1916 सत्ममेव जयते



संचिका संख्या 1258/16 अभिलेखागार संख्या

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विहार सरकार

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File No. 1256.

1916.

GOVERNMENT OF BIHAR AND ORISSA. DEPARTMENT.

		BRANCH.	
B	PROGS. FOR	191 ·	
	Nos		

Proposal to confiscate two books haved Jivan yojna and swavlam and mind print land published by the Bihar Angel Press, Bhagarpur as they have been found to contrine certain objectionable passages.

(1) warning conveyed to the proprietor of the Bihar angal Press, Bhagalpur.

(In Prosecution of Gausch Lat proprietor of the Bihar augel Press under the bress act 9100

File No. /256 of (916.

L. R. 8 file 80 of 16 Feb. 34 of 13

SUBJECT.

Joijna

Proposal to confiscate two books named Jivan Jogya and Swavlamban in Hindi printed and published by the Bihar Angel Press. Bhagalpur.as they have been found to contain certain objectionable passages.

Notes and Orders.

From the Commr: of the Bhagalpur Division N. 1786 J dated the 10th April 1916.

This may be sent to LR. as proposed, HAMING HAMING HAMING HAMING HAMING HAMING HAMING (THE RICH HOU)

H. M. Please see the lower. I he shepping the shepping letter perposing the carpiscation of the Hinds books. The care has been pent up in a cather curious manner. The title of the books is wrongly given; the pist me is I wan jogga. The passages to which objection is taken an marked with pencil, but us translation marked with pencil, but us translation

U. O. No. 627

is firen rit i not indication What respect the Russafe are Sjection all. The books are enidently strongly nationalist in feeling lutit Illus to me doubtful from the mucho harrages whether there is anything to bring them within 84/1/4 of the tress act. It is useless sending the care to I. A. at the present stage. We may perhaps ask that !! I the examine the books pist to fice us translations of any hussafts they think awould some under the Press act. em I would ark Come front to Jard to Translations refused to in lighter letter. Iraft lé Commissioner, Bhagalpar Dr.

Temple Press 29-1-15—20,000

for approval -

Wy alle

Schedule F.—From No. 8 To. the Couver, Bhagalpur Da No. 636 C dt: 17-4-16. From the Commen: Bhajalpen Der No. 2018 J. dt: the 25th april cq16 Inhact from Malerman of the 28th april 0916. P. U. C. I - The translations of the 9 Jassages asked for: P. U. C. II. - From Today wine of the Statesman. The Local Officers have lakou action in the matter. The tress 7 (ag 16. Act is pat up. The Behar augel Press 11 93. hear exempled from Security. He way berhaps consult L.R. and then send a copy of the exhact. from the Statesman tolle Commer: asking for a report on the walter. हैं। य अभिने खागार निदेशालय) The tommer of 16 hagalfun in his letter of 10/4/16 as hed no to compiscate h.3 Jun. tur Hindi borho, Jivan Yajna - Swavelanda He has um supplied translations of the Meetinalle passages. There applians with nothing to which objection can be taken under Stop of the Press act in Jevan Gajna; 3 the Atun hand the attach in the nature Prince in Swaralantan makes it perhales liable to importation; L.R. way be come

Meanwhile tappears from the extract pun today's Heterman that the Dist. Magte. Has auticipated fort action by whing for security from the Press, that he has acted Megally in don't to. We may ask the tourn. pra report about their. get/1/16 I had seen for the report is to Jape Hit Mag. has mudded up sub-section (1) 6/2/2 Jee 3 7 lie In het, ht do we me require a prelianing report or refrece even in

Ours under sub-section (1)- Melus foul up our exember a te subject y the processor the street is working the Purs act. It issued it his he hismings time. L. R. may be as ked 17. he/hul.

has heard any this ab? the 29/4/16

pending case. If 4.0.9. 715 29.4.16. case until I mus the no her ne the Stuhoman" ho refrence was made It is rordent that he District Magistrate was achung under the proven to sule section (1) of section 3,

labrary it to mean that the mugistrate Schedule F.—From No 8. Who has pursed are order Exampley a pres from depost of seewely under 5. 3. (1), may cancel or vary such order at any huis. Sula section (2) refers only to wass in which he declaration was made prior to the commencements The Frenched, 1916, and stoppars Mus in her own of the Buhar Bregge fres, the decluration was much Subsequent to the commencemen of the Uet. Thave present the translation on the file I would adown that Muy are no to a churusher which 9.4. Ille act; To my Must her halve Chiefs llave the coners of the powers which they might wild to the Rendents could hally he called ruising class hutred, I me other articles afford is to get the prople to make sucrefices for heer countr lent not to sacrefice their lives ne the way some meagurdes Jouths have done. alle Mun put up or circules 29/4 Saburited. al. Flagt 11913, 1 Bole) MM 95/1. 30/4/16. S. P. M.—S. I. A. Pr.—294—10-11-15—3.200. 30/1/16

H.m. 6 Mo. No 724. I had not see this can before my ableutin un France & IK culting hered p. u.c. I. The woter pr p. 3 may be cen. X D. wild seen the to, hung. 2 Bhagalfor From action have the Jomish to sub- rect in 11) y see 3 gle I den Bon het, his House haling The reference of Just which is its ented as desirable i. He last protie of pure 4 7 po covendo 2 21 Oct: 1913 at 7.2, or bit also that he has not have the report which is required it pans 1/h Ser creater. Hadiay 19414 hoe may ask the Con : In a full a season report a the come - he preisons Omespulsed relates & the forfused Cufication of the two books under suc. 12 g/k Net by the Lord gwie- horsing can said to it diet the the mag. had taken actin under see 3, Angl apparents / for his Oms culting) to noe un detect herd 16? and the mag. I referre con made in Marie 1: (p. 2 y cm.). H. H. hay ree as proposed. 2014/16

re /j'le many Jose Hi lette below. Schedule F.—From No. 3 Her 458 H. H. In perusal. Mul. 2/5716 To the bournissioner Bhagalpur Division No. 834-C. dated 3rd may 1916 8 4.0.g. T34 sieral 3.5.16. From the Commer of the Bhagalpur Du No. 23 92 J. olt: 15, 5:16. We may await the further reports (विहार् दिन असिने खामार निर्देशानेय) For unfor. Elevald we refully now to the Commis original letter of the 10 thapiet m f. 3 fm. a await afaither report on the developments in the AL? 16.5.16. I think the in his of L. K. : opinin I een by H. M. on 27/5/16/ a p. s. we had bethe refrain for foto Vide L. R. file 80 of 1916 action tile we know the result of the present refered to the H. C. hotin at the present The might well have the effect? C-plicely hates. Mil. ds 1957 16

Extract from Staterman: 8. 6. 16. Exhact from The Huidoo Patriol." 10, 6.16. Exhact from p. 18. (corros:) To the Commedian Chagalpur B Let me see the papers if any." Sd. H. Coupland. 11/6/16. Fife submitted. We are still awaiting a reblyte mu letter of the 3rd May, to Which we have only received an admiterun refly. We may take it that no puther action will be taken without the order 1 fort, being taken. Sel 12/6/16 WL 10 1/6Restore

From the Course of the Bhagalper Schedule F.—From No. 8 Du No. 3411. J dt. 121h July 1916. The Commer: recommends that the matter should be dropped with a serious warning to the L. Ris fele linked proprietor (Ganesh hal) of the Bilear. leblow. Augel Press Subwetted for orders 0 with a draft. CRIN. 17/7/16. m2.6 CS- We may accept the Commis views as in the draft below. I. R. has abready records his new that action would not be taken under the Press lect against the Press We need not however point this out to the Commen, as the officer responsible for ndering the taking of security in that 11/0 1036 reference to fort. is uns alease. 19/7/16. A.M. as proposed U/o. ho 1041 tamasse blesho Japre Mr. 1876 Eal 20/7/16. 4 P M.-S I A Pi -294

To the bonner of the Bhazalpur Don. No 1577 C dated the 25th July 1916 Rootore बिहार क्रिस्कार मंत्रिमंडल सिववालय विभाग (बिहार राज्य अभिलेखागार निदेशालय)

Govt. of Lihar and Orissa. Department From W. Egerton, Esqr., I.C.S., Enclosures Offig. Commissioner of the Branch Bhagalpur Division. Plans SUBJECT: File No. Number in File Spare copies Date of receipt Diary Number

No. 1786 J.

TO THE SECRETARY TO THE GOVERNMENT OF BIHAR AND ORISSA.

Financial---- DEPARTMENT.

Dated Bhagalpur, , the 10th April, 191691 .

DEPARTMENT.

मंत्रिमंडल सचिवालय विभाग I have the honour to submit a copy of a letter No. 1429

dated the 1st April, 1916, from the Magistrate of Bhagalpur together with its enclosures as noted in the margin on the subject of the confiscation of the books named Jivan Jogya and Swavlamban in Hindi printed and published by the Behar

Angel Press, Bhagalpur which have been found to contain

certain objectionable passages. I think the two books should

be confiscated under Sec. 12 Act 1 of 1910 as their tone is

highly objectionable and falls within Sec. 4(1) (co of the

Act. The Opinion of the Legal Remembrancer may be taken.

I have the honour to be

Tour most obsidient servent,

hagunder Hg. Compainson

A.C.J.P. -A 781-5-1-1915 31259-5,000

of letter ul Rata 11-2-1916. nother Hindi 4 Or brousletorto Grow Bone Goraghet Magalpur! 2. Ne Copy ench-Mulorto Jivan Swavlambon

From

Srish Chandra Ghosh, Esqr.,
Offg. Magistrate, Bhagalpur.

To

The Commissioner of the Bhagalpur Division,

19

Dated Bhagalpur, the 1st April, 1916.

Sir,

I have the honour to report that the two books named Jivan Jogya and Swavlamban (in Hindi) printed and issued from the Behar Angel Press, Nayabazar Bhagalpur, have been found to contain objectionable passages. A reference was made to the Government Translator, who is of opinion that the tone of passages here and there in the books is certainly not what it should be in these troublous times. The local Government pleader was consulted and he is also of opinion that the books are objectionable and should be confiscated under section 12 of the Press Act 1910.

I, therefore, request you to be so good as to move the Local Government for confiscation of the books under the above section.

A copy of Government Translator's letter No. 41, dated the lith Februaryb 1916, together with the books and copy of translation of the objectionable passages is enclosed.

I have etc.,

Sd/- Srish Chandra Ghosh,

Offg. Magistrate, 27-3-1916.

J/B/10-4.

soffelle : u.

From

Babu Somnath Jharkhandi, B.A.,

Hindi and Urdu Translator to the Govt. of Bihar & Orissa.

To

The District Magistrate of Bhagalpur,

Dated Gulzarbagh Patna, the 11th February 1916.

Sir,

In reference to your letter No. 433 J/51-z, dated the 28th ultimo, I have the honour to forward herewith the general purpost of the two pamphlets (Jiwan Yagnya and Swavalaban) with a careful translation of the passages marked in them and to say that it is difficult for he to say if they come under section 4 of the Indian Press Act. The tone of passages here and there in the book is certainly not what it should be in these troublous times but I doubt if they fall within the scope of the above section. A reference to the Local Government Pleader of the Legal Remembrancer of the Province may therefore be made to clear the point.

The books are also returned herewith.

I have etc.,

Sd/- Somnath Jharkhandi,
Hindi & Urdu Translator to Government.

J/B/10-4.

En Hold wile

No. 636 c.

Government of Bihar & Orissa. Political Department, Special Section.

From

E. H. Johnston Esquire, I.C.S..

Under-Secretary to the Government of Bihar and Orissa,

To

The Commissioner,

Bhagalpur Division.

Dated Ranchi, the 17th April 1916.

Sir.

With reference to your letter No. 1786 J, dated the 10th April 1916, forwarding a copy of letter No.1429 J, dated the 1st April 1916, from the Maristrate of Bhagalpur, and enclosures, I am directed to request you to send the translations referred to in the Magistrate's letter. translations 311-10 I have the honour to be

Sir.

Your most obedient servant,

cuy 17/4

Under-Secretary to Government.

R. No. 588 15

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	Tobt. of. { 191 } Lihar and Oxissa.	Department	
Enclosures	From H. J. McIntosh, Esqr., 1.0.5., Commissioner of the Bhagalpur Division.	Branch	S Male
Plans	Subject:	File No.	
Spare copies		Number in File	
6 2 5		Date of receipt	
		Diary Number	

No. 2018 J.

Chief
To THE SECRETARY TO THE GOVERNMENT OF BIHAR AND ORISSA,
Political DEPARTMENT.

Dated Bhagalpur, the 25th April 1916.

DEPARTMENT.

मंत्रिमंडल सचिवालय विभाग (बिहार राज्य अभिलेखागार निदेशालय)

Sir,

Mith reference to your letter No.636 C., dated the 17th

April 1916, I have the honour to submit herewith the translations
of the objectionable passages occurring in the books named Jivan

Jogya and Swavlamban in Hindi referred to in the Bhagalpur

Magistrate's letter No.1429 J., dated the 1st April 1916.

I have the honour to be, Sir, Your most obedient sefvant,

Commissioner.

У.Н. 25-4.

A.C.J.P. - A 781-5-1-1915 31259-5,000

-5,000 346 Most 16. No.41:X

From

Babu Somnath Jharkhandi, B.A.
Hindi and Urdu Translator to the Govt. of
Bihar and Orissa.

To

The District Magistrate of Bhagalpur.

22

Gulzarbagh Patna, the 11th. February, 1916.

Sir,

In reference to your letter No.433 J/51-2, dated the 28th. ultimo, I have the honour to forward herewith the general purport of the two pamphlets fixen (Jiwan Yagnya and Swavalaban) with a careful translation of the passages marked in them and to say that it is difficult for me to say if they come under section 4 of the Indian Press Act. The tone of passages here and there in the book is certainly not what it should be in these troublous times but I doubt if they fall within the scope of the above section. A reference to the in local Government Pleader of the Legal Remembrancer of the Province may therefore be made to clear the point.

The books are also returned herewith.

I have etc.

sd/-

Somnath Jharkhandi.
Hindi and Urdu Translator.
to Government.

40 SE 11416 True lopy Janipei Phromed 1.4.

K

JIWAN YAGNYA.
The Yagnya (Sacrifice) of Life.

The author is tracing the evolution of the human society has devided it into four stages. It commenced with the time when people had no organised system of relationship and when men lived the life of brutes. This was followed by the family system which may be called the first sacrifice by which men had to put a certain amount of check on their own free-dom and comfort for the sake of others. This sacrifice rechests its climax when people began to take pride in sacrificing their lives for the sake of their parents or other family members and this led to the formation of towns and villages as means of self protection against attacks by more aggressive members of the society and lay the foundation of national life. The last stage in this revolution will be reached when people will begin to look upon the whole world as their kin.

(fasir there the author says : - Adamaa)

"Blessed are the souls that have been gladly sacrificing and are still ready to sacrifice their lives in the burning fire of patriotism as offerings to their departed predecessors as their idials and object of veneration in the name of their race and country. This is the greatest sacrifice for the human race and that this is the offering for this sacrifice. Brethren! there is the supreme necessity of accomplishing such a great sacrifice in India to-day. Our first duty today is to hold such a sacrifice. This sacrifice is to help and protect those of our country men who are poor and without means.

"Readers! time has come when every son of India should be ready (lit. gird up his loins) by his mind, word and deeds to accomplish this great sacrifice of the Country's progress. Beware that if we shrink from the accomplishing this sacrifice now, other races will combine and make an offering of ourselves in the greater sacrifice of the whole

1

whole world. This does not mean that I am not an advovacte of universal service. Undoubtedly to serve the whole world is the final goal of the human race. But every thing becomes its own place. As a family requires individuals and a nation femilies, so the progress of the world needs the existence of independent nations. I fully believe that the Indians(who are) the most ancient nation and believers in the Vedas Lune to to take the largest share in the progress of the world. Spiritual nowledge of India alone is necessary for the salvation of the selfish people of Europe and America. But for all these it is very necessary for India to become great and independent in thought. My fervent prayer to my country men (therefore) is that they should learn to live for the country. And for this they will neither have to go to America nor Germany and Japan. They will have neither to acquire (University) degrees as a burden on the head nor to knock at the doors of the high officials. But seeing with their mind's eye the picture of mother peace and having steeped themselves in the colour of the country and race and heas besmearing their whole body with the ashes of this holy land of India let them learn how to perform the great sacrifice of a man(s life and to make true offering. One can not help stating here that unfortunately some of our young men have got peculiar notions about Bali (sacrifice). Although such notions are confined to a few youths and we hope they are not held by any body in many other parts of the country, still it is very necessary to save the young men from such a disease. Beware, young men, it is difficult, no doubt, to die for one's country but it is more difficulty praiseworthy to live for it. In countires like Russia and others the people there holding their life as mere chaff and salvation and spiritual knowledge as the only self-interest keep themselves aloof from these troublesome things."

The author here quotes the case of one Mary Sapiridonoka of Russia who was prosecuted and tried by Court Martial there for some political crime. She delivered a forcible speech in the Court in course of which she said that she was doomed to suffer capital punishment but she firmly believed that a a time would come when justice and virtue would become victorious and when the reign of liberty, equality and unity would be establishment there. Is it not a matter of great joy, she said, if one life be sacrificed for such a bright future?

Her advocate, Mr. M. Testenko, then adressed the jury in which he appealed to their good sense and said, "The offence for which my client has been prosecuted when viewed in the light of spiritualism would appear that it is not the act of one individual but represents the act of the distressed subjects of Russia and then there would be many 'Maries' and Governors before your eyes and you will forget that terrible policy of repression which is now trampling down our country-men under foot".

"Mary herself was present in those villages where the people were passing every moment of their life in a critical state on account of the cruel deeds of the Governor. Was not then the Governor the very incarnation of oppression? No body is ignorant of the name of the Governor. The name of this sinner is to be found in every newspaper in connection with one oppression or another. The peasants had no asylum during the rule of this tyrant. At such a terrible time the soft heart of a pious lady was rent asunder and the broken hearted lady resolved to perpetrate this deed. That great soul just told you "My heart was then burning (with indignation) and I considered it shameful to remain alive under the circumstances. When I saw the peasants being crushed in the grinding stone of a repressive police and the young girls committing suicide to escape outrages I said to myself that I would take revenge upon Lenzenoski even if I may have to sacrifice my life for it". "I repeat", continued the advocate, "that it is not an isolated act of any particular individual but it is the act of the whole of the Russian people. Of those who brought about the French Revolution the name of Charlette Corday is well known. The liberator of the people's miseries is the object of praise of the whole humanity today. Mind, Mary is also an offering in the accomplishment of the sacrifice of the Russian Revolution. Do not forget that when blood flows on both sides. I submit that it quite unjust

26

unjust to hang a single individual instead of the whole nation. The Russian Government has had many triumps over its enemies. Is one more triumpastill necessary? And that too over a lady whose limbs have already become feeble and broken? Gentlemen, arise and make up yx your minds to save Mary, do not let slip from your hands the honour of saving this frail girl. It is your incumbent duty to save her. If you condemn Mary to (offer as a victim at the altar of) death, rember remember even the very Earth will tremble. My lords, you will have to beat drum of peace some day. Why don't you yourselves have the good fortune of sounding it? Awake, arise and after entering the Council Chamber come out not with a sword in your hands but waving the flag of peace!" Readers, they did not possess their years to listen to, their intellect to comprehend or their souls to accept the good counsel. The fact is Mary's case had already been decided in the palace of the Czar. The Judges after a deliberation lasting for five minutes came to a unanimous decision to separate her soul from its ephimeral shell. मंत्रिमंडल सचिवालय विभाग

I have already shewn that in Russia and other countries it becomes necessary to suffer death but here (in India) the mother wants only those sons who in the words of Ram(Swami Ramtirth) are ready to die the death of life i.e. who taking a vow of poverty may pass their lives in the service of their country unselfishly and suffering hardships.

Young men! remember that youvlives are not yours. They belong to the mother. You have no right to khaze lose this life for nothing. Be ever ready to serve the mother avoiding the sin of murder. This is what I mean by the offering of life.

True Copy.

Jacine Shared

Head Assistant

Bhagalpur Collectorlagestae

Bhagalpur (-4-16)

27

Self-Helf.

In this pamphlet the author defining self-help goes on the to say that having secured peace and learth under the British rule we have reliminished self-help altogether and have become so worthless that we have to look to others even for a needle. Blessed be Lord Curzon who infused a new life in us under the influence of which we began to examine the state of our body. (we found) some of the members altogether lifeless; others had all but lost their life and therefore it was altogether impossible to restore activity to them. Some were in a dormant state which required stimulus to recover their former vigour. In some of them the kirkwastane circulation of blood was very rapid, etc. etc.

The altogether lifeless members of this body are the title holder Rajas, Raises, Usurers and others whom even the white community regard as worse than dogs. The slavish propensity of this class of men for long overflows at the very sight of that-wearing white men. This is generally seen at Railway Stations where holders of tickets dere not enter the carriage for which they have paid their fares if there be any Europeans sitting in it. In this class are included also those who are in favour of marrying their children while yet young.

The members who have a feeble in them are the Pandits or our religious guides. They are not wanting in intelligence but are fatalists and hold that this is Kaliyuga and we must go on sinking.

The members who are in a swoon are the flatterers who for their little self interest are sending this country down into the infernal regions and their followers are the detectives the meanest of men and highly sinful. It is not known to which hell these enemies of the country (and) worms of the hell are doomed. May God restore them their consciousness and awaken them so that they may repent for their abominable deeds. If the detectives come to their senses the flatters would become crippled and useless.

The members who are, as it were, frost-bitten are

b

are the Native Chiefs who in spite of possessing powers and privileges look to their Residents for every thing.

The last are those in whom the blood is circulating very rapidly. They are educated young men in whom the determination born of independence and the principles of political economy are present in every nerve. (these men) while dreaming of Swaraj are sometimes led away by their enthusiasm. It is useless to expect soundness of judgment (in them) when they are still young and have yet to see the fortieth year of their age. A little less over-zeal would have made will be able to do good to us; hence it is the chief duty of the patriots to protect and su ervise them.

The writer is very optimistic about the future and says, "It looks clear to me that since the Russo-Japanese War and the Partition of Bengal by the renowned Lord Curzon a new activity is to be found in the whole of India. For the last nine years we have been watching the National Rife of the Country and its various vicissitudes but in the dark clouds of misfortune we have continually seen flashes of hope of improvement.

Our leaders, societies and conferences have done much good to the Hindu Community, but it must be said that in all this there still underlies the spirit of slavery and meanness. A slave is he who begins work at once but gives it up soon for fear of having to face the least less trouble and also he who ever anxious to be leader whether he is fit for it or not.

The dindifference of the Hindus, their laziness and internal feebleness are such as befit a stone.

It is often heard these days that the victorious banners of Brahmoism and Vedantism have been unfurled in America. and Germany, a Lord has been coverted to Muhammadanism and Sir Andrews has become an admirer of Gurukul etc. So the day of India's prosperity has approached. But I plainly say that these things have no connection with India or its material prosperity. They are (simply) meant to amuse us; but it is idle to expect any progress of India from these.

20

I Some ton housely showing the sound to the same to th

The Statesman 28-4

(बिहार

PATNA HIGH COURT

PRESS ACT CASE

(FROM OUR CORRESPONDENT.) BANKIPORE, APRIL 26.

Ar the Patna High Court to-day, before the Chief Justice and Mr. Justice Jwala Proshad, Mr. S. Sinha moved an application under the Press Act involving an interesting point. The application was made on behalf of Ganesh Lal, owner of the Behar Angel Press, of Bhagalpore. It appeared from the petition that the applicant was warned on February 2nd that two books Swava Lamburan and Jivan Jagya, which would come under Section 4 of the Press Act, had been printed at his Press. On March 16th, the District Magistrate served him with a notice ordering him to deposit Rs. 2,000 as security under Section 3 of the Act. He was informed that in the event of failure to comply

to deposit Rs. 2,000 as security under Section 3 of the Act. He was informed that in the event of failure to comply with this order he would be prosecuted under Section 23 of the Act.

If was contended on behalf of the applicant that at the fine that the order was made there was no question of declaration as contemplated by Section 3 of the act and the proceedings had not been instituted by the Local Government.

Their Lordships granted a rule and staved further proceedings.

Manufacture Cana M

Malerman, 28/4/16.

RIL 28, 1916.

PATNA HIGH COURT

PRESS ACT CASE

(FROM OUR CORRESPONDENT.) BANKIPORE, APRIL 26.

Ar the Patna High Court to-day, before the Chief Justice and Mr. Justice Jwala Proshad, Mr. S. Sinha moved an application under the Press Act involving an interesting point. The application was made on behalf of Ganesh Lal, owner of the Behar Angel Press, of Bhagainne. It appeared from the of Bhagaipore. It appeared from the petition that the applicant was warned on February 2nd that two books Swava Lamburan and Jivan Jagya, which would come under Section's of the Press
Act, had been printed at his Press. On
March 16th, the District Magistrate
served him with a notice ordering him
to deposit Rs. 2000 as security under to deposit Rs. 2,000 as security under Section 3 of the Act. He was informed that in the event of failure to comply with this order he would be prosecuted under Section 23 of the Act.

It was contended on behalf of the applicant that at the time that the order was made there was no question of declaration as contemplated by Section 3 of the act and the proceedings had not been instituted by the Local Government.

Their Lordships granted a rule and stayed further proceedings.

Tol.

No. 834- C.

GOVERNMENT OFBIHAR AND ORISSA

POLITICAL DEPARTMENT

34

SPECIAL SECTION.

From

The Hon'ble Mr. H. McPherson, I. C. S.

Chief Secretary to the Government of Bihar and Orissa.

To

The Commissioner of the Bhagalpur Division.

बिहार सरकार

मंत्रिमंडल सचिवालय Ranchi the 3 2d May 1916. (बिहार राज्य अभिलेखागार निदेशालय)

Sir,

I am directed to refer to the correspondence resting with your letter No. 2018-S. dated the 25th April 1916, regarding the Hindi books 'Jivan Jogya' and 'Swavlamban' and to say that it appears from a newspaper cutting which has come to the notice of Government that the Magistrate of Bhagalpur has passedana order under section 3 of the Indian Press Act demanding security from the Behar Angel Press, an order which is now the subject of a reference to the High Court.

I am to request that a full report may be submitted of the circumstances under which the District Magistrate passed the order in question without making a reference to the Local Government under paragraph 4

of Mr. LeMesurier's circular No. 4322-42-P, dated the 21st October
1913, or a report under paragraph 6 of the same circular. It is
observed that no mention of the order in question was made in the
District Magistrate's letter No. 1429-J, of the 1st April 1916,
forming an enclosure to 4r. Egerton's letter No. 1786-J of the 10th
April although the order seems to have been passed on the 16th March/9/6

I have the honour to be
Sir
Your most obedient servant

fasive Secretary to Government.

मंत्रिमंडल सचिवालय विभाग (बिहार राज्य अभिलेखागार निदेशालय) 0

PATNA HIGH COURT.

CASE UNDER THE PRESS ACT.

(FROM OUR CORRESPONDENT.)

BANKIPORE, MAY 16.
THE rule obtained by Mr. S. Sinha on behalf of the proprietor of the Behar Angel Press, of Bhagalpore, who was called upon to furnish security by the

District Magistrate was called on for hearing to-day.

Mr. P. C. Manuk, Government Advocate, told the Court at the outset that he had received no instructions so far from the district authorities. He did not ask for a postponement, but as this was the first case under the Press Act, he thought it expedient that it should not be heard ex parte. He and his deputy, Mr. Sultan Ahmad, were therefore there to render any assistance to the Court in ease it became necessary.

After perusing the record, Mr. Justice Roe, in passing the order of the Court, said their lordships were doubtful whether this was a judicial order and if it was so whether the Criminal Bench could dispose of it. Their lord-ships were empowered by the Chief Jus-tice to take up criminal work and other appeals. The case would therefore be placed before the Chief Justice for orders as to which Bench should hear it.

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R. No. 415 28

Schedule No. III.-Form No. 3. Executive Form No. 3 New, 360 Old.

	Govt. of { 191 } Bihar & Orissa.	Department	Shills
Enclosures	From H.J.McIntosh, Esqr., I.C.S., Commissioner of the Bhagalour Division.	Branch	
Plans	Subject:	File No.	
>		Number in File	
Spare copies		Date of receipts	
		Diary Number	

No. 2392

TO THE SECRETARY TO THE GOVERNMENT OF BIHAR AND ORISSA,

Political DEPARTMENT.

Hand Dated Bhagalour the 154 May 1916. (बिहार राज्य अभिलेखागार निदेशालय)

Commissioner.

Sir,

With reference to Government letter No.834 C., dated the 3rd May 1916, regarding an order passed by the District Magistrate of Bhagalpur under Section 3 of the Indian Press Act demanding security from the Bihar Angel Press, I have the honour to forward herewith a copy of a letter No.1860 J., dated the 12th May 1916 from the Magistrate of Bhagalpur on the subject for present information. No report was submitted to the Commissioner by the Officiating Magistrate.

G. J. P (Exc.) P. O. No. 19--6,000 -30-7-15.

Washing 3-5-66.

No. 1860**→**J 51 - 16.

From

B. C. Sen, Esqr., I.C.S.,

A 2 Magistrate, Bhagaipur,

To-

The Commissioner of the Bhagalpur Division.

Dated Bhagalpur the 12th May 1916.

Sir,

With reference to your Memo No. 2240J., dated the 6th May 1916, regarding an order passed by the District Magistrate under Section 3 of the Indian Press Act demanding security from the Bihar Angel Press, I have the honour to state that the Officiating District Magistrate Babu srish Chandra Chosh, who passed the order does not appear to have been aware of Mr. LeMesurier's Circular No. 4322-42P., dated the first October 1913, as he was only temporarily acting as Magistrate at the time and the omission is regretted. The records of the case are at present before the High Court and I am unable to submit a report on the circumstances and under which the order was passed until they are received bach. The report will follow as soon as possible.

I have etc.,

Sd/- B. C. Sen,

Magistrate. 11.5.16.

J.B.13.5.

Wallet 16.

Statesman 8th June 1916

THE PRESS ACT

INTERESTING POI'T OF LAW RAISED.

(FROM OUR CORRESPONDENT.)

BANKIPORE, JUNE 5.

Ar the Patna High Court to-day, Mr. Justice Sharafuddin and Mr. Justice Roe disposed of an application made under the Press Act involving an interesting question regarding the rights of a magistrate to demand security from a press which had been in existence before the passing of the Press Act. The ap-plicant was Ganesh Lal, owner of the Behar Angel Press, Bhagalpore, who was called upon to furnish a security of Rs. 2,000.

Mr. S. Sinha with Babu Rajendra Prasad, appeared for the applicant while Mr. P. C. Manuk, Government Advocate, and Mr. Sultan Ahmad, Deputy Government Advocate, appear-

ed to support the order.

The applicant was once before warned about the publications from his Press. Mr. Sinha contended that Section 3, under which the Magistrate purported to make the order, did not apply to presses that existed before the Act and this Press had been in existence since 1889. The sanction of the Local Government was therefore necessary before security was demanded.

In reply to Mr. Justice Roe, counsel said that there was no appeal against this order but he applied under the Government of India Act asking the Court to interfere in its general power of superintendence.

Mr. Manuk said that he did not wish to raise any question of jurisdiction as he was quite prepared to meet the case on its merits. In this case the applicant had never made a declaration under the Act of 1867 and being called upon to do so after the passing of this Act he made a declaration in June, 1914. He was then exempted from security but as an objectionable matter was being printed he was called upon to furnish security. This the magistrate was entitled to do under Section 3 (1) of the Act.

After some discussion their lordships set aside the present order and directed the magistrate to issue a notice on the applicant to show cause why the previous order exempting him from security should not be cancelled or varied under Section 3 (1) of the Act and why he should not furnish substantial security. Their lordships observed that this was merely a matter of form but it was es ential to set it right inasmuch as difficulties might arise if the applicant refused to furnish the security or if he went on publishing objectionable matters after furnishing security.

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A POINT of considerable interest to proprietors of printing presses at which newspapers are printed, was disposed of last Monday by Justices Sharfuddin and Roe of the Patna High Court. It appears that the owner of the Behar Angel Press Bhagulpore had been called upon by the District Magistrate to furnish security for Rupees two thousand. He had been warned once before regarding the objectionable tone of some of the publications issued from his press but the warning having proved ineffectual, security had been demanded from him. On his behalf it was contended that as the press had been in existence before the Press Act was passed, Section 3 of the Act, under which the Magistrate had taken action, was inapplicable to the present case and the sanction of the Local Government was necessary before security could be demanded. In justification of the action of the Magistrate it was pointed out that the proprietor of the press had never made a declaration under the old Act and that it was only after he had been called upon to do so under the Act of 1914 that he made the declaration when he was exempted from furnishing security. Since then he had been printing objectionable matter and hence the demand for security as provided in Section 3 (1) of the Act. Their Lordships

however set aside the order issued by the Magistrate, on the ground of a technical defect and directed the Magistrate to issue a notice upon the proprietor of the press to show cause why the previous order exempting him from security should not be cancelled or varied under Section 3 (1) of the Act and why he should not furnish substantial security. Their Lordships observed that this was merely a matter of form, but it was essential that the order should be set right, as difficulties might arise if the proprietor refused security or went on publishing objectionable matter, after having furnished security. The cancellation of the Magistrate's order does not therefore benefit the proprietor as it lands him in fresh troubles.

Je be fater July 16.

	Godt. of { 191 } Lihar and Orissa.	Department	
Enclosures	From The Hon'ble Mr.H.J.McIntosh, I.C. Commissioner of the Bhagalpur Division.	Branch	SIM
Plans	Subject:	File No.	18/7
Spare copies	48	Number in File	
		Date of receipt	
		Diary Number	

TO THE SECRETARY TO THE GOVERNMENT OF BIHAR AND ORISSA,

Political DEPARTMENT.

Dated Bhagalpur

DEPARTMENT.

(हिंहार राज्य अभिलेखागार निदेशालय)

In continuation of the correspondence ending with my letter No.2392 J., dated the 15th May 1916, regarding an order b. 16 cones; passed by the District Magistrate of Bhagalpur under Section 3 of the Indian Press Act demanding security from the Bihar Angel Press, I have the honour to submit for the orders of Government a copy of a letter No.2457 J., dated the 1st July 1916, from the Magistrate of Bhagalpur with copies of its enclosures on the subject. A copy of the Magistrate's letter No.2526 J., dated the 7th July 1916, with its enclosures in original being the Proceedings of June 1914 referred to in the High Courts

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ment is also submitted for reference. It appears from the proceedings that no reasons were specifically recorded by the then Magistrate Mr. Dixon for exempting the Press from depositing security. On a consideration of all the circumstances I am now disposed to accept the Magistrate's recommendation made in para 3 of his letter of the 1st July 1916, that the matter may be dropped with a serious warning to the Proprietor of the Press.

2. It is requested that the original enclosures may be returned when done with.

I have the honour to be,

Your most obalient gervant

Commissioner.

मंत्रिमंडल सचिवालय विभाग हार राज्य अभिलेखागार निदेशालय)

Y.H. 12-7.

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No.2457 J/2-67.

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From

B.C.Sen, Esqr., I.C.S.,
Magistrate, Bhagalpur.

To

The Commissioner of the Bhagalpur Division,
Bhagalpuru.

Dated Bhagalpur, the 1st July 1916.

Sir,

p 15(6) correct

In continuation of this office letter No.1860 J.,

dated the 12th May 1916, explaining why a special report

was not submitted to Government before demanding security

from the Behar Angel Press, I beg to report that the High

Court has since set aside the order and directed the

District Magistrate to start the case a fresh. A copy of

the order is enclosed for reference (EX. No.1).

Urdu Translator to the Government of Bihar and Orissa as to whether the two books in question "Jivan Jagya" and "Swabalamban" contained any objectionable passages so as to bring their publication within the purview of section 4 of the Press Act. On receipt of his reply of which a copy is enclosed, the Local Government Pleader was consulted who suggested that the best course was to call upon the owner to give security under section 3 of the New Press Act

prycones.

Egerton the then Magistrate ordered that action should be taken accordingly. But soon after he was appointed to act as Commissioner of this Division and made over charge as District Magistrate to Babu S. C. Ghosh, who as Officiating Magistrate took up the case and finally ordered the proprietor of the Press to furnish security. It was also reported to Government in this office letter No.1429 J., dated the 1st April 1916, that the pamphlets should be confiscated under section 12 of the Act (I of 1910).

3. I now beg to refer the whole case to Government for orders as to whether further action should be taken as directed by the High Court or the matter dropped with a serious warning to the proprietor of the Press. He has seen me in this connection and I am inclined to think that a warning will suffice on this occasion after the trouble he has already been put to. The publication of the objectionable passages in question appears to have been due more to want of judgment than any intention of stirring up trouble. It is an old press which has been in existence since 1889 and no fault appears to have been found with its working before.

I have &c., Sd/- B. C. Sen, Magistrate. 30-6.

Y.H. 12-7. 8-16/10/216

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Order in Criminal Revision No.93 of 1916.

Fresent: -

The Hon'ble Mr. Justice Sharfuddin.

Ganesh Lal, Petitioner.

Versus

The Crown

Messrs S. Sinha, Rajendra Prasad and Dhirendra Nath

The Government Advocate for the Crown.

of the Government of India Act of 1915. The facts briefly are that a press is owned by the petitioner and alleged by the petitioner to have been working since 1889. From 1889 to 1915 it appears to have worked without any such declaration as was required by section 4 of Act 25 of 1867 but on a notice being issued under Act 1 of 1910, he filed the necessary declaration on the 24th June 1914. At the time of filing that declaration no security was deposited. The proceedings in regard to this matter are not before us, and we are therefore not in a position to say whether or not reasons were then recorded for exempting the petitioner from depositing the security. The present proceedings were taken on account of

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the publication of two pamphlets which in the opinion of the District authorities contained objectionable phrases likely to excite district faction. On the 3rd April 1916 the petitioner appeared before the District Magistrate to show cause why he should not be called upon to give a security under section 3 of Act 1 of 1910. The terms of the notice served upon him are as follows:-

Rs.2,000/- as security under section 3 of the Indian Press Act,1910, within 15 days as he allowed such objectionable pamphlets to be printed in his Press as Jivan Jagya and Swabalamban. If he fails to comply with the order he will be prosecuted under section 23 of the Act".

that if this is meant to be an order passed under section 3, clause 2, only the Government has power to make such any order. The matter is very much one in form. We have not before us . as I have said, the previous proceedings under section 3 and it would undoubtedly have been better if the learned magistrate had framed his notice so that it was clear that he was acting under section 3 clause I had proposing to cancel or vary the order made under the first part of that clause and in cancelling or varying that order was calling upon the petitioner to show cause why he should not be ordered to make a substantial deposit. The as much as great subsequent difficulty may arise in the matter of prosecutions under section 23 or proceedings in connection with the forfeit of the deposit we think it best to set aside

the order made on the 17th April 1916 and to direct that the Magistrate start afresh with a simple order upon the petitioner to show cause why the order exempting him from security made at the time of the filing of his declaration in June 1914 should not be cancelled and that order varied in such manner as may seem good to the District Magistrate.

The 5th June 1916.

Sd/.S.Sharfuddin. Sd/. F. Roe .

(विहार राज्य अभिलेखागार निदेशालय)

From

Babu Somanath Jharkhandi , B.A.

Hindi and Urdu Translator to the Government of

Bihar and Urissa.

To

The District Magistrate of Bhagalpur.

Gulzarbagh (Patna) the 11th February 1916.

bir,

28th ultimo, I have the honour to forward herewith the general purport of the two pemphlets (Jivan Yagnya and Swavalamban) with a careful translation of the passages marked in them and to say that it is difficult for me to say if they come under section 4 of the Indian Press Act. The tone of passages were here and there in the book is certainly not what it should be in these troublous times but I doubt if they fall within the scope of the above Section. A reference to the local Government Pleader or the Legal Remembrancer of the Province may in therefore be made to clear the point.

The books are lalso returned herewith.

I have etc.,

Sd/.Somanath Jharkhandi. Hindi & Urdu Translator to Govt.

1260 76.

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Sadar Subdivisional Ufficer,

I have considered the language of the two pamphlets
In my humble opinion one of them called "Jivan Jagya" is not
not so objectionable as the other pamphlet "Swabalamban" or
Self-help.

I do not think it desirable to prosecute the author under the Indian Fenal Code. It will create unnecessary and undesirable sensation and give undue publicity to these insignificant pamphlets.

The best course in my opinion is to call on the owner of the press to give security under section 3 of the new Press Act.

forfeited if they come under section 4(1) of the act. The language of section 4 is extremely comprehensive. The pamphlet called "Swablamaban" does in my opinion come under Section 4(1). I have some doubts about the other pamphlet "Jivan Jagya". This book as I read it is an appeal to Indians to stand boldly against repressive policy and to sacrifice life if necessary. There is harldy anything overt in this pulphistic pamphlet which would bring it under section 4(1), but indirectly it may have the effect of misleading young men:

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The Local Government may be requested to declare the pamphlet
"Swabalamban" forfeited after complying with the formalities required by the Fress Act.

Sd/. Surya Prasad.
Wovernment Pleader.
11.3.16

R.P. 12.7

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बिहार सरकार मंत्रिमंडल सचिवालय बिभाग (बिहार राज्य अभिलेखागार निदेशालय) 60 From

B. C. Sen, Esqr., I.C.S.,
Magistrate, Bhagalpur.

To

The Commissioner of the Bhagalpur Division.

Dated Bhagalpur, the 7th July 1916.

Sir.

With reference to your letter No. 3251 J., dated the 4th July 1916, regarding the Bihar Angel Press of this District, I have the honour to forward herewith the procedings of June 1914referred to. It appears that no reasons were specifically recorded by Mr. Dixon for exempting the Press from depositing any security, but from the petition on which the order was passed it will be clear that the exemption was granted in consideration of the facts that it was an old Press in existence since 1895 and that it had never printed or published any objectionable matter. As the order was recorded by Mr. Dixon on the petition itself he probably did not think it necessary to repeat in it the grounds set forth in the petition, and upon which his order was based.

Sd/- B. C. Sen, Magistrate. 6-7.

ч.н. 12-7. **Моне** 7-16.

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No. 1517 c.

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Government of Bihar and Orissa.

Political Department,

Special Section.

From

The Hon'ble Mr. H. Coupland I.C.S.,

Offg: Chief Secretary to the Government of
Bihar and Orissa.

To

The Commissioner of the Bhagalpur Division.

Bhagalpur Division.

Ranchi, the %# July 1916.

Sir,

With reference to the correspondence ending with your letter No. 3411J. dated the 12th instant, regarding the demanding of security under section 3 of the Indian Press Act 1910, from the proprietor of the Bihar Angel Press, Bhagalpur, I am directed to inform you that the Lieutenant Governor in Council accepts your recommendation that the matter should be dropped but, that a serious warning should be given to the proprietor of the Press.

2. The original papers are returned as requested by you.

I have the honour to be Sir,

Your most obedient servant,

Offg: Chief Secretary to the Government of Bihar and Orissa.