 ate chauh hi khawvela Savun lehkha (Parch
 ment) neitute an ni si a

Chhinlung Puk Atanga Burma

Chhinlung puka an umchhuah atang chuan
 Burma la n hawin an chhuk thla leh ta a
 Kawng lakah pawh an ralmuan loh avangin
 ramhnua pik tak tak leh ngaw dur pui pui
 karahte an kal a Chutia an kalnath chuan
 pawl hnihin an inthon a Pawl khatte chuan
 in thiante hnonth Ti khan kul hnasa ta ula
 in, in sulonu kan rawn chhui theihna turin
 hing lo thel zel ula, zaw zawun kan lo kal ve
 lawn nia ' an ti a An thiante chuan, Ni
 ng hmang an ti a an kal ta a

An thu intiam ang khân thing chu an lo
 hel zel a Ni khat chu Muk thing hmun hi an
 va thlang ta a, thing dang ang bawh khân
 ngaih tha takin an tnel ve mai a Mahse,

thing dang chu a lo ang ta aw zawng lo mai a, a hnuamhma hi a hlui nghal zel ta mai si a Tichuan, a hnunung pawlte chuan an va hmuh chuan an ringblel ta a Tun hma lama midang tute emaw lo thel tawh hi a nih an ring tlat mai a An thiante sulhnu chu zui zel ngaihna hre lovin an hloh bien ta a ni Kal hmasa pawlte kha chu khaw chhak ram, Siam ram leh Indo China leh Burnyo thliarkar velahte khian tun thlengin an la awm Chung hote chu Indopui 2-naah khan kan Mizo tlang-valte ngei pawh huan an han hmu chhuak a ni Tin, an thiante sulhnu chhui ngaihna hre ta lo pawlte kha Burma lamah an chhuk thla zel a Aupatuang khua an zuk thleng ta a Chupah pawh chuan Tlawr thing (Teak) hlira an lai "Thebow a in sa turin an lo chhawr leh a Rethelhaa hlir mai chu an chan tawka khawrel chu a la ni ta zel a ni Chu lai in chu tha zet mai hian an sa a, mahse, Indonain a tichhe tawh nih an sawi

Tin, Mandalay leh Aupatuang area velah khian nasa takin tam a tla a Kalemno velah chuan tam chu a tla ve lo va, buh a tam hle thung a Chu lam chu an pan leh ta a ni Kalemno hi upper Chinwin-ah chuan tun thlengin khawpui ber a la ni Taban leh a chheh velahte pawh zofate chu tun thlengin thabnon tak an la awm zel a ni.

Aupatuang area chhuah sana Kalemryo pana an kal hian lui hian tak tak pahni an kân a, chungte chu Chindwin lui leh Irrowdy lui an ni Chutia an kal zelnaah chuan Irrowdy lui hi an va thleng ta phut mai a, a lui lah chu a hian tâwkin a sei chin pawh an hre si lo va, an kân loh chuan kir leh mai leh riltâma thih mai chu an hmabak niin an hre si a Tichuan an mang ang chuan ai an san ta ringwt mai a Chutia ai an rawh lai tak chuan chu lui chuan mau bung hi a rawn len thla delh delh mai a Tin chu mau bungah chuan zuhrei pakhat hi a rawn chuang vang mai a Chutia mau bung chungah zuhrei rawn chuang tuin a rawn len thlak delh delh an han hmuh chuan C, kan aisan hi a tluang dawn a ni, an ti a An hlim hle mai a Entirna tha tak hi niin an hria a Tichuan, mau an sat a, pum an siam ta a Tichuan ral leh lamah an inkar kâi ta a ni Chuta tang chuan chu lui hming atan chuan Ai rawh dung an ti a Ni khua a lo rei a, Irrowdy tih a lo ni leh ta a ni

Tin, an kal zel a lui te zawk deuh hi an va hmu leh a A hning an hre si lo va, 'Chin ding an ti a, chumi awmzia chu upa tawng a ni a Lui te zawk 'tihnâ a ni Hei pawh hi nikhua a lo rei a, Chindwin an lo ti leh ta a ni Heng lui pahnihte hi Burma rama zo fate chenna bul lawka lui hmingthang takte khî an ni Tin, heng lui pahnihte hi an hmingthang ve ve chauh pawh ni mai lo vin, an hming phuah tute hi pi leh pute an ni

BUNG 8-na

Hnam hming suak lo pianna

Kan pipûte Chhinlung puka an awm lai aţang tawh khân a ram mite chuan 'Puk mi' tiin emaw, "Tiang mi ti tein an lo ko tan tawh a Tin Burma ram an thlen thlak hnu chuan China ram aţanga chhuk thla an nih avângin kawlho (Burmese) chuan Chin lu an lo kal e" an lo ti a 'Chin lu tih chu "China rama mite' tihna a ni Chin tih chu 'Chin (Chinese) an tihna a ni a Tin, 'Lu tih chu Mi' tihna a ni Tin, a na-kin lawkah chuan Israel hoam sawnte an ni tih an bria a, LUSE an lo ti leh ta a 'LU' tih chu Hnam' tihna a ni a SE" tih chu sawm tihna a ni Tin Burma ramah chuan CHIN LUSE' te pawh an ti thin

Kan pipute China ram atanga chhuk thla an nih thu chu kâwl upate pawh khian thawn thuah an lo sawi ve thin hi a lo ni a 1941 kum pawh khân kâwl puithiam pakhat upa tawh tak hian Pu Thangvunga hnenah be thawnthu hi a hrilh a 'Mizo upate chu Sâng hai khawpui atanga chhuak an ni a Thuang khat chuan chhim thlang anrawn pan a, ţuangkhat erawh chuan an âi enna vawkpui-in chhim lam pana a kal tâk vang vang avângin chhim lam an pan ta a Sânghai khawpui leh Burma inkârah hian engchena rei ngê an

thang tih erawh chu briat a ni lo Engpawh ni se kumin 1941 hi chhuan 47 na a ni ta a Sanghai atanga an lo chhuk hian in pipute chuan vaibel leh tuibur hi chu an rawn nei tawh reng a Kâwl phâi an lo tbleh hian kawibo chuan, Chinlu an lo kal e an lo ti a Chinlu an lo tihna chhan chu China ram atanga lo kil an nih avang a ni Tin, Rangoon leh Zinengchhaw inkara ' Chin zua khua hi in pipute lo luhna hmasa ber i ni a he khaw hming hi in pipute lo luh atang tawhin tun thlengin tihdanglam a la ni LO' Burma lal thlafemah rei tak an awm hnuin, Siempahraga lal lain (chu chu Mandalay kulh siam lai a ni) A hlawpin an chhuak ru leh ta i ni tun a hrilh a ni Kan pipute thawnthu nen pawh a inmil kher mai !

Tin, **LUSE** tih chu ni khua a lo rei a, Sapho lam danin **Lushai** an lo ti leh ta a ni China ram atanga chhuk tbleh an nih avang in zofate chu Burma ranah chuan **Chin Lus-fai** an la ti reng a ni, tun thlengin Kalemio chheh velah hian thang hrilh hian lai an cheng a, chuta tang chuan thenkhatin Cain hills lam an pan a, thenkhatin Khampat lam an pan ta a ni

Khampat velah hian kum 200 dawn lai (A D 1500-1700 inkar) an cheng Hetih lai pheh hi chuan kan pipute chu an la mawl hle a, hriam hrei mumal pawh nei lovin fei chauh hi an la nei a hlado pawh tawite chauh an la

nei a ni Kan pipute chuan lo an zawh hian,
 "Buh lu a chhum e, ku kû kui," tuñ hlado
 an chham thin a ni Chu hlado chu Naga
 hian an chhawm zel a nih chiah lob pawhin an
 la zul deuh ber a, hlado an chham reng reng
 hian, "Vi li liu, ku kû kui," an ti a, an âu
 vak vak a, an ke bulah hian an fei ken chu
 an sawh bûr leh chut chut thin a ni Kan tun
 lai hunte nen kan ngaihtuah chuan zofaten hma
 kan sâwn nasat tawhzia chu sawin a siak lo
 va, thlahtu bulte lamin kan lo chhui thei ta a
 ni Lal zârah '

Thlang tlak thu

(Burma ram atanga Mizoram)

Khampat ah kum 200 dâwn lai an awm
 hnuin, an lai pakhat chuan lai dan a thiam
 hlai ta a, an ning ta hle a Tin, chu a chh ip-
 ah thingpui tam a lo tla a Chu tam chu Sban
 ramah phe chuan a nasa leh zual a, tam pui
 mitthi tak meuh hi a ni a Chuvangin, thlang
 an lo tla ta a ni Chutia thlang an lo tla chu
 Biate leh Chawngtleng inkarah khian awm
 hmun an khuar hmasa ber a, chumi hmun
 hmingah chuan "Chhinlung" an ti a Chu
 hmun blui hmingah pawh chuan tun thlengin
 "Chhinlung" tih a la ni Tam avanga thlang
 tia an nih avang chuan biate pawh an lo puah a.

Chúngte chu —

“ Shan khuah lenpur a tla,
Miraza tlan thiar a e tun

Tin, he hla hi a ni leh a —

‘ Shan fa tlang khua pu tling tling e,
Kan do thlunglu bâkin chhaih
Ka mi thah ka lai mi do,
Thal khatin la eih dening,” tih hi

Chutia an lai thar sual em avâng leh, chu
tâmpui mitthi avâng chuan an khaw duh lai,
kum khaw chenna tur emaw tia an lo suang-
tuah tawh thin Khampat khawpui chu an lo
chhuahsan dawn ta a Chutia an chhuah dawn
lai chuan Bung an phun a ‘ Hei hi kan ram
a ni a, tichuan he bung hi a lo thang lian zel
ang a, nasa takin zârte a rawn chhuah ang a
Tin, a zârtên lei an deh leh tîkah kan lo kir
leh ang an ti a Chu bung chu an phun lai
chuan te tak te a tiak hlim chauh hi a la ni a
A ram mi (kâwlho) te pawh chuan an hriat-
pui a An lo chhinchhih ve tlat a Tichuan,
an sawi lâwk ang ngei chuan chu bûng chu a
lo awm zel a, zar ropui tak tak a chhuah a
A zâr thenkhat tena lei dek leh khawp chuan
a lo awm ta a, ‘ Khampat bung ” tih huai huai
khawpin a lo awm a Chutia a zârtên lei dek
leh khawpa a lo awm chuan pipute lo sawi
lâwk ang tak khân zofaten Khampat chu an
luah leh ta a ni Chu bung(Khampat bung)

ropui tak leh hmingthang tak, a hmutute apiangin pipûte thuro chhiah an briat chhuah leh phahna thir chu zofateh an han luah leh hnu thleng khân rei ngial chu a la ding a, mihse, tûnah chuan an kit tawh Hêng thawntute pawh hian awmze fel tak chu a lo nei zêl a ni

Tichuan, kan pipûte chuan thlang an lo tla zêl a, A D 1700-ah khân Zoram hi an thleng a, awmhmun an khwar nghet ta a ni Hnam bo tih takah an mâwl em em a, sakhaw thuah lek phei chuan an mâwl leh zual a Is rael fate chung châng Pathian thu hrilhlâwk na kha an chungah a thleng a thing bul lung bul bian an khawsa mai mai a ni He hrilhlâwkna, "kâwlkîl atanga kâwlkîl leh lam thlengin chitin zingah a tidarh ang che u a, chutah chuan thing bul bian in awm ang " Tih thu hi an chungah a lo thleng ta a ni (Deut 4 27 29, & 28 64)

BUNG 9-na

Mizo Nun Tlangpui

Mizo nun Israel hnam bote tih takah kan hnam nun tlangpui hian Israel nun dân tlangpui khu anna tak tak hi a lo ngah sa reng reng a, chûngte chu - Thiêna thu, inneihna thu, nupui pasal inzawn dân, sakhaw thu, pûn-tûam thu, maichâm thu, inthawina leh sakhaw serh leh sang hnamna thuah te hian in anna kan

ngah em em a Thil kan lo tih tawh thinte hi eng vanga ti thin nge kan nih a, khawı atanga lo chhuak nge a nih tih hi kan ngaihtuah ngai loh avangin chu leh chen chu tu thlahte nge kan nih tih inhriat chianna pawh nei lo vin, kan lo sapial tlat ve mai mai thin a ni zawk

Kan pi leh pute mawl lai hun pawh hian an ngaih pawimawh ber pakhat chu zawlbuk hi a ni a Khaw tinah bian pakhat tal chu an nei ngei ngêi thin a ni Chúng lai chuan Mi zorama khawpui her chu 'Selesih' an tih thin hi a ni a He khua hi a hian tâwk ble, lai 7 an awm a in 7,000 khua an ni a, zawlbuk ringawt pawh 20 a awm thin a ni Selesih khua ah hian lai 7 lai chu an awm nain, Pu Kawiha khua' tih a ni thin Selesih khua hian hming thanna a ngah ble a, 'Mi kan kim,' an lo ti thin a ni A chhan chu hming thanna kawng chi hrang nei thiau mi hmingthang tak tak 5 lai an awm vang a ni Chúngte chu -

1 Lianchia, hmelthat lama hming filawr bik 'Khuavâng note ang a ni' an tih huai huai thin chu a ni Mizo fate zingah hian Lianchia tluka hmeltha hi tûmah an la piang ngai lo an ti thin

2 Aibniara, tûanran lama hmingthang a ni Lai dunga Chirâng chhuk zâwnga thlâwkte pawh hi a han um chuan an meah a man a,

a pawt t̃il thawt hman zel a n̄i Tin, Tumpâng-te pawh h̄i a han ũm chuan an khelah a beng thap thap hman z̃el a n̄i, an t̄i t̃hin

3 Buizova zai thiam hmingthang a n̄i Pawi hmai hmuar ir iar, hmel chhe êm em mai h̄i a n̄i a Sunhlu lera a zaite bian a hnah h̄i a t̄il er ei t̃hin an t̄i Zai a thiam em avangin, 'Lelte hmuam̄ chu nepte'' an t̄i t̃hin Leng zem zai a han sa lek phēi chu an t̄i, an t̄i leh ringawt t̃hin, uar leh chuan ngaihna an hre ngai lo ' Zaithiam lama rual a khum ang baw̄k hian hmel chhiatah pawh rual a khum hle a, leh pek sawi tur an vang hle a n̄i awm e, Saich iwn khupa nen tehkin an n̄i t̃hin

4 Saichawnkhûpa h̄i hmelchhe hmingthang a n̄i A nula rimte reng reng pawh h̄i a lam hawia nui duh pawh h̄i an awm ngai lo va, tu nui hmel mah h̄i a hmu ngai lo Hmel-chhiatah chuan Buizova ai pawhin la zualkai deuh tak a n̄i an t̄i t̃hin A hmel chhiatzia h̄i sawi fiah hlēih theih pawh a n̄i lo va a hmūite a kuh nasain a h̄a te a kuh ropui baw̄k a, dawn fawh phel phaw̄k h̄i a d̄it zo thei a, chu chu a hming thanna chhan ber a n̄i

5 Chûla, awm hmun râwt chak a n̄i Thaw̄k khat chu t̄lâng chil an tum a, nau paw chung hian a lo t̄ang a, tuangrel a pawt daw̄k a, a lo hn̄awl chiam mai a an t̄lân chhe leh zo ta an t̄i t̃hin Awm hmun râwtah na na na chuan a

chak em kher reng a, chuvangin ' Sai ang
a ni an ti thin a ni

Selesih khaw vanglai hi A D 1,740 vel
kha a ni a Mi an tam em em mai a an khaw
chung kawlhawk lo thlawkte hi an lo au huai
huai a thlawh ngaihna an bre lo va an tla
leh tawp mai thin a ni Tin tunge se chhun
tih pawh hriat loh hian tlangvalho hian tu
se-chhun tur emaw hi kawmkarahte hian an
rawn chaih chhuak leh hut hut mai thin a
Chutiang deuh bawk chuan in kangte pawh
hi veng leh lam hriat ve hma hian an lo theih
mit leh vek mai thin a ni Tin fehkawngahte
hian kal limasaten khup thleng vela chirhdiak
an daite hian a hnunung lam chuan vaivut
hi an pal khu deuh ram ram thin a ni

Engpawh ni se Selesih khaw chung changa
kan hriat duh ber chu thil dang zawngte an
Zawlbak ngai sang mi kan lo nihna hi a ni
A chhan chu zawlbuk chu val upate control na
hnuaia thalaite zinga nungchang tha tha leh
mawi, hnam leh khaw tlang thila tlawnngaih
na lamte leh thu tha tin reng inzirtirna hmun
ber a ni a Khuate a len thama mi an lo that
hnem chuan zawlbuk chu pakhat mai pawh ni
lo vin a khaw phu tâwk ang zelin an sa
thin a ni Mizo fatena zawlbuk kan lo neih
thinna pawh hian awmze thuk tak a lo nei a
Judate Synagogue hi a lo ep leh chiah a ni

Hnam bote kan lo nih avângin kan hmam dan te pawh a lo mâwl deuh thin tihna a ni zâwk e Hêngte pawh hi Lalpan keimahnia a zakham-nate chu a lo ni thei zel a ni !

BUNG 10-na

Serh leh Sang - Inthawina

Maicham nei mi kan ni a, chumi chung-ah chuan puithiamten inthawina chil blan an hlân thin a ni Tin puithiam zingah pawh chi hnih an awm thin a, chungte chu Sadawt leh Tlahpawi an ti thin Sadawt hi puithiam lal Arona chanvo chang an ni a Tlahpawi erawhchu puithiam naran an ni Maichâm bulah chuan thing kawkalb hi an dah thin a, chu chuan kan Lalpa Isua Kross a lo entir a ni Puithiamte chuan rawng an bawl dâwo apiangin Changel ah hian tui an Jhung a, chutah chuan an insil hmasa thin a ni Chu pawh chuan entir fel tak a lo nei a , Israel fate puithiam rawngbawl dan (Maibunêh tui an bun a an insil hmasa ziah thin) kha a entir a ni (Exod 30 18 19)

Tin, maichâm bulah chuan meichher hmun sariha tâwn hi an dah thin Chu pawh chuan Temple chhung hmun thianghlîm tawntirh a khawnvâr dahna 7 kha a lo entir a ni Ran thisen a inthawinaah pawh hian ran hmel hem-na nei lo kher hi an hmang thin Tin, maichâm sir vêl a ran thisen theh dân thuahte leh

chúng thì blanahte chuan chhangphut dip tak te telh thin mi an lo ni a Chungte pawh chu an Israel fate kal hmang kha a chbawm zel a lo ni

Naubawrh keu Kan pipute chuan nau biwrakeu thua hia1 din puithu tak an nei thin a, hetiang hian an ti thin a ni Nau bawrh lo chhuah dawn hian vawm-hrui hi an kual a chu vawm hrui kual chhungah chuan nausen chu vawm thum an la tlang thin a ni Chutia tih chu naubawrh a na lo an ti thin Naubawrhkeu ni hi dan natanin ni 7 leh ni 8 ni vel hi a ni thin a hei pawh hian awmze 2 fel tak takte chu a lo entir niin a lang -

(1) Israel (Juda) dan chuan nausen chu ni 8 nia serh tan an ti thin tin (2) hmanlai chuan Israel fate pawh hian Mizo fate naubawrh keu dan ang bawh hian nau bawrh hi an keu ve thin a, Grep hrui kual chhungah hian vawm thum an la tlang ve thin a kan ramah hian Grep dik tak kan neih ve ngai loh avangin Vawm hrui hi an lo hmang mai thin a ni tun upate chuan thawnthuah chuan an lo sawi bawh thin a ni Tin, kan pi leh pute chuan naubawrhkeu hla pawh an nei a, chu chu hei hi a ni —

‘Keu vang, keu vang naubawrhkeu vang,
Meisen bawrhkeu vang, Vawkpui kamsara
bawrh keu vang
Thlapuia bawrh keu vang, Nipuia bawrh
keu vang, tun

Naubawrh-keunaah reng rêng chuan he bla
 hi sak makmawh a ni thin Kan pipute mawl
 lai huna an thil lo tih thin tam takte kha chu
 keimahni a Lalpa zakhamna deuh vek a lo ni

KUT PUI THU

Mizo te pawh hian kut pui pathum kan nei
 thin a Israel te kut pui kal zel nena a inep
 dan pawh he iang hi a ni —

Mizo	—	Israel
1 Mim kut	—	Rah hmasa kut
2 Pawl kut	—	Pawl kut
3 Chapchar kût	—	Kalhlen kut

Bible ah chuan Rah hmasa kut” (Then
 thil hlan) thu kan hmu a An buh thar hmasa
 ber phal khat chu puithiamin a then thin a
 chuvângin ‘Then thil hlan emaw Rah hmasa
 kut emaw an lo ti thin a ni Chutiang bawk
 in, kan Mizo pipute pawh khan an lo va
 thar hmasa ber ‘Mim chu then thil hlanah an
 lo hlan thin a ni Then thil hlan a an hlan
 hma loh chuan nupangte lo chip tak ngial
 pawh an phal ngai lo Mim kut thla hi Sep
 tember hi a ni thin a, Israel te Rah hmasa kut
 erawb chu Bible Calendar chuan Nisan tih a
 ni a, April thla vel hi a ni ber A hun in an
 lohna thu hi chu thil dang nun a lang lo
 Ram boruakte a danglam avâng leh ruahtui

tlāk dānte pawh a inan loh avangin a dīng lam nī berin a lang Tīn, hnam bo kan nīhna hī hriat reng a ngai bawh thīn Chu tī chu nī sub sela, engkim mai hī a hun leh a hmun takah kan tī ve ngein a rinawm

Mizo upate chuan kum tīn January thla hian Pawl kut hī an hmang ziah thīn a Hei pawh hī Israel fate hne 1a Lalpa thupok 'Kum ral velch lo-va 1 thawhrim rahte 1 khang vek hnuin pawl kut 1 nei thīn tur a nī tih thupok kal zel kha nī ngein a lang Exo 23 16 & 34 22)

Tīn March thla tawp laman emaw April thla bul lamah emaw hian kum tīn Chapchar kut an nei thīn a bei pawn hī Israel fate kut pui (Kalhlen kut) kal zel kha nūn a lang A hun thuah chuan kalhlen kut leh Rah hmasa kut (then thuhlan) hī thuhmun a nī a, thla khat chhunga mī ve ve an nī Israel faten kalhlen kut chaw an ei chuan hmanhmawh takin, dīng chungin kawtchhuah lam pan chungin an ei a (Exo 12 11) Chutiang bawkin kan pipute pawh hian heng kut an hman hian chhāwng an hnawt thīn a Artui hmīnsate leh sa tuihnai tak takte hī an keng a, kawtchhuah lam panin an kal a, kal chung hian an inbarh hawng hawng thīn a chu chu "Chhāwng hnawh an lo tī thīn a nī

Engkhi mai hi vâng leh chhan an nei a Chutiang hawkin heng thil kan pipute kûtpute pawh hian awmze mumal tak an lo nei vek a ni. Hângte pawh hi kêmahnia Lalpa zakham-na an ni tih loh rual chu an ni lo .)

Thawnthu awmze nei bikte -

Kan nga h thlák tawh ang khan Pu, Sâichhuma inlarna chuan, " in pi leh pûte thawnthuah leh hlahte lam pawh hian za kham tawh a sin," tia á lo sawi ang khân pipûte thawnthu awmze nei bikte chu lo ngathia leh ila —

1. Pawla Pipûte átang tawhin Pawla chan chhu hi thawnthuah chuan an lo sawi fo tawh thín a Tirkoh a nihate chu lo bre phák chiah lô mahse, sakhaw thuah chuan thuneitu takah chuan an ngai a, thlân piáh-lamah pawh thu neitu tak niah chuan an ngai a ni Tichuan thih hai a an kêná tur pumpelh theih miah loh, "Pawla kawtchhuah," an uh thín chu an hupburh em em thín a, a chhan chy hetiang hi a ni Nu la thianglim patham ngai chu Pawlan a sai lo. Hmeichhia rêng rêng pasarih an ngaih chuan a sai lo-bawh Tin, nula thianglim chu Pawlan a sai ngai fo, an a Chuvangin, nulate chuan glangai ngaih loh hrâm hi an tum ve thung (Tlangvâlto nga-kum) thueh lai lăwma an, ipzu knuah pawh an la thianglim thei sô thín a ni Tlangvâlto crawh chuan an thangchhuahna

ber ni a an ngaih avangin nula ngaih chu an tum tlat thin Nula unaute an ngaih phei chuan an inchhuang em em thin a, tin, an thih pawh-in an thih veleh hian archang thiang an tawn-tu nghe nghe thin a ni' Sakap thei leh nula ngai thei hi an ngai sang em em thin a, nula an han ngaih phei chuan Pawla kawt chhuah an huphurh em em thin chu nuam tak a pumpelh nge dawna an inria avangin thang chhuah hlapui hi an nei thin a Chu hla sa thei lote chu ' Piarlah chuan Pawla chuan a thal hian a lo sai ziah a tin, a sai a pingte chu kum thum an ngawt ziah thin a ni tum an sawi thin a Cnuvangin, he thangchhuah hlapui sak theih hi an chak em em thin —

“Di nei lo Pawlan a sai an ti,

Fam mah ıla min sai bi tawh hlei lâwnge,
Ka nemrang puan tial ka di zawnna’

Kan pi leh pute hun lai chuan he hla hi an ngai sang em em a Beram No hnehna hlapui, ‘ Beram No thisen a inbual chauh lo chuan, chu hla thar chu tuman an sa thei lo vang,” tih hla angah hian an ngai a ni' Heti khawpa tirhkoh Pawla an lo ngaihsanna thu hian thuruk awmze thuk tak a lo nei a ni tih loh rual a ni lo Tin, a thian pa pawh “Apol ‘lova’ a ni a, an lor ti leh zel a Heng thilte hi Laipa zakhamna vek zawng a lo ni ngei e

2 Thlanrawkpa khuangchawi Hei pawh hi thawnthu awmze nei tak a ni Kan Lalpa Isua Krista thlân entute khân thlân ruak mai kha an va hmu ta hlawm a, amah lah chu a tho leh daih tawh si a Chuvângin, 'Thlânruakpâ' a ni e an ti a Nikhua a lo rei a 'Thlanrawkpa' (Thlanrawkpa khuang chawi) an lo ti leh ta a ni Khuang chawi han tih hian a awmzia chu "Thangchhuah" a ni a 'Zawh zaw zo' an ti bawktthin Chuvângin, "Thlanrawkpa khuang chawi" tih chuan kan Lalpa Isua Krista tlan-na hna thawh hneha famkim kha a entir a ni

3 Thimzing Hei pawh hi thil dang a ni lo Kan Lalpa Isua khenbcha a awm lai a, chaw fâk hun atanga behlâng mun hun thlenga khawvel lô thim ta vek kha mizo upaten "Thimzing" an lo ti thin a ni,

4 Tuilet thu Hei pawh hi mumâl zawk a briatna leh sawi theihna chuan lo nei lo tak nam, 'Ngâitei nu ngenni tui'ian' thawnthu atang hian kan pipûte pawh kha tuilet thu hi an lo hre ve ngei a ni tih a lang thei

Hêng kan pipûte thawnthute hi mâwl tak tak anga langte chu nimahse, ngaih nep mai loh hi kan tan thil âthlak a ni lo vang. Heng pawh hi kan hnama (Israel a) Lalpa mun kob-na aw te vek an lo ni

BUNG II na

ZION a Kir Lehna Thutiam

1 “Hmar lam hnenah chuan, Thlah rawh u, ka ti ang a chhim lam hnenah chuan breng tawh sub u, ka ti ang ka fapate chu hla tak atangin rawn hruai ula ka fanute chu kawlkil atangin rawn hruai rawh u ka liming pu apiang te leh ka ropuina tura ka siam apiang e chu an mahni chu ka din a an mahni chu ka siam a ni Isa 43 6 & 7

2 “Lalpa tlante chu an kir leh ang a, hla sa chungin Zion chu an ihleng ang a, chatuan lawmna chu an lu chungah a awm tawh ang, hlimna leh lawmna an hmu ang a lungngaihna leh rumna a bo tawh ang Isa 35 10 & 51 11

3 ‘ Ram zawng zawng ata ka khawm ang che u, in ram ngeiah chu an ka hruai lut dawn si che u a, Ezek 36 24

4 Ngai rawh u bnam an va kalnate zing ata ka hruai ang a, kiltin ata ka khawm ang a, an ramah chuan ka hruai lut ang Ezek 37 21

5 ‘ Tin, mite zing ata ka la chhuak ang a, ram tin ata ka khawm ang a, an ram ngeiah ka hruai lut ang ’ Ezek 34 13

6 “Tin, in te an sa ang a, chutah chuan an awm reng bawk ang, grep huante an siam ang a, a rah an ei bawk ang ’ Isa 65 21

7 "Sipaihote Lalpa chuan heti hian a t
Ngai rawh u, ka mite chu chhak lam r
te, thlang lam ram a tate ka chhan chhu
a, tin, ka rawn hruai ang a, Jerusalem cl
ah an cheng ang, Thudik leh felnaah k
an ni ang a, kei pawh an Pathian ka n
Zak 8 7 & 8

8 Lei Isua pawhin, "Anni (Lalpa vaotirh
chuan a thlante chu kawikil li ata var
atanga a tawp leh lam thlengin an lawr l
ang," a ti a Matt 24 31

9 Tirhkoh Pawla pawhin Israel mite
thusawun, "Thlan lam thu ngaituah chuar
tute avang khan duh takte an ni Path
thlithlawa pekah leh a kohnaah "chuan
a lamlê: ngai si lo," a ti a Rom 11 28 & 2

10 "Hlau suh (Israel) i mualpho daw
Israel-ho Mithianglim chu nangmah t
ni bawk a, Nupui mâk hnu rilru l
tak, tlangvâl laia nupui tawh, pah bi
leh angin Lalpān a ko che a nih hi, i P
in a ti Mitkhapkār lek ka mā che a
sela, khawngaihna nasa takin ka hruai l
che Ka thihur hamin mitkhapkār i lakah
ka thup a, nimahsela kum khaw ngin
ka khawngaih ang che, Lalpa nangmah
chuan a ti Chu chu ka tân Nova tu
kha a ni si a Nova tute chuan lei a

pil leh tawh lo vang tia chhia ka chham ang khan, i chungah ka thinur tawh lo vang a, ka zilbhau tawh hek lo vang che, tin chhia ka chham ta a ni Tlang liante chu an kal bo vang a, tlang tete chu sawnin an awm bawkan, ka ngilneihna erawh hi chu i lak ata a kal bo vang a ka remna thuthlung chu sawn in a awm hek lo vang, Lalpa khawngaihtu che chuan a ti ' Isa 54 4 10

Heng a thutiam kawngahte hian Pathian chu a rinawm em em a ni Pathian chu dawt hmang mihring mai a ni lo Lamlet hmang mihring fapa ani hek lo A sawi tawh chu a ti lo vang em ni, tib ziaak a ni—(Num 23 19 en rawh)

Ngai teh, tuma khâr theih loh kawngka hawn sa i hmaah ka awm tir e,"tih ziaak ang khan, Zion fanau zawng zawngte tan chuan Jerusalem Zion khawpui thar kawngka chu hawn sa a ni tih, heng a thutiam (Zion a kir lehna thutiam) ah te hian kan hria

Chutiang bawkin Israel sorkâr pawhin Independent a hmuh kum (1948) khan Zion fanaute (Israel fate zawng zawng) tan Zion a kir lehna tur thu chu khawvel hriatah a puang a Hetiangin —

"The state of Israel will be opened for the immigration of jews from all the countries of their dispersion 'Ency Britanica vol 12 P 1077

"Israel ram chu, Israel fate (Jews) zawng zawng tân, ram tina an tân darhna ram atang theuhva Zion a an lo kir leh theihna turin hawn a ni ang," tun

" any child whose parents are declared to be Jews is a Jewish and consequently any person who declared himself to be Jewish must also be regarded as 'Jew' P 1055

" tupawh, a nu leh a pa Jews an nih chuan amah pawh chu Jewish a ni Tîn, chu bâkah, mi tupawh Jewish ka ni tia inpuang (declared) apiang chu, chumi pawh chu Jewish a ngaih a ni ang,' tun a puang bawk

Tichuan, Israel Parliament chuan 1950 kum khan Zion a kir lehna dân chu fel takin a siam ta a Chuta tang chuan Israel fate chu an pêm lût leh ta zung zung mai a Tunah pheh hi chuan khawvêl ram bung hrang (countries) 100 aia tam atangin an lût tawh nin an sawi

Hnam sâwm bote chu Israel ramah chuan 'Jews' tih an ni Jerusalem chanchin bu pakhat "The Ten Tribes Of Israel' an tihah chuan, hnam sâwm zunga hnam sarh an hmu tawh a, hnam thumte chu an la zawng leh zel dawn nua an sawi. Hnam sarh an hmuhte hi eng hnam hnamte ngê an nih an sawi lo va,

tin, hnam sarih thlahte zawng zawng chu aî
 kim vek tawh tihna pawh a ni lo An hmuh
 tawhte zingah khan hnam sarih an ting tihna
 mai a ni Hnam sarihthe zinga mi pawh hi mi
 tam tak chu Israel ram pawnah an la awm si
 a Kei ni zofate hi Manasia thlahte kan ni a,
 hnam thum an la hmuh lohte zinga mi kha
 nge kan nih a, an hmuh tawhte zinga mi kha
 kan nih zawk briat a la ni chiah lo va mahse
 chu mi briat chianna tur chuan hun rei a ni
 lo vang

Israel hnam tinte tân Jerusalem kawngkâ
 chu hawn sa a ni angin kei ni Manasia thlah
 te tân pawh Zion a kir lehna kawngka chu
 hawn sa a ni a, ram leilung chanvotê lamin
 thutiam fel tak chu kan nei a ni

Pachianin kan pu Abraham a hnenah chuan
 'He ram hi i thlahte ka la pe ang,' tui thu
 a lo tiam a, (Gen 12 7 en rawn) Abraham
 hnêna a thuthlun leh Isaaka hnena a chhe-
 chham chu Israel te hnena kumkhaw thuthlung
 atân Jakoba hnenah chuan a ti nghet a 'Ka-
 nân ram hi ka pe ang che, i ro chanpual tur
 chu,' tui (Sam 105 9-11 en rawh) Manasia
 thlahte chanvo tur thuah chuan betiang hian
 ziak a ni "Naphtali ho nêna inruin chhak leh
 thlang zâwngin chan khat chu Manase ho chan
 a ni a Manase ho chan nêna inruin chhak leh
 thlang zâwngin chan khat chu Ephraim ho chan
 a ni," a ti a (Ezek 48 4 & 5) Naphtali ho hi

hmar lamah an awm ang a, Ephraim-ho hi chhim lamah, tichuan, Manase-hote hi miz karcheh dawn a ni !

Israel hmeichhia pakhat pawh khat mahni nihna hre lovin Laf Isua hnehah, " Kei Samari hmeichhia ka ni si a, engtizia nge ka hnehah in tur min dii ? Judaten Samari mita engah man an bhang ngai si lo," a ti a (Johana 4 9 en rawh) Kha hmeichhia kha a tawngvai nasa hle a ni ! Mahse, a tawngkam khat, ' Kan pu Jakoba aun i ropun zawk em ni ? ' a han tih-ma kha Israel thlah dik tak a nihzia, a tilang a ni Bible-a " Samari mi " tih emaw, ' Samari hmeichhia ' tih emaw kan chhiar thinte hi a awmzia kan hriat thiam a tha " Aizawl mi " tihna nen thuhmun a ni Hribfiahna tem han tarlang leh ta la !

" Samari " tih chuk mibring hming (Semera) atanga lo piang a ni a, Semera chu Samari tilang neitu a ni, Chu tilang chu Isael lai Omria " chuan a lei a, chutah chuan khua a siam ta a Tin, chu tilang, hmungah chuan a neitu Semere hming chawin " Samari tilang " a ti ta a (1 Lata 16 24 en rawh) He tilang hi Israel hnamhote chenna kha a, a a. Tichuan, Israel-ah emaw ' Hnamhote ' emaw pawh ti ta lovin, " Samari mita " tih an lo ni ta zawk a. Nikhua a lo rei a, ' kan pa, Jakoba ' ti thei ngai site kha Samari mi reng emaw kan nah tui, Israel an nihna chu an lo hre phak tawh lo a ni !

An bona hun kha a rei tâwk hle tawh reng a, he khawvela Lal Isua lo pian hma khan kum 700 vel chu an lo bo hman tawh a ni Tunlaia keini zofate dinhmun nen hiân a inang thei hle âwm e

Chuvângin kan pipute thawntu leh blahte Lalpan zâ min lo kham sakna zawng zawngte kha hre rengin, Samari hmeichhia (Israel hmeichhia) ang khân i tawngvâi tawh suh ang u Kan hman (Israel kan nihna) hi Zion kawngkhâr kan herh hawnna tur Chabi chu a ni Chumiah chuan Isaaka anga thutianu fate kan ni si a Tin, ram luahna thuthlung malsâwmna chu kan pu Jakoba hnenah chuan tihngheh a ni bawh a Tichuan, rinnaa Abraham a fate zawng zawng hnenah chu roluahna thuthlung chu tihfankima a awm theih nân Kan Lalpa Isua Krista rinnaah ngei chuan thu chu tiam a ni Hriatna tura beng nei chuan hre rawh se

Hla Thu

Kan fakna hlabuahte hman Zion leh Jeru salem lam hawi hi a tam hle a chungte chu kan tumpur em em thin a ni Hengte pawh hian vâng leh chhan tha tak a nei a Lalpa zakhamna vek an lo ni Chutiang chuan tûnla hian Lalpan hman zawn min rawn ko leh ta a Nimahsela, thenkhatten hre lovin sawi chhiat phet an tum a, "Zuhmun zâi chuti, khati"

an ti thín Kan rama Kri-tianna a lo luh blim chuan khuangben (khuang vuak) pawh hi an phal ngai lo va "Zuhmun khuang a ni," an ti thín Mahse, thangtharte kan finna a sáng zel a, khuangte nëna Lalpa han fak ngai hi kan hnam nun nen pawh hian a lo inhmeh zawk a ni tih kan hria a, zuhmuna kan hman loh avângin zuhmun khuang a ni lo t h kan hre bawh a Chuvângin, biak in tin len lénkhawmna apiangah, khuang pakhat mai pawh duh tâwk lovin, khuangpu leh khuangtê nen kan nawr tlut tlut hlawn theuh ta mai zawng a nih si hí Pi leh pûte zuhmun khuang bêng ái mah khan kan uar zawk a ni lo maw ! ?

Hnam zai (Ram thar zai) te pawh hi chutiang bawh chu a la ui leh ang Lalpan kan hnama mun kohna a ni a, sawi chuhat leh duh loh chi a ni lo vang "A kohna che u hi ngaihtuah teh u," tih ziak ang khân, kan hnam zai-te hi mi tam zawkte tân hmuhsitawm maite la ni rih mahsela, kan hnam bona hriat lohna tuisinriat thûk tak ata Lalpa min koh chhuahna aw pakhat a ni a Pu, Sâichhuma hnêna in-lâna (thlaran lam thupuan) kan ngaih thlâk bawh ang khân, hêng kan hnam zaita zawng zawng pawh hi Lalpa zakhamna vek a ni !

"Tin, mi thenkhatte chuan fakna hlabua Zion leh Jerusalem lâk kâwk hlate hi chu chung lam Jerusalem thar phuahna a ni a, lei Jerusalem khu a ni lo ve " tin Jerusalem beusia

Zion a kîr leh duhtute sawichhiat nân tak an hmang thin a Mahse, chutiang tur chu a nî lo ve Hla phuahtute phuah chhan leh an ril-rute chu a eng pawh chu lo nî sela, 'Pathian hmangaihtu, amaha ruat anga kohvate tân chuan, an thajna turin engkîmin a thawh sak hlawn thin " tîh zîak ang kha a nî zâwk e Dîk taka hnam zâi sak theihna chuan Jerusalem hmangaihna te, Zion ram beiseinate leh Lal Krista hova kum sâng zalenna hun lo thleng tur nghabblehate chu a thlen a Chutiang nghah hlehna leh beiseinate chuan dam chhûng phurrit tam tak hî a chhâwk thei bawh thin a nî Tîn Zion fate ram luah tur Jerusalem Zion khawpui thar chu khawiah nge a inngbah dâwn (leiah nge, vanah ?) tîh thu chu kao hma bâkah hian kan la ngai thla zel dawn nia

BUNG 12-na

Israelte Hnena Ram Pek lehna

A zirtirto pawh khan rinnaa hmu lâwkin, an ngahhlel leh an lungkham ber, an thinlunga khat liam chu Lal Isuan he khawvel kal sana vâna a lâwn dâwn khân, "Lalpa tunah em nî Israelte hnenab ram 1 pek leh dâwn," tun an zâwt a (Tîrh. 1 6) Tîn, a nî chuan an hnênah, "Pain a hun leh a nî, ama thu thua awma a ruat chu, nangni lo hriat tur a nî lo ve Nimahsela, Thlarau Thianglim chu in

chung a lo thlen hunah thiltihtheihna in la nei ang, tichuan, kâwikil thleng pawhin ka thu brette in ni ang," a ti a

Tin, vâna a lawn bnu chuan, a tiam ang ngein, zirtirte chuan Thlarau Thianghlîm hriattirna chu an chang ta a Chu veleh Petera chuan, " engkim sîam that hun a thlen hma loh zawng vânin a ni chu a kawî rih tur a ni, chu mi sîam that tur thu chu Pathianin leilung pian tih ata a zawnei thianghlîmte kain a sawi tawh kha," tin a sawi ta a (Tîrîh 3 20 & 21) Vawin ni thlenga vânin ani chu a la Kâwî rih avângin, chu mi sîam thatna hunbi famkim chu kan la thleng chiah lo va Amaherawhchu, tunlai thil awmziatê leh Zion ram inbuatcâih dan tinrêngte kan thîrin engkim sîam thatna (Kum sâng rorêl lô thleng tur) kawngka bulah chuan kan ding mek a ni tih hi kan hai tur a ni lo Ram Chanchin Tha pawh huan tin (all nations) hnenah hrihûn a awm tawh a, tâwpna hun chu a thleng dâwn ta Kum sâng La'ram hmâwr chu a lo êng tan ta e

Israélite Hremna Hun ruat a Kin tawh

Lalpa chuan, "In sual avângin vawî sarîh ka hrem ang che u," a ti a - (Lev 26 24) Vawî sarîh tih chu 'Hun sarîh' (Seven times) a ni Tin, 'Hun' chu 'Kum' atân zel a ding thîr Bible hun chhiar dân chuan, kum khatah ni 360 zêl a ni Bawhchhiatna hun ruatah chuan,

ni khat chu, kum khat atân zel a ding tur a ni tih a ni bawh (Ezek 4 6, en rawh) Kanaan ram enthlataute bawhchhiatoa thua pa wh, an va enthlakna ni zât, ni 40 chu, kum 40 hremna an tuar phah a ni (Num 14 34 en rawh) Chu vangin, Israelte chung a hremna hun ruat sa (hun sarih) chu a kin tawh Chu hun ruat chu, lal Nabukadnezzara hnuar Israel fate Babulon sal an tan kum B C 606 atang khân a intan a Hun ruat number zat leh kum khat a ni zât 7x360 kan puntir chuan ni 2520 a chhuak a, chu chu kum 2520 tihna a ni B C 606 leh A D 1914 (Indopui 1 na) inkar kha kum 2520 chiah a ni

Indopui 1-na kha Israel fate ram luah leh na kiwngka hawn saktu a ni a Pathianin a tiam tawh angin an hmaah khawinghalte a tir a (Deut, 7 20), tichuan dated 9th December, 1917 ah khan General Allenby hovin Turkish ho kut ata Jerusalem chu him takin an chang leh ta a ni Mosian Israel fate Aigupta ram ata a hruai chhuah a thlalara an awm lai a mana, Israel fate chawmnø atâna van atanga a lo tla ang khân, 1918 ah pawh khan Ramthiang hlmah chuan nasa takin mana a tla leh a Tin, a kum leh pawh khân tlema zâwng chu a tla leh a ni Hêng thilte hian Lalpan Israel fate a hmanguihzia leh, an ram Zion a an kir leh a phal tawhziat, an bawhchhiatna avanga an tâna hremna hun ruat a kim tawhziat chu chiang takin a lantir a ni Tichuan, Indopui

a reh hnu lawk khân, khawvêl sorkâr tangrual 53 (League of Nations) te ngei pawhin, Israel faten an ram an luah leh phal sakna chu, 1922 kum khân, hming ziak meuhvin an lo nemngheh sak ta a ni

Tichuan, Pathianin, a zawlneite hmanga a lo sawi tawh ang khân, khaw chhak lam atang te khaw thlanglam ram atang te, chhim leh hmar kil tin atangin Israel fate chu an ramah an kir leh ta zung zung mai a Hrihlawkna thute chu a lo th'eng dik zel a ni, a la dik zel bawk ang India ram atang ngei pawh hian 25000 chuan Zion an thleng tawh a ni India rama Israelte chu hêngte hi an ni —

- 1 Bene-Israel of Maharastra State
- 2 Kochin Jews of Karela State
- 3 Iraqi Jews of Calcutta
- 4 Mongoloid Jews of Mizoram Manipur
& Assam

“ Mongoloid Jews ” tih hian, keini, Mizoram Israel Zionist Organisation te, Manipur Jews Organisation te leh, Assam ram pumpuia Israel hnam bo, tun hnai lawka inhmuh chhuak leh hote hi min huam vek a ni

Zion a kir lehna chung chângah hian, sum leh pai tlakchhamna avânga inngaihtuah hah lutuk a tul kher lo vang A hun takah chuan Lalpan engkim a ngaihtuah zel ang tih rin

ngamnaah kan inngah a tha Chutiangin, Israel sorkâr pawhin, a tul dân leh an harsat dân a zir zelin, an mi leh sate tân chuan engkim an ngaihtuah sak thin a ni In hmun lo ram thuah pawh Israel sawrkar chuan fel takin a ruahman zel a Housing Ministry Director General Avraham Ofer a pawhin pem thar in (immigrant quarters) in 90,000 tuna an sak lai mekte chu, a rang thei ang bera sak zawh furin thu a pe a Kum 1975 ral hma ngeia sak zawh vek an tum a ni tih thu Jerusalem chan chinbu 'The Mount Zion Reporter (Judah 74) phok 17 naah chuan ziaak a ni

JERUSALEM THAR LEIAH NGE VANAH ???

Tirhkoh Pawla chuan, 'Chung lam Jerusalem erawh chu, bawî a ni lo va chu ngei chu keini nû a ni,' a ti a (Gal 4 26)

Tin, Johana chuan, "Khaw thianghlîm Jerusalem thar chu mo a pasal ela a inchei anga peh diamin, Pathian hnena mi van ata lo chhuk ka hmu a Tin, lalthutphah atangin aw ring takin, 'Ngai teh, Pathian bâwktê chu mi hring zingah a lo awm ta,' a ti a (Thu 21 2 & 3)

Tin, vantirhkoh chuan, "Lal Pathianin a hnienah a thlahtu Davida thuhphah chu a pe ang a, Jakôba thlahte chungah chatuanin a lal ang a, a ramîn kin nî a nei lo vang,' a ti a

(Luka 1 : 32 & 33) Pathian lehkhá thu chuan, "Davida zawng vânah a lâwn chho lo a ni," tih min hrilh avangin, lai Davida laihtutphah chu he leiah ngei hiao a ni tih kan bre thei a ni-(Luka 2 34 en rawh) Tin, amah Lal Isua pawhin, "Vânah tumah an lâwn ngai lo, vâ atanga lo chhuka chauh lo hi chu, Mihring Faph vâna awm hi," a ti a (Johana 3 13)

Tlâng chungá a thu sawiah pawh, 'Thuhnuai rawlhte chu an eng a thâwl e, lei bi an la ro chung dawn si a,' a ti a (Matt 5 5) Thufing 10 30-ah chuan, "Mi felte chu tih-sawnin an awm lo vang a, mi suaksualte erawh chu leilungah, hiao an awm lo vang tih kan hmu a Tin, "Mi tlangte chu leilungah hian an chêng ang a, tha famkimte chu chutah chuan aa awm reng ang," tih a ni bawk a (Thufing 2 21) Sâm ziaktu pawhin, 'Vânte khi Lalpa vânte a ni a, leilung erawh hi chu mihring fate a pe a ni," tun min hrilh (Sam 115 17)

Tichuan, kan ngah Lal Messiah a lo kal hun chuan, Olive tlângah a ke a rawn ngat ang a, Zion tlânga lai Davida tñutphah chung ah ngei chuan thuin, he leiah hian ro a rel ang Chuvangin, "In thilung mang ang suh se Pathian ñring e, kei pawh mi ring ve rawh u, ka lo kir leh ang a, ka huenah ka la ang che u, ka awmnaah nangni pawh in awm theih nan," a ti a (Johana 14 1-3) "Thawh-

lehna hmasa bera telte chu an engthâwlin an
 thianghlim a ni, chungho chungah chuan thih
 hnibna chuan thu reng a nei lo va Pathian
 leh Krista puithiamte an ni ang a amah nen
 kum sâng khat rorelin an awm zawk ang,
 tih a ni a (Thu 20 6) He kum sâng rorelna
 hmu tur hi mi tam takin ngaituah Chiang
 lovin vânah a nih an ring thin Mahse, kan
 Pathian thu chuan Chi tina mi te, tawng
 tina mi te, mi tina mi te, hnam tina mi te,
 kan Pathian tan i thisen i lei a, kan Pathian
 tan khua leh tuah leh puithiamte i siam
 ta si a, tin Leah chuan ro an rel a, tun
 min hrilh a ni (Thu 5 9-10 en rawb)

Chutichuan Jerusalema ngei khuan Lal
 Isua nen kum sâng ro kan rel ang Chutih hunah
 chuan, An chu an hnenah a awm ang a, anni
 chu a mite an ni ang a, Pathian ngei chu an
 hnenah a awm ang ' tih ziak hi a famkim
 tawh ang Tin, chumi ni opui tak chu a thlen
 hman, a thlante chu kawli killi ata van
 tâwp atanga a tâwp leh lam thlengin an lawr
 khâwm ang, ' tih (Matt 24 31) thu hi a fam-
 kim ang

Taksaa Juda mite chauh ni lovin, rinnaa
 Israel Zion fanau zawnz zawnzte pawh hruai
 khâwm an awm vek ang Tichuan, " He be-
 râm huanga mi ni lo hi, berâm dang ka nei
 an ni pawh ka la rawn hruai ang Chuti—

chuan pawi khatun an awm ang a vengtu pa khat nen," tih thu hi a famkim tawh ang (Johana 10 16)

Jerusalem thar chuan kawngkhâr 12 a nei a, chu kawngkhârah chuan Israel hnam 12 te hming chauh a chuang a ni' Chu khawpui chu lung man tain chi tinreig a chei mawi a ni a, a kawt laiah chuan Nunna tui a luang a, chu lukam tuakah chuan, Nunna Thing, chi hrang 12 thlakipa rah a awm a, chu thing hnah chu hnam tinte tihdamna tur a ni Nun na Thing hi kum sang huna mi tur a ni a, nghahhlelhawm tak a ni Hrihlâwkna thu pawh in, "I hun tâwp lam chu nghahfakawm tak a ni ang mahnî ram ngeiah i fate chu an kir leh ang," tih min hrih a (Jer, 31 17)

"Lalpa chuan , Zion lam ka hawi leh ta a, Jerusalem laiah ka cheng ang a, Jerusa lem chu Thudik khawpui tih a ni tawh ang," tih (Zak 8 3) thute leh, "Ngâi rawh u ka mite chu chhak lam ram ata te, thlang lam ram ata te ka chhan chhuak ang a Tin, ka rawn hrui ang a, Jerusalem chhûngah (a pâwnah a ni lo a chhûngah) an cheng ang Thudik leh felnaah ka mite an ni ang a, kei pawh an Pathian ka ni ang," nih thute hi a famkim tawh ang (Zak 8 7 & 8)

Chutuh hunah chuan, "Ka dintbar ang cho, ay ! nula thanghlim Israel, din ngheh i lo ni ang a, khuangte nen i inchei leh ang a, alim lai

lāmna hmunahte chuan i tel ang, " tih (Jer 31 4) thu hi tisaah a lo chang ang a, tichuan-

*Aw nunna thing i zar hmualah
Van Angel rual hlilin an teng
Aw chutah kan la chaw! va ang
Israel tiang thianghlimah chuan:*

tih hla kan sak thin ang hian thenna thu reng sawi tawh lovin, hlum tâwp hlau lovin kan lengza tawh ang a, Berâm No hlām hnu chu zain kan awi ang

Heng thu zawng zawng khâikhâwmna hi i lo ngai thla teh ang Jerusalem thar van ata lo chhuk tih thu hi, Jerusalem tundin lehna tur thu hi a ni a Chu khawpui chuan kawngkhâr 12 a nei a, chutah chuan Israel hnam, 12-te hming chauh a chuang a ni Chutah chuan kohhran pâwl (denomination) a awm tawh lo, pâwl a tla zo tawh Keini zofate hi chû rinna leh taksaah ngei pawh Manasia thlah Israel dik tak kan ni tih hre theuh ang u Tin, Israel sorkâr pawhin, Israel hnam 12 te, tân chuan Zion a kir lehna kawngká 12 chu, chhun leh zânin, englai pawhin a hawng reng a ni Aw, Israel, i Pathian tâwk turin inpeih rawh Hriatna turâ beng nei chuan hre rawh se



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