

CHHANDAMNA NGHET

Rev L Sawi Thanga.

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CHHANDAMNA NGHET

Rev L Sawi Thanga

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THUHMAHRUAI

Tun laun khawvelah Kohhran hrang a tam hle a Pathian Thu pawm dan leh zirtir dan pawh a inang lo Pathianin mihring chhandamna tura a remruat dan leh a rawn thawh chhuah zel dan erawh chu a ngai reng a ni

Chanchin Tha puan darh hna hi Kohhran din chhan, Kohhranho leh ringtu mi malin kan tihmakmawh a ni a He hna pawimawh tak hi tu dang mahin min tih sak dawn lova, kan kova innghat liau liau a ni He hna hi kawng hrang hrangin a thawh theih a, thu leh hla ziak lam rawngbawlna hi a prwimawh ber te zinga mi a ni

Kristian chuan chhandamna leh chatuana nunna a mamawh a he thil pahnih hi a tlakchham chuan a Kristian nihna chu a thlawn mai a ni Kan that vang leh kan phu phak reng vanga chhandam kan ni lo va, Pathian khawngaihna avang chauhva chhandam kan ni tih kan hrat a pawimawh hle

He lehkhabu hian mi feng leh mi thiimte sawi dan a chhui lova, Pathian Lehkhabu sawi ang takin chhandamna thu a chhui a Tichuan Baibulin chhan damna thu engtin nge a sawi' Pathian hrin Kristianin a chhandamna tibo khawpin thil a tisual thei em? Kristuanah nge Kristaa? Heng zawhna hi Baibul sawi ang takin a chhui chhuak a ni

He lehkhabu buitsaihnia min puutute hnenah lawm thu awm sela A chhiartu apiang tan thlarau lama than lenna leh hmasawhna tha tak a nih theih nan Lalpan mal min sawm sik rawh se

Rev L Sawi Thanga

April 1977
Rangoon

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CHHANDAMNA NGHET

Pathian hrin Kristianin i chhandamna tibo khawpin thil a tisual thei em? He thuah hirn khawvel hmun tina Bibbul pawmtu Kristian thi leh thihinemngai tak takte ngaih dan i inthen phawk muu

Chhandamna nghet chituina ringtu himna thurin hi thenkhat tan thutak hlu tak a ni a a dangte tan lah thurin hlauhawm Thenkhit chuan he thu hi an ring nghet khrwp a, mun a rin chauh loh chuan chhandam ni thei lo bialin an zirtur thin A dangin, khawngaihna a vawi khat luh tawh chuan khawngaihna ah a awm reng a ni tri zirtirna hian Kristiante sual turin a suih nuun an ngai a He thurin pawmtute chuan Pathian laizir an uar A pawm lote lahin mihringin duhthlan theihna a neihzir an uar ve thung

Chatuan ringtu himna thurin hi a hnuk a lak fuh chuan Pathian khawngaihna el phak rual loh chu nasa takin a tilian zual a Baibul zirtirna dang nen hmeh rem thiam chuan chhandamna ropuizia ringtute a hmuh tir thin Dik taka pawm chuan rilru mangangte hnened muanna leh hlimna a thlen thin a ni

Kristian invuah phawt chuan engtiang pawhlin khawsa se chatuana chhandam a nh turzia mi sual hriattirna thuchah reng ieng chu a hlauhawmin min tichhe thei a ni Kristian invuah te hnena a der maia him anga inhriattiru zirtirna reng reng chu zirtirna dik lo a ni Baibulin khawi laiath mah sual blauhawmzia a sawi nep ngai lo va, Kristian nun dawngdahna a uarpui hek lo

Ringtu tinte tum ber chu Krista ang taka awm a ni (Rom 8 29) Ringtu tinin an zawmna chu Amaha awm a ni (Johana 15 5) Ringtu hrisel chu khawngaihna leh Krista hriatnaah i thang zel a (2 Petera 3 1) Mi chhandama a awm tawh tak zet chuan thil tum thar a nei ang a inzawm dan tinrengah ngaih dan thar a lo nei tawh dawn a ni

Krista hming pu chunga sual bawia tangte chun chhandam ngaihngamna chanvo reng an nei lo Van inhamkai t̄wk tawk theihna khawp lek chhandamna chauh mun a duh a nih chun a chhandamna chu a rinhlelhawm hle ang Kristian inti chunga suni nung cheu site chuan dik lohna riau an nei a ni thin

Pathian Lehkh Thua vaukhanna leh fuihna thu tam tak chu ringtuten an piwisi theuh ngei tur a ni ‘Chuvangin dinga inring chu simkhur rawh se chutilo chuan a tlu dah ang e’ (1 Korinth 10 12) Mi thianghlum puitling tawhte chu in Kristian an nih leh nih loh an inchik so a ngai tawh lo va ringtu puitling lote erawh chu in Rinnaah chu in awm emaw nangmahni ngei inchhin thin ula nangmahni ngei infiah thin rawh u A nih loh leh nangmahniyah Isua Krista chu a awm tih nangmahni ngei in hre fisah lo vem ni? Duh loh in nih nghal loh chuan’ (2 Korinth 13 5) tia fuihna hi an bengkhawn ngei tur a ni

Chituna himna ring lote chuan Kristianin a chhandamna a tihbo leh theihna hi Pathian lam thila taimak chhuh tirtu a nih an ring thin Chhandamna bo hlauh avangin ringtu chu sual lakah a inthiar fihlim an ring a Hlauhna hi awmdan tihatu pakhat chu a ni ngei a, hmangaihna chu awmdan tihatu sang zawk Pathian lawmzawng tak chu a ni Amahin min hmangaih hmasak avangin kan hmangaih a ni (1 Iohana 4 19) Krista hmangaihna chuan mahni tan nung tawh lo va, kan thih ai thia tho leh taa tan kan nun tawh zawk nan min tirlui a ni (2 Korinth 5 14,15)

Nangmah an hlauh che avanga i faten i thu an awi nge i duha an hmangaih che avanga i thu an awi? Chatuana ringtu himzia pawmtu Kristian tam tak, Krista hmangaihnain a phut luihle chu, Kristian nun dik t̄ka an khawsakzia rinawmnian min puan tir a ni Pathian tihiawm non ni lovin, Amah an hmangaih avang zawkin a rawng in bawl thin Anmahni tan leh Amaha tan a danglamzia hi chhut teh!

Chatuana himna thurin kan hriat thiām theih hmain, a laichin hnai Baibul thu zirtir dang patiat tal kan man fuh hmasak i n̄ u i ni

1 PATHIAN HRIATTIRNA

Bubul hi khawvel thil i nih loh iv ingin khawvel aia ropui Zirtirnu tel lo chuin hriat thiām theih i ni lo Pathian Thlariu chu i ziktu i ni i (2 Timothea 3 16 2 Peter 1 21) Pithian Lehkhribu Thianghlim hrihtiahtu pawh i ni (Iohana 14 26 16 13 14) Khawvel mi chuan Pathian Thlariu lām thilte chu i lawm thin lo ani ngaih chuin ithlik i ni si i Thlariuvu hriat siah i nih iv ingin i hre thei lo reng reng bawlk (1 Korinth 2 14) Siām thir loh mihring chuin Harvard atingga Ph D meuh prwh ni se Pithian lam thil thukte chu a man fuh thiām chuing lo ing Khiawvel mihringe suangtuihn̄ leh kwiwnguhni din hi i inkarikik hle i ni Pathian thutak ropui tik tikte hrethium turin Kristian chu Thlariu Thianghlim zirtirin i iwm tur a ni

Mit̄i hmuh ngui loh, benga hriat ngui loh mihring rilrua lut ngai lo Pithianin a hmang uhtute tan i buatsuh apiringte chu (2 Korinth 2 9) tih i ni si a He ching hi n̄akin vina ropuini turah kin bel th̄in i a hmunn̄i bul ber chu tuni kin chhandamna chungthuh hian a ni Kristi lām thilte chu Thlariu Thianghlimin kin l̄ikh i puang thin (1 Korith 2 10) Pithian fate kan nih chuin Pithianin a thlawn̄a thil min pekte hriat theih nin Thlariu Pithian hnena mi kan hmu (1 Korinth 2 12) Kristiun pingthur i whin ama finna ringa Baibul a zir apiringin Pathian thutak ropuite a hrethiam ngai lo va Ringtu Thlariu zirtira awm chauhvin chatuana himna thutak hi a hrethiam thei a ni

2 CHHANDAMNA

Baibulin chhandamna thu a zirtir dan kin hriat thiāmna chuan chhandamna hi chatun̄i tin i n̄ihz̄i hriat theihni kawngah min hrui a Chhandamna kan ngaih dan hi a pawnlang lutuk fo va Mi Kristian a

lo nihin hnah thar a chhuah ta a, tha zawka nunga tha zawka khawsak tum taah emaw Kristian sakhua pawm tuma a dan thute anga khawsak tum taah kan puu mai shin Mahse Thuthlung Thar hi ngun taka kan ehhut chuan Baibulin chhandamna a sawi hi, ringtu tana Pathian thiltih sak ropui tak Pathianin mihring a thiwh s̄ik chu i hi a, mihringin Pathian a thawk sak a ni ngai lo tih a lo long shin

Mi sual, bawhchhiatna leh suala thi tawh hnuin chhandamna khawp Kristaa rinnna a nei hin a dam chhungin a tiem berah pawh vawi sawmruk tal insiamremna nasa tak a awm tih Thuthlung Tharin a sawi Pathian chhungkuah Kristaa nausen anga piang a nih avangin Pathian tihsak zawng zawng chu a hre thei kher lo va Van bmunah te thlarau malsawmna tinrenga vurin awm mah se, a ta chu a nei tur a ni Chu chuin khawng uhnna i than len lai te, Lalpa tihnaa thianghlimna i a famkim deuh lai te, Pathian nen an inpawlinaah te Kristian nun hi ralpu tawn ang maia shin shawng theiah a siam shin

Mi chhandama a lo awm tawh chuan Pathianah a awm a (1 Johana 4 15,16), amahah Pathian a awm bawk a (Ephesi 4 6) Kristaa a awm a (Ephesi 1 3, Johana 14 20), amahah Krista a awm bawk (Kol 1 27) Thlarauvah a awm a (Gal 5 25), amahah Thlarau a awm bawk (1 Korinth 6 19)

A sualna zawng zawng, tun hmaa sualna te, tuna sualna te leh tun hnua sual tûrte pawh, ngaihdam a ni fai kel a Chutichuan, tunah zawng Krista Isuua awmte tan chuan thiham loh chantirna reng a awm tawh lo (Rom 8 1) A thiltih, Pathian mi-thmuha silhsen bawihhlawh ang lek (Isaia 64 6) vang ni lo, sual thuphachawi nana Krista thihsna avang zawkin (Rom 8 24) thiham chantirin a awm a, Pathian mi-thmuha mi fel a lo ni ta a Krista thihsna avangin Pathian nen inremin a awm a (Rom 5 10) Krossa thisen avangin Pathian nen an inrem ta (Kolossa 3 13) Sual ata tian a ni tawh a (Ephesi 1 7), dan anchhe

lak ata tlan chhuah a ni a (Galatia 3 13) tunlai khawvel sual lak ita chhanchhurhin i awm ti a ni, (Gal 1 4)

Pathian Thlariuva siam thai emaw piang thar emaw a lo ni a (Johani 3 3 5 7) Tichuan Pathian fa a lo ni (Johana 1 12) Pathian roluahu Lel Isua Krista roluah puitu a ni a (Rom 8 17) Pathian nungchang tawmpuituah siamin a lo awm ti ni (2 Petera 1 4)

Thim thunethin i laka chhinchhuakin Pithin Fapa hmangaih tak a ramah kui tirin a awm ta i (Kol 1 13) Pathian Fapi ingsin Pithin hneng i lut thei tawh i (Rom 5 2) Kusti nen kuh thiwha iwmmin (Kol 3 4) Kristi nen vina lwn dunin (Fphesi 2 19) Pathian kut ding lamah Krista nen in thu zt ti i ni (Fphesi 2 6)

Chhandam tawh chu Pathian Thlarauvin a chen chih a (Rom 8 9 1 Kor 6 19) Krista tiksiah Thlarauvin a baptis a (1 Kor 12 13) Krista nen pumkhita siami awmin (Johani 14 20) tlissa ni thlenga Thlaraiva chhinchhirhin a iwm ti i ni (Fphesi 4 30)

Pathian chhandamna makzia kan han hmu tan dek dek a a changa hawn leh khar mai mai chi i ni lo tih kan hrethiam nghai a Mihring derdepnii tihbo mai theih thil a ni lo Kan iwmphung avin i chhendam kan ni lo va, chutring awmphonl nei chung pawha chhandam kan ni ziwk i ni Kan piang thi nawn fo thei lo vi Tisa ih vawi khat chih kin piang thei a thlarauvin viwi khat chih kin piang thei bawk Kristian thahnemngai tek take leh tih tak taka titu Kristian tam takin chhandam i chu hloch chhen leh chhar leh fo theih nuun an ring a An chhandamna an kawl reng theih nan Chawlhni zanah fawngtaina maicham an pan ziah thin Chung mi duhawm take chuan chhandam nih awmzia an dah pawnlang hle mai Pathian Thuin a tar lan anga chhandamna ropuzia hi an hrethiam lo a ni

Chbandamna chu Krista thil tha tih avanga Pa thian thilthlawnpek a ni Mihringte tihtur chu Pathian thilthlawnpek lo dawm mai a ni Kuista thuhna leh thawhlehna avangin Chanchin Tha a lo awm thei i mihring tihtur chu riñaa lo pawm mai a ni Mihringin ama duhzawng zuia awm emaw Pathian duhzawng zui emaw a thlang thei a ni

CHHANDAMNA RAHBITE

Mi sualin a sualzia a inhriat hma chu lamlettir theih a ni lo va mi bo a inhriat hma chuan a sualzia a inhre thei hek lo Mi sual kuh harh dan pathum Pithian Thlarauvin a hmang thin

(1) A tlakchhamte an nei ngei tih mi sualin a hriat theih nan Pathian ngaih sak, Kristian nun siam that tawhte a hmang thin Isuan 'Lei chi in ni e ni mahseli chi hi a dak tawh chuan eng atan moh a tlaktla lo " a ti i (Matthaia 5 13)

(2) Mi sualte kaih harh non Pithian Thlarauva khat mi, jawngtau saktu a hmang thin Mi tam zawk chhandam i un awm lo hi mak kan ti thin i Pathianin jawngtau saktu zawn hmuh a hrsat a ni Rim chu ka tihchhiat loh nan an zing ata dai theu tur Ich ram chhana ka hma i tiwng tur mi hi zawng i ki hmu si lo va ' (Ezekiela 22 30)

(3) Mi sualte kaih harh nan Pithianin hriattirtu a hmang thin Chu hriattirtu chu mipui zingga thu hrilu emaw mimai hnena hriattirtu mimai emaw a ni thei "Tin, kei lei ata khaikanin ki awm chuan, mi zawng zawng keima hnenah ka hip ang (Johana 12 32) Mi hip turin Krista chu khaikanin a awm tur a ni

MI SUALIN A SUALZIA A INHRE CHIANG TUR A NI

Sual inhriat chianna tel lo chuan inlamlet tak takea a awm thei lo Hawi kir tir tuma thahnem kan ngaih luatah rinnu thu kan hril awlai lutuk thin,

Kan biak intchu Krista neitu ni lovin Krista in tineitutein a khat zo ta Dan chu miten an sualzia an inhriat nini hmanru. Thliriu Thienghlim kuta awm chu a ni. Ka tmreng i chip theih nan leh khawvela mi zwing zawng Pathian roich an iwm theih nini dan chu pek a ni (Rom 3 19). Din avangin sual hrist famkimna a lo awm (Rom 3 20). Sual a lan lehzual theih nan Din chu i lo iwm leh nghal a (Rom 5 20). Pauli khawnguhna zirtirtu chuin. Dan avang ni suh sela chu suil ki hre lo tur (Rom 7 7) i ti a ni.

Khawnguh takin lo ngai kawi suh ang che dana thiim chantirin kin awm tun emiaw din hnuuh kan awm tun emaw Paulan a zirtu lo vi keini piwhin kan zirtir a ni lo ve. Paulan rinnar thiim chantir thu thiim em emi a ziak hnuun. Chutiel van Din thiltih ni lovin rinnain minn thiim changin kin iuit a ni (Rom 3 28) tun thutlang a kawm a ni. Chunni hnuah 'A nih leh iun avangin Dan chu engmah lovh kan siam em ni' tun a zawt a Hnai lo ve. Din chu kan tinghet zawk i ni (Rom 2 31) tun a inchhing leh nghal a.

Engtieng kwingin nge Paulin dan i tih leh? Miten in sualzia in inhriat theihna hmanru itan Thliriu Thienghlim kutah i blin blcuh muu i ni Chutichurn Paulin. Dan chu a thienghlim i ni thupek piwh chu i thienghlim a fel a, a thi a ni (Rom 7 12) i ti thei ti i ni.

MI SUALIN A SUAL A SIM TUR A NI

Chhandima iwm tuun miten sual an sim tur a ni tih Thuthlung Thar chuan chiang takin min zirtir a. Kan sual avanga min chhandam turin Isua a lo kal lo vi kan sual ata min chhandam turin a lo kal a ni zawk. Isuan, 'Sim ula Chanchin Tha hi ring rawh u,' (Marka 1 15) a ti a Galili rama mite an thisen an Pathian biakna sa talhte zinga Pilatan a telh sakate chanchin mun an brilhin Isuan, 'Chu Galili

rama mite chu, chutiang thil an tuar avangin Galih rima mi zawng zawng aum mi sual bik nūn in ring em ni? Ni suh e, ka hrili a che u, nangni pawh in sim loh chuan chutiang bawkin in boral vek ang, (Luka 13 3) a ti a ni

Petera pawhin, "Chuvangin in sualte thai bo a nih theih nan sim ula hawi kir leh rawh u" (Tirhkohte 3 19) tiun a zirtir bawk Dawi thiam Simona chu sual sim turin thu a pe a (Tirhkohte 8 22) Mars tlang chunga Paula thu sawi khan "Pathianin kan hii it loh laite a haider thin a nimahsela tunah hian ram tina mi zawng zawng sim tur thu a pe ta a ni" (Tirhkohte 17 30) a ti

Ephesi khuua upate chu Paulan, "Pathian lama rilru lamlet thu leh, kan Lalpa Isua Krista lam rin tur thu" (Tirhkohte 20 21) a hrattir thin thu a hrilh nawn leh bawk Lal Agrippa hmaa Paula thuhril pawh khan Juda leh Jentailte hnenah 'sim hmung pu tlaka thil ti a, sim a Pathian lam an hawina tura' (Tirhkohte 26 20) a zirtir thinzia a hrat rawn tir leh bawk a Simna chu inlamletna a ni Min a simin a sual ata Pathian lamah a inlamlet thin a ni

CHHANDAM THEI RINNA

Tunah mi sualin a sualzia a inhre tawh a a sual a lo sim ta bawk a, chhandam thei rinna nei turin a inpeih ta Thuthlung Tharah hian rinna emaw rin vang emawa mite chhandama an awm thu sawina a tam hle a Min chhandam thei rinna chu kaa rinna mai ni lo, thinlunga rinna a nihzia tiblan chian tumin Thlarau Thianghlim a simkhur hle Chhandam thei rinna chu nunphung tidanglam thei leh siam tha thei rinna a ni ngei tur a ni Rinna dang reng reng chu rinna thi mai a ni a, min chhandam thei lo

Nikhaw hratna ni lo, rinnaa chhandam kan nih chn a dik a, tenna min chhandam thei chuan nikhua

a hre tur a ni tih pəwh ɔ dik tho Mi sual chuan a niah Lal Isui Kristi Kross ib a thi tih a hrethiam tur a ni A thilth iwing ni lovin ɔ tan Kristan a tihsak tawh a wing zawkin Pathian ngaihdimin a awm tih a inhrethiam tur i ni Kristi nung reng chu a thulung chhunga cheng tua sawmin Kristian a lo ni tih a inhrethiam tur ɔ ni

Chhandam thei rinni sawfish nan entirna tha tak tak tam tak ɔ awm ɔ Mi pakhat chu in kanglai chhawng tlumnaiah tanf ingin lo ngaih ruat ti ila Tlan chhi itna kawng zawng zawng i phui vek tawh a thi ngei dawnni ɔ lang Mcialhin a rawn hnaih tual tul a tukyeh kawngka biringa ɔ inham tan tawk tawk laun kang thelhtute an lo thleng a a hnuaih len an kuipharh a Lenah hian rawn zuang thla riwh tichuan i him dawm ni tuun in au va Len cha ɔ han en ɔ len thi tik ni ngeun ɔ ring a Kang thelhtute chu a hin en leh a mi chak puí puí tih tak zet ɔ amih duhsiktute an nih a ring bawk ɔ Tum thla se him neui piwh ɔ inring Mahse chu rinni zawng zawng chuan i chhinhim dawm lo Chhanhima rawm turin lenth chuan a zuun luh a ngai ɔ ni

Chutring bawkin mi suil tin Kristi thatna zawng zwing rin ringiwt a tiwk lo vi Kristiah a intulut ngeci tui i ni

3 SUAI

Ka Pathian, ki Pathian engahnge mi kai san? (Matthai 27 46) ti Kross lera Krista au awah khan suil blauhawmn i tlenkhit ɔ lo lang a Chu hun rapthlak takah chuan Pathianin a Fapa a kalsan tak tak em ni? Kalsan teh meuh mai Amaha Pathian felna kan lo nih theih nan sual reng reng hre lo chu Pathianin keimahn avangin suilh a siam a (2 Korinth 5 21) Sual chu Pathian Thianghlimin duhsak enin a en thei lo A Fapa chu a kalsan chauh ni lovin a chungah a thinur a lehbua a ni Kross ah sual man

Isuan a tlak fai thak tawh a Chuvangin Pathian Thianghlimin mi su ille thiam a chantir theih dan kawng a lo awm ta i Krossa Krista i thi h avangin mi sual ber thiam chantir chungin Pathian chu Pathian dik tak a lo ni thei ti a ni (Rom 3 26)

Kristianin khawngaihna a tluksan theih ringtute chuan thi a tih sual vanga tluksan a ni an ring a Zawhna pahnih zawt a lo tul ta (1) Sual chu engnge ni? Pathian Thu chhuinrrah chu in Pathian duhzawngi awm lohna reng reng chu sual a ni Baibul hrilhfirhna dan pahnih chu 'Sual hi dan bawhchhuitna a ni (1 Johana 3 4) tih leh Engpawh rinnna lova tih chu sual a ni (Rom 14 23) te hi an ni Baibulin tih sual luuh (Hebrai 10 26) leh tihsu il palh (Lev 4 2) te chu thiliar hrang mah se sual reng reng chu thawi damin emaw a iwm tur a ni a, Pathian hremin emaw a awm tur a ni

Greek tawnga sual tih awnzia tak chu THEIH tihna a ni Pathianin famkimna a phut tlat avangin englai pawhin a lru takah kan fuh zat zat tur a ni Tunge chhandam ni thei ta ang le' Thil tihm tuman an tlin zo lo Pathian phut simkumna chu A Fipash chauh hnuuh theih a ni (Rom 8 3 4 Phil 3 4 9)

Zawhna pahnihna chu 'A bo hmun sual engzat nge miun i tih ing?' tih hi i ni He zrwhna hi chhan dan pangngai pahnih a awm a Thenkhant chuan iingtuin sualna chhe te pawh a khlwih veleh a chhandamna a hloh nghil mai an ti a Chu chhinnna chuan Pathian Lehkha Thu pawhin a phal loh, dinhmun chep lutukah min ngat a Kristian pakhat chu Pathian duhzawng a kum sawmthum lai a awm hnuah thi a tih sual avangin chawp leh chilha titklum a ni nghal mai ang a, chu sualna avang chuan hremmunah a awm kumkhua tawh ang tih ngaih dan chu Pathian Lehkha Thu nen a inrem lo reng reng a ni

Ngaih dan dang pakhat chu, chhandam tawh mi pakhat Lalpan a thunun hnuah suala a la awm luuh

zel chuan a nungchane chuan thihpui khawp sualna a ihlen shin tih hi a ni Kristianin sual wingin a chhandimna a tibo thei tih ringtute chuan sual chungchang reng reng chu Kross ih rel fel vek a ni tawh tih hi an ring lo a ni

4 SIAMTHAILEHNA

Siamthatehna thu hi Pathian Thu i thutuk tarlan ropui ber zinga pakhit a ni Hlumbel a siam lai chu a lo that loh chuan belvawtu chuan thi a tih angin bet dim ih a dim leh muu thin' (Jeremias 18 4) Pathian duhthlin mi thianghlimte leh rawngbiawlta tam tek chu suulin a tihhmellem tiwh bcl in ni a mahse bungbel thianghlim Lalpi hmantlik ni tura Belvawtuin bel dingi a din leh te an ni (2 Tim 2 21)

Changpat mai a ni tih muu a inhriat chhuah hnu chuan buh chilna khawl thi hñ hriam tik neiah Pathianin a chantir thei a ni (Isaia 41 14 15) Krista kan an theih nina thiltih dim pakhat chu intodelh tawk a kin inhriatni tihchhuit a ni Petera chu a awmkhaubvin i inring tiwk hlc i Inring tiwk tikan Lalpi hnennah I thihiu ihi chuan thi ve dim mah ilia ka kalsan lo vang chia ki phitsan lo vang che (Marka 14 31) a ti i Isui man tumi sipute Ge thsemani huan in rawn thlen piwhin thi hñ chilh thi tumin ngunhnam i len ti mu a mahse a hnu hñk ih chhechhama anchhe liwhin Lalpi chu ki hie lo tun i phat leh mu biwk si a ni

Petera hi a chak lohzi leh Krista ropuzia mak tek chu a hmuh theih nan a tluk Lalpan a phal a ni Pathian chu suulin a hulpui zawng a ni lo va, nasa tika Krista a rinchhan theih nina Kristianin thi a tihsuul erawh chu a phal a ni

Fapa tlanbo thu hi Baibula siamthatehna entirna chiang ber a ni (Luka 15 11 32) Fapa chu ram hla taka a awm lai viwk huang a favaia a inhawh puar mai mai lai pawh khat fapa a ni tho va A pa nen

an inhlat hle a, a pa nen an inpwina a chat a, mahse a pa fapa a la ni tho A fapa nun duhdahna chuan a pa tilungngai thin mah se, hmangaihnaa an inlaichinna a chat chuang lo (Rom 8 38 39) Fapa a nih avangin a han inhriat ehuah a, a awmdan a han hriat chuan, ‘Ka sual ta,’ a ti ta a ni

Hei hi ringtu kawhmawh bawiten Pathian an pan leh dan hlimthla a ni, ringtu an nih a, fapa an nih chuan an kir leh ngoi dawm si a An kir loh chuan fa ni lova sawn mai an nih a entir ang (Hebrial 12 8) Fapa tianbo hi Kristian hnungtawlte hlimthla a ni

Thenkhat chuan Kristian hnungtawlh a awm thei reng reng lo an ti a Mi a hnungtawlh chuan Kristian a ni lo an ti Hnungtawlh thu hi Joremian vawi sawmpathum a sawi a, Hosean vawi thum Israelte chu bawng la hnungtawlh nen tekhin an ni Thu thlung Tharah he tawngkam hi hmuh tur awm mah suh se, Pathian pawina nei lote awmdan sawina tawngkam tha tak a ni Kristian tin hi hnung zawng emaw hma zawngin emaw in tawlh theuh va Tuulairap a awm thei lo Hma lam pan lova hnung zawnga tawlhte sawi nan hnungtawlh tih hi tawngkami rem tak a ni Hnungtawlh ni turin Kristian chu sual lang sar taka a tluk kher a ngai lo va, tlema a inthlahdah deuh hlekkin hnungtawlh a ni nghal mai Hnungtawlte awmdan chu chipchiar zawkia kan la chhui zui ang

Ringtuin thiil a tihsualin a chungah engnge lo thieng? Thiil lo thieng a awm reng em? A lo thieng chuang hle Engemaw tihbo a nei em? Nei teh lul mai

Ringtuua thiil a tihsualin fapa nihna a tibo lo va, Pathian nena inpwina erawh chu a bloh a Thiil a tihsualin Thlarau Thiaghlim a chan lo va, Thlarau thiisuhtheikna erawh chu a chan a ni (Ephesi 4 30)

Kristianin thiil a tihsualin a chhandamna a chan lobzia Barbelin fish takin min zirtir a Tishkoh

Johana chuan a lekhkathawn pakhatn̄i bul lam bung hn̄ihah he thu h̄i a sawi K̄ naute u thil in tihsual loh nan heng thu h̄i in hn̄enah k̄i z̄ak ̄ nih h̄i Mi tupawhin thil a tihsual chur̄n Luhkoh Johana hmangin Thlarau Thiinghl̄im chuan thu engnge ̄ sawi zawm? Mi tupawhin thil a tihsual chuan a chhan damna a bo nghil tih thu leh ̄ bul atang ̄ chhindam that leh vek a ngaih thu sawi duh a nih chur̄n he l̄i h̄i Pathian Lehkha Thuab sawina hun remchang ber a ni ngei ang Mahse Thlarau Thianghl̄im chuan chutin a ti hlek lo mai Engtin nge a tih kh̄i? 'Mi tupawhin thil a tihsual chuan Pa hnena min sawipuitu Isua Kr̄ista mi fel chu kan nei a (1 Johana 2 1) a ti zawk a ni

Krista ringtuten thil an tihsual dan Johanan chiang takin a sawi Sual ka nei lo kan tih chur̄n mahni leh mahni kan inbum a thutak chu keimahniah a awm lo a ni, (1 Johana 1 8) Thil ka tisual lo, kan tih chuan amah chu dawtheishah kan siam a a thu pawh keimahniah a awm lo a ni (1 Johana 1 10)

Pathian nen an inpawl leh theih nan ringtu chu engtia siam that leh tur nge ni ang? A sualte Pathian hnena thupha chawiin 'Kan sualte thupha kan chawi chuan, kan sualte ngaidam tur leh, kan fel lohna zawng zawng tiengfai turin amah chu a rinawmin a fel a ni (1 Johana 1 9) Pathian hnен pan lehna kawngah he chang h̄i Baibula chang ropui ber a ni

5 LAWMMAN

Kristianten chhandamina leh lawmman an thliar thiām thin loh avangin buaina nasa tak a 10 awm thin Chhandamina chu Pathian thilhawnpek a ni a (Johana 3 16, 4 10, Isaia 55 1, Kor 5 15 21 6 23, Ephesi 2 8 10, Thup 22 17) Lawmman chu rinawm taka rawngbawlna avanga ringtu hnena pek a ni (Mathaia 10 42, 1 Kor 3 11-15, 9 24,25 Luka 19 17) Chhandamina chu tuna neih chi a ni a (Johana 5 24 6 47, 2 Tim 1 9, 1 Johana 5 11) Lawmman chu

nakin hnuua hmuh tur a ni (Matthaia 16 27 Luka 14 14 Mt 25 19, 2 Tim 4 8, Thup 22 12) Chhandamna chu tihbo theih i ni lo va (Iohana 10 27-29) Lawmman chu chan theih a ni

“Tuman mahni duh thu maia thuhnyairawlhna leh vantirhkoh biakna hmangin, in lawmmian chhuh sak che u suh se an thil hmuhahite chuan cheng rengin, an tisa lam rilru ivanga chipo mai muun Lu chu vuan tlat si lovin an awm ” (Kolosa 2 18) Hetah hian Paulan Kolossa khuaa ringtute hnenah zirtirtu derte hruui bona avanga an lawmmian an chan mai a hlauhthawnpuu thu i huilh i Hem i hm̄i hian Paulan ringtute chu “Kristi thu ang ni lo mihring thurochhiah ang zawka thufing leh bumna mai māra laka an lak loh nan simkhur turin a hrilh tawh a (Kolossa 2 8) Pathien thu inngat lova chutu zung kaih loh ringtu tam tak chu saklaw hrang hrang zirtirna dera hruai bovin ait awm Kristian tupawh eng zirtirna dik lo pawha a inhnamhnawih ve chuan kawng ralti a zawk a ni

Kan lungphum Krista chunga in sa kan nih avangin chhandama awm kan ni i, rangkachak tangka leh lung man tama kan sak avangin lawmman kan dawng a ni (I Kor 3 11-15) Chhandamna chu Kristan thil min tisakah a inngat a lawmman erawh chu a tan thil kān tih sakah a inngat a ni

“Thih thlengin rinawmin lo awm rawh tichuan nunna lallukhum ka pe ang che, (Thup 2 13) tih hi chhandama awm turin a tawp thlengin rinawmin kan awm tur a ni,” tih finfiah nan lak chhuh a ni fo va Pathian khawngaihna zarah ringtu chu thih thlenga rinawma awm tur a ni a, ringtu dik tak a nih chuan a rinawm ngei bawk ang a, mahse he lai chang hian chhandamna thu ni lovin lawmman chungchang a sawt zawk a ni Lallukhum chu rinawm taka rawngbawle lawmmana pek a ni

6 NGAIHNGAMNA LAWMAWM

Ngaihngamna Ich chitu in himni thute hi inluchim hnaite mah ni se an hrin duh i Nguihngamni emaw chatuin i himni thurin emaw pawm hlek lo Kristian dik tim tak rinhlelb rual lovin an awm ngei ang Tun i chhindam nguihngamni nei tawh Kristian tam takin an thiik vlekh vaniram ku nghil mai an inring i mahse in thiik himi hun engah pawh Pathian liki thiil tisual leh tlu i an chhindamna tibbo theih an inring tlat bawk Tichuan nguihngamna chu an pawm i chituan himni eriwh chu in ring lo Krista hnena in awm Pathian nen an inpwel chhung chun him tawkin in inhre chauli i ni

A lehlamah chuan Brubuli chatuin himni thute ring sun Pithian fa an nihzir nguihngamna lawmawm leh tlum tak chu tlachham tli si Kristian theukhat pawh rinhlelb rual lovin an awm biwk Pithian fa nihzia kan inhriat theihna kawng hrang hrang a ilem berah pawh sawmpahnih zet a awm a Chungte chu

(1) Kristian chu Kristaa thiil sram thir i ni (2 Kor 5 17) Mi chhandama a lo awmin a famkim nghal mai lo va, i nunphungah inhlakthlengn i chiang tak erawh a awm tur a ni Chin din sual leh thi lo a lo tih thinte chu chin dan tha leh a tharin a rawn tlak a Kristiana inchhil tawh si i nung changah te danglamna a awm si loh chu in rinniah i awm tik zet emaw i infiah a tul ang (2 Kor 13 5)

(2) Pathian duhzawng tih duhna thir kan neih avanga Kristian kan ni tih kan inhre theuh va 'A thupekte pawm kan nih chuan chu miah chuan amah kan hrin tih kan inhria e A thupekte pawm si lovin amah ka hrja titu chu mi dawthei a ni thutak amahah a awm lo Supawh i thu pawm erawh chu amahah chuan Pithian a hmangaihna a famkim tawh tak zet a ni Amahah kan awm tih he miah hian kan inhria a ni (1 Johana 2 3-5)

Heng kan sawi tak change hi Mosia dana chhandamna thu zirtirna a ni lo "A thupekte' a ti zawk a ni Isuan "Thutiam thar ka pek che u hi, inhmangaiah ula keun ka hmangaiah ang che u hian nangui pawh inhmangaiah ula, in inhmangaiah chuan mi zawng zawngin ka zirtirte in ni tih chu miah chuan an hria ang" (Johana 13 34,35) a ti a Isua chuan, "I duhzawng tih ka chak a ni, aw ka Pathian, i ni i daunte chu ka thinlungah a awm reng a, a ti si a Chu Krista ngei chu keimahniah a awm chu in Pathian duhzawng tih kan chak ve ngei ang Nun dan thar neun engkimah amah tihlawm kan tum tawh ang

(3) Kristian chuan mi bote khawvel a hmangaiah ang a, khawvel dan erawh chu a hmangaiah lo vang "Khawvel hi hmangaiah suh ula, khawvela thil awmte pawh hi hmangaiah hek suh u Mi tupiwhin khawvel hi a hmangaiah chuan Pa a hmangaiahna amahah a awm lo Khawvela thil awm zawng zawng, tisa chaknate, mit chaknate te, dam chhung ropuina lemti hi Paa chhuak a ni lova, khawvela chhuak a ni a Khawvel hi a chaknate chawpin a boral mek a ni Pathian duhzawng titu erawh chu kumkuin a awm reng ang" (1 Johana 2 15-17)

He lai chang hian khawvel kan hmangaiah chuan Pa hmangaiahna keimahniah a awm lo tih chiang takin a sawi Khawvel chu tisa chaknate te dam chhung ropuina te a ni tun a hrifiah a Kristian chuan khawvel lam thilte ann Pathian lam thilte a hmangaiah tur a ni

(4) Kristian chuan sual that lohzia hriatna thar a nei tur a ni "Tupawh amaha awm reng chuan thil a tisual lo, tupawh thil tisual chuan amah chu a bmu lo va, hrat pawh a hre hek lo Naute u, tuma bumin awm suh u, felna titu chu a fel a ni, amah a fel ang bawkin Thil tisualtu chu diabolaa chhuak a ni, diabola chuan a tir ata thil a tisual si a Pathian Fapa lo lan chhan ber chu, diabola hnathawhte a tihborat theih nan a ni. Tupawh Pathian hrin

chuan, Pathian chi amihah i awm r ni ivangin thil a tisual thim lo Pathian hru a nih avangin thil a tisual thei hek lo (1 Johana 3 6 9)

He lu chiu hru en ihla i tum? A siwi chiah hi titlin i tum chu i i. Vini kan lawn himun kan famkim si tur ti zintun i nih lohza chu nguhngam takin huu li Sui tel hlek lo fam kimni emiw kan pianpui sui libo jhakni emiw zirtirna a ni lo Vannim kin kui theih hmia famkim si tur kin nih chuan tunge chhandam ni ta ing i le? Sui ki nei lo kin tin chuan kin inbum chawp a thutak keimahniah i awm lo i ni si i (1 Johana 1 8)

He lu chang tihnwktu ber chu thil tisualtu tih hi a ni Thil tihsuil hming tih ni se i fiah zawk awm e Kristantien engtuk lu emiw chuan thil in tisual thei theuh vi sui ti lovi insiwite chuan mahni fel tawk i innguhni sui an li ti ta tho i ni Pathianin famkimni i ngat i nihse chu famkimna chu Kristiah chiah himuh theih i ni Pathianin felna i phut i Krista felna famkim chuan thu imin kan awm Hei hi chhandamni kiwngi kin dinhmun lam sawina i ni a Thiltih lamah chuan khawngai hnaah kan thang han ing i Lulpa tihnaah chuan thienghlimnath kan famkim deuh deuh tur a ni Kristiana inchhil chunga sual nung zel site chu an piang thar ngui lo tih chu miuh chuan hriat siahna tha tak a awm a ni

Hei hi beram leh vawk tehkhin thuin lo entir ta ilia Vawk chu mi sual i ni i beram chu Kristian Vawk chuan chirh leh dum i ngaina i A tenawm zawh poh leh i ngaina deuh deuh miu Chirhdirkah tal bawrh bawrh mah se engmih i piwi lo i pianpui nunphung reng a ni

Beram erwh chu rannung fai tik a ni i Chirh diaka beram tal biwrh biwrh engtuk luum nge i hmuh ngai? Beram chu drikah luum i thi pilh mai

thei a nahse chutah chuan a cheng lo vang A hmul chirhdiak te a ro hunin banah emaw palah emaw tat fu leh thuai dawn a ni

Mi sual chuan sual a ngaina i, sualin a nung i Suil nawmnate a hlimpui thin Kristian chu petekir suulih i tlu thei a mihse sual a ngaina thei lo vi i hlimpui thei bawk hek lo A sualte thupha chawi Pithian nen in inpawlna a siam that leh hma zawng rilru thlimuanna reng a nei thei lo Kristianin thi i tihsuul chuin David in I chhandam hlimna mir pe leh riwh (Sam 51 12) tia a au ang khan chhan dim hlimna i chan a He lai thua Pathian fa kar nihzui tilngtu chu thil tihsuul himang kan nih loh h a ni

(5) Kristian kan nih chuan Kristian dangte kur hmangun tur a ni Unaute kan hmanguih avangin thihihni ati kan chhuk a, nunnah kan lut tawh thi kan hria e Tupawh hmangaihna nei lo apiang thihihnaah a li iwn reng a ni (I Iohani 3 14) Hei hi tawngkam hram tak a ni a Pithian fa kan nih leh nih loh fiahna he changah hian chiang takin a lang

Hetah hian thil chhinchhiah tur pathum a awm A hmasa berin, Unaute' tih hian kan pawlpuite mai emaw kin thiante mai emaw ni lovin Kristian zawng i kawk a Kristian dang zawng ziwing kan thurin inang kher mah suh se, thu engah emaw kan piwm ang ziwing zawng pawm ve vek lo mah se kan hmangaih vek tur a ni

Pahnihnaah chuan thiltih leh thutakin kan hman giuh tur a ni Buibul hian a der mai ni lova hman giuhni leh vervekna tel lova hmangaihna chanchin siwi tur a ngah hle Hmangaihna hrilhfiahna atan Korinth thawn khatna bung sawmpathum chhiar iwh

Pathumnaah chuan kan hmangaihte bula awm kan duh thin Kan unaute kan hmangaih chuan anmahn

nen inkharun hovā Pathian in i npawlhona nei tlan
kan chik tur a ni

(6) Kri tui iwm kin mi Thlirau Thienghlimin
min hriattir thin He min hian in th chu keimah
niah i iwm ren tih kin hin Thlirau min pekah
hin (1 Johani 3 24) Am thi kin iwm ren leh
imah chu keimahnih a iwm reng tih he miah hian
kin hin a thlirau min pek tiwh iwing hin
(1 Johani 5 10) Thlirau ngei chuin keimahnih
thlirau nen Pathian site kan ni tih min hriattir
thin (Rom 8 16) Chhindama iwm tiwh phawt
chuin Thlirau Thienghlim in nei Kristi Thlirau
nei lo chu amahi mi a ni lo (Rom 8 9)

Kristianin Kristi a rin rualin hriatna dinglam
bik engemaw a neit khei tur i ni lo hriatni ni
lovin ronna chu kan chhandimna inngihnh a ni
ziwk si e Thium loh chantii tawh mi pakhat khai
hlum ni nghiki lung in i awm reng chuin thiam loh
chantirin a awm tiwh lo tih hin hin se a lwn em
emin a thw a veng huai ngei ang Kristan a tih sak
te mi sualin a hriat chian tak tak chuan muannain
a khat ang a lawm takin a ring ngei ang
Kan nunna chungu Pathian Thlirauvin thu a nei
hun chuan kan nunah Thlirau rah a chhuak ngei
ang Thlirau hriattirni nei chu a tha hlc a mahse
hriatna ni lo rinnar chhandam kan nihzia kan
rilruah kan vawng reng tur i ni

Chhandama kan awm tawh zia inrhiat chū thi
mak tak a ni a kan hriat hma pawha chhandim kan
lo nih tawh zia han hriat phei chu a va mik lehzual
em! Thil kan tihsuulin Thlirau Thienghlim kan
tilungngai a kan chhandim hlumna kan chan thin
Krista lak ata mit kin lak i keimahn emaw kan thil
tawntc emiw kan men chang ipiangin kin chhan
damna kan ringhlel leh thin a ni

Tehkhin thu pakhit han siwi ta ila Dika, Rîn leh Thiltiba te chuan hñang an zawk ñham ñham hlawm a Dika chu ding leh vei hawi miah lo leh hnung lam thlir miñh lovin a kal ding nahl a Rînan a zui a, Dika i en ran chhung zawng buaina engmah a tawk lo, mahse Thiltiba a ngaihtuah a engtin nge a khawsak tih hmuh tuma a hawi kir yeleh a inbuk lo va a tla ta a Thiltihan a rawn zui ve nghal ta bawk Krista nen inpawl turin Amah kan thlir reng a ngii i ni

(7) Pathian Thlarauvin a hruai avangin ringtu chuan chhandam a niñ tawhzia a inhria a ni Pathian Thlarau hruaia awm ipiangte chu Pathian fate an ni si a' (Rom 8 14) Kristian chuan Thlarau Thringh lim hruini zui ziah lem lo mah se, thil i tih apiang ih hruaja a awm ñhin avangin hlimna a nei ñhin Tun hnua kñn khawsak dan kan ngaihtuah lai chauhva kawng min kawh hmuh ni lovin kñn inhruaitir phal phawt chuan kan hawiherna tinrengih Thlarau Thienghlim chuan min kaihruai duh a ni Pathian Thlarau kaihruaina mak tak mai chu amaha mi kan ni tih iahriat fiahna pakhat a ni

(8) Chhandama kan awm tawh chuan Pathian Thu ngainatna thar kan nei tur a ni 'Nausen piang tharte angin thlarau lam hnute engmah pawlh loh chu chak rawh u chu miah chuin chhandamna tling khawpa in ñhan len theih nan (1 Petera 2 2) Nung cha zawng zawngin chaw ei an mamawh theuh va chutlochuan an thi mai dawn a ni Mi hrisel pangngai chuan chaw chakna a nei ñhin Tisa mun tisi lam chaw an chak ang bawkin thiarna mi pawhin thlarau lam chaw a chak bawk ñhin Chu chaw chu Pathian thu a ni

Iuan, "Mihring hi chhang chauhvin an tung lo vang a, Pathian kaa thutin chhuakin an nung zawk ang (Matharia 4 4) a ti a Kristiana inchhal sia mun Pathian Thu chakna a neih loh chuan Thlarauvah

a thi emaw thlarauvah a dam lo emaw a ni ngei ang Kristian dik tak chuan Pathian Thus i thliriu el awm chu nuam a ti em em diwn i ni

(9) Chhandama kan iwm tawh chuan Baibul hriat thiamna thar kan nei tur i ni Chutichuan a thlawna Pathian thil min pekte chu kan hriat theihni turin, keini zawngin khawvel thliriu ni lovin Thliriu Pathian hnena mi chu kin hmu ziwk i ni (1 Kor 2 12)

Kristianin Baibuli mi zawni ziwing i hrethiam vek ang ka tihni phci ziwing a ni lo ve Bibul chu lekhhabu chin lem nei lo tiwp intu nei lo Pathian pek a ni a phak chin nei riliu chuin a hrethiam vek thei lo reng reng i Bibulih thu a tim em avangin hrethiam vek turin tu dimlu nun malin a phul lo a ni i

Piang thar tawh phciwt chuan Thliriu Thiangh lim zirtir nia inhrintu in nei tur i ni Chu vin zirtirtu chuan kusti lim thilte la a min hmuhtu i chak em em a Chhindama kin iwm hui chuin Baibul hi Ichkhhabu ding ang biwkin khawvel fumun kan zii thin i mih se ringtu thlirau hruui iwm chuan Pathian tihenni peki awm theih nim Thliriu Thianghlima innghat lat chungin Bibul i zii thin Chutiang i zirtir kan nih hnu chuin tun hmaa iwmze nei lo thu te thu chih leh thatik te kha nunnin nein an lo zuing tho va Tun hmu tiwnjikim dai leh iwmze mumal neia kin nguh loh te li i thu ropui tak takih i lo ching shin

Emau klawng Isur kulpui zirtirtc thil tawn Ich kan thil tawn chu an inthuhmun chiah mu Anni chuan 'Kalklawng min biak laia Pathian Lehkha Thute min hrilfiah lai khan kin thinlung a hark huai reng lawm ni kha ' an ti a Thius Thlirau Thianghlimin i hnena Krista lam thilte a briattir laun i thinlung a hark huai thin lo maw?

(10) Pathian fa chuan vana a pa biak chakna a nei tur a ni "Fa nihna Thlarau in hmu a ni zawk e, chu thlarau avang chuan, 'Abba Ka Pa tun kan au thin hi' (Marka 14 36) Siam thar lohte chuan tawngtaina chu a sawin an sawi a Ringtu chu Thlarauvah a tawngtai thin Siam thar lohte tan zawn tawngtai hi Pathian duhsakna umi thi tha tihna mai a ni Khawvela mi sual ber thenkhatte pawhin tawngtina an sawi ve fo thin Siam thar loh te chuan tawngtai chham tlawr thei hle mah se, Pathian fa, naupangin vana a pa a bia ang maia Pathian nena inbe thin nen chuan a inang lo

Chhandama kan awm hma chuan run dalah kan tawngtai thin Chhandama kan awm hnu erawh chuan kan Pathian leh kan Pa buli awm nuam kan tih avanga tawngtai kan ni tawh zawk thin

(11) Chhandama kan awm tawh chuan boralte hmangaihna thar kan nei tur a ni "Krista hman gaihna chuan min tirlui a ni heti hian kan ngaihturh Mi zawn thi amin mi pakhat a thi i chuvangin mi zawn zawn chu an thi a ni' (2 Kor 5 14)

Lal Isua chu boralte zawngi chhandam turin he khawvela lo kal a ni a Kan thinlunga a chen tak zet chuan Galili dil kum i hrut lai a mihrinnra thi a tih ang khan kan mihrinnain boralte kan zawngin kan chhandam ve tur a ni Thlarau Thianglim chuan Krista taksa i duh lai laih min bel diwn hlawni avangin min chhawr dan i inthuhmun vek kher lo vang a mahse Krista ringtu tinim khawvela chanchin tha hrilhna hna ropui takah hian chanpual pawinawh tak kan vuan theuh tur a ni

(12) Lalpa thununa kan awm avangin Kristian nih kan inhre thei a "Lalpa chuan a hmangaihne chu a thunun thin a fa a lawm apiangte pawh a vaw thin si a" (Hebrai 12 6) Pathianin min thunun chuan amaha mi kan ai tih kan inhria Kristian inti chunga

suala la nung fo mi chu suahsuulna kawngah a hmui
ngil zel a Lalpa thununa a iwm si loh chu in Kristian
a nih lohzia a chiang nghal a ni Lalji in si timieno
a thunun zia hi cphinchhiah teh

Thian duh tak a chunga Pathian Lehkha Thuan
khian Pathiana i dinkmun chukhawnnge? Chhandama
i awm tawhzia i inhre thei i inhre turin Pathianin
a duh bawk a che 'Kai inbeisei emaw Kai inring
emaw tih ang chhandamna chiang tiwk lo muu muu
neih a hun ta lo Pathianin tehn a pel che khin
inteh la chhandam i nih tawh leh tawh loh i inhre
thei hle ang Rinnah chuan in awm emaw ntn
gmahni neei inchhin thin ula nangmahni neei infish
thin rawh u A nih loh leh nangmahni Isu Kristi
chu a awm tih nangmahni neei in inhre siak lo em
ni? Duh loh in nih nghil loh chu in (2 Kor 13:5)

I thlarau chatuan khuarel hi chi tha vawri vawr
mai mai turin i chawi tur a tam lua e Brubulin
vanram hmuu tur a awm thu leh hremhmuu hiwisan
tur a awm thu chiang takin min zintir i ni Hun i
hman dana thu mai a ni lo va i nun leh nun loh tur thi
thu a ni e Nunna chu Pathian Fapi Lal Isun
Kristaaah a awm a ni Amahnh chu in nunn a iwm
chu mi nunna chu mihringte enna a ni (Johani 1:4)
Isuan 'Kei zawng nun an neih nan tam taki in
neih nana lo kal ka ni (Johana 10:10) i ti a

7 TIHTHIANGLIMNA

Chatuana himna thu leh tihtianghlimna thu hi
an inlaichin hnai hle Pathian Thua zirtirna deng
tam tak ang bawkin he thuab pawh burina a tam
hle He zirtirna hian sawichhaint a tawh nisat em
avangin thenkhat phei chnan Biak inah in sawi ri
duh lo Mahse Pathian Lehkha Thua tawngkim mawi
tak a ni a kan sawi serh tehciam a ngai lo ve

Thenkhat chuan chhandama awm turin malsiwm
vawri hnibna kan chang tur a ni a, pianpui sual

tihchimih sakın kan awm tur a ni, tñin an zirtir a an agaüi dan fawiawm turin finfiahna thuchang pawh an nei ñin Mi dangin tihtiangblimna chu 'dah hran" tñina mai a ni a, ringtu reng reng Kristaaah an famkim vek a ni, tñin an zirtir bawk ñin

Baibul kan chhutin tihtiangblimna chu awmze pahnih—dinhmun lam leh enchhinna lam neñin a hmang tih a lang Chhandama kan awm lai takin Kristaaah kan famkim a Pathianin kan sualnaah min hmu tawh lo va, a Fapa famkimah min hmu tawh zawk a Krista chu kan thiangblimnaah ruat a ni (1 Kor 1 30) Keimahní intihfel chawpna puan chhain kan intuam tawh lo va, Krista felna famkimin kan inthuam tawh zawk a ni

Kristaa kan dinhmun famkim hlimpui chu a nuam hle a, mahse chu chu kan duh tawk mai tur a ni lo Kan duh tawk mai chuan kan nunna chu rimtui aiah rimchhia a lo ni zawk dawn a ni Baibulin thiangblim enchhinna pawh min zirtir bawk Amah a thiangblim angin keini pawh kan thiangblim tur a ni (1 Peter 1 15 16) Thiangblimna thu laimu chu Rom bung ruk, bung sarih leh bung riat te hi ၁၉၊။ Krista famkimna lenzia tlukin kan thang tur ၁၉၊။ (Ephesi 4 13) Pathian tih dekin thiangblimnaah kan famkim deuh deuh tur ၁၉၊။ (2 Kor 7 1)

He thu leh chatuana himna thu chu engtin nge a inlaichin? Finfiahna thu chang lak chhuah tur tam tak a awm chungin, kín chhàndamna chu kan awm danah a innglit lo va, Kristaa kan dinhmun famkimah a innghat zawk tih a lang chiang tur a ni Chhandama awm hmaa mi lo thiangblim famkim sa tur a nih chuan vanram kai tur mi eng zat nge ၁၂၁။ A chhiar tan nan nangmah inhmang tur khawpia mi felah indah suh la Sual tel lova famkimna lob pianpui sual tihtchimih ñakna ringtu mipui ten an chhandamna tubo khawpa thil tisual theia an furing tlat bawk hi a mak hle lawm ar? Chhandam



nan baptisma a bulpu ber titute chuan
hloha thil tih sual theih an inring a, chhandam a
nih leh dawn ariengin baptismi chan theih
a ngai tib an ring hi a mak hle lawm ni

Kan chhandamna hi motor zawrhna dawr nen
tekhin a ni fo thin Chutiang dawr chuin peng
hrang pahnih a nei a Pakhat chu motor thar diai mi
hmuha pho lanna pindan a ni a, a dang chu motor
chi hrang hrang siam thatna hmun a ni Vana kan
lawn ni chuin motor thar diai, mi hmuh tura tarlanna
pindana mi ino kan ni ang a (Rom 8 19 Ephesi
2 7) Tunah erawh chuan kan vauv siam thatna
hmunah kan awm rih hinwm theuh a ni Krista
hminga hnehna nun kia neih theih non Pathianin thil
zawng zawng min ruhman sak mih se siam that fo
kan la ngai rih a ni

Pathianin a Fapa ang turin tunah min awmtir
mek zel (Rom 8 29) Chu chuin kan Kristian nun
chhung pumpui i whi muu thei K'in chetsual hleka
kan chhandamna k'in hloh zel s'chuin a manganthlak
hle lo ving maw? A retheih thlak turzin ngaihtuah
teh Sual engtin emiw kan chhandamna min tihbo
sak zel chuan chhandam kan nih leh nih loh ringhlel
chungin kan awm so dawn i ni Chu dinhmuna
dingte chuan engtin nge L'ilpaa lawmna an tem theih
ang a hriat pawh an hriat theih ang?

8 THUNUNNA

Thununna thu hi chatuana himna thurin venghimitu
chabi a ni a Chhandama awm turin Krista ringtua
in'hhal chauh a tul a engtiang pawhin khawsa ula
chhandam in ni kumkhua dawn tia mite zirtir chu
thurin hlauhawm tak a ni Baibulin chutin a zirtir lo
va, keini pawhin kan zirtir lo

Mi chhandama a lo awmin Kristaa thil siam
thar a lo ni a Pianphung thar nein sual a duh tawh
lo vang A thinlung duhna thuk ber chu Pathian

hawm a si ang a, a peteka suala a tluk pawhin a
 Sualte thupha chawin Pathian nen inpawina a siam
 thi loh thei a ni A sualte thupha a chawi duh loh
 erawh chuan Lalpa thununin a awm dawn a ni
 "Lalpa chuan a hmangaih chu a thunun thin a, fa a
 lawm apiang chu a vaw thin asin In tuar hi
 nangmahnin thunun nan a ni fate chunga tih angin
 Pathianin in chungah a ti a nih hi, pa thunun loh fa
 tungs awm ngai le" Fa zawng zawng hlawh thin
 thununna chu hlawh lova in awm erawh chuan fi
 tak ni lovin, sown in ni a ni ang asin (Hebrai
 12 6 8)

Ngaihngamna thu kan chhui lai khan Pathian fa
 kan nih kan inhriat theihna pakhat chu a thununa
 kan awm hi a ni tih kan hmu tawh a Fa tinreng a
 thunun a Kristian inti sia suala awm reng mi chu
 Lalpa thununa a awm si loh chuan Pathian hrin a la
 ni lo tih mi zawng zawng zinga tilngtu a nt Lalpa
 chuan a hmangaih chu a thunun thin a fa i lawm
 apiang chu a vaw thin a ni' (Hebrai 12 6) tih a
 ni si a

Ringtu chatuana himna chhan sawmpahnh kan
 sawi hmain kan hriat hmasak atan dan bulpui panga
 tibngheh hmasak phawt a ngai a ni

DAN BULPUI PANGA

1 Dan hmasa ber chu, "Pathian Lehkha Thuin
 engtin nge a sawi' tih tan chhanin heng zawnate hi
 kan ching fel tur a ni tih a ni a Pathian Lehkha
 Thu kan tih chu Pathian Thu pumpui kan tihna a ni
 a. Baibul zir dan dik leh dik lo a awm a A zir dan
 kawng dik chu Pathian Thiarau zirtira awm theih nan
 thmlung inhwawng sa leh rilru rinawm tako Baibul
 hnaih a ni Zir dan kawng dik lo chu ngaihdan nei
 sa a kan thurin sawiawm tur finfiahna thuchang
 hmuu tuma Baibul pan a ni,

2 Dan pahnihna chu Mihring ngaih ruat dan rinchhanin chung zawnatechu kan ching fel tur a ni lo tih a ni leh a Pianphung rengih mihringte suangtuahna aum khawngaihna dan chu cbin lem nei lo khawpa sang a ni a Mihringin a phu tawk a hmu ang tih rin chu kan pianphung a ni Khawngaihna chuan hremhmun phu tawa mihring chu vinram a pe a Kross te, thawhlehna leh Pentecost te avangin Pathian khawngaihna chu mihringte chungah a thlawna vur theih a lo ni ta a ni

3 Kan tihnggeh tur dan pathumna chu Mihringte hriat fiahna 11ngin chu zawnha chu chinfel theih a ni lo tih a ni Hetiang deuh hin miten an ti thin "Chatuana himna thu chu min 11ntir thei ngai lo vang Thurilu pikhat Kohhran Upi nupui nen intlanpui ka hrin a Chu chu in he thurin dik lohzia a tifiah a ni tun

A nih loh leh mi tuemaw chuan 'Chawlhni apianga inkhawm Pathian si piang thar a nihzia kawng engkima lantir thin putir tha tek pakhat ka hrin a mahse a upat hnuin sualoh a tlu a zahthlak tak leh mualpho takin a thi ta a Chuchuan chituanan himna thurin a dik lohzia a tifiah hle a ni an ti thin

Kristian hokhat sakha danga in pakai vek thute pawh a hretute chu in sawitur in nei ing India chhim lamai khaw pakhat chu a khaw pumin Kristian in inchhal a mahse nekchepna hnuaih Kristian atangin in intimlet a, Mohameda sakhuaih an inlet vek a ni

Persia leh Moslem ram dringa Kohhran pumpui an inleh thute pawh sawi tur a awm a Mihring hriat fiahna chu zawnhaa chinfel theih lohna chhan pahnih a awm A hmasa berah Kristian inchhal zeta chutia peng bo leh tate chu piang thar tak tak in nih leh nih loh kan hre lo va A dawtah chuan piang thar ni sia suala tlu leh taah piwh ngai ta ila an thiha hremhmuna an kal thu finfiahna a awm thei lo

4 Dan palina tihgheh kan duh chu, Baibul a inkalh lo tih hi a ni Baibulin himna leh him lohni min zirtir ve ve tia min hrilhtu thian pakhat, Pathian ngaih sak tak ka nei a Baibul a inkalha ring i nih ve chuan i tan he lehkhabu hi chhiar zawm a ngai tawh lo

Pathian ring loten Baibul hi Pathian Thu a nih lohzia fiah tumin a inkalhna laite an la chhuak so va Baibulah thu inkalh anga langte zawng a awm ngei tih kan hriatpu a, Pathian chu amah leh amah a inkalh loh avangin inkalhna pakhat te pawh i awm kan ring lo Himna leh him lohna pawh ka ring ve ve titu chuan Pathian Thuin a sawi chatuana himna thu hi a ring lo tih a lang nghal mai a ni

5 Kan tihgheh duh Dan pangana chu, Pathian Thlarauva piang thar tak tak, Kristaa thil siam tharte chanchin sawi kan ni a, Kristian inti sathiahte chung chang a ni lo, tih hi a ni Chhandam nih rwmzia pawh hre lovin mipui tam takin Kohhran an zawm a Mipui sang tam takin Krista hre lo Kristian sakhua an zawm ta a ni

CHATUANA RINGTU HIM THEIHNA CHHAN SAWMPAHHNIH

1 PATHIAN THIL TUM

Mihringin duhthlan theihna a nei ngei tak a, Pathian thil tum erawh chuan a dinchin khali tur a ni, chuti ni suh se Pathian chu Pathian a ni lo vang Leilung pian hmain Kristaah tlanin kan awm a (Ephes 1 4) A remthina ang zelin ama faah Krista chuan mi lo ruat lawk tawh a (Ephesi 1 5) Kristaah pawmin kan awm a (Ephesi 1 6), Ama duhzawng remruat ang zela thil engkim titu tum anga ruat lawk ni tawhin Kristaah rochan kan chang tawh a ni (Ephesi 1 11).

Chhandamna thuah Pathian lam leh mihring lam a awm tih kan pawm a Mi sual chuan sual sifna

leh rinnain Pathian a pan tur tih pawh kan hria a, mahse Pa leh Fapa leh Thlarau Thianghlum insuih khawmnaa a tel ve hnuin tuman chu inzawmna chu an tichat leh thei tawh lo

“Pathian hmangaihtu, amaha ruat anga a kohvate tan chuan an ṫhātna turin engkimin a thawh sak hlawm ṫhin tih kan hria, a hriit lawkate chu ama Fapa ang taka awm turin a ruat lawk si a a Fapa chu unau tam takte zinga fa tir a lo nih theih nan A ruat lawkate chu a ko bawk a, tin, a kohvate chu thiam a chantir bawk i tin, thiam a chantirate chu a chawimawi bawk (Rom 8 28 30)

Ringtu, Thlarauva zirtirna dawng tawh chuan, hlimna sawi hleih theih lovin heng thute hi dawng mah se siam that lohte chuan he zirtirna hi an pawm duh lo va ringtu, tan lam neihnain i rilru a tihdel sak pawhin a ngih dan rem zawnga kaihkawi a tum ṫhin Chang 29 leh 30 ah hian hmuh theih rahbi pang a awm tih chhinchhiah teh (1) Hriat lawkna (2) Ruat lawkna, (3) Kohna, (4) Thiam chantirna, (5) Chawimawina

Pathian hriat lawk tih awmzia leh a tum chhui vak chu he lehkhabu huam phak bak a ni a He lai atan chuan, ringtute chu Pathian hriat lawk in ni tih leh, Pathian Lehkha Thute chuan Pathianin a hriat lawkate chu Kr̥ista ang taka awm turin a ruat lawk tih a sawi tihah lo tawk mai ila Chumi bakah Pathian Lehkha Thu chuan Pathianin a ruat lawkate a koh thu a sawi bawk Chu chuan ‘Pathianin mi zawng zawng a ko em?’ tih zawnha pakhat a phawrh a Chu zawnha chhanna chu pakhat chauh a awm Chhandam kohna tlanglawn chu mitin hnenah tirh chhuah a ni a tlante hnena Pathian kohna bik a awm bawk

He lai changin a sawt dan ang chia Pathianin mi zawng zawng a koh chuan mi zawng zawng chhandam

an ni ang Mahse Pathian Lehkha Thu leh kan hriat fiahna atangin chu chu a dik lohzia a lìng chiang ble si Tichuan, Baibulin Pathian koh hiawhtlin te chu thiam a chantir tun emaw mi felah a duh tun emaw a sawi Pathianin thiam a chantir zawng zawngte chu "a chawimawi bawk" a ni Tumah pilril reng an awm lo

Kristian inti nazawng chatuan chhandama an awm vek thu sawi kan ni lo tih chhinchhiah la Kohhran mi zawng zawng chatuana chhandamin an awm ang kan ti lo va, Krista hming lam zìwng zawng chatuana chhandamin an awm ang kan ti hek lo Pataianin thiam a chantir zawng zawngte i chawimawi thu erawh chu he Pathian Lehkha Thu hian a sawi a ni Chhandam tura a beih vel chhungin a chanve an pilril lo va za zinga sawin emaw, za zinga panga emaw za zinga pakhat emaw tal pawh a hloh lo Thiam a chantirate chu zaah za a chhañdam kim vek a ni Kan unaute, chatuana himna thurin pawm lote chuan an ngaih dan mil turin he Pathian Lehkha Thu hi an pawh kawi fe a tul ang

2 PATHIAN KHAWNGAIHNA

Tluk sana chhandamna tibo khawpin Pathian fa a sual thei tih ringtute chuan Pathian khawngaihna Pathian Lehkhabu thianghlum a sawi hi an hrethiam lo hle a ni

"Rinnaa vanga khawngaihnaa chhandam in ni si a chu pawh chu nangmahnia chhuaka ni lo va, Pathian thiipek a ni, thiltih avang a ni lo ve, chutilochuan minan chhuang dah ang e," (Ephesı 2 8 9) "Chung ringtute chu Krista Isua tlanna avang chuan a khawngaihnain a thiawna thiam chantirin an awm" (Rom 3 24) "Ammahnı rin ang bawk hian keinı pawhin Lalpa Isua khawngaihna avanga chhandam tur nün kan inting si a" (Tırhkohte 25 11) 'Chutiang bawkin tua lai pawh hian khawngaiha thlan ang zia zelin

pañh thlak bak chu an la awm Khawngaihna avang a nih chuan, thiltih avang a ni tawh lo vang chuti a nih loh chuan, khawngaihna hi khawngaihna a ni tawh lo vang (Rom 11 5, 6)

Baibul chuan chhandamna chu Lalpa ta a ni, a ti a (Jon 2 9) Chhandamna chu Pathianin mihring a tih sak a ni a, mihiüngin Pathian a tih sik a ni lo Mi nung siam thit lohte chuan Chhendama awm turin engnge ka tih ang' tuñ an zawi mai thei Mihring hi i thiltih leh a beihna avang'i chhandam a ni tuñ milem be sikhua leh Kristian suak sakhuat chuan an zirtir vek a ni Khawngaihnaa chhandam tih awmzia chu Pathianin a ti zo vek tawh a min tih sak sa kan piwm mai tur tihna a ni

Chhendamna hi inthawhtawm ngai Pathian min thiwh sika a zat ve innghat a i zit ve dang kan thawh chhuah tur ni se, kan tan tluk san theih leh tihbo theih pawh a ni ang Kan chhandamni hi Pathianin zaa sawmkua min thawh sak hnuah zaa sawm kan thawh ve chauh ngai pawh ni se kan tluk san theiñ kan tibo thei pawh a ni ang Kan chhandamna hi zaah sawmkua leh pakua min thawh sak a, zaa pakhat chauh kan thawh chawp ngai zawng ni se, kan tluk san theiñ kan tibo thei pawh a ni ang Mahse chhandamna zwng zaa za Pathian khawngaihna a ni a zañ za khawngaihna a nih loh chuan khawngaihna a ni lo tihna a ni, (Rom 11 5 6), ringtu piang tharin a tluk san leh theih a, a tihbo theih dan a awm reng reng lo,

3 PATHIAN HMANGAIHNA

Tirhkok Paula chuan, "Krista hmangaihna ata chu tuinnge min then thei ang? Hrehawmnin emaw lungngaihnain emaw, tihduhdahnain emaw saruaknain emaw, hlauh-twmnain emaw, khandaihin emaw min then ang em ni' Nangmah avangin nilengin tharin kan awm thin beram talh turté anga ngaih kan ni, tih ziak ang khan Then suh e, chung zawng zawngah

chuan, min hmangaihtu avang chuan, ropui tak
ngamtu kan ni Thihna te, nunna te, vantirhkoh te
lalna te, thil awm sa te thil lo la awm tur te
thiltihtheihna te, sanna te, thukna te thil siam dan
reng rengte pawhin, kan Lalpa Krista Isuaa awm
Pathian hmangaihna ata chu, min then thei lo vang
tih dik takin ka hre si a," (Rom 8 35 39) a ti a

He Pathian Lehkha Thu hian Lalpa Krista Isuaa
awm Pathian hmangaihna ata min then thei tur
khawvel pumpuiah, chung lam van leh hnuai lam
leiaj pawh, a awm lo reng reng tih a tilang a ni Him
lohma thurin ringtute chuan Pathian hmangaihna ata,
kan duh phawt chuan kan tal chhuak thei tih an
ring a, mahse he lai Pathian Lehkha Thu chuan kan
Lalpa Krista Isuaa awm Pathian hmangaihna ata
engmakin min then thei lo a ti tlat si a ni

Fapa tha tak tak pathum, Lalpa chu hria i
hmangaih bawkte neiah lo innga ta ila Chu tiangvalte
chu hmasawn zel a, Krista hriatna leh khawngaihnaa
thang lian zel leh an Lalpa leh an nu leh pate
chawimawina thlen tura an nun theuh ka ringin ka
tawngta Sak bawk a Amaherawhchu, chu tiangvalte
zinga a tua pawh chu sualah tluin, thian sual
pawlin, dan bawhchhiai, nu leh pate zahna thlen mah
se, kan fate an la ni tho va eng pawh lo tui
engtiang khawpa sual mah ni se, a nu nen kan la
hmangaih tho dawn a ni Kan fate chut khawpin
kan hmangaih a, an nungchang eng ang pawh ni se,
tuithlar kan rilruk ngai lo vang

Hei hi zawhna a lo ni ta Kan fate kan
hmangaihna aini Pathianin a fate a hmangaihna a
nep zawk i ring em? A chhanna pawh a lang sa
mai e. Leia nu leh pate duatna leh hmangaihna nem
ben pawh Pathian hmangaihna chuan a khum sang
bie a ni Chutichuan, kan Lalpa Krista Isuaa awm
Pathian hmangaihna ata min then tur leilung pumpuiah
engmah a awm lo

4 PATHIAN THILTINTHEIHNA

Chhandama awm turin Kr̄sta rin tlat zel a, a tawp thilenga siawm taka awm zei a ngai tia ring. Kr̄sta zilitu inti ye si te thil tuar chu a va hrehawm dawn em? Kan phak bak kan thlen hnuah a daihzaina mak tak mai chu kan hmuh chhuah theih nan Lalpan kan petek leh kan tluk te a phal thin a Tlu to turin tumah kan inring reng thei lo, mahse Pathianin tlu lo tura min yen theihzia leh bawlhhlawh kai lova min dah theihzia Baibulin a sawi, (Juda 1:24)

Pathian Thu i ring em? Pathianin tlu lo tura a ven theihzia che leh a ropuna hmaa nasa zeta hlimin bawlhhlawh kai lova a dah theihzia che i ring tak tak em? I rin chuan Amah lawm thu hrilh la, Amah chu fak bawk ang che A hmangaihna mak takah hlimin chawl tan tawh ta che

"Chhandamaa, hun hnuhnunga lo lang tura peih sa chu, hmu turin, riina avangin Pathian thiltiththeihnaa ven chu in ni" (1 Peter 1:5) tih kan chhiar leh a Baibul chuan rochan chhe thei lo, hmelhem lo leh chuai thei lo, yana kan tana dah that kan neih thu leh a chhandamna hmu turin riina avanga Pathian thiltiththeihnaa ven kan nih thu a sawi

Pathianin min ven theihzia ring lote chuan riinain Pathian thiltiththeihnaa ven kan ni a, riina kan hman zel loh chuan Pathian thi engkim tihttheihna zawng zawng pawh engmah a tangka; lo tih an uar hie A inchuktuahna khaidiat chu kan riinaa unghat zawng mi se, engkimtithet Pathianin theih tawpin a tanpoi emaw pu lo emaw chu khaidiat chu a la chat mai thei. Mahse Isua Kr̄sta ngei chu kan riina bul tumju leh hientu a ni tib kan briat a pawimawh a ni (Hebrai 12:2).

Kan riina hi kermahnia mi a ni lo va, Pathian thilkhlawopek a ni uh te (Ephesi 2:8), tuna tisa kan nuoy ni Pathian Fapa riinas hung kan ni (Gal 2:20) tih te an hmuh hmaih a ni Riina chu tulnain a

hring a, ringtu siam thar tawh chuan amah inchhan
dam tura a tlin lohzia te, a invawn theih loh 2ia te
Kristian nuna a nun theih loh dante a hria a
theih loh tih sak turin Krista a ngai ta thin a ni
Chutiang chuan a ni, rinnaa chhandamna thienga
Pathian thiltihtheihnaa vena kan awm dan kawng chu

5 PATHIAN THUTIAM

Baibul hi Pathian thutiam za tam tak, chatuan
ringtu himzia zirtirnain a khat a He mi chungchang
thutiam lar ber chu Johana 10 27-29 a, ‘Ka beramten
ka aw an hte thin, kei pawhin anni chu ka hria, anni
chuan mi zui thin, an hnena chatuan nunna ka pe
thin, kumkhuam an boral lo vang a, tuman ka kut
ata min chhuh sak hek lo vang. Anni mi petu, ka
Pa chu, mi zawng zawng aia ropui ber a ni a, tuman
Pa kut ata chu an chhuh sak thei lo vang,’ a tih hi
a ni mai thei

Heta “chatuan nunna” tih tawngkam hnih hi
ban thiur hmasa teh ang u He tawngkam, “chatuan
nunna” tih hi Thuthlung Tharah vawi 31 zet hmuh
tur a awm a, Greek tawnga thu thuhmun reng “kum
khaw nunna” tia lehlinna vawi 14 lai a awm bawk
Chatuan nunna hian a tlem berah pawhbulbal pahnih
a nei a (1) Tlunna leh (2) Tlona Chu nunna cau
ringtu hnena rinnaa pek, thihsna ata tho leh Kristi
nunna nei a nih avangin chatuan nunna a ni Chu
nunna chu pian tharnaah a intan a Krista kan nei
avanga nunna nei kan ni (Kol 3 4)

Iswan a betamte hnena chatuan nunna a pek thu
min hrih a Tawp chin a nei chuan chatuan nunna
a ni ang em? “Keimah nen an inpwel chhung chu
chatuan nuupa ka pe ang a, thi an tihualin an
chatuan nuupa chu an kloh leh ang a, chatuan nunna
nei roeg turia an piang thar nawn fo tur a ni,” a ti
zawk em ni?

Mi pakhat nen kan inkmu fo mai a, Kristian a nih leh nih loh ka zawl ta a "Tunah zawng ka ni ta lo, tun hma chuan ka ni tawh thin," a ti a Mi chutiaag hnena chuan, "Chu thi mak tak a nih chu, chhandamin ka awm tawh tak tak a, Pathian Thlaraauva hrin nawn ka ni tawh bawk a, chatuan nunna ka nei tawh a, tunah ka nc leh tewh lo i tihna em ni?" ka ti a Sawi dan danga sawi chuan, engemawti tala tihtawp theih a nih chuan chatuan nunna a ni lo ti hre chiang hle lawm ni?

He lai changa thutak hi "chatuan nnnna' tih awmzia maiah a inham ting lo va Isuan, 'Kum khuam an boral lo vang' a ti a He tawngkam hi Johana 3 15, 16 a mi nen thuhmun a ni Boral tih chu chatuan nunna nei lo tihna a ni Lal Isuan amah kan rin chuan kan boral lo vang a ti a Krista rin chu thluaka hriatna mai a ni lo va, thu dik engemaw riirua tawmpuina satlah pawh a ni lo, i nunna thlak a, siam tha a, Krista thi siam thara nangmah ngei cheng a, rinnaa innghah tlat a ni Chutiang rinnneite chu an boral lo vang Baibulin a ti

Chu mai chu Isuan a sawi lo 'Tuman ka kut ata min chhuh sak hek lo vang Anni min petu, ka Pa chu, mi zawng zawng aia ropui ber a ni a tuman Pa kut ata chu an chhuh sak thei lo vang,' a ti bawk Hetah hian entirna mawi tak a awm Hetiang hian tihlan chian i han tum teh ang

Kut vei lama i hum bo mai theih thi tak te, lekhka them emaw lekhka thuina hriau emaw pakhat ia la I kut vei lamen ng het takin hum tlat la i ding lamen i vei lam chu buk thuah la, ng het takin hmer tlat teh Chu chu ringtu, Pathian khawngaihnaa chhandam tawh dinhmun a ni Thenkhat chuan i duh phawt chuan i tal chhuak thei ang an ti thin, mahse thi tak zetin ka zawl a che, "Nang i tal chhuak thei em?", Isuan a kuta a chelh che a, Pain a kuta a

dawn che chuan doh teh reng mah ja i tas chhuak
thei ngut sing emtaw chu?

Johana 10 28,29 a thu tak pawi lan pawm duh
lote chuan chang /7 a Isuan, "Ka beramten ka aw an
hre thin a, kei pawkin anei chu ka heia a, anni
chuan mi zai thin," a tih hi min entur them. 'Chhan
damna nei turin Pathian Fapa aw chu kan hre ren-
tur a ni a, kan zui reng bawk tur a ni, an ti

Duh takte a, chu zawng tawlaihra sakawr hnuhtii
tum ang lek a si. Ka beramten ka aw an hriata min
zui chuan chatuan nunna ka pe ang Isuan a ti lo va
ka beramte an mh avangin ka aw an hria a, ka beramte
an nih avangin min zui thin a, ka beramte an nih
avangin chatuan nunna ka pe thin a ti zawk a m

Rannung pakhatin berampui a zui avang mann
beramah siam theih a ni lo va, kemi pawh Krista kan
zui avanga Kristiana siam kan ni lo. Beram chuan
beram a nih avangin beram vengtu a zui a, Amahr
mi kan nih avangin Krista kan zui a ni zawk

Chanojin Tha Johana bung sawmna hi he lai
changte, Sam 37 23,24 nen i hmeh rem teh ang "Mi
ke pente shu Lalpa tiengheh a ni thin a, a ikawng
thuah chyan a lawm thin. Tuu mah sela, tuu jhiawp
omma a ayen lo Vang." Lalpan a kutin a chelh reng si
a" I chhut dun leh ang. Mi tha ke pente shu
Lalpa tiengheh a ni phawt a Lalpa chu a kawng
thuah a lawm joh, a. Pathusugash chyan tuu mah ila
a kota moe chelh reng evangia kan luk hien loh tur
shu Lalpa min glam a nk.

Dr. William L. Pettingilla chuan mi pahnib,
osaryana hingar chungthee joknialte chaachin a sawi
thin. Pakham chuan, "Ka sepa naupang teid lawnga
min, a kawng ayei per tui min tihre ble mai. Lawng
jan kam ka kawng jupai myo hantul baym a ti-khawp mai

a Ka hriat angin tuia hlauhawm awmte a hre ve lo va A tlak paikh loh nan emaw turin i zuan thlik a tlak hlym joh nan emaw nghet tak leh simkhui taka ka chelh kawng thuan i ngai a ni, ' a ti a

A thian chuan, "Aw le, chu chu a dik e Tuman Pathian kut ata min chhuah tir thei lo tih chu ka lawmpai cho a. I fapain i kawrchung hlipa turin a zuang thia thei ang brikin kan duh phawt churin-Pathian kut ata kan zuang chhuak thei i ni, ' a ti a

Ani chuan, "A kawrchung chu ka vuin lo va nupang chu ka chelh zawk isin Duh mih sclu ki kut ata chhuak thei hlek lo turin ka ti tlat diwn Pathian kut ata tal chhuik theiun cahuik hlon thei ni ta ang chhin la, engtin nge ni ti zel ing le' I borul mai em ni ang? ' a ti a

"Ni teh lul e"

'Mahse, unau pa, Lalpan chu tanfung pawh chu a lo daikhah sa diam tawh tih i hmu ni nge' An boral tawp lo vang a ti asin'

A thian chuan 'A ni reng muu tik e Chutiang kawnglin ka lo chhut ve ngai miyah lo mai Aw i va mak tehlul em! Lalpan i boral tawp lo ving min lo tih chu! Kum sawmhnhit chhung rit taka ka lo phurh thin phurrit chu ka thinlung ita hlih kramn a iwm ta,' ti ta a ni

Thahnemngai leh tih tak zeta Krista ringtu tam takten chatuana ringtu kumna tharin ropui tak hi an hriat fuh thin loh avangin tul lo taka phurrit nasa tik ap phurhzia hi kan ngaihtuah lo thei lo

Thutiam ropui tak dang chu, "Tih tik meuhvin, tih tak meuhvin ka hrith a che u Tupawh ka thu heia a, mi tietu riag chuan, chatuana nunna a nel tawh, thiam lohvin a awm lo va, thihna ata a chhuak a,

nunnaah a lut ta zawk a ni" (Johana 5:24) tih hi a ni.

Mi tam takin chhandamna hi nakina la hmuh tur siñ an ngai a. Nun dan engemaw kawnga an nun a, a tawp thienga rinawma an awm chuan, aś thih hnua Lalpa nen hmat chhana an inhmoh bunah kum khusa nunna a pe dawn niñ an ring than He Pathian Lehkha Thuah hi chuan, mi tirtu ring chuan tunah ngei hian chatuana nunna a nei tawh, thiam lohvin an awm lova, tunah ngei hian thihna ata chhuakin nunnaah a lut ta zawk a ni, a ti hmiah mai a ni Kristaa thian duh tak, chu chu ringin Lalpa leh chhandamna mak tak i hnena a pekah hian i chawlin i him jan ve dawn fawm ni?

Thutiam dang pakhat chu, "Pain mi pek zawng zawng apiang ka hnenañ an lo kal vek ang, tupawh ka hnena lo kal chu ka hnawt chhuak tawp lo vang (Johana 6:37) tih a ni leh a He thutiam hi thuah hnihin a awm. (1) Chhandama awm tura a bnen kan pan chuan min hnar lo vang tih leh (2) A bnen kan thienga a khawngaihna mak taka chhandam kan nih tawh chuan min hnawt chhuak tawh tawp lo turin min tiamp a ni

Pathian mi thianglim thenkhatten thiil an tihsualin Setanan a deu va, a tiprehawm thin. A huenañ Setanan, "Tunah thiil i tisual ta a ni a, i sual avangin Pathianin a thed ta che a; Pathiania a kalsan tawh a che," it lam deuhvin a bekbawi thin. Pathian erawh chuan, 'Engtikah mah ka thlahthlam tawp lo vang che, kal pawh ka kalsan tawh ngai lovang che,' thin min tiamp a ni (Hebrei 13:5).

Thiansi tai laiä thlahthlam ching mi chu eng angin nge i ngaih? A hrijet loh avang mala nausen thlahthlamtu nu chu say angin nge i ngaih? Min thlahthlam blak lo bar leh Kalsan biek lo tura Pathian thutiam hi a va mak omi Lehkhabo un, Pathian thutak pad a chhantengi thutiam chuan a khät tak meuh ya,

"Pathianin a ti a, chu chu ka ring a, a tawk der mai."

6 SUAL THAWI NAN KRISTA A THI

Mi thienkhat, chhandam theih nih inring a, an chhandamna tibo theia inringte chuan an thil su l thi avanga tibo leh thei nñan an mring a Lal Isua sual thawina hnathawh famikimna thutak ropui an hmuh theih loh nan chung mi duhawmte mit chu tihdelin a awm thin Krista thihsna chu sawtpui theih a ni em? Isua Krista thihsna chuan mi zawng zawng a huam kan ti fo va, amah ringtu zawng zawng tan a daih a ni kan ti thin 'Krista chu kan sualte avanga thi a ni' (1 Kor 15 3) "Ani chu kan sualte thupha chawina a ni keimihni sual chauh ni lova, khawvel zawng zawng sual thupha chawina pawh a ni (1 Johana 2 2)

Kan sualte avanga Krista Krossa a thihs lai khan sual eng zat avanga thi nge a nih? Sual ropui leh rapthlak deuhte chu Aman a bitumin a tenau deuh che'min tumtir em ni" Krista chu kan sualte avanga thi a nih chuan kan zavaia tan, tun hma tun lai leh tun hnua sual zawng zawng tan a thi a ni Kan sualte aia a thihs lainn kan sualte chu tun hnua lo lñ awm tur an ni deuh vek a A Fapa Isua Krista thisenin kan sual zawng zawng min tlenfai sak a ni (1 Johana 1 7) "Pathian hnena min hruai theih nan Krista chuan sualte avangin vawi khat a tuar bawk si a mi fel chuan mi fel lo ainn a tuar" (1 Petera 3 8) 'Amah ngeun thingah khan a taksain kan sualte a phur a (1 Petera 2 24) "Min hmangaih a, a thisenin kan sualte lak ata min tlan chhuak a" (Thup 1 5)

Kan sualte chu Pathianin a hnuchhawn tawh a, tuipui thuk ber mawngah phumin a awm tawh a khawchhak atanga khawthlang chena blaah sawm bo a ni tawh a, chhum chhah tak anga hruk bovin a awm tawh tiin Baibulin a sawi a Chu chu a ni Baibulin Kristaa awmte tan zawng thiham loh chantirna leh roroi sakna reng a awm tawh lo a thihs chhan chu

Krossa leta Krista khaikana a awm lai khan, ‘Ku Pathian, ka Pathian, engah nge min kal san” (Mark 15:34) tlin a au va Pathianin a Fapa a kal san em ni? Kal san tehlui mai Amaha Pathian felnaah siama kan awm theih nan, i tan leh ka tan, sualah puhin a awm a ni Pathian chuan a Fapa a kal san mai pawh a ni lo va, A Fapa Krossa khaikan a ni lai khan a thinur a chungah a leihbua a ni Kan sual man a phurin a tlak zo vek a ni

Hei hi Chanchin Tha thuchah chu a ni Krista thihsna chu hun kal tawha kan sual thawi nan chauh a ni a, chhandam ni tur chuan tunah ngei hian sun zawng zawng lak ata kan thiangular fumkim tur a ni tih zirtirna hi chu khawngathna Chanchin Tha thuchah a ni thei lo

7 KRISTAN A TI ZO TAWH

Mihring chhandamna hi engemaw chen tal thiha tiba inngat a ni chuan tluk san theih a ni ang a, a bo thei bawk ang Mihring chhandamna chu Krista hnathawh zawnh saa inngat a ni erawh chuan tluk bo san leh tihbo theih a ni lo vang Krossa Isua khaikana a awm lai khan “A kin ta” (Johana 19:30) a ti a “A kin ta” tih tawngkam mak tak, kam thum lek’ hi, a awmzia zawng zawng chu thi thei mihring riirua han hriat zawnh mai chi a ni lo va Mihring tlaana a thawh a kin ta a ni chuan a tih zawnh sia keinon han belbehbah theih a ni tawh lo

“Inthawi nana inhmang chawpin sual tihbo nan vawi khat a lo lang ta nghal a ni” (Hebrai 9:26) “Chatuan ataq sualte tana inthawina pakhat chauh a hian hnuin, Pathian ding lamah a han jhu ta zawk a” (Hebrai 10:12)

“A kin ta,” tih hi “tlak kim” tihna a ni a Krossa Isua a thihsin i sual man bat leh ka sual man bat mila tlak zawnh sak vek a ni. Sorkar pawisa dahna

in ahang cheng sangkhat ka puk lo ti ta ila, a rulh lehna pawisa hmuh ka harsat hle tih hietu thian pakhat ka nei bawk a lo ti leh ta ila Chu chuan ka hriat loh hlanah ka leiba min io rulh sak vek mai a Kei pawhun nasa tak i tumin ka leiba rulhna pawisa ka hmu chhuak thei hram a, rul turin pawisa dahpa in lam ka pan ve a Ka thianin min rulh sak sa chu pawm sun nun thing nawn leh ta se chu pawisa in enkawlitu chu mi dik leh mi rinawm a ni thei ang em? 'A ni lo tawp ang,' i ti ngei ang

Chutiang chu a ni thian duh tak, Isua Krista Krossa Pathiin n_eum thih tir i kin sualte i tlak vek tawh hnua Pathiin dik leh thienghlimin kin sual man min thin leh tiwh loh turzi miu chu Chhin damna chu Pathiin thilblawnpek a ni i keimin i man kin pec theih chi i ni lo

8 KRISTA FELNA FAMKIM

Tluk san theih thu ringtu tim trakin Pathian felna an hre lo a ni Pathian felna hre lovin anmahni felna tilngheh tumin Pathiin felniah an intulut si lo (Rom 10 3)

Tirkoh Piula pawh chutiang 'mi chu a lo ni thin A inpu inni hi nguthla teh Duh phei ila, kei pawh tisa chunga rinni nghat thei ka ni isin Mi ding reng reng tisa chungah rinni nghahchhan neia an inruat chuan kei ki inruat lehzui a ni ni tiat ni serh tin Israela thlaha mi, Benjamina chia mi Hebruite laka Hebraia piang ka ni a, Dan lamah chuan Pharisii ka ni a thihnenngaih l'mah chuan Kohhranho tiduhdahtu ka ni i, Dan thua felna lamah chuan Kohhranho tiduhdahtu ka ni a Dan thua felna lamah chuan sawiselbo ka ni

"Nimahsela ka tana hlawkna tur apiangte chu chung chu Krista avangin channaah ka ruat ta a ni A ni tak meuh mai, ka Lalpa Krista Isua hriatna

ropui bikzia avangin thi engkim pawh channaah ka ruat a ni, amah avangi thi zawng zawng ka chan ta vek a, chung chu hnawmhneah lek ka ngai a, Krista ka hmuh theihna tur leh, mahni felna (Dana felna chu) nei lovin, Krista rin avanga felua, rin avanga Pathian laka felna chu, nei zawkip, amaha awm ka lo nih theihna turin," (Phil. 3 4-9)

Kan chhandamna hi engemaw chen tal keimahnii felnaa innghat zawng ni se, kan tluk san theun kan bosan thei ngai ang a, mahse kan chhandamna chu Krista felna famkima innghat a nih chuan kan bosan thei lo vang "Thi hian pakhat chauhvin tihtiringhlim tawhle chu chatuan atan a tifamkim tawh si a (Hebrai 10 14)

Thian duh tak, a Fapa hiana Pathianin chhandamna ropui a siam sak cheah hian lawm ta che!

9 TUN LAIA KRISTA PUITHIAM HNA

Dan ka bawhchhiat chuan ka thu min sawipuitu atan ukil tha ber ka duh ang a Lai Isua Krista hi thubuai hneh loh reng reng nei ngai lo ukil a ni a Baibulin kan lakah zawlnei ang te, puithiam ang te leh laj ang tein a tilang thin Tun hma khan zawlnei angin lejah a lo kal a Tunah kan tana min dil sakin, puithama zawnga puithiam ropui ber a ni a Engtik uah emew chuan a puithiam hna kal sanin laj ange rorel turin a lo kal leh dawn a ni

Hebrai bu thi tum ropui tak chu puithiam zahngai thei tak leh lainatna ngah tak anga Krista kan laka hentir a ni a Kan taksa anga siam a nih avanga kan chak lohna min hriat thiampui zia leh min lainat theihzia thu Baibulin min hrilh a Puithiam latber, ropui tak anga rawng a bawl dan hi thuah hnajhun a awm. Pakhatnaah chuan min jawngtae sak turin a dung reng a Pahnihpaah chuan khawngaihna latthutphah dang lamah kan thubuai zola sawipuitu ukif a ni.

Setana chu unaute hektu a nih thu Baibulah a lang a Pathian hmaah chhun leh zanin hek a bang lo Engtiang pawhin min han hek thin mah se Isua chuan, "A ni, ka Pa, Setana sawi zawng zawng hi a dik vek a, mahse atan ka thi tawh a ni A tan ka thisen ka chhuah tawh a, a sual man bat zawng zawng Kalvari Kross ah ka tlak vek tawh e, a ti then mai thin dawn a ni"

"Chutichuan, amaha Pathian hnena lo kalte chu a tawp khawk thlengin a chhandam thei bawk a ni anmahnı ławngtaı sak tur i chaturna a nun reng avangin' (Hebraı 7 25) Hei hi Isua Kristan mi hnuaıhnung ber, tlawm ber leh sual ber piwh a pan a, a chhandam theihzia entir nana kın hman thin Chinchin Tha thuchang pakhat a ni a dik pawh a dik reng e He laia thutak erawh chu amaha Pathian hnena lo kalte tan ławngtaı sak tura a nun ieng avangin a chhandam fel vek thoı tih hi a ni Chu chhındamtu mak leh chhandamna mik tik min siam sikih hin lawm rawh u

10 THLARAU THIANGHLIM HRIN

Kristian chu Pathian hrin i nih avangin a chhandamna a hloh thei lo (Johana 1 13) Bawhchhiatna leh suala thi tawh mi sual chu Pathian Thlarauvin a pian thar tir lehin thi siam thar a lo ni (2 Kor 5 17) Pathian Fapa a ni a (Johana 1 12) Pathian roluauhtu Isua Krista roluahpuitu a ni (Rom 8 17) Pathian nungchang ławmpuitu siam a ni (2 Petera 1 7)

Mi tha zawk nih tumna leh tha zawka tih tumna chu amahah engmah a ni lo va, a awmdan thar avangin chakna thar, tihchhan thar tumna thar leh nun thar a nei ta zawk a ni Kristian nun hi nun dan thar mai a ni lo va, mitti zinga tho leh Krista nunna tak tak ławmpuina a ni (Rom 5 10) Lal Isua Krista ngei chu min chamchilhtu leh Pathianin ni se min tih ang min nihtir theit u a ni (Galatia 2 20)

II. THEARAU THIANGREIM BAPTISMA

Kristian eho Krista takalah Thlateu Thlanglim baptis a nia tawb avengin a chhandomina a tibo thelo (1 Kor. 12:13). Krista non pumkhata siam a ni (1 Kor. 6:17) Krista penga siam kan ni (1 Kor 6:15) A taksa, a tisa leh a reb pengte kan ni (Ephes 5:30)

Lai Isua Kjata & bo theih chuan keini paw
kan bo thei ang'a A bo theih loh chuan kan bo
thei bik lo yang. Amaha mi kan ni si a (Hla Thlan
Khawmje 5:3)

12 THLÁRAU, THIANGHLIMA CHIINCHHIAH

Kristian chue tlanna ni thienga Thiarau Thieng him cuhinchhiah a nib tawh avangin a chhandamna a blok tha lo (Ephest 4:30). This sual a tih thienga chhiachchiah a ni lo va, tlanna ni thienga chhinchhiahin a awm gawk a n. This sual a tihin Thiarau Thieng him a blok lo.

Sorkar nemna nema chhinchhiah tawh lehkha
chu Sorkarin phu lehkha chungah chuan mawhphurhna
a la tihng a ni a. Sorkar bulpu zawng zawng, khaw
mual sipa te, kawng sipa te, thiawhna sipa te,
rotelna it zawng zawng leh Sorkar aiawhbu tiirengin
chu chhinchhiah chu ad hmang a ni Mihring
Sorkar chuan an tihng an hmahl path thei a, Pathian
erawh chuan a hmahl thei lo, Pathian a ni si a.

TINDANGLAMNA

Chhandamna chu Pathiana mi ၁ nih loh ၅၁, khawngalha a nih loh ၅၁, Krista hnithawh zawh saa inngħat pumblum a nih loh chuan chhandamna dik lo, mi sual tana belh fakim lo a ni ing

Chhandamna chu Pathian mi ၁ nih a, khawngt aħħa a nih a Krista hnathawh zawh ၃၇ īngha pumblum a nih erawh chu in Pithian a chawimawi a, mi sualte a hip a, kawlkil thlenga tlangaupui tlak a ni

Ringtu chatuanı hmaı thuchih hrawtu kan thiante chuan kın tirlan tik Pithian Lehkha Thu sawmpahnh kħi Pathian hmaa an pħwħħler ၂ ngai ta ngei ang le Chutiring tih theih nan chhandamna hlo hawpa Kristianin thil ၁ tħisual theihzja zirtur ħingga an ngaih Bribul thu hlawm sawmiat leh panga lai an phawrh ang Chung thucha ၁၇ zingi tam tak chu kan thu ngaihturh lai non inlaichinni nei mah suh se him lohna ringtu puitling lo, him lohna thu rintix nana hman theih tik zawng an ni Kan thlir danin zung kaih awm lo mah se thuhlawm pakhatin chutlangin a zirtur tia thu keuh kın awm leh mai zawk tħin

Baibul zir dan dik leh dik jo a awm a Zir dan dik chu Pathian Thilarauvin thutaka minn hrua luh theih nan thinnung inħawng leh rinawm takin ngaih dan siam sa hlek lova Pithian Lehkha Thu paws a riru tħidħamlam a ni Zir dan dik lo chu thurin leh ngaih dan siam sa nei chunga Pathian Lehkha Thu zirtur se kan tihte tingħet tura finfiahna thuchang daxx a qiegħi

HRILHFIAHNA TANPUUTU PANGA

(1) Baibul chu amah leh amah a inkalha theih loh avangio b'mina leh him lohna a zirtur ve ve m'hali lo.

(2) Pathian Thuin chiang taka a tihngheh si zirtirna reng reng kah turin zeldin thu bawl mai mi hman tur a ni lo

(3) Pathian Thua thuchang pakhat chu Baibul pumpui thlira hrilhfiah tur a ni;

(4) Thurin reng reng thuchang phuah remsaah a iaughat tur a ni lo va Thuchang reng reng a kiang hnala thuchang dangte thlira hrilhfiah tur a ni;

(5) Thiarau Thianghlum cbu Pathian Lehkha Thu thianghlum ziaktu a nih avangin Pathian Thua chang engpawh Thlarau hriattirna kan nei tur a ni Kan thuchang pangngaita kan chhut laia Pathian hriatpuina kan neih loh chuan an ziak tishna tawnga thu mal te te awmzia chhah kan chhui hmasak a tha ang Chutianga chhutna chuan buaina harsa tam tak a tisel fo thin

BUH CHI THEHTU TEHKHIN THU

Matthaia bung sawmpathumna hi tun lai thil chungchanga thu roupi ber a ni ang Chuta tehkhin thu paearih sawite chu dik taka hriat thiham chuan Thuthitung Thara zirtirna zawng zawng tanchhan min hriattir thei a ni,

Buh chi thehtu tehkhin, thu hian, Isua hrilhfiah angin, Krista intisite leh Krista neitute a thiar chiang his. Chu tehkhin thu chu Isuan hetiangin a sawi, "Nga! teh u, buh chi thehtu buh chi thehin a feh a, tin, a theh lain a then kalkawng sirah a tla a, savaten an rawn tlan zo ta a. A then piatlep lei pan hmunah a tla a, lei a chhah loh avangin a to nghal a, numahseis, hi a lo thung san deahvin em vuain a lo awm a, zung a neih loh avangin a rawp ta mai a

"Tin, a then hnimbilingnei zingah a tla a, hnion chu a io to xng a, a dip rai ia a. A then lei thaah a tla a, theekhet a leh ka te, thenkhat a leh sawmruk te, theekhet a leh sawmruk teun a lo rah ta a Tapawh beng net chuan are rawh se" (Matthaia 13:3-9)

Isua ngeiun min hrilhfiyah sak avangin he tehkhin thu hrilhfiyahna kan dap ruai a ngai lo va "Chuti chuan, buh thehtu tehkhin thu chu hre rawh u, Tupawhin ram thu chu benga a lo hriat a, a ngaihna a hriat si loh chuanin, mi sual chu a lo kal a, a thinlunga theh sa chu a chhuh sak thin Chu mi chu kawng sira theh chu a ni"

"Tin, pialtlep hmuna theh chu, thu chu hriaa lawm taka pawm nghal thin hia ni, nimahsela amahah chuan zung a awm lo va, rei lo te chauh a awm a tin, thu avang chuan hrehawmna emaw, tihdudhahna emaw a lo awm veleh a tlu nghal mai thin

"Tin, hniumhlingnei zing i theh chu thu hretu a ni a, nimahsela, khawvel lungkhamna leh hausakna bumna chuan thu chu a dip i rah lovin a lo awm thin Lei tha chunga theh chu, thu chu benga hriaa a ngaihna hre bawk hi a ni a chu mi chu a rah ngei a thenkhat a leh za te, thenkhat a leh sawmruk te thenkhat a leh sawmthum tein a pung thin (Mathaia 13 18 23) a tj a

He Pathian Lehkha Thu atang hian buh chi Pathian Thu emaw Krista Chanchin Tha emaw chu lei chi liah tawpna chi hrang pali neun a tla tih kan hria (1) A then kawng sirah a tla a, (2) A then pialtiep lei panah a tla a, (3) A then hniumhlingnei zingah a tla a, (4) A then chu lei thaah a tla a ni Heng lei chi lia mihringte tawpna tur chi lite hi tun lai huna mihring leh Kristiante awmdan nena inmil turin i lo chhui teh ang

(1) Khawvelah mipui tam tak Lal Isua Krista Chanchin Tha an la hriat loh avanga Kristian ni lote an awm a Krista Chanchin Tha chu hre tawh mah se, Setanan an thinlungata buh chi a lak bo avanga Kristian ni lo tamak dang an awm bawk a, Kumkhaw nunna rah a chhuah ngai lo Chung mite chu Kristianah pawh an inehhiar lo hial a ni

(2) Pratikp lei pan hmuna chi lo dawngte chuan Kristian ni tawhah an inchhal a, mahse Pathian Thilarauvah an la piang thar lo Hun engemawti chhung chu pawn lam lan danah Kristian ni ve awm takin an awm a. Thu chu hria a, lawm taka dawngin an insawi ve a ni.

Heng mite hian khawhar ina mak ropui taka au dur dur change pawk an nei mahna kum khat emaw thla khat emaw, kum engemaw ti lu pawk Pathian fi anga pawn lamia infantirna an nei mai thei Rinna an neih chu hriathna mai a ni a, an thinlungah lutin an nun a thiak tha chuang ngai lo Pathian an hre tak tak ngai lo va Krista lah an hre bawk hek lo Pathian Thilarauvah pawk an piang ngui hek lo Krista Isuaah thi siam thar an ni lo Chuvangin an chunga fiahna a lo thlenin tihlung nih lehvin an iwm a, Pathian lam thilte an hawsan leh mai thin An chhandamna an tiho ngai lo va, chhandamna tihbo tur an nei agai lo.

Pastor tam takin mi chutiang za tam tak nun chu an lo thir fo thin Kristianah an inchhal a, Kohhranah an lut a, Kristian niin an inhria a Tih tak zeta an tih chang a tam mai, Kohhran thiltih reng rengah an rinawm em em a Sawma pakhat an pe a, an tawngta a, thu an hril a, mahse Pathian Thilarauvah an piang thar ngai lo. An rinaa chuan an thinlung thleng lovin an thluak chauh a thieng thin Hun engemawti chen an dawl a, mahse fishna khirh tak a lo thlenin an hawi kir leh mai thin Chu chu chhandam an nih ngai lohzia tilangtu a ni

Mi chhandam a lo nih tawh hnun phurri hnuai a petak mai thei a, mahse a tho ang a, a kai zel mai dawn a ni. Chhandam tawh mi pakhat chu a tlu mai thei, mahse thi hsen em chuan a awm ngai lo vang Chhandam tawh mi pakhat chuan, Petera tih ang khan, a Lalpa pawk a phet mai thei, mahse chhandam tawh a nih avangin mittai nen a sual a sum leh thin ang.

Chak lo tak anga Kristian nun bul ḥantute pawh hi Kristian tha tak an ai khiat duh hle A sur a sa hnuajab Lalpa an ḥan tlat ḥin

(3) A chi thumna chu buh chi, hnīmhlingnei zinga tlate chu an ni Chhandamin an awm tawh a mahse khawvel lung khamna leh hausakna bumna chuan thu chu a dip a, rah lovin a awmtir ḥin Pathian nen an inpawl lo va, Thlarau lam tilru pu Kristian ni lovin tisa lam Kristiante an ni

Rangkachak te, tangka te leh lung man tam tea in sa lovin, thing te, bupawl leh hnīm tein an sa zawk a, meia kal tlang ang maia chhandam an nih dawn thu Baibulin chiang takin a sawi (1 Kor 3 15)

Chi hainha leh chi thumna hi keini thliar hran theih zawng a ni lo va Pathian erawh chuan a ta chu a hria He bung vekah hian Isuan buh tak leh buh lem tehkhin thu a sawi a Buh seng thlenga to dun tur an ni (Mathaia 13 30)

(4) A chi lina chu buh chi, lei ḥhaa tla, a ḥen a leh za te, a ḥen a let sawmruk te, a ḥen a leh sawmthum tea rah chhuah ta chu a ni Ringtu zawng zawng chutiangin an ḥhang lian vek kher lo va Ringtu zawng zawng thlarauva thlen san lam a inchan vek bawk hek lo. Rah kan chhuah leh chhuah lohva chhandam kan ni lo va chhandam kan nih avanga rah chhuah tur kan ni zawk Hnathawh ḥata chhandam kan ni lo va chhandamna ting rinnna kan neih chuan hna ḥha kan thawk tur a ni Rinnna thiil ḥha min tihtur thei lo chu a thi a, min chhandam thei lo

Ding ng het tura fushnain Thuthlung Thar hi a khat a Thu Puan bung hnīhna leh bung thumnaah chuan hnehtu hnenah chu thu chu tram a ni Nu leh paten an fate chak leh hrisein awm se an ti ang bawkin Pathian pawhin chak a, ding ng het a, hnehtu Kristiante ni furiin min duh a Nīmahsela, nau a sawgnawia a

bawrhsawm pawhin-chhungkaw zing ata nam chhuahin a awm chuang lo Nu leh pate chu mi ningkhawng hria an nih chuan naupang awmdan chuan duat bik a hijawhtir ngei ang

Pathian leh a fate pawh chutiang bawk an ni Krista famkimna lenzia tluka thang-han turin min duh a, mahse kan tlin loh va, kan houng tawlh a thi kan tisual pawhin, kan awmdan chuan tilungngai mah se, chhungkaw zing ata min nawr chhuak chuang lo

Chhandam ni tawh anga dik lo taka inruat turin tumah Pathianin a duh lo va Mihringte thlarau kalna tur pabnh tarlan sa, vanram leh hrembmun thhirin Kristian ni hlek lo, ni anga inngai turin kan chi tha vawrna bi a sang lutuk a ni "Ngaihngamna Lawmawm" tih thuchang lamah khan kir lehin, Pathian tehnain han inteh teh Chhandam i nih leh nih loh i inhre thei mai ang (2 Tim 1 12), hre turin Pathianin a duh bawk a che (1 Johana 5 13)

Him lohna thurin fufiah turin Pathian Lehkha Thu sawmriat aia tam lak chhuah theih a ni Chung thu change kan chhui lain buh chi thehtu tekhin thu leh hrilfiahna puitu panga kha tilruah vawng reng ang che

"AN TLUKSAN CHUAN"

Kristianten thi tisualin an chhandamna an tibo thei tih fiah nan Baibula Pathian Lehkha Thu zawng zawngah Hebrai 6 4-6 bi hman zin ber ninn a lang Chutah chuanhetiangin a sawi "Vawi khat tilru tihvara, van thilpek tema, Thlarau Thianghlim cbantir a, Pathian thu tha leh hua lo la awm tura thilfihtheihna tem tawh zeta tlusante kawng thu zawng—chu mite chu an simpa turin siam thar leh rual an ni lo, Pathian Fapa chu apmahni tan khengbet nawn leha timualpho an nih avangin"

He thu khirh tak hi chu hrang hranga hrilfiah tum a ni thin a Chung hrilfiahna te chu lo thi lawr ilo

Pakhatna chu kan thian chatuana himna ring lote
 ḫanhmun kha a ni Mihring chhandama awm theihzia
 te, tluksan thei a nihzia te chhandamna a tihbo
 theihzia te, a bo hlen theihzia te he Pathian Lehkha
 Thu hian a sawi chiang hle a ni an ti thin Chutia
 miten thu an keuh mai theih dan chu hmuh awlai
 tak a ni a, mahse "He Pathian Lehkha Thu hian chu
 chu a sawi chiah em" tun zawni rinawm ka han
 siam teh ang

Hrilihfiah dan pakhatna hi pawm harsatna pahnih
 a awm a Pakhatna chu chutia an hrilihfiahna leh
 Baibula zirtirna dang nen an inkalhna hi a ni Har
 satna pahnihna chu he ḫanhmun hi kan pawm chuan
 muu a tluksana a chhandamna a tihbo tawh chuan
 chhandamin a awm leh thei tawh dawn reng reng lo
 tihna a ni dawn a Chu chu kan thian him Ichna
 ringte pawm duh miyah loh chu a ni a Chhandamna
 an hloh apianga chhandam nawn leh thina awm theih
 an duh tlat Chuvangin kan thian himlovate chuan
 he Pathian Lehkha Thu hi an phawrh ve fo tur a ni
 lo, an rin dan leh an tihdan a kah tlat si a

He Pathian Lehkha Thu thlir dan pahnihna chu,
 he lai thu hi zeldin thu bawl mai a ni a mihringin
 an tluksan theih thu a ziaktu hian a sawi lo va, an
 tluksan tak dahin sual sim tir leh theih rual an nih
 loh thu a sawi a ni, an ti thin Chu chu thuhrlina
 atan a tha hle thin a, mahse a thuchangin sawi a tum
 nen a inkalh tlat hi a buaithlakna a ni Tawngkam
 dangin, "an tluksan chuan" tun thlak ni ta sela
 chuan chu ngaih dan chu kan ṫawmpui mai thei
 Mahse ṫawng bulah pawh chutianga ziak a nih loh
 avangin chutiangin kan thlak thei lo vang a Chuvangin
 he hrilihfiahna hi kan hnawi a ngai ta a ni

Pathian ngaih sak, lehkha thiām tam takin an
 pawm, dinhmuan pathumna chu, a ziaktu hian ringtu
 inti ve, chhandama la awm lote chanchin a sawi a ni
 tih a ni Chutiang mite chuan a bul an tan tha hle
 a, mahse tihduhdahna a lo thlenin an hawi kir leh

mai thin tis min htih thin, Neia an insawi, sinna chu an thuksan a, chutisogn an pian thar loh zia an triang thin

He dimmun tikhawlhkhamtu chu, piang thar dik tak, Pathian fa thil tawte sawi nan Hebrai 6 4,5 thu sia tang khauh hi Pathian Lehkha Thu thienghlimah a awm reng reng lo bi a ni He change thil zawng zawng leh a kiang hnaia thute reng reng hian chhandama awm tawhte hnensah a ziaktu hian a sawi tih a estir si a ni

A tulna avanga a chunga hrilbfahnate khie kan hnawl ai chuan Thlarau Thienghlim puinhain Pathian Lehkha Thu thienghlim hmangin a ziaktu hian eng thu nge a sawi tih beh chian a ngai ta Chutia kan beh chian hmaing thil pathum i ti hmasa ang u A hmasa berin Hebrai bu ziak a nhua chhan tinghet phawt la Pahnihnaah chuan he chang hi a kiang hnai thute thirin chhut la Pathumnaah chuan tawngkam mal dik taka fehlonna nei ang che

Hebrai bu hi thu thik, thu tak leh thu khun hla khat nui kan hga chawk a, mahse a tak takah chuan chaw tak la ei thei lote tana ziak, hnute tui dik tak a ni zawk Juda Kristian hmasate hnena ziak a ni a, chung mite chu Kristian tak leh inti Kristiante an hi

Chutish lai chuan, tun lai ang bawk hian buh tak leh buh lem thliar hrän harsa an ti ve tho va An zinga tam tak chu Juda sakhaw samah inlamletin Levialo ibil hlan onga hian turin temple an pan tan leh tawk a. Chutia an hawikk lehna chhan pahnih a awen; Juda sakhwa inaghat ngot tlet ten an tihdeuh-dahne chu pakhatna a ni a; a pahnihna chu Kristian sakhwa leh an Juda sakhaw hui an Kheikhinia Kristian sakhwa chuan Juda sakhaw ropuna leh thukzia a tisochhapa aw-hriat yang a ni.

Judate chusak Pathian blakna temple ropui tak tak an nei a, Kristiante leh chu mai inah emaw lakkawmaa

hmun thawm tak takah emaw an inkhawm mai a ni si a, Ringtu Judatea Juda sakhuu pawn lama a ropuina leh thil farchhuah, puithiam puan leh kawte nen an hgnu thei a, Kristian rawngbawltute erawh chu Petera leh tirkoh dangte pawh sangha mantu mi mawl mai mai an ni si

Hebrai bu ziaktu hian Lal Isua Kr̥ista chu kan puithiam laibor anga lantir tumin a ziak a A bu pum puu thumal chabi chu "Tha zawk' tih a ni A ziaktu chuan sawi sawmpathum lai Juda sakhuu thil thate leh Kr̥ista lama thil tha lehzaalte inan lohna a tilang a Inthawina tha zawk te, thil hlan tha zawkte kan neih thu a tarlang a, a dang zawng ai pawhin puithiam tha zawk, Arona awmdan anga puithiam ni lo Melkesadeka awmdan anga puithiam tha zawk kan neih thu a lantir a Chung ringtute leh ringtu intite hnenah chuan hawikir hlauhawmzia a hrilh a, Pathian nen inpawl zei turin a fuih a ni

A ziaktu chuan bung nganaah tuna Kr̥ista puithiam rawngbawlna a sawi tana Chang sawmpakhatah, 'Chu mi chanchinah chuan thu tam tak sawi tur ka nei a hrilfiah pawh a harsa, in beng a lo chhet tak avangin,' a ti a Chu chuan chhandam tawhte hnena sawi a nihzia a lantir a, mi sual beng chu a chhet chauh a ni lo va, Thlarau lama mitthi a nih avangin a hriatin a hre thei lo reng reng a ni Chang sawmpahnihah chuan, "A hun ngaihtuah zawngin zirtirtu ni tawh bial awm in ni na a, Pathian thu bul ber, A, AW, B, te chu zirtir inngai leh ta a, chaw rum ni lovin hnute la ngai mi ang in lo nih tak hi," a ti a Hei hian Kr̥ista ring tawhte hnenah a ziak tih a kawk a, bawh chhiatna leh suala thi tawhte chuan hnute tui tak ngial pawh an mamawh si lo

A ziaktuin bung rukna chu dilnajn a tan a 'Chu tichuan, Kr̥ista thu bul hril tawh lovin puirlun lam i pan ang u,' a ti a Chhandama awm turin Kristian nun kan tan chauh tur a ni lo va, Pathian nen kan inpawl reng tur a ni tih a rilruah a vawng reng a ni,

Pathian nena kan kal dun zel chuan hawikir emaw tluksan emaw a hlauhawm tawh lo

Kristian sakhaw thutak bulpu, thurin fel tak leh chiang tak paruk a sawi lang a Chung thutak a sawi zawng zawng chu an thain, an chiangin an bul hle a, mahse a nghahchhan mai an ni Kristian tam takin a nghahchhan chauha an dam lai hun an hmang zo thin hi a lungchhiat tlak tak zet a ni

He lai chang (Hebrai 6 4 6) Zo ɣawnga an lehlin dan hi a fel tawk viau "Vawi khat rilru tihvar a van thiłpek tem a Thlarau Thianghlum chantir a Pathian thu tha leh hun lo la awm tura thilthiehnna tem tawh zeta tluk sante kawng thu zawng chu mite chu an simna turin siam thar leh ruı a ni lo, Pathian Fapa chu anmahni tan khengbet nawn leha timualpho an nih avangin," tñn

Hetiang hian letling ta ila a chiang zawk mai thei "Tluksan tawh an nih avangin, vawi khat rilru tihvar a, van thiłpek tem a, Thlarau Thianghlum chan tir a, Pathian Thu tha leh hun lo la awm tura thilthiehnna tem tawhte tan zawng anmahni tan Pathian Fapa chu an khenbeh nawn leha timualpho an nih chhung chuan an simna turin siam thir leh rual an ni lo," tñn

A inhlak danglam dan hi chhinchhiah la "Tluk sante kawng thu" tih hi King James Versionah chuan "an tluk san chuan" tih a ni a. Zo ɣawngah bian "tluk 'san sate' an ni tih a lang fiah tawk hle Chu vangin tunah keinin "tluk san tawh an nih avangin" kan han ti a ni Tlu sa tawh an nih avangin tluk san a hlauhtawnawm tawh lo Engne an tluk san a, tluk san tih awmzia chu engne ni? tih zawhna a lo chhuak ta "Tluk san' hrilhfiah nan tawng bulin min tanpui thei ang a Chuta an ɣawngkam hman chu, "tluk san, tisual, tido lo, kawng laka tlu, peng," tñua a ni

Luka 8 13 a Isuan ring anga msawi a thiema an awma hawikir leh mai thin a tihte nen chuan dang

dash a ni Chuta a ṭawngkam hman chu, 'dash bo, pensan,' tih ang a ni Isuan, 'Ka hnen ati kīl bo vek rawh u,' (Luka 13 27) a tih te, Paulan Nakin hunah rinna chu an la bansen ang" (1 Tim 4 1) a tihna anga hman ṭawngkam a ni Luka 13 27 leh 1 Timothea 4 1 a mite hi chhandam la ni ngai lote chungchang sawina a ni

A ziaktuin a sawi duh chu Vawi khat tihena awm a, van thil pekte tem tawh a Thlarau Thiāng blim changtu atana siama awm tawh a, Pathian Thu tha leh khawvel lo la awm tura thiltihtheihna chu tem tawhte tan chuan an tluk san tawh hnuin, Pathian Fapa chu anmahnia khengbet nawn leh a timuriphoo an nih chhung chuan an simna tura tih thar leh theih a ni lo," tih hi a ni

Chung mite chuan Krīsta an ring tawh a ringin an insawi tawh a mahse bawi nghawngkawlah an awk leh tawh a Chutianga an awm chhung chuan simtur emaw Pathian nen inpawl leh a ṭhang han puithing tura rawn hruai leh rual an ni lo tih a ziaktu hian a hrilh a ni

Kawng dangin han sawi leh ta ila Khawngtihnaa ṭhang han a, Pathianin an nih dan tur a ruat anga changkang thei tur leh Pathian ropui nana rahte chhuah thei turin Juda sakhaw bawi ata an tal chhuakin Pathian Fapa zallenā ropuiā an lut tur a ni tihna a ni

Krīsta rinna tluang tlam tak ata peng bovin bawi nghawngkawlah an lut nawn leh a, chu chu tluk sin an nih dan kawng chu a ni Chu chuan chhandamni an kloh thu emaw chhan chhuah rual lohvin rimhuai hremhmuna thiāng loh chantira an awm thu emaw a kawk lo va Chutianga an awm chhung chuan Pathian nen an inpawl theih dan kawng a awm lohzia a ziaktu hian a sawi a ni

A ziaktu chuan ti hian a chhunzawm a Lei a chunga ruahthui tla fo chu lo in tawh a, mun an thawh sakate tana thlai eitlak rawn chhuahu chuan Pathian lakah malsawmna a hmu shin a ni amaherawh chu, hnumhlingnei leh buarte a chhuah chuan makin a

Io awm a, anchhedawng thay a lo ni thin a, a tawpah chuan hai a tawk thin Nimahsela, duh takte u chutiang thu sawi mah ila, nangni zawngin chutiang thil aia thil tha zawk, chhandamnaa tel thilte chu, intih ka ring a che u." (Hebrat 6 7-9)

Mia puntu atan tawngkam shenkat hi lo chhui chiang ta ila. "Hnawi" tih hi Greek tawng chuan "adokimos" tih a ni a "Dokimos" chu "ngaiha tha' tua lehlin a ni a (2 Tim 2 15). Chu tawngkam chu hnathawh lam thila hman a mi a, chhandamna nen a inhnamhnawih lo "Dokimos" chu "ngaih tha" a ni chuan "adokimos" chu "ngaiha tha lo" tihna a ni ang Chu tawngkam bawk chu I Korinth 9 27 ah vanduaithiak takin "pah thla" tua lehlin a ni blauh mai.

"Anchhe dawng thaw" tih hian thi; engmah that theih lohna leilung ang leka ruat an nihzia a tilang zua; a Thi; engmah that theih lohna leilung hi anchhe dawng tih a ni ve thin reng a ni

"A tawpa hal tawk" tih hian thlawhhma atan hnimbilingnei leh buarte hal fai a kawk a Chumi chbuizauna chu I Korinth 3 9-15 a ni 'Keini zawng Pathian hna thawhpuite kan ni si a nangni Pathian thlawhhma chu in ni a, Pathian in sak chu in ni bawk a Pathian khawngaihna min pek ang zelin in sa hotuber fieg tak angin keun lungphum ka rem a, mi dangin a chungah in an sa a Nimahsela miten an chunga an sak zia turah chuan simkhur theuh rawh se Lung phum rem tawh sa lo chu lungphum dang tuman an rem thei tawh si lo va, chu lungphum chu Isua Krista chu a pi.'

"Lungphum chungah chuan tupawhin rangkachakin emaw, tangtah emaw lung man tamin emaw, thingin emaw, binimih emaw buhpawhin emaw is sa sela, mitin hnathawh chu a tang tawh ang. Ni chuan a tilang dawn si a, metti a inlar dawn avengin; mei ngei chuanin mi tja hnathawh chu phg ang nge a ni a siah tawh

ang. Tu hnathawh pawh a chunga a sak chu a awm reng chuan, chu mi chuan lawmman a hmu ang Tu hnathawh pawh a kan chuan, chu mi chuan a chan ang, amah tak tak erawh chu chhandamin a awm ang, amaherawhchu meia kal tlang ang mañin

Chhandama awm tak tak tawhte chuan lungphumah in an sa theuh va Chhadamte chuan thingin emaw, ha'min emaw, buhpawlın emaw, rangkachakin emaw, tangkain emaw, lung man stamin emaw an sa hlawm a Rangkachak te, tangka te leh lung man tam tea kan sak nitin chuan kan hnathawhin meia fiah a dawl ang a, Lalpa hnem kan thlen hunah lawmman kan hmu ang. Mahse thing te, hnem te leh buhpawl te maia in sa kan nih chian a kang fai vek ang a, amaherawhchu, meia kal tlang ang maia chhandam kan nih dan tur Baibulin a sawi chiang hle a ni (1 Korinth 3 15)

He Pathian Lehkha Thu hi Jawmman chanchin sawina a ni a, chhandamna chungchang a ni lo Thu briltuten hnathawh kan fai saka awmte chu an bo dawn tuin an sawi fo thin a Baibul lah chuan, "a chan ang, amah tak tak erawh chu chhandamin a awm ang, amaherawhchu meia kal tlang ang mañin ' a ti lek a ni si

Ringtuin a chhandamna a hloh theih zia fiah nana lak chhuah fo thin, Hebrai bua Pathian Lehkha Thu dang chu hei hi a ni 'Thutak hriatna famkim chu kan chan hnua thiil kan tihsual luuh si chuan, sualte tana inthawina a awm tawh hauh lo vang a, roteina hlauh lawkna rapthlak tak engemiw leh, dotute kangral tur thinurna mei a awm tawh zawk ang

"Mosia Dan thu pawisa lo mi chu hretu pahnih pathum emaw thuin, lainatna tel lovin an thi thin Pathian Fapa rapbeta, thuthlung thisen amah tihtiang-hlimna chu thiil narana ruat a, khawngaihna Thlarau tivuitu chu, chu mi ai chuan eng tua hremna nasa zawk nge tuar tlaka ruat tur nia in ngaih?" (Hebrai 10.26-29)

Hei hi Hebrai bua vaūkhanna panga zingā palina a ni. Heng thute hi ringtu piang thar tawh hnenañ thil i tihsual luh chuan kumkhuain i boralin thiām loh i chang dawn a ni tia hriattirna a ni lo va, chutih laia Hebrai mi, Kristian inti ve te chu, Pathian nen inpawl tur leh hawikir nih hlauhawm zia hriattir nana ziak a ni zawk Pathian nen an inpawl shinna chuan, rinna tak tak, Pathian hrin an nih tawh zia a tilang s, mahse an hawikir chuan chbandam an la nih tak tak loh zia tilangtu a ni ang.

A ziaktu chuan chiang takin, "Keini zawng boral tura hnungettawih pawla mi kan ni lo va nunna humhim tura minna nei pawla mi kan ni zawk" (Hebrai 10 39) a ti a ni.

Hebrai 10 26 hi thil an tihsual luh chuan thiām loh chantirin an awm kumkhuang a, an tan beiseina reng a awm tawh lo tia Pathian fate rilru tihmangan nan Setanan a chhawr hle Chu chu Pathian Lehkha Thu zirtirna a ni lo Chutianga hrilhfiyah chu khawngaihna tluk san thu ringtute pawhin an pawm duh ka ring lo Tawng bulah chuan, "thil kan tihsual luh si chuan" tih hian sualna tih a kawk lo va, Pathian laka hel duh rengna a kawk zawk

Engtik lai emaw chuan Pathian duhzawng dodalin an sual lui thin tih ringtu tinin an inhai lo va, chutiangan jo tisual tawh pawh ni se, I Johana 19 hi a thawidapna atan Pathian thil ruahman mak tak chu a la ni ta cheu a He Pathian Lehkha Thuin a sawi chu "thutak hriatna kan neih hnua thil kan tihsual luh chuan," tih a ni "Thutak hriatna famkim nei" leh Pathian Thlarauva piang thar hi danglamna ropui tak a awm a Mi inlamlet lo pawhin chbandama awm si lovin Pathian lam thutakte an hre famkim thei a ni

He lai chang huan chhandam tawhte chungchang a sawi ngel tih fiah theih ni mah se, thil a tihsual luh avanga hremhmuña pañh thiaka a awm dawnin fiafiah theih a ni lo He laia hremma a sawi hi Letpa thununna nasa tak a sawi a ni mai thei

Ringtū emaw ringtu intite emaw tan Pathian lam thila pawlawh viau chu namen a ni lo va Tupawh Kristian inti si a, suala la awm fo leh hla tak aṭanga Lalpa zuitu chu, engemaw hun laia Kr̄ista nei anga a inpuan tawh avang maun Kristian anga ngaih theih a ni lo Chatuana himna thurin hi i dik lo zawnga zirtir a nih ḥin avangin muṇṇa dik lo neitu mipui tam tak in la awm fo va Kr̄ista nei tawhān inchhal mai la, engtiang pwhin khawsa la i thih hunah vanram i kai dawn tho i ni ti mi sualte hrilh chu a dik lo vi, Pithian Lehkhī Thu nen pawh a inrem lo

Kristian inti si Pithian fi in nihzia engmah lantir si lote in iwm fo vi An inkhawm ngai lo va Baibul an chhīt lo va, lawngtaina nun an nei lo va Kr̄ista thu in hriattir ngai lo Mihse kum 30 lai Kohhran mi an lo nih ve tawh ḥangin Kristian ni veah an inruat ḥin A bawp lawkah lo la mai lo la A chunga mite khī Kristian nihna a ni ka ti lo va, mi Kristian a nih tak meuh chuan a nunah engemaw hriat fiahna a awm ngei ang ka ti a ni zawk

MAHNI INSIAM THAT CHAWP A SAWT LO

' Ramhuai bawlhhlawh chu mi kawchhung ata a chhuahin, chawlhnā zawn gin tu awm lohna hmunahte a vak a vak ḥin a tin chawlhna reng reng a hmu lo va Ka chhuahna inah khan ka kīr leh mai ang a ti a tin a va thlen chuanin phiah faia cheimawin a hmu a Chu veleh a va kal a amah aia sual zawk ramhuai dang pasarit a rawn hruai a chutah chuan an lut a, an awm reng ḥin a chu mihringa awmze hnūhnung chu a hmasa aii a lo ḥha lo zawk ḥin a ni

' Heti hi a ni a chung thute chu a sawi laun, mipui zing in hmeichhia tuemaw a lo au chhuak a a hnēnah I paina pum chu a ham tha e, i hnute hnek pawh a ti a Ani erawh chuan A ni, nimahsela Pathian thu hriaa zwmte hi mi hamtha an ni zawk e, (Luka 11 24 28) a ti a

He chang hi him lohna thurin tihngheh nan hman a ni fo va Ringtū Thlarau Thiānglim zirtira awm

tawhte chuan he Pathian Lehkh Thu hian mahni insiam that chawp sawt lohzia a zirtir tah an hmu ngbal mai thin. Nun dan iblak duhtute chanchin a ni. An nun a tiddangiam a, an thi) chin tha lo zawng zawng a path chhuah sak bawk. Chutiang mi chuan Krista neiin an insawi a, Kohhran an zawn a, baptisma an chang a, Pathian fa pawnlam landan tiaredig an chhuah a, makte Pathian Thlarauvah an piang that si lo

Pathian Lehkh Thu chuan a hnena ramhua; bawihhlawh a lo kir leh a, chu in chu phiah fa; leh cheimawi si Pathian Thlarau luh si lohvin a rawn hmu a, tin, a lub leh a chu mihring awmze buuhnung chu a hmssa ala a that leh zawk zia min brilh a Chutiang tuar tawh mi tam tak malman kan awisam ble hlawm ang.

PAIH THLAK

"Jatlansiakhote chu an zain an tian a, nimahsela pakhat chauhvin lawmmma a hmu thin tih in hre lo vem ni? In hmu theih nan chutiang takin tian rawh u: Intihsaiknaahte chuan a bei tal tal apiang chu engkimah an insum thin. Anni zawngin lallukhum chhe thei hmu turin an bei a, keini erawh chuan lallukhom chhe thei lo hmu turin. Chutichuan, chutiang takin tian chhan mutal hre lo lovin ka tian thin. Chutiang tak bawkin boruak ugawt hnek lovin ka sual thin, ka taksa ka hnek vak vak a, bawiah ka sian zawk thin; chutilehuao mi dangte hnena ka tlangaupui hnu pawhin engemaw tien kemah ngei hi path thiakun ka awm daj ang e," (I Korinth 9 21-27).

Haa en thuak chuan Paula hian chhandamna hloh a hlaung hle niiñ a lang thei a, mahse a thu pumpur hian chhandamna thu ni lovin lawmmma thu a kewk zawk. "In hmu theih nan chutiang takin tian rawh u," a ni a Kan chhandamna hli intiansiak a hmu kan ni jo va, Pathian thilthlawypek anga hmu kan ni zawk. Haa kan thawhin lawmmma kan hmu thin Chhandamna leh lawmmma danglam zia briat thiamna chawt harktua tem tek minn thiakun sak ngei ang

Paula chuan thu awih lohna vang emaw thupha chawi lohna sual vang emawa a rawngbawina pawm sek a nih loh emaw hluihlawna a awm mai emaw a blauh avangin Krista rawngbawltu pakhat anga a takeate bawia a siam zawk thin thu min hrilh a Pathian mi, mi tha, mi rinawm, mi thiltithe leh mi piang thar za tam tak a chhau hrang hrang avanga bluih lawain leh paikh tlakin an awm a, rawngbawl tura pawm an ni lo. Thenkhat chuan a man an chhut a, zirtir dik tak nihna mante an pe phal lo va, thenkhatin an sualte thupha chawi lovin an tawmimpui a, thenkhat an kawlhsen a, an nun a chhia a, hnial an hrat lutuk a, Lalpa tan an chhawr nahawm thin

Pathian rawngbawltu tan, Pathian nen an impawl chhung chu, chutianga paikh tlak mi nih blauh a ngai lo va, mahse a inthlahdah a a hnungtawlh hlek chuan Pathian ngaiha tha a ni lo vang tih a blau tur a ni tak meuh a, a rawngbawina Pathianin mal a sawm lo vang tih a blau ngei ngei tur a ni Chu chuan lo tlak buakin a huathawh zawng zawng Krista rorelna thutphah hmaah halin awm dawn mah se, amah tak tak chu meia ka tlang ang maia chhandam a la nih tho turzia Baibulin chiang takin a sawi (1 Kor 3 15)

MAHNI CHUNGA RORELNA TURA IN

"Ka thu hrilh chhawn che u kha Pathian hnen ata ka hmuh asin Khatia, Lalpa Isua chu mantira a awm zan a chhang a lak a, lawm thu a sawi zawha a phel a, 'Hei hi ka taksa in sia pek tura chu a ni, mi hriat reng nan hei hi ti thin rawh u, a tih kha. Chutiang bawka, zanriah ei zawha no pawh chu a lak a, 'He no hi ka thisena thuthlung thar chu a ni, in in apiangin mi hriat reng nan hei hi ti thin rawh u,' a tih kha

"Chu chhang chu in ei a, no chu in in apiangin, a lo kai leh hma loh zawng Lalpa thihsna chu in estir thin a ni si a. Chuvangin, tupawh ei tlak lova, chhang chu ei emaw, Lalpa no in emaw apiang chu, Lalpa taksa leh thisen chungah thiham loh a chang ang Chutichuan, mi mahni infiah chawp zawk rawh se,

chutiangun chhang chu elin no chu in rawh se A ei
leh a intu chuan Lalpa taksa chu khun taka a ngaih-
tuah si loh chuan, mahni chunga rorelna turin a enn
a in thin a ni si a

"Chuvangun, in zinga mi tam tak in chak lovin
in bawrhaawm a ni, duaı pawh in muhil lo ve
Amaherawhchu, khun takin mahni inngaihtuah thin
ila chuan rorel sakin kan awm thin lo tur Nimahsela,
rorel taka kan awm pawhin, khawvel nena thiam loh
changa kan awm ve loh nan, Lalpa thununin kan awm
thin a ni

"Chuvangun, ka unaute u, ei tura in inkhawmin
inngbak hlawm thin rawh u In inkhawm chu rorelna
in tuar phah lohna turin tupawhin a ril a tam chuan
a in lamah ei rawh se Thu dang chu ka lo kal hun
apiangah ka rawn tifel ang e," (1 Korinth 11 23-34)

He Pathian Lehkha Thu atang hian thenhat chuan
fel taka Lalpa Zanriah kan serh thin loh chuan
hremhmunah paıh tur kan ni tiin min zirtir thin Mahse
chutiang zirtirna chu he lai Pathian Thu hian a sawi
tum a ni lo Krista ringtuten tlak lo chunga Lalpa
Zanriah kan kil chuan, Lalpa thunun emaw rorel sak
emaw kan tuar ang a, chutiang tak chuan thiam loh
chantir kan ni ang a ti zawk a ni Thuphachawi
lohna sual thinlunga awm chunga Lalpa Zanriah an
ei avangin Kristian tam tak an chak lovin an bawrha-
sawm tih chang sawmthumna chuan min hrilh chiang
hie a ni'

A ziaktum, "duaı pawh in muhil lo ve" a tih
hian tlak lo chunga Lalpa Zanriah kiltu Kristiante
chu kumkhuaın hremhmunah an awm dawn tih a zirtir
lo va, Baibulin "mehil" a tihte chu Krista ringtu an
ni zawk si a (1 Theas 4 13) He thu hi I Johana 5 16
a "Thibna khawp sual a awm a, chutiang lamah
chuan a dil eak tur ka ti a ni lo ve," a tih nen khan
suukhawm theih a ni

Khawnggaihna bulput la bretiam lo Kristaa ka
unaute chuan, 'thibna khawp sual' tih hian Pathianin
a fate chu a la a, an sual leh hei hman avangin
kumkhua atan hremhmunah a paıh tihna a ni tiin nau

zirtir ၊ “Thihna khawp sual tih hi 1 Korinth 11 30 a “duat pawh in muhil lo ve tih nen thuhmun nūn a lang”

Pathian fain thil a tihsual chuan sual thupha Lalpa hnena chawi a, Pathian nen an inpawlina din thar leh theihna a nei a (1 Johana 1 9) Amaherawhchū, Pathian fain Lalpa hnena a sual thupha a chawi leh chuan Pathian thununin a awm ang, fa a ni a, Pathianin a thunun ngei tur a ni si a (Hebrai 12 7) Thununna chuan Pathian hmaa kuna sual thupha chawia inpawlina siam ၊that lehna Kristiante a neihtir a ni Kristian chu mi tihmawh leh hel hmang a nih pawhin bremhmunah pahin a awm lo va, Pathianin vanramah a ko haw ၊thin

Leia nu leh paṭen vana Pathianin a fate a hmangaih ann an fate an hmangaih zawk ring kan zingah kan awm em? Thil kan tihsualin Pathianin sual leh tawh lo turin min hrish ၊thin Kan sual luih zel chuan kan sual avanga thununin kan awm ၊thin Nimahsela, a fate kan nih tak zet chuan sual fo mah ila, kan sual zawng zawng aiah Lal Isua Krista chu Krossa a thi h tawh avangin bremhmunah min pah chuang to Baibul pawhin sual thu relnaah ringtute tan thiām loh chan tirna reng a awm tawh lo a tih kha Chuvangin Pathianin vanah min ko haw ၊thin

Engtik niah emaw Lalpa hmaa kan din hun chuan, natna te, lungphu chawl te, motora chetsual te, thlawhna tlakna te leh thil dang vanduaina rapthlak tak tak avanga hnuuk chhah sak Kristian tamzla chu mak kan la tih ngei a rinhleihawm lo Chung mite zingah chuan chhandam tawh an awm ngei ang a, tam tak erawh chu thihna khawp sual titu Kristiante pawh an ni ang

KHAWNGAIHNA TLUKSAN

Theinkhat chuan, “Khawngaihna kan tluksan theihzia Baibulin a sawi chian hle si?” an ti ang “Nangni Dana thiām chan tumte u, Krista nen in inthen ta, khawngaihna chu in tluksan ta” (Galatia 5 4) tih kha an phawrh zui nghai ၊thin

A ni khawp mai, khawngaihna kan tluk san theah zia Baibulja min zirtir ngei a ni. Galatia khuaa mi thienghilitate hnena Paulan khawngaihna an tluk san thu a briih ngei mai. Chu chuan an chhandamna tibo khawpin thil an tisual a, hremhmuna dah kumkhuain an awm ang tih a kawk em ni? Tih tak meuhvin ka zawl a che, 'He Pathian Lehkha Thu hian chu chu min zirtir tak tak em? Min zirtir lo kan ti sheuh ngei aay'.

Chuti a nih chuan eognge min zirtir? Galatia Kohkrat hnena thuthawn pampui thlir chungin he Pathian Lehkha Thu bi kan thlur leh tur a ni

Paula chuan, "Bawi ni lo turin Krista chuan min chhushhtir kha, chutichuan ding nghet ula, bawi nghawngkawlah chuan tang leh tawh suh u," tun bung ngans chu a tan a. Chung Galatia mite chu, Kristian dang ang bawkin, rinnaa thiam chantir tawhte an ni a, rinnaa thiam chantir an nih tawh hnauj an lamlet a, dan hnusiah an intulut leh ta a. Dan thu zawmin serh an tan a, khawngaihna hnuaia awm lovin dan hnusia awm an tum leh ta zawk a Chutichuan, Paulan khawngaihna an tluk san emaw kir san emaw zia a briih ta a ni. Khawngaihna bulpu: chu kir sanin emaw tluk sanin emaw dan hnusiah an inbarh leh ta a ni.

Chutiang squalna chu tunah ngei pawh a lar hle Kristian tam zawkin khawngaihna bulpu an briat thiam loh avangin dan hnusiah an awm a Rinnaa thiam chantirin awm tawh mah se, Pathian Thlarauvah piang that tawhin, Kristaah shil siam that ni tawh yihh se, van chu as in a ni tih pawh an hre chiang tawh a ol thei, mahse chutiang Kristian tam tak chuan, dan hnusiah awm as nih avangin, khawngaihna an tluk aay thin.

An tihler nia ap briat avang mai Baibul ehhiar thiate Kristiente chu dan hnusiah an la awm vek a ni Dinhthun aay pawk una Chawikhni apianga lehkha ip en thiate chu dan hnusiah an awm a Pathian Thlarauvah awmdien a roat sek aia hniamah an awm a Kristaah chuan danoem aay lek an ni. Amaherawhchu, Kristas naugen as niba Pathian Thlarauva piang

ther tawh tak zet an nih chuan, Kristian thurin bulpuite hre thiam vek lo mah se, Kristian an ni a, Krista ringtu puithing ber ang bawkin an chhandamna chu a chiang a ni

GREP HRUI LEH A PENGTE

"Kei grep hrui tak tak ka ni, ka Pa a huan enkawltu a ni. Ka zawmpui peng rah lo apiang a pah thin a, a rah apiang a thiangular thin, a rah tam lehzual nan In hnena ka thu sawi avang chuan tunah pawh in thiangular tawh pang a ni Keimahah awm reng rawh u, kei pawh nangmahniah ka awm r ng ang Peng chu, grep hrui a awm reng loh chuan amahin a rah thei lo ang bawkin, nangni pawh keimaha in awm reng loh chuan, in rah thei lo vang

"Kei grep hrui chu ka ni, nangni a pengte chu in ni, tupawh keimaha awm reng a, kei pawh amaha ka awm rengna chu, chu mi chu tam takin a rah thin, keimah lovin engmah ia ti thei si lo Mi keimaha a awm reng loh chuan, peng anga pah chhuahin a awm a, a vuai thin, tin, an fawm a, meiah an pah a, a kang thin" (Johana 15 1 6)

A hmasa berah Isua hian chhandamna thu a sawi ni lovin rah neih thu a sawi tih kan hre chiang phawt tur a ni. Kristaa awm reng avanga chhandam kan ni lo na a rah chhuah chu Kristaa awm rengah a innghat a ni Kristaa awm chu thil pakhat a ni a, Kristaa awm reng chu thil hrampa a ni

Tirthkoh Paulan Ephesi khuaa mi thiangular, "Krista chu rinna avanga an thinlunga a chen theih nan" a tawngtai sak a (Ephesi 3 17) Krista chu Ephesia mi thiangular hnenah a awm tawh a, anni pawh amahah an awm Mahse an thinlunga Krista a chen theih nan Paulan a la dil sak ta cheu a ni He tawngkam bi Johana 15 a, "awm reng" tih nen thuhmuun a ni a, an thinlungah Krista chu mahni in anga a awm theihna tur a kawk a ni

Ringtu tam takin an chhandamtu atan an nuna Krista lo kai tura sawmin an piang thath thin a An

thialungah an nunna lal ang ni lovin van khual lian angia a awm a Krista kan thilunga lal anga a chen chauhvin a ni, a nunna kan hriata kan tem theih dawn ni

* Ka zawmpui peng rah lo apiang a paikh thin" (Johana 15 2) Mi tam takin rah kan neih loh chuan kan thi ang a, hremhmunah kan kal ang Isuan a tihna a ni, an ti thin Mahse chu brilhfiahna chu Pathian Lehkha Thu dang nen a inkalh tlat a ni Kan rah vangga chhandam kan ni lo va, chhandamtu kan pawm avanga chhandam kan ni Amaha awm reng kan zir chuan amah tiropuitu leh chawimawitu atan rah kan chhuab dawn a ni

Chang reknaa, "Mi keimaha a awm reng loh chuan, peng anga paikh chhuahin a awm a, a vuai thin tin, an fawm a, meiah an paib a, a kang thin" (Johana 15 6) tih hi lak chhuah a ni zing hle A ni, Kristian chu Kristaa a awm reng loh chuan a vuai thin a, Kristian vuai hnuin kan Pathian biakna inte pawh a khat zo ta Nimahsela, Pathian Thlarauva piang thar tawh an nih chuan, engle khawle, Kristian an ni tho a ni

Isuan, "an fawm a, meiah an paikh a, a kang thin" a tih hi Kristian rah lote hremhmuna paisha an awm dawnzia sawinaa kan puh mai chuan a atthlak hle ang Baibul khawi laish mah mihtringin mihtring hremhmuna an paikh thu a sawi lo Pathian Lehkha Thu chuan, ventirhkoften mi felte zing ata mi sualte an hlir a, mi sualte chu rawhtuina meia an paikhthlak turzia a sawi zawk a ni

LAWNNGA AWM RENG

Chhandama awm turin Kristaa kan cheng tur a ni tih fioslah nan Tirkohote 27 31 hi a chang chuan lek chhuah a ni thin "Paula chuan, sipai za hotu leh sipaito huonah chuan, hengho hi lawnga an awm reng loh chuan an him lo vang," a ti tih a ni a A himaa berin hetu 'ham' tih hi thlarau chhandamna ni lovin tuia tla hiens lova mihtringto hamna mai a ni tih hriat theih ngbal a ni.

Chung mite lawnga an awm reng loh chuan an thi dawna, chutiang bawkin Kristaa k'in awm reng a ngai a ni, chutilo chu kan bo mai ang tia tekhin thu ang deuhva herpu tumna a awm chuan, Krista chu thlipui hnuai tuipui chunga kal lawng chhe tak leh derdep tak ang lek a ni lo tih hi kan chhanna a ni Nova lawng kha Krista ang chu a ni a Nova leh a chhungte lawnga an iuh fel hnuin Pathianin a khar khum a, an chhuak leh thei tawh lo, (Genesis 7 16)

ZIRTIRTU DERTE

Zirturtu der, piang thar lote chanchin sawina Pathian Lehkha Thute Raibul zirtirtuten Pathian fa piang thar tawhte tluk theih zia leh chhandamna hloh khawpa thil a tihual theih zia finfiah nan an la chhuak thin hi a mak hle mai Baibulin nakin huna mi thenkhat, mi dawtheite vervekna avanga hruabona thlaraute leh ramhuaite zirtirna thu ngaihsaka ronna an bansas dawn thu chiang takin min zirtir a An chhia leh tha hriatna ngeia thirlinga deh ang an ni ang a, inneih an khap ang a englo ei turte ei loh tur an ti bawk ang (1 Tim 4 1 3) a ti a ni

Krista ringtu anga insawi mi tam tak an awm a, Pathian Thu zirtirna dik tak an pensan leh si thin Chu chuan Kristianin chhandamna a tihbo theihzia a tifiah chuang lo

Tluk san khawp leh chhandamna hloh khawpin Kristianin thil a tisual thei tih fiah nan Petera thawn hnihna 2 15 22 pawh hi lak chhuah a ni ve so va, mahse chu chuan zirtirtu derte chungchang a sawi a ni si a Chungte chuan Balaama kawng an zawh a ni a, a ti Thu an sawi thiam hle a ni thei a, mahse Pathian Thlarauba la piang thar lote an ni Krista leh Pathian thutak tam tak an thluakin a hre chiang hle pawh a ni mai thei, chu chuan chhandam an ni zia a tilang chuang lo

Chang 22 a "Ui ama luak lamah a kir leh a vawkpui inbualfa tawh pawh chirhdiaakah inbual turin a kir leh a" tih hi him lohna thurin tanchhan atan a chau hle Pathian Lehkha Thuah Kristian chu

vawk non emaw ui non emaw tehkhia a ni agai lo Rajamung bawlhleuh an ni ve ve si a.

Hebral 12:7 a "Chu mi haush chuan malaawmna chu roekhun an dub pawhin, mittui tla chungin thukhengal takin zewh mah sola, rilru jamiethna rem chang a hmuuh loh avangin paahin a awm ta tib in hye si a," tih bi him Johna Gburin sinfiah nan lakkhah a ni ve bawk thin

Hi chang ringawt hi kan mal thiur chuan Kristian chu a suat vanga hnar theih thu min zirtir niu a lang Mahaes chang sawmparukna kap chhaarin chang sawm parukna bian Esauva, inngaih ching leh mi hminghliau chanchin a sawr jib kan hmu Hei hi ringtu piang thar tawh chanchin sawina a ni haush si lo

KAN PHAT CHUAN

"He thu bi a rinawm a ni A thihsaah kan thih tawh si chuan, a sunnah kap nung bawk ang, kan toes chuan, a roeknrah ro kan rel hng, amah kan phatsan chuan, ani pawhin min phatsan ang, keini rinawm lover awm mah ila, ani chu rinawmin a awm reng a ni, amah leh amah a inphat thei si lo va, tih hi" (2 Tim. 2 11-13)

"Amah kan phatsan chuan, ani pawhin min phatsan ang," tih hi kan changchawi hle a Hei hi ledan, "Chutichuan, mite hmaah mi tan apiang, ka Pa vana mi hmaah ka tan ve ang Nimahsela, tupawh mite hmea mi phat apiang, ka Pa vana mi hmaah ka phat ve ang" (Methain 10 32,33) tia a zirtirna atanga inna a ni.

Trikoh Paula pawhin, "I kain Isua chu Lalpa a ni tih i tan a, mitti zing ata Pathianin a kaitho tih i thikungta i rin chuan, chhandamin i awm ang Miten thihsaah an ring a, feing an hmu thin a, kain an tan a, chhandamna an hmu bawk thin" (Rom 10 9,10) thin a zirtir ve bawk.

Sedihna Thienava piang thar tsik zet tawhte chuan pala hmuuk Kristo tan chu noot an ti em em a ni Amah hmu wengna chuan. Ant pawhin min zahpui dohmei leum pawhin a sawi (Marka 8 38),

Petera chu Krista phatsantu entirna tha tak a ni Peteran a phatsan turzia Isuan a sawi lawk a Petera chu Setanan buh thlei anga thlei a duhzia te, mahse a ronna a bo loh nan a tawngtai sak ziate Isuan a hrilh a (Luka 22 31,31) Thenkhat chuan Peteran Krista a phatsan velch a chhandamna a bo nghai tua rin an duh thin a, mahse Petera chu Isuan, 'I rin a bo loh nan ka tawngtai sak thin che a ni, tun a hrilh a Peteran a chak lohzia a inhiat chhuah theih nan Lalpan a tluk tir a ni Amaha kan inbel thlawp theih nan Lalpan min tluk tir thin

NUNNA BU!

Nunna bu hi Thu Puanah vawi sarib sawi lan a ni a, Philippi 4 3 ah vawi khat Ringtu chatuana a him ring lo kan thiante chuan, 'A hnehtu apiang chutiangin puan varte sintir an ni ang, tin, Nunna Bu ata an hming chu ka thai bo tawp lo vang a, ka Pa hnenah leh a vantirhkohte hmaah chuan an hming ka tan zawk ang" (Thu Puan 3 5) tih hi Nunna Bu ata Kristian hming thai bo sak theih a nihzia fiah nan an la chhuak thin

Chutianga ronna chu Nunna Bu ata mi hming thai bo sak theih ronna atanga lo chhuak a ni Chu chu Baibulin a sawi lo He thu hi a ngial a ngana kan lak chuan Kristaa ringtu chatuana a himzia tiamna thutiam mawi tak a ni Nunna Bu ata a hmung thai bo a ni dawn lo Chu chu Johana 6 37 40 a kan hmuh nen thuhmun a ni

Hman lai chuan thuneitute dodaltute hrem nan vote pe thei lova siam hi an ching thin Chutiang mite hming chu khua leh tui emaw vote pe theite emaw hming ziakna ata thai bo sak a ni thin Chu tiang mi hnenah chuan hming ziak sa thai bo leh tawh reng reng lohna hmun a awm tih hriattir teh

Lalpa hming avanga inkhawmna in ata hnawh chhuahte pawh an awm fo thin Johana bung kuaah piao tirk atanga middel, Lal Isua thu a hriattir avanga inkhawmna in ata hqawhchhuah chanchin a chuang a "Khawvel awm tirk ata tuman middel saa piang mit an tuvar leh an hre ngai lo He mi hi Pathian hnena

chhuak a nih loh chuan, engmah a tihthei lo vang,' a ti a. Anni chuan a hnenah, 'Nang sual larlet dera piang i ni alawm, nangin min hrilh vei maw?' an ti a, an chhang a

"Tichtan, ani chu an hnawtchhuak ta a An hnawtchhuak th Isuan a hriat chuan a zawng ohhuak a, a hmuh veich a rawng a bawl a, Amah nen inpawlna hlimswm tak a neihpui ta a Inkhamna ina mite zing ata a hming thai bovin awm mah se, a hming chu nunna bu ata thai bovin a awm lo vang "

Mi thenkhat chuan, "Tupawh he hrilhawlkna leh khabu thua mi thu a lak bo chuan he lehkhabua ziak Nunna Thing leh Khaw Thiaghlima a chan chu Pathianin a la bo ve ang," (Thu Puan 22 19) Pathianin a tih kha engtin nge ni ta ang le? an ti ang Boralie leh chhandamte chuan nunna thingah chanvo thuhmun an nei a Nunna bua hming ziak tawh thai bova a awm leh thu Pathian Lehkhabu thiaghlimah ziakna a awm reng reng lo Hetah hian nunna bu ti lovün, "Nunna thing" a ti zawk tih hriat reng tur a ni

Korinth Kohhran chu tisa lama ringtuin a khat a An hman lai sualte an chin zel chuan Pathian ram an luah dawn lohzia Paulan tlang takin a hrilh mai a (1 Kor 6,9,10) Kristian nun chu intlansiakna nen a tehkhin a, hneh tura tlan turin a fuih a (1 Kor 9 24) Dinga inringte an tluk loh naa simkhur turin a hrilh a (1 Kor 10 12) Thu mak tak a tiam ta a

"Mihring tuar theih ang chauh lo chu thlemlna reng reng in chungah a thieng ngai lo Pathian zawng a rinawm a ni, ani chuan in tuar theih tawk aliam chu thlemlna in tawh a phal lo vang, in tuar thehna turin thlemlna rualin tian chhuahna kawng a siam nghal zawk ang" (1 Kor. 10 13) tun Mi thenkhat chuan, 'Pathian chuan tian chhuahna kawng a siam ngei a, amaderawhchu, chu kawng chu kan zawh a ngai ve that a ni," an ti ang

He chang bian a fate chunga Pathian rinawmzia a sawi a ni chish a Chhanhimna a siam sak pawha an lak duh af loh chuan a hau lam chu rapthlak tak a ni (Hebrai 10:31, 12 6) Pathian chuan nasa takin

a fate thunun ၗိုင်မah se, hremhmunah a kaltir ngai lo va, kai pawh a kaltir duh hek lo

Krista Chanchin Tha thu 1 Korinth 15 3 4 ah chiang taka hrilh kan ni a Chang khätñaah Paulan,

Chanchin Tha ka hrilh che u kha ka hriattir leh ang che u," a ti a Chang hnñnaah chuan 'Ka thu hrilh che u kha in ring mai mai a nih loh va, in pawm tlat chuan, chu miah bawk chuan chhandam mekin in awm a ni," a ti a A ni, Pu Paula hi a dik e Mi chhandama a awm tawh chuan a thiil hriatte a vawng reng ang, a inchhal tawh miin a ngaihthah leh thua chuan, a piang thar lo tih a entir ang

Chuvangin Paulan, Rinnaah chuan in awm emaw, nangmahní ngei inchhin ula, nangmahní ngei infiah ၗိုင် rawh u A nih loh leh, nangmahniah Isua Krista chu a awm tih nangmahní ngein in hre fiah lo vem ni? Duh loh in nih nghal loh chuan" (2 Kor 13 5) tih Korinth Kohhran chu a fuuh a Paula hian engmah lungkham suh u, in zinga mi tam tak Kristian suak mai in nih ka sawi thei vek a ni, a tihna a ni

Kolossa khuaa mi thianghlimte Paulan lehkha a thawnnaah pawh a hmaa thianghlim tek leh hmelhem lo, sawisel bova an din theihna tur a hrilh a "Nghah chhan nei a ng het taka awm a, chanchin tha in hriata beiseina atanga sawn bo ၗိုင် lo va, rinnaah in awm reng phawt chuan" (Kol 1 22,23) a ti "Awm reng" tih hian Pathian fate an nihzia a tilang a, an tluksan chuan neitu ni lovin intineitu chauh an nihzia a entir a ni

Chutiang chu Hebrai 3 6 leh 14 a kan hmuuh bawk kha a ni Hebrai 10 38,39 ah chuan, "Nimahsela, ka mi fel chu rinnain a nung ang A hnungtawlh erawh chuan ka rilruin amahah chuan lawmna reng a nei lo vang Nimahsela, kein zawnng boral tura hnungtawlh pawla mi kan ni lo va, nunna humhim tura rinnna nei pawla mi kan ni zawk," tih kan hmu a Ka sawi tum tak Thilarau Thianghlimin hetah hian a sawi miin ka hris

Hetiang ang thuchang hi tam tak a la awm "Chutichuan, Isuan a ringtu Judente hnenaah chuan,

‘Ka thua in awm reng chuan, ka zirtirte in ni tak tak ang’ (Johana 8 31) A dik e A lo kal leh hmaa lei awmdan tur Isuan a sawinaah, ‘Sual a la pun dawn ayangin mi tam zawk hmangaihna chu a la dai ang Nimahsela, a tawp thlenga tuar peih apiang chu, chu mi ngei chu chhandamin a awm ang’ (Mathaja 24 12,13) a ti a Kan thurualpu e Ringtupiang thar chuan Lalpaa ng het taka dingin a chbandam riana a lantir dawn a ni.

“Chutichuan, Pathian thatzia leh a tihbaizia chu ngaihtuah rawh, a tlute tan chuan a tihbai a ni, nang atan erawh chuan a tha a ni, a thatnaa i awm reng chuan, chutilochuan, nang pawh sah tlakin i awm ve ang.” (Rom 11 22) Hetah hian Paulan Juda mimai thu emaw Kristian mimai thu emaw a sawi lo An rin lohna avangin Israel chu a hnam puma sahthlak lawkin an awm a Kohhran pawhin ronna a tluk san chuan sahthlak a ni ve ang a, Israel chu zawmin a awm leh ang

Tunah hian Laudikei Kohhran, ronna tluk sante, hunah kan ding mek a ni Krista taksa, Kohhran dik chu a famkim a, vana lak chhoh a nih hnuin (1 Thess 4 13 18) Israel chu tun hmaa a ropuina ngaiah khan dah lehin a awm ang (Luka 21 24, Isaia 2:1-4)

Heng fuihnate hi Paula hun lai khan a tul em em a, kan hunah pawh a mamawh tak zet a ni He zilhna hi mi tjinin kan bengkhawn tur a ni ‘Chuvangin, benga kan hriatte kha thahnemngai takin kan pawisa lehzual tur a ni, chutilochuan kan tawlhbo hlauh dah ang e’ (Hebrai 2 1) He vaukhanna hi kan zavaiin kan pawisa fo tur a ni

Hremhmun sipaite lakah kan inzar pharh a Tuzangkhauhvah i ding hle hle thei lo ve Tui lian chu i zawh chhoh emaw tui lian hnawia i awm emaw a tul tiat a Kan-inthlah dah chuan min len mai dawn a ni. Kan hmeima, rambuai lakah inring rengin kan awm tur a ni A ngamthlemona laka kan din theih nan Pathian ralhuam famkimin kan inthuam tur a ni Thuah chuan zung kaihin kan inngbat tur a ni

Tawngtaia dinngeh kan chhunzwm zel tur a ni
Thilarauvin kan kal tur a ni

FUIHNA TANGKAI

Thian duh tak Kristian i nih loh va Kristian i la inti ngai lo a nih chuan, i thirlung chhungah Lal Isua Krista chu tunah lo lawm lut ve tawh ti che? Mi boral tam takin Kristian nih an duh thu an sawi thin a, mahse 'ken kawh zawk an inring thin lo Lal Isua Krista i thirlung chhunga i lawm luh chuan chhandamin i awm dawn tih Pathianin a tiām che a a ni (Johana 1 12) A hnen i pan chuan hnawhchhuha i awm dawn lohzia a tiām a che (Johana 6 32)

Kristan 'Ngai teh, kawngkhar bula dingin ka kik hi, tupawhin ka aw hrin a kawng a hawn chuan a hnenah ka lut ang a, a hnenah zanriah ka ei ang a ani pawhin ki hnenah a ei bawk ing (Thu Puan 3 20) a ti che a ni Lal Isuan i thirlung chhunga luh a duh a, lut tura i sawm a ngai a ni

Hetiang deuh hian mawl tein i tawngtai thei e Lalpa Isu, mi sual ka ni a chhandamtu ka mamawh tih ka hrin a ka sualte aiah Krossah i thi a ni thum niah i tho leh tih ka ring a Tunah hian ka Lal leh Chhandamtu atan ka thirlung chhunga lo kal turin ka ngen a che Min chhandam avangin lawmthu ka hrilh a che, Amen tun

Tunah Lal Isua Krista i nei ta a khawngaihnaah leh Krista hriatnaah i than len a ngai ta Thil i tihual zawng zawng a hnena thupha chawiin Pathian nen in inpawl tur a ni ta (I Johana 1 9) Ni tinin i thilarau chu Pathian Thuin i chawm tur a ni

Khawvela thil lungchhiat thlak ber pakhat chu Kristian ni si lovin mi tam takin Kristiana an inchhiar tel ve hi a ni Chung mite chu Kristian an inti a, Kohhran an zawm a baptisma an chang a dik taka awm an tum a, mahse chung zawng zawng chuan a chhandam lo vang Krista chauhin a chhandam thei a ni

Chatuana himna thurin pawmtu tam tak chu finnaa rinna ngawt chuan a chhandam theih loh

avangin, Pathian hrin an la ni lo va Chatuana himna thurin pawm lo tam tak chu, an chhandam nan Krista chauh an rin avangin an piang thar a, mahse chatuan himna thurin pawm duh lova Kristian inti tam tik chu, Pathian kbawngaihna Chanchin Tha an rin loh avangin an la piang thar lo va Chhandamna Nghet huang chhungah bian an la lut lo tihna a ni

Chanchin Tha rin avangin mihring chu chhandamin a awm a ni (Rom 1 16, 1 Kor 15 2) Chatuana himna thurin ring lo, Kristiana inchhal, mi thahnemngai leh tih tak taka titu tam takin Pathian khawngaihna Chanchin Tha an ring lo va, a awmzia an hré phak lo A awmzia hria se chuan chatuana himna an ring ngei ang Chhandamna hi a chanve kan thawh a Pathianin a chanve a thawh tur angin an ngai i "Pathianin a chanpual ti se keun ka chanpual" an tu thin An dik kawng khat viau Mihring tihtui chu Krista thitih sa rina pawm mai a ni

Mahse miin a chandamna engemaw chin te tal pawh a thiltih thatah innghata a rin chuan Chanchin Tha a brethiam lo tihna a ni Chanchin Tha rin avangin chhandamin kan awm a, chhandamna chu Lalpaah chauh a awm tih miin a hriat thiam loh chunn Chanchin Tha a ring lo tihna a ni (Jona 2 9 Ephesi 2:8-10, Rom 11:5 6) Krista Chanchin Tha belchhah entaw pah then emaw Chanchin Tha dang reng reng chu a lem vek a ni (Galatia 1 6 9)

Heta kan tihtur sing tak awm chhun chu Lalpa zilhna zawn a, rinnah kan awm nge awm lo mahni insiah thin hi a ni (2 Kor 13 5) Chanchin Tha hi kan lo hre sual palh a ni tak awm mang e, tih hreh luat avang ngawta rilru tikhauh ya, kan boralna khor kan filuh mai zawngin thil atthlik tak a ni ang Chhandam i nih tawhzia i inhere thei a, hre turin Pa thanin a duh bawk che a ni (1 Johana 5 13)

Vawi khat Kristian i nih i puang tawh a, tuna i thiilung a dahl a, Pathian i klat ta a nih chuan, fapa tian bo tih ang khan Pathian bnenah i kir leh tur a ni, A hnei i pan leh chuan nangmah lo lawm tur chein kut phatin a inpeih reng a ni, Mihring azawngah

tisa lam ringtu chu, Pathian Thlaraauva piang that tawh mah ni se mi rethei ber a ni Kristian a nih avangin khawvel thilte a chen thei lo va (1 Johana 2 15 17), tisa lam ringtu a nih avangin Pathian lam thilah a lawm thei hek lo

Chhandam nih inhre sia Kanaan thieng lova thilalera tap mai mai nia i inhriat chuan Pathian hmel zawng tan la, i tate chu nei tan teh 'Lalpa min chawi kang la, vanram tlangzawlah rinnain min dintir ang che Ka hmuh aia sang tlang zawlah Lalpa hmun sang zawkah chuan, ka kete nhat ang the tuun jawngtai ang che

Pathian nen in inpawl a Kristaaah i hlim chuan Pathianin a thuhretu atan i duh a che, (Tirkohote 1 8) Pathian chhandam khawngaihna engmah la hre lo thenawm te, thiante leh lainate i nei a An zinga mi tam tak thilung a rilam a Krista chanchin hrilhtu tur tuemaw an nghak reng a ni Kristaa i intukluh a, Pathian Thlaraauva i khah chuan, Pathianin mi dangte a hnena rawn hruai turin a hmang ang che

Rawngbawlna hna ropui takah hian chanpual pawi mawh tak chang turin Pathianin a duh che a Thil siam zawng zawng hnena Chanchin Tha hril turin Kristan min ruat a ni Khawvela mipui zatve hian Krista hming an la hre ngai lo va Chung mipui tam tak chuan, Tuman ka thilarau an ngaimawh lo an ti thei a ni Pathian thil tum ropui tak chu Kristi chu unau tam tak zinga piang hmasa ber a nih theih nan ringtu zawng zawng Krista awm ang taka awmtir vek a ni (Rom 8 29)

A hming ropui nan leh chawimawia a awm nan Pathianin he Chhandamna Nghet huang chhunga cheng ve turin a duh che a Lalpa thuruk chu amah tihtute hnenah a awm a Pathian kawngte zir tan la, Pathian kawng zawh teh Pathian duhzawng famkim taka i hlen theih nan tumna thianghlim nei rawh'

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