

# बिहार राज्य अभिलेखागार



सत्तमेव जयते

संचिका संख्या  
अभिलेखागार संख्या

11A/1912

१६

## बिहार सरकार

बिहार सरकार

विभाग

मंत्रिमंडल सचिवालय विभाग

(बिहार राज्य अभिलेखागार निदेशालय)  
शाखा

कार्यवाही

१६

सं०

पृष्ठ

विषयः—



[CONFIDENTIAL.]

File No. **11A**

1912. **1**

GOVERNMENT OF BEHAR AND ORISSA.

C. S. DEPARTMENT.

Special BRANCH.

Dep: **R** PROGS. FOR Decr 1912.

No. 1

22 PAGES.

SUBJECT.

Refals from the S. B. (C. I. D.) during  
August 1912 to December 1912

(विहार राज्य अधिलेखागार विभाग  
(विहार राज्य अधिलेखागार विभाग))



2  
C S DEPARTMENT.

2  
Dep: File No. 11A of Decr 1912

SUBJECT:

Reports from the S.B. (C.I.D.)  
during Augt: to Decr 1912

Notes and Order.

बिहार सरकार  
मंत्रिमंडल सचिवालय विभाग  
(बिहार राज्य अभिलेखागार निदेशालय)



Confidential.

3  
Bihar Special Branch:

SECRETARIAT P. O.,

Ranchi.

The 17<sup>th</sup> August 1912.

4

C. As usually mentioned the line I should like to take with these gangs is to visit openly, after knowing who are the criminals and what are their antecedents, or whether any Union at the gangs are there with the permission of their parents; investigating the enquiries upon the ground that such places have been known resorts of children belonging to Bengal, that boys have been trained in them for crime, that they have been kept in them without the consent of their parents, & that when attempts have been made, as at Calcutta, to look for such youths there has been force to resistance. The gangs & having enquiries made upon these lines.

(बिहार राज्य अभिलेखागार विभाग)  
Endt. No. 589-5.B.  
VIII-31

W.D.C.

W.D.C.

Forwarded to the Chief Secretary to the Government of Behar and Orissa (through the Inspector-General of Police) for information.

H.C. Ryland

Deputy Inspector-General of Police,  
Crime and Railways, Behar and Orissa.

I.D.F.

Of course I am not repeating how established religious centres in the Province, or spirit which there has been in the nation.



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(2)

Report for the week ending 17.8.12.

Item 1 of last report. Further enquiries made in Puri have resulted in our finding that in addition to the Bejoy Krishna Goswami Math there are two other Asrams, Preo Nath Karar's Math and Sankra Charjia's Math which are the resorts of Bengali youths.

As already reported the Bejoy Krishna Math is frequented chiefly by youths from Eastern Bengal.

Preo Nath Karar is a resident of Serampore (Hooghly) and men from Burdwan, Hooghly and Howrah chiefly resort there.

बिहार सरकार  
मंत्रिमंडल सचिवालय विभाग  
(बिहार राज्य अभिलेखागार निदेशालय)

The last named Math being situated near the temple is frequented by people from all over India.

A full report of these Maths and the people in them will shortly be furnished together with a list of suspicious youths found there during the Puri festival.

2. Vide para. 2 of last report. The Association referred to which is called the Orissa Prajapratinidhi Sabha was duly inaugurated on the 14th July. Mr Das was elected President and Secretary with Babus Gopibandhu Das B.L., and Nilkhanta Das M.A. as Assistant Secretaries.

The object of the Association is to represent the views of the people to Government and interpret the views of



(3)

8

of Government to the people.

The Association is to consist of members elected by villagers, who will assemble at Cuttack, to represent their grievances, and learn the views of the political leaders of the country which will be explained to them in language they may understand.

3. Mr. Mazhar-Ul-Haque whose anti-Mahamadan Speech in Council on Bhupendra Nath Bose's Marriage Bill entirely alienated his Mahamadan following, is now said to be currying favour with Mr. Sinha's party and hopes, vide his speech at the Anniversary meeting of the late Babu Mahesh Narayan, at Patna, if he (can make himself sufficiently unpleasant and outspoken in his criticism of Government to secure a seat on the High Court of Behar and Orissa.

*ग्रेसर  
को  
है ?*

बिहार सरकार  
मंत्रिमंडल सचिवालय विभाग  
(बिहार राज्य अभिलेखागार निदेशालय)

Mr. Haque is said to have a poor practice as a Barrister he is not well off and exercises little influence.

4. An individual signing himself Mahant Ram Manohar Prasadji of Ajudhia, p.s. Fyzabad U.P. recently sent me a book entitled "Bama Dharma Balaastha" marking in it certain passages which he held to be obscene and objectionable and requesting me, as the book purports to have been printed in the Behar Bandhu Press, Patna, to take action and get the book prescribed by Government.



(4)

11/10

I had the passages marked translated they contain disgusting details of the observances of certain sects. The matter has been considered by the Local Government and I have under instructions informed the Mahant that I am not in a position to take action.

5. With reference to a Note on the Mahamadan situation recently sent round by the Director Criminal Intelligence special enquiries are being made to ascertain the feelings amongst the Mahamadans in this Province more particularly in Patna where Mahamadan interests are centred.

From enquiries made by me when I was in Patna some weeks ago I gathered that the Influential Mahamadans would follow the lead of the Hon'ble Mr. Ali Imam who they firmly believe has the ear of His Excellency.

With visions of seats on the Councils or in the new High Court of Behar and Orissa, personal interests dominate many of the more influential residents of Patna at present.

*HC Ryand*

Deputy Inspector-General of Police.



11N. 12

found. Her Bengali  
 "Malks" in his Province  
 are a disquieting pattern &  
 much the same as  
 from "unpleasant" in some  
 respects

1/2/17

20/8/17

बिहार The Hon. Mr. Jais showed see

मंत्रिमंडल सचिवालय विभाग  
 (बिहार राज्य सचिवालय विभाग)

showing P  
 what has in  
 recorded?

be should collect all the  
 inform. be can before the  
 matters are visited.

Relevant extracts sent to T.G.P. no.  
 kb21.8.

let me see the p.p. in the  
 book mentioned in para 4  
 please CH  
 20/8/17

Pat of 1/2/17

24/8/17  
 CS. Submitted in C. I. D. file below  
 kb21.8



B  
13

17/11 (in jail)

Sumd

The file called for by H.N.

is below 1/12/11

U. 8. 12.

See  
E.H.  
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See (The case is re for

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Return 68B

23/8 1/12

See — E.H. 24/8

बिहार सरकार

मंत्रिमंडल सचिवालय विभाग

(बिहार राज्य अभिलेखागार निदेशालय)

To E. C. Ryland Esq.

for favour of perusal & return. The S. B. collection of papers below (file III-18 of 1912) may kindly be retained.

1024-8.

350724-8.

To Ryth Esq Office  
24/8/12.



Confidential.

Bihar Special Branch:

SECRETARIAT P. O.,

Ranchi.

The 21. 9. 1912.

Encl. No. 446-S.B.

VIII-31

Forwarded to the Chief Secretary to the Government of Behar and Orissa (through the Inspector-General of Police) for information.

Deputy Inspector-General of Police, Crime and Railways, Behar and Orissa.

I.D.F.

Received on 22.9. Forwarded

24.9



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18  
27  
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16  
Strictly Confidential.

Report for the week ending 21.9.12.

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Reports for the weeks ending 7th and 14th Sept 12 blank.

1. Rumours are still afloat about the remodelling of the new province. In Sambalpur it is believed that that district will go back to the Central Provinces. Orissa is said to be going back to Bengal. and condemning the methods of the
2. As already reported the people of this province take no interest in the announcement by Lord Crewe, the decisions in the Mymensingh and Midnapore cases, the Orissa Tenancy Bill and such like matters of public interest. The question of a High Court for this province excited some little interest, but the Beharis are content to believe that a High Court for this province must come. What they strongly resent is the way Bengalis resident or domiciled in the province, misrepresent the views of the people in the Press, they feel that the Bengali Press is powerful, they believe the reversion of the partition was due to the Bengali agitation and they are jealous and concerned over Bengali influence in this province.
3. Instances have recently come to light showing that Bengali undesirables are congregating in small numbers in several parts of Behar and Orissa.

*Deoghar has always been a*  
[ In my last report I dealt with the Puri cliques. danger -  
ous centre. One or two suspects have found their way to  
Ranchi. We have news that Kedar Nath Banerji pleader of  
Patna is now in Gya with a party of suspicious youths and that  
one of the latter goes about dressed as a woman. Yet another  
Bengal  
centre for Eastern/youths has more recently been discovered,  
about which I shall report more fully next week. ]

These places are receiving our attention and enquiries



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enquiries are being made in co-operation with the Bengal Intelligence Branch.

4. Bhagalpore continues to be the centre where the feelings between the Beharis and Bengalis are most strained. On the 15th July a meeting was held in the Tej Narain Jubilee School and was attended by about 150 persons, the Behari Zemindars and pleaders being strongly represented, the Hon'ble Kumar Kritya Nand Singh Bahadur was in the chair.

Resolutions were passed declaring it the unanimous desire of all sections of the Behari community to have a High Court for this province, and condemning the methods of the Bengalis in misrepresenting their views in the Press.

The Bengalis called a counter meeting which was held on the 22nd July unfortunately for them it was advertised as a public meeting and the Beharis turned up in force.

In proposing the President the Behari speakers appear to have been very outspoken in their opinion of the Bengalis and their underhand ways. Mr. Abdal Majid Bar-at-Law was elected to the chair.

Babu Kirty Chandra Chatterji, a retired pleader, took exception to the terms in which the Bengalis had been spoken of, but he was called to order by the Chairman, there then appears to have been a heated argument and in the end the Bengalis withdrew leaving the Beharis to pass resolutions confirming those passed at their meeting on the 15th.

At a football match on the 3rd August between the Tej Narain Jubilee School team, composed chiefly of Bengalis, and the Behar Literary Society team consisting of Mahamadans, there was a disturbance at the close of the match caused by the Bengalis, who were victorious, jeering at the Mahamadans.



Confidential.

Bihar Special Branch:

SECRETARIAT P. O.,

Ranchi.

7th Oct 1912

25  
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5. With reference to certain articles which appeared in the "Hindu" in the early part of last year, commenting on the Theosophical Society some of which were reproduced in the Madras abstract paras. 456 & 582 Vol. XXIV a large number of officers in this province have received a leaflet headed "Leadbeater-Twice self confessed as to his misconduct with boys ~~boys~~-Hurriedly sent from India", and which purports to be a reprint of an article Dr. M.C.Nanjunda Row, published in the "Hindu" of the 14th March 1912. coolies. These coolies are demanding

The article comments on the doings of Mr. Leadbeater, accuses Mrs. Besant of supporting Mr. Leadbeater and condemns generally the society. curing villages who are being threatened

The covers containing the leaflet appear to have been posted in London E on the 8th August 1912.

बिहार सरकार

मंत्रिमंडल सचिवालय विभाग

(बिहार राज्य अभिलेखागार) *EC Ryland*

Copy forwarded to the Chief Secretary to the Government of Bihar and Orissa for information. Deputy Inspector-General of Police.

I.D.F.

Assistant to the Deputy Inspector-General of Police, Crime and Railways, Bihar and Orissa.

*Subscribed for personal*

*I.D.F.  
R.B.*

*11/11 (for 9ail)*

*Personal*

*8-10*

*11/11*

*7/10*

*11/11*

*9.1.12*



Confidential.

10

Bihar Special Branch:

SECRETARIAT P. O.,

Ranchi.

The 7th Oct 1912.

22

Extract Ranchi diary for week ending 28.9.12.

Mr. Mackay Manager of the Palandu Tea Estate has reported a strike among his coolies. These coolies are demanding double wages i.e. a rise to 4 as. from 2as daily. On account of the rise of wages around Ranchi new coolies are being imported from neighbouring villages who are being threatened by the old coolies. The strike effects only about 100 coolies up to date. Nothing serious is anticipated.

Enclt. No. 820-S.B.

(बिहार राज्य अभिलेखागार निदेशालय)

Copy forwarded to the Chief Secretary to the Government of Behar and Orissa for information.

W. Sealy 4/10

Assistant to the Deputy Inspector-General of Police, Crime and Railways, Behar and Orissa.

I.D.F.

Kb.x.

Submitted for perusal

CS 2

W/10

17th (for Gail)

Perusal

8.10

1/10/12

8.10

1/10/12

9.10.12



Confidential.

11  
24

Bihar Special Branch:  
SECRETARIAT P. O.,  
Patna.  
The 13. 10. 1912.  
12/11

Copy of letter No. 7295 dated 25.9.12 from the Bengal I.B.

11/11  
1/11  
5/x  
Will do a kind of see  
me some time explain  
what measures he is  
taking to protect  
Mr. W. W. G. and  
Endt. No. 810 S.B.  
मंत्रिमंडल सचिवालय  
VII-1  
(बिहार राज्य अभिलेखागार निदेशालय)

Forwarded to the Chief Secretary to the Government of  
Behar and Orissa for information.

Patna 11/11

D. Sealy 3/10

Assistant to the Deputy Inspector-General of  
Police, Crime and Rlys., Behar and Orissa.

02/11  
This may be returned  
to C.S.

I.D.F.

10/11  
11/11  
12/11  
12/11



45 212 (12)

Copy of letter No. 7295 dated 25.9.12 from the, Bengal I.B.

the Superintendent of Police, Hughli.

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26

I enclose herewith a copy of a report from the Special  
I beg to submit that one of the Chandernagore informers  
Inspector Hughli, through the Supdt. of Police, Hughli, with  
Chandernagore and Midnapore to murder the Magistrate of Midnapore  
an Enât. by the Supdt.

The information contained, cannot, I imagine, refer to the  
Chandernagore in which the matter was discussed. According to  
present Magistrate of Midnapore, but must refer to Weston. I  
have consulted Hart on the report, and my officers are making  
enquiries in Midnapore.

I send you this report to enable you to keep a special

As stated by the informer, he had accompanied one Upendra  
lookout on Weston's welfare.

बिहार सरकार  
मन्त्रिमंडल सचिवालय विभाग  
(बिहार राज्य सुधार समिति के कार्यालय में)  
I.D.F.

had stayed there for about 4 or 5 days in Bara Bazar in the house  
of prostitute Lakshi Beswa with Upendra and then came back to  
Chandernagore. The informer is not in a position to say what  
Magistrate in Midnapore is aimed at by the conspirators.

I cannot say if the information is worth anything, but it  
would be desirable to make a secret enquiry in Midnapore at  
Lakshi Beswa's place and take some special precautions, also for  
the safety of the European Magistrate now there. In the meanwhile  
attempts are being made to collect further particulars here. The  
informer says that the Magistrate's zulum in Midnapore has  
excited the odium of the local people, and that is why they wish  
to lay violent hands on his life. Lakshi prostitute owns a two  
storied house in Bara bazar.



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(13)

Copy of a report from the Special Inspector, Hughli, to the Superintendent of Police, Hughli.

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28

Forwarded to the Special Inspector, I.B., Calcutta, for information and necessary action. On being given this news, I stated

I beg to submit that one of the Chandernagore informers called for this report to communicate this information to the I.B. As the report of the informer was vague I have tried to state as much as possible in this connection from him but he is unable to furnish further and more definite particulars. Chandernagore and Midnapore to murder the Magistrate of Midnapore and that there were several secret meetings held in French Chandernagore in which the matter was discussed. According to the informer's report, the members who are in the plot are suspects Moti Lal Roy, Charu Roy, Satya Mistry, and one Bhola Nath Das - a local coal merchant of Lal Bagan - and some 2 or 3 East Bengal youths (names and residences not known) belonging to Monmotho Thakur alias Monmotho Mukherji's party.

As stated by the informer, he had accompanied one Upendra Nath Chatterji, who lives temporarily in Gossampara and follows the profession of a priest, and is an elderly man of about 50 years of age, to Midnapore lately in this connection. The informer could not say what Upendra Nath did in Midnapore, but he had stayed there for about 4 or 5 days in Bara Bazar in the house of prostitute Lakshi Beswa with Upendra and then came back to Chandernagore. The informer is not in a position to say what Magistrate in Midnapore is aimed at by the conspirators.

I cannot say if the information is worth anything, but it would be desirable to make a secret enquiry in Midnapore at Lakshi Beswa's place and take some special precautions, also for the safety of the European Magistrate now there. In the meanwhile attempts are being made to collect further particulars here. The informer says that the Magistrate's zulum in Midnapore has excited the odium of the local people, and that is why they wish to lay violent hands on his life. Lakshi prostitute owns a two storied house in Bara bazar.

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Confidential.

15

Bihar Special Branch:

SECRETARIAT P. O.,

Ranchi.

The 4-11-1912



32

115

21st September.

I. The coming Ekadash is chiefly occupying our attention at present. Anti-kine killing leaflets have been found in circulation in Patna.

A man calling himself Bannuwar Singh Barua alias Khatoli of Banarus and six chelas have been working round Bankipore and Binapore, trying to stir up trouble and when interviewed by police officers have been most truculent. The man and his companions at first refused to give their names, the former claiming that he was King and Protector of animals.

The party is said to hail from "Bulhera Sabha" of Kachhla institution and for some time past has been engaged in cow-killing.

Encl. No. 866 S.B.  
VIII-31

बिहार सरकार

The Superintendent of Police has been directed to make further enquiries and in consultation with the Magistrate to

Forwarded to the Chief Secretary to the Government of Bihar and Orissa. अभिलेखागार निदेशालय)

In Khatoli where we have had trouble in the past the

Hon'ble Maharaja of Darbhanga would have to appear to have used his influence in helping the party to bring

about a settlement between the party and the authorities. Deputy Inspector-General of Police Crime and Railways.

man. I think it is to be fully informed of the situation in places where is likely to be trouble in and the necessary police arrangements and preventive measures that are being taken will it is hoped ensure the festival passing off without any disturbance.

II. With reference to item 3 of my last week diary, the spy despatch to Gaya reports that Kedar Nath Banerjee and his party left for Deoghar before his arrival and further enquiries are being made there. From enquiries made in Gaya it does not appear that there was anything particularly suspicious about the party and result of further enquiries is however awaited.



16  
Report for the week ending 2-11-12.

(16)  
III. There being nothing of importance to report and the pujah holidays intervening no reports have been submitted since the 21st September.

34  
I. The coming Bakr-Id is chiefly occupying our attention at present. Anti-kine killing leaflets have been found in circulation in Patna.

A sadhu calling himself Sarneswar Singh Saruna alias Muniji of Benares and six chelas have been touring round Bankipore and Dinapore, trying to stir up trouble and when interviewed by police officers has been most truculent. The sadhu and his companions at first refused to give their names, the former claiming that he was King and Protector of animals.

IV. The party is said to hail from "Sudheru Sabha" of Kashi which institution has for its object the prevention of cow-killing. The Superintendent of Police, Patna, has been directed to make further enquiries and in consultation with the Magistrate to deal with the gang if they prove to be mischief makers.

In Kissengunge where we have had trouble in the past the Hon'ble Maharaja of Darbhanga would have to appear to have used his influence in helping the district authorities to bring about a settlement between the parties, an example which might with advantage be followed in Monghyr and Patna by the leading men.

I think we may claim to be fully informed of the situation in places there is likely to be trouble in and the necessary police arrangements and preventive measures that are being taken will it is hoped ensure the festival passing off without any disturbance.

[ II. With reference to item 3 of my last week diary, the spy deputed to Gaya reports that Kedar Nath Banerjee and his party left for Deoghur before his arrival and further enquiries are being made there. From enquiries made in Gaya it does not appear that there was anything particularly suspicious about the party the result of further enquiries is however awaited.



17  
As regards the Adra Gang a separate note has been submitted. (17)

III. Considerable ill-feeling has arisen over the Municipal elections in Patna City. The Hindus are said to have sworn in their temples not to vote for Muhamadan candidates, the Muhmadans likewise taking an oath in their mosques not to vote for the Hindus.

36  
One Hindu voter who had promised his votes to the Hindu candidate of Pirbahore for some reason gave one of the three votes he had to a Muhmadan, this enraged the Hindus and resulted in the voter being assaulted. He lodged a complaint but before the case was taken up the complainant died of cholera and the case was struck off. The feeling in the Bengali community was so strong that no Bengali pleader would take up the case.

IV. The seventh session of the Beharee Students Conference was held at Motihari on the 13th and 14th October in the grounds of the Zilla School. It is interesting to note that the Hon'ble Mr. Madhu Sudhan Das presided by special request. The speeches were remarkably free from matter of a political nature and the <sup>meetings</sup> were orderly and well arranged. A copy of the resolutions passed is attached.

In Orissa the compliment paid to the Hon'ble Mr. Das in being asked to preside is much appreciated.

*Rockyland.*

Deputy Inspector-General of Police,  
Crime and Railways.



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THE SEVENTH BEHAREE STUDENTS CONFERENCE

1912.

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VI. That this Conference MOTIHARI.

Resolutions

I That this Conference places on record its deep sense of affectionate regard and gratitude for his Majesty the King Emperor's kind solicitude for the spread of education in India as evidenced by his inspiring and encouraging message in his reply to the address presented by the Calcutta University and by the recurring grant of 50 lacs for the advancement of education in this country.

II (a) That this Conference expresses its deep regret at the premature death of Babu Langat Singh and places on record its sincere appreciation of his distinguished services to the cause of higher education in the province.

(b) That this Conference places also on record its deep sense of loss to the cause of education in the province by the deaths of Rai Bahadur Parmeshwar Narayan Mahta and Babu Bishwa Nath Prasad Mahta.

III That this Conference heartily congratulates the Hon'ble Justice Syed Hassan Imam as expresident of the Conference and president of the Beharee Students' Central Association on his elevation to the bench of the Calcutta High Court.

IV That this Conference heartily congratulates the Hon'ble Maharaja Bahadur of Durbhanga who takes a keen interest in the cause of education on his appointment as a member to the Executive Council of Behar and Orissa and hopes that during his association with the Govt of the province education will make considerable progress.

V That this Conference places on record its sense of gratitude and appreciation of the announcement made by Lord Crewe



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(15)

in the House of Lords to the effect that in the presence of the deliberate policy of the Government it was contemplated to establish universities in Patna and elsewhere and this Conference respectfully urges upon the Government the establishment of a residential and teaching university for the new province at an early date.

VI That this Conference urges upon the students of the province the necessity of educating the females and calls upon them to help the cause of female education as much as lies in their power by giving education to the ladies of their own family.

VII(a) That this Conference regrets that in spite of the definite declaration made by Sir Andrew Fraser that the Patna College would be made a model college, nothing has been done in this matter and this conference desires to impress upon the Govt the urgent necessity of placing the Patna College on a most efficient basis, well equipped to teach all the important branches of study up to the M.A. standard.

(b) That this Conference further urges upon the Govt. the necessity of raising the Behar School of Engineering and the Temple Medical School to the status of Engineering and Medical Colleges.

VIII That this Conference urges upon the authorities to withdraw the restrictions put upon the Patna Law College students ~~xxxx~~ which prevents them from being engaged in remunerative employment.

IX That this Conference which is and has been opened to all students of the provinces appeal to the Mohammedan students more particularly to take a keener interest in the affairs of this movement than they have done ~~xx~~ hitherto.

X That this Conference deprecates the use of tobacco and cigarettes by the Beharee students and urges the District Associations to form committees to put a stop to this <sup>in</sup> co-operation with teachers and guardians of students.

XI That in the interests of education in Behar and in view

of







44

Rathu M. Gait

Perused. I think should  
 be. No doubt in the all get  
 the resolutions in School  
 Dept

6/11

1/12/11

R.D.

6/11

बिहार सरकार

मंत्रालय सचिवालय विभाग  
 (बिहार राज्य अभिलेखागार निदेशालय)

6/11

1/12/11

1/12/11



Ranchi, 25.11.12. The 17th. Anniversary of the Ranchi Arya Samaj was held on the 16th. 17th. and 18th. November 12 at the Arya Mandir of Babu Balkissen Sahai in Mahalla Amtatoli, Ranchi.

On the 16th. the meeting started with the reading of slokas by Mr. Sham Kissen Sahai, Bar-at-law. After this the President, Bal Kissen Sahai, delivered an address in the course of which he produced a photo of Deya Nand Shavani, the founder of the Arya Samaj, and said that their founder had worked hard to give the new faith to the world.

The next speaker was Pandit Pubhoo Dayal of Beda P.S., Gota, Dist. Khetri, U.P., an Updeshak of the Behar Arya Samaj. One Cheda Lall of Bharatpur then sang some Bhagans, accompanying himself on the harmonium.

In the afternoon a procession of about 50 men with a photo of Deya Nand went round the town. At the evening session Pandit Sheo Sharma of Sambal, Moradabad, U.P., updeshak of the U.P., Arya Samaj spoke on "True Light". In the course of his lecture he said that God had given the Vedas to govern mankind and that this was the only book that had never undergone any change. All the books of the Prophets, Christ, Moses, Mahaomet, are not to be relied on as they cannot be the sayings of God as he cannot change His orders. These prophets introduced their-self made religion by means of bloodshed. The Vedas teach us to sympathise with each other and this only can unite the whole of India in time.

On the 17th. Pandit Sheo Sharma spoke on "What is the Truth" and Bhagans by Cheda Lall of Bharatpur, Pandit Atma Ram of Burria P.S. Hard-onganj, Dist. Aligarh, Ganesh Dyal of Monghyr, brought the morning session to a close. At the meeting in the evening Pandit Sheo Sharma that the Hindus should follow the teachings of Deya Nand and not adopt European habits and customs, and that they should not read English until they have some knowledge of the Vedas. Since the introduction of English their religion had suffered a great deal as the religious training of boys was neglected.

clerk, Chaukidari's office, Ranchi. Secy.

Assistant Ranchi Secretariat.

clerk, Engineer's office, Ranchi.

clerk, S.D.O's. court, Ranchi.



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On the 18th. morning Bhajans were sung and Babu Jai Narain Lal an assistant in the Ranchi Secretariat, read some slokas and performed divine service. In the afternoon speeches were delivered after which the President produced two orphan boys and said that they were studying at an Arya Samaj school at Monghyr which had been specially established for Hindu orphans and that every Hindu should subscribe to it. He also urged on Hindus the necessity of seeing that none of their people embraced Christianity or Islam. The President asked the audience to subscribe to the ensuing Hindu Conference to be held in Bankipore. The meetings concluded with a vote of thanks to the British Government.

About 200 to 300 people attended the meetings daily among whom were

1. Karnta Pershad, Hd. Master, Guru Training School. Ranchi.
2. Sarda Kumar Aikath, Vice-Chairman Ranchi Municipality.
3. Mahabir Pershad, Mukthear, Ranchi.
4. Jagatpal Sahai. Pleader.
5. Silvant Sahai. Peshkar, Munsiff's Court, Kunti.
6. Jai Narai Lal, Assistant, Ranchi Secretariat.
7. Modika Pershad, Pleader.
8. Nand Kumar Lall
9. Parmeshwar Dyal, Mukthezz, Ranchi.
10. Pakhar Das, Asstt., Jail Dept., Ranchi Secretariat.
11. Moti Marwari, Upper Bazar, Ranchi.
12. Haloman Bux Marwari. "
13. Gopi Marwari, "
14. Rundhir Pershad, Mukthear, Ranchi.
15. Mani Lal, late Hd. Clerk, Dy. Commr's office, Ranchi.
16. Debi Pershad, Dy. Magte.
17. Deosagur Singh, Sub-Dy. Magte.

The following are the names of some of the workers of the Samaj.-

1. Balkissen Sahai, Pleader, Ranchi, President.
2. Jadu Nandan Singh, 2nd. clerk, Chaukidari's office, Ranchi, Secy.
3. Jai Narain Lal, Assistant Ranchi Secretariat.
4. Hari Kishen Rana, clerk, Ex. Engineer's office, Ranchi.
5. ~~Sheo Narai~~ <sup>Baldes</sup> Sahai, Sheristadar, S.D.O's, court, Kunti.



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[CONFIDENTIAL]

CRIMINAL INVESTIGATION DEPARTMENT.

SPECIAL BRANCH.  
BIHAR AND ORISSA.

Advance copy of a paragraph to appear in the Bihar and Orissa  
Secret Abstract  
C.I.C., dated the 30th December 1912.

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- Sheo Narai Sahai, and clerk, Dy. Commr's office, Ranchi.  
6. /Balkishen Sahai;  
7. Ram Bahadur Singh, clerk, D.C.'s office, Ranchi.  
8. Jyoti Na ain Singha, Writer Hd, Const., Ranchi.

The following persons were specially invited to take part in the proceedings:-

- 1... Pandit Atma Ram, Barria, P.S., Hurdioraganj, Aligarh.  
2... Ganesh Dutt, Monghyr.  
3... Che a Lall of Bharatput.

The three men are Bhajan singers.

Note.- Will S.P. Ranchi please furnish a History Sheet of  
Balkishen Sahai?

(ii) Will S.P., Monghyr please report on Ganesh Dat?

(iii) Will U.P. C.I.D.-Nete- please note.



CONFIDENTIAL.

52 Bihar &amp; Orissa Government Camp,

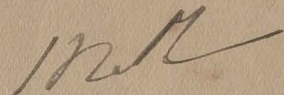
22nd November 1912.

24<sup>th</sup>

My dear Morshead,

With reference to Ryland's report for the week ending the 23rd November 1912, received yesterday, I am to say that Government await a further report regarding the seditious Hindi poem in the "Bihar Patrika" of the 4th instant and to request that the enquiries into this matter may be expedited.

Yours sincerely,



L. F. Morshead, Esq., I.C.S.

बिहार सरकार  
मंत्रिमंडल सचिवालय विभाग  
(बिहार राज्य अभिलेखागार निदेशालय)



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Confidential

Report for the week ending 23rd November,  
1912.

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Bakr-Id-- It was arranged that reports of any disturbance should be wired to me in camp at Sonapore. Reports have been received from Patna and Monghyr, the two centres where trouble was feared. Yesterday the first day of Bakr-Id passed off quietly. Chapra also reports all quiet. Gaya reports the arrest of 26 Hindus at Kurtha for stealing cows, otherwise all quiet.

1000  
Papers  
11/11

11/11

Reports since last  
from Arrah +  
Bhagalpur - all quiet.

9/11  
5/11

Minutes of meeting  
held about the 20th  
to 7th is satisfactory.

4/11  
2/11

See  
I have seen  
below on margin  
9/11  
2/11

Trouble at the Jamalpore Railway Workshops

A belated report reaches me from the Supdt. Railway Police, Howrah that there was a little trouble at Jamalpore on the 5th instant owing to an effort made by the Railway authorities to introduce inoculation against plague amongst the workmen in the shops. A notice was put up at the gate to the Workshops, a copy of which is attached and a certain few workmen absented themselves.

The Railway authorities put up a counter notice assuring the workmen that the inoculation was absolutely voluntary and would not be introduced against the consent of the men. The workmen who had stayed away rejoined work the next day and no further trouble is anticipated. In his diary of the 9th the Supdt. of Police, Monghyr mentions the above incident and adds that the District Magistrate considered it advisable to suspend the inoculation campaign for the present and is himself going to see the Railway authorities and



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and labour contractors.

Assault on a Superintendent of Post Office -- Mr. Kalberer complained that he had been assaulted by a Forest Chaprasi and some villagers at Kaurai, Shama P.S., Sambalpore District. No details are given in the report received. The case has been investigated and is being sent up for trial.

Miscellaneous.-- Attached is a report from the A.S.P. Chapra forwarded to me by the S.P. through the Magistrate. In the "Bihar Patrika" dated November 4th an apparently harmless Hindi Poem is published. The first letter of each line of the poem however makes the following sentence :-

*Further report awaited. The enclaves such as Chhetra*  
*21/11*  
"The Bengalis got everything by striking with Bombs and revolvers, the Biharis therefore should do the same."  
(बिहार राज्य मन्त्रालय)

In passing through Patna on my way to Sonepore and since my arrival here I have met several well-to-do Mahomedans and have been struck by the remarkably little interest they shew in the Balkan War few seem posted up to date in the progress of the war, and none seem inclined to discuss it.

*E.C. Ryland*

D.I.G.

Camp Sonepore

21-11-12.

Copy forwarded to the Chief Secretary through the  
Inspector - General of Police -

*E.C. Ryland*

21-11-12



Forwarded in original to D.I.R., this D<sup>t</sup> Mag<sup>t</sup>, Saren.

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for action & instructions.

At present nothing further is being done other than indicated by G.S.P. in his report attached, wh<sup>ch</sup> deals fully with the matter

1st D. Mag<sup>t</sup>

S/

Saren

Camp

10/11/12

Sufolk Police

17-11-12

The letter was opened by me & not by Herbert Hearn, and I discussed it with the Office Superintendent. He suggested, that this President was himself the author of the poem, and had some motive in reporting the matter to me. I think this is quite possible. I suggest, that you should interview the Editor of the paper, and ask him if he knew of this, when he published the poem, and demand the real name & address of the author.

J. L. Suren

18.11.12.

D<sup>t</sup> Mag<sup>t</sup> Saren

I will do this on return to H. Suren

The Bihar Patrika is published in Chapra of the Muzaffarpur Press. The proprietor, printer & publisher is Saroj Saran Tewari son of Dabi Singh Tewari. It was started on 18/11/12



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12 60

S.P. Saran.

The following facts were brought to my notice by the Supt. of the Collector's (Saran) office. viz :-

In the issue of the Bihar Patrika dated Nov 4-th ( col 3 page 3 ) above the signature " Bihari Lal Ghose, Sewan. " and under the heading " Dharam Pataka " appears a Hindi poem of about 40 lines. If one takes the first letter of each line and reads downwards the following sentence is formed:- " Bengalion ne to bam aur tamanchla markar sab kuchh leliya, to Bihari kisi wahi karna chahi " i.e. " "The Bengalis got everything by striking with bombs and revolvers , the Biharis therefore should <sup>do</sup> the same. " It is ,I think, obviously impossible that such a seditious sentence could have crept in accidentally or by coincidence.

This was first brought to ~~my~~ notice in a letter addressed to the Collector, Saran. and signed by one Ganjesri Persad of Garibpatti, President of Union 1 of Sonapur P.S. It was opened by the Magistrate-in-charge (Maulvie Hasmat Hussein ) and passed on to the Supt. of the Collector's office, who showed it to me. I have not got the original letter as it has to be forwarded to the Dist. Magistrate in camp Sonpur. I purchased a copy of the paper through the Head Mohurir, Saran Police Office, which I attach. The Divl: Inspector Sewan has been ordered to inquire confidentially about Bihari Lal Ghose and report to you as soon as possible. There is some doubt as to whether such a person exists in Sewan . I thought it best not to take any immediate action in Chapra itself until you had been informed.

I append the following details about :- 1. the Bihar Patrika, and 2. Ganjeswari Persad, the informant.

1. The Bihar Patrika is published in Chapra at the Kamla Press. The proprietor, printer, and publisher is Sarjug Saran Tewari son of Debi Singh Tewari . It was started on



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22/6/1912, at which time the editor was Sheo Persad Sarma of Manupur, but I cannot say if he still holds the post. It is published weekly and its annual subscription is Rs 1/8. It has a circulation of about 300 and is described in the Police records as "a new periodical which contains general matter."

2. Rai Babu Ganjesri Persad (alias Bachu Babu) is a petty zemindar of Garibpatti and is President of Union no 1 of Sonepur P.S. Garibpatti is about seven miles due W. of the thana and about one mile S. of Banwar Chak railway station. He was first made a President in June 1907, but only held office for a year as he became very unpopular with the villagers and gave the Police no help. He was, however, reappointed in July of this year. The note in the thana V.C.D. says he does not help the Police in ordinary or in B.C. cases, but that he is not of a quarrelsome disposition. On the other hand he is known to abuse ~~his~~ his position as Choukidari President and is still very unpopular with the local people. He is about 40 years old and knows English, having been educated in Chapra. He did not pass the Entrance or any other exam. He is not to be a correspondent of any newspaper, but is said to dabble in poetry. He is not well off. His brother is an accountant in the Chapra Treasury. His son is at school in Chapra. He goes occasionally to Bankipur and Muzaffarpur. He is a member of the Kirtan Samaj in Chapra- of which his great friend Lilada Persad, a muktear, is the Chairman. He keeps a dancing boy and is known to be of bad moral character. He is not, however, known to be interested in politics.

Camp  
Sonepur

Sho Persad Sarma  
17/11/12. Sarma



## बिहार पत्रिका के नियम ।

बिहार पत्रिका का वार्षिक मूल्य सर्वत्र १॥)

केवल विद्यार्थियों के लिये १) राजा महाराजा  
से उनके सम्मानार्थ १०) नमूने का अंक मुफ्त ।

विज्ञापन की छपाई एक बार के लिये प्रति  
पंक्ति २ आना अधिक दिनों के लिये पत्र व्यवहार  
कीजिये ।

विज्ञापन की बटाई १) सैकडा

किसी छेख को प्रकाश करने या नहीं करने

तथा घटाने बढ़ाने और छोटाने या नहीं छोटाने  
का पूर्ण अधिकार सम्पादक को है ।

मैनेजर

बिहार पत्रिका—छपरा ॥

## बिहार पत्रिका

### साप्ताहिक पत्र ।

सम्पादक—

एस. एस. तिवारी

व्यापाररूपि शिल्पकौशल कलाविज्ञान दे प्रदा । का योकार्य विचार बुद्धि कुशल  
साहित्यार्णव कर्णधार गति सा पूर्ण प्रभाव चन्द्रिका । निधानन्द करौ बिहार विहित

भाग १

छपरा

सामवार

४ नवम्बर

## बिहार पत्रिका

औफिस,

छपरा—सारन

महाशय ।

आप जानते हैं कि सोनपुर  
में एक मशहूर मेला लगता है  
और हिन्दुस्तान के हर शहर  
से लोग यहाँ आते हैं। लाखों  
आहमियों का जमाव हफ्ती तक  
रहता है इस बार "बिहार" अ-  
लग होने और बाँकीपुर में राज-  
धानी होने के कारण तब २ म-  
कारी अफसर (कोटेलाट इ. यादि)  
बड़े २ राज महाराजे के आने  
की खबर है। इसमें सन्देह नहीं  
कि इस साल मेला और सालों से  
कहीं बढ चढ कर होगा ।

आपही लोगों के सुभौले के लिये  
हम लोगो ने इस साल मेले में  
नोटिस बटवाने और सटवाने का  
भीफिस खोलने का प्रबन्ध कि-  
या है हमारे एजेन्ट लोग ६ रेक  
पटेलिखे हुये लोगों के डेरे पर  
जाकर नोटिस दे आवेंगे और  
भीके के जगहो पर साट देगे ।  
इस लिये आप से अनुरोध है कि

## समाचार ।

मद्रास के भावी गवर्नर लार्ड पेय-  
लैंड गत १८ वी सितम्बर को सप्तमी के  
विलायतसे भारतके लिये रवाना होगी

आगामी ८ अक्टोबर को, योमान  
बड़े लाट शिमले से रवाना होगी और  
मरो का सीर, होली, मउ इ. दोर  
चिन्तीर, उदयपुर, जयपुर, भीपल  
नागपुर आदि स्थानोंका दौरकरते हुये  
२३ सितम्बर को दिल्ली पहुँचेंगे

इस साल गत १ एप्रिल से १३  
सितम्बर तक ये भारतिय रेलवे कम्प-  
नियों की गवर्षकी अधिचार करी ५  
८७ लाख ६७ हजार । १३४ रूपये विशेष  
औमदनी हुइ है।

रंगून में एक बेसीन के एक देव  
मन्दिर से एक बहुमूल्य हीरा और  
बहुत से सोनेके आभूषणो की चोरी  
हो गई थी एक वम्मी पुलीस इन्सपे-  
क्टर ने हालमें क्यान्तप नामक स्था-  
नमें सब माल बरामद किया है। खेद है  
कीई पदार्थ नष्ट हुये गये सना जाता है

तीस हजार सात सौ विधवा [क याओं]  
की अतिन्ति अनुमानतः इनको हौ  
कम उमर वाली कन्याओं का विवाह  
बूढ़ो के साथ हुवा होगा जो पुत्यच  
में सबका है पर विधवाओं में उनकी कई  
दजे अधिक दुखों का सामना करना  
पड़ता होगा जिसे संपूर्णजन स्वयं  
विचार कर सकते है जिस देग में  
इतनी अमीय कन्यायें दारूण दुखों  
से संस्तप्त हो रही हैं ।

आज कई माहसे बिहारके नये कीडे  
लाटके लिये उपयुक्त ग्रीष्मावास  
को खोज हो रही है। सबसे पहले  
कितने ही स्थान के नाम लिये जा चुके  
हैं किन्तु देखते हैं, कि इन स्थानों  
के कृपाक्षमें ग्रीष्मीवास बननेका सौभाष्य  
लिखा नहीं है। हालमें प्रयागके पाय-  
नियरमें लिखा है, कि प्रव दारजिलिङ्ग  
के पश्चिम हिमालय गिरिराजपर कीई  
स्थान ग्रीष्मावासके लिये चुना जायगा  
देखें था होता है ।

बड़े बाद विवाद और अनुनय विनयके  
बाद बाँकीपुर होनेवाली अ. गामौ  
कङ्करसके सभा पत्रिका चुनाव हो गया  
माननीय मिस्टर मुनीलकासर इसवारकी

दिल्लीमें बैर  
कालेज प्रतिष्ठि  
वैदिक तथा यु  
त्साप्रणाको सिर  
धन संग्रह किया  
इस कालेजकी  
जायेगी। खबर  
बहादुर नीव प्रति  
करेंगे ।

कलकत्ता न  
इतिर तय्यार  
कारखाने खुले  
कारखानोंमें आ  
शराबके तेजाबके  
देशो शिल्प व्य  
होसकता है ?  
पटनेमें कनफरे  
बिहार पटने  
को कनफरे  
पटनेके छोटे न  
अकबर खां  
कमिटो के सम  
हुए है। अन्य पू  
को सगरीके रि  
महाबीरघाट  
कारिणी कमि



सहा समाज ।

त उपरोक्त समाज  
आन कर चुका है ।

भारक लोग अप-

करने के लिये-

हैं । इस बार इस

हारी में हुई थी ।

मुसुदन दास इसके

हृदयगाही तथा

आ उपस्थित छा-

लकटर महाशय

आपकी धन्य है ।

द सिन्हा, आप भी

सहृदय से अधिक

भा में उपस्थित थे

र में होगी । ईश्वर

माइयो को अवस्था

राह देखला दिये

न को निश्चय उन्नत

धन्य है !

मे सलेरिया कौन-

में हीनेवालो है ।

वका के सम्पादक

इजाल गवर्नर को

है ।

लेखना पता है

गुरु मि० तिलक

कुछ बीमार हैं ।

आप आरोग्य लाभ

के उपकार को

सक्त !

त पुकल्ला सोशल

ही हिन्दी साहित्य

इला सम्पादक समि-

इस बार दिसम्बर में

इस लिये समिति

उसी स्थान पर

गा । सम्मेलन के

बदरी नारायण जी

हुए हैं । सम्पादक

का आसन सरस्व-

## भारत सुधार ।

१ कार्य गृह

परिशिष्ट ।

भारत सुधार के प्रथम 'कार्यगृह' नामक लेख में पाठकों को बता दिया गया कि दान सुपात्रों की देना आवश्यक है और उन्हें पाने के लिये 'कार्यगृह' का खोला जाना भी अत्यन्त जरूरी है । जिस के खोले जाने से हम लोग अपना दोनो लोक चला बना सकते हैं । इसी लेख में कोदियों का भी नाम यथा समय चला आया है जो हमारे पाठकों को अवश्य ज्ञात होगा । यद्यपि उन लोगों की पूरी हालत दर्शाने के लिये 'भारत सुधार' में एक स्वतन्त्र ही लेख दिया जायगा तथापि यहां अपना प्यारी सरकार से—यह कहते हुए कि उनका [कोदियों का] सर्व साधारण में भोख-भंगना और विशेषतः उनका खाद्य वस्तुओं को दूकान पर जाकर अड़ करना अत्यन्त हानि कारक है—यह प्रार्थना है कि वह लेपीसी एक्ट [Leporsey Act.] कुल भारत वर्ष चला दें । जिस में इनकी ठियों में चला दें जिस में इन कोदियों को की हुई दूकानों पर को ज्यादाती जातौ रहे । अब यहां मैं इस विषय पर ज्यादा नहीं लिखकर अपने प्रिये पाठकों से प्रार्थना करता हूँ कि यदि आप आप लोग इस पर ध्यान देते हुए कुछ कार्य आरम्भ कर दियो तो मेरा परिश्रम अवश्य सार्थक हो जायगा और यदि यह लेख आप को कुछ भी राह याद दिलाने में कृतकृत्य हुआ तो भारत-सुधार का दूसरा विषय "शिशु पोषक भवन" शीर्षक एक बड़ा आन्दोलनकारी लेख आप लोगों के कर कमलों में शोषही रखा जायगा ।

शम् ।

"लेखक"

रूपदेशक सप्तक ।

जगत-जाल में नाहक फँस कर अपना जीवन खोता क्यों ?

( ४ )

भाइ भतीजा सुत बनितादिक जितने घर में हैं तेरे, तुझ से नेह स्वार्थ बश रखते इसी लिये रहते घरे ॥

( ५ )

रखना उनसे प्रेम निराला खीरे का बतिया जैसे जपर एक दृष्टि में आता भीतर अलग अलग तैसे ।

( ६ )

काम कोध मद मोह त्याग दे हरि चिन्तन में बाधक ये । दया दान उपकार किया कर तेरे हित के साधक ये ।

( ७ )

सिया राम का नाम लिया कर काम यही तेरा, प्यारे ! हो निष्काम भजन कर उनका विषय बासना से न्यारे । इति ।

देश भक्त जापान के प्रधान सेना-पति जनरल नोगी ने आत्महत्या करली है आप देश भक्तों के नमूनों में सर्वमान्य गिने जाते हैं । ठीक है ऐसे देश यत्नों के द्वारा ही तो जापान आज सच्चा जापान बन रहा है । क्या हम आशा करसक्ते हैं कि हमारे देश भक्त भी मि० जनरल नोगी के समान देश सेवा में प्राण का पृथक्करण पूर्वत यश का भागी बनें गे ।

कुछ दिन हुए भारत गवर्नमेंन्ट ने प्रांतीय गवर्नमेंन्टों को सलाह दी थी कि राजनीतिक कैदियों को, जैसा कि नियम है, साधारण कैदियों से हलका काम दिया जाय और उनसे विशेष विचार के साथ बर्ताव किया जाय । प्रसन्नता की बात है कि बिहोर के जेलखानों में इस के अनुसार कार्य होने लगा है ! तारा नोथ चौधरी को जो हालही में जेल से छूटा है रात में दूसरे कैदियों पर पहरा देने का काम सौंपा गया था । पहले कई बङ्गाली

॥ श्रीः ॥

## समाजिक दूषणियां ।

मैं इसलेखमें केवल उन्हीभिर्चों का ध्यान आकर्षित करना चाहता हूँ कि जिनसे अभी लिखित भावों से सम्बन्ध है । हमारे कुछ विचार से केवल सनातन धर्मावलम्बियों से ही इसका पूर्ण सम्बन्ध है क्योंकि हमें दूसरों की मर्तों में देखल देना क्या होगा कि अपने हस्ततल से चन्द्रमा को ग्रहण करने की चेष्टा होगी । उन द्रव्य वास्तव में प्रथम हमें यही लेकर विचार करना है कि हमारे ब्रौचमण तथा क्षत्री जातियों में जो कि अदिसे आज तक संसार शिरोमणी जाती गौनी जाती हैं, कइएक हास्य दुषा औसी प्रथा हैं कि जिसकी त्याग करने बिना समाज की उन्नति कदापि सम्भव नहीं है । ये लोग कि अपने पुत्रों के विवाह के समय ( यदि इनका पुत्र कुछ अंगरेजी पढ़ा हो ) बेचारे बेटी वालों से इतना तिलक फुमाते हैं कि जिससे वह विचारा नृण करके तथा अपने स्त्रि का भूषणों को बेच कर अथवा बन्धक धर कर उतना तिलक तो दे देता परन्तु जब बारात उसके द्वार पर जातौ तो उस बेचारे की धना भाव स कुछ बत तक मुख से नहीं निकलती और वे बारातियों का मान केवल मुखही से जितना करें परन्तु लाचारों से उनके भोजनाद-दन में अक्षम ही जाते हैं । इसमें उनका कुछ भी दोष नहीं परन्तु बेरहे वालेही का है । यदि वे उस बेचारे का समस्त धन पहले हीन ले लेते तो अवश्य इनका सभाषण उसी द्रव्य से करता । सच है बड़ों की भूल यदि वे अपनेही से नहीं सुधारें तो उनके नीचे वालों ने भी



दोही वस्तु मुख्य देख पड़ती है [१] यह हमलोगों के वृद्ध पितामहों के समय से चला आता है [ गो कि आधुनिक सनातन धर्म को परिभाषा है अभीष

## स्वभाव ।

[ गतांग से आगे ]

कष्ट अथवा शोक को वे साहस, ज्ञान तथा बुद्धि की उत्पत्ति का सच्चा मार्ग जानते हैं ।

हम में संदेह नहीं कि अच्छे वा बुरे स्वभाव का होना अधिकतर ईश्वर के आधीन है । परन्तु इस में भी संदेह नहीं कि हम अपने स्वभाव को जोसा चाहे बनासकते हैं । जिस प्रकार हम दूसरों की संगति में पड़कर उनके भले अथवा बुरे गुणों को अपनायास ग्रहण करलेते हैं उसी प्रकार दूसरों का अनुकरण करके हम अपने स्वभाव की भला वाबुरा बना सकते हैं । अपने जीवन को सुखमय अथवा दुःखमय बनाना विशेष करके हमहो लोग पर निर्भर है । जिस मनुष्य का स्वभाव अच्छा है उस के मुख पर सदा प्रसन्नता के चिन्ह दिखलाई देते हैं । वह नहीं जानता कि दुःख क्या वस्तु है । यही कारण है कि अच्छे स्वभाव वाले स्त्रीपुरुष अपने समय को प्रसन्नता पूर्वक व्यतीत करते हैं । दुःख उन से कोसों दूर भोगता है और यदि साहस करके कभी किसी दुःख ने उन पर आक्रमण भी किया तोवे इस को और कुछ भी ध्यान नहीं देते मानो उनको दुःख का कुछ ज्ञान हीनहीं है ।

दुनियां में कौन ऐसा कठिन काम है जो इसके द्वारा सहज नहीं होसकता है । इसकी जहां तक प्रशंसा की जाय थोड़ा है ।

प्राचीन काल के बड़े बड़े प्रतिष्ठित और बुद्धिमान मनुष्यों की जीवनो पर विचार करने से ज्ञान होता है कि वेसदा प्रसन्न चित्त रहा करतेथे । उनलोगोंने प्रतिष्ठा अधिकार द्रव्य अथवा अन्यान्य अनिष्टवस्तुओं के उपार्जन में अपने अनसोल

समय को व्यर्थ नष्ट नहीं किया, बल्कि जीवन प्रयन्त उनका मुख्य उद्देश्य यही रही कि किस प्रकार दूसरों की भलाई और उपकार हो । वास्तव-स्थाही से उन की इस प्रकार की शिक्षा मिली थी । असंख्य कष्ट के रहतेभी वेसुखी रहतेथे ।

प्रसन्नता का मुख्य कारण प्रेम, आशा और धैर्य है । प्रेम से ही प्रेम होता है और दया की भी उत्पत्ति प्रेम ही से होती है । प्रेम एक वृक्ष के सदृश है । सत्यता, क्षाम प्रसन्नता सम्यता, धर्म, उपकार इत्यादि इसके मोठे फल हैं । इसकी यदि एक अनमोल वस्तु कहेंतो अनुचित नहीं होगा, क्योंकि इस को द्वारा प्रेमी और प्रेम पात्र दोनों ही को स्वर्ग का सुख अनुभव होता है । प्रेम के कारण जो भी कष्ट नष्ट दुःख होता है प्रेम वह कष्ट वा दुःख नहीं है, बल्कि सुख से भी बढकर है ।

## बर्षा का दृश्य ।

बूंदन भाड़ी लगी है,

दामिनि दमक डरावै ।

विरहीन विकल भयी है,

पावस परम सुहावै ॥१॥

नाला नदी भरे हैं,

दादुर भी चहुं ओर बोलैं ।

भीतर मनक रहीं हैं

जेहि देखि मन लुभाते ॥ ६॥  
मैदान में हरियाली,  
मखमल बिक्री है भाई ।  
जहं तहं कषक हैं बैठे,  
आनन्द गीत गाई ॥७॥  
देखी बाहार कूप की,  
सीमा है बयाहि छाये ।  
गागर की माथ धर धर,  
बहु नारि वृंद आये ॥८॥  
बारि बारि नारियां,  
नीर कूप में भरे हैं ।  
बर्षा दृश्य देखिकर,  
काको न मन डिगे हैं ॥९॥

नोट—आप की इच्छा अनुसार यह कविता प्रकाश कर दी जाती है परंतु समयानुकूल हो चीजें अबसे भंजा कोजिये-सम्पादक,

## धर्म पताका ।

बन्दि गौरि गणपति चरण  
पुनि महेश सिरनाथ ।  
गावतवेद पुण जेहि  
वरणविधि बनाय ॥  
लिय धर्म के अद्वय  
मनमें छल अधिकाय ।  
योंनो सब धर्मी बने  
लौंहे जगत फाँसाय ॥  
नेम धर्मसब नाशकर  
मनमें ककु नविषाद ॥  
तीरयो बन्धन पम के  
रखे न कुल मरजाद ।  
बनौ बात सब आज है  
सुनो बिहारो लोग ॥  
महाराज तुमकी दियो  
सब प्रकार के भोग ।  
और तुम्हे सब भित गये

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## हमार शुद्ध अर्क कपूर

हैले मेरामबाण औपध है!

हेजे के दिनोंमें इसका रोज सेवन करे  
तो निडर रहे। बीमारीके शुरू से इस  
का सेवन होनिसे १०० में ६६ जरूर  
अच्छे होते हैं। गमी के दस्त में पेट  
दर्द और अजीर्ण में यह कभी निष्फल  
नहीं जाता है। दोत और सिर दर्दमें  
ठंडा चिहनी और मधमखिखियोंके  
काट पर तत्क्षण दर्द दूर होजाता है  
सम १०) डाँक १ से ४ तक १०)

दर्जन २॥०)

## दाद का मलहम

मलहमलगती नहीं कपडे में दाग  
नहीं किसी प्रकार कीतकलीफ नहीं  
खुबवूसे चित्त प्रसन्न हो जाता इस के  
लगानेसे खासा इतकी काम होता है  
दान एक डिब्बो १०) दर्जन २॥०) डाँक  
खुब अलग लो० एन० साह एन्ड को०

लाह बाजार कपरा

एजेन्ड चाहिये

नियम और सूची प्रवतथा

मनुष्य के २५ दशा का चि

त मुक्त मिलेगा मगा दे

खि।। पता- एच० एच०

एच० चोद जि० आरो

अदिनोय सिद्धि।

## आंतक निग्रह

### गोलियां

केवल वनस्पति से बनाई  
जाती हैं।

इन गोलियों का थोडे दिन सेवन  
तो रक्ते से रक्त बढ़ाता है, शरीर में

के लोग

आ होता है  
क कंपनो मधुर  
लिखे सभी गुण  
से वफा खांस  
हणो आतसार  
पीले दस्त, कै  
पौंद नआना इन  
रों साटिफिकेट  
० फो शी० १०)  
०० ११) डाँकखर्च

ता किसी तरह  
इस है कीमत  
१० ख० माफ,  
जेन्ट होसकता है

वाइयां।

कीमत १)

ानी को १)

खोयी शोशो १)

१) दमेकी दवा १)

१॥) उवरनाशक

ही सुस्तदेते हैं।

मृत भजते हैं

नी मयुरा

र वेदान पहचान

उठानी पड़ती थी

गमी रुपया लेकर

हुये निकट वर्तीय

ो है। मैनेजर

कपरा

लेमानी

ह  
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प्र  
व