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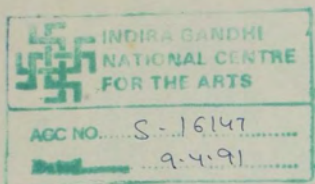
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āyu - āropeti

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āra - āropeti

H. KOPP

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sankamā jīratī ~u pālayamā, S I 81,32*; ~um ārogiyam vaṇṇam saggam uccakūlīnatam ratīyo patthayentam, S 187,3*; appam hi etarū na hi digham ~u (*nom.*), yaṁ tvaṁ Bakā maññasi digham ~u (*acc.*), S I 143,13* = Ja III 360,2*; ~um (*v. l.*; E? ~u) pajānāmi tvaṁ, S I 143,15; ~umh etī ..., ~umh kho pana datvā ~ussa bhāgini hoti, A II 63,3* ≠ III 42,4-5 (Mp III 96,11; 250,16), *quoted* Mp I 453,15; na gahapati arahatā āyukāmo ~um āyācituṁ, A III 48,2 foll.; jarā ca macu ca ~um pāceti, Dh 135; yadā jānāsi ~u no (Vv-a; E? āyuno), Vv 227 (Vv-a 117,9); varuṁ ce me haṁsa tvaṁ dadeyya, ayaṁ rukkhō punar ~um labbhettha, so sikkhāvā phallā etc., Ja III 493,14*; sacce pi jānātha vadetha ~um, Ja IV 441,16*; na tena so jīvati digham ~u, Ja V 219,21* (*v. l.* ~um); imesaṁ sattānaṁ ~uṇ ca vaṇṇaṁ ca balaṁ ca khepentiyo, Ja VI 26,29; yo icche dibba-bhogaṇ ca dibbaṁ ~u yasmi sukhāṁ, Ja VI 240,29* (*v. l.* ~um); Tusite kāye thito Bodhisatto ... ~umh vīloketi, Mil 193,20; *instr.* sg. (z) ~unā; te aññe atirocati vaṇṇena yasas' ~unā, D II 208,10*; 211,15*; 221,20* = Vv 447; ~unā pi vaḍḍhissanti, vaṇṇena pi vaḍḍhissanti, D III 73,26; sake pettike visaye ~unā pi vaḍḍhissatha, D III 77,16; so tattha aññe deve ... adhiḡaṇhāti dibbena ~unā, D III 146,4 = S IV 275,2 = A III 33,5; IV 242,19; Brahmāyo tesaṁ brāhmaṇaṁ aggaṁ akkhāyati yad idam ~unā e' eva yasasā ca, M II 142,1; nriyāsāvako ~unā samiyutto hoti dibbena pi mānussena pi, S V 390,11; dibbena ~unā attiyātha hariyathā jīgacchatha, A I 115,7; yo so Sumanā dāyako so amuṁ adāyakam devabhūto samāno pañcahi thānehi adhiḡaṇhāti; dibbena ~unā +, A III 33,5; devā brahmena ~unā santutthā, A IV 76,29; cātummahārājike deve dasahi thānehi adhiḡaṇhanti; dibbena ~unā +, A IV 242,7; tīhi thānehi devā Tāvātinsi Uttarakuruṇ ca manusse adhiḡaṇhanti Jambudīpake ca manusse; dibbena ~unā +, A IV 396,15; ~unā yasasā e' eva vaṇṇena ca sukhena ca ādhīpaccena Āṅkuraṁ Indako atirocati, Pv 308 (= jivitaṇa, Pv-a 136,27); ~unā pi ca vaṇṇena sukhena yasasā pi ca, Ap 537,25; sukhā katapālānaṁ, Abhidh-av 66,12*; (f) ~usā, cf. Kacc 183; Sadd 663,11; mātā yathā nīyaṁ puttāṁ ~usā ekaputtāṁ anurakkhe, Sn 149 = Khp IX 7 (*Cl.*: tassa dukkhāgamapāṭibhānattham attano ~um pi cajiṭṭa anurakkhe, Pj I 248,11), *quoted* Sadd 120,24*; *gen.* sg. ~uno and ~ussa; ~uno saṁhāni indriyānaṁ paripāko, ayaṁ vuccati jarā, D II 305,12 = M 149,22 (Ps I 216,5-14) = M III 249,20 = S II 2,29 (Spk II 12,7-18); 42,15; 44,12; 57,24 = Vibh 99,18; 137,21; 145,20; 159,43; 191,36; Nidd I 146,4; (*explained*) Patīsa 152,7; Dhs 644; 736; ~umh kho pana datvā ~ussa bhāgini hoti, A II 63,9 ≠ III 42,4-5 (~ussa bhāgini hoti ti āyu-lābha-paṭilābhini hoti ~umh vā bhājanikā hoti, āyu-paṭilābhini ti attho, Mp III 96,12), *quoted* Mp I 453,16; anantarāyena pavattassa ~uno vaḍḍhanarā nāma n'atthi, Dh-p-a II 239,16; jarā ~uno saṁhāni ti phalūpacārena vuttā, As 328,23; yaṁ ... ~uno khayavassena maraṇaṁ hoti, idam āyu-kkhaṇa maraṇaṁ nāma, Vism 229,21 (Vism-mht S II 2,17); ~ussa vaḍḍhanakāraṇaṁ, Mhv XXXV 73; *loc. sg.* ~usmiṁ and ~umhi; kiṁ ca bhikkhuno ~usmiṁ, D III 77,20; uttarīṇ ~usmiṁ akāle maranti, Ml 302,6

fol.; ayaṁ pana vassasatāvāsīthe ~umhi gamamaṁ ārabhi, Spk I 117,18; ~umhi vaḍḍhamāna, Dh-p-a II 239,9; ~umhi khayam āgate, Mhv XLIV 110; — *life*, *v.* addhā°, appā° (-tla, *n. abstr.*), digha-m-addhā° (A II 66,8,10), Dighā° (A II 64,18,28*; II 42,10*; 51,13; Ps IV 205,22; Th-a II 93,10; -kumāra, Ps IV 205,22; Dh-p-a II 235,7; Ja III 211,18; 487,19 (*v. l.*); 489,14 (*v. l.*); -nāma, Ap 115,16; -lakkhaṇa, Ja I 197,16*, 28), punar-° (D II 285,27* = As 348,20*), Brahmā° (M II 133,12; 142,1), yāvart-° (Ap 385,2); — *life, with suffix -ka, see* āyuka; — °anupālana, *n.*, supporting, preserving *life, maintenance of life*; āyū ca anupālanaṁ (*split. epd.* z: āyū-anupālanaṁ ca) sabbam taṁ kittayissāmi, Dh-p II 2; — °antara, *n.* (cf. °antara), *interval of life*; Vism 292,10,12 (~aṁ nāma jivitanāraṁ jīvanakkhaṇāvadhī, Vism-mht S II 85,8); Vibh-a 520,4 *fol.*; — °(u)smā-viññāna, *n.* (*dv.*), *life, death, and consciousness*; *abl. sg.* pete ti ~ato apagate, Pv-a 63,13; — °-kappa, *m.*, *life-time, life-span, life-term, duration of life*; kappan ti ~am (*acc. sg.*), Sv 554,20 (*ad* D II 103,3) = Spk III 251,19 (*ad* S V 259,20) = Mp IV 149,8 (*ad* A IV 309,7) ≠ Ud-a 323,27 (*ad* Ud 62,19), *quoted* Ap-a 10,17; mayi ~am pi akathetvā nisinne, Ja I 119,31 = Dh-p-a I 250,4; kappo nāma mahākapo kappakadeso ~o ti tividho, Kv-a 131,7 (*ad* Kv 456,2 *fol.*); kappo ~o vuccati, Ml 141,11; — °-kamma, *n. dv.*, *life and merit*; ~ānaṁ samakam eva parikkhāpittā maraṇaṁ ubhayakkhayaṁaraṇaṁ, Abhidh-s-mht S* 183,17; — °-kāma, *mfn.* [*sa. āyus-kāma*], *who wishes long life*; na arabati ariyasāvako ~o āyūṁ āyācituṁ vā abhinandituṁ vā āyussa vā pi hetuṁ, A III 48,3 *fol.*; — °-kāla, *m.*, *life-time, duration of life*; vassa-sata-sahassato pana paṭṭhāya hetthā vassasatato paṭṭhāya uddham ~o kālo nāma, Ja I 49,2; °vasena, As 266,29; — °-koṭṭhāsa, *m.*, *part of the life-time*; buddhā ... pañcama (*v. l.* pacchime) ~e bahuja-nassa piyamaṇāpa-kāle yeva parinibbāyanti, Sv 555,5; Spk III 251,30; Mp IV 149,17; Ud-a 324,3; vayo ti paṭhamavāyādi ~o, Sadd 418,4; — °-kkhaya, *m.*, *decay, expiration, dissolution of life* (cf. jivita-kkhaṇa); *nom. sg.* āyussa khayō ~o, Mhv-t 232,21; *acc. sg.* te pi ~am patvā, Vv 721; tassa ~am disvā devindo etad abravī, Cp I 9,2; ~am patto, Ml 26,27; ~am patvā, Ps V 62,35; ~am sampapayāti khāṇe khāṇe pi, Tel 49; *instr. sg.* attano ~en' eva mari, Ja IV 30,15; yaṁ ... āyuno khayavassena maraṇaṁ hoti, idam ~eva maraṇaṁ nāma, Vism 229,22; cf. Abhidh-s 25,11; *abl. sg.* ~ā vā puññakkhayā vā cavitvā, D I 17,27 (Sv II 10,27 *fol.*); ~ā III 29,1,7; cf. Patīsa-a 370,27 = Vism 417,24; ~ā puññakkhayā cavissāṁ, Vv 81,11; tuttho ~ā hoti mutto āghātāna yathā, Th 711 (Th-a II 15,18); yo koci bahūni divasa-sahassāni jivittvā jarājīṇo ~ā anitiko anupaddavo marati, Ml 304,11 ≠ 305,1; pakkosānāya sattussa saṁghapakkosānāya ca yathākālāparicchedā °vasena ca vutthabanti, Mhv V 125; — °-kkhayaṇtika, *n.* (z: āyū-kkhaṇa + 'an-tika; cf. maraṇantika), *vicinity of death, decay of life, expiration of life-time*; ten' eva vyādhāni therā patto ~am, Mhv V 219 (Mhv-t 232,20-26); — °-kkhaya-maraṇa, *n.*, *death by decay of life*; (*explained*) sari pi kammānubhāve taṇṭamagatisu paricchinnaṁ āyuno parikkhaye maraṇaṁ ~am, Abhidh-s-mht S* 183,14-15; — °-khepana, *mfn.*, *spoiling the life*

powers (in the body); nom. pl. m. mahāvātā sarīrass' -ā (v. l.; E° ānukhepanā), Ap 405.7, quoted Th-a C° 378.21; — *°tthiti*, Kv 394.23 foll. is to be read in two words with S° for E° -i (cf. Kv trsl. 226 n. 3 and Dhs § 19 ≠ Kv 395.1); — *°da*, *mfn.*, giving longevity, giving life [cf. sa. āyur-dā]; *nom. sg. m. -o* bala-dō dhīro vajña-dō pañbhāna-dō sukhassa dātā medhāvī sukhān so adhigacchati, A II 142.137; — *°dada*, *mfn.* [cf. BHS Āyur-dada, name of a Kīrīmā-mā] = *prec.*; *nom. sg. n. -am* bhojanān durupacāreṇa jīvitaṁ harati, Mil 153.28; — *°dāna*, *n.*, gift of life; Mp III 250.16; — *°dāyī(n)*, *mfn.*, giving life; so -i bala-dāyī sukhavajña-dado naro dīghāyū yasavā hoti yattā yatt' upapajjati, A II 64.12*27; — *°dubbala*, *n.*, weakness of life; *abl. sg. -ato* ... maraṇān amussarattabbān, Vism 230.26, commented ib. 235.26–236.12 (-ato ti jīvitaṁ dubbala-bhāvato, Vism-mht S° II 4.3); — *°dhārāṇa*, *mfn.*, maintaining, sustaining life; *nom. sg. n. -bhojanān* sabbasattānān -am, Mil 320.1; — *°pacchedana*, *mfn.*, breaking off, cutting off, destroying life; *nom. pl. m. pañca dhammā -ā*, na āyū-vaddhānā, Mp III 282.12 (v. l. āyūpacchedanā) ad A III 145.1; — *°paññā-samāhita*, *mfn.*, provided with longevity and wisdom; *nom. sg. m. sabbalakkhaṇa-sampanna -o* sabbāyāsa-vinimutto kāyo me hoti sabbaddo, Ap 313.17; — *°paṭilābha*, *m. [sa. -pratilābha]*, acquiring, winning of long life; *dat. sg. āyū-samvattānikā* hi 'ssa paṭipadā paṭipannā -āya samvuttati, so lābhi hoti āyussa dibbassa vā mānussassa vā, A III 48.6; — *°paṭilābhi(n)*, *mfn.*, acquiring, getting long life; *nom. sg. f. āyussa* bhāgini hoti ti āyulābha-paṭilābhini hoti āyūn vā bhajanikā hoti, -ini ti attho, Mp III 96.12; — *°ppamāṇa*, *n. [sa. -pramāṇa]*, span or measure of life-time; *nom. sg. Vipassissa* bhagavato asitūhi vassasahassāni -am ahoṣi, D II 3.24 foll.; 50.23 foll.; mayham etarahi appakāṁ -am, D II 4.3; dibbān vassa-sahassān devānān -am, D II 327.12 foll.; A I 213.12 foll.; 267.11 foll.; II 126.23 foll. (Mp III 124.12–16); IV 252.16 foll.; manussānān satthivassasahassāni -am ahoṣi, A IV 138.12; iti mayā vassasatāyukassa manussassa āyū pi samkhāto, -am pi samkhātān, A IV 139.19; dīgham padumaniraye -am, S I 151.30 = A V 172.27 foll.; Sn 126; tivarānān manussānān cattarissān vassasahassāni -am ahoṣi, S II 191.2 foll.; tasmiṁ tasmīn kāle yaṁ manussānān -am, tam paripunnān karonto, Sv 554.30 ad D II 103.3 = Spk II 251.19 ad S V 259.20 = Mp IV 149.9 ad A IV 309.26 ≠ Ud-a 323.27 ad Ud 62.19; (explained) kappo -am ti, Mp III 124.12; manussānān (devānān) kittakān -am, Vibh 422.15 foll.; acc. sg. -am pañcakotthāsa katvā, cattāro khepetvā, pañcāme vijjāmanā yeva parinibbuto, Spk II 160.17; athānussadhikusalā bhikkhū tatthā -am pucchissanti, Pj II 476.19; Tāvatinisadevānān -am eva vadati, Vv-a 247.21 ad Vv 652; so upapannā vā samanantarā appattān vā vemajjhaṁ -am ariyamaggān sañjāneti, Pp 16.25 (Pp-a 198.26); so attikamitvā vemajjhaṁ -am upabacca vā, Pp 17.2 (Pp-a 199.2); *instr. sg. devalakassa -en'* eva cavanti, Sv 110.30; *abl. sg. -ato* pi amussarissati, D II 8.8 = 54.1; — *°parikkhaya*, *m.*, exhaustion, diminution, dissolution, decay, loss of life; *instr. sg. kālān* karoti ti na vijjāyanabhāva-paccayā -en' eva, Sv 436.32

ad D II 14.1; — *°parimāṇa*, *n.*, measure, extent, limit of life-time; *abl. sg. vassasatam pi yāva -ā* ttiṭṭhati, Ps 1210.9 = Spk II 26.11; — *°pariyanta*, *m.*, limit, end of life-time; *only life. nom. sg. m. amu-trāsin* evamānāno evaṁhotto evamavaggo evamāhāro evamāsukha-dukkha-paṭisāriyevā evam-ā, D I 133.22; 81.30 = M I 22.19; 35.13; 182.20 = S II 122.21 = A I 164.15 = II 99.8 (commented Vism 422.22–24); — *°pariyosāna*, *n.*, end of life (cf. jivita-pariyosāna); *loc. sg. -e* pubbanimittesu uppannesu, Cp-a 75.14; -e Tusita-pure nibbattitvā, Dh-p-a I 84.12 = Mhv-v 65.9; -e devaleko nibbattitvā, Ras C° 1899 II 87.17; — *°pāla*, *m.*, N. pr. of a thera; *nom. sg. tena* kho pana samayena āyasmā -o Saṅkheyya-parivene pativasati, Mil 19.7; — *°pālaka*, *mfn.*, upholding, preserving life; *nom. sg. n. yathā* bhojanān sabbasattānān -am jivita-rakkha-kān, Mil 285.16; — *°pālā*, *f.*, N. pr. of a therī, the ācariyā of Saṅghamitā; Sp 51.28 (E° Āyupālī-therī); Thūp 42.29 (E° Āyupālītherī); ācariyā -ā kāle sāsi anāsavā, Mhv V 208 (v. l. -pālī = Mhv-t 230 n. 2); — *°ppada*, Spk II 220.9 anayavyasanān pāpasi is prob. to be read for E° -am pāpasi; — *°bandha*, *m.*, bond, fetter of life; -o ti gayhāti, Nāmar-p 79; — *°bbeda*, *m. [sa. āyurveda]*, the Āyurveda; *loc. sg. -e* sayam cāpi nipunattā narādhipo, Mil LXXIII 42; — *°māni*, Ap 592.6, an attempt (in some Mss. only) to give a fem. correspond. to āyasmā; perhaps misreading for -māti (≠ sa. āyusmāt; cf. Ap 592 note 1 -māni); — *°vaddhaka*, *mfn.*, augmenting, increasing life; Thūp 28.30; — *°vaddhana*, *f.*, *mfn.*, augmenting, prolonging, strengthening life; *nom. pl. m. āyūpacchedanā* na -ā ('anāyusā'), Mp III 282.12; 2. m., N. pr. of the son of a brahmin; -kumārā, Dh-p-a II 238.7.11; 239.17 ad Dh 109; — *°vaddhamāna*, *mfn.* (part. med. of vaddhati), increasing in life-time; (explained) āyūnā vaddhatu, Kacc-v V 112.3; — *°vanṇa-bala*, *n. de, life, beauty, and strength; instr. sg. mahā-yasā* sukhēnāpi -ena ca dibbasampatti vā tesān manussānān bhavissati, Anāg 128; -upeto dhimā roga-vivajjito, Pañca-g 76; — *°vanṇa-sukha-bala*, *n. de, life, beauty, happiness, and strength; nom. pl. Mp-t (C°) I 3.28; -°vanṇa-sukha-bala-vaddhana*, *mfn.*, augmenting, increasing life, beauty, happiness, and strength; *abl. sg. Mp-t (C°) I 3.21; -°vanṇa-sukha-bala-vuddhi*, *f.*, increase of life, beauty, happiness, and strength; *instr. sg. Mp-t (C°) I 3.26; -°va(t)*, *mfn.*, possessing vitality, long-lived, aged; JPTS 1886 p. 155; *nom. sg. m. tes'* aññataro 'yaṁ -ā dvāre ttiṭṭhati Khuj-jasobhito, Th 234 (tesān aññataro yaṁ -ā dīghāyū āyasmā, Th-a II 93.10); -ā balavā vīro (v. l. dhīro) vāgnavā yasavā sukhī anupaddavo anīti ca bhomi cāpacito sadā, Ap 311.21; — *°vemajjha*, *n.*, the middle of life; *acc. sg. yo -am* an-attikkamitvā parinibbāyati, so tividho hoti, Spk III 143.28 = Mp II 350.20; yasmi avihādisu tattha tattha -am an-attikkamitvā antarā agga-maggādhigamena anavasesa-kilesa-parinibbāne-na parinibbāyati, Ud-a 93.4; cf. Vism 710.9; — *°vematta*, *n.*, difference in life-time; Sammasāmbuddhānān -am, sarīrapamāṇa-vemattān, kula-vemattān, dukkaracariyā-vemattān, raṇsi-vemattān, ... Ud-a 152.8; — *°vemattatā*, *f. abstr.*, the fact of being different in life-time (one of the 8 distinctions of

the various Buddhas, viz. addhāna-, āyu-, kula-, paṃāṇa-, padhāna-, bodhi-, nekkaḥaṃa-, raṃsi-
vemattatā; nom. sg. hethima-paricchedena ca vassa-
satāyukakale upajjanti uparima-paricchedena (ca)
vassa-satā-sahassāyukakale ayaṃ tesam ā, Pj II
408,6; catuḥi thānehi bodhisattānaṃ bodhisattehi
vemattatā hoti, katamehi catuḥi: kula-vematta-
tā, addhāna-vemattatā, ā, paṃāṇa-vemattatā, Mil
285,3; (enumerated in long cpd.) Pj II 407,30; —
°vossajjana, n., giving up life; Ālavakaṇḍulimāla-
Apalādanaman pi ca, Pārāyaṇakasamitti ān
tathā, Mhv XXX 84 (Mhv-t 546,26-28); — °saṃ-
vattanika, mfn., conducive to long life; nom. sg. f.
āyukamena ariyasāvakena ā patipadā patipajji-
tabbā, ā hi 'ssa patipadā patipannā āyupatila-
bhāya saṃvattati, A III 48,4 (Cl.); — ā patipadā
ti dānasīlādikaḥ puññāpatipadā, Mp III 252,15; —
nom. sg. n. ām āyasmatā Cundena kammāru-
puttena kammāni upacatā, D II 136,8 = Ud 85,12
(Cl.: ān ti dighāyuka-saṃvattanikaṃ, Ud-a 406,16); —
°saṃkhyaya, m., exhaustion of life-time, dissolution,
decay of life; acc. sg. mataṃ ca disvā gatam ām,
Th 73 (Th-a I 174,11), quoted Ps III 311,0; bhaya-
sañjātarogena pāpito ām, Mhv LXXII 301; abl. sg.
yadā devo devakāyā cavati ā, tayo saddā nicchar-
anti devānaṃ anumodataṃ, It 77,15* = Ap 194,17;
262,2; tāva-dighāyukā satta cavanti ā, Vibh 426,9;
nibbant' ā, Anāg 129; loc. sg. bhavanam pi pakam-
pittha Buddhassa ā, Ap 151,25; loc. sg. sāsanam
jotayitvāna nibbuto ā, Dip V 102; ifc. pattā° (Mhv
LXXV 94, LXXVI 8); — °saṃkhyā, m. [BHS
āyuh-saṃskāra], constituent of life, conditioning of
long life, vital principle; KERs, Toev. II 70; FRANKE,
DN 202 n. 4; 207 n. 5; Ja trsl. I 106 n. 3; V 218 n. 2;
nom. sg. Tathāgatena satena sampajānena ā o ssaṃsattho.
D II 114,33; ssaṃsattho ā, D II 118,33; assa ā, rogo
upajjāi ā o pariāyā, Dh-p-a I 129,19; na h' eva thitaṃ
... kañci sattāni ā o anugacchati, A III 96,11; mayhaṃ
nu kho ā o kidiso, Ja IV 87,22; imesaṃ sattānaṃ ā o
nāma sighasotanādā viya, Ja IV 112,11; ā o me ssa-
sattho parinibbāyissāmi, Ja V 126,27; ā o te ssaṃsattho,
Ja V 411,14; kiṃ nu kho ā o ciraṃ pavattissāsi, Ss
48,28; Cāpāle cetiye ā o ssaṃsattho, Kv 559,16,21;
acc. sg. yadā Tathāgato ām ossajjati, D II 108,28;
atha kho Bhagavā Cāpāle cetiye sato sampajāno ām
ossaji, D II 106,22 (Sv 556,33-38) = A IV 311,28;
S V 262,22; Ud 64,25; attano ām olokeno, Dh-p-a
III 80,16; yadā Vipassī lokaggo ām ossaji, Ap
151,22 (Ap-a 422,26); tadā Vipassī Bhagavā ām
vossaji, Ap-a 422,15; loc. sg. ossatthe ca Bhagavatā
ā mahābhūmicālo ahoṣi bhūṃsanako lomahaṃso
devadūbhūyo ca phalīṇsu, Ud 64,25 foll.; nom.
pl. te ā vedānā dhammā, M 1295,36 (ā ti āyūm
eva, Ps II 350,20); tato sightarān ā ā khīyanti,
S II 266,19 = Ja V 212,9; imesaṃ sattānaṃ ā ā
khīyanti, bhijjanti, khayaṃ gacchanti, A IV 215,23;
ettakam dāni me ā pavattissanti, Vism 292,13;
acc. pl. patihace' ā o ssaṃsatthvāna nibbutiṃ gacche-
yanti lokanāthena anuññatā mahesinā, Ap 530,1;
attano ā e upadhāretvā, Vism 292,23; gen. pl. ānāni
ittara-bhāvāṃ dassetvā, Ja V 212,16,18; loc. pl.
āhi' assa anupubbeṇa āsu paribhūṇesu parinibbāna-
divaso sampāpuṇi, Ja I 235,28; ifc. upacchinna°

(Pv-a 210,1), gatā° (Mil 151,19); — °saṃkhyā-
khepana, n., exhaustion of the vital principle; (ex-
plained) Vv-a 311,20; — °saṃkhyā-paritattā,
f. abstr., the fact of being short-lived; acc. sg. idāni
imissāpi jātīvā ām dassetvā, Ja IV 398,4; —
°saṃkhyā-vossajjana, n., giving up the vital
principle; Ps IV 114, n. 5; Ap-a 422,28; Thūp 81,38;
— °saṃkhyā-vossajja-bhāva, m. abstr., the fact
of giving up the vital principle; acc. sg. devaputto...
Buddhassa ām ātāvā mahāsokani domanassaṃ
uppesi, Ap-a 422,19; — °saṃkhyā-vossajjana,
n. (see ossajjana), giving up the vital principle; loc. sg. ā,
Sv 577,5; Ps IV 114,1; Ap-a 422, n. 9; Thūp 24,1; —
°saṃgataklesā, m., the collected depravities of life;
in bahuvr. cpd. acc. sg. tam disvāna... bhūmiyaṃ
patitaṃ... gatā° ām, Ap 478,17; — °santānaka-
paccaya-sampatti, f., attainment of favourable con-
ditions for the continuity of life; instr. sg. āyā, Vism
229,17 (Vism-mht S° II 2,16); — °sahagata, mfn.,
connected with, concomitant with life; nom. sg. m. yadā
'yaṃ kāyo ā o ca hoti usmā-sahagato ca viññāna-
sahagato ca, tadā lahutaro ca hoti mudutaro ca
kammaññataro ca, D II 335,14 foll.

°āyuka, mfn., = āyu in bhvr. cpds.; v. attha-
kappā° (Ja III 358,26), appā° (= Sv 110,28; -tā,
Ud-a 295,6; -tta, + Att III 3; -dighāyukātā, Nett
182,26; -dighāyukabhāva, Vism 422,16); asāṃkheyyā°
(Mhv II 6), asitvassa-sahassā° (D III 68,16),
kappa-sahassā° (Spk III 143,24), kappā° (Sp 43,16;
Ps 135,10; II 409,17; Mhv V 87), khina-m° (Ja IV
234,28*), khinā° (Sv 635,32; Cp-a 217,4; Mil 126,27;
151,17,24,31), catusatthi-kappā° (Mp IV 27,23),
cuttāṃsa-vassa-sahassā° (Dhp-a I 103,6; -kāla, Spk
II 160,13), dusa-vassa-sahassā° (Pv-a 73,13), dighā°
(M III 100,17 foll.; 202,21; III 150,5; A IV 240,1 foll.;
Sv 110,32; Pv-a 27,3; Dh-p-a II 235,18; Pañca-g 70;
-kāla, Spk I 117,17; -tara, D II 83,21); niyātā° (A IV
396,11), parikkhinā° (Ap 478,6; Mil 23,29; -tā, Ja
VI 481,22); parittā° (Ud-a 276,4), yāvātā° (M III
119,30; Kv 207,6; Sv 110,32; Ps II 409,12; Spk I
208,27; Vv-a 196,5; Pv-a 66,20; 73,23; 133,16; Kv-a
131,23; Ja I 56,23; 109,9; Dh-p-a II 238,19; 239,14),
vassa-satasahassā° (Ps III 288,15), vassa-satā°
(A IV 139,15; V 84,18; -kāla, Pj II 408,4), vassa-
sahassā° (D III 68,17; 70,2), sāvasesā° (Mil 151,15,25;
152,1,4), soḷasa-kappa-sahassā° (-tā, Spk III
144,15).

āyujjhati, pr. 3 sg. [sa. āyudhyati], to war
against, attack; 3 pl. anti, Mogg-p 282,16 = Pay fol.
jlr v. 4 ad Mogg V 45 'āyudham'.

āyujjana, n. (nomen act. of *āyujjati), applica-
tion, devotion to, practice of; (explained) ām anyu-
janam āyogo, Sv-pt ad D I 187,18; nt: ā bhūso
yujjanam āyogo.

āyuta, mfn. [ts.; pp. of ā - [yu], (a) fastened
to, yoked, tied, bound; nom. sg. m. rāgaratō sukhasilo
kāmesu gedham ā o Buddhena codito sauto tato tvaṃ
pabbajjissasi, Ap 57,15 (= yojito, Ap-a 316,19);
(b) endowed, furnished with, full of (instr.); nom. sg. m.
haritena ā o nādiyo, Ja VI 537,8; f. āyam nadi
puthulomehi macechi ā, Ja V 5,14; ad Ja V 1,17;
sā nadi nānapupphēhi dumehi ā, Ja VI 124,28;
n. kimpurisehi ām parikṇṇaṃ, Ja V 519,33; National

ijc. v. kimpurisa^u (Ja V 1518,18*), *gaṇaṅgulumigā*^u (Th 113), *gaṇa-gandhā*^u (Ap 509,20), *dija-gaṇā*^u (D III 201,21; Ap 370,26), *dumā*^u (Ja VI 121,6*), *dur-*^u (Ja VI 271,29*; 272,10*), *nāri-vara-gaṇā*^u (Sn 302), *pannarasā*^u (Th 753), *puṭhulomā*^u (Ja V 4,11*), *yudhā*^u (Ja V 408,37*), *vālamigā*^u (Ja VI 495,18*), *soṇṇa-kīṅkīṇikā*^u (Ap 2,2), *haritā*^u (Ja VI 536,30*).

āyutta, mfn. [sa. āyukta; pp. of ā + [yuj], (a) *yoked to, engaged in, devoted to; m. gen. or loc.,* Mogg II 37 (—o katakaraṇassa, —o katakaraṇe); *nom. sg. pathamassa jhānessa upādāya yutto payutto* —o samāyutto, Nidd I 500,29 = II 96,6; so *atimāne* no yutto, na ppayutto, nā—o, na samāyutto, Nidd I 234,4; *attano kathāyaṃ yutto payutto* —o samāyutto sampayutto kathetum, Nidd I 164,14; *gen. sg. methunāṃ anuyuttassā ti methuna-dhamme yuttassa payuttassa* —assa samāyuttassa, Nidd I 142,21 *ad* Sn 815; *nom. pl. tapo-jigucchaya ā,* S I 67,3 (—ā ti tapo-jigucchane yutta-payuttā, Spk I 127,28); *ime satta kilesā macchariye yuttā payuttā* —ā samāyuttā, Nidd I 260,3; (b) *m. used as a noun: a person entrusted (with something), official (cf. āyut-taka);* —o mātu-sandesanā sabbam tassa nivedayi, Mhv X 19 (Geiger *trsl.*: 'fosterfather'); *dārakam* ca sahaṣṣaṃ ca —assa adā roho, Mhv X 5; *nom. pl. adhammika—ā,* Ja V 117,2* *so to be read for* E*, C* *adhammika yuttā* (CL: C* (SHB vol. 39) *adhammika* talha talha oiyuttā āyuttakā laṇṇam gaṇetvā; E*... āyuttakālāṇ ca gaṇetvā; in *cpd.* so *gaṇtvā gharāṃ* —puttakāṃ yeva pesayī, Mhv X 15; — *ijc. v. rājā*^u (Spk III 61,1).

āyuttaka, m. (āyutta + *suff.* -ka), *a person entrusted (with something); official, superintendent, overseer; nom. sg. amhākaṃ nagare* —o n' atthi, Spk III 61,2; *amhākaṃ gāmasate* —o atthi, Paṭi-sa III 683,6 = Dhp-a I 180,7; *tadā pana tesaṃ* —o Bimbisāro ahoṣi, koṭṭhāgariko Visākko upāsako, Dhp-a I 103,1; *acc. sg. —am gāmakiccaṃ karontam* eva passi, Paṭi-sa 684,18 = Dhp-a I 182,12; *dehi no kiñci* —an ti āharissu, Spk III 61,2; *instr. sg. āyāsādhakena* —ena sahitāṃ, Dhp-a III 454,1; *gen. sg. mama gāmasate* —assa santikaṃ pesetvā mārāpesamī, Paṭi-sa 683,2 = Dhp-a I 180,3; *sabbam sandesaṃ* —assa ādisi, Mhv-t 283,29 (*ad* Mhv X 18); *nom. pl. —ā laṇṇam gaṇetvā,* Ja V 118,25* (C* (SHB vol. 39); E*... āyuttakālāṇ ca gaṇetvā); *acc. pl. —e adāsi,* Ja IV 492,6; *instr. pl. —ehi ārocāpēsi,* Thūp 72,15; — *gghara, n., the house of ā;* *acc. sg. gatesu tesu* so *gaṇtvā* —am sakāṃ, Mhv X 12 (Geiger *trsl.*: 'the house of the fosterfather'); — *purisa, m., officer; nom. sg. —o,* Dhp-a III 454,10; *nom. pl. bālāḥ suraṃ pīvitvā matā ti* —ā raṇhō ārocēsuni, Ja V 14,1; — *brāhmaṇa, m.,* Mp II 266,10; — *vesa, m., dress of an officer; acc. sg. seṭṭhino* —am gaṇetvā, Dhp-a III 12,19; *tvaṃ tassa* —am gaṇetvā, Ja I 230,3.

āyudha, n. (probably a Sanskritism, occurring in late texts and occasionally in *edd.* and *Mss.* for *āyudha*, *q. v.*), *weapon; Abh 385; Sadd 623,3, cf. ib. 395,20 and 484,7; nom. sg. Mhv VII 36 āyudhāṃ is prob. to be read with v. l. and Mhv-t for E* —an; acc. sg. —am* mama bāhunā gaṇetum asamattho, Mhv LXXII 106; *hatthi-asse* ca sannāhe —an ca anappakāṃ gaṇetvā, ib.

292; *instr. sg. imassa gaṇuppādassa* —ena balena kiṃ, Jinā 137; *acc. pl. Gopurattāḥ tu* Damiḷā khippiṇsu vividhā—e, Mhv XXV 30 (v. l. °āvu^u; CL: anekā—e, Mhv-t 477,21); *Samantak 300 (dhāretha vividhā—e); Jina-c 244 (vividhā—āni); — ijc. v. avasesa-dhutā*^u (Ja VI 560,25; Vism 73,30), *kusumā*^u (Sadd 431,21 ≠ 557,7), *cakkā*^u (Jina-c 252; Samantak 291), *caranā*^u (Sadd 484,6-7), *jalitā*^u (Samantak 323), *tisūla-vajirā*^u (Samantak 332), *thira-nānā*^u (°ākappa, Samantak 340), *dittā*^u (Samantak 357), *nānā*^u (Mhv LXXII 320), *pañcā*^u (—sammuddha, Ss 103,9 = Ps IV 7,7 *reading* °āyudha^u; Ss 111,32,34; naddha^u, Mhv VII 16 °āyudha^u is prob. to be read with v. l. and Mhv-t for E* °āyudha^u), *pañnākārā*^u (Mhv X 66), *sā*^u (Mhv XII 47 sāvudhā is prob. to be read with v. l. and Mhv-t for E* sāvudhā); — *—jivī(n), mfn. [ts.], living by weapons; subst. m. warrior; mayham rajjimaṃ ye keci santi* —ino, ete sabbe samādāya khippiṇ gantvā pasayha tam ānessatha kumārāṃ, Mhv LXVI 67; — *—lakkhaṇa, D I 9,17 āyudha-l^o is to be read with v. l. and Sv 94,12 for E* āyudha-l^o; — °-vassa, m(n), a shower of weapons; acc. sg. diṣṣvāna tam tato Māro ditto kodhagginā tadā māpetvā—am so pesesi tad-upantikaṃ, Samantak 265; — °-saṇcāya, m., a heap, store, quantity, accumulation of weapons; acc. sg. passa me mahatiṃ senaṃ, passa —am, Samantak 364; — °-sampahāra, m., strife with weapons; nom. sg. —o na sādhu siyā, Thūp 31,8.*

āyudhiya, mfn. [ts.], who bears weapons, lives by weapons; subst. m., warrior, soldier; nom. pl. m. hutvā —ā rājānaṃ abhantāra-pavattino balavantatārā jātā laddhatthānantārā tadā, Mhv LXI 69.

Āyura, m., N. pr. of a minister of Maddava, king of Benares; Ja III 337,24; 339,16; 341,8; °paṇḍito, ib. 339,9; 341,17.

Āyu-(sutta), n., title of 1. S I 108,10-25; 2. ib. 108,27—109,7 (accord. to the uddāna).

āyussa, mfn. [sa. āyusya], imparting long life, conducive to long life; MORRIS, JPTS 1887 p. 106; Mogg-v IV 72 (°: āyuno hitaṃ); nom. pl. m. dhammā —ā, A III 145,1 *fol.*; — *ijc. v. an-*^u.

Āyussa-(sutta), n., title of 1. A III 145,1-11; 2. ib. 145,13-20 (accord. to the uddāna, ib. 147,22; E duv' āyusā).*

āyuhati, pr. 3 sg., see āyūhati.

āyuhā(na), m(n), see āyūhā(na).

āyūha, m. [= BHS; see āyūhati], effort, exertion, striving; ijc. v. an-; — *—pariyosāna, n., the end of striving; loc. sg. —e kālaṇkato, Vv-a 319,28 (E* āyūhā^u); —e manussa-bhāvaṃ pahāya paṭisandhi-gaṇa-vasena Tāvattimsa-devanīyāyupago ahoṣi, Pv-a 136,8; —e kālāṇ akāsi, Pv-a 162,8.*

āyūhaka, mfn., active, keen, eager; KERN, Toev. I 99; nom. sg. m. Mahosadho... viriyavā —o saṅgā-hako, Mil 207,15.

āyūhati, pr. 3 sg. [= BHS; from ā + [yūh, after viyūhati] q. v.; forms with āyūh^u cf. Pāṇ VI 4,28], (a) to strive, strain, exert oneself, struggle; (b) trans.: to strive for; in connexion with kamma: to give rise to, produce; to accumulate (see āyūhana); MORRIS JPTS 1885 p. 58—59 and 1886 p. 155—156; KERN, Toev. I 98—99 (giving a doubt[ful etym.]); Sadd 458,16-17 (sub 1028 āh; = vāyamaṭi); pr. 3 sg. —aṭi, sabbagatthi

jantu, S I 48,1*; sa ve muni vitagedho agiddho nā~ati, pāragato si hi 48,3* (n. l. nāyūhati; cf. Pj II 258,5-11); S I 48,3*,7*; kusalākusala-kamma~ati (b), Spk II 55,5; so appavattāyā magga~ati gavesati bhāveti bahulikaroti (b), Mil 326,8; yathā pakkhi pubbam ~ati pacchā n' ~ati yathā āyūhanā evam vitakko, Pet 142,14 (E* āyūhati); 1 sg. yadā svāham ~āmi tadassu nibbhuyhāmi, S I 119; ~āmi na ukkaṭṭhāmi, Ja VI 35,24; 3 pl. patisandhijananattham ~anti vyāpāram karonti, Vism-mht S^o III 257,6 (ad Vism 528,12 'āyūhanarasi'); part. nom. sg. m. ~anto jhāyati, Pet 152,3 (E* āyūhanto); neg. appatittham khvāham āvuso an~am ogham atarin ti, S I 11,15 (Cl.; an~anto a-vāyamanto ti attho, Spk I 18,13); acc. sg. yam kiñci kamma~antam (disvā) (b), Ps II 38,13; gen. pl. m. jayo parajayo ca ~atam aññatarassa hoti, Ja VI 283,2* (Cl.; vāyamanānam, Ja VI 283,5*); part. med. etesu ca catuss āhāresu kabalinkārāro upatthambhento āhārakiccā sādheti, phasso phusanto yeva, mano-sañcetanā ~amānā ya, viññāna vijñānanta eva, Ps 120,5 (E* āyā) = Spk II 26,11; mano-sañcetanā kusalākusala-kamma-vasena ~amānā yeva bhavamūlanippādananta sattānaññi thitīya hoti, Ps I 210,23 = Spk II 27,2; part. 3 sg. Sadd 34,5,11 āyūhe; ko 'yam majjhe samuddasmiñ appasan tīram āyūhe (ū demanded by metre), Ja VI 35,13* (Cl.; ~ati viri-yam karoti, Ja VI 35,15*) ≠ 1 sg. VI 35,20* (cf. Sadd 34,1,4); aor. 3 sg. nanu Devadatto ... kappatthiyam kamma~i (b), Mil 214,12; fut. 3 sg. appabbajito pi ayam moghapuriso kappatthiyam eva kamma~issati ti kārūhena Devadattam pabbajesi (b), Mil 109,3; abs. (Bhagavā) addasa Devadattam aparāriya-kamma~itvā ... nirayam ... gacchantam (b), Mil 108,29; akusalam pana ~itvā (b), Ps V 20,10; ger. ~itabba, mfn.; in cpd. ~kammināni (b), Mp II 332,10 (ad A I 220,34 'navānañ kammināni'); part. pass. nom. sg. n. kamma~hi ~iyamāna eva patisandhi akādhāti (b), Spk II 113,1; pp. ~ita, q. v.; caus. āyūhāpeti, q. v.

āyūhana, n. (nomen act. of āyūhati), exerting oneself, striving, struggling; in connexion with kamma: the giving rise to, producing; accumulation (accord. to NYANATILOKA, *Buddhist Dictionary* p. 25); KERN, *Toev.* II 57; Sadd 458,17; explained: Vism-mht S^o II 31,18 (= samīhanam) ad Vism 265,5; Patīs-a 133,18 (= sañkhārānam atthāya payoga-karaṇam) ad Patīs I 32,32 (E^o of this text throughout āyūh^o); nom. sg. manosañcetanāya ~am eva, Ps I 210,29 = Spk II 27,8; manosañcetanāhā ~am eva bhayan ti vedittabbam, ib. 211,11 = Spk II 27,28; acc. sg. passati ~am patisandhi nānam ādinave idam, Patīs I 60,15*, quoted Vism 649,2,27* (but patisandhiñ; cf. Patīs I 60,29; 65,2; 68,8,12,20); ~am abhijhuyyati ti gotrabhū, Patīs I 66,6; cf. 68,12,20; abl. sg. ~ā vuttthāti ti gotrabhū, Patīs I 66,24; vayatō upatthānakusalo hoti, ~anupatthānakusalo hoti, Patīs II 28,27 (Patīs-a 548,14); loc. sg. ~e ādinavam disvā, ib. 218,22; °-vasena (by means of striving) rāsi-karaṇatthāya, Mp-t B^o 190 I 381 ad Mp II 209,23 'piṇḍa-karaṇatthāya'; in long cpd., see Ps I 83,9; Mp II 52,18; Ud-a 145,19; 305,17; — ifc. p. an-° (+ Vism 649,4), kammā° (-kāla), Spk II 38,20; Spk II 143,1; -kkhapa, Ps II 373,80; As 267,31 foll.; Vism 103,20; 530,80; kusalākusala, Ps I 211,9;

Vibh-a 438,20 (-kkhaya); — °(a)tttha, m., meaning of striving; nom. sg. samudaya-dassanen' eva ~o, Patīs-a 102,10 ad Patīs I 118,20 = Vism 494,18 = Ud-a 135,16; instr. sg. tesu (scil. sañkhāresu) cetanā padhāna ~ena pākāfattā, Vibh-a 20,30; — °-attha-vasa, m. [cf. BHS artha-vasa], a special reason, motive, purpose of striving; instr. sg. ~ena pucchati, Abhidh-mt C^o p. 57; — °āvassāna, n.; loc. sg. cetanā bhavo ti ~e vuttā cetanā bhavo (at the end of the explanation of) ā°, Vism 580,10 (tisu pi atthavikappesu vuttassa āyūhanassa avasāne, Vism-mht S^o III 381,18) = Vibh-a 192,23; — °-kāla, m., the time of striving; As 291,8; — °tthiti, f., condition of ā°; nom. sg. avijjā sañkhārānam ... ~i, Patīs I 50,5,12; jāti jarā-maranassa ... ~i, ib. 50,21,23 (āyūhanabbhūta tthiti ti attho, Patīs-a 239,18); — °-paccayā, abl. sg. adv. [BHS °-pratyayā], because of striving; through tithing; = kilesā nibbatteyyum, Patīs II 218,23; — °-rasa, mfn., having ā° as essence, function; f. cetanā ... ~ā, As 111,10; Vism 463,31 (Vism-mht S^o III 103,4); pl. sañkhārā ... ~ā, Vism 462,18; 528,12 (Vism-mht S^o III 257,7); Ud-a 42,18; °lā, f. abstr., As 111,12,25; — °-lakkhapa, n., characteristic of striving; bhavassa ~am (tatham avitathan), Sv 64,14 = Ps I 48,20 (Tr. āyūha-); — °-sañkhāra, m., the sañkhāra of striving; chasu javanesu cetanā ~ā nāma, Vibh-a 192,15 = Vism 580,2 and Patīs-a 241,18 (reading āyūhanā sañkhārā in two words); — °-samañgītā, f. abstr., the fact of being endowed with striving; pañcaviḍḍa samañgītā; ~ā, cetanā-samañgītā, kamma-samañgītā, vipāka-samañgītā, upatthāna-samañgītā ti, Vibh-a 438,18; kusalākusala-kammāyūhanakkhāne ~ā ti vuccati, ib. 438,20.

āyūhanā, f., = prec.; nom. sg. ~ā abhiññeyyā, Patīs I 10,34 (E^o of this text throughout āyūh^o); āyatini paṭisandhi-hetu-bhūtam kammañ, tam hi abhisāñ-kharapāṭhena ~ā ti vuccati, Patīs-a 92,27; ~ā abhiññeyyā, anāyūhanā abhiññeyyā, ib. 11,11; ~ā dukkhan (bhayan, sāmisā, sañkhārā) ti abhiññeyyami and vice versa, ib. I 11,23 foll.; purimakkamabbavas-mim ... ~ā sañkhārā, Patīs I 52,19 = Vism 600,25 (tam kammañ karontassa purimacetanā ... , Patīs-a 241,12 ≠ Vism 579,31), quoted Ps I 53,24 and Vibh-a 192,4; ~ā bhayan ti ... bhayatupatthāne paññā ādinave nānam, Patīs I 59,5 (āyatini paṭisandhi-hetu-bhūtam kammañ, Patīs-a 262,4 = Vism 649,12); ~ā hetu ~ā paccayo kilesānam nibbatīyā, Patīs II 218,21; yathā ~ā evam vitakko, Pet 142,15 (E^o āyūh^o); — ifc. p. an-°.

āyūhani, f., exertion, striving; KERN, *Toev.* I 98; Dhs. tr. 278; in a formula in expl. of lobha: Dhs 189,24 (tassa tassa paṭilābhātāya satte āyūhāpeti ti ~i, As 364,11) = ib. 214,30 = Vibh 361,24 = Nidd I 8,17 (of taṅhā) = ib. 29,19 = Nidd II 152,23 (v. l.; E^o ~ā) = Dhs 201,22 (of abhijjhākāyagantha).

āyūhāpeti, pr. 3 sg. (caus. of āyūhati), to make somebody strain, toil, struggle, strive; As 364,11 (see āyūhani) ad Dhs 189,24.

āyūhita, mfn. (pp. of āyūhati), (a) streiven loc.; produced, accumulated (see āyūhana); (b) busy, active, nom. sg. m. ~o atthasādhaneva upacittim na karoti (b), Mil 181,1; n. atite kappā-koti-sata-sahassa-matthake pi hi ~am kammañ etarahi paccayo hoti, Vibh-a

25,27; ahoṣi kamman ti atīte ~am kamman atīte yeva ahoṣi, Vibh-a 453,12; ~am kusālākusalāni kammanā, As 360,28; yasmīn attha-bhāve gantvā kammanā ~am, tam dassetuṃ vuttāni, Spk II 28,30; acc. sg. saṅkhataṃ pakappitaṃ ~am karontena kariyati, Ps V 55,10; loc. sg. kamme ~e, Abhidh-av 11,32; 50,35*; 51,5*; 52,5*,14*; — in cpds. °upachedaka-kammūā, Abhidh-s-mhṭ C° 1898 96,17; S° 183,21; °kammanāni, Mp II 332,8 (ad A I 220,32 ‘purāṇāni kammānāni’).

āyoga, m. [ts. = BHS; from ā + yuj], Sudd 698,23; (a) lit.: *bandage, binding*; SBE XX 141; nom. sg. katham nu kho ~o kātabbo, Vin II 135,30; acc. sg. anujānāmi ~am, Vin II 135,29; yo evaṃ-paṇi pattaṃ dhāretī, ... ~am dhāretī, so samaṇo mahesakkho, Nidd 1226,10; instr. sg. tena kho samayena aṇṇatara bhikkhu gilāno hoti, tassa vinā ~ena na phāso hoti, Vin II 135,28; acc. pl. ~e dhūmanette ca atho pi dipadhārae, Ap 303,8; ~e sugate datvā, Ap 312,26; loc. sg. anāpatti ~e, Vin II 170,3; cf. Vin-vn 859, 1818; (b) fig.: *occupation, exercise, practice, exertion*; nom. sg. adhiṭṭhe ca ~o, etaṃ Buddhāna sāsanāni ti, D II 50,2* = Ud 43,9* (Cf. Ud-a 254,3) = Dh 185 (Dhp-a III 238,6) = Th 591 (Th-a II 252,36); acc. sg. tasmātiha tumbhe akusalāni pajahatha, kusalesu dhammesu ~am karotha, M I 124,27; (c) loan (*bearing interest*); in cpds. sace °uddhārādīvasena dhanam payojitu-kām’ attha, Sv 96,16 (n. l. and S° payoga); °gahanena vā iṇaṃ gaheṭvā, Pj II 179,13; — ijc. v. aṇṇatārā, vipassanā (Ja IV 7,26); — °patta, m., *bandage, strip of cloth*; cf. Lüders and Coomaraswamy, cited s. v. āyoga-pallathikā below; nom. sg. ukkaṭṭhassa n’eva appasena na dussa-pallathikā na ~o vaṭṭati, Vism 79,2; acc. sg. ~am aham adāsiṃ bhikkhuṃ piṇḍāya carantassa, Vv 351 (Vv-a 145,18), quoted Ps II 17,32; ~am adāsi, Vv-a 142,14 (vv. ll. -paṭṭhaṃ; āyokapatti; āyopatti); — °pallathikā, f. [sa. paryastikā; BHS pallathikā], *name of a sitting posture*; cf. Lüders: *Bhārāt und die buddh. Lit.* (AKM XXVI 3), p. 5 and Coomaraswamy: *La sculpture de Bharhut* (Annales du Musée Guimet, Bibl. d’art, nouv. sér. VD, fig. 202; dussa-pallathikāyā ti ettha ~ pi dussa-pallathikāy’ eva, Sp 891,31 ad Vin IV 189,30; Sp 896,1 (E°: āyoga); — °vatta, n., *doings, purpose*; cf. FAUSBOLL, *Bemærkningene*, p. 30; equipment, attire, accord. to KERN 198; instr. sg. kāsāvanantakanivāsano kaṇṇe tālapaṇaṇi piṇḍadhītvā etena ~ena gītāni gāyanta rājaganena pāyāsi, Ja III 447,8 (v. l.: āyogavattena; āyogamattena).

āyodhana, n. [ts.], *battle, slaughter, war*; Abh 399; acc. sg. tadā Mājāvāyārā aggaheṣi Muṇḍik-kārāni katvān’ ~am baḥi, Mhv LXXXV 267.

āra, m., *an awl, a needle*; ~o ca satthi ca āra-sattā, Bālāv § 16, p. 33; the cpds. °kaṇṭaka, °(a)gga, °patha, s. v.; cf. āra.

āra, n. [ts.], *brass*; °ass’ eva kūfo āraṭṭo, ~am pittalāni kūtayati thūpi-karoti vā, Abh-sci p. 41 ad āraṭṭa, q. v.

āra, mn. [ts.], *l. for ara, q. v.*; nom. sg. eko sati saṅkhāto ~o, Ud-a 370,11 ad Ud 76,26 ‘ekāro’; instr. sg. ~ena ghaṇṇitvā, Sp 461,4 (v. l. and S° 1552,10); nom. pl. ~ā va nabhiyā susamohitāni, Ja VI 261,1* (v. l. and S° X 207,11*; ib. 207,15* ~āni viya supalit-

thitāni); ~ā pi tussa bhijjeyyau, Mp II 12 n. 23; Vibh-a S° 566,12; gen. pl.: ~ānam pi savakkattā, A I 112,16 (but 112,23 ār’; S° both times ār’); ~ānam eakkānābhīnaṃ, Ja IV 209,19* (Tr. and S° VI 159,6*); cf. also Sv 146 n. 6; Mp II 181 n. 3 and Patis-a 105,29.

āra, n., *w. r. for ara, q. v.*; Patis-a 57,10.

āra, mfn., = next; m. ~o, Sn 156, 157 (v. l.); Dhp-a III 376,18* (v. l.).

āra, mfn., *distant, far from, away from*; m. ~o ‘ham anuttarāya vijjācārasampadāya sācārivaṃko, D I 102,14 (v. l. and S° ārakāham); slabbataparā-māso (rāgo+) ~o hoti, A IV 145,4-5; f. saṅkāya-ditthi (vicikicchā) ~ā hoti, ib. 145,3; instr. vikkham-bhanavasena kilēsehi ~āya, dūre thitāya, niddosaṃ, Ud-a 23,17 ad Ud 36,26 ‘ariyāya’ (scil. paṇḍāya samānāgato); pl. ~ā ‘ssa honti pāpakā akusālā dhammā, M I 280,27, so saṇṭhi Ps 142,21; It-a I 1165,9 and Vism-mhṭ S° 1319,11); — ijc. v. *subhummā*° (Jina-c 161).

āra-kilesa, mfn., *one whose passions are far or away*; m. arahati ti ~o dūra-kileso, pahinakileso ti abho, Ps I 42,10 = It-a I 165,7 = Mgd S° II 433,18-19 (but ārakakkileso).

āra-kaṇṭaka, mn., lit. ‘the point of a needle’ (cf. paṇṇasi); *a sort of instrument with a sharp point (penknife or style) for preparing manuscripts etc.*; nom. sg. idāni ~am nāma ayaṃ pipphalako nāma, Ps II 91,11 (E° -kantakam; S° -kaṇḍakam); khud-dakam ~am, Kkh 136,10; acc. sg. ~am pipphalikaṃ nakhachedana-sūciṃ ... sabbaṃ adāsi, Sv 632,2; loc. sg. ~e pi vaṭṭamanikaṃ vā aṇṇam vā vaṇṇamaṭṭam na vaṭṭati, Sp 292,22 (v. l. -kaṇḍake; Sp-I B° 1960 II 121,10; ~e ti potthakādī-abhisamākharaṇat-tham kate dighamukhasatthake; Vjb: ~o potthakādī-karapaṇṭhakajātī; Vmv: ~am nāma potthakādī-abhisamākharaṇattham kata-dighamukhasatthakan ti vadanti, bhamaṅkāraṇaṃ dāru-ādikkhama-satthakan ti keci; cf. Vinayāt-I B° 1962 I 46,15 foll.); manikam piṭakam vā pi pipphale ~e thapeturo, Vin-vn 3067; ‘ādī-bhedaṃ khuddakam pi mahantaṃ pi ayokapallam eva, Pp-a 201,10; in a long cpd., see Sv 634,28 (E° -kaṇṭhaka-); Cp-a 41,5; — ijc. *khud-daka*° (Sp 1240,25).

ārakātā, f. *abstr. of āraṅkā, the state of being far from*; kilēsehi ~āya ariyaṃ, Dh-p-a III 272,12.

ārakatta, n. *abstr.*, = *prec.*; used for (a) etym. of arahat’; sattānaṃ dhammānaṃ ~ā arahā holi, A IV 145,2,6; kilēsehi ~adīnā araham, Th-a II 57,16 = 142,6 = Ap-a 568,1 = Nidd-a II 6,21; kilēsehi ~ā arānaṃ ca arānaṃ ca hatattā paccayānaṃ arahattā evaṃ laddhānā paccakabuddhā, Ja III 412,31; kilēsehi ~ā arahantaṃ brāhmaṇaṃ vadāmi, Dh-p-a II 228,32; ~ā arānaṃ arānaṃ ca hatattā, paccayādīnaṃ arahattā, pāpakaraṇe rahābhāvā, Vism 198,11 = Sp 112,11,15 = Sv 146,10 = Ps I 52,12 = Mp I 112,14; It 286,31 = Ud-a 267,31 = It-a I 12,27 = Pj II 441,9 = Nidd-a 191,17; 184,11 = Vv-a 106,1 = Pv-a 7,10 = Patis-a 105,28; 213,21; Mhv-t 16,18; āraṅkā hi so subbakilēsehi suvidurāyodure thito, maggena savāsānaṃ kilēsaṇaṃ viddham-sittatā ti ~ā araham, Vism 198,15 = Sp 112,13 / Ud-a 84,7 = Pj II 441,12 = Mhv-t 16,17; ~ā hatattā ca kilēsaṇa so muni, Vism 201,23* = Sp 115,13* =

Pj II 441,26* = Nidd-a I 185,21* = Patis-a 214,30* = Mhv-t 17,38*; ādhihi kāraṇehi ca yuttattā arahā ti pi, Mhv-t 13,3; (b) *etym.* of *ariya*: kilēsihī ~ ā ariyo, Sv 1060,2 = Mp III 231,19 ≠ Th-a I 105,6 = II 25,7 = It-a I 85,23; 88,30; II 119,21; 155,16 ≠ Pp-a 188,15; cf. Sv 801,28; Patis-a 162,4; Vibh-a 114,9; kilēsanāmi ~ ā ariyo hoti, Ps II 324,32 (= dū-rabūthattā) = I 105,2; sabbakilēsihī ~ ā ariyabhā-va-karattā ariyaphalapatthābhakkarattā ca ariyo, Ud-a 146,23 = 305,32; ariyā ti ~ ā kilēsihī, anaye na iri-yanato, aye iriyanto, Spk II 251,26 = Patis-a 446,9 = As 349,23; cf. Moh 164,28.

āraka-bhāva, *m. abstr.*, = *prec.*; Sv 274,12.

ārakā, *ind.* [sa. ārakāt], *far from*, *far off*, *away from*; Abh 1157 b (sattamayatte nipāto, Abh-ūci); Kacc-v 277 = Rūp 301; Bālvā § 12, p. 27; Sadd 426,17; 705,10-11, 28-24; cf. Pay *fol.* gha 5 ad Mogg II 28; 1. as *an adv.*, ti viññāya paṇḍito ~ parivajjeyya maggaṃ paṭibhayaṃ yathā, D II 186,31* (quoted Ja II 390,21* and Vism 122,4*); vimuttacittānaṃ bhikkhuṃ sa-indakadevā sabrahmakā sapajjapatikā ~ va namas-santi, S V 110,31 (Spk II 297,1) ≠ A V 325,6, 20; makkaṭā abhājātikā alolajātikā lepaṃ disvā ~ parivajjenti, S V 148,19 (E' ~ vajjanti); andhaṃ ca ekacakkhū ca ~ parivajjaye, A I 130,3*; pesalā sa-brahmacārī ~ parivajjenti, A III 269,14; ~ parivaj-
jeyya gūthathānaṃ va pāyuse, Th 1153 (Th-a II 167,36 dūro to = vā; nam vitthvāna ~ parivajjaye, Ja II 326,14* = 330,11* = IV 471,20*, 22* = V 451,2*, 4* (cf. Mhbh XII 3099); ~ parivajjehi yānva visamaṃ pathaṃ, Ja III 525,28* = IV 223,8*; esa pāpacaro poṣo samma tiṭṭhati ~, Ja IV 259,18*; ~ parivajjeyya sahituṃ pahitaṃ janaṃ, Ja VI 296,5*; kiṃ nu tiṭṭhatha ~, ib. 576,18* = 576,23*; sakya-pu-ti-yā ~ viratā viharanti, Sp 225,15; ~ parivajjeyya bhūtikāmo vicakkhaṇo, Sv 167,3* = Ps III 122,21*; dose ~ parivajjettvā, Ud-a 228,5; sāmānta ti na ~, Nidd-a I 281,19; āraṭi ti ~ ramapaṇi, Nidd-a II 11,2; tasmā asādhusaṃsaggaṃ ~ parivajjīya, Dip XXI 76 = Mhv XXXVII 52; gacchaṃ disvā tam ~, Mhv VI 6 (Mhv-t 245,3); sihaṃ disvā va ~, ib. VI 28; 2. as a *prep.*, (a) *with acc.*; see Kacc-v 277 (= imaṃ vinayaṃ anena dhammavinayena vā), and Bālvā § 47, p. 72 (= te moghapurisa dhammavinayā dham-mavinayaṃ dhammavinayena vā); (b) *with abl. or instr.*; see *prec.*; so ~ va saṃghambhā saṃgho ca tena, Vin II 239,11 = A IV 201,35; 202,3 (dūre yeva, Mp IV 111,21 = Ud 55,15; ~ te anuttarāya vijjā-carana-sampadāya, D 199,28; so ~ va sāmāhā ~ va brahmaṇā, ib. 167,18-19, 28-29; 168,7 (= yevā ti dūre yeva, Sv 357,27) = Th 124,24-25; allaṃ katthaṃ saṃsehaṃ ~ udakā māle nikkhittam, M I 241,16, 20; ~ haṃ ariyassa vināye... vohārasamuccedhā, ib. 367,28; bhikkhu... ~ so imasā dhammavinayā, S IV 43,15; 44,5; 45,3 (dūre, Spk II 369,7); ~ hoti nibbānā vighātass' eva bhāgavā, A I 281,4* (dūre, Mp II 378,10); tasmā sataṃ dhammo asabbhi ~, A II 51,10* = Ja V 508,10* = Kv 345,8* = 439,36 = 443,4 = 481,21 = 482,31 = 484,18 = 577,25; tapani-yāni kammāni yāni dhammehi ~, A IV 97,7* (dūre, Mp IV 49,2); ~ hoti saddhammā, Th 278 (Th-a II 115,30-34) = 360 (Th-a II 153,17-21) = 1078; ~ hoti nibbānā dhammarājassa sāsaṇe, Th 389 (Th-a II

167,1-a); theyyā ca aticārā ca majjapānā ca ~, Vv 132 (Vv-a 72,24-73,17); nāyaṃ rukkho durūruho na pi gāmato ~, Ja I 272,1*; yen' ~ ṭhassati annapānā, Ja III 99,16*; etādisā sakāhārasā ~ parivajjaye, ib. 534,2*; te accimanto tiṭṭhanti aggikkhandhā va ~, Ja V 269,15*; so tato ~ nāma yassa yenāsamaṅgita, Vism 198,16* (~ ti e' ettha ā-kārassa rassattanti ka-kārassa ca ha-kārati sānūsārāni katvā niruttinayena arahaṇa ti padasādhiti vedittabba, Vism-mht S' I 139,13 *fol.*; aparo nayo ~ ti arahāni suvidārabhāvato ice' eva attho, ib. 326,13; cf. also 327,8-9 and 330,18*, quoted Nidd-a I 184,16*; Patis-a 213,25*; Mhv-t 16,18*; ~ so sabbakilēsihī, Vism 198,13 = Sp 112,11 = Ud-a 84,7 = Pj II 441,11 = Nidd-a I 184,13 = Patis-a 213,23 = Mhv-t 16,15; ~ va tehi dhammehi, Sp 219,27; tato ~ viramati, Sv 305,10 (v. l. āramati instead of ~); kilēsihī ~ ṭhitāya parisuddhāya (*scil.* ariyāya pañ-
ñāya), Ps III 30,28 = Mp III 222,23; cf. 232,12 = It-a I 154,30; II 15,19; ~ kilēsihī ti arahanto, Spk I 138,1; tehi vaciduccaritehi ~ ramati ti āraṭi, As 218,31 = Sp 1314,30; kathaṃ yeva mayāṃ muttā tato ~ mucanā, Sās 7,30*; (c) *with gen.*; see Sadd 705,15-17 (= mandabuddhānaṃ; cf. ib. 580,11-13 = Vism-mht S' I 330,18-20; tassa purisassa ~, cf. sā ce-tanā ~ pathanā ~ paṇḍithi, S II 99,32-33 (Spk II 112,27); so ~ va mayhaṃ ahaṃ ca tassa, II 91,5 (It-a II 115,32-33); giddho so vītagedhassa passa yāvaṃ ca ~, ib. 91,20* (It-a II 116,22-26); vikkhittahadāyānaṃ puggalānaṃ ~ pariccāgo, Vism 135,21; vikkhittacit-tānaṃ puggalānaṃ ~ parivajjanāmi, Ps I 298,37 = Mp II 68,21; dummedhapuggalānaṃ ~ parivajjanāmi, Sv 788,33 = Ps I 292,21 = Spk III 158,2 = Mp II 57,15.

Ārakā-sutta, *n.*, *title of a sutta* (A II 22,1-23,20) *ed. by A. Cooray with Sinhalese paraphrase, Colombo 1894* (cf. JPTS 1910-12, p. 137).

āra-kūṭa, *mn.* [s.], *a kind of brass, one of 3 alloyed metals*; Abh 492 e (~o); kaṃsa-lohaṃ vaṭṭa-lohaṃ ~an ti tiṇi kittima-lohaṃ nāma, Vibh-a 63,28 ad Vibh 82,19 'lohaṃ' = Sp-t B' 1960 II 321,12 ad Sp 544,12 'hārakūṭa-lohaṃ' = Ps-pf ad Ps I 26,8 'lohaṃ' (*expl.* pakatirasatambe missettā kataṃ ~aṃ, ten' eva taṃ taṃkarapena nibbattatā kittima-lohaṃ ti vuccati; yaṃ pana kevalaṃ rasakadhātu-vinig-gataṃ, taṃ pittalān ti pi vadanti = Ss 203,1-3 *with the addition* etesu ~aṃ suvaṇṇapasadisaṃ evā ti idam pi Vinaya-tikāya vuttamā; ~an ti tattha tipu-tambe missettā kataṃ kaṃsalohaṃ, sīsa-tambe missettā kataṃ vaṭṭalohaṃ, rasaka-tambe missettā kataṃ hārakūṭaṃ; tena vuttamā: kaṃsa-lohaṃ vaṭṭa-lohaṃ kittima-lohaṃ ti, Kkh-t 254,33 *fol.* ad Kkh 136,20 = Sp 1241,10 'ārakūṭa'; jadasa-tambe missettā kataṃ ~aṃ, yaṃ pana kevalaṃ jadasadhātu-viniggataṃ; yaṃ 'pittalān ti pi vadanti, taṃ idha nāduppetāni; yathāvuttamissakkaṃ eva pana gaheṭvā 'kittimaṃ' ti vuttamā, Vinh-abh B' 1960 52,24-26; ~o ~-maya, *mn.*, *made of brass*; n. ~aṃ suvaṇṇavannaṃ ābhara-
ṇajātāni, Spk II 202,3 (quoted Ss 202,17); ~o ~-loha, *n.*, *the metal ā'*; ~an ti suvaṇṇavanno kittimaloha-viseso; tiṭṭhaṃ hi kittimalohaṃ; kaṃsalohaṃ vaṭṭalohaṃ ~an ti... rasatutthehi rajjitam lābhāmi ~aṃ nāma, Vinayāl-t B' 1962 I 85,23 *fol.*

ārakkhā, *mf.* [sa. āraṅkā], *protection, preserv-*

~e pakkosāpetvā, Sth 64,9; *gen. dat. pl. lābhag-*
gāmañ adā tass' ~ānañ mahesiya, Mhv XLII 61;
~ānañ paṭipādetvā, Ras I 39,29; ~ānañ santikañ
gantvā, ib. 40,8; *instr. pl. ~ehi tvañ bho kasmā na*
gacchasi, ib. 40,30; — °-*devatā, f., a tutelary*
deity; Spk 1218,17-18; cf. ārakṣha-devatā; — °-*purisa,*
m., a watchman; Th-a I 1140,23; Cp-a 244,3; Ap-a 176
n. 14 (E° -parisā); 182,17; cf. ārakṣha-purisa.

Ārakṣha-kammañātha, m., designation of a
chief named Ārakṣha (or the whole epd. is a title?); Mhv
LXXII 58 (see GEIGER, The Cūlavamsa I 324, n. 4).

Ārakṣha-kāraṇa, n., 1. the action or business
of guarding; *acc. sg.* Sujampati Uppalavannassa
ācikkhi dīpañ ~aṃ, Dīp IX 24; ~atthāya, Mhv
LXXXVII 22 (ārakṣhā); 2. ~ā, *adv.* = ārak-
khādhikarapaṇā, q. v.; Ps II 57,18; Nidd-a II 131,27.

Ārakṣha-kicca, n., the duty of guarding; nom.
sg. bhagavato vā ~aṃ atthi ?, Spk II 141,21.

Ārakṣha-gaṇa, n., taking care, keeping watch;
~atthañ, Spk II 141,17.

Ārakṣha-gocara, m., resort as protection;
gocaro tividho: upanissayagocaro ~o upanibandha-
gocaro, Vism 19,16, 23-28 (satisaṅkhātā ārakṣha-
bhūto eva gocaro ~o, Vism-mht S° 166,15) = Ud-a
225,21; 226,3-8 = It-a II 129,26 = Nidd-a 1338,24
= Moh 167,36.

Ārakṣha-ṭṭhāna, n., a place to be guarded; nom.
sg. idañ rañhe ~aṃ nāma suñkaghātato pi garuka-
taraṃ, Sp 343,22; *acc. sg.* ~aṃ agantvā (paṭvā), ib.
343,4, 16 (= araṇṇapālānañ ṭhitaṭṭhāna, Sp-t B°
1960 II 146,22); cf. Vin-vñ 170; sañvihiṭ' ~aṃ
pavisituṃ na sakkonti, Spk 1354,16; Ahipārako
attano ~aṃ gacchanto, Ja V 212,29; *loc. sg.* ~e bāhi
suñkhañān okāso n' atthi, Ja I 175,25.

Ārakṣhaṇa, n. (nomen actionis of next), see °na.
Ārakṣhati, pr. 3 sg. jā + [rakṣ], to protect,
guard, watch, keep, preserve; *part. gen. sg.* tassa evaṃ
~ato gopayato te bhogā vippalujjanti, Nidd I
155,18 (E° rakkhalo) = 415,22 = II 122,1; *oor.*
1 sg. n' ~iṃ mama jīvitaṃ, Cp 207 = 213 (Cp-a
151,5); *inf.* ~ituṃ janapadañ sampannabalavāha-
naṃ, Mhv XXIV 2 (Mhv-v 461,28); *med. pass. imper.*
3 sg. sugutto dhammo ~atañ, Kaec-v 582; 2 sg. idam
~aṃ ti mañ ānāpetvā, Jinak 78,24; pp. ~āta, q. v.
Ārakṣha-dāyaka, m. Npr. of a therā; 1. Ap
214,26—215,7; 2. ib. 253,1-8.

Ārakṣha-dukkha, n., the ill of having to protect
or keep watch; °-mūla, Vism 569,27 ('mūlaṃ upāda-
nañ sampattavisaṃyaggaṇabhāvaṃ, Vism-mht S°
111366,14); °ābhāvo, Vism 64,13 (= civarārak-
khañaduḥkassa abhāvo pañsukūlacivarassa alo-
bhāñiyatā, Vism-mht S° 1137,1).

**Ārakṣha-devatā, f., a tutelary deity; Sp 215,3;
238,3 (Sp-t B° 1960 II 14,21); 1346,1; 1368,23; Sv
413,29; 580,3, 15, 20, 28; 1035,19-20, 22 = Ps IV
37,11-13; Spk I 310,23; Mp II 172,26; 173,21; III 262,1;
364,3; V 59,18-19; Pj I 120,23; 169,3; II 476,1; Ja I
340,8; III 5,15 foll.; 486,29 = Dh-p-a 154,19; Ja V
429,3; VI 281,17; 282,5; Sadd 928,3; Sās 111,8.**

Ārakṣha-dhātu, f., a tutelary element; siddhi
~ayo, Mdm 84; cf. PADMANABH S. JAINI, Mahāśi-
bhamanta, a paritta manuscript from Cumbodia (BSOAS
XXVIII, Part 1, 1965, p. 69).

Ārakṣhana (°na), *n., protecting, guarding; nom.*
sg. ~aṃ, Sp 211,25 *ad* Vin III 17,14 'ārakṣho';
acc. sg. uppannānañ bhogānañ ~aṃ ca karoti
paribhoganimittaṃ ca, Nett 41,30 (Nett-a C° 89,11);
instr. sg. kosajjapātato ~ena oṇehi, uddhaccapātato
~ena aṇehi, Th-a I 94,11; *loc. sg.* ~e asantasmū
laddhañ laddhañ viñassati, Abhidh-av 94,23 (nt C°
347,15; cf. Vism 126,24); ('a)ṭṭhāya, Ps IV 179,3 (v.
l. ~ā); Ap-a 284,31, 34-35 (Ap E° ārakṣhatthāya);
300,9; Patis-a 678,8 (E° °na); Cp-a 90,22 (E° °na);
Ja II 434, n. 3 ('na'); VI 583,30; Jinak 96,10 (E°
°na); Mhv-t 275,1; Sās 108,32 ('na'); — *ife. civarā*
(Vism-mht S° I 137,1), **pūjā** (Th-a I 56,22; cetiya-
Ap-a 344,1; 567,13), **vaddhanā** (Ap 532,7; —
°-ṭṭhāna, *n.*, Vin-vñ 172; Sās 84,17 (cf. Sp 343,22
and Spk 1354 n. 7).

Ārakṣha-nimitta, n., sign of preservation;
acc. sg. pariyesanto ... uppannānañ bhogānañ ~aṃ
paribhoganimittaṃ ca, Nett 41,10.

Ārakṣha-nirodha, m., cessation of watch (in
the sense of 'avarice'); *abl. sabbaṃ ārakṣhe asati* ~ā,
D II 59,12.

Ārakṣha-paccupatthāna, mfn., manifested as
watchfulness; *sati* ... ~ā, Vism 162,28 (Vism-mht S° I
274,8 kileshe ārakṣhā hutvā paccupatṭhiṭati tato vā
ārakṣhaṃ paccupatṭhiṭeti ti) ~ā = Sp 151,16 (Sp-t
B° 1960 I 375,6); As 122,12; Sv 788,30 = Ps 1292,17
= Mp II 57,12 (quotation from the Atthakathā); cf.
also Vism 464,26 (Vism-mht S° III 105,14 satārak-
khañ cetasā ti vacanato ti ~ā); — *ife. sati*-° (Spk
III 121,25).

Ārakṣha-paññatti, f., designation for the guard-
ing or preserving; ~i kusalanānañ dhammānañ,
Nett 62,5.

Ārakṣha-parivāra, m., body-guard; instr. ~ena,
Ja V 374,9' *ad* 374,3* 'abhisarena'.

Ārakṣha-purisa, m., a guardian; nom. sg. ~o,
Pj II 105,11; Sās 89,23; *nom. pl.* ~ā, Ja IV 29,28;
instr. pl. ~ehi anubaddho, Th-a II 1,30 ≠ Ap-a
562,23 (E° anubandho).

Ārakṣha-manussa, m., id.; nom. pl. ~ā, Spk
II 377,33; Sah 86,4; Ja 1384,9; 500,8; *acc. pl.* ~e
upasaṃkamitvā, Ja II 329,4; *instr. pl.* ~ehi nirokāse
(ṭhāne khaggañ sannayhitvā, Ja I 266,24); ~ehi
anubaddhā, Th-a II 272,16; ~ehi anubaddhāya tāya,
Cp-a 169,3; ~ehi tvañ bho kasmā na gacchasi ti
vutte, Ras I 40,30 (C° ārakṣhakehi); *gen. pl.* ~ānañ
bhayajananatṭhañ āha, Ja I 457,7.

Ārakṣha-mūlaka, mfn., conditioned by having
to protect; laddhā ca ~aṃ pi dukkhadomanassaṃ
paṭisañvedeti, Nidd I 155,14 = 415,18 (= rakkhana-
mūlakam pi, Nidd-a I 280,30).

Ārakṣha-yaṭṭhi, f., a club for self-defence; loc.
sg. ussisaṃ ṭhapite ~iyaṃ paṭiṭṭhāsi, Ja II 410,22;
maghiṃ diñne ~iyaṃ paṭiṭṭhāhi, ib. 410,30 (E°
~iya).

Ārakṣha-samvidhāna, n., arrangement of
guarding; *instr.* ~ena rakkhitattā rakkhitam, Sp
301,21 *ad* Vin III 46,33; *mfn.* devatāhi kātā ~o, By-a
132,20; cf. rakkhā-samvidhāna.

Ārakṣha-sati(n), mfn., mindful of keeping the
watch; *m. pl.* viharatha ~iṃ, A III 138,22 (= dvāra-
rakkhikāya satiyā samannāgatā, Mv II 281,20) National

ārakkha-sampadā, *f.*, attainment of watchfulness or wariness; *nom. sg.* ā, A IV 281,21; 281,28 = 282,6 = 286,1, 8-15; 322,9, 23; 323,3-10.

ārakkha-sampanna, *mfn.*, possessed of or having a guard; *m.* gahapati...ā, S III 112,29; 113,2 (= anto-ārakkhena e' eva bahi-ārakkhena ca sammānāga, Spk II 111,15); *f.* Sakya-rājānaṃ mahāgalopakkharāṇi ahoṣi pāsādikā ā, Ps IV 1,11.

ārakkha-sārathi, *m.*, a watchful charioteer; *nom. sg.* sati ā, S V 6,10 (maggasampayuttā sati ā, Spk III 121,22 *fol.*).

Ārakkha-sutta, *n.*, title of A II 120,7-22 (accord. to the uddāna, *ib.* 121,15).

ārakkhā, *f.*, see Ārakkha.

ārakkhādāhikaraṇaṃ, *adv.*, in consequence of, because of guarding or keeping watch; ...āneke pāpakā akusālā dhammā sambhavaṇti, D II 59,1,4, 8 = III 289,6 (bhāva-napumsakaṃ ārakkhahetuṃ ti attho, Sv 500,6 = Paṭis-a 120,1) = A IV 400,25 (Mp IV 190,13 = Sv, but ārakkhāhetu) = Vibh 390,15 (Vibh-a 513,8 = Sv); bhogaṇaṃ ā dukkhaṃ domanassaṃ paṭisaṃvedeti, M 186,8 (= ārakkhakāraṇā, Ps II 57,17) = Nidd II 121,32 (Nidd-a II 131,27 = Ps); ā dāṇḍādāna... musāvādā, Sp 1343,3 = Paṭis-a 119,4.

ārakkhika, *m.* [sa. āraṁsika], a guard; *nom. pl.* ā, Ja IV 29,15; 149,6 = Dh-p-a 1351,5 (n. l. ārakkhamanussā); *acc. pl.* ā khaggena paharanta, Ja IV 149,3; ā puechi, Dh-p-a 1193,14; *f.* ā-yatthim vuttam, Ja II 415,6 = 415,8* 'daṇḍo'; — *lfc. v. āṭa-vi-*°, — °-jeṭṭhaka, *m.*, the head of the guardians; Ja II 335,23; 336,1, 14.

ārakkhita, *mfn.* [sa. āraṁsita], guarded, protected; *m.* ā amacechi, Mhv XXIX 23 (gahitārakkho, Mhv-ā 518,12); — °-citta, *mfn.*; Th-a II 17,7 w. r. for āc.

ārakkhitthi, *f.*, a woman on guard; kacavaraṃ... āyā upari chaddesi, Ja I 292,11.

[ārakkheyya, *mfn.*, w. r. for āc, q. v.]

ārāga, *n.* [sa. ārāga], the point of an awl or a needle; *nom. sg.* ām iva kamsapattam, As 384,10; *instr. sg.* sabbattha āna lekha dinnā koti, Sp 290,10 (= nikhādānaggena, Vjb; nikhādānamukhena, Sp-t and Vmy; cf. āraṇḍakaggena sūcimukhena vā, Vinayāl-t. B° 1962 141,2; patte vā thūlake vā āna lekham karonti, *ib.* 291,14; catutthe kotthāse āna va[te]tvā, Sv 446,10 (= māṇḍalāya sikhāya, pl) = 452,10 = Ps III 376,6; āna katā lekha, Vin-vn 3046; *abl. sg.* pātito sāsapo-r-iva ā, Dh-p 407 c (Dh-p-a IV 181,10-13, v. l. ā) = Sn 631 (v. l. ā; Pj II 468,22 ā) = [M II 196]; *loc. sg.* ā-e-r-iva sāsapo, Dh-p 401 b (Dh-p-a IV 166,20) = Sn 625 = [M II 196] = Abhilih-av 120,23 = Nāmar-p 1695 = Vism 306,17; 623,3; Nidd-a II 105,31; Paṭis-a 256,27 (quoted Sv 273,20, Vjb ad Sp 290,10, Dh-p-a II 51,15*, Kacc-v 35, and Sadd 619,2*); cf. Gāndhāri Dharmapada 21 (ed. Bronon, p. 121): ā sāsapūpamā, Nidd 143,2* = 118,10* (sūcimukhe sāsapo viya, Nidd-a 152,7) = Vism 625,8; yathā ā sāsapo na upalipati na saṇṭhāti, Dh-p-a IV 166,20; yathā sāsapo ā na saṇṭhāti, *ib.* 181,12; yathā ā ā sāsapo tiṭṭhati, Ps II 5,35; — °-koti, *f.*, 'nittudanamatte pi tiṭṭhanti, A I 85,14, 20 (E° 'nittuddana'; v. l. °ni-

tudana'; āyā paṭanamatte okāse, Mp II 137,28), quoted Sv 579,27; cf. D II 139,18 and A III 403,14 *fol.*; — °nittudana, *n.*; °matte thāne uparimako-tiyā, S II 129,8 (v. l. 'nittudda'; C° E° 'nittudana'; S° 'nittudana'; B° āragge nisidana'; cf. Sv 679,2 = Spk 174,27 vālagganittudanamatte padesse.

āraggadha, *m.* [sa. ārag-vadha], name of a tree, *Guthartocarpus* (Cassia) *Fistula*; āmatā... kuttha-vindisā, Bhes 5: 27 (= āsala, sn); ādi, *ib.* 10: 107 (āragvadhādi guṇayad, sn).

āracyāracaya [ā + r'rac, but in another meaning + ya], v. r. (pi-pāṭha) recorded by Buddhaghosa for the next, in the meaning of 'āviñjītvā āviñ-jitvā' i. e. 'having pulled repeatedly'; jivhaṃ baḷisena gahetvā ā vihananti, Sn 673 (Pj II 482,2-3).

Rem. This difficult reading could be perh. also a double form of āra-caya (from āra + r'ci, caya heap, collection, multitude), in the emphatic sense of 'with many weapons'.

ārajyārajaya [ā + r'rañ] + ya], iterative abs. with met. length. ('having pierced repeatedly'), expl. by Buddhaghosa: ekaṃ ekaṃ koṭim chinditvā vihananti, chinnachinnakoṭi punappuna samutthāti, Pj II 481,23—482,2 ad Sn 673.

ārajhati, pr. 3 *sg.* [ā + r'radh class IV], to effect, accomplish, gain, win; raṇḍo bhāgyam āti, Pay fol. gah 6 ad Mogg II 27; Kārikā-su C° 176,1; abs. āti-vā, *ib.* 176,2; pp. āradha, q. v.; caus. āradhayati and āradheti, q. v.

ārañjati, pr. 3 *sg.* [ā + r'rañ], but in an altogether different meaning = Sadd 235; vijjhane, to pierce, split, scratch; nāgo dantehi bhūmim rañjati āti, Sadd 349,5; pp. āta, q. v.

ārañjana, *n.* (nomen actionis of prec.), piercing; sikkhattayasāṇagaham... tebhūmakadhāmmanāṃ °(thāna, Nett-a 214,9 (C° 51,31), quoted Sadd 349,5.

Ārañjara, *m.*, name of a mount, met. for Ar°, q. v.

ārañjita, (mf)n., what is pierced, slashed, scratched; *nom. sg.* mahāvajiraṇḍa-sabbhāṇṇāna-dantehi rañjitam ām, Nett-a 214,9 (C° 51,31) ad Nett 10,5 'Tathāgatarañjitam', quoted Sadd 349,9; *nom. pl.* oca dantehi āni, M I 178,28, 34 (expl. sattatthara-tanubbedhe vatarukkhaḍḍinaṃ khandhapadesse pharasuṇa pahatattānaṃ viya dātthāhi chinnaṭṭhānaṃ, Ps II 199,1-3); see HENDRIKSEN, *Syntax* p. 17,18; — *lfc. v. Tathāgata*° (M I 181,30 *fol.*); — °-rthāna, *n.*; Tathāgataṇṇaṇḍaḍḍhāya ām, Ps II 217,22.

ārāṇṇa, *mfn.* [sa. āraṇya], being in a forest; *m.* kadāhaṃ Nandam passeyyam ām paṇḥsukūlikam, S II 281,19* (E° ār), quoted Nett 145,18* (= āraṇḍakam, Nett-a C° 197,17); bandhi naṃ anupubbena ām iva kuñjaram, Ja IV 470,26* (v. l. āc; cf. S I 124,19*); *n.* ām rukkhamaḷam, Pv 59,12 (seems to be a w. r.); — °-deva, *m.*, a forest deity; *nom. pl.* ā tarupabbatā ca mahimsu 'nekehi suvimehayehi, Samantak 492; — °-vana, *n.*, a forest wilderness, a wild forest; *acc. sg.* kuddālapitakam āḍaya ām ajjhogaṇāti, D I 101, n. 6 (Burmese reading for āraṇṇa vana); 'pattāni pantāni senāsanaṇi ajjhogaṇetvā, M II 8,29; 9,3; cf. A V 66,22-23.

ārāṇṇaka (very often spelt āc), *mfn.* [sa. āraṇya], 1. belonging or attached to a forest (sila);

situated in a forest (vihāra, senāsana); born or living in a forest, wild (nāga, miga); dwelling in a forest, leading a forest life, living as a hermit in solitude, seclusion or a peaceful place (isi, tapassin, bhikkhu, therā); 2. m, an inhabitant of a forest; a hermit taking the āraññakaṅga-rules upon himself (see GEIGER, *Culture* § 196; WALPOLA RAHULA, *History*, p. 196 and 197 n. 1); Mogg IV 26; Sadd 447,20; nom. sg. m. yo icchati ~o hotu, Vin II 197,22 = III 171,35 (Sp 603,11) = Dh-pa 1141,17; ~o hoti piṇḍapātikō paṇḍukūliko sapaḍānacāriko, Vin III 15,3 (E^a āraññiko; Sp 206,30 āraññiko hoti ti gāmantasenānam patikkhīpitvā āraññakadhutaṅgasena āraññavāsiko hoti) = 230,32 foll. = M II 102,12 (Ps III 336,7; B^a S^a ~iko) = S II 281,15, 22 (E^a the first time āraññiko; Spk II 239,25) = Ud 42,31 (E^a āraññiko; Ud-a 252,10-21) = Mil 361,1-2; mandattā momuhuttā ~o hoti +, Vin V 131,9-14 = A III 219,5 foll. (Mp III 306,17-307,2); kināpi so hoti ~o pantasenāno piṇḍapātikō sapaḍānacāri paṇḍukūliko lokaśivadaraho, M I 30,19 (Ps I 149,10) = A III 121,15; IV 291,20 (E^a āraññiko; vv. ll. āraññiko and āraññiko; V 10,14-12,15 (the Mss. vary between āraññiko and āraññiko); seyyathā pi ~o migo manusse disvā vanena vanam + thalam papatati, M I 79,8 (E^a āraññiko; Ps II 46,28 ~o ti araññe jātavaddho); seyyathā pi ~o migo baddho pāsārasiñhi adhi-sayeyya, M I 173,30; 174,3; id. araññe pavane caramāno vissatto gacchati +, ib. 174,9 (āraññaka-migo viya hi samanabrāhmaṇā, Ps II 193,21), quoted Ap-a 166,2; bhikkhu attanā ca ~o hoti āraññakattassa ca vappavādī, M I 214,2 (= samādinna-āraññakadhutaṅgo, Ps II 254,35) = 217,22 = 218,3 = S II 202,10-203,16; 209,3,16 (clitic, see below); bhikkhu ~o padarasamācāro saṅghamajjhāse osato hoti kenaci eva karāyeyya, M I 469,3; ~o bhikkhu saṅghagato saṅghe viharanto sabrahmacārisu āgāravo hoti, ib. 469,10 foll.; asappuriso ~o hoti so iti patisañcikkhati: ahañ kho 'mhi ~o, M III 40,23-24 (= samādinna-āraññikadhutaṅgo, Ps IV 99,13) = A III 101,1; ~o nāgo abhokāsāno gato hoti etc., M III 132,10,13, 31; 133,4; ~o ce pi bhikkhu hoti uddhato +, evam so ten' ānena gārayho, A III 391,17 and vice versa (v. l. āraññiko); ~o nāgo attiyati harayati jigucchati, A IV 435,5 foll.; bhagavā digharattam ~o araññavanapatthāni paṇḍitāni senāsānāni patisevati, A V 66,21, 23 (v. l. āraññiko; Mp V 30,17 expl. jāyamāno pi araññe jāto, abhisambujjhamāno pi araññe, abhisambuddho devavimānakaṇḍappāya gandhakutiyyā vasanto pi araññe yeva); yathā ~o migo araññe pavane caramāno nirālayo aniketo yathicchaikam sayati, Mil 212,11; attite Kasapa-dasabālassa sāsaṇe aññataro bhikkhu ~o araññe piṭṭhipāsāne kata-pannakutiyyam viharati, Ud-a 179,16; sace pi ~o hoti, appatigahetum na labhati, Kkh 12,12; ~o viya hutvā viharati, Ps II 382,11; ~o seyyathā pi therā Revato, Spk II 260,16 = Spk III 189,25 = Vibh-a 354,20 (v. l. āraññiko); ~o ~o ~o dipli-yaggaḥ-sihādīnam sadde sugāti, Spk II 171,10; ~o hi bhikkhu ~o ~o pāpakanā nāma na karoti, Mp II 40,3; gāmantasenānam pahāya ~o ahoṣi, Ja IV 8,10; imam gāmanāni uṣṣāya koci ~o vīhāro attthi, Dh-pa 114,25; imasmin padese vasantānām ~o vīhāro attthi, ib. II 94,15 (E^a āraññiko); ~o ~o nāma senāsānam pañcadhanusatikam pachimam, Vin III

263,30 = IV 183,6, quoted Vism 72,15 (E^a āraññiko; cf. Vism-mh^a S^a 1144,1 foll.) = 270,22 = Sp 301,13; 407,12 (E^a here āraññiko) = Sv 209,17 = Mp III 200,21 = Paṭis-a 507,9 (E^a āraññiko) = Vibh-a 366,20; ~ acc. sg. m. ~am nāgaṃ atipassitvā (damayāhi), M III 132,3, 7, 15; bhikkhuṃ passāmi ~am araññe pacalāyamanāni nisinnam, A III 343,6 foll. = IV 344,3 foll. (v. l. āraññiko); vandāmi ~am yūthapatini yasassim, Ja III 174,26 = 175,13^a (both times v. l. āraññiko); yathā ~am nāgaṃ poto anveti paccheto, Ja V 259,21 = VI 496,17; sathā ekaṃ ~am bhikkhuṃ etadagge thapesi, Mp 1224,16 (E^a āraññiko); Suttantapariyāyena ~am bhikkhuṃ sandhāya, Vibh-a 366,20; Paṭis-a 507,9; n. ~am senāsānam agamahsu, Vin IV 182,1, 24; ~ instr. sg. anujānāmi ~ena bhikkhunā ... anissitena vatthuṃ, Vin I 92,29; id. ovaḍam gahetum, Vin II 265,27; ~ena bhikkhunā pāniyam upaṭṭhapetabbam, ib. 217,29; ~en' āyuso bhikkhunā saṅghagatena saṅghe viharanta nātikālena gāmo pavisitabbo +, M I 469,27 foll.; ~enāpi bhikkhunā ime dhammā samādāya vatthitabbā, ib. 473,1; alam eva ~ena bhikkhunā + vibharitum, A III 100,31 (= araññavāsina, Mp III 270,20); na sakkā ~ena lābham na labhitum, Mp II 40,2; ~ena parihaarano nātābham, Pj 1235,13; ~ena dve ekato dhoṇitvā rajitum vattati, Vism 65,11 (v. l. ~e); ~ gen. dat. sg. ~assa ekassāraññe serivihārena, M I 469,12-472,20; ~assa nāgassa gīvāya upanibandhati, M III 132,23; 136,9; ~assa nāgassa gocara-pasutassa hatthi +, A IV 435,2 foll. (= araññavāsino, Mp IV 203,3); ~assa isino cirarattapassino kicchā kataṃ upadānā, Ja II 354,2^a (v. l. āraññiko) = IV 371,17^a (v. l. āraññikassa) = VI 181,23^a (E^a āraññiko) = Ap 208,19; ~assa bhikkhuno upajjhāyo vā ācariyo vā, Vism 72,33 (E^a āraññikassa); yathā ~assa, evam kantārāni paṭipannasāpi araññasitāni icchitabbam, Sp 1285,19; okacārikā ~assa miassa accāsannabhāvam atadtvā, Ps II 86,13; dīṭṭhadhammasukhavahāro nāma ~ass' eva labhatti no gāmantavāsino, Spk II 171,7; aññatarassa ~assa therassa santike dhammam sūtvā, Th-a II 94,12; ~ nom. pl. m. tiṃsamattā Pāṭheyyakā bhikkhū sabbe ~ā +, Vin I 253,5 (dhuṭaṅgasamādānavāsena ~ā, na araññavāsamattena, Sp 1106,4-5) = II 299,5 = S II 187,8 (Spk II 159,13 = Sp); bhikkhū yāvajjivam ~ā assu, Vin II 197,5 = III 171,18 (Sp 602,31-32); ye te bhikkhū ~ā piṇḍapātikā paṇḍukūlikā yathāsukham mañ dāsanaṃ upasāhikamantu, Vin III 231,20, 30; pañca ~ā, Vin V 131,9; 193,1-7 = A III 219,4; ~ā panta-senānā, D II 284,11 = M II 8,28; 9,3 (gāmantase-nāsanam patikkhīpitvā samādinna-āraññakāṅgā, Ps III 241,6-7); aññe bhikkhū na ~ā, M III 40,25; digharattam ~ā e' eva ahesuñ āraññakattassa ca vappavādino, S II 203,7 = 208,24 (E^a āraññiko), and vice versa, 209,25; tumhe ~ā botha, A III 138,28; ye te bhikkhū ~ā + arahanto vā arahattamaggam vā samāpannā, ib. 391,9; ~ā piṇḍapātikā uñchāpat-tāgate ratā, Th 1146, 1147 (Th-a III 166,35); ~ā dhu-tarati jhāyino lokaśivārā, Ap 26,17 = M II 312,13^a; santā ~ā nāgā kuṇḍarā sathihāyana, Ap 53,19 (Ap-a 311,8); imasmin temāsabbhantare sabbe vā ~ā hontu piṇḍapātiyaṅgā avasesadhuṭaṅgadharā vā, Sp 506,2 (v. l. ~ikā); pubbe ~ā bhikkhū ... ticivaram ~ā paribhūñjimsu, ib. 644,18; tumhe pi ~ā bhavitum

sakkantā pabbajatha, Mp I 271,24 (*E** āṛ°); ~ā tīrī-
samattā bhikkhū saha paṭisambhidāhi arahattān
pāpupīṇsu, Dh-pa II 188,8; tīṇsu ~ā bhikkhū
sattabharā vanditvā nisīdiṇsu, Dh-pa III 387,6; vipas-
sākāsiyū eke tatthā ~āsiyū, Mhv IC 170; n. yāni
tāni ~āni senāsānāni sāsāṇakasamatāni sappati-
bhayāni, Vin III 263,20, 30 = IV 182,13, 36; 183,6
(*expl.* sabbapaccimāni āropitena ajiyyadhamnu gā-
massa indakkhīlā pathāyā pañcadhanusattapa-
māṇe padese katasenāsaṇāni, Kkh 81,8), *quoted* Sp
730,19; ~āni senāsānāni pantāni appasaddāni bhaji-
tabbāni muninā, Th 592 (= āraṇṇa-pariyāpannāni,
Th-a II 252,38); — *acc. pl. passat* ~e bhikkhū ajjho-
gāḷhe dhute guṇe, Mil 348,14; araṇṇavāsā e' eva ~e
ca dūseti, Vibh-a 365,8 (*v. l.* āṛ°); *id.* upasobhethi,
Moh 170,10; — *instr. pl. yathā* ~ehi bhikkhūhi vatti-
tabbāni, Vin II 217,17, 35; — *gen. dat. pl. m.* ~ānaṃ
bhikkhūnaṃ vattāni paññāpessāmi, ib. 217,10; pañ-
cannāni ~ānaṃ aggo +, A III 219,12; therāni
~ānaṃ bhikkhūnaṃ aggaṭṭhāne ṭhapesi, Mp I 230,12;
cf. Th-a I 117,2; Ap-a 303,1-2; ~ānaṃ sīsaṃ dho-
vatī, Vibh-a 365,12 (*v. l.* āṛ°); rājā ~ānaṃ tapassānaṃ
pesesi bhojanaṃ, Mhv LIV 20; n. ~ānaṃ c'e'va sīlānaṃ
abhinimmanāyā *etc.*, M III 132,17; 136,10 *fol.*; —
loc. pl. bhikkhū vutthavassā ~esu senāsanesu viha-
ranti, Vin III 262,28 *fol.* (Sp 730,1-8); Sākyāniyo
icchanti ~esu senāsanesu bhattāni kātūni (kattu-
kāma), Vin IV 181,32-33; bhikkhu ~esu senāsanesu
gilāno hoti, ib. 182,22; ~esu senāsanesu khādāniyaṃ
vā bhojanaṃ vā, ib. 182,26,33 = V 28,16 = 43,35
fol.; bhikkhū ~esu senāsanesu sāpekha bhavassanti,
D II 77,15 (~esu ti pañcadhanusattapakacchimesu,
Sp 527,2) = A IV 21,31 (*E** āṛ°; Mp IV 20,4 = Sv, v. l.
āṛ°); tathārūpesu ~esu senāsanesu pubbe appati-
sariyiditāni, Sp-131,17; ~esu senāsanesu kenaci
arakkhiyamaṇe, Ps I 111,34; — *ifc. ukkatthā*° (Ps
I 196,11), *jāti*° (Spk I 200,3), *vosāsa*° (Vin V
88,17; Sp 131,16; Utt-vn 387), *sekha*° (Vin V 28,24);
— *cf.* āraṇṇika.

āraṇṇakaṅga, *n.*, one of the thirteen ascetic
practices (dhutaṅga, *q. v.*; see KERN, *Manual* p. 75),
living as a hermit in the woods; Vin V 193,17; Mil 359,20;
as one of five dhutaṅga: Sv 1016,11 = Mp III 55,26 (*S**
āraṇṇik°); *nom. n.* ~aṃ samāditabbāni, Vin II 32,17
(Sp 1164,21 with *v. l.* āraṇṇik°); ~aṃ nāma buddhehi
ca buddhasāvakehi ca vaṇṇitaṃ passathāni, Mp III
307,1 (*S** āraṇṇik°); araṇṇe nivāso assa ti āraṇṇako,
tassa aṅgaṃ ~aṃ, Nidd-a I 195,6-7 ad Nidd I 166,21
āraṇṇik°; *acc.* ~aṃ piṇḍapāṭikāṅgaṃ paṇḍukāṇi-
kaṃ samādiyīṇsu, Vin III 231,38 = V 10,32; ~aṃ
vissajjettvā, Spk II 170,13; ~ādhīni micchācāra-
paccādanānaṃ, Ps I 150,19, 21; — *ifc. jāti*° (Spk II
170,23), *samādinna*° (Ps III 241,7); — ~*nippahā-*
daka, *mfn.*, producing ā°; ~aṃ senāsānaṃ vuttāni,
Ps I 112,10; Spk II 366,24; Mp II 119,11; — ~*yuttatā*,
f., connectedness with ā°; ~āya araṇṇi, Sv 810,12;
— ~*ādhimutta*, *mfn.*, inclined to ā°; ayaṇi puggalo
~o, Nidd I 250,7 (*E** āraṇṇikaṅkhā°; Nidd-a I 170,15;
dhutaṅgasamādinnavasena); — ~*āraha*, *mfn.*, apt or
fit for ā°; ~e ṭhāne vihāraṃ kārāpetvā, Sās 58,13 (*E**
Ar°); — *cf.* āraṇṇikaṅga.

āraṇṇakatta, *n. abstr.*, the state of living in a
forest; *nom.* addham idaṃ jālāhaṇaṃ yad idaṃ ~aṃ

+ , A I 38,12 (= āraṇṇaka-bhāvo, Mp II 39,26); *acc.*
~aṃ anuggaḥhāti, Ps I 149,7; 150,21; *instr.* ~ena
attān' ukkaṃseti paraṃ vambhethi, M III 40,25, and
vice versa, ib. 40,34; na ~ena lobhadhammā + parik-
khayaṃ gacchanti, ib. 40,25; *gen.* bhikkhu āraṇṇako
c' eva ~assa ca vannaṇādi, S II 202,16, 26, 31 =
203,8, 16; 208,25; 209,3 (*E** throughout āṛ°); 209,16, 26
= M I 214,2; 217,22; 218,3.

āraṇṇaka-dhutaṅga, *n.*, = āraṇṇakaṅga; *nom.*
āgatāgatānaṃ ārocetum harīyaṃmaṇena ~aṃ na
samāditabbāni, Sp 1164,22 (*E** āraṇṇika-); *acc.* ~aṃ
samādāya, ib. 602,31 (*v. l.* āraṇṇika-); ~ Ud-a 252,20;
~vasena, Sp 206,31; — *ifc.* *samādinna*° (Ps II
254,35 = IV 99,13); — ~*samādhāna*, *n.*, *laking*
upon oneself the practice of forest life; ~ena, Th-a III
166,36; ~vasena, Dh-pa II 101,20 (āraṇṇakādi-dh°).

āraṇṇaka-bhikkhu, *m.*, a monk who is a forest
hermit (see KERN, *Manual* p. 75; W. RAHULA,
History p. 196); *acc. sg.* aññataraṃ ~uṃ diṣvā,
Dhp-a IV 39,18 (*E** āṛ°; B° -ika-); *nom. pl.* ~ū...
sāsanaṃ paṇiṇṇu, ib. II 191,15 (*v. l.* 'ika-); *gen. pl.*
hetu-sampannatāya ~ānaṃ santeke pabbajitvā, Th-a
II 99,17; devā ~ānaṃ theravaṇṇasappadipānaṃ akā
vāsāni, Mhv III 64.

āraṇṇaka-mahābhaya, *m.*, *Npr.* of a therā;
~assa vatthuraṃ, Ras II 5,14—7,10; ~assa vatthulhi
atthupattipi, Sah 14,1—15,25 (*C** āraṇṇika-mahā-
abhaya).

āraṇṇaka-miga, *m.*, a forest animal; ~o vīya
samanabrāhmaṇā, Ps II 193,21.

āraṇṇaka-Medhaṅkara, *m.*, *Npr.* of a saṅ-
gharājā; see JPTS 1904, p. IV, and C. E. GODAKUM-
BERA, *Sinhalese Literature*, p. 21.

āraṇṇaka-vatta, *n.*, an observance for forest
hermits; Sp 1285,0-21 ad Vin II 216,30—217,30; Vin-
vn-8 *C** 219,4-20; *cf.* *v. l.* āraṇṇika-°.

āraṇṇaka-vihāra, *m.*, a forest hermitage; *nom.*
atthi nu kho imasmiṃ padese ~o, Dh-pa I 194,3; *acc.*
~aṃ pavasiṃsu, ib. I 260,13 (*v. l.* both times ~ika-).

āraṇṇaka-sikkhāpada, *n.*, a precept for forest
hermits; Sp 301,13 (*E** āraṇṇa-s°; B° āraṇṇa-s°; S°
āraṇṇika-s°); Vism-mht S° I 144,1 (āṛ°).

āraṇṇaka-sisa, *m.*, heading of 'forest-dweller';
instr. sg. vissesato āraṇṇakassa ~ena ca sabbesaṃ pi
kammaṭṭhānaṃ gahetvā, Pj I 244,5.

āraṇṇaka-senāsana, *n.*, a forest lodging;
~āraṇa ca tassa upacāraṇa ca ṭhapetvā, Sp 887,33.

āraṇṇakoka, *m.*, *v. l.* for āṛ°, *q. v.*; Sp *C**
813,1.

āraṇṇika (often spelled āṛ°), *mfn.*, = āraṇṇika,
q. v.; Rūp 360, p. 151,25; Mogg-v IV 33; Pay *fol.*
ṇām 7; *nom. sg.* ~o sātātko uñchāpattāgata rato,
Th 851 (Th-a III 54,10); na ~o samāno, Nidd I 231,4;
cf. ib. 69,24; 389,24; araṇṇe nivāso sīlam assā ti ~o,
Vism 61,10; ~o bhikkhu araṇṇasaṇṇānaṃ manasika-
ronto, ib. 73,17 (*v. l.* -ako); araṇṇe vasanto ~o
pantasaṇaṇo, Vism-mht S° I 144,3 = Kkh I 188,11;
acc. sg. ~aṃ bhikkhuṃ sandhāya, Vism-mht S° I
144,2 (āṛ°); Kkh I 188,9; *instr. sg.* ~ena gāṇanta-
senāsanaṃ pahūya, Vism 71,20; ~ena asati anova-
sake sabbāni rukkhe laggetvā pi, Kkh 91,35; *gen. sg.*
~assa bhikkhuṃ upajjhāyo, Vism 72,33 (*E** āṛ°;
v. l. āraṇṇakassa); assa ~assa cittaṃ, Vism-mht S° I

144,15; *nom. pl. pañca* -ā, Pp 69,25; -ā rukkhamūlikā +, Ml 342,3; *pubge* pi -ā yeva viharimsu, Sp 730,2; *gen. pl. etad aggarī mama sāvakanā* bhikkhūnān ... -ānañ yadidañ Revato Khadiraṇaṇiyo, A 124,10 (āraññakānañ ti araññāvāsīnañ, Mp 1 223,25 *with* v. l. āraññak' *ib.* 230,12); *sabbesañ* -ānañ catuppādānañ etañ adhiṇaṇaṇaṇi (*scil.* migo), Ap-a 165,26; - (a)ṇḍa, n., = āraññakaṇḍa, q. v. (see WALPOLA RAHULA, *History*, p. 187 n. 3, 197 n. 2, 215); Nidd 1 66,21; 263,19; Vism 61,11; 71,27; 73,33; 81,25; 82,10, 33 (*here* ār); Vism-mht S^o 144,20; Ml 1 66,5; -samādinena, Th-a III 54,10 (E^o ār); -samppannañ sūsaṇaṇi, Vism 82,31; -*dhutaṅga*, n., = āraññaka^o, q. v.; Sp 602,31 (E^o āraññaka^o); 1164,22 (E^o ār; v. l. āraññaka^o); *lfe.* samādinna^o (Ps IV 99,13); -*vatta*, n., = āraññaka^o, q. v.; araññe yasati ti araññiko, tena yatitabbam vattarāñ -am, Vinayā-t B^o 1962 II 19,20; -*kāthāyaṇṇa* f., *title of* *ib.* 19,13-20,22; cf. also CHILDERS, p. 56 a. **Āraññika-sutta**, n., *title of* A III 100,20-102,33 (= Suttas ch. 84); see Suttas-a C^o p. 209-210.

Ārata, mfn. [*s.*], pp. of ā-ramati 2, *keeping away from, abstaining (with abl.)*; m. (katthanā) -o virato paṭivirato nikkhanto +, Nidd 1 71,24; cf. 171,5; 307,25; 314,10; 337,6; 367,23; 369,3; 376,13; 386,13; 387,2; 389,4; 393,30; 395,16; 397,20; 423,20 *fol.*; 429,2; 443,3; 498,15; 500,21 (Nidd-a 1 201,7, 10); 11251,10 (*quoted* Sadd 413,30); *acc.* tam mān aṭṭhenañāñ ṭhāvā sabbapāpē -am, Ja IV 372,8* (*cf.* viratam, sabbapāpāni pahāya [hitam]); *pl.* -ā viratā dhīrā na hontī parapatthiyā, Ja III 78,2* (*cf.* viññā papakiriyato -ā viratā paṇḍita nāma hontī); -*lfe.* v. an- (ānā, ind.), *pa-tiśallānā* (Nidd I 95,31).

Ārati, f. [*s.*], *leaving off, shrinking from, abstinence*; Abh 160 d (*syn.* virati; dhūro viraṇaṇaṇa -ā, Abh-sūci); Pay ad Mogg II 28; Sadd 413,10; *nom.* pañcāhi āpattikkhandhehi + -o virati paṭivirati ... setuḥāto, Vin V 91,20,29; 92,6 (ārakā etehi ramati ti -ā, Sp 1314,30); catuḥi pi vaciḍḍacaritehi + -o virati paṭivirati veramaṇi, M III 74,9,35; 75,35 (Ps IV 133,29), *quoted* Ud-a 321,7 *fol.* ≠ Dhs § 299-301 (As 86,10; 218,31) = Vibh 106,32,37; 107,4 = 237, 13,12,33, *quoted* Spk I 272,17; -o virati pāpā majjapānā ca sañhaya, Sn 264 = Khp V 7 (Pj I 142,11 *expl.* -i ti āraṇaṇaṇi, and adds ayañ padavaṇṇaṇā, athavaṇṇaṇā pana evaṇi veditabbā: -o nāma pāpe ādinavaḍḍassino manasā eva anabhirati; cf. *trst.* Nāṇa-sūci, p. 154 n. 86); theyyā ca aticārā ca majjapānā ca -, Vv 715 = Ap 260,11; -o samacariyā ca bāhusaccaṇi katañhūtā, Vv 716 (yathā-vuttā ca pāpādhammāto -o paṭivirati kāyasamatādisamacariyā ca -ā 263,11-12); brahmacariyaṇi vuccati asaddhammasampattiya -o virati paṭivirati +, Nidd I 213,23 (-i l. ārakā ramapaṇi, Nidd-a II 11,2); pānātipātā + -o virati paṭivirati +, Vibh 285,10; 286,6 *and* so on, *quoted* Ps I 203,24; navahi āghātavathōhi -o virati paṭivirati setuḥāto, Sp 1342,29; -*ppayoga*, m., (*Gr.*) *use of* *abl.* in words with the meaning of "abstinence"; Rūp p. 108,8-10; Pay *fol.* gha v. 2 ad Mogg II 28; Sadd 706,20-22; cf. Bālāv § 47, p. 73,6.

Āra-tta, n., (*Gr.*) *abstr.* of the suffix *āra* (e.g. in saṭthāraṇi); Kacc 200 = Rūp 159 = Bālāv § 6, p.

15; Kacc-v 201 = Rūp 163; Sadd 668,12 *fol.*; cf. Mogg II 167, 172, 177-180, 182, 183.

Āra-danta, n., a brass tooth; *acc. pl.* -e pi khādanti (*they gnash*), Pañca-g 32.

Āradha, mfn. [*s.* āradha; pp. of ā + r'rabh], Kacc-v 613; Rūp p. 252,32; Sadd 858,23; 1. *in active sense (on this use of pp., see V. TRENGKNER, Pali Miscellany* 1879, p. 57, and H. HENDRIKSEN, *Syntax* p. 62); *having begun, beginning*; (a) *with inf.*, cf. Nidd-a 1 258,25-26 dhanutim -ā dhutā ti vuccanti, yathā bhuñjītim -o bhutto ti vuccati; m. (elako) paṇṇāni khādītim -o, Ja I 167,20; (assāroho) aññañ assaṇi sannayhitum -o, *ib.* 179,19; (Sakkā) dakkhiṇasamudassa matthakamatthakena palāyitum -o, *ib.* 202,24; amacco therasānato patthāya asinā sīsañ pāṭetum -o, Sp 54,8; anekapariyāyena tiṇaṇi ratanānañ vaṇṇaṇi bhāsītum -o, Sv 37,30; (bhagavā) mettakaṭṭhāni katthetum -o, Pj I 244,11; kumāro sokassa mūlaṇi khaḍgitum -o, Ap-a 156,20; bhamāpayitum -o parikammakatabhūmiyaṇi, Mv XXXIX 51 (= ārabhi, Mhv-t 523,13); pāsādam kātum -o cito vasaṇam atthame, Mhv LIII 51; mocetum gantum -o sāhasekaraso saddā, Mhv LXXII 128; so āradh' um-mūlitum tadā, Samantak 393; f. ekā itthi āgantvā maṇi palobhetvā āḍaya gantum -ā, Ja I 416,25; tassa gatadivasato patthāya brāhmaṇi aticaritum -ā, *ib.* 496,3; devī ... saṭthāraṇi adivā va gantum -ā, Th-a 128,6; (bhariyā) dhātūthaṇaṇi upagutūti -ā, Pv-a 212,15; *loc.* tasmiṇi hi adhiyitum (accetum, yujjitum) -e, As 111,34; 112,2,4; *pl.* attha mā rā-japurisā niharitum -ā, Ja I 176,8; gāmaghātādikam-mam kātum -ā ahesum, Mhv-t 185,25; *loc.* nāgaresu ... patipāṭiyā puññañi kātum -esu, Mp III 238,14; (b) *with an object*: ime bhikkhū vivādaṇi -ā, Ps II 394,21; (c) *with it*: brāhmaṇā ... yaññaṇi yajitvā paṭikammaṇi karomā ti -ā, Spk I 143,17; brāhmaṇā 'yaññaṇi yajissāmā' ti -ā, Ja I 344,1; 2. *in passive sense*: (a) *started, initiated, prepared, arranged, undertaken, made*; (b) *aroused, put or brought forth, moved forward, stirred up, incited, instigated*; m. ariyo atthaṅgiko maggo -o, S V 23,27; 24,6; 82,6,13; 294,11; 296,29 (*opp.* viraddho); bhikkhu yoniso -o hoti āsāvānaṇi khayāya, It 30,2,20 (*but* It-a I 113,25 -ā ti paṭ-thapitā paggañhita paripuṇṇā sampāditā vā, *prefering* S^o and pointing to the foot-note of this edition: paṭiyam yoniso -o hoti lī, atthavaṇṇanāvicāreṇa pana yoni'ssa -ā ti bhavitabbaṇi; see f.); ... Mahādevena so āsī rammo Dappulabbato, Mhv L 80; pubbenivāso -o, Sp 159,10; yañño -o, Spk I 141,13; f. yoni e' assa -ā hoti āsāvānaṇi khayāya, S IV 175,25 (kāraṇaṇi e' assa paripuṇṇaṇi yeva hoti, Spk III 22,20) = A I 113,15 (E^o -o; paggañhita paripuṇṇā, Mp II 182,27) = It 76,16,25 (77,2 -o) = 431,4 (v. l. -o); kāyagatāsati -ā, A 136,2 (*quoted* Vism 240,3); -ā yipassanāpañña, Vism 440,14; de-saṇā -ā, Sp 337,13; Ps II 394,20; III 144,13; Mp II 40,24; 128,3; It-a I 134,22; n. -am me viriyam aho-si asallīnaṇi, Vin III 4,3 (paggañhitaṇi asithlappavattīti, Sp 141,5-11) = M I 21,31; 117,4; 186,14; 189,27; 242,36 *fol.*; III 85,28 *fol.* (Ps I 124,6 = Sp) = S IV 125,17,26; V 68,14; 331,25; 332,1 = A 148,3,33; 149,21; 282,11; II 14,25 (paggañhitaṇi paripuṇṇaṇi, Mp II 243,25); IV 176,18 (Mp IV 87,21-88,3) = It

119,2,6; 120,4 (It-a II 183,11 = Sp) = Patīs I 173,14 (patthapitām, Patīs-a 483,11) = Vibh 227,13 (Vibh-a 313,9 = Mp), quoted Sadd 409,10; cf. also Mp IV 118,15; āmī me viriyāṃ paggaṭṭham, Nett 88,20,24; ekaṃ kāraṇaṃ āharitum idam āmī, Sv 316,11; kāyikaṃ cetasaṃkāṇaṃ ca viriyāṃ āmī hoti, Sv 530,9 = Nett-a C° 223,7; khīṇāsavena ādīto arahatappattiyā viriyāṃ kataṃ, aparabhagge mayā āmī, Spk I 105,8; tam desanāṃ pakāsetum idam evam eva kho' ti ādī āmī, Mp IV 56,5; sammā āmī sabbasampattināṃ mūlāṇi hoti, Patīs-a 44,20; = acc. m. Mātulodayarājena āmī sādhuṇā tudaṃ nīṭṭhāpēsi mahipālo pāsādaṃ Maṇināmakaṃ, Mhv LIV 48; — loc. m. aṇḍasminṇi pariyaṇe āe, As 145,8; n. cetive āe, Mp I 195,28; bhāttapāṭiyāṃ bhatte āe, Ja III 123,10; j. kittakā vihāre samagāṃ ti gaṇanāya āya, Spk III 42,15; = gen. j. madhuraṣṣarena āya dhammadānaṃ saddhāṃ suttā, Mp IV 166,11; — pl. m. cattāro iddhipādā āā, S V 254,17; 255,4; viharā... nagare navakammattāya āā, Mhv-t 225,7; n. satta bojjhaṅgā āā, S V 82,6,13; cattāro satipatthānā āā, ib. 294,11,20; 296,20; 297,5 (= paripunnā, Spk III 262,3); acc. j. attānaṃ udissa attāno atthāya āya, Sp 561,20 ad Vin III 144,27 'attudesikāyo'; = anumodanāya ā-mattāya bahigāmaṃ gantvā, Th-a II 39,21 = Ap-a 565,25 (cf. Ja II 332,22); = i/c. v. an-² (+ Sp 1287,27), acc² (+ Th-a II 270,6), niccā² (Mhv LXXII 38; LXXVI 5), yathā² (ā-m, Vin II 77,30; III 160,20; Th-a II 126,24); = ā-parisamatta, mfn., (Gr.) begun, but not accomplished; Mogg-v VI 1 = Pds 396; Pay fol. cl. v. 4 (vattamāne āe atthe).

²āradhā, mfn. [ā + sa. rādha: pp. of ā + rādhi], (a) effected, accomplished; gained, won; (b) satisfied, pleased; m. ayaṃ c' eva loko āo hoti paro ca loko, D III 181,23 (= paritoṣito c' eva nipphādito ca, Sv 943,26-29; pl: āo hoti ti saṃsādhito hoti, ta-y-idam saṃsādhanaṃ kitti-saddena idha satthānaṃ citta-tosana verābhāpādanena ca hoti; cf. Mp-t I 286,7 and Vism-mht II 16,13); āo 'smi imāya paṭipadāya, M III 79,15 (= tuṭṭho, Ps IV 137,20); sati-sambojjhaṅgo + tassmīṃ samaye bhikkhuno āo hoti, M III 85,14 foll. = S V 68,1 foll. = 331,13 foll. = 338,2 foll. (paripunnā hoti, Spk III 143,13 = Mgd S° II 369,14); ayaṃ sa loko āo hoti, A IV 269,22; 270,21; 271,27; parassa loko āo hoti, ib. 270,24; 271,16; 273,15 (Mp IV 131,14 expl. ayaṃ assā loko kāraṇamattāya āradhattā paripunnattā āo hoti paripunnā, and Mp-t B° 1910 II 380,14 adds so idhaloko vijāyāya paṭipanno nāma hoti paccattika-niggaṇhanato sadatthasampādanato ca); cf. Asoka (CII vol. I p. 19); āo ca ayaṃ paṇṇo tuṭṭho ekagga-mānaṃ, Ap 100,21; j. yā uddisvā āā iddhā Vinaya-vannaṇā, Sp 1415,16²; n. amataṃ tesam āmī, A I 46,1 (paripunnāṃ, Mp II 86,30; sādhitāṃ nipphādītāṃ, Mp-t B° 1910 I 286,7-8), quoted Vism 240,3 (E° aviraddhaṃ; Vism-mht S° II 16,13 = Mp-t); pl. saggā te āā, Vin I 223,27 (saggaṇibbattanakaṃ puṇṇāṃ upcetaṃ ti attho, Sp 1095,7).

Rem. Sometimes the els. hesitate between āradhā (2) and āradhā, as the roots rabh and rādā are identical in pp.

²āradhā, abs. [ā + rādhi + ya, formed on the

analogy of ārabhha] = ārādhivā, Kacc-v 802 (v. l. ārādhivā), but C° has ārabhivā in concert with Mmd p. 460,30.

āradhā-kammaṭṭhāna, mfn., who has started the subject of meditation; m. āssa bhikkhuno 'kammaṭṭhānakāro ayaṃ' ti jānitvā, Vism 98,33 (v. l. 'araddhaṃ (?) imassa bhikkhuno kammaṭṭhānaṃ, kāro ayaṃ' ti jānitvā).

āradhā-kammaṭṭa, n., an action which has been undertaken; pl. sabbesam āā ca icchitā ca atthasiddhiṃ agamaṇiṃ, Bv-a 223,18.

āradhā-kāya, m., v. l. [or adhara-², q. v.

āradhā-kāla, m., the time of having begun; abl. āto patthāya turitaturito, Ps II 253,28; āto patthāya paribhogāṃ akāsi, Spk II 377,32; agga-sāvassa desanāṃ sotuṇi āto patthāya, Mp I 153,2 ≠ Th-a I 23,2 ≠ Ap-a 340,4; āā patthāya vijetum Rohaṇaṃ imāṃ, Mhv LXXV 185; loc. pubbe raṇṇo palāyitvā āe, Mhv-t 621,8; gāmadārīkāya taṇḍulaṇḍiṃ gaheṭvā pacitum āe, Sah 59,26 (Mss. aladdhabhāvena); raṇṇā āe, Sās 93,3.

āradhā-citta, mfn., whose mind is satisfied; m. āo 'smi imāya paṭipadāya, M III 79,16; āo upasampadam anujāni, Sp 242,5 (= ārādhita-citto, Sp-t B° 1960 II 53,11); bhagavā tassa āo puna pi sādhu sādhu ti sādhu-kāram adāsi, ib. 687,1; paṇḍavāyaka-raṇa āo, Pj I 78,25—87,26; āo tesam dassana-kāmatāṃ therassa āroci, Ud-a 185,1; instr. āena bhagavatā anuṇhāta-upasampadā, Th-a II 204,15; pl. āā bhikkhū pabbājenti upasampādentī bhikkhubbhāva, D I 176,19 (= atthavattapūraṇa tuṭṭhacittā, Sv 362,20) = II 152,12 = M I 391,26,30 = 494,8 = 512,26,33,36 (Ps III 106,12 = Sv) = S II 21,16,25,25 (Spk II 37,8 = Sv) = Sn 102,4 (= abhirādhitacittā, Pj II 436,13); Sākiyā tāvata-kena āā ahesuṇi, Mp II 240,1; āā tuṭṭhamānā ahesuṇi, Bv-a 278,38; cf. cittaṃ ārādheti, S II 107,16 ≠ V 109,31; = i/c. sā² (Ps I 107,27).

āradhāṇja(s), n., a straight road which has been begun by; instr. sp. ten' āasā dhiro yācittvāna pade-sakaṃ, Jinac 41.

āradhatta, n. abstr. of āradhā; Sp 141,11; Ps 1124,7 (E° ār², misprint); Mp II 243,25; IV 87,27; 131,15; It-a II 183,15; Nidd-a I 40,24; As 365,24; Vibh-a 313,10.

āradhā-bala-viriya, mfn., possessed of the balas (as saddhā etc.), and the (fourfold) viriya; m. satimā paṇḍavā bhikkhū āo, Th 165 (saddhā-balānaṃ c' eva catubbidhasamappadhāna-viriyyassa ca saṃsiddhi-pāripūriyā āo, Th-a II 42,18-21).

āradhabuddhārāma, m., Npr. of an ārāma; acc. tam yeva ārāmaṃ ān ti vadanti, Jinac 110,28.

āradhabrahmaṇa, m., Npr. (?) of a man; = ādhiṃ manussehi bhāsītāni, Ud-a 3,14 (other Sinhalese Mss. Adanāḍab²; C° Ārāmadāṇḍab²; S° Soṇadāṇḍab²).

āradhā-bhāva, m. abstr., the fact that one has begun; tesam vipassanāya āmī bhāvā, Mp I 144,11 Dhp-a I 316,6.

āradhā-bhāvāna, mfn., whose meditation has begun (with inf.); m. gen. arahattaṃ pāpuṇitum āssa kāyaparilāhādinaṃ upattitvā vāretvā, Spk III 207,20.

āradhā-yaṇṇa, m., a sacrifice arranged for;

nom. sg. bhikkhāhi rañño =o Tathāgatassa ārociṭo, Spk I 141,12.

āradhā-vipassaka, mfn., who has begun or begins to win insight, intuition, introspection; Nidd-a II 106,5; m. nom. sg. appamatto bhikkhu =o upatthi-tasati, Sp 280,17; sotāpattimaggatthāya =o, Sv 589,31; cf. Mg S¹ II 14,13; padesavatti ti =o adhippeto, Ps II 5,25 = Mp III 215,1 = Ss 122,19; Tisso nāma =o bhikkhu, Spk I 273,25; =o appamādvahārī, Mp III 115,22-23; =o bhikkhu (vipassanā) kāmū sakkoti, ib. 290,20; so =o pañca pi upādānakkhandhe aniccatō =o samānupassati, Ud-a 347,1; yassa cādhigāma yogi, hot' =o, Abhidh-v 121,4; sace =o bhavēyya, so arāhā bhavitum sakkā yeva, Sās 73,20; acc. sg. Sp 262,20; aññam pi sotāpattimaggatthāya =o añi karonto, Sv 589,32; sotāpattimaggassa =aṃ maggaṭṭham phala-tan ti tayo pi ekato katvā, Ps II 5,29,31 = Mp III 215,2,4 = Ss 122,20; instr. sg. silavatā =ena na duk-karān aññam vyākātum patibalo, Sp 503,20; abl. sg. sambujjhati =ato patthāya yogāvacaro ti sambodhi, Sv 785,33; Ps I 289,2; gen. sg. tassa =assa ābhādo up-pajji, Ap-a 349,3; assa =assa kulaputtassa obhāso, Nidd-a II 106,5; =assa obhāsādi-sambhave maggā-maggānāpasambhavato, Vism 606,9,11; taruṇavipassanāya =assa dasa vipassanāpakkilesā uppañjanti, ib. 633,12 foll. (=assā ti ca =ass' evā ti eva-kāro luttā-niddhiti, Vism-mh S¹ III 509,3); =assa vipassanā-āhāna, As 173,25 = Vism 162,1; cf. Ps I 183,32; sañ-khāre sammānantassa =assa appatte pattassāññāsañ-khāto adbhimāno uppañjati, Kkh 34,3 = Sp 488,13 (Sp-1 B¹ 1960 II 282,3); bhagavā =assa bhikkhuno =o sammāsanajjhānaṃ dassetvā, It-a 1173,30; cf. II 120,4; nom. pl. pañcasatā =ā ugghatitāññā puggalā, Spk II 10,22; buddhakāle satthimattā =ā bhikkhū viya, Mp I 43,26 (v. l. āradhāviriya vipassakā); keci silavanto =ā bhikkhū, Ss 51,26; acc. pl. yogi =e saritvā, Th-a III 81,6; instr. pl. catuṇnam maggā-nam atthāya =ehi ... samanehi suñña, Sv 589,22 = Ps II 5,17 = Mp III 214,17 = Ss 122,30; gen. pl. =ānañ hi ayam ānañso ... Spk III 54,25; =ānañ bhikkhūnañ sate pi sahasse pi saññivijamāne pari-tyāyā asati ariyamaggapativēdho nāma na hoti, Ss 27,17; ādinavānupassanā =ānañ yathābhūtanayo ti vuccati, Nett-a C¹ 17,33; loc. pl. esa nayo sesamag-gatthāya =esu, Sv 589,31; =-bhāva, m. abstr.; assā satthā =aṃ natvā, Ps II 137,14 = Mp I 227,4.

āradhā-vipassana, mfn., = prec.; gen. sg. tassa =assa ābhādo uppañjati, Th-a I 95,20; nom. pl. sabbe =ā ... sabba-riyāpathe kammaṭṭhānaṃ eva manasikatvā viharanti, Saddhamma- 78,30; gen. pl. (na) =ānañ bhāgānupassanādisaṅkhātāya taruṇavipassanāya (vasena), Vism-mh S¹ III 508,20; =tta, n. abstr., Th-a II 59,16.

āradhā-vipassanā, f., effective insight; acc. sg. =aṃ ussakkāpetvā, Th-a I 49,13; =-dhura, mfn., who has begun or begins to bear the burden of insight or contemplation; nom. pl. tasmīn nagare =ā mahā-lakā bhikkhu-sahassamattā ahesuñ, Sās 90,1 (opp. =ganthadhura, the burden of the books, i. e. the study).

āradhā-viriya, n., effective effort, great exertion; f. v. acc¹ (+ Sp 163,24; It-a II 138,5; Th-a II 270,25; Pet 187,6).

āradhā-viriya, mfn., putting forth energy,

making an effort, exerting oneself much, striving, earnest, strenuous, energetic, resolute (often combined with pahitatta; opp. kusita); m. =o hoti (scil. bhikkhu +), Vin I 63,28; D III 252,11; 282,26; M III 23,15; S IV 244,27; A I 76,18; 218,22; 228,1; 230,1; III 3,21; 4,4; 127,0; 183,31; 434,2,28; IV 38,20; 85,6; atandito =o, D III 107,3; =o viharati akusalānañ dhammānañ pahānāya kusalānañ dhammānañ upasampādaya, thāmavā dalhaparakkamo anikkhit-tadhuro kusalesu dhammesu (cliché, see below), D III 237,13; 268,3; 285,25; M I 356,15 (= paggahitaviriyo anosakkittamāno, Ps III 29,25); 11128,22; S V 198,2; 225,14; 226,20; A I 244,27; 245,24; 246,15; III 2,21 (Mp III 222,15 = Ps); 65,22; IV 3,22; 352,15; 357,20; V 24,21; 27,27; 90,32; 339,6; Ud 36,20 (Ud-a 234,6); Nidd I 104,22; cf. Nett 185,6 (Nett-a C¹ 223,6-13); attanā ca =o viriyārambhakathanā ca bhikkhūnañ kattā, M I 145,24 (paggahitaviriyo, paripuṇṇa-kāyī-kacetasi-kaviriyo ti attho, Ps III 147,1-2) = 214,9; sabbadā silasampanno paññavā susamāhito =o pahi-tatto oghañ tarati duttarā S I 53,10¹ (quoted Vism 3,8¹ and cf. Vism-mh S¹ I 17,16); =o āyasmā Sāri-putto, ib. 63,30 (Spk I 123,11-17) = Ud 43,14; =o pahitatto nicaṇā dalhaparakkamo, S I 166,10¹ (cliché, see below); =o sukhān viharati pavivitto pāpakehi akusalehi dhammehi, S II 29,3 (Spk II 50,4-6), quoted J I 110,9; ahañ (tvam, bhikkhu) ... =o e' eva viriyārambhassa ca vaṇṇavādī, S II 202,23,28; 203,3,19; 209,10,19 (cliché, see below); =o purisapuggalo ti bhante aparihānam etañ, ib. 207,9; 208,5 = A V 124,13; 125,19; =o =o ti bhante vuccati, kittavātā no kho bhante =o hoti, S II 276,5-10 (Spk II 235,6); evaṃ khandhe avekkheyya bhikkhu =o (=viriyo), S III 143,8¹; durakkhāte dhammavināye yo =o so dukkhān viharati, A I 34,15, and vice versa (Mp II 32,12; 33,16); bhikkhu evamābhūto anāpī anottāpī satatān samitān =o pahitatto ti vuccati, A II 13,27 foll. = It 116,23 foll.; 119,5 foll. (It-a II 174,34; 183,31); attanā ca =o hoti parañ ēa viriyārambhe samādapehi, A II 218,29; =o bhikkhu sagārova sap-patisso na cavati patitthāti saddhamme, A II 8,8; pañca nivarane hitvā nicaṇā =o, ib. 354,21¹ (= paripuṇṇapaggahitaviriyo, Mp III 377,24; B¹ =saṅgahita-viriyo); kusito no kho bahulañ viharāmi, =o no kho bahulañ viharāmi, A V 93,13 = 95,12; bhikkhu =o samāno imasmiñ dhammavināye vuddhiñ viriññhi vepullañ āpajjissati, ib. 153,32; =o āradhako hoti no kusito, ib. 329,5; 333,12; 335,26 (quoted Vism 227,24); āyasmā Piṇḍolabhāradvājō ... =o dhutavādo adhi-cittam anuyutto, Ud 42,32 = 43,14; =o paramattha-pattiyā alinacitto akusitavutti, Sn 68 (Pj II 122,8 etena attano viriyārambhān ādiviriyañ dasseti) = Ap 12,5 (Ap-a 195,35 = Pj II, but mahāviriyaṭṭhaṃ = Nidd I 70,9 (Nidd-a I II 146,1 = Pj II); so tani namassān acari mutyapekko =o dalhadhammadassi, Sn 344 = Th 1264; =o pahitatto patto sambodhiṃ uttamañ, Th 335 (Th-a II 142,8); =o sātiko uñchā-pattigāte rato, Th 861 (Th-a II 53,11¹ =viriyo); pavī-vekarato vitto nicaṇā =o (=viriyo), Th 899 (Th-a II 69,29); =o pahitatto iddhiyā pāramāgato, Ap 32,17 (= thānañisajjādisu iriyāpathesu viriyavā, Ap-a 240,25); =o pahitatto silesu susamāhito, ib. 64,25; =o pahitatto padahānī sattu sāsane, ib. 65,25, 29.

pahitatto cetogunasaṃmahito, *ib.* 103,25; *~o* pahitatto-
vasāmi assame ahaṃ, *ib.* 356,12; *~o* hutvā vattāvata-
tesu kovido, *Bv* XXV 14 (*Bv*-a 266,27* *~o* — — —
— hutvāna); ayaṃ samāṇo... *~o* dhutavādo, *Nidd*
I 225,12 = 462,10 ≠ *II* 182,22; *~o* puggalo appara-
jakkho +, *Paṭi* I 121,9 *fol.* (*Paṭi*-a 392,7-8); *~o* ti
maṃ jano jānātū ti icchati, *Vibh* 351,13; evaṃ nī-
sayaṣampanno bhikkhu *~o* (*~viriyo*), *Ja* II 22,24*
(paggahitaviriyo catudosaṃpāgataṃ viriyeṇa samā-
nagato, *cf.*); *~o* dhuvaṃ appamatto, *Ja* III 24,3* =
Mil 172,26 (Mil-*t* 31,22 = 55,22); kusito pi idam ari-
yadhaṇadāyajjam na labhati, *~o* va labhati, *Ps* I
295,20 = *Mp* II 65,8; *~o* satthu ajjhāsayāmi gaheṭum
sakkoti, dullabham khāmaṃ na virādheti, *Spk* II 50,20;
viriyaṣampattiya *~o* hoti sattānaṃ hitapaṭipattiya,
Ud-a 222,14; *~o* tiṇi piṭakāni uggahetvā, *Ja* I 43,19;
Mhv-*t* 64,28; *~o* ti vā evaṃ attānaṃ ajānāpetvā, *Ja*
I 107,8; *~o* viriyārambhena na tappati, *Ja* III 342,24;
thero *~o* aṇṇaṇṇakāmano, Dh-p-a I 19,22; *~o* arahat-
taṃ pāpuṇṇi, *Mh* 252,27; *cf. also* *Vism* 19,13 = *Nidd*-a
I 338,21; — *acc. sg.* aṇi pahitattaṃ nicaṃ dajhapara-
rakkaṃaṃ nībbānaṃ abhikaṇṇhantaṃ kasmā pabba-
jitaṃ tpe, S I 198,17* (*Spk* I 289,27; addasā bhagavā
Piṇḍolabbhāradāyāmi (Sāriputtaṃ) ... aṇi, Ud
43,17; saddhaṃ aṇi (*~viriyaṇi*) taṃ ve nappasāsi,
Māro, Dh-p I 176,18), *quoted* *Peṭ* 64,18; *cf.*
Gāndhārī Dharmapada 218; — *instr. sg.* āraḍhanīyo
dhammo aṇa, *Vin* III 102,32; 103,10 (*Sp-t B* 1960
I 291,25); yaṃ saddhena kulaputtana pattabbam
aṇa +, anuppattāni tam bhagavatā, D III 113,17
(*Sv* 896,16-18); āraṇhakaṇa bhikkhūna aṇa bhavi-
tabbam, M I 471,16,20; *~o* c' assa kusito, yāvatakaṃ
aṇa pattabbam, taṃ na sampāpessya, M I 94,23,
and vice versa, *ib.* 95,7; yaṃ taṃ saddhena pattabbam
... aṇa paññavātā, taṃ vata asaddho ... kusito
duppaṇḇo pāpuṇissati, *ib.* 129,19; eṇapī kāyādisu
catōsu vatthūsū sati suppatitthitā kātāpī, *Sv*
315,31 = *Vibh*-a I 116,16; imaṃ (maggaṇṇaṇi) ban-
dhitu-kāmena aṇa bhavitabbam, *Sv* II 20,15; na
sakkā kusitena nava lokuttaradhammā laddhum, aṇa
eva sakkā, *Sv* 789,32 = *Mp* II 58,15; aṇa ... ka-
lyāṇajjhāsayena vasitabbam, Dh-p-a I 69,15; — *gen.*
dat. sg. aṇsa ayaṃ dhammo, nāyāmi dhammo ku-
sitaṇṇa, D III 287,20 (*Sv* 1062,3) = A IV 229,21 (*Mp*
IV 120,3); 232,28; *cf.* It-a II 151,16; aṇsa uppajjati
pīti nirāmisā, M III 85,32-33; 87,11-12 = *Sv* 332,5 =
Vibh 227,17; saddhassa ariyaśāyakkassa aṇsa etam
piṭakāṇṇam, S V 225,19; aṇsa anuppannaṃ c' eva
thīnamiddham n' uppajjati uppannaṃ ca thīnamid-
dham pahiyati, A I 4,26 (*Mp* I 49,5 *fol.*); aṇsa anup-
pannā c' eva kusalā dhammā uppajjati uppannā ca
akusalā dhammā parihīyanti, *ib.* 12,6; yaṃ kusitassa
sārajjam hoti, aṇsa taṃ sārajjam na hoti, A III
127,16; aṇsa kāyo pi cittaṃ pi kammaniyaṃ hoti
etc., *Paṭi* I 171,25 *fol.* (*quoted* *Vism* 282,6 *fol.* and *Sv*
423,16 *fol.*); aṇsa thānavato dajhaparakkamaṃ
anikkhitāchandaṃ anikkhitādhuraṇa kusaleṇ
dhammeṇ, *Nidd* I 477,13 *ad* *Sn* 961 'pahitattassa';
aṇsa eva piṇḍapāpācāyanaṃ nāma hoti, *Ps* I 293,31
= *Mp* II 59,3 = *Sv* 790,13; aṇsa cha dvārāni su-
guttāni honti, *Spk* II 50,8; tassa aṇsa hutvā caṅka-
mano pādātālāni bhijjīmsu, M III 388,15; aṇsa eva
samapa-sādhutā, Th-a I 239,21; aṇsa akatābbhinīve-

sassa vipassakassa viriyabaleṇa adhigantabbam, *Ja*
I 110,12; — *nom. pl.* ye keci bhagavato sāvaka ā-
viharanti, ahaṃ teṇa teṇa aññāto, *Vin* I 182,5 = A III
374,12; 375,2 (*Mp* III 389,1); yāvakiyaṃ bhikkhū sad-
dhā + aṇa bhavissanti, D II 79,1 (*Sv* 530,9-17) = A
IV 23,6; ye vo ariyā aṇa aṇaṇi vanaṃpattāni paṇṇāni
seṇāsānaṃ paṭisevanti, teṇa ahaṃ aññāto, M I
19,34; te kulapattā aṇa pabittā, *ib.* 32,21 = III 6,24
= A III 199,14; pare kusitā bhavissanti, mayam etan ti
aṇa bhavissāma, M I 43,10 (āraḍdham viriyam etan ti
aṇa, sammappaddhāyuttānaṃ etam adhiyaṇaṃ,
Ps I 190,15-16); te samagabrahmaṇā saddhā + aṇa,
M III 23,20; buddhānubuddhasāvaka (bhikkhū)...
aṇa c' eva ahesuṃ viriyārambhassa ca vannaṇvādiṇo,
S I 203,12; 209,1; aṇa pahitattā nicaṃ dajhapara-
kkaṃaṃ ramanti dhammaratiyā, Th 156 (uttamathassa
adhigamāya ādito va, pag eva samāhita-viriya, Th-a
II 31,12) = 979 (akusalānaṃ puṇānāya kusalanāni
upasaṃpadāya paggaḥita-viriya, Th-a III 90,5); aṇa
hotha, aṇa buddhānusaṇi, Ap 6,8 (*E* 'viriya');
nikkosaṇi aṇa, *Ja* I 109,18* *ad* 109,14 'akāḥaṇo';
imaṃsīm sāsane nībbiriyaṃ kusitaṃ puggalaṃsā
agga-
phalaṃ arahattāni nāma n' atthi, aṇa c' imaṃ dham-
maṃ āraḍdenti, *Ja* IV 131,14; aṇa paṇḍitāyakkānaṃ
paśādaṃ janenti, *Ps* I 103,8; appiccheā santuttāṃ
pavivittā asamaṃsattā aṇa +, *Spk* III 47,2 = *Mhv*
63,17; — *acc. pl.* aṇe pahitatte nicaṃ dajhapara-
kkaṃe samagge sahite disvā, Th 353 (catubbidha-
sammappaddhānavasena paggaḥita-viriyaṃ pahitate,
nībbānaṃ paṭipesa-citte, Th-a II 149,20) ≠ *Th* 161
(*Th*-a I 143,10) = Ap 535,13, *quoted* *Spk* II 50,17;
= puggale sevato +, *Paṭi* II 1,17, *quoted* *Mp* II 50,20
and Ud-a 221,2; aṇe pahitatte puggale sevantaṃsāpi,
Ps I 296,4 = *Mp* II 65,28; — *instr. pl.* nicaṃ aṇhi
(— — — — —) paṇḍitehi sahāve, S II 158,31* =
It 71,0* (*It*-a II 67,17) = *Th* 148 (*Th*-a II 95,9); aṇa
eḥi saddhitaṃ samsādanāni santeṃti, S II 159,15 =
165,18 (*Spk* II 142,20-21); — *gen. pl. m.* etad aggaṃ
maṇa sāvakanāni bhikkhūnaṃ aṇaṃ yadidaṃ Soṇo
Kolivilso, A I 24,12 (paggahitaviriyaṇaṃ paripuṇṇa-
viriyaṇaṃ, *Mp* I 231,25; *cf.* Th-a II 266,14); agga
aṇaṃ (*n. l.* 'viriyaṇaṃ') niddiṭṭho sabbadassina, Ap
298,20; *f.* etad aggaṃ mama sāvikanāni bhikkhūna-
naṃ aṇaṃ yadidaṃ Soṇa, A I 25,24 (*Mp* I 365,9;
367,8; *cf.* *Th*-a 95,11; 97,22); aṇaṃ aggaṃ maṃ āha
sa mahāmuṇi, Ap 578,6 (*n. l.* mahāpāṇi mahāmuṇi,
as quoted *Th*-a 97,15*); — *ife. v.* niccā^o (Sās 153,9),
sā^o (*Mhv* 63, n. 9); — *ta*, *f. abstr., s. v.*; — *tta*,
n. abstr.; only *ife. acc*^o (*Vism* 137,12); — *~puggala*,
m., an energetic or strenuous person; 'sevanatā', *Vism*
132,29 (bhāvanārambhavasena āraḍdhaviriyaṇaṃ daj-
haparakkamaṇaṇi puggalaṇaṃ kāleṇa kālaṃ upa-
saṅkamaṇaṃ, *Vism*-mht S^o 1228,15 *fol.*); *Vibh*-a 278,26;
Ps I 293,5; *Mp* II 58,2; — *~bhava*, *m. abstr.*; *acc.*
bhagavā aṇaṃ ātvā, *Sp* 802,28; *instr.* aṇa na cirass'
eva aggaḥale paṭitthitā, *Mp* I 367,5.

Āraḍdhaviriya-gāthā, *f., name of Sn* 68 = Ap
12,5-8; *~vannā*, *f., title of Pj* II 120,16 = 122,29
= Ap-a 194,23 = 196,16.

Āraḍdha-viriyaṭṭā, *f. abstr. of āraḍdhaviriya*;
etam ahaṃ aṇaṃ attāni sampassamaṇo, M I 119,26;
aṇaṃ dassento, Th-a III 70,24,26; aṇa thīnamid-
dham, *Vism* 189,28 (*Vism*-mht S^o 1306,18); *~saṃsaṃsa*

bakālaṃ paggaḥitavīriyatāyā āyā āradbhavīriyehi paṇḍitehi, It-a II 67,16; āyā ātāpi, Th-a I 143,23 (*E*^e = viriya-katāyā); suddhājīve āyā atandite bhajeyya, ib. II 102,14; sū āyā pakātā ahoṣi, Th-a 95,31; — *ifc. v. acc*^e (+ Spk I 87,6; Mp II 68,3; It-a II 120,3; Th-a II 270,8; Ap-a 479,6; Vism 137,18).

Āradbhavīriya-sutta, *n.*, title of It 115,12 = 118,3 (= Suttas ch. 79); see Suttas-a C^e p. 198.

Āradbhavīriya-Soṇā, *f.*, name of a therī; Mp I 366,2.

āradhā-saddhā, *f.*, a firm faith; purimavayasi yev^e ābhīyogo, Dāth IV 7.

āradhā, *abs.* [from *ā-raddhā*; in analogy of laddhā < labdhvā], having begun; Rūp 629, p. 261,10; Sadd 857,10; cf. ārabha, and ārabhitvā.

āradhu-kāma, *m.*, desiring to start; ^ettā, *n. abstr.*; pabhāte yuddham āā na paṭiggahi, Mhv LXXII 114.

āra-nāla, *n.* [s.], sour gruel; Abh 460 b (Abh-sūci expl. āraṇāni bhūmyakkajāṇāni vāreṣu gahiteṇa nāreṇa jālena jātam ānā, and def. 'āro nālo gandho yassa taṃ ānā'); pt ad Sv 814,10; bilaṅgaṃ vuccati āraṇālaṃ (sic) bilaṅgato nibbattanato tad eva kaṇḍiyo jātan ti kaṇḍiyaṃ; cf. Am-k II 9,39 (āra-nāla).

ārantara, *n.*, v. l. for ār^e (q. v.); Ps S^e II 342,21; 343,4.

Ārandāma-Mahābodhikkhandha, *m.*, so Mhv C^e LXXV 97 (v. l. for Atarandā², q. v.).

Āra-patha, *m.*, lit. 'the way of the avel, the path of the needle', a stitch; loc. *sg.* — *e* āpatti pācetiyaṣṣa, Vin IV 62,1 (*E*^e ārapathe ārapathe; Sp 805,3-6; Kkh 99,17; āpatassa sūciṃ pavesetvā pavesetvā niharape ekamekaṃ pācetiyaṃ, Kkh-t 215,25-27); honti pācetiyaṃ anek^e *e* pathe (v. l. nekā c^e *e* pathe), Vin-vn 1169; cf. āra-patha; — ^egāṇaṇā, *f.*, counting of the stitches; sabbanti tesam pi āyā āpattiyo, Sp 805,15.

āra-ppayoga, *m.*, (Gr.) use of the ablative in the words with the meaning of "far off, far away"; Kacc-v 277 (Chap 101,35–102,3); cf. Sadd 705,1.

ārabha, *abs.* and *ind.* [sa. ārabhya], lit. 'having begun, beginning with, from'; Kacc-v 602; Rūp 629, p. 261,10; Sadd 409,12; 857,19; 1. the original function as an *abs.*, in the sense of 'having made or produced', is retained in the foll. metrical references: na yidāni sithilam ~ na yidāni appena thāmasā nibbānaṃ adhigantabbam, S II 278,15* (sithila-viriyaṃ pavattetvā, Spk II 236,11) = Th 1165 (sithilam katvā, viriyaṃ akatvā, Th-a III 169,4-8); upekkham ~ samāhitatto takkāsaṃyā kukkuci^e āpacchinde, Sn 972 (catujjhānapekham up-pādetvā samāhitatto, Pj II 574,5); 2. it is used continually as a *prep.*, in the sense of 'taking, concerning, referring, with reference to; about, for' (see HENDRIKSEN, *Syntax* p. 137); e.g. (a) with *acc.*: pubbantam^e ~ anekavithāni adhiyuttapadāni abbi-vadanti a(tha)dasahi vatthūhi, D I 12,30 (= āgama, paṭicca, Sv 103,25); na tāva bhagavā parinibbhāyissati na yāva bhagavā bhikkhusaṅgham ~ kiñcid eva udāharati, D II 99,27 = Sv 153,15; attānaṃ kho udāhānaṃ ~ samago Gotamo attrakāni nāpadasaṇaṃ paṇḍāpeti, D III 134,3 foll. = 217,3 foll. ≠

220,10 foll. ≠ S IV 327,13 foll. ≠ Nidd I 212,29 foll.; II 80,12 foll. ≠ Vibh 367,22 foll. ≠ Kv 411,6 foll.; yaṃ bhikkhu diva kammante ~ rattinā anuyitakketi anuvaccarati, ayaṃ rattinā dhūmāyanaṃ, M I 144,5; mam ev^e ~ samago Gotamo dhammaṃ desesi, ib. 249,25 (= sandhāya, Ps II 292,5); bhagavā te kulaputte ~ bhikkhū āmantesi, ib. 463,2,6; anejo santim ~ cakkhumā parinibbuto, S I 159,4* (anupādisesāni nibbānaṃ paṭicca sandhāya, Spk I 224,30) = Th 905 (nibbānaṃ ārammaṇaṃ katvā, Th-a III 71,8); yaṃ cattāro sammappadhāne ~ viriyaṃ patilabhati, idam vuccati viriyindriyaṃ, S V 199,20 = 200,2 (sammappadhāne paṭicca, sammappadhāne bhāvento ti attho, Spk III 234,19); attie chandarāgaṭṭhāniye dhamme ~ chando jāyati etc., A I 264,3 foll. (= āgama sandhāya paṭicca, Mp II 368,6 = IV 73,13 ad A I 160,8); cf. Dhs § 1041 foll.; na senāsanaṃ ~ cīvaraṇaṃ pānabhojanam vighāto hoti cittaṣṣa, It 103,9* (vihārādāni mañcapīṭhādāni ca senāsanaṃ nissāya, It-a II 148,6-10); many other canonical exx., see PTC 1335; bodhisattassa maggaṃ ~ satissamoso ahoṣi, Mil 289,4; yaṃ attānaṃ ~ idam suttaṃ bhāsītaṃ, so attho niyutto, Peṭ 167,14; kam ~ ayaṃ kathā samutthāti, Ja I 95,7; bhikkhū ~ kathesi, ib. 110,31 etc.; jhānasukham ~ imam udānaṃ udāneti, ib. 141,21; viharām eva ~ catuppanāsakotidhanaṃ buddhasāse vikiritvā, ib. 226,23; bodhisatto pitaraṃ ~ pathamaṃ gātham āha, Ja II 16,13; attano va attānaṃ ~ dhammaṃ desento, Dh-p-a I 212,19; buddhaṃ ~ appannā anussati buddhānussati, Vism 197,3 foll. = Paṭi-a 230,24 foll.; 31,6 foll. = Mp II 20,5 foll.; cittacetasikā dhammā rūpādāram-maṇaṃ ārabbh^e eva uppajanti, Vism 533,34; pubban-tam (aparantaṃ, paccuppannaṃ) ~, ib. 599,15,23 (= adissa, Vism-mht S^e III 430,13); Cf. As 393,1,4 ad Dhs § 1319, 1320; vimahāsanatthāya āsanna-ambārukkhaṃ ~ paṇiṇaṃ pucchā, Sp 77,9; nibbānaṃ yasmā taṃ āgama ~ (S^e adds sandhāya) paṭicca rāgo virajjati na hoti, tasmā rāgavirāgo ti vuccati, ib. 217,31; adhikiccaṃ ~ paṭicca sandhāya, ib. 593,31; na sabbam sukham vedanaṃ ~ uppajjati, Ps II 368,16; nāpabalaṃ ~ sandhāya paṭicca, Mp II 98,14 ad A I 52,19 'āgama'; cf. Spk I 159,17 ad S I 88,21 'āgama'; nibbānaṃ hi āgamaṃ ~ paṭicca chanda-rāgo vinayaṃ gacchati, Mp II 365,26; silam + ~ kathā, Mp III 275,28 foll.; sattu guṇe ~ cittaṃ pasādetvā, Th-a I 179,1; pasannamānaso desanāñānaṃ ~ tho-manaṃ akāsi, ib. 183,5; Buddhañānaṃ ~ ulāro pa-sādo uppajji, ib. 191,29; dhamme (rūpādān^e eva) ~ pavattanti, As 411,6,9,13; taṃ taṃ lakkhaṇaṃ ~ nid-dhāretvā salakkhaṇaṃ, Nāmar-p 1451; yaṃ kiñci paricita-pubbāni paritālambaṇaṃ ~ upekkhā-saha-gatasantiraṇaṃ uppajjati, Abhidh-s 19,2; (b) with *gen.*: taṃ na sabbesaṃ, jinaputtānaṃ yeva ~ bhāni-tam, Mil 177,26; Kumāro mātāpitumnaṃ ~ paride-vanto āha, Ja V 150,6; (c) with *vasena* (by way of): tatrayaṃ khandhavasena ~ vidhānayojanā, Vism 609,32; 3. in some passages it is commented in the sense of 'having made the starting-point or point of support', whereby the roots rambh and lamb seem to be exchanged; As 106,10; 358,11; Tikap-a 270,32; Th-a III 71,8; Pv-a 17,21 (ārammaṇaṃ katvā); As 393,1,6 (ārammaṇaṃ karitvā); Vism-mht S^e I 317,4 (āram-

bhāvā; cf. Sp 670,6 = apadissa (*E*^e avadissa) *ad* Vin II 216,20; — *ifc. an-*^a (Vism-mh^t S^e III 283,2).

†*ārabha*, *m.*, *v. l.* for *ārambha*, *q. v.*

†*ārabhāti*, *pr.* 3 *sg.*, *pass.* of *ārabhati* [*sa. ārabhyate*]; Sadd 409,9; *atthavannāna* *ate*, Pj I 165,14 (*S*^e *ārabhiyate*; *part. n.* *sabbha bhāvayitum* *amāna* *vissajjana* *adhippatā*, Vism 436,22 = 84,21 (*E*^e *here ārabhamānā*)).

†*ārabhāti*, *pr.* 3 *sg.*, *v. l.* for *ārambhati* (*q. v.*) = *ārambhati* (*q. v.*).

†*ārabbhana*, *n.*, *v. l.* for *ārambhana* or *ārabhana*, *q. v.*

†*ārabhati*, *pr.* 3 *sg.* [*sa. °te*; from *ā + rabh*], *1. to begin, commence (with inf)*; Sadd 409,9; *naṁ kattuṁ* *ati* karoli eva vā, Sp 219,11; *yāgum* *sayam* eva *pātum* *ati*, Sp 851,9; 3 *pl.* *kalyāṇacette* *upapane dātum* *anti*, *ib.* 810,29; *vikujamāne* *catuppadā* *madamattā* *viya* *lallitum* *anti*, Bv-a 62,8; *part. sammāsambodhi* *adhigantū* *antass* *eva* *sato*, Mp II 365,13; *aur.* 3 *sg.* *migo* *Ambathallamagga* *gabhetvā* *palāyitum* *i*, Sp 73,20; *thero* *ṭṭhi* *saranāni* *datvā* *paṇca* *sīlāni* *dātum* *i*, Mp II 215,19; *mahā-akāla-* *megho* ... *vassitum* *i*, Th-a II 59,14; (*kuṭṭimbo*) *paṇṭṭa* *ābhāra* *bhojetum* *i*, Pv-a 35,22 (*E*^e *ārabhi*); (*Sujāta*) *aggūhi* *katvā* *pacitum* *i*, Ja I 68,22; (*coro*) *pabuddho* *jñāyā* *surāya* *puna* *taṁ* *pothetum* *i*, *ib.* 297,27; (*bodhisatto*) *māgava* *anāpucchitvā* *va* *bhuñjitum* *i*, Ja I 83,13; *ekena* *mūlāntare* *saṅkama* *abhihāritum* *i*, *ib.* 397,28; *ācariyo* ... *ekaṁ* *upamaṁ* *upadhāretum* *i*, Ja III 215,27; *Kassapo* ... *yuññam* *yajitum* *i*, *ib.* 517,26; *vattamāni* *telacāsi* *temetvā* *thaṁbhe* *veṭhetum* *i*, Dh-p I 221,2; *paṇṇasū* *pa-* *ṭicchādetvā* *puna* *kasitum* *i*, *ib.* II 38,15; *ṭṭhi* *raṅga-* *maṅga* *jhaṇi* *otaritvā* *naccagāmi* *dassetum* *i*, *ib.* III 79,17; *rājātha* *i* (*metri causa*) *kāṭum* *Mahānūgala-* *cetiyaṁ*, Mhv XXIV 8; *rājā* *taṁ* *ānetum* *i*, Mhv XXXV 110; *gandhena* *taṁ* *ḍasitvā* *anto* *visitum* *i*, Mhv XXXVII 136; *kamena* *puram* *āgantum* *i*, *Th* *ma* *hābalo*, Mhv XLIV 87; *akkhobbbhiya* *maḥāsena* *nagaraṁ* *gantum* *i*, Mhv XLVII 55; *pacchato* *pacchato* *gantum* *i*, *Th* *dayāpāro*, Mhv LXXXVIII 30; *nisinno* *missakaṁ* *bhaddam* *paribhuñjitum* *i*, Jma-c 208; *yathā* *goghātako* *coro* *māretum* *yeva* *i*, Sās 3,15* = 18*; 3 *pl.* *at* *assa* *matthakato* *dhatum* *oropetum* *i*, *ib.* 38,9; *samapadhammaṁ* *kāṭum* *i*, *ib.* 142,18; *catukke* *entukke* *paharantā* *āghātanaṁ* *netum* *i*, *ib.* 132,5; *sabbe* *naṅgu-* *ṭṭha* *ukkipitvā* *palāyitum* *i*, *ib.* 119,26; *sattabhūmakapāsādam* *kāṭum* *i*, *ib.* 378,28; *manussā* *somanassapattā* *hirāṇṇasuvannābharaṇāni* *gaṇhitum* *i*, *ib.* 135,13; *sampahāraṇi* *pavatte-* *tum* *i*, *ib.* 135,13; *maḥābalā*, Mhv LXX 59; *i* *ib.* 135,13; *gugassa* *maḥāvārāni* *bhiniditum*, *ib.* 118; *i* *ib.* 135,13; *tato* *bhettum* *pākāraṭṭālagopure*, *ib.* 236; *i* *ib.* 378,28; *rajanā* *sabbe* *sudāraṇaṁ*, Mhv LXXVI 229; *tathā* *tathā* *vassitum* *i*, *ib.* VII 8*; *ful.* 3 *sg.* *yasmim* *thāne* *nisiditvā* *khāditum* *i* *issati*, *tatra* *naṁ* *saddam* *katvā* *palāpessāmi*, Dh-p I 164,21; 1 *sg.* *sāsa-* *naṁ* *nimmalam* *kāṭum* *i* *issāmi*, Sās 44,7; 3 *pl.* *amaccā* *mayā* *anumatā* *pi* *purā* *yujjitum* *i* *issanti*, Att VII 13; 1 *pl.* *i* *issāma* *kāretum* *upasaṁpadamaṅgalāni*, Mhv LXXXIX 54; *abs.* *yujjitum* *itvā* *ghātesum* *te* *punappanāṁ*, Mhv IC 132; *ger.* *tassa* *vattam* *kāṭum*

aitabbaṁ, Sp 1281,24; 2. (a) *to start, initiate, attempt, undertake, act, make*; (b) *to produce, bring or put forth; to move forward, stir up, incite, instigate*; *pr.* 3 *sg.* *ekacco* *puggalo* *ati* *ca* *vippatissāri* *ca* *hoti*, A III 165,24 *fol.* (*āpattivilikkamavasena* *ati* *i. e.* *he commits an offence*, Mp III 289,1) = Pp 8,17; 64,3 *fol.* (Pp-a 246,13; 247,13), *quoted* *Nidd-a* I 408,20 (*but ārambh*^o), *Paṭis-a* 44,29 and *Sadd* 409,18; cf. *Moh* 252,3 *fol.*; *viriyam* *ati* (*he makes an effort, puts forth energy, strains, strives, exerts himself*; cf. *āradbhaviriya*, *ārambhaviriya* and *viriyārambha*), D II 312,22 *fol.*; III 121,17; 221,13 *fol.*; 255,11 *fol.*; M II 11,11 *fol.*; 27,17,22; II 251,32; S IV 364,13 *fol.*; V 9,20,25 (*E*^e *ārabbbh*^o); 198,7 *fol.* (*v. l.* *ārabbbh*^o); 244,8 *fol.*; 268,10 *fol.*; A I 71,5,18; 243,8 (*E*^e *ārabbbh*^o); 296,28 *fol.*; II 15,17 *fol.*; 74,9 *fol.*; 256,17,22; III 179,13; 180,18; IV 332,6 *fol.*; 363,24; 364,3; 462,15 *fol.*; *Nidd* II 96,31 (*E*^e *ārabbbh*^o); *Paṭis* I 41,21,27 (*Paṭis-a* 168,6); *Dhs* 234,9 *fol.*; *Vibh* 105,14,19; 208,7 *fol.*; 385,23 *fol.*; *Nett* 18,16 *fol.*; Sp 1324,6 (*v. l.* *ārabbbh*^o); *Spk* I 48,17,19; Mp II 43,28; Th-a I 112,10,13; *neg.* *Nett* 11,28; cf. *Moh* 157,34; *kāyena* *vā* *vācāya* *vā* *akusalaṁ* *ati*, *Peṭ* 189,8 = 218,11; *tiṭṭhe* *pi* *saṅkhāre* *ati*, *Vism* 531,15 *fol.* (= *nibbatteti*, *Vism-mh*^t S^e II 1274,29; 543,38; *Paṭis-a* 358,5 *fol.*; *rūpaṇi* *paḥāya* *arūpa* *parigahaṁ* *ati*, *Vism* 592,35; *tassa* *adhigamāyā* *yogaṁ* *ati*, *ib.* 630,3; *attano* *santāne* *catumaggabhāvanā* *ati*, *ib.* 688,32; *vipassanaṁ* *ati*, Sp 994,13; 1 *sg.* *viriyam* *āmi* *appattassa* *patṭiyā* +, D III 256,28 *fol.* = A III 101,3 *fol.* (*duvidham* *pi* *viriyam* *karomi*, Mp II 270,28); IV 334,7 *fol.*; cf. Th-a I 96,1; *kiriyam* *āmi*, *Peṭ* 182,6; 3 *pl.* (*na*) *viriyam* *anti*, A I 71,4,14 (Mp II 144,28) = 243,4 (*E*^e *ārabbbh*^o); Mp II 356,31; *Vism* 325,25; *codanāṁ* *anti*, Mp II 168,28; *tassā* *hi* *attano* *kiccaṁ* *āradbhāya* *sampayutṭā* *pi* *anti* *As* 112,8; 2 *pl.* *tasmā* *thā* *bhīyosomattāya* *viriyam* *athā*, M III 79,18 = S II 29,9; 1 *pl.* *na* *naṁ* *āma*, *Vism* 561,34; *part. m.* *anto*, *Sadd* 409,10; Sv 306,29 (*desanāṁ*); Mp II 307,6 (*paññam*); *ib.* 307,15 (*vipassanaṁ*); *Paṭis-a* 610,28 (*suttantaṁ*); *instr.* *sa* *bhāvanā* *antena*, *Vism* 223,4 = 314,13; 316,2; *antena* *āditā* *va* *puggalabhedo* *jānitabbo*, *ib.* 295,23; *puna* *antena* *āpucchitabbo*, Sp 1059,9; *gen. sg.* *viriyam* *ato* *dal-* *hama*, Dh II 12 d (*v. l.* *ārabbhato*; *duvidham* *jñānaṁ* *nibbattanasamattamam* *viriyam* *antassa*, Dh-p II 260,9); cf. *Gāndhāri Dharmapada* 316; *vipassanaṁ* *ato*, Ps I 174,32; *tasmim* *pana* *nimmittam* *anti* *antassa* *bhāvanā* *pathamam* *parikammaṁ*, *Nāmar-p* 403; *opt.* 3 *sg.* *karuṇābhdhāvanāyogam* *eyya* *tato* *para-* *m*, *ib.* 134,8; *imper.* 2 *pl.* *athā* *nikkhamatha* *yuñ-* *jatha* *buddhasāse*, S I 156,34*; 157,19 (*E*^e and *Cl.* *ārabbbh*^o); *ārambha-viriyam* *karotha*, *Spk* I 222,5) = Th 256 (Th-a I 105,3* *ārabbbh*^o); *ārambhadhātū* *saṅ-* *khātām* *viriyam* *karotha*, *ib.* 105,19, *quoted* *Mh* 245,1*; *Nett* 40,24* (*E*^e *ārabbbh*^o); *Peṭ* 71,9* (*v. l.* *ārabbbh*^o); *Mp* 137,24* (*E*^e *ārabbbh*^o); II 338,9; *Ud-a* 384,13*; *It-a* II 151,17*; *Nidd-a* I 408,23*; *Paṭis-a* 44,32*; 664,25*; *As* 146,1*; *Pp-a* 246,20* (*E*^e *ārabbbh*^o); *Sadd* 409,20* (*eo. l.* *ārabbbh*^o and *ārabbbh*^o); cf. *Peṭ* 73,13* (*v. l.* *ārabbbh*^o) and *Vism* 96,1; see also *Gāndhāri Dharmapada* 123; — *med.* 3 *sg.* *asmiṁ* *naṁ* *pāṇānaṁ* *āmaṇā* *ate*, *Peṭ* 42,1; *yogam* *ate* *dhīro*, *Abhidh-sv* 127,4,21*; 128,3*; *part.* *amāno* *saṅkhepato* *tāva* *ati*,

Vism 630,3; cf. *ib.* 84,21; *imper.* 2 *pl.* āvho dalhā hotha khañtibalasamāhita, D II 246,5* (Sv has ārambh*), and *expl.* evaṃ sante viriyāṃ ātha asithila-parakkamattāṃ adhiṭṭhāya dalhā bhavātha, *ib.* 668,31-32; — *aor.* 3 *sg.* dharābhikkhu ācariyaṃ ārabhā mettaṃ āi, Vism 296,10; vipassanaṃ āi, Sp 802,28; Th-a I 93,20; desanaṃ āi, Ps III 277,20; 411,12; suttāṃ āi, Spk III 6,16; dhammadesanaṃ āi, Mp I 437,20; II 129,27; Ja III 289,20; dhammakathāṃ āi, Mp II 338,3; dhātu-oropanaṭṭhāya āi hatthikhandhato, Mhv XVII 33; ādāya so katipaye purise yeva āi khetattatthiko mahāvāpāhi, *ib.* XXIII 92; patte Viśākanakkhatto Mahāthūpattham āi, *ib.* XXIX 1; taṇṇ sutvā sumano rājā cetiye kammam āi, *ib.* XXX 17; Mahāthūpakaraṇaṭṭhāya bhūmiparikammaṃ āi, Thūp 71,7; 1 *sg.* idāni eko va maccuṇa yudham āi, Mhv XXXII 17; 3 *pl.* tesāṃ duve viriyam āimsu, D II 274,1*; mahācetiyaśamipe sannipātāṇi katvā vinicchayaṃ āimsu, Sp 307,6; rājāno eariyāya vaṇṇaṃ āimsu, Mp IV 92,15; satthu gupakathāṃ āimsu, Ja I 119,13; āimsu mahāyuddham balakāyā ubho pi te, Mhv XXXIX 24; pacāmittā punāyuddham āimsu mahabbalā, Mhv LXXV 86; āimsu mahāyuddham gajjantā viragajjitaṇṇa, *ib.* 111; icceṭe pacchimiṇḍavāraṃ āimsu samāgatā, Mhv LXXVI 325; — *fut.* 3 *sg.* na viriyāṃ issati tass' aṅganassa paṇānāya, M I 25,18; *id.* appattassa patṭiyā +, A III 108,8; evaṃ mahantaṇṇa thūpaṇi ce ayaṇṇā rāj' issati, Mhv XXIX 53; 1 *sg.* atthavaṇṇaṇṇaṃ issāmi etassa, Vism 523,4*; Pj I 13,13; bandhām issāmi sammāsamubbhāssasāne, Nāmap-p 1228; 3 *pl.* viriyāṃ issanti, A III 108,4; Pet 92,20 (E* vikiriyaṇṇa); — *inf.* (a) āiṭum, Sadd 409,12; alam eva saddhā pabbajitena kulupattana viriyāṃ āiṭum, S II 28,24 (caturāṅga-samānāgatāṇa viriyāṇi kātum, Spk II 49,20); vipassanaṃ āiṭu-kāmassa cattunnaṇṇa arupakkhandhāṇaṇṇa vavattthāpāne paññā, Vism 438,32; (b) āradhuṇṇi, *s. v.*; — *abs.* I āiṭvā; Sadd 409,12; 708,4; 857,19; vipassanaṃ āiṭvā, Sv 188,10; Ps I 256,33; Ud-a 266,28; Th-a I 80,12; 88,11; 195,6; 196,11; 235,10; 248,15; Thī-a 54,26; Ap-a 170,24,28; 171,31; 173,8; 174,9 *etc.*; Paṭis-a 42,3 *fol.*; Vism 228,3 = Mhv V 152; kasinaparikkammaṇṇa āiṭva, Ps II 67,14; suttāṃ vā jātakaṃ vā āiṭvā, *ib.* 253,28; bhāvaṇaṇṇa āiṭvā, Th-a II 216,20; Vism 315,28; desanaṇṇa āiṭvā, It-a II 176,24; evaṃ me sutan ti āiṭvā, Ud-a 29,8; āṇādaṇṇaṇṇaṇṇa yogaṇṇa āiṭvā, Paṭis-a 19,4; udayabbaṇṇapassanaṇṇa āiṭvā, *ib.* 258,7; rūpāyatanaṇṇa cakkuṇiṇḍāgadhātuyā ti āiṭvā, Vism 533,28; āiṭvā ubho senā pāto patṭhāya vegasā, Mhv LXX 139; āiṭvābhāṇṇasāṇṇa āṇāpāne punāpāno, Nāmap-p 1270; āiṭvāṇa amataṇṇa jahaṇto sabbapāpake, Mgd 5* II 146,3*; *neg.* an-āiṭvā, Sp 600,14; Mp III 115,20; *abs.* II ārabbhā, *q. v.*; *see also* āradhā; — *ger.* I mettābhāvaṇā = āitabbā, Vism 295,20; 314,13; 316,3; *n.* viriyāṇi āitabbam, Sp 1232,20; Sp 315,20; Mp II 72,26; Paṭis-a 164,4; tena sammasanaṇṇa āitabbam, Paṭis-a 251,16; *loc.* niddese āitabbhe, Sp 600,12; — *pp.* (a) ekagandhakutiyaṇṇa vāso āito, Ud-a 311,6; dhovita-patṭapāṇi vipassanaṇṇa āito, Th-a I 83,14; (Buddhaghosa) tattha viṭṭhe Nāpodayaṇṇa . . . kātum āito hoti, Saddhamma-s 53,3; attanā āita-gaṇṇaṇṇa sambhāvento, Mhv-t 43,26 (*n. l.* abhicarita-); (b)

āradhā, *q. v.*; — *pass.* ārabbhati; — *caus.* ārabhāti, *q. v.*

²ārabhāti, *pr.* 3 *sg.* [sa. ālabhate; from ā + sa. labh = pā. labh; cf. Sadd 409,6,14,22 'himsā', JETS 1889, p. 202 and KERN, Toen. I 88], to take hold of, seize, grasp; to attack (in the sense of 'to kill, sacrifice'); 3 *pl.* samapaṇṇa Gotamaṇṇa uddissa pāṇāṇi ānti, M I 368,24 (= ghātenti, Ps III 46,8; = 371,4, quoted Nidd-a I 408,24; Paṭis-a 44,33 (here ārambh*); As 146,3; Sadd 409,21; yaṇṇeso pāṇe pasum ānti, Ja S* X 79,15* (*v. l.* āharanti, as E* VI 211,6*); 214,26; with *v. l.* ānti = mārenti; *imper.* 2 *pl.* imaṇṇi pāṇāṇi ātha, M I 371,10; [obs. āiṭvā, *see the form* ārabhītpā in the first of Asoka's Rock Edicts (Girnar)]; *pass.* -iyati, *q. v.*

ārabhana, *n.* (nomen actionis of ārabhāti), beginning, starting of; ām ādākarāṇaṇṇa ārambho, Abh-sūci p. 41; ām ārambho, Mp-t E 1910 II 417,4; vasena pavattaviriyaṇṇa, Mp III 366,7 (*v. l.* ārabbh*) = Mp-t E 1910 II 257,25; cf. ārambhana; — *cf.* *v.* kamma- (Ud-a 235,32); — ³kāla, *m.*, the time of beginning; Mp IV 163,6; cf. Mhv XXVII 21.

ārabhanaka, *scdry.* of *prec.*; vasena, As 146,3. ārabhāpeti (payati), *pr.* 3 *sg.* (caus. of ārabhāti), to cause to be commenced, to make (let) begin; *aor.* 3 *sg.* mahābuddharūpaṇṇa osiñcituṇṇa -esi, Jinak 104,36; tattha tath' eva rājāhi vihare -ayi, Mhv V 80 (amaeṭe tattha tattha viharakaraṇaṭṭhāya āyāpeti, Mhv-t 206,26); *abs.* kammāni -etvā leṇaṇi atthasatthiyo, Mhv XVI 12 (maggasodhana-dvāratṭhapanādiṇi kammāni patṭhapetvā, Mhv-t 368,11) = Saddhamma-s 42,4*.

ārabhiyati, *pr.* 3 *sg.* (pass. of ārabhāti), to be grasped i. e. killed or murdered; *part. m.* so pāpo āiyamāno dukkhaṇṇa domassaṇṇa paṭisaṇivedeṭi, M I 371,11 (= māriyamāno, Ps II 51,11); — *cf.* the forms arabbhiyanti, alabbhiyanti, āla(n)bbhiyanti, haṇiṇṇanti (*pr.* 3 *pl.*), ālabhiyanti (*fut.* 3 *pl.*) and ārabhiyisu, ālabhiyisu, alaṇṇabhiyisu (*aor.* 3 *pl.*) in the first of Asoka's Rock Edicts.

āramāṇa, *n.* [s.], I. enjoying, delighting in; ām āramo, abhiramati ti attho, Sv 1016,32 = Mp II 56,20; 348,9 (*n. l.* āramamāṇa); 2. leaving off, shrinking; āraṭi ti ām, Pj I 142,11 ad Khp V 8 or Sn 264.

āramāṇiya, *mfn.* (ger. of next), to be enjoyed or to be pleased with, delightful; *n.* uddhaccaakukuccassa rajjaniyaṇṇa ām āssādiyaṇṇa indriyaṇṇa taya aparipuṇṇa ca nāṇaṇṇa paccayo, Pet 162,15 (E* āramāṇiyaṇṇa).

āramati, *pr.* 3 *sg.* [ā + ram], 1. to delight in, take pleasure in; Rūp 565, p. 236,28; 3 *pl.* ānti etthā ti āramo, Mp III 128,5 (ānti ti ratim vindaṇṇa kilānti lajanti, Mp-t E 1910 II 103,20); ānti ettha paṇiṇo, viessena vā pabbajitā ānti ti āramo, Pj I 112,1-2 = Ps I 60,16 = Ud-a 56,13-14 = Paṭis-a 533,14 = Mhv-t 116,11; bhāvehi ānti abhimandaṇṇa ti bhavārādhā, It-a I 178,22; *ger.* āitabbato (E* āram*) āramo etassā ti avyāpajjhāramo, It-a I 147,14; cf. 168,5; kammāṇi āitabbato āramo etassā ti kaṇuṇṇa-rāmo, *ib.* II 67,27; dhammo āitabbatṭhena āramo etassā ti dhammāramo, *ib.* 91,24,32; 2. (a) to cease, stop; *pr.* 3 *sg.* n' atthi so khaṇo vā layo vā muhutto vā yaṇṇa sā (*scil.* nadi) ānti, A IV 137,20; (b)

to leave off, keep away, abstain from (cf. oramati); pr. 3 pl. ~anti vīramanti paṭivīramanti, Nidd 137,5; pol. 3 sg. kukkucā ~eyya +, ib. 376,11; sehi dārehi santuṭṭho parādāraṇ ca ~e, A II 213,24* (S^e nārame, in the sense of I); — pp. ārata, q. v.

ārambha, m. [fs.], (a) beginning, inception; (b) initial act, attempt, undertaking, preparation, arrangement, work, action; (c) initial effort, initiative, exertion, energy, perseverance; (d) evil act, offence, injury; Abh 852 a (syns. ādikamma, kamma, viriya, vipokanā); Mogg-p 185,11; Sadd 409,9; 603,6; 717,21; for the different meanings, see Nidd-a I 408,16-20 ≠ Paṭis-a 44,22-45,2 = As 145,28-146,6 (but ārabhā) = Pp-a 246,15-22 (id.) = Sadd 409,13-28; cf. Dhs-test. p. 15 n. 2, As-lrsl. p. 192 foll.; on the special meaning of (b) instigation i.e. 'initially prompting subject-matter', peculiar to Nett and Pet, see NĀMOLI: The Guide, p. 101 note; — (a) acc. sg. pāsādanā Gandanaṇaṇa nāma kāmā Maricavattiyāṇa āraṇ, Mhv LIV 40 (n. l. ārammaṇa); obl. sg. nissinnānaṇa vā ~ato paṭhāyā yāva mam' āgamaṇa, Ps III 226,11; gen. sg. ~assa ca avasānassa ca vemajjhathānaṇa, Sp 808,30; — (b) nom. sg. nāyāṇa ~o appamattakathānaṇa, Dh-p-a I 112,12; ~o ādikammikassa sukaro, Vism-mht S^e III 497,8; yadā bodhisatto dukkara-kārikāṇa akāsa, n' etādisso añhāra ~o ahoṣi, Mil 244,21; cetasiiko ~o, cetanākammanā kāyikaṇa vā-casikaṇa, Pet 35,25 (E^e corrupt); sodhanaṇa ti ettako S^e eva ~o niddisattho suttattho, ib. 157,16; yaṇ hi ārabhha bhagavatā idāṇa suttāṇa bhāsitaṇa, so ~o niddittho, ib. 181,16 (E^e ārabhanidā); suddho ~o, ib. 189,27-29 (E^e here ārabhā); 194,14; 217,20; 227,4; Nett 71,6,20,33; 72,1-3; 107,21-23 (Nett-a E^e 225,14-28; C^e 108,23-31); sodhanaṇa ti ~o suttassa pa-yeso nuyutto, Pet 236,22; ayyūñjantānaṇa (n. l. āy^e) vā sattānaṇa yoge yuñjantānaṇa vā ~o, Nett 41,3 (Nett-a E^e 221,13-20; C^e 88,33-89,3); ~o cetaso kāmānaṇa paṇḍanāyā, Mp I 49,1 (quoted from the Atthakathā); ~o... kāyiko cetasiiko eā ti duxidho, Ud-a 233,1; acc. sg. gāthā ekaṇa ~aṇa bhāsissanti, Pet 101,21 (or ekena ~ena ? E^e very corrupt); bhagavā padāṇa sodheti no ca ~aṇa, Nett 70,24 foll. (n. l. ārabh^h); Nett-a E^e 225,12-13; C^e 108,28-29; tadadhiṇamāyā ~aṇa pi akurumāṇa, Ps I 101,29; instr. sg. yen' ~ena idāṇa suttāṇa bhāsitaṇa, so ~o nuyutto, Pet 206,14; sodhanaṇa ti yen' ~ena idāṇa suttāṇa desitaṇa, so ~o sabbo suddho, ib. 230,27 = 241,8; gen. sg. atthi tāva imassa ~assa anābhāstāṇa, ib. 102,4 (E^e ārabh^h); — (c) nom. sg. pabbajitū ~o ussāho, Ud-a 310,3; nom. pl. nīthāṇa dhammapasāhitaṇa sīghāṇa gacchanta ~ā, Sp 1415,24* (E^e ārabhā); vividhā punnābhisaṇ-khārādikā ~ā, Nidd-a I 436,21 ad Nidd I 442,8 'viyā-rambhā'; — (d) gen. pl. ~ānaṇa nirodhena n' atthi dukkhassa sambhavo, Sn 744 (v. l. ārabh^h), quoted Nidd-a I 408,10; Paṭis-a 44,27; As 145,32; and Sadd 409,18; — in a long cpd., see Vism 487,3; — i.e. v. aññādhikāra-vacanā^s, an.^c (+ Sp 568,17; 569,8; 570,13; Cp-a 296,22), upā^s (n. PED), kammatthāna^s (Ud-a 174,11), gantha^s (Kacc-sāra Cl. p. 9), nāyā^s (Th-p I 17,17; v. l. nāpā^s), thirā^s (Mhv LXVIII 15), thipā^s (Mhv XXXI 33), dur.^s (Cp-a 296,22), nigga-manā^s (Mhv XXXI 45), nir.^s (S I 76,24* = A II 43,4*; Spk I 146,11; Mp III 83,19), pakaraṇa^s (Sadd

409,12 < Mm C^e 2,10), paccayā^s (Nāmar-p 1609), pathamā^s (Nidd-a I 436,38), pucchā^s (Ud-a 83,26), pubbā^s (Mhv-t 43,10), bhāvanā^s (Vism-mht S^e I 228,16), maraṇā^s (Nāmar-p 1741), mahā^s (S I 76,24* = A II 43,17; Spk I 146,10; Mp III 83,5; Nidd-a I 408,21; Paṭis-a 44,30; As 145,27; Pp-a 246,18; Sadd 409,18; kappuṭṭhāna^s, Nāmar-p 1715), yuddhā^s (Mhv I, XVI 64), vacanā^s (see aññādhikāra^s), vigatā^s (Ap 498,6), vipassanā^s (Th-a I 28,18; II 200,20; As 388,30 foll.), viyā^s (Sn 953; Pj II 569,11; Nidd I 442,3*27; 443,2,3; Nidd-a I 436,38; 437,1,3), viriyā^s (Vin II 197,1,4; D III 252,22-23; S II 202,23 foll.; 209,2 foll.; IV 175,32; A I 12,5; 16,10; II 218,30; IV 15,14-15; 280,23; Ud 37,5; Paṭis I 103,27 foll.; Vibh 107,9; 194,38; 208,32 foll.; Dhs 12,17,38; Sp 222,7,28; Ps I 97,21; 245,4; Spk I 255,5; III 19,19; Mp III 159,19; Ud-a 221,20; 232,80; 284,9-10; 352,28; It-a I 105,21; II 66,30; 172,4-5; Pj II 122,9,11; Th-a I 94,5; 95,22; 179,28,31; Ap-a 195,35; Cp-a 279,6; Nidd-a I 408,15; II 146,2-3; Paṭis-a 44,14 foll.; As 146,7; 407,8; Vism 132,22; Ja I 127,5; III 342,24; Sadd 409,13; ~kathā, M I 145,24; Ud 36,15; 37,5; Ud-a 232,30 foll.; It-a II 90,32), vihatā^s (Ap 498,6 v. l. and C^e; but E^e vigatā^s = Th-a C^e II 196,11), sarivannanā^s (Sp-t B^e 1960 12 foll.; vinaya^s, Sp 112,7), sajjhāyā^s (Sv 12,20), sabbā^s (Sn 745), sam.^s (Vin IV 67,16 foll.; D I 5,4; M I 180,5; Sv 470,4; A I 197,20; 209,18; Pp 58,4; Sp 809,7,9; Sv 77,6; Mp II 78,19; III 83,6 foll.; 190,26; 191,2; As 146,3; Sadd 409,10), sammasanā^s (Vism 613,10), sādā^s (Vin III 149,15; A II 42,18; Sp 568,16; 569,8; 570,12 foll.; Sadd 409,11), sesā^s (Paṭis-a 44,21; As 145,27); — °gahaṇa, n., use of the term 'beginning'; ārambhamaṇam ev' ettha na atthasiddhiṇi ti dassanathanāṇaṇa, Sadd 919,19; — °ja, mfn., born of actions, esp. of offensive actions; m. nom. pl. āyasmato ~ā āsavā samvijjanti, A III 166,15 foll. (E^e ārabhā); ct. āpattivittikāmasam-bhāvā, Mp III 289,15) = Pp 64,6 foll. (Pp-a 247,2 = Mp); acc. pl. ~e āsave pahāya, ib.; — °(a)ṭṭha, m., sense of 'beginning'; instr. sg. ~ena viriyāṇa, Nett 54,11; mfn. 'pa-miṇanti' ti ettha ~o pa-saddo (the prep. pa) ti āha: tuletum ārabhanti ti, Mp-t B^e 1910 II 262,23 ('attho) ad Mp III 375,14 ad A III 329,23; — °tta, n. abstr., i.e. katā^s (Sadd 144,28); — °dal-hatā, f. abstr., firmness of an initial act; Cp-a 319,35; — °dhātu, f., the element of initial effort; nom. sg. atthi ~o nikkamadhātu parakkamadhātu, S V 66,11 = 104,16; 105,30; 107,1 (= pathamaviriyaṇa, Spk III 141,19), quoted Vism 131,25; Ps I 284,5; 292,30 and Sp-t B^e 1960 II 227,8, commented Vism 132,4 (as Spk), Ps I 283,34 (pathamārambhaviriyaṇa) and Sp-t II 227,20 (pathamaviriyaṇa); A I 4,25 (Mp I 48,22 = Ps); III 338,3 (E^e ārabhā); ārahanavāsena pavattaviriyaṇa, Mp III 366,7; Ud-a 233,2; It-a II 180,28; Vism 486,7; 487,5; acc. sg. ~um upādāya, Pet 37,23; loc. sg. ~uṇyā sati, A III 338,4-5 (E^e ārabhā); °manasikārādivāsena, Vism 151,25 (Vism-mht S^e I 259,3-5); °saṅkhātāṇa viriyāṇa karoṭṭha, Th-a II 1105,19; — °paccayā, abl. adv., by reason of, caused by an initial act; yaṇ kiñci dukkhaṇa sambhoti, sabbam ~, Sn p. 145,2 and 744, 745 (n. l. ārabhā); Pj II 507,12 kammamā-payuttaviriyaṇapaccayā, quoted Nidd-a I 408,18; Paṭis-a 44,26; As 145,31 and Sadd 409,18; — °pah-

ñatti, *f.*, an expression for 'initiation': ~i viriyin-driyassa, Nett 59,20; — ^o-**lakkhana**, *mfn.*, having the characteristic of initiation: ~am viriyān, Nett 28,12; — ^o-**vattu**, *n.*, base of inception of energy: nom. pl. aṭṭha ~āni, D III 256,24—258,0 (^o-throughout ārabbhā); — A IV 334,1—335,32 (^o-throughout ārabbhā); — Mp IV 157,10 = Sv; ^o-vasena, Nett-a C^o 223,9; *ifc.* viriyā^o (Sp 222,26; Th-a I 96,2; Paṭi-a 44,19; Ap-a 349,4; ^o-ārabbhā); — ^o-**viriya**, *n.*, initial (mental) effort; acc. sg. ~am karottha, Spk I 222,4; *ifc.* pathamā^o (Ps I 283,35; Mp I 48,23; It-a I 180,23); — ^o-**sud-dhi**, *f.*, purity of instigation; nom. sg. mano ti āram-bho, n' eva padasuddhi na ~i, Nett-a 255,31 (o. l. ārabbhā).

ārambhati, *pr.* 3 sg. [ā + /rambh], = 'ārabhati', *q. v.*: A I 39,10 foll.; Pp S^o 220,2 foll.; Pet 41,9; 66,25; Nidd-a I 408,20; Paṭi-a 44,29; Pp-a E^o 246 n. 2; 247,15,20; āra[m]bhati; S^o 129,2; 3 pl. ~anti, Pet 35,25; imper. 2 pl. ~aṭṭha, (b. 71,9^o (o. l.)); Sadd 409,20^o (o. l., with reference to S I 156,24; 157,10; ārabbhata and the metrics); med. part. satisambojjhaṅgaṃ bhikkhu ~amāno ya jānāti, S V 76,25 (o. l. ārabbh^o); Spk III 147,20 ~amāno ya ti kurumāno; imper. 2 pl. ~avho dāḥa hotha, Sv 668,30 ad D II 246,5^o.

ārambhana, *n.* (nomen actionis of prec.), = ārabhana, *q. v.*; viriyān hi ^o-vasena ārambho ti vuccati, Nidd-a I 408,28; — *ifc. v.* **kammā**^o (Mhv XXVII 21 with v. l. 'ārabbhana and 'ārammana), **thūpā**^o (ib. XXXII 33), **vividha**^o (Nidd-a I 437,1).

ārambhanaka, *scdry.* of prec.; ^o-vasena, Paṭi-a 45,4.

ārambhaya(t), *mfn.*, who is beginning, initiating, undertaking, setting going; nom. pl. ~vanto sattā pañ-nāyanti, A III 338,4,0 (^o-ārabbhā).

āramma, *m., v. l.* for ārabbhā, *q. v.*

ārammaṇa, *n.* (prob. another form for ālam-bana, *q. v.*, but confounded with ārambhana; cf. 'ārabbhā sub 3 and āramma formed in regressive as-similation from ārabbhā), the primary and principal meaning of 'point of support, hold' or 'starting-point' is divided into the meanings of 1. paccaya or hetu, foundation, base; (logical) ground, cause, reason, and 2. visaya or gocara, object (of sense or thought); subject (of cognition or meditation), theme; gen. object, thing (in some instances both the meanings are interchanged or equalled by the etc.); Abh 94 d (syn. ālam-baṇa; cf. BHS ārambaṇa), 1132 d (syns. hetu and gocara); Rūp 583, p. 242,35; Sadd 231,11^o; KERN, Toeb. I 88; Manual 57 n. 5; LUBENS-WALDSCHMIDT, Über die Sprache des buddh. Urk. § 33; PARAVHARA VAJIRA-SĀNA, Buddhist Meditation 30—31; V. BHATTACHARYA, Vācdrambaṇam, IHQ X II 342—344; see also F. B. J. KUTPER and J. A. B. VAN BUITENEN, IJL, vol. II (1958) 295 ff.; Abhidh-s trsl. 2, 10, 90 n. 2; 143 n. 2; Dhs trsl. XLII, 2, 55, 185, 211; Kv trsl. 233 n. 2; Ja trsl. IV 71 n. 3; — *syns.*: mūlān hetu nidānaṃ sambhavo pabbhavo samutthānaṃ ābhāro ~am paccayo samudayo, Nidd I 231,8 (cf. Nidd-a I 355,6; II 143,13; Spk II 71,1; III 53,11); ~am āya-tanaṃ, Vism 332,18-16 = Paṭi-a 558,15-18; Moh 178,2-4,13,25 (cf. Ps I 354,25-26; Spk III 99,7-8; Paṭi-a 553,25); — *definitions*: yā āharatthitīyā puna-

bhavābhinnabbattika[thitīyā ca ponobbhavikā] thiti, ayaṃ vuccati ~am, Pet 219,19; appaṭikkhipitabbat-thena attano phalena ālambyati ti ~am, Yam-a 54,25 (ad Yam I 3,5^o and 13,22^o) = Nidd-a I 351,30 (but phalaṃ ārameti, with the v. l. āramiyati, āramiyati, and ārabhiyati); ~am pi hi bāhīrāyatanāni viya idha bahiddhā ti vuttānī, Paṭi-a 553,25; patitthā pi hi ālambyati ti ~am nāma hoti, Ib. 586,30; ānāthata pālyam pi hi patitthā ~an ti vuccati, Ib. 586,31; āgantvā ā bhūso vā cittaetasikā dhammā ramanti etthā ti ~am, Abh-sūci 41,21 (cf. Abhidh-s-ṣṭ S^o 123,14); — on ārammaṇa (objective support, sense-object, as rūpa, sadda etc.) in contrast to vatthu (subjective support or physical basis of the sensation proper to a sense-organ, as cakkhu, sota etc.), see Abhidh-s trsl. 15, 31; Dhs trsl. 209 n. 1 and 2; s. vv. ārammaṇa-purejāta and vattthārammaṇa, as well as the following refs.: Vibh 319,18 foll.; Vibh-a 263,33; 403,23 foll.; Tikap-a 293,8; Vism 329,23; As 71,10; 201,31; 301,16,19; Paṭi-a 171,17,20; Sv 980,12,18; 1007,34; Ps I 65,35; 223,10; 275,8; Mp III 85,5; in contrast to dvāra (sense-gate, sense-impression), see Vism 481,24; 482,16,32 foll.; 529,1; 608,23; As 262,1; 264,10-11; Vibh-a 137,17; in contrast to vatthu and dvāra, see Vism 482,16; 484,14; 546,32; 595,20; As 263,19; Vibh-a 404,12-13; Paṭi-a 84,1; Spk II 328,4; — for a summary of ārammaṇas as concomitants of consciousness, viz. the 5 sense-objects and the object of cognition, see Abhidh-s 13,25—14,18; — ārammaṇa as one of the fourfold cause (paccaya) of sense of matter, sound etc. by way of eye-contact, ear-contact etc.: Vism 488,17; 566,26; as one of five meanings for sahaḡata: Paṭi-a 124,10; 139,8; cf. Spk II 233,17; — *numerical sets of ārammaṇa*: (2) Vism 548,25; Vibh-a 403,5-6; (3) Pet 250,21-22; Vism 548,21,26; Vibh-a 155,30; 156,33; (4) Paṭi I 84,20; Vibh 332,20; Vism 430,30—431,2; 434,4-11; Paṭi-a 299,4-8; 383,5,12; Ps I 230,18; Spk III 273,14; (5) Vism 434,34—435,6; As 264,14; 275,12; Paṭi-a 92,18; 383,14; (6) Nett 191,19; Vism 455,32; 599,32; 608,24; As 71,8 foll.; 234,16,27; 255,5 foll.; 264,27; Kv-a 146,8; Vibh-a 121,11; Paṭi-a 195,21; Spk I 270,14; II 64,27; 260,6,13; Th-a I 106,10; Cp-a 303,26; Abhidh-s 13,27; 38,6; Moh 47,30; 88,18; 218,33 foll.; 303,4; (7) Vism 429,33—430,29; Paṭi-a 383,4; Sv 227,12-14; (8) Vism 431,3—433,6; 433,7; 434,3; 434,12-33; Paṭi-a 383,5,10,17; (16) Ps I 118,30; (18) Spk III 72,12; (38) Vism 187,5; Sp 229,16; 417,6; 490,28; Sv 644,23; P I 168,25; 195,23; II 236,27; III 236,22; Spk III 111,16; Mp II 329,8; III 57,1; 230,27; 266,20; IV 95,14; 111,15; Ud-a 303,14; 407,8; Th-a I 90,27; Cp-a 302,10; 305,36; Paṭi-a 166,22; As 158,0; Dh-p-a III 421,1; IV 110,11; —

nom. sg. yaṃ ca ceteti . . . am etaṃ etaṃ hoti viññā-nessa thitīyā, S II 65,16 foll. (etaṃ cetanādi-dham-majātāṃ paccayo hoti, paccayo hi idha ~an ti adhippeto, Spk II 70,27), quoted Nett 153,33 foll.; *cf.* Pet 218,14; rūgassa pahnā vucchajjati ~am, patitthā viññānessa na hoti, S III 53,21,25; 55,26,21 (patisandhiṃ ākaḍḍhanasamatthāya abhāvassa ~am vucchajjati, Spk II 272,1); ājavanā brāmi jappanāṃ ~am pakappanāṃ kāmapaṇko duraccayo, S II 945 (dummuḡacattathena, Pj II 568,1; cf. Nidd I 429,23; Nidd-a I 434,5,16); āpāssa ~am pi āpāpato,

Nidd 1269,30 foll. (āṇassa paccayo pi taṃ ālam-bitvā uppaṇṇato ānāpatho, Nidd-a 1355,6-7); ~amī mamañ etanā, Ap 516,9; yañ tesāñ tesāñ dhammānañ ~amī nirodho nibbānañ, idaṃ susamañ, Paṭis 1173,11; yañ tassa gocarañ, tañ tassa ~amī, ib. 180,15; atthi rūpañ cakkhusamphassussa + ~amī, Dhs 126,a foll. (As 301,10; 149,22 foll.; 159,31 foll.; añañ cakkhuvinnāṇassa + vatthu ca ~amī ca, Vibh 319,31 foll. (Vibh-a 404,6-10); atthi tesāñ anusayānañ (tassa rūgassa) ~amī?, Kv 408,26,32; tañ jhānañ tassa jhānaassa ~amī?, ib. 483,22,24 (Kv-a 144,24-27); esa hetu etanā ~amī eso upāyo sāvakaassa niyyānaassa, Pet 2,21; tiyidhamā ~amī; manāpikā aṇāpikā uppekkhā-jhāniyā ca, ib. 250,21; divā yeva ~amī vavattapetabbāñ, Vism 77,3 (Vism-mhī S° 148,11-12); ~amī nīlādisu vaṇṇakāśheṣu yañ kiñci aparisuddhavaṇṇaṃ, ib. 108,20 = 109,21; buddhānussati-ādinañ ca n' eva pati-bhāṇamittamā ~amī hoti, ib. 113,12; tassā ~amī dīṭṭhasenta gahetabbāñ, ib. 114,6; atidūre tīṭṭhassa hi ~amī avibhūtañ hoti, accāsaṇa bhayañ uppaṇṇati, ib. 182,33; jhānaṃ pi ākāśanañcāyatanaṃ + ~amī pi, ib. 332,12; 334,11; 335,20; cf. Paṭis-a 558,2,15; upayo-galaddhamā ~amī hoti (*scil.* the body or the mind), Vism 430,5,a = As 413,29,27; khaṇapaccuppannañ cittañ cetopariyañāṇassa ~amī hoti (*the consciousness of the momentary present is the support of understanding the course of others' thoughts*), Vism 432,9 = As 421,8 = Moh 89,13; cattāro pi khandhā cetopariyañāṇa-yathākkammupagañāṇaṃ ~amī honti, Vism 433,30 (cf. As 422,24); cakkhāyatanaṃ eva uppatitdvāraṇā, rūpāyatanaṃ eva c' ~amī, ib. 483,1; anīṭṭham anīṭṭhamajjhattāñ vā ~amī, ib. 546,31 = Vibh-a 152,25; paṭisandhiyā ~amī, Vism 548,6; Vibh-a 155,24; yañ bhavaṇṇassa ~amī hoti, tañ manasika-roto phalaṃapatti-vuṭṭhānañ hoti, Vism 701,15 = Paṭis-a 269,14 = Ud-a 36,25; ekekañ ~amī dvīsu dvāreṣu apāthamā āgaccheṭi, As 279,23; cf. Vibh-a 158,1; 159,27; Vism 549,15; 551,2,19; kiriyā ākāśanañcāyatanañ kiriyavinnāṇañcāyatanañ ~amī hoti na itarassa, As 424,14; suppuṭṭhacampakarukko viya ~amī, Vibh-a 91,19 = Vism 515,6; ~amī nāma rūpārammaṇaṃ +, Tīkapa-29,4-6; tassa āṇassa tassim khape ~amī n' atthi, tasmā āṇapañ arāmaṇaṃ, Kv-a 118,8; asukacittañ nāma vitakkas' ~amī na hoti, ib. 118,20; anindriyabaddhamā hi dukkhadomanassānañ ~amī hoti, ib. 166,15; idhaloka-paralokesu dāna-saṃso avassayo patitthā ~amī tñānañ leṇaṃ gatiparā-yanāñ n' atthi, Sv 472,1 = Ps III 90,4 (E° idhaloke para°) = 91,8 = Mp IV 99,10 = 100,18,24; tiṇukkā viya kilesupattārahañ ~amī, Spk III 53,13; vaṇṇo purissaṃ cakkhuvinnāṇassa ~amī hutvā upakappati, Mp 122,3; yāva pana kasinārupaṇā ~amī hoti, tava rūpañ samatikkantañ nāma na hoti, Mp IV 199,8; kiñ pana te ~amī ahoṣi, Ja III 366,8 (*trsl.* "what was your theme?"); am parittam pi yatra(t)hassāmanāpiyañ dullabhañ, Saddh 251; cakkhuvārikacittānañ saḥbesaṃ pi rūpaṃ eva ~amī tañ ca paccuppannañ, Abhidh-s 13,32;

ucc. sg. (v) laechati Māro ~amī, D II 58,21 = S II 268,8 foll.; V 147,38 foll. (*quoted* Nidd 1474,10); labhati tassa Māro ~amī, M III 94,30 foll. (= kile-suppattipaccayamā, Ps IV 145,16); Ajātasattu Vedehi-

putto + na labhati otārañ (na) labhati ~amī, S II 268,8 foll. (= paccayam, Spk II 230,7) = IV 185,12 foll. = Nidd II 85,26,28; labhethi eva aggi otārañ, labhetha aggi ~amī, S IV 185,19 = Nidd II 85,33 (*quoted* Paṭis-a 587,1); ~amī yaṇmānaassa yaññaṃ, Sn 506 (Pj II 417, 18-25); ~amī brāhī samantacakkhu, Sn 1069 (= nissa-yañ, Pj II 593,15) = Nidd II 22,19; 104,27 (Nidd-a II 30,4); ~amī pucchati, Nidd 1256,7; 258,7; yañ kiñci ~amī katvā, Pv 10 (aññatarañ yañ kiñci ārabbha uddissa, Pv-a 17,21-22); ~amī paṭisañkhā, Paṭis 1,11 = 57,28,30 = 58,11,20,31 (rūpakkhandhādī-~amī bhāṅgato paṭisañkhāya jānītvā passivā, Paṭis-a 20,30-31; tañ rūpārammaṇañ paṭisañkhāya jānītvā, khayato vayoṭo disvā ti attho, ib. 258,17-19; purimañ ca rūpādi-~amī jānītvā, ib. 260,14-15); cf. Vism 641,23 and 695,14 (*commented* Vism 642,7-8 and 643,30-37 as well as Vism-mhī S° III 532,17-18); yo koci jārā-maraṇaṃ mucclitkāmā so tesu aññatarañ ~amī gaṇhāti, Mh 332,27; manasā ~amī ālambitvā, ib. 374,15; tañ ~amī vaṇṇato . . . dalhañ patitthāpetvā, ib. 405,16; dhamme bahiddhā ~amī anabhiharitvā, Pet 1,20; phusitvā ~amī katvā, Vism 308,14 = Vibh-a 377,13 = Paṭis-a 554,31 = Moh 180,30 ad D II 186,29; M I 127,8; S V 115,28 'pharitvā'; viññāṇaṃ nīlaṃ pitākaṃ ti ~amī ca jānāti lakkhaṇapativedhañ ca pāpeti (*the consciousness knows the object to be blue or yellow and causes to reach the penetration into its characteristics*), Vism 437,4 foll.; cittaṃ ~amī ca saṅghatteti, ib. 463,24; cf. As 108,14; pañña . . . ~amī nicchettuñ (na) sakkoti, Vism 515,18,24; Vibh-a 91,31; 92,4; Paṭis-a 512,8,13; ~amī ārabha, Vism 546,35 foll.; Vibh-a 152,28; 153,4; 157,23; cf. Abhidh-s 25,19,27; yo ~amī phuttho phusanto uppanno, ayañ phasso, Vism 580,21 = Paṭis-a 242,7; cf. Ps I 276, 6,20; As 107,25; Vibh-a 264,31; 265,17; ~amī katvā attikamanīyato oghehi attikamattabbā, As 49,12; mahantaradukesu ~amī agahetvā, ib. 49,23; rūpārammaṇaṃ vā ārabha ~amī katvā, ib. 106,10; cf. 358, 11,31; 393,1,5; nīlābhedamā ~amī sañjānāti ti sañña, ib. 110,19; ~amī cinteti ti cittaṃ, ib. 112,13 = Paṭis-a 98,20 = Moh 12,4 (cf. As 63,31); vitakkañ nissāya cittaṃ ~amī ārohati, As 114,19; ~amī anumajjati, ib. 115,13; cittaṃcattāya cittaṃ ~amī minamānañ jānāti, ib. 140,11; ~amī ogāhitvā anupavīsītva, ib. 144,1; ~amī anupekkhamāno viya tīṭṭhati, ib. 143,10; ~amī gahetvā, ib. 260,8; 280,31; 294,6; 417,22; Spk II 100, 22; Pj II 125,11; Thī-a 188,34; Ap-a 198,16; Dh-p-a 189,20; II 146,18; ~amī parigahetvā, Vibh-a 219,31; Paṭis-a 175,35; Sv 722,14; 758,15; ~amī sampat-ticcheṭvā, As 264,31; cf. Dh-p-a 1304,29; ~amī disvā, Ja II 193,15; 194,19; 195,21; III 379,29; ~amī katvā na sakkā jānītuñ, Kv-a 159,20; ~amī manati jānāti, Paṭis-a 85,8; ~amī abhibhavitvā, ib. 100,6; ~amī visesento, ib. 303,25; ~amī thapeti ~amī patitthāpeti, ib. 512,25-26; ~amī (a)niyametvā, ib. 586,22,23; yogāvacaro ~amī vitakkāluṭṭamā vitakkapariyāhataṃ ka-roṭi, Sp 144,15; As 114,27; vatthuñ ~amī vā nissāya, Ps I 212,30; ko añño etanā ~amī vibhāvetuñ sa-mattho, ib. 288,5 = Sv 784,19; yañ ~amī vedanā vedeti, sañña pi tad eva sañjānāti; yañ ~amī sañña sañjānāti, viññāṇaṃ pi tad eva vijānāti, Ps II 343,22,24; ~amī gilītvā, Spk II 384,74; Th-a I 214,22; evarūpañ ~amī labhanto, Mp I 175,20 =

Th-a III 130,17; ~am anubhavitvā (°bhavāma), Mp II 49,15,17; Patī-a 173,27; ~am parigaṇḍhaṁ, Mp II 85,5; ~am dassetvā, Pj II 75,3 = Ap-a 160,18; — katvā (karitvā) with double acc., in the sense of 'making anything the object or taking it as object'; e.g. bhikkhukhuss' athāya bhikkhuhū ~am karitvā, Vin III 222,10 = 259,16 (Sp 736,25); idam pi ~am karitvā evam idh' ekacce satta visujjhami, A III 312,16 foll. (Mp III 355,7-9), quoted Vism 227,3 and commented Vism-mhṭ S° 1414,6; mām eva ~am katvā (taking me as a warning), Ps III 250,20; attano pilotikakhaṇḍam eva ~am katvā, Dh-p-a III 85,11; Rāhu-gahitaṁ candaṁḍalaṁ ~am katvā, Ja III 365,26; phalārukkhaṁ ~am katvā, ib. 377,4; pitabhāvaṁ ~am katvā, Ja IV 114,10; ~am karot' eva aññābhāvena tam idam (it makes just that its object, because there is no other), Vism 340,17* = As 211,137; java-nassa ārammaṇaṁ ~am katvā (taking the object of perception as its own object), Vism 460,3; furthermore with attānaṁ, As 42,32; 48,23; Patī-a 109,8; Moh 96,30; attham, Vibh-a 393,12,16; abhāvaṁ, Vism 335,11; (ek)ekam saccaṁ, Vism 691,29-30; kammaṁ, Tikap-a 271,8; kamma-kammaṇimittā-gatinimittānaṁ, aññātaraṁ, Vism 457,25,35; kasiṇaṁ, Sv 513,15; Mp IV 146,24; jīvītindriyaṁ, Vibh-a 384,9; nānaṁ, Vism 442,5; Vibh-a 393,1,9; taṁ, As 44,16; 221,34; 222,26 (Abhidh-mt C° 1938 33,1; 41,9); Dh-p-a III 85,4; Mp II 38,20; Cp-a 284,32; Ras 139,15; tad eva, Spk II 134,2; Mp IV 204,7; tāni, As 333,25; dhammaṁ, Vibh-a 393,5; Mp II 154,10; dhātūṁ, As 334,2 foll.; nibbānaṁ, Vism 658,15 foll.; 668,24; 672,24; 673,35; 675,2; As 50,21; 232,15; 233,5,7; Vibh-a 53,23; 420,1; Patī-a 162,22; 385,10,12; 550,7 foll.; 562,20; 565,19,22,31; 608,12; 640,14; Ps I 105,24 foll.; Spk I 112,15; III 97,16; Mp II 78,15; III 42,11; Ud-a 395,30; Th-a 1138,82; nimittaṁ, Vism 126,20; Mp II 76,19; nirodhaṁ, Vism 510,28; 690,9; Vibh-a 114,29,32; Patī-a 162,10; 332,20; Sv 314,9,12; Spk I 157,31,34; Mp II 70,28; IV 102,9; Moh 139,5; pathavikasipāraṁ, Vism 137,27; 164,32; paṇānaṁ, Mp II 78,10; piṭṭhā, Vism 289,18; Sp 433,19; bhavaṅgasayasayā, Vism 548,33 foll.; Vibh-a 157,17 foll.; maraṇaṁ, Mp II 77,19; rūpaṁ, Vism 327,13; 429,11 foll.; 458,14; 662,11; As 75,4; Vibh-a 404,11; Patī-a 378,15-16; Sv 980,11,17; 1034,11; vannaṁ, As 75,7; vatthūṁ, Sv 773,35; 774,1; Ps I 275,8,10,17; Vibh-a 156,3; 263,35 foll.; virāgaṁ, Mp II 78,12; vivekaṁ, ib. 100,2; vedanāṁ, Ps II 342,27,29,30; saṅkhāre, Vism 669,27 foll.; Vibh-a 385,10; saddaṁ, Vism 430,34; Vibh-a 392,35; 393,7,23; 394,17;

instr. sg. senāpi parittakāna paccakabodhiṁ anupāpananti, Ap 7,13 ('by means of, according to the object'); tena ~ena rāgā vimuccati, Mil 332,27; ten' ev' ~ena vimuttirasam asecanakam pāṭābhāṁ, ib. 405,15; manāpikena ~ena lobho akusalamūlāni samutthāhati, Peṭ 250,23; cf. 251,5; ~ena atthikattā paccupatthāno, Vism 466,19; appavattito saha ~enā ti sarammaṇā, As 49,23; bhagavā hi arūpadhammaṁ dassanto vatthunā vā dasseti ~ena vā, ib. 71,10; ~ena vedanā parivattetabbā, ib. 269,3 = 271,5 = 286,25; ~ena pasāde ghatitvā (pasādassa ghatitvātikālo), ib. 274,10; 279,14,21; 280,30; ~ena pana vedanāni-yāmaṁ kathi, ib. 284,14; ~ena pana nibbānaṁ

rāgādīhi suññattā suññaṁ nāma, Spk III 97,13; ime dve dhammā ~ena kathitā, vyāpādo ~ena ca upanissayena ca, ib. 141,1; kilesā hi ~ena saddhiṁ cittaṁ missikaronti, Mp II 392,13; ariyamaggānassa tad-ubhaya-viparittasabhaṇa ~ena bhavitabbaṁ, Ud-a 396,27; maggo nāma ... nāmaṁ labhati ... ~ena, Patī-a 550,35 = Vism 668,17;

obl. sg. (a) ~ā anyayena ubho ekavayuttānā, Patī 158,24; (b) ~ato ('by way of object'), Kv 313,13; Vism 110,17 (commented ib. 113,14-25; cf. Vism-mhṭ S° 1189,8 sabhāvadhammanimittā-navattābhava-sena caittācālitavasena ca ārammaṇavibhāgato); 287,29-30,32 (Vism-mhṭ S° II 73,29 ārammaṇamukhena; cf. 78,5 foll.); 459,35; 553,19; 567,28; 668,36; As 45,1; 71,8; 101,28 (commented ib. 101,24-102,4); 104,5,13 (commented ib. 104,13-17); 221,21,35; 222,1,3, 27,30; 224,5,7; 289,25 foll.; 334,23 (cf. Abhidh-mt C° 1938 84,3); Vibh-a 179,21; 382,8; 384,3 (commented ib. 382,13-16 and 384,8-9); 416,7 (kiccato ca ~ato ca); Kv-a 87,2; 118,25 (vitakkānupatitā nāma duvidhā: ~ato ca sampayogato ca); 159,6 (duvidho manasikāro: nayato ca ~ato ca); 160,1; Tikap-a 285,10 foll. (sahajātato e' eva ~ato ca); Patī-a 31,2 (ayaṁ me dhammo ~ato paṭiladdho); 223,12 (commented ib. 223,20-28); 225,7 (commented ib. 225,14-19); 331,10 foll.; 551,13; 565,20,22,31; 569,12; 689,24; 690,23; Sp 229,17 (~ato vutthāya); 405,25; 431,28; 432,1,3 (~ato piṭi paṭisamviditā hoti); Sv 231,10,13; 460,8; 762,29; 1003,35 (commented ib. 1004,14-17); 1049,25 (commented ib. 1049,32-1050,3 and 1050,26-31); Ps I 73,21; 105,26 (asammobato na ~ato); 132,19,21; 162,8 (~ato ca vipakāto ca); 204,31; 205,4-9; 223,18,19,30; 247,26; II 345,35 (vipassanāpaññāya lakkhaṇanapāṭivedhena ~ato jānaṇaṁ); 353,30-35; Spk I 138,14 (~ato paṭi-viddham nibbānaṁ); 158,31; 292,27,29,30; II 148,26; 149,2-11; 151,5,13-17; 307,20,27; II 98,8 foll.; 272,10,12; Mp II 98,30 (~ato nissaragavikekassitaṁ satisaṁ bojjhaṅgaṁ bhāveti); 109,4,8; IV 44,4 (nibbānaṁ ~ato pakkhandati); Pj I 28,1-9; 35,3; 180,6 (sampa-yogato ca ~ato ca); Cp-a 303,26 (rūpārammaṇaṁ yāva dhammārammaṇaṁ ti ~ato cchābidhaṁ); Dh-p-a II 126,18 (lokuttaradhammaṁ kāyena phusaṇto ~ato sacchikaronto); ib. III 252,9 (n' atthi kutoṭi bhavato vā ~ato vā ctesaṇa bhayaṁ); see also Moh 26,35; 33,8,33; 37,20; 38,26,28; 156,24; 164,10-20; 166,4; 328,6;

gen. dat. sg. ~assa gocharattho abhiññeeyo, Patī 116,7 (sile patitthāya kammattānāvasena gahitassa ~assa bhāvanāpavattitthānatā gocharattho, Patī-a 95,1-3); ~assa upatthānaṁ samaṇa (pativijjhati), ib. 180,15,23 (Patī-a 513,4-8); dubbālatā ~assa vitak-kabalaṇ' eva cittaṁ ekaggaṁ hutvā, Vism 194,18 (Vism-mhṭ S° I 314,1-2) = As 199,31; sabhāva-dhammatā pana sarivejanīyattā ca ~assa appanaṁ appatvā, Vism 238,33 (Vism-mhṭ S° II 14,11); ~assa paṭisamvidittatā, ib. 287,33 (Vism-mhṭ S° II 74,1) = Sp 432,4; ākiñcaṇāyatanāni aññassa ~assa abhāvā ~am karot' eva, Vism 340,21 (Vism-mhṭ S° II 17,19-178,1) = As 211,17; saññā ... hoti nīlādivasena ~assa upatthānākkāramattagattho, Vism 437,24 (Vism-mhṭ S° II 115,9) = Patī-a 577,19; paccakkhato dīṭhassa ~assa anyayena, Vism 643,32 = Patī-a 260,24 tassa ca ~assa tad-~assa ca cittaṁ bhāgaṁ disvā, Vism

695,16 (trsl. 'seeing the breaking-up of that object and the identifying consciousness', *ASSA MANASIKĀRĀ*; cf. *Paṭis-a* 260,16; nibbānato aññassa = assa amanasikārā nibbānassa ca manasikārā, *Vism* 700,16 (*Vism-mhṭ* S° 111 635,8) = *Paṭis-a* 268,14 = *Ud-a* 34,29; = assa itthā-kāram eva sambhūṭi, *At* 110,13; *paṇanālo viya* = assa paṇadagha[ṇanālo + , *ib.* 271,20 *fol.*; cf. 280,4 *fol.*; = assa vibhāgadassanatto, *Kv-a* 117,5; = assa natthitāya anārammaṇena, *ib.* 118,17;

loc. sg. = soti patitthā viññāpassa hoti, *S* II 65,16,24 (tasmim paṇeeye soti, *Spk* II 71,2); = taṁ balassā nibandhisan, *Th* 1141 (*Th-a* III 160,38 *fol.*); imāni indriyāni + imasmim = samodhāneti, *Paṭis* I 180,13 *fol.* (*Paṭis-a* 512,34-35); uppannasim vatthusim uppanne = eppajjanti, *Vibh* 319,20 *fol.* (*Vibh-a* 403,24); = ekaṁ (dve, tīṇi, and so on), *Dukap* 4,2 *passim*; *Tikap* 8,4, *passim* (*Tikap-a* 252,15 *fol.*); = cittaṁ allyati, *Mil* 405,13; pari-suddhena cittaṇa = e patiṭṭhāya, *ib.* 405,22; yoginā yogāvareṇa = e abhiramitabbāni, *ib.* 412,17; = cittaṁ upanibandhetvā pañeakkhandhe dukkhaṁ passati, *Pt* 133,26; yo pana avadāhile = pavatto, ayaṁ parittārammaṇo and vice versa, *Vism* 88,14; sampāyāyamaṇo tasmim = e cittaṁ upanibandhati, *ib.* 123,13 = 181,23 = 188,33 (*quotation from the* *Porāṇapāṭhakathā*); tasmim yev' = cattāri paṇe vā javanāni javanti, *ib.* 137,25 = 164,33; svāyāṁ = cittaṇa abhiniropanalakkhaṇo, *ib.* 142,2 = *As* 114,16 = *Paṭis-a* 51,9; vitakko = e cittaṁ abhiniropeti, *Vism* 146,19 = 147,9 = *As* 143,1; bandhēyy' evaṁ sakarā cittaṁ satiy' = e dāham (*so firmly he should bind his own mind with the subject of meditation by mindfulness*), *Vism* 269,17 (*quotation from the* *Porāṇa*; *Vism-mhṭ* S° II 40,5 *kammaṭṭhānārammaṇe*) = *Ps* I 247,35; tisso sikkhāyo tasmim = e taya satiyā tena manasikāreṇa sikkhati, *Vism* 274,9; = e cittaṁ samāṁ ādāhanto, *ib.* 289,16,21 = 464,12 = *As* 122,10 = *Sp* 433,22; *Spk* II 205,26; *Paṭis-a* 86,14; = e avirattassa saññasamatikkama na hoti, *Vism* 329,9 = *As* 201,17 = *Paṭis-a* 556,10; *Moh* 177,1 na ekasmim yeva = e pathamajjhānādinī viya, *Vism* 329,19 = *As* 201,27 = *Paṭis-a* 556,10; manodvāre pana chabbidhe pi = e āpāthagate (*when the sixfold object also comes into the sphere of the mind-door*) i.e. at the threshold of the consciousness, *Vism* 458,17; bhavangass' = ato aññasmim = e javitva javanāṁ anubandham, *ib.* 459,35; aloho = e cittaṇa aḍḍhalakkhaṇo, *ib.* 465,7 = *As* 127,18 (*E° misprint* = o); tasmim yeva = e paṭisan-dhicittaṁ uppajjati, *Vism* 549,11,23 = *Vibh-a* 157,30; 158,9 = *Vism* 550,30 = *Vibh-a* 159,19; = asmim hi cit-tassa pathamābhinipāto hutvā phasso = āni phusamāno uppajjati, *As* 107,24; saddhim attanā sampayuttā-dhamme = e atisandahati, *ib.* 111,8; = e cittaṁ āropeti (*seil. vitakko*), *ib.* 114,17 (*E° misprint*); = e cetaso abhiniropanabhāvena pavatto vitakko, *ib.* 115,12; cf. *Paṭis-a* 181,28; ekaggaṁ cittaṁ = e appenti, *As* 142,35; = e curanāvāsena cāro, *ib.* 143,8; acalabhāvena = e tiṭṭhati ti tiṭṭhi, *ib.* 143,34; sampayuttadhamme = āmhi sampadetvā, *ib.* 143,36 = *Paṭis-a* 522,1; tasmim yev' = e ten' ev' ākāreṇa pavattitvā, *As* 232,0,11; taṁ asaṁpiyāyanabhāvena = asmim patiṭṭhānī, *ib.* 256,30; itthe = e sukha-sahagatāni kāyaviññāṇāni uppajjati, anitthe dukkha-sahagatāni, *ib.* 263,

17; javanassa = e javitakālo, *ib.* 279,18; ekasmim = e sakim uppannā taṁhā nandi, *ib.* 363,3; = e (atto), *Paṭis-a* 124,18; = e carati ti cariyā, *ib.* 292,4; = e abhirativāsena, *ib.* 558,26; = e santiṭṭhati patiṭṭhāti, *ib.* 586,2 = *Mp* III 144,1; aniccāṇuppannāyā = e gocarajhatte yeva, *Paṭis-a* 589,30 ad *Paṭis* II 101,7; 'ajjhataṁ yeva'; cittaṁ = e patiṭṭhāpeti, *Paṭis-a* 623,3; aññasmim = e cittaṁ paṇidhātā yāpeti, *Kv-a* 147,10; viññāpavithiyā nānappakkāreṇa = e pavatti-bhāvappakkāsaṇā, *Spk* I 6,25,27; = e kilesa uppajjati, *ib.* 36,25; paṇasu kāmāgūse cakkhuvārādināṁ = e rāmaṇeyyakamattāṁ n' atthi, *Spk* II 309,17; = e āpātham gate kilesānaṁ uppatti (kilesaparijāhassa anuppatti), *Spk* III 53,14,20; = e sammā thapitāni hoti, *Mp* II 337,20 ad *A* III 285,15 *fol.* 'samādhīyati'; cf. *Mp* II 243,31; 265,4; 357,23; yattha katthaci = e pavattanakassa kiriyamayacittassa vāsena, *Vv-a* 11,8; aditṭhapubbe = e sahasā samuppannena kilesasamu-dācāreṇa pariyaṭṭhitacitto, *Pv-a* 279,29; = double: = e; = e; ārammaṇam hi idha padan (*thing*) ti adhip-petaṁ, *Spk* 136,23 ad *S* 17,16* 'pade pade';

nom. pl. = ā yassa na santi keci, *Sn* 474 (= paccaya, punabbhāvakkāraṇāni ti vuttanti hoti, *Pj* II 410,3-4); = ā vuccati taṁhā: yo rāgo sārāgo ... pe ... abhiññā lobho akusalamūlaṁ, *Nidd* I 429,25; kathaṁ ime tayo dhammā ekacittassa = ā na honti, *Paṭis* I 171,3 (*quoted* *Vism* 281,22 and *commented* *Vism-mhṭ* S° II 63,9 *fol.*); paṇca dhammā dhamma-paṭisambhidāya + ā e' eva honti gocarā ca; ye tassā = e, te tassā gocarā and vice versa, *ib.* II 150,13 *fol.* (= ā ti upatthambhamānathena, gocarā ti vīsa-yatthena, *Paṭis-a* 614,23-24); pañcannāṁ viññā-nānaṁ vatthū ajjhattikā = ā bhāra, *Vibh* 319,25 (*Vibh-a* 403,31 *fol.*); iti vipallāsā ca = ā sappaccaya-tāya paccayo kusalamūlaṇi ca sandissayātāya paccayo, *Pt* 169,10; iti manāpikā (amanāpikā, uppekkhā-ñāniyā) = ā, *ib.* 250,25; 251,7,19; asubhasaṇṇāpāri-citacittassa paṇ' assa dībbāni pi = āni lobhavasena cittaṁ na pariyaḍḍiyanti, *Vism* 98,8; dībbapāṭibhā-gāni pi = āni cittaṁ cāletuṁ na sakkonti, *Dhp-a* II 195,10; anāpāthagatāṇ' eva hi rūpārammaṇādiṇi dībbacakkhu-ādināni = āni, *As* 7,12; cattāro pi khaṇ-dhā cetopariyaṇāna-yathākammūpagañāṇānaṁ = ā honti, *As* 422,24 (*cf.* *Vism* 433,30; pañcaviññāḥ ... ekkhuvinnāñādinānaṁ = ā na honti, *Vibh-a* 403,19 (*p. l.* = āni); rāgādāyo pi = ā honti, *Kv-a* 84,25; = āni nāma ... chabbiddhāni bhavanti, *Abhidh-s* 13,25 (*p. l.* ālāma-bhāni); cf. *Maṇis* B° 1964 II 388,1 = āni ti ettha vat-the chakka-bhāvadvaya-jivita-āpōdhātā-kabalikārā-hārā chattrārammaṇāni ti vedittabāṇi;

acc. pl. = e labhītva paḍittatena bhikkhunā, *Mil* 412,21; pāti-ekke pāti-ekke = e bandhati, *As* 365,8 = *Nidd-a* 140,8; samādhī sakkoti = e ekag-gabhāvena appetūṁ, *Vibh-a* 91,20,27; devatā ... nānāvidhāni = āni upasamharanti, *ib.* 407,16; abhi-bhavantī ... paccanikadhamme pi = āni pi, *Sv* 561,11; muthassatani duggandhāni = āni poyesom, *Pj* I 234,4; cittaṁ samāṁ ādāhati = e thāpeti, *Bv-a* 44,33; icchanti tāya = āni, *Nett-a* 219,14 ad *Nett* 24,3 'icchā'

= *As* 363,7 (*but* e tāya);
instr. abl. pl. chadvārihehi = ehi nimmaṇṭṭo, *Ps* II 298,6; = ehi ārammapavantāni jhānāni, *Paṭis-a* 299,7; catasso arūpasamāpattīyo = ehi vuttānato

bahiddhāvuttāhāno vimokkha, *ib.* 553,24; *~*chi cittaṃ vimocetabbhaṃ, *Sp* III 174,15;

gen. pl. cakkhādānaṃ vatthūnaṃ rūpādānaṃ *~*ānaṃ ca paṭighātena samuppannā saññā (*the perception which is produced by the collision of the physical bases as eye etc. and the sense-objects as form etc.*), *paṭighasāññā*, *Vism* 329,23 = *As* 201,31 = *Paṭis*-a 132,30; 556,14; *Moh* 177,8; *cf.* *Vibh* 261,34; *~*ānaṃ aññāta-rasmīṃ idāṃ mahācittaṃ uppañjati, *As* 72,28; *~*ānaṃ asanato āsā, *ib.* 365,11 = *Nidd*-a 140,11; *~*ānaṃ nikāmaṇā nikanti, *As* 366,6 = *Nidd*-a 141,10;

loc. pl. yoginā yogāvacarena *~*esu yeva cittaṃ upanibbhanditabbhaṃ, *III* 412,8; *~*esu c' assa anussatitthānaṃ pi vattati, *Vism* 109,31; cītekkaggatā pi ... *~*esu phusitā (*MAUNG TIN reads ~*suphusitā) hutvā uppañjati (*the one-pointedness of mind also arises, when it is well-touched by the subject of concentration*), *ib.* 147,11 (*Vism*-mht *S'* 1249,20); bhikkhuṇo digharattaṃ rūpādisu *~*esu anuvisaṭaṃ cittaṃ, *Vism* 268,22 = *Sp* 405,15 = *V* 762,20 = *Sp* 1247,16; manovīṇāṇāpādhitā *~*esu vavattānābhāvato araṇṇa-makkatō viya ... datthabbā, *Vism* 490,1 (*Vism*-mht *S'* III 162,13 *fol.*); *~*esu pavattamāṇā pana paṭisaṇḍhi, *Vism* 548,21; *~*esu aññatarārammaṇaṃ (*having as object one or other among the objects*) paṭisaṇḍhitam uppañjati, *ib.* 551,9,21 = *Vibh*-a 159,34; tesu tesu *~*esu okkantitvā (*so all editions*) pakkhanditvā uppaṭṭhānā pathānaṃ, *Vism* 678,30 = *Paṭis*-a 96,34 (= *kāyādi*-*~*esu, *Vism*-mht *S'* III 597,6); arūpa-dhammo pi samāno *~*esu phusaṇākāren' eva pavat-tā, *As* 108,10; yaṃ rūpādisu *~*esu pavattiyāṃ, tassa janakaṃ bhavēyya, *Vibh*-a 154,8 (*E'* bhaviyya); asu-bhaṣāṇāya dibbesu pi *~*esu taṇhā na uppañjati, *Sp* 417,2; aparabhāge kāyādisu *~*esu kiccāṃ sādha-yamāṇā nibbānaṃ gacchati, *Sv* 753,25 = *Ps* 1238,30 = *Spk* III 179,16; kiñcāpi khavassava itthānithesu *~*esu arajāṇādivasena pavattati (*seil. upekkha*), *Ps* II 227,16; rūpādisu *~*esu āsatta-visattatādīhi kāra-ṇehi visattikā vuccati taṇhā, *Spk* I 20,21; cakkhu ca tesu tesu nīlādisu *~*esu sammudati, *ib.* III 2,21; *~*esu uppekkhako majjhato hutvā viharati, *Sp* III 176,7; aññesu pi *~*esu cattakapañcakajjhānāni pāpayamāno, *Mp* IV 142,8; tassa cittaṃ bahiddhā-rūpādisu *~*esu vidhāvati, *Th*-a II 78,32; rūpādisu *~*esu uppanna-taṇhā, *Nidd*-a 143,15; tesu tesu *~*esu kilesānaṃ anvassavavirahito, *Ap*-a 191,11; appamattesu *~*esu icchāya pavattesu ca lobhena sammānāga, *Dhp*-a III 391,14; idāṃ cittaṃ nāma ito puretaraṃ pāpādisu *~*esu rūgādānaṃ yena kenaci kāraṇena icchati, *ib.* IV 24,10; rūpādisu *~*esu attano cittaṃ atthāni yathā vi-likkamaṃ na karoti, evaṃ rakkhatha, *ib.* 26,9; sabbe-su rūpādisu *~*esu savanato saddhiṃ rūpataṇhā, *ib.* 49,3; rūpādisu *~*esu tithati, *ib.* 49,7;

*~*asena, *adv.*, on account of, as regards the object; yaṃ vīṇāṇatthitisu tithati pathamābhinibbatti-*~* upādānaṃ, idāṃ vuccati cetasiṃ, *Pet* 218,22; asubhakkamattānaṃ ... oḷārīkarammaṇatā pana paṭikūlārammaṇatā ca ... n' eva santaṃ na paṇītaṃ, *Vism* 267,33 = *Sp* 403,22 = *Spk* III 269,34; purisā-naṃ ahinā verinā v' upaddutakālo viya bhikkhuṇo ~ karaṇārūpasamaṅgikālo, *Vism* 327,1 (mama cak-khu sobhaṇaṃ, mama kāyo thiro, mama parikkhārā sundarā ti evaṃ ārammaṇakaraṇavasena, *Vism*-mht

S' II 151,20); cattutthasaccāṃ ... dukkhanirodhaṃ gacchati *~* tad-abhimmukhabhātattā, *Vism* 495,15; sesatthānesu *~* pi avijjā uppañjati, *ib.* 530,7 (āramma-nakaraṇavasānāpi, *Vism*-mht *S'* III 262,17); *cf.* also *Nett* 23,27; *Nett*-a 229,9; *Vism* 245,32; 534,2; 683,31; 687,27 (*Vism*-mht *S'* III 612,7); *As* 75,19; 184,32; *Vibh*-a 215,35; 216,29; 222,23; 228,23; 377,4; 418,15,31; *Yam*-a 87,20,36; 89,9; *Paṭis*-a 171,16 *fol.*; 400,17 *fol.*; 587,15; *Abbh*-av 50,25; *Abbh*-s 38,4; *Sv* 754,36; 755,29; 762,4; 1019,15,21; 1020,27; *Ps* I 182,26; 186,15; 240,5,34; 247,1; *II* 355,16; *Spk* II 74,23; 259,9; *III* 99,31; *Mp* II 77,5; *III* 19,18; 71,23; 144,3; 153,5; 155,13; 356,21; *IV* 204,7; 205,6; *Pj* I 185,3; *II* 5,1; *Ja* I 312,12; *Moh* 131,18; 180,23; 192,33; 302,25; 303,10,38; *~* *ife*, *tad*-*~* (*Vism* 460,3; 547,10; 567,11; 617,27; *As* 411,12,22; 417,20 *fol.*; 425,20; *Vibh*-a 179,6);

*~*ic, v. *agahitā*° (*Sp* 736,25), *anāgā*°, *dv.* (-vavat-thāna, *Paṭis*-a 232,27; 344,30; -vavattāpāna, *sam*-kanti, + *Paṭis*-a 232,25; -sāṃkanti, + *Paṭis*-a 344,26); *ajjhatabhiddhā*° (+ *Dhs* § 1420; *As* 424,31 *fol.*; *Vibh* 304,32; 311,12 *fol.*; *Vibh*-a 395,1), *aj-jhattā*° (+ *Dhs* § 1419, 1420; *As* 423,17 *fol.*; *Vibh* 304,30; 312,7 *fol.*; *Vibh*-a 394,35 *fol.*; *Vism* 430,26; 433,32; -*ttika*, + *As* 361,31; 423,13; 424,7; *Vibh*-a 380,17; *Moh* 91,14; 120,10), *aññatarā*° (*Vism* 406,9; 548,26-28; 551,12; *Vibh*-a 121,11; 157,8-9; 159,34; *As* 74,25; *Paṭis*-a 665,26; *Moh* 188,13), *aññā*° (*Vv* 310; *Kv* 310,33 *fol.*; *Paṭis*-a 98,0), *aṭṭhatimsā*° (*Sp* 417,6; *Ps* I 168,25), *atikkamanaka*-° (*As* 269,10), *atitā*° (+ *Dhs* § 1418; *As* 417,3 *fol.*; 419,26; 422,6-7; *Vibh* 304,24 *fol.*; 312,1 *fol.*; *Vibh*-a 394,20 *fol.*; *Paṭis*-a 427,28; *Vism* 431,15; *Moh* 88,10; -*ttika*, + *As* 361,10; 417,1; 423,26; *Moh* 88,9; 90,10; 120,9; 181,28), *ananubhūtā*°, *anāgatā*° (+ *Dhs* § 1418; *As* 417,4 *fol.*; 419,11; 422,27,30; *Vibh* 304,24; 312,2 *fol.*; *Vibh*-a 394,21 *fol.*; *Vism* 430,14; 431,15; *Paṭis*-a 427,28; *Moh* 88,27), *an*-° (+ *Dhs* § 1418, 1420; *As* 295,18; 422,10; *Vibh* 428,3 *fol.*; *Vibh*-a 129,8; *Kv* 380,14; 422,13; 585,9 *fol.*; *Kv*-a 101,15-16; 117,14 *fol.*; 122,21; *Moh* 89,30; 103,27; 120,5; *Vism* 281,18; 433,23; 438,28; 548,18; *Sp* 422,23*), *aniṭṭhā*° (*Add vol. I* + *As* 303,32; *Yam*-a 90,14; *Moh* 303,18; *Sp* I 288,3; *Mp* III 176,4; 301,12; 335,8; *Nidd*-a I 353,28; *Dhp*-a IV 85,9), *aniyatadvārā*° (*Vism* 547,3 *fol.*; *Vibh*-a 153,1 *fol.*), *aniyatā*° (*Vibh*-a 153,22; *Abbh*-av 8,31), *anottappā*° (*Kv* 312,29), *apurejātā*° (*Kv*-a 124,12), *appamāṇa-sattā*°, *appamāṇā*° (+ *Dhs* § 1408; *As* 205,5; 414,3 *fol.*; *Vibh* 311,34; 313,0 *fol.*; *Vibh*-a 393,20 *fol.*; *Vism* 88,4; 112,17-18; 431,8; 439,29; *Paṭis*-a 299,5-6), *abhāvā*° (*As* 211,17; *Abbh*-av 102,27), *amatā*° (+ *Kv*-a 116,26,27), *arūpā*°, *avavattitā*°, *asamākhātā*°, *asambhinnā*° (+ *Kv* 429,18; *Kv*-a 124,16; *Moh* 188,7), *asubhā*° (+ *Spk* III 165,18; *Mp* I 46,20; *II* 20,9,24; 77,13), *assāsā*° (*Vism* 285,27), *ākāsakasiṇā*° (*Paṭis*-a 666,7), *ākāsā*° (+ *Vism* 332,27; *As* 210,37; 211,2), *ākīñcāṇāya-tanā*° (*As* 423,14), *āgantukā*° (*Spk* II 133,21,24; 134,1), *āciṇṇā*° (*Sp* 405,28; *Sp* I 247,20 *E'* ac'), *āpokaṣiṇā*° (+ *Paṭis*-a 403,13), *arūppā*°, *ālo-kakasiṇā*° (*Paṭis*-a 377,15), *iṭṭhamajjhātā*° (*Moh* 188,35), *āpokaṣiṇā*° (+ *Paṭis*-a 403,13), *arūppā*°, *ālo-kakasiṇā*° (*Paṭis*-a 377,15), *iṭṭhamajjhātā*° (*Vism* 455,18; *As* 264,21; 271,8; 276,5 *fol.*; 285,25 *fol.*); *tiṇṇa*

Abhidh-av 10,1; 50,25*, **iṭṭhānīṭṭhā** (Spk I 151,8; Mp II 122,12,14; 204,1), **iṭṭhā** (Vism 455,16; 459,8; 557,4-3; As 75,8,21; 264,20; 269,8; 274,25; 276,1; 285,17; 303,31; Vibh-a 258,9; Yam-a 907 *fol.*; Paṭi-s-a 401,2 *fol.*; Nidd-a 1 353,27; Sv 725,6; 726,10; 731,11,23; Ps I 288,2; Spk I 42,31; 62,20; 271,20; III 4,1; 17,12; 54,22; 64,31; 82,25 *fol.*; 145,27; 146,6,25; Mp II 157,8; 220,17; III 122,30; 174,13; 176,2; 238,1; 301,12; 335,5; 395,22; Pj 124,2; Dh-p-a 1 74,14; IV 85,8; Abhidh-av 26,30*, 53,21*, Nett-a 196,25; Moh 303,12), **itthipurisā** (Vibh-a 382,15), **itthirūpā** (Spk I 271,22), **upekkhā** (A 1 82,6), **uppannā** (Vibh 307,14; 319,18; Vibh-a 403,23; Kv 424,24; 427,4; 429,11; Kv-a 124,10; Moh 187,38), **ekattā** (Vism 146,11; Vibh-a 116,20; Paṭi-s-a 164,9; Sv 309,23; 316,3; Mp II 73,2; Moh 165,34; 172,15), **ekanta-navattabbā** (As 423,4), **ekantaparittā** (As 266,2; 413,30 *fol.*; Vibh-a 128,31; Vism 471,37 *E* ekattā; Abhidh-av 26,16; Moh 47,17), **ekā** (Mil 87,6,16; Vism 84,26; 85,1; 438,7; 529,28; 673,30; As 142,12; 260,25-26; 421,27; 423,25; 424,5; Vibh-a 115,6,9; Kv 502,8 *fol.*; Kv-a 147,10; Sp 958,14; Sv 314,19,22; Ps I 118,2; II 345,2; 341,10; Spk I 158,7,10; 252,25; II 294,26; III 233,17; Mp II 71,11,14; 207,11; III 85,25; 226,23; Pv-a 98,11; Paṭi-s-a 91,10; 99,27; 162,29; 163,2; 238,15; Moh 166,10; 168,35; -citta, Sacc-a 198; -bhāva, Vibh-a 288,2), **ekekā** (As 74,33; Abhidh-av 34,22-23*), **obhāsa-maṇḍalā** (Vism 113,26), **olārīkā** (Vibh-a 215,15; Sv 754,15; Ps I 239,31), **olubbhā** (Vibh-a 403,4-6; Kv-a 117, n. 2; Spk II 100,21), **kammatthānā** (Ud-a 234,29; Vism-mht S^e II 40,6), **kammā** (Vism 424,29,30; Sp 164,27; 165,1), **kaśinādi** (Paṭi-s-a 299,7; -samattikama, *ib.* 553,29), **kaśinā** (Vism 427,35; Paṭi-s-a 377,19; Spk II 353,3; Mp I 356,11; II 76,4; Abhidh-av 106,32*), **kāmāvacarā** (Moh 303,87), **kāyā** (SV 156,1; Spk III 205,18; Ud-a 189,27), **kim** (A IV 385,10; Mp IV 175,22), **kusalā** (Tikap-a 271,9; Abhidh-av 46,6*), **gandhā** (Dhs § 1, 147, 157; As 71,28; 73,16; 79,33; 81,28; 334,34; Vibh 301,6; Vibh-a 159,9; Tikap-a 29,5; Vism 550,21; Paṭi-s-a 432,22; Spk I 298,11; II 131,12; III 146,14; Mp III 32,5; Abhidh-av 13,26; Abhidh-av 43,15*), **garukā** (Spk II 395,10-11), **gahitā** (Vism 547,9; As 233,11; 265,7,10; 295,17; Vibh-a 153,8; Paṭi-s-a 99,21; Abhidh-av 13,17), **ghaṭṭatanā** (Abhidh-av 58,17*), **ghaṭṭī** (Pj I 237,16), **catutthajjhānā** (Paṭi-s-a 53,1; 140,17), **catubhōma-kadhammā** (Moh 128,7), **calitā** (Vism 113,26,28; Mp II 236,24), **cāgaṇā** (Vism 197,17), **cittā** (As 426,27; Kv 311,27; Kv-a 84,22; Moh 270,6), **ceṭanā** (Kv 312,18), **chal** (As 264,27; -saṅkhāta, Nāma-r-p 239), **jivindriyā** (Sv 1049,32; Ps I 202,21; Spk II 149,3; Pj I 28,1; As 101,34; Vibh-a 382,13), **jhānā** (Kv 483,20; Kv-a 144,22), **nāparatanā** (Mil 96,3; Mil-t 22,6,12), **nāṇā** (Vism 442,6), **taṁ-kammā** (Paṭi-s-a 379,27,33), **tatiyajjhānā** (Paṭi-s-a 140,14), **tadabhāva** (Vism 340,1; As 211,5), **tad**-, *lit.* 'that-object i. e. having that as its object' in the sense of registration or identification (M I 127,6-129,21; Pet 108,11; Nett 48,10; Vism 328,28,34; 457,21; 460,3; 547,12 *fol.*; 591,6; 618,8; 643,38; 695,17; As 201,1; 265,1; Spk I 269,3 *fol.*; 276,3 *fol.*; 284,24 *fol.*; 293,8; 417,20 *fol.*; Vibh-a 153,8 *fol.*; 157,27 *fol.*; Kv-a 118,18; Tikap-a 272,17; 346,22; Sp 521,26; Sv 764,28;

Ps I 73,6; II 100,5 *fol.*; III 260,11; 262,11; Spk II 243,17; 261,16; 266,3; Mp III 31,5; 273,20; 318,2; Nidd-a II 57,29; 61,6; Paṭi-s-a 80,10 *fol.*; 260,16; 556,1; Abhidh-av 33,30*; 52,28* *fol.*; 57,20* *fol.*; Abhidh-av 12,11 *fol.*; Moh 178,21; Ss 63,24; 64,9,11; -kathā, As 288,29; -kicca, Vism 547,21,26; Vibh-a 153,19,25; Abhidh-av 12,32; Moh 47,30; -citta, Vism 618,7; Vibh-a 154,3; 155,4; Abhidh-av 35,5; 49,26*; -eeta(s), Abhidh-av 53,14*; Abhidh-av-nt C* 204,12-24; -bhāva, As 271,8; 276,26; Tikap-a 271,15; -mānasa, Abhidh-av 51,30*, 35*, 52,30*, 53,25* *fol.*; -saṅkhāta, Tikap-a 247,7; -saṅkhāta, Abhidh-av 50,7*, **tannis-sayā** (Vism 482,17; Paṭi-s-a 84,2; Moh 134,32), **tiak-khaṇā** (Mp IV 196,23), **tejakasina** (Mp I 356,11), **tiṭṭhā** (Thi-a 6,4; Paṭi-s-a 292,18; Abhidh-av 8,35), **diṭṭhā** (As 268,15), **dukkhā** (Paṭi-s-a 55,35), **duṭṭi-yajjhānā** (Paṭi-s-a 140,2), **dubbala** (Ps III 279,18; Mp III 305,11; Vibh-a 155,16), **dosā** (Kv 312,22), **dvārā** (Vism 481,24; 529,1; 608,23; As 264,10-11; Vibh-a 137,17; Moh 47,27,32; -vavatthāna, Moh 125,32), **dharmagunā** (Vism 197,11), **dhammā** (S V 156,16; Dhs § 1, 147, 157, 159; Vibh 290,39; 291,9; 294,36; 301,27; Vism 566,28; As 71,34; 80,21 *fol.*; 106,5,11; 107,1-2; 112,21; 283,25; Tikap-a 29,5; Kv-a 146,12; Mp III 31,19; Nidd-a II 67,34; Paṭi-s-a 292,24; 432,30,32; Cp-a 303,26; 308,19; Abhidh-av 13,27,29; Saddhammā-s 81,16,22; 82,25*), **dhātā** (M I 186,3; Ps II 225,30,33), **navattabbadhammā** (As 413,17), **navattabbā** (Vism 113,23; 433,36 *fol.*; 548,22 *fol.*; As 412,10; 413,18; 415,3 *fol.*; 418,21; 419,6; 422,5; 423,15 *fol.*; Vibh-a 124,12 *fol.*; 129,1,19; 157,6; 158,32; 160,1; 372,22; 394,16; Kv-a 124,10; Paṭi-s-a 383,16; Ps II 353,32; Spk III 98,10; Moh 89,28; -bhāva, As 424,4), **nānā** (Vibh 307,18; 319,30; Kv 429,18; Vism 432,32; 673,18; As 260,27; 421,26; Vibh-a 115,5 *fol.*; 260,3; Paṭi-s-a 162,29; 163,2; 249,20; 656,25; Sv 309,22; 314,18,22; Spk I 158,7,10; III 71,21; Mp II 71,11,13; IV 49,8; Th-a I 181,3; 189,3; II 247,31; Thi-a 80,1; Dh-p-a IV 24,1; Moh 166,13,15; 188,9), **nāma-rūpā** (A IV 385,17; Mp IV 175,24), **nāmā** (Yam I 13,20), **nippitika** (A I 81,37; Mp II 153,23), **nibad-dhā** (Vibh-a 404,14; Spk II 133,23-24), **nibbānā** (Paṭi-s I 116,15 *fol.*; Vism 509,25; 672,27; 680,17; 681,11; As 104,13; Vibh-a 121,13; Tikap-a 30,26; Kv-a 64,10; 124,14,17; Paṭi-s-a 94,11; 195,23; 225,17; 275,25; 385,10; 512,29 *fol.*; 546,15,17; 586,30,32; 589,22; 602,16; 608,3,8; 619,28; 687,14; Sp 197,22; 1083,8; Sv 305,18; 1050,29; Ps I 132,10; II 353,35; Spk I 292,29; II 83,16; 151,14; 330,14; III 98,13; 234,10; Mp II 109,4; III 157,18; 264,14; 354,3; 393,9; IV 63,8; V 5,16; Ud-a 239,22; 34,3; 35,16; 36,5; Nidd-a II 109,33; Th-a I 135,1; Abhidh-av 47,7*; Moh 328,8; Mil-t 6,29,34; -citta, Moh 291,28; -bhāva, Paṭi-s-a 608,8), **nimittā** (Vism 113,22; 283,5; 285,28; 672,20; Paṭi-s-a 346,32; 657,30; Sp 424,17; 427,21; 429,23; Mp III 354,27; Abhidh-av 104,27), **niyatadvārā** (Vism 546,32; Vibh-a 152,26), **niyatavattathā** (Vism 547,34; Vibh-a 153,32), **niyatā** (Vism 455,23; 547,35; Vibh-a 153,32), **nirodhasaccā** (Paṭi-s-a 598,33), **nirodhā** (Paṭi-s II 97,20-21; Paṭi-s-a 56,1; Sv 766,14; 768,36; 773,3; Ps I 197,11; 250,21; 252,29; Mp III 265,12), **nissayā** (Pv-a 8,8; -bhāva, Paṭi-s-a 84,2), **niṭṭhi** (Ps II 173,31; Spk II 293,24; III 2,19), **niṭṭhā** (As 64,3; 106,21,62), **ne-**

ārammaṇa-tthiti, *f.*, the stability or durability of object; (viññāṇassa) tthiti dvivāda: ~ ca āhāra-tthiti ca, *Pe* 219,15 *fol.*; *Vasena*, *Sv* 1021,7.

ārammaṇatā, *f. abstr.* of ārammaṇa, the being an object (*cf.* ārammaṇa-bhāva); — *ifc. v.* **akuppā**^o, **ajjhata**^o (As 424,12), **aparimāṇasattā**^o (Th-a II 273,29), **appamāṇa**^o (Vism 112,13; As 192,26; 205,31; 209,19), **asambhinnā**^o (Vibh-a 404,4), **iṭṭhā**^o (Moh 7,23), **ekā**^o (Ps II 342,6), **cakkhā**^o (Paṭis I 58,10; Vism 641,16), **jarāmaraṇa**^o (Paṭis I 58,10; Vism 641,16), **jhānā**^o (Kv-a 145,4), **tad**^o (Tikap 329,33; 331,24; Tikap-a 271,5; 350,23-24; As 287,8; Kv-a 144,26; Paṭis-a 302,8), **dukkhā**^o (Vibh-a 141,19), **navattabbā**^o (As 427,8; Vibh-a 129,26), **nānā**^o (Abhidh-v 110,9^o; 125,27^o; Moh 188,16), **niḍḍānā**^o (Paṭis II 140,11; 141,6,23; 142,2,19; 143,36; 144,6,20,31; 145,4,15; Kv-a 64,5; Ud-a 35,29; Moh 133,30), **nirodhā**^o (Vibh-a 141,21), **paccuppannā**^o (Vism 432,30; Abhidh-v 110,10^o), **parittā**^o (As 192,25; 205,30; 209,10), **bahiddhā**^o (Vibh-a 385,14; As 423,13; 424,25), **bhinnā**^o (Moh 89,14), **maggā**^o (Vibh-a 141,22), **yaṇṇā**^o (Pj II 417,17), **rūpā**^o (Paṭis I 57,30; Paṭis-a 258,15; Vism 641,4; 642,4), **lokiyadhammā**^o (As 416,27), **viññāṇā**^o (Paṭis I 58,9; Vism 641,15), **vedanā**^o (Paṭis I 58,8; Paṭis-a 259,27; Vism 641,14), **vossaggā**^o (Paṭis II 96,20,32; 97,4; Paṭis-a 586,26; 587,29), **sāṅkhārā**^o (Paṭis I 58,9; Kv-a 64,6; Vism 641,15), **sāṇṇā**^o (Paṭis I 58,8; Vism 641,15), **santā**^o (Vism 336,16; Abhidh-v 103,3^o), **samāṇā**^o (Nett-a 220,33), **samudāyā**^o (Vibh-a 141,20), **sā**^o (Kv-a 117,11); — *in a longer cpd.*, see As 412,20; Vism 277,1,8; Sp 414,23; 415,2; Moh 188,10.

ārammaṇatā, *n. abstr.*, = *prec.*; rūpāyatana-dīni cakkhuvīññāpādinam ~ā gahitāni, *Tikap*-a 271,36; āruppajjhānassa ~ā, *Vism* 332,11; 334,13; 335,31 ~ Paṭis-a 557,26; 558,4,17; Moh 178,3; bhaya ~ā, *Ps* 1120,23; — *ifc. v.* **akuppā**^o (*Mp* III 378,19), **an**^o (As 347,15), **anibbānā**^o (Kv-a 123,24), **animitā**^o (Vism 681,16), **appamāṇā**^o (As 185,6), **ekanta-parittā**^o (Abhidh-v 26,16), **ekā**^o (Vism 432,33; As 421,28; Paṭis-a 559,3), **olārikā**^o (Vism 267,32; Sp 403,21; Spk III 269,34), **kāyā**^o (Vibh-a 372,24), **khandhā**^o (Spk III 170,33), **cittā**^o (Vism 433,4), **tad**^o (Vism 482,14), **navattabbā**^o (As 423,32; 424,8), **nānā**^o (Paṭis-a 332,8), **niḍḍānā**^o (As 412,2; Moh 187,7), **nimittā**^o (Paṭis I 186,3; Vibh-a 372,12; 417,34; Vism 681,8), **niyātāniyattā**^o (Vism 455,21), **paccuppannā**^o (As 421,27), **paṭikūlā**^o (Vism 267,32; Sp 403,22; Spk III 269,34), **paracittā**^o (Abhidh-v 110,15^o), **parittā**^o (As 185,4), **pariyattidhammā**^o (Ud-a 13,16), **rūpā**^o (As 414,12,30), **vaṇṇā**^o (Vibh-a 373,8), **virāgā**^o (Paṭis-a 608,18), **sattā**^o (Vism 471,36; As 266,1; *Mp* II 41,28; *Pj* I 251,5; Abhidh-v 26,14), **saddā**^o (Vibh-a 372,28; 394,32), **sukhumasadda-nimittā**^o (Paṭis I 185,26); — *in a longer cpd.*, see As 422,16; 426,10; Vibh-a 372,27.

ārammaṇa-tika, *n.*, a triplet or triad of objects; *nom. pl.* cattāro ~ā mahesinā vuttā, *Vism* 429,28^o,30 (Vism-mhṭ S^o II 337,9-20) = Abhidh-v 108,7^o; *cf.* As 37,35; *loc. pl.* ~esu pana cakkhu... Andriyāni sandhāya vuttam, *Vibh*-a 128,26; *cf. also* ib. 143,16; 54,25; 82,10; 124,8; 287,80; 302,16; 308,28; 318,7; 322,47; 372,11; 380,16; 385,8; 393,22; — *ifc. v.* **pa-**

rittā^o (*Tikap* 334,33; 354,9; *Vism* 429,31; As 45,4; 358,11; 411,8; *Moh* 84,10,31; 120,5), **maggā**^o (*Tikap* 335,16; 354,30; *Vism* 429,31; As 45,18; 223,29; 358,30; 415,24; *Vibh*-a 129,11; *Moh* 85,32; 86,10; 120,7); *cf. also* ajjhata^o, and atitā^o.

ārammaṇa-dāyaka, *m(f.n.)*, giving something as object; *gen. dat. pl.* laddhā ca naṃ (señ. rūpaṇi) assādanti ~ānaṃ ca ciltakārādinam sakkāraṃ karonti, *Ps* 1220,16 ≠ 19; *ifc.* rūpādi^o (Vism 568,14; *Vibh*-a 180,10).

ārammaṇa-duka, *n.*, a dyad of objects; As 189,28; *nom. pl.* pañcavīsati ārammaṇānārammaṇa-upaparik-khanavasena pavattattā ~ā nāma, *ib.* 301,20; *cf.* hetā^o (*Tikap*-a 233,6 *fol.*; *hetu*^o, *ib.* 253,4).

ārammaṇa-dubbala, *f. abstr.*, feebleness of the objects; As 269,11,10; 270,8.

ārammaṇa-dhamma, *m.*, a thing or state being an object; *nom. pl.* ~ā, *Spk* I 180,12 ad S I 115,19 'dhammā'; *Spk* III 140,29; 141,3,23,28 ad S V 115,27; 66,18; 67,4; *Tikap*-a 22,5; 28,23; 29,1 ad *Tikap* 2,9-10; *cf.* *Spk* II 269,28; 358,28; oghaniyā oghāni ~ā eva (E^o evaṃ) veditabbā, As 49,13; rūpāyatanaḍḍaya pana ~ā kinēpi viṇṇayutta dhammā, viṇṇayutta-paccaya pana na hoti, *Tikap*-a 53,25 (*cf.* *Moh* 331,13); ~ā vatthunissayena uppajjamānānaṃ ārammaṇa-mattā hoti, *ib.* 54,1 ad *Tikap* 6,18; *gen. pl.* kāmārā-gassa kāraṇabhūtaṇaṃ ~ānaṃ, *Spk* III 149,3 ad S V 84,2 'kāmārāga-tṭhāniyānaṃ'; *in long cpd.*, see *Ap*-a 177,31; *cf.* *chal*^o (Th-a I 106,19).

ārammaṇa-nānatta, *n.*, multiformity, diversity, variety of the objects; *nom.* ekassa pathavikassanā + ārammaṇam hoti ti idam ~am, *Vibh*-a 520,15; *abl.* ~ato hi aparimitasāṅkheyyānaṃ sattānaṃ aparimī-tamasāṅkheyya vipallāsā bhavanti, *Pt* 121,1; ~ā vi-pākanānattā ca nānattavimokkho, *Paṭis*-a 559,4; — *tā*, *f. abstr.*; *Vibh* 425,5 (= ārammaṇassa nānatta-bhāvo, *Vibh*-a 520,15).

ārammaṇantara, *n.*, inside of the objects (for the meditation); *loc. sg.* ekākiyo adutiyo seti ~e, *Mi* 398,6^o; — *°-gata*, *m(f.n.)*; *insr. sg.* yoginā yogāvaca-reṇa māṇase kāyāṃ nikkhipitvā ~eṇa sāyittabbaṃ, *ib.* 398,1.

ārammaṇanvaya, *m.*, see ārammaṇānvaya.

ārammaṇa-paccaya, *m. [cf. BHS ālambana-pratyaya]*, object-condition; one among the 24 modes of relation, viz. the relation of object (see *Comp. of Philos.*, p. 2; *LEDI SADAM: On the Philosophy of Relations*, *JPTS* 1915/16 p. 52; S. Z. AUNG and M. W. LESER: *Dogmatik des modernen südlichen Buddhismus*, p. 12; *NYANATILOKA: Guide through the Abhidhamma-Piṭaka*, p. 99; *NATHAL TATTA: Causation in Pāli Buddhism = The Nava-Nālandā-Mahāvihāra Research Publication*, Vol. I, pp. 204, 225, 230); — *Tikap* 1,7,23 *fol.* (*Tikap*-a 12,25 *fol.*; 22,1 *fol.*; 29,24 *fol.*; 60,16-21; 63,4-11; 68,12-16; 299,9 *fol.*); *cf.* *Vism* 488,17; 532,11; 533,26-36 (ārammaṇa ca tatṭa-paccayo ca ti ~o, ārammaṇaṃ hutvā paccayo ti attho, *Vism*-mhṭ S^o III 277,11-12); As 9,5; 59,18; Abhidh-s 37,11 (Abhidh-s^o I 240,18-21); Abhidh-v 134,11-14; *Moh* 323,12; — *nom. sg.* cakkhūṃ nissāya paccayo rūpaṇi ~o, *Sv* 196,13 = *Ps* I 263,31 (but cakkhu nissayapaccayo rūpaṇi ~o); *buddhehi desitā*... hetupaccayo ~o ti ādayo dhammā, *Ap*-a 114,12; imesaṃ attharāsinaṃ hoti ~o, *indira Gandhi National Centre for the Study*

Abhidh-av 46,15* = 25* = 30* = 47,6*, 10*, 35*: acc. sg. kilesupattiyā ~am labheyya, Ps II 417,33; instr. sg. hetu dhammo hetussa dhammassa ~ena paccayo, Dukap 9,15 foll.; cf. 96,10 foll.; 159,5 foll.; 282,24 foll.; 329,1 foll.; Tikap 1,24 foll.; 154,17 foll. (Tikap-a 12,29; 298,3; 300,35; Tikap 1,50,28); Kv 509,34; 510,23; Vism 533,30; As 86,31; 422,29; Patis-a 336,20; Moh 89,37; 129,35; 323,6; ~ena ca upanissayapaccayena ca ti dvēdhā paccayo hoti, Vibh-a 147,1 = Vism 541,10 = Mil 147,32; gen. sg. ~assa purimabhāge iṭṭham pi hetupaccayam, Tikap-a 254,15; abl. sg. sahetukam dhammāni paṭicca sahetuko dhammo uppajjati ~ā, Dukap 25,19; cf. 95,28; Tikap 70,21 foll.; 84,22 foll.; 112,6 foll.; 317,22 foll. (Tikap-a 233,5 foll.; 238,3 foll.; 242,6); ~-matten' eva, Vism 566,29 (Vism-mht S^e III 361,7) = As 310,11 = Vibh-a 178,16; ~vasena, Tikap-a 238,11 248,26; 254,9,25,34; Kv-a 117,3; neg. Tikap 87,6 foll. (Tikap-a 255,28 foll.); ~-tā, f. abstr.; acc. ~am jānāti, Kv 313,21; instr. ~āya paccayo, Pt 157,23; 223,6; Nett 80,18; ~-tta, n. abstr.; ~am avijahanto, Moh 333,33 = Tikap-a 63,4; ~-nid-desa, m., analysis of ārammaṇapaccaya; Tikap-a 28,8 = 31,2; ~-bhāva, m. abstr.; acc. na hi so dhammo atthi, yo citta-cetasikānaṃ ~am na gaccheyya, Abhidh-s-t S^e 240,21; instr. ~ena ārammaṇaṃ, Ps I 223,16; ~-bhūta, mfn., being object-related; nom. sg. maggaṇāṇānaṃ ~am amata-mahānibbānaṃ nāma atthi nu kho n' atthi?, As 354,26; gen. pl. upādā-nassa (saṅkilesassa) ~ānam etam adhippavānaṃ, ib. 42,22,34 (Dhs-mt B^e 1960 39,26); Moh 79,26; id. sam-yojanassa, As 48,35.

~ārammaṇa-paccaya, dv., object and cause; instr. pl. ~ehi ca paraddhammehi c' ime pabhāvitā, Vism 597,2*.

~ārammaṇa-paṭipadā, dv., object (of cognition) and (mode of) progress; instr. pl. ye keci jñānam upā-denti nāma, na te ~āhi viṇā upādetuṃ sakkonti, As 185,30; ~-missaka, mfn., combined with object and progress; As 184,35; 189,33; ~vappanā, title of Dhs-mt B^e 1960 105,4-7.

~ārammaṇa-paṭipādaka, m., the regulator or controller of the object; ~o manamhi kāro ti mana-sikāro, Vism 466,27,29 (= ārammaṇassa karaṇaṃ, Vism-mht S^e III 111,5) = As 133,9-10 = Abhidh-av 21,11-12 = Moh 16,26,28; ~-tta, n. abstr.; Vism 466,32; As 133,13; Abhidh-av 21,16; Moh 16,30; ~-manasikāra, m., the mind as a controller of the object; instr. upāyena pathena sārāṇalakkhaṇena ~ena, Mil-t 10,5 ad Mil 32,21 'yoniso manasikārena'.

~ārammaṇa-paṭivijānaṃ, mfn., recognizing the objects; n. ~am viññānaṃ viññānāpakkaṇdho, Vism 592,16,21 (= thaddhatā-saṅkhātaphoṭṭhabbārammaṇa-paṭivijānaṃ, Vism-mht S^e III 407,4-5).

~ārammaṇa-paṭisaṅkhā, 1. f., reflection on an object; nom. sg. eṣā ~ā bhāṅgaṇupassanā nāma, Vism 643,19 = Patis-a 259,36; yā ca ~a yā ca bhāṅgaṇupassanā yā ca suññato upatthānaṃ, ayaṃ adhi-paṇṇā vipassanā nāma, Vism 644,8 (Vism-mht S^e III 533,13-14) = Patis-a 260,25; 2. abs. (hapl. for ~-paṭisaṅkhāya), reflecting on an object; ~ bhāṅgaṇupassane paññā vipassane nāmaṃ, Vism 641,3,28 (rūpavedanādi-ārammaṇaṃ khayavayavasen' eva paṭi-saṅkhāya, Vism-mht S^e III 527,9), quoted from Patis

I 57,25 foll. (but here ārammaṇaṃ p^o; cf. Patis-a 258,17 tam ārammaṇaṃ paṭisaṅkhā ti tam rūpārammaṇaṃ paṭisaṅkhāya jānītvā, khayato vayo disvā ti attho = Vism 641,30).

~ārammaṇa-pathavi, f., the earth as an object (of meditation); lakkhaṇapathavi sasambhārapathavi ~i sammutipathavi ti catubbidhā pathavi, Ps I 25,10; ~i nimittapathavi ti pi vucceti, ib. 25,25.

~ārammaṇa-paṇitātā, f. abstr., the sublime state of an object (of meditation); ~āya pi paṇito attittikaro aṅgapaṇitātāya pi, Vism 267,36 = Sp 403,25 = Spk III 270,3.

~ārammaṇa-pariggaha, m., the taking in possession, seizing, grasping of the objects; soḷasaṃ thā-nesu ~-rahitānaṃ yeva tādāsaṇi senāsaṇāni durabhisambhāvaṇi, na tesu ārammaṇesu pariggahayut-tānaṃ, Ps I 113,10-12.

~ārammaṇa-pariggāhaka, mfn., one who takes possession of the objects; f. satī ti ~ika-satī, Spk II 390,25.

~ārammaṇa-purejāta, n., pre-existence of the object (opp. vatthu-p^o); Tikap 171,9,22 (purejāte cakkhādini oḷārikavasena vuttāni, āpodhātu-ādini pi pana purejātārammaṇāni honti yeva, Tikap-a 284,18-19; 354,25; cf. Dukap 15,3 foll.; 48,20 foll.; 79,5 foll.; 99,1 foll.; 114,5 foll.; 129,10; 143,7; 163,3 foll.; 187,31 foll.; 212,19 foll.; 230,13 foll.; 254,5 foll.; 275,23 foll.; 299,19; 312,12; 333,3 foll.; 346,5 foll.; Moh 327,17; ~-dv., object and pre-existence; Vism 566,26 (bāhiresu pana rūpāyatanaṃ cakkhusamphassassa ~-atthi-avi-gatavāsena catudhā paccayo hoti) = Vibh-a 178,13; cf. Vism 488,17 and Tikap-a 60,17.

~ārammaṇa-pabbheda, m., classification of the objects; acc. sg. ~am anugantvā, Pj I 244,24; in a long cpd., see ib. 245,3.

~ārammaṇa-bhāva, m. abstr., the being an object; acc. ~am upagantvā, As 42,21; 48,30; Patis-a 109,8; Moh 79,3; 99,21; tassa ~am anattikamananto, As 42,33; Moh 79,25; instr. channaṃ viññāṇakāyānaṃ dvārābhāvena ~ena ca vavathānato, Vism 482,33; ~ena upakārako dhammo ārammaṇapaccayo, ib. 533,26 (= visayabhāvena, ālambitabbabhāvenā ti attho, Vism-mht S^e III 282,15; cf. ib. 277,12 ārammaṇaṃ hutvā paccayo ~ena paccayo) = Tikap-a 12,26; Moh 322,35; āsavānaṃ ~ena paccayabhūtaṃ, Spk II 270,21 ad S III 47,27 'śāsavaṇi'; dot. kāya-patibaddho vappo purissaṃ cakkhaviññāpassa ~āya upakappati, Th-a III 23,18; ~ cf. ekā°, tad-°, navat-tabbā°, nibbānā°, nissayā°, rūpā°.

~ārammaṇa-bhūta, mfn., being an object; m. ~o adhipatipaccayo, Tikap-a 300,14; cf. Moh 86,5; 337,5; buddhaṇaṃ gocaraṃ ~am, Ap A 107,33; f. paññā pi ~ā ñeyyaṃ, Nett 191,21 (Nett-a C^e 231,23); ~ā visayappavatti catudhā veditabbā, Abhidh-av 17,26 (E^e ālambagā-°); n. yaṃ kiñci ~am ajjhatti-kam vā bhāraṃ vā, sabbam tam saṅkhataṃ asaṅ-khatena ca niddisittabbaṃ, Nett 191,21-23 (yaṃ kiñci āpassa visayabhūtaṃ rūpādi, Nett-a C^e 231,25-26); kusallassa javanassa ~am vipassitakusalāni ārammaṇaṃ katvā, Tikap-a 271,6; pl. m. saṅkhāra-cetita pakappitā ca ~ā honti, Pt 220,6; āsavānaṃ ~ā śāsava, tesam anārammaṇa anāsava, Vism 438,27; sabbe pi citta-cetasikānaṃ ~ā dhammā ārammaṇa-

pacceyo, *ib.* 533,35 = Tīkapa 13,12; vipassanāya —ā khandhā niyāmeti, Vism 666,30 (maggassannāya eva vuttanāgāṇinīyā vipassanāya gocarabhūta vipassitā, Vism-mht S° II 575,1) = Vibh-a 121,2 = As 227,31 (E° niyāmeti, *misprint*) = 230,4 = Sv 804,22 = Paṭi-a 194,11; cf. 171,13; bhūmi ti hi vipassanāya —ā tebhakkā pañcakkhandhā, Vism 687,24 (Vism-mht S° II 612,4-6) = As 67,5; f. vipassanāya —ā jhānasamāpattiyo vuttā, Paṭi-a 313,13; n. catutthaj-jhānassa —ā kasināpā nibbija, Vism 227,10 (cf. Ss 84,32); —āni cattāri mahābhūtāni, Vism 593,4; — *lfe.* *itthā* = Vism 75,23; Mp III 406,26, *dhammā*° (Spk III 146,18); — *°tta*, n. *abstr.* = As 337,22 (vatthā°).

ārammaṇa-bheda, m., 1. *division or classification of the objects* (cf. ālambana°); As 415,17; Pj I 35,6; Sv 227,17; jhānaṁ nāma yathā patipadā-bheda evaṁ —enāpi catubbidhā hoti, As 184,19; arūpāvacaravipākaccitāni ... āto catubbidhāni honti, Abhidh-av 10,25; 12,12; 14,10; 2. *variety of objects*; *instr.* —ena hi bahukā tē satiyo, Ps 1238,25 (cf. Moh 153,16) = Sv 753,19 (*but etā*) = Spk III 179,11 = Paṭi-a 696,2 ≠ Vibh-a 215,3; —ena satibhulattā bahuvacanaṁ vedittabham, Ps 1239,9 = Sv 754,3; —ena punappunā upattivāsenā ca taṇhānaṁ bahukattā bahuvacanaṁ katvā, Paṭi-a 427,3; ayam —ena ekass' atthassa bahuvacana-ppayogo, Sadd 19,16; loc. —e, *ib.* 736,20; 737,10; — *°bahuvacana*, n., (*Gr.* one of the 15 plurals; Sadd 19,29; — *°bhinna*, *mfn.*, split by disjunction of objects; Moh 22,5; —āni vipassanāya viṣayaṁ, Ud-a 91,25; — *°ābhāva*, m., *absence of variety of objects*; Ps I 186,13.

ārammaṇa-mariyādā, f., *boundary of an object* (*opp.* kilesa°); Ps IV 89,14,20,22.

ārammaṇa-mālī(n), *mfn.*, wearing a garland of objects (of the meditation); m. *instr.* sg. yoginā yogāvacarena —inā bhavitabham, Mil 389,28.

ārammaṇa-rasa, m., the taste (as the essential property) or the function of an object; acc. sg. issaravātāya viṣavitāya sāmibhāvena vedanā vā —aṁ anubhavati, As 109,34; 110,10; javanānaṁ —aṁ anubhavati, *ib.* 274,18; anubhoti, *ib.* 280,20; 281,10; —aṁ anubhavitvā, Vism 687,12 = As 66,25 = Paṭi-a 171,1 = Mp II 45,20 = Pj II 4,16; Spk III 4,20; paribhuttakālo viya javanassa —aṁ anubhavittakālo, As 272,1; sabhā pi —aṁ vedyitāni anubhavanti ti vedanā, As 41,27 = Moh 77,5; vedanā pi —aṁ ca anubhavati pacceyo ca hoti taṇhāya, Vibh-a 195,11; —aṁ pātukāmatāvasenā pipāsā, Nett-a 219,33; gen. sg. sesadhammānaṁ —assa ekadesanubhavanāṁ, As 110,5; cf. rūpamattā°, Vism 455,2; As 262,11; — *°ānu-bhāvana*, n., experiencing the function or enjoying the taste of an object; mātaraṁ kamme upanibhāvo viya javanassa —aṁ vedittabham, As 281,5; raṇṇo paribhogakālo viya javanassa —kālo, *ib.* 280,15; —*°tthāna*ṁ patvā sesasampayuttadhammā ekadesamattakam eva anubhavati, *ib.* 109,20; nipannakālo viya balappattatvā —ākārasaṅghitāni sukhāṁ, *ib.* 118,12 (E° —ānu-bhāvānākāra°); cf. Vism 584,28; 592,6,12; Sv 493,28; — *°ekadesa*, m., only one part of the property or function of an object; sesadhammā pi —aṁ eva anubhavanti, As 110,7 (Dhs-mt B° 1960 86,23-28).

ārammaṇa-vaddhana, n., the growth or extension of an object; upacāre vā appanāya vā pattāya

—aṁ, Vism 320,6 (Vism-mht S° II 137,6-7) = As 195,2; °kkamo, Vism 320,17 = As 195,13.

ārammaṇa-vana, n., the forest of the objects; nom. sg. āraṇṇa-mahāvanaṁ viya hi —aṁ vedittabham, Spk II 100,10; loc. sg. tasmīṁ vane vicāraṇa-makkato viya —e uppajjanaka-cittā, *ib.* 100,11; —e vicāraṇaṁ cittāni, *ib.* 100,14,20.

ārammaṇa-vavatthāna, n., the determining or fixing the objects (during a jhāna); As 72,13; *opp.* aṅga-vavatthāna, Ps II 256,15; Mp 1210,18; —ato, As 187,11; Paṭi-a 232,26; 344,27; °mattam pi kātumi na sakkonti, Ps I 117,21 foll.; in a long cpd., see Vism 482,2; 483,7; — cf. aṅgā°, and dvārā°; — *°kathā*, f., title of Moh 20,21—22,2; — *°paññā*, f., intuitive knowledge in fixing the objects; *instr.* sg. (sampaṇno samannāgato) —āya, Ps I 118,26 ad M 20,20.

ārammaṇa-vavatthāpana, n., = prec.; ārammaṇamattass' eva vavatthāpanāni —aṁ nāma, Vism 375,18; —ato, *ib.* 374,5; kiriyamanoviññāṇa-dhātuyā °mattakam eva kiccaṁ, As 272,8; — cf. aṅgā°. **ārammaṇa-vāra**, m., a turn of objects; Dupak 9 foll., 39, 43 and so on; Yam-a 54,7; (S° ālambana°).

ārammaṇa-vijānana, n., knowing the objects; °lakkhaṇaṁ cittāni, Paṭi-a 521,6; cf. Vism 455,11; 457,1,6; As 264,27.

ārammaṇa-vibhatti, f., division of objects (for the meditation); nom. pl. aṭṭhi tena bhagavatā ... —iyo akkhātā, Mil 332,16; aṭṭhiṁsa —iyo, Mp IV 111,15 = Ud-a 303,14; acc. pl. aṭṭhiṁsa —iyo bhāvento ramati, Mp III 57,1; aṭṭhiṁsa —iyo vaḷaḷenti, Mp IV 95,14; — *°niddesa*, m., analytic explanation of the divisions of objects; *mfn.* bhikkhū ulāradesanāpādevdhā paricicṇā —ā sikkhāgūṇapāramipattā, Mil 345,18.

ārammaṇa-vibhāga, m., (a) differentiation or classification of the objects; nom. sg. —o jānitabbo, Sv 227,11; loc. sg. —e, Vism 429,27; As 424,8; abl. sg. —ato, Vism-mht S° I 189,8; Moh 20,22; (b) division of the objects; loc. pl. —esu pavattati kathamāna°, Abhidh-av 110,15 = 114,5,22°.

ārammaṇa-vibhāga, m., title of Abhidh-av VI. **ārammaṇa-vibhāvana**, n., making clear, explanation of the objects; °tthāne cittāni pubbaṅgamāni purecārikāni hoti, As 112,15,34 (Dhs-mt B° 1960 87,16).

ārammaṇa-vimutti, f., deliverance from the objects; loc. pl. —isu sabhāva-rasako muni, Ap 319,25.

ārammaṇa-viyoga, m., dissociation from the objects; gen. sg. —assa e° eva dukkha-viyogassa ca appadānato yogā, Vism 684,3 (Vism-mht S° II 606,20).

ārammaṇa-visabhāgātā, f., *abstr.*, dissimilarity of the object; Vism 317,21 (Vism-mht S° II 127,15-16).

ārammaṇa-vithi, f., process of object; loc. sg. itthamajjhate pañe° —iṇā santīraṇaṁ butvā, As 265,16 = Abhidh-av 10,5.

ārammaṇa-sāṅkanti, f., passing over to or transposition of object (during a jhāna); nom. sg. aṅga-sāṅkanti —i, Ps II 256,16 (v.l. °sāṅkantiṁ); abl. sg. —ito, Paṭi-a 232,25; Vism 374,4 (Vism-mht S° II 248,17; 250,16-17); Moh 70,30; — cf. aṅgā°.

ārammaṇa-sāṅkantiṇa, *mfn.*, relating to prec.; n. sabbakāsiṇesu ekass' eva jhānassa samāpajjanam

~añi nāma, Vism 375,4 (Vism-mht S° II 250,18 foll.);
abl. ~ato, Paṭi-s-a 344,26; — cf. aṅgā°.

ārammaṇa-samkhāta, *mfn.*, so-called 'ārammaṇa-
maṇi', Vism 329,4; Paṭi-s-a 565,5; As 201,12; Vibh-a
81,18; Nidd-a II 61,17; cf. ehaḷ°, and tad°.

ārammaṇa-saññāna, *n.*, perceiving of the
objects; ~añ e' eva vipassanāya ca viṣayabhāvaṃ
upagantvā nibbidājananāṃ, Vism 337,35 (Vism-mht
S° II 170,2) = As 208,21; nīlaṃ pitakaṃ °mattam
eva hoti, Vism 437,2; saññāṃ hi nīlādivasena °mat-
tam eva, Ps II 343,29 = Spk II 293,29.

ārammaṇa-santāpa, *f. abstr.*, peacefulness of an
object (of meditation); instr. ~āya pi santo vōpasanto
nibbuto, Vism 267,35 (Vism-mht S° II 36,10-12) =
Sp 403,24 ad Vin III 70,25 = Spk III 270,1 ad S V
321,28; aṅgasantatāya ~āya sabbakilesadharasana-
satatāya ca santo, Sv 1060,5 ad II 279,3 = Mp III
231,22 ad A III 24,18 = Vibh-a 421,4 ad Vibh 334,14;
aṅgasantatāya e' eva ~āya ca santā, Ps I 162,3 ad
M 133,35 = Spk I 192,1 ad S I 131,14* = Spk II
126,31 ad S II 123,15,20; 127,19 = Mp V 3,6 ad A V
11,24.

ārammaṇa-sabbhāgatā, *f. abstr.*, similarity of the
object; instr. mettādisu uppanna-tatiyajjhānass' ass'
eva pana uppaṇṇati ~āya, Vism 317,22 (Vism-mht
S° II 128,4 foll.); kamma-sabbhāgatāya vā ~āya vā
tass' eva kamassa vipākāvaseso, Sp 508,20 (= āram-
maṇassa sabbhāgabhāvena sadisabbhāvena, Sp-t B°
1960 II 294,3 foll.).

ārammaṇa-sabbhāva, *m.*, the natural state or the
true nature of the objects; °cchādanaraso, Vism 468,34
= Moh 40,26.

ārammaṇa-samatikkama, *m.*, overcoming or
surmounting of the objects; nom. sg. dve samatikkamā;
aṅgasamatikkamo ca °o ca, Vism 111,19; acc. ~aṇi
avatvā ... saññānaṃ yeva samatikkamo vutto,
Vism 329,11 (Vism-mht S° II 156,9) = As 201,19 =
Nidd-a II 61,23; instr. ~ena pattabbā etā samā-
pattiyo, Vism 329,15 = Paṭi-s-a 556,9 = As 201,26
(E° vattabbā) = Nidd-a II 61,30; gen. kasiṇādi-
~assa pākātattā tam avatvā suttantesu vuttarū-
pāsānādisamatikkamo vutto, Paṭi-s-a 553,29;
°vasena, Vism 329,20 = Paṭi-s-a 556,11 = As 201,28 =
Nidd-a II 61,32; ~ °bhūta, *mfn.*; n. ~añ ākāśa-
nañcāyatanam, Moh 176,28.

ārammaṇa-samatikkamana, *n.*, = prec.; jhā-
nassa 'mattāni tattha hoti, Vism 239,3 (Vism-mht
S° II 15,3 foll.).

ārammaṇa-sampaticchana, *n.*, receiving of the
objects; vipākamanodhātuyā °mattakam eva, As
272,5; dūre pi °samatthā dibbā pasādasotadhātu
hoti, Paṭi-s-a 553,21 = Vism 423,19.

ārammaṇa-sāraggāha, *m.*, seizure of the
real essence of an object; °o ... etam jīnaputtānaṃ
karaṇiṃ, Mil 178,2.

ārammaṇa-(sutta), *n.*, title of S III 266,11-25
and 275,25-276,8 (accord); to uddāna, ib. 278,20.

ārammaṇākāra, *m.*, mode of an object; nīlā-
divasena ~aṇi gahetvā, Vism 437,28.

ārammaṇāttikkama, *m.*, transcending or sur-
mounting of the objects; abl. ~ato catasso pi bhavaṃ'ti
imā, Vism 338,30*,34 = As 209,24* = Abhidh-av
103,24; cf. Moh 33,18; — °bhāvanā, *f.*, development

by means of transcending the objects; visuddhibhāva-
nānukkamavaseṇa hi lokuttarāṃ appaṇṇāṃ pāpūpāti,
°vasena āruppaṃ, Vism 239,3 (cf. Vism-mht S° II
177,4).

ārammaṇādhigahita, *mfn.*, the object being
seized (one of the four different kinds of uppanna
'arisen'; Vism 689,5; pubbhāge anuppajjāmanam
pi kilesajātāni ārammaṇassa adhiḡahitattā eva aparā-
bhāge ekantaṃ uppatto °uppannam ti vuccati,
ib. 689,10 (Vism-mht S° III 615,6) = Paṭi-s-a 173,5 =
Pj II 6,28; cf. Mp II 46,12,15-20; 47,3; Vibh-a 299,12, 14
-19,31.

ārammaṇādhīpati, *m.*, the dominant influence
of the objects (opp. saṃajātā°); see Ledi Sādhaw:
On the Philosophy of Relations, JPTS 1915/16 p. 36,
and NATUM TATIA: Causation in Pāli Buddhism,
p. 195 ('dominant epistemological condition'); Dupak
11,11 foll.; 44,18 foll.; 62,82 foll.; 87,20 foll.; 97,11 foll.;
112,25 foll.; 128,11 foll.; 140,32 foll.; 160,20 foll.; 183,24
foll.; 211,1 foll.; 226,27 foll.; 241,26 foll.; 251,31 foll.;
270,25 foll.; 296,28 foll.; 310,10 foll.; 321,5 foll.; 330,11
foll.; 343,18 foll.; 360,16 foll.; Tikap 157,24-31 (Ti-
kap-a 22,4; 31,20 foll.; 285,25; 298,25); — nom. sg.
yaṃ pana dhammaṃ garuṇ katvā arūpadhammā
pavattanti, so nesaṇi ~i, Vism 534,10 = Tikap-a 13,14;
garukātābhatthena ~i balavakāraṇatthena ārama-
ṇūpanissayo, Vism 536,18 (Vism-mht S° III 292,16)
= Tikap-a 15,32; kāmāvacarakusale c' ettha ~i
sahajātādhīpati ti dve pi adhipatayo labbhanti, As
213,9 (cf. Moh 34,9); dvisu domanassacittesu saha-
jātādhīpati yeva labbhanti, no ~i, As 259,1; ~i pana
jātibhedato kusala-akusala-vipākā-kiriya-rūpa-nibbā-
nānaṃ vasena chabbidho, Tikap-a 32,4; akusalo pana
~i nāma lobhasahagata-cittuppādo vuccati, ib. 33,1;
~i ca ārammaṇūpanissayagahena gahito hoti yeva,
ib. 307,23; cf. Abhidh-av 134,26; Moh 43,34; 323,22-
24; 349,36-37; acc. sg. ~im katvā, As 359,8 ad Dhs
§ 1034 'adhipatīn'; instr. sg. ~inā saddhīnā nānattāni
akatvā, Vism 536,14 = Tikap-a 15,29; loc. sg. ~imhi,
Tikap-a 32,28; — °vasena, As 415,28; Vibh-a 394,19;
Tikap-a 290,15; 291,9,12,14; 293,29; 298,22; 302,29;
347,21; 349,3; 351,2; in a long cpd., see Sv 761,13;
Ps I 246,13; Spk III 181,16; Paṭi-s-a 178,14; Vibh-a
221,29; Tikap-a 62,34 foll.; 303,26; Abhidh-av 135,31;
Moh 333,4 foll.; — ijc. n. kiriya° (Tikap-a 33,16),
kusalā° (ib. 32,31), vipākā° (ib. 33,4,7), hetā° (Abhidh-
av 135,37); — °ārammaṇūpanissayo, *dv.*; nom. pl.
~ā pana na labbhanti, Tikap-a 313,33; instr. pl.
garuṇ katvā assādanakāle °ehi, Vism 541,32 =
Vibh-a 147,14; gen. pl. ~ānaṃ viṣeso, Vism-mht
S° III 292,16; °paccaya, see Tikap-a 60,19; As 310,5
and Paṭi-s-a 335,25; 336,23; — °kāla, *m.*, the time
of the object-pre dominance; vatthuno °vasena, Tikap-a
293,30; — °niddesa, *m.*, analysis of the object-pre
dominance; Tikap-a 272,5-6; — °paccaya, *m.*, con-
dition of object-pre dominance; nom. sg. rāsinam + °o
hoti, Tikap-a 32,30,35; 33,2,8,11,14,18; instr. sg. ~ena
paccayo hoti, ib. 31,27 (E° °ādhīpaccayena) ad Tikap
2,21; cf. Vism-mht S° III 284,12 ad Vism 534,12 °ādhī-
patipaccayena'; nom. pl. lokuttarakusalāni pana kā-
māvacaraṇāṇasampayuttajjāvanānaṃ eva ~ā honti,
Moh 323,31; — °paccayattā, *f. abstr.* of prec.; instr.
nibbānaṃ ~āya attāni anavajjadhamme nāneti, As

392,26 = Patīsa 109,20 = Sv 978,1; cf. Moh 112,4;
— °bhāva, *m. abstr.*; garukātābbaññena, Moh
323,22.

ārammaṇānantara, *dv.*, object and immediacy
or proximity; *instr. pl.* °ehi asamisso, Vism 537,8 ≠
Tikap-a 16,26; — upanissayapaccayo ti °pakatūpa-
nissayavasena tividho, Abhidh-av 134,25; — °sama-
nantarapaccayena paccayo, Kv-a 152,3; cf. Tikap-a
287,10.

ārammaṇānubhava, *n.*, enjoying of the objects;
cf. itthā°, and antithā°, Vism 641,19,22.

ārammaṇānumajjana, *n.*, pondering over and
over the objects; lakkhana vicāro, Vism 142,7 (Vism-
mht S° 1 243,11-13); Patīsa 181,20; Sp 144,18 (Sp-
t B° 1960 1 359,20-27); As 114,30; Abhidh-av 18,22;
Moh 12,12.

ārammaṇānvaya, *m.*, inference from the object;
instr. sg. °ena ubho ekavattāna, Vism 641,21* (E°
here ārammaṇ' anv°) = 694,32* (E° here ārammaṇa-
anv°, *metri causa*; cf. paccakkhato dīṭṭhassa āra-
māssa anvayena anugamaṇena, ib. 643,21-22),
quoted from Patīsa 158,24* (E° ārammaṇā anv° =
Patīsa 259,36; v. l. ārammaṇā anv°, following the
object).

ārammaṇābhīmukha, *mfn.*, turned to or con-
fronted with the objects; *m. pl.* cattāro khandhā nāmañ, te hi °ā namanti, As 392,24 = Sv 977,35 = Patīsa
109,18; f. °am satim thapayitvā, Ud-a 188,33; odo. nā-
man ti °am namanato vedanādayo tayo khandhā, Vism
558,29; °am namanato cittassa ca natihetuo sabbam
pi arūpañ 'nāmañ' ti vuccati, Pj 1 78,25; i.e. ānā-
pānā° (Vism 291,15); — °namana, *n.*, bending be-
cause of facing the objects; *abl. sg.* °ato namanatthena
nāmañ, Vism 587,21 (°am ārammaṇena vinā appa-
vatti, tena namanatthena nāmākaraṇa) cf. vā, Vism-
mht S° III 398,9 = Nidd-a II 102,11; cf. Moh 112,2;
— °ppavattasati, *mfn.*, with mindfulness being turned
to the objects; *gen. pl.* nīcam °inam etañ adbhiva-
camañ, Ps 1190,18 ad M 143,20 'upatthitasati'; —
°bhāva, *m. abstr.*; sati pi me °ena upatthitā ahoṣi,
Mh IV 88,1; (manasikāro) °paccupatthāno, Vism
466,31 (Vism-mht S° III 111,12) = As 133,12 =
Moh 16,29.

ārammaṇābhīmukhī, *mfn.*, = *prec.*; *in cpd.*
with °bhāva, Sp 141,12 = Ps 1124,9 (sati pi °ena
upatthitā ahoṣi).

ārammaṇika, *mfn.*, belonging to an object (see
Abhidh-s trst. p. 2); only i.e. v. cha° (Abhidh-av
47,17*), tad° (ib. 53,2* with v. l. °aka), tilakkhaṇā°
(Vibh-a 155,6), tejokasina° (Mhv-t 232,32), pañcā°
(Abhidh-av 34,24*; 47,16*), rūpā° (ib. 47,15*),
lakkhana° (Vism 275,33; Vibh-a 406,4; Patīsa-
35,8,10; Sp 413,15; Ps IV 59,14; 60,21; 75,14; Ud-a
361,7; Nidd-a II 104,4).

ārammaṇiya, *mfn.*, 1. v. l. for *prec.*, see Nidd-a
II 104 n. 3; 2. v. l. for āramāṇiya, q. v.

ārammaṇūpanijjhāna, *n.*, lit. 'looking at, think-
ing over an object'; reflection on, meditation upon an
object; *nom. sg.* (jhāna) °am lakkhanaṇūpanijjhāna
ti duvidham hoti, Sp 146,11-11; Mh II 41,3-14; Vv-a
38,10; Bv-a 45,2-6; Patīsa 183,33-184,7; 281,4;
As 167,9-19; *acc. sg.* jhāyassu °am, Th-a II 176,11;
instr. sg. °ena atthātimsārammaṇāni, Ps 1195,25;

Spk III 111,15; Mp III 266,20; dhīrā paṇḍita °ena
lakkhanaṇūpanijjhāna ca ti dvēhi jhānehi jhāyino, Spk
I 65,12; cf. 67,8; Pj I 239,25; Dh-a 1230,18; Vv-a 213,2;
Th-a 1108,26; 115,4; 192,22; III 98,27; *abl. sg.* °ato
paccanikajhāpanato vā jhānañ, Vism 150,1 (Vism-mht
S° I 257,1) = As 167,20 = Moh 173,21 (MAUSG TRN:
examining closely; Nāsmola: *lighting*); attha samā-
pattiyo nivarāṇāpaccanikajhāpanato °ato ca jhānañ
ti vuccati, Pj II 123,3 = Nidd-a II 146,26; patha-
majjhānādikam pana °ato paṇḍitijhāpanato vā jhānañ
ti vuccati, Bv-a 45,5; °ato lakkhanaṇūpanijjhāna ca
paccanikajhāpanato vā jhānañ ti vedittabbañ, Patīsa-
184,7; cf. As 167,20; Ap-a 196,21-26 = Pj II 123,2-8;
loc. sg. °e lakkhanaṇūpanijjhāne ca nīrato, Th-a 160,9;
°vasena, Th-a II 25,7; 78,4; Nidd-a II 111,1; °(a)thēna,
Patīsa 281,6; 298,27; — °sarnkhāta, *mfn.*, so-
called °ā; lakkhanaṇūpanijjhāna °ehi jhānehi jhāyati,
Ja V 251,18*.

ārammaṇūpanijjhāna, *n.*, v. l. of *prec.*;
Pj II 123, n. 3.

ārammaṇūpanijjhāyana, *n.*, reflecting on, me-
ditating upon an object; i.e. v. kasiṇā° (Sp 146,3;
cf. Spk 167,14).

ārammaṇūpanissaya, *m.*, sufficing condition
of object (NYANATILOKA: object-decisive-support); Du-
kap 13,25 foll.; 46,31 foll.; 66,4 foll.; 78,4 foll.; 98,11
foll.; 113,23 foll.; 128,29 foll.; 142,12 foll.; 162,5 foll.;
186,20 foll.; 211,27 foll.; 229,1 foll.; 253,9 foll.; 273,30
foll.; 298,20 foll.; 311,14 foll.; 332,3 foll.; 345,4 foll.;
Tikap 165,4; 166,24; 167,2,21 (Tikap-a 16,1; 298,23;
348,4); *nom. sg.* (upanissayapaccayo) °o anantarū-
panissayo pakatūpanissayo ti tividho hoti, Vism 536,6;
cf. Tikap-a 15,20; 256,6; 286,6; Abhidh-s 38,7; 38,9
(ālamānā°); Abhidh-av 134,25; Moh 325,22; 349,41
foll.; garukātābbaṭṭhena ārammaṇādhīpati balava-
kāraṇatthena °o, Vism 536,18 = Moh 325,25; *acc. sg.*
sa sabbe kusālākusalāvvyākata °am labhanti, Ti-
kap-a 249,30; vatthum °am katvā upannākusalañ,
ib. 292,24; — °vasena, Tikap-a 293,12,15; 302,16,26;
303,24; 349,6; 351,4; — i.e. v. ārammaṇādhīpati-
(*dv.*); — °lakkhana, *n.*, characteristic of object-
decisive; *instr. sg.* °ena upanissayapaccaye saññahañ
gacchati, Tikap-a 298,26; upanissaye, ib. 299,11.

ārammaṇokkantika, (*mfn.*), skipping an ob-
ject; *nom. sg.* sukumañ ... jhānakkantikañ °am,
Ps 11256,14 ad M 1218,12.

ārammana, *n.*, v. l. of °ṇa.

ārava, *m.* [ts.], howling, roaring; i.e. v. sāgarā°
(Mhv LXXII 313 n.); cf. ārāva.

Āravāla (or °ā), *m.*, v. l. for Ar° (q. v.); Vism
207,27; Nidd-a II 44,3; Bv-a 32,28; Mhv 113,25.

āraba, *mfn.*, metr. for ār° (q. v.); bahuvivri-
dhaññamañ °āni, D III 163,21* (v. l. ār°; Sv 936,3
gīhi tad-ārāhani); — i.e. v. an°, tad° (Ja V
393,9°, 27°).

[āraba(t), *mfn.*, doubtless a misprint for ār°;
°ante va dakkhiṇā, D II 266,12*; cf. arahantesu
tādisu, ib. 266,15*.]

ārā, f. [ts.], an awl; Abh 528 b (cammakāra-
nañ cammavedhane py°, Abh-sūci p. 41); Pay/oh.
je v. 3 (araṇaṇ = ārā) ad Mogg-v V 40 (cammakā-
rānañ vedhanabhaṇḍaṇ, Mogg-p; cf. āra;
°-patha, *m.*, v. l. for āra-patha, q. v.

ārā, ind. (*śā, ārāt; cf. ārakā, far off, far from, remote, distant; Abh 1157 b (= dūra and ārakā; Abh-sūci: sattamayathe nipāto; Kacc 277; Rūp 301; Bālāv § 12, p. 27, 23; Mogg-v I 128; Mogg-p 63, 12; Sadd 921, 2; I. adv., ~ sīghāmi vārijam, S I 204, 31 (= dūre, Spk I 298, 5) = Ja III 308, 20; evam ācīnato dukkham ~ nibbānaṃ vuccati, S IV 73, 22, foll. (evārūpa puggalassa nibbānaṃ nāma dūre pavuccati, Spk II 384, 15; opp. santike nibbānaṃ) = Th 795 (Th-a III 42, 21; 44, 10; text and cf. nibbāna v°); kummaggapattipannānaṃ ~ saṃyojanakkhaya, Sn 736 (v. l. ārā); ~ dūre na idha kadāci atthi, Ja IV 35, 16 (cf. ~ dūre ti aññamaññavevacanaṃ, atidūre ti vā dassenti ti evam āha); adhammikaṃ nicceyidhamśakārināṃ ~ vivajjeyya naro vicak-khaṇo, Ib. 58, 19; ~ santo sūhvasanti manasā, Ib. 217, 17; ~ pāsāṇa na bujjhi tvaṃ, Ib. 425, 22 (cf. dūro vato); kaccī ~ amittā te chāyā dakkhinato-r-iva, Ib. 428, 4; * ~ dhāvanti disvā ~ va, Ra II 23, 4; 2. prep. with abl., ōhate citte ~ cittāni samādhiṃhā, M I 116, 13, 25 (Ps II 83, 6) = A IV 87, 22, 27 = Nidd I 394, 7; ~ so thāvareyyamhā pāpāditthi anādaro, A II 23, 14 (Mp III 30, 16); kaccī ~ pamādhā, Sn 156 (v. l. ~o; Pj II 203, 10-13); sahanandi amacehī ~ saṃyojanakkhaya, II 73, 6 (tīhi vitakkehi abhihūto puggalo saṃyojanakkhayaṭo arahattato dūre, It-a II 70, 7-8); āsavā tassa vaddhanti, ~ so āsavakkhaya, Dh 253 (Dhp-a III 376, 18 v. l. āro; Ib. 377, 5 so arahattasañ-khātā āsavakkhaya ~ dūra gato va hoti), quoted Sv 224, 24, Spk II 52, 22, Mp II 184, 24 and U-d-a 177, 17; cf. *Gāndhārī Dharmapada* 339; ~ tuvaṃ makkaṭṭa jhānabhūmiyā, Ib. II 449, 5 (cf. tvaṃ pana tiracchā-nayoniko ~ jhānabhūmiyā dūre thito); ~ arā (metr.) saṃyame tādīsamhā, Ja V 78, 8 (cf. tādīsamhā purisā ~ arā saṃyame dūrādūro virameyya, parivajjeyyā ti attho); ~ amittā vyavajanti tehi āśivā vā-r-iva sattusaṃghā, Ib. 82, 5 (cf. tehi gūyhamantehi na-rehi ~); tad appapaññā dirasaññā ~, Ja V 214, 20 (cf. dirasaññā nippaṇṇā brāhmaṇā ~ te dhammato); ~ va Cīnaraṭṭhā ca āgacchanti mamaṃ ghaṇā, Ap 359, 2; mettādhāvanāya patitthitattā hīnato ~ va thito, Dh-p-a III 398, 1.*

ārā-cāra, m., a life far from (evil); yāvajjvaṃ arahanto abrahmacariyaṃ pahāya brahmacāri, ~vi-ratā methunā gāmadhammā ..., A IV 389, 2 foll. (cf. I 211, n. 2; III 348, n. 2); but prob. w. r. for next.

ārā-cārī(n), mfn., living far from (evil), leading a virtuous life; m. nom. sg. brahmacārī ~i virato methunā gāmadhammā, D I 4, 10 (v. l. anācārī); 63, 27; M I 179, 25 (v. l. anācārī, see 546, 16); 268, 8; 345, 10; III 33, 24; A I 211, 35 (E° anācārī; v. l. ācāru-); II 209, 3 (E° arācārī); III 216, 9; 348, 2 (v. l. anācārī); IV 249, 21 (v. l. anācārī); V 138, 4 (v. l. anācārī, ācārī, ācārācārī); 205, 1 (v. l. anācārī, ācārī); Pp 57, 28 (E° anācārī); acc. sg. ajjātage maṃ āyasmanto brahmacārīṃ dhāretha ~iṃ, A III 216, 5 (v. l. anācārī); nom. pl. ~ino, Ib. 216, 21; ~i, A I 211, 38 (E° anācārī); Ib. IV 249, 19 (v. l. anācārī); S° arācārīno; acc. pl. brahmacārīno dhāretha ~ino, Ib. III 216, 14; ~ commented Sv 72, 10 (abrahmacariyato dūra-cārī), Ps II 206, 17 (id.), Mp II 326, 5 (abr° dūrācārī), Pp-a 236, 31 (E° anācārī ti abr° dūrācārī); cf. also Mp-I B° I 453, 26 foll.

Ārāta, m., see Ālāra.

ārādessa, m., (Gr.) the substitution of ār(a), v. g. satthu: satthāro; Kacc-v 205-209; Rūp 160, 161, 165, 166; Sadd 667, 28; 669, 17 foll.; ~ ābhāva, m., absence of ā; Rūp 168.

ārādha [s.], (a) m., homage (with dat. or acc.); ~o me rañño or ~o me rājānaṃ, Kacc-v 279; Pay fol. gaḥ 6 ad Mogg II 27; cf. Kārīkā-sn C° 176, 1; (b) mfn., paying homage: ~o 'haṃ rañño or ~o 'haṃ rājānaṃ, Sadd 696, 2-3; ~ āpekha, mfn., desiring to render homage; ~o mañjunā sarena gāyi, Vin I 346, 12.

ārādhaka, mfn. [s.], (a) who obtains, accom-plishes or fulfils; successful, eager, energetic; (b) pleas-ing, satisfying; propitiating; m. nom. sg. ānāttitthi-yapubbo ~o hoti, Vin 170, 2 foll.; kuddho ~o hoti, kuddho hoti garahiyo, Ib. V 219, 1 * 4 (Sp 1394, 13-17); sacce imaṃ dhammaṃ bhavaṃ yeva Gotamo ~o abhaviṃsa, M I 491, 36 foll. (= sampādako paripū-rakā, Ps III 201, 15; (na) ~o hoti āyāṃ dhammaṃ kusalaṃ, M I 181, 34 foll.; 197, 6 foll. (Ps III 443, 25-26) = S V 19, 1 foll. (Spk III 132, 1-2) = A I 69, 16, 20 (Mp II 143, 6-7) = Mil 243, 2 foll. (Mil-4 35, 36-36, 2; E° samu-dhako(?) instead of sampādako); saddho ~o hoti no asaddho +, A V 329, 5-8; 333, 11-12; 335, 24-28 (Mp V 81, 19), quoted Vism 227, 23 foll.; titthiyavattānaṃ pa-ripūrāṇa ~o paritosako, Sp 994, 1 (b); abhinnaṃ vā parabalassa bhettā bhinnassa vā sakabalassa ~o, Ja V 118, 20; acc. sg. arahanto ... ~aṃ puggalaṃ ariyadharmena punanti, Ja IV 78, 9; gen. dat. sg. rājā nama yassa kassaci ~assa pasiditvā varitum varaṃ datvā kāmēna tappayati Mil 227, 5, 10 (b); nom. pl. bhikkhū (brahmacārīno) ~ā, M I 491, 36 foll.; ~ f. nom. sg. evaṃ me puttassa ~ikā bhaviṃsasi, Dh-p-a III 290, 20 = Vv-a 220, 15 (b); nom. pl. bhikkhuniyo (brahmacārīniyo) ~ikā, M I 492, 7 foll.; ~ikā ca hoti saṃgāhikā lajjiniyo, Sp 275, 18; ~ ijc. n. ati- (Sp 1000, 14), an- (+ Sp 991, 12, 23; 992, 13, 34).

ārādhana, fn. [s.; prkr. ārahaṇā, but in a diffe-rent meaning], (a) effecting, accomplishment, achieve-ment, success; (b) attainment, acquirement (of favour); (c) satisfaction, contentment; see citā; (d) paying honour, respect, homage, worship, propitiation; Abh 887 a (syns. sādhana, patti, paritosana); Sadd 484, 17; 493, 28; ~ (a) nom. sg. f. kathaṃ ~ā hoti, kathaṃ hoti virādhana, D II 287, 11 * (= sampādāna, Sv 740, 14); micchattarā āgamaṃ virādhanaṃ hoti, no ~ā, A V 211, 24-212, 18 (= na sampādānaṃ na pari-pūrākāritā hoti, Mp V 69, 22); cf. Yogav 7, 21, 28 etc.; n. anāṇhā ~aṃ nāma n' atthi, Mp V 22, 20 (v. l. ~ā = Spk III 169, 32; cf. Mp-2 B° II 454, 16); acc. sg. uggaḍḍaṇaṃ ~aṃ sutvā, Ap-a 349, 25; ~aṃ eva esati, Cp-a 54, 33; dat. sg. brāhmaṇā paṇḍa dhamme paññāpenti puññaṃ kiriyāya kusalassa ~āya, M I 199, 5 foll.; 204, 13 foll.; (b) instr. sg. Mahājānaka-rañño deviyā ~ena, Ap-a 205, 1; loc. sg. rañño ~e amhākaṃ ko bhāro, Ja IV 427, 19; (d) uddiss' ~aṃ sammā Lankidena kataṃ tadā, Mhv LVII 36; ite ~aṃ katvā dūtāṃ pāhesi sabbaṇḍi, Ib. LXXXIX 56; itī Yatipati tass' ~aṃ paggaḍḍevā, Samantak 589; sādaram ~aṃ akāsi, Att XI 3; tas-miṃ ~aṃ karonte, Jinak 79, 32; mahātheram ~aṃ katvā vāsesuṃ, Ib. 114, 19; mam' ~attham arādhāṃ

pavisitvā, Ud-a 185,8; Buddhābhāvaṃ sevetukāmo tassa -attham, Cp-a 54,25; mahābrahmano -atthāya kattabbam, Ja V 297,23; -atthāya = mānanabhāva, Sp 629,30; — *ifc. v. aññā*, *an-*, *cittā*^o (Spk III 169,34; Ap-a 229,14), *devatā*^o (Att VI 10*), *dhātu*^o (Jinak 80,7-8), *sajjanā*^o (Mhv LXXIV 207).

ārādhaniya, *mfn.*, *ger. of ārādheti* [*fs.*], *to be attained, obtained or accomplished*, *m. nom. sg.* -o dhammo āradhaviṛiyeṇa +, Vin III 102,32 foll. (= sakkā āradhetum sampādetum, nibbatteṭṭu ti attho, Sp 504,1-2); *n. acc. sg.* kāyena vācā manasā -am (— ~ ~ ~) 207,21, Cp 43 (sabbathāpi kāyavaci-manokamemehi yathā so ārādhitō hoti, evam -am āradhānam eva esatī gavesati, Cp-a 54,31-33); — *ifc. v. an-*^o (+ Sp 993,13), *dur-*^o (Ja II 233,14).

ārādhayati, *pr. 3 sg.*, *see* āradheti.

ārādhika, *mfn.*, (a) = āradhaka; *m. saddhā* ce na saddhikā, -o no assaddho, Pet 71,5 (E^o saddhā ve nandikā -o, no tassa saddho?); *cf.* A V 329,3; (b) *w. r.* for āradhita, *q. v.*

ārādhiṭa, *mfn.*, *pp. of next* [*fs.*, but *cf.* BHS āragati], (a) *accomplished, fulfilled, effected*; (b) *attained, favoured*; (c) *satisfied, pleased, propitiated*; (d) *honoured, worshipped, revered*; — (d) *m. nom. sg.* -o me sambuddho, Ap 298,15; -o 'mhi sugatāni Gotamañ Sākyapūṅgavaṇi, Ap 351,5 (*used in idiom sense or w. r. for āradhiko in the meaning of "paying homage"*); -o mahāviro mayā suppaṭipattiya, ib. 578,5 (*w. r. āradhiko*, *quoted* Th-a 97,17; *sammā paṭipatti-pūjāya* -o bhavēyya, Ud-a 182,30; Sākyakulappa-saddhena Kāḷudāyina -o bhagavata ..., Ap-a 541,10 (so C^o SHB, but E^o -ena Bhagavato); so pi -o tena Kaṇḍuvethināruttamo, Mhv XLVII 7; -o surādhihi, Samantak 8; -o me karuṇapūṅgavo, ib. 484; -o Sacca-katāpasena, ib. 778; *nom. pl.* yam ariyadharmena punati vaddhā -ā samacariyāya santo, Ja IV 76,20; nekadhā -ā tena taṃ gāmaṇi samupāgamaṇi, Mhv LXIV 11; — (a) *f. āyasmatā jātīyā sattavassen*^o eva aññā -ā, Pj I 75,25; *tayā aññā -ā*, Ud-a 178,1; — -*citta*, *mfn.*, (c) = āradhacitta, *q. v.*; *m. nom. sg.* āradhattappattiya -o, Ud-a 185,10; *sattā* tassa pañhāvākarameṇa -o, Th-a II 202,19; *instr. sg.* parā the-rassa ariyavāsa-paṭipattiya -ena bhagavatā bhāsita, ib. III 66,12; *gen. sg.* vatta-paṭivattiya -assa (tassa) santi, Sp 417,27; *vattasampādāya* ca -assa attano adhippiyo niveditabbo, Pj I 39,26; *nom. pl.* payiru-pāsanāya -ā kiñci vattu-kāmaṃ hoti, Spk I 332,2 ≠ Th-a II 19,12 (*w. r. āradhika*); — *ifc. guṇā*^o (Saddh 510); — -*sādhumanti(n)*, *mfn.*, (b) *favoured by good ministers*; *m. acc. sg.* kumāraṃ -inaṃ mahādayaṃ Panduraminda-vaṃsajānaṃ vidhāya, Dāth I 7; — **ādhikāra**, *mfn.*, (a) *who has fulfilled his duty*; Samedho bodhisatto maggasodhanādīhi -o, Mhv-t 55,17 (*v. l. katā*).

ārādheti (n), and **ārādhayati** (b), *pr. 3 sg.* [*caus. of ā + rādhi*; but *cf.* BHS āragati], *prob. in contradiction to virāgati*], 1. *to accomplish, achieve, effect, carry to a successful end, succeed, fulfil, come to the plenitude of* (*with acc. rei.* aññaṃ, attham, āyamaṃ, (sad) dhammaṃ, maggaṃ, silaṃ, silasampādāṃ); 2. *to attain, obtain, acquire* (*with acc. rei.* aññaṃ, amatāṃ, arahattaṃ, nibbānaṃ; dakkhiṇaṃ, dānaṃ, dhanaṃ); *to get, conciliate, win the favour*

or *grove of* (*with acc. personae*: ācariyaṃ, garuṇa, tāpasam, dhitarāṃ, rājānaṃ, satthārāṃ); 3. *to please, satisfy, propitiate* (*with acc. rei.* cittaṃ = *cf.* ārad-dhacitta, āradhita-citta, and cittaārādhana; *with acc. personae*: e. g. Taṭhāgataṃ, dārake, mahājānaṃ, mitte, sassuṇṇ, sāmīkaiṃ); 4. *to honour, revere, worship* (*sambuddhāṇi*); — *pr. 3 sg.* so ce codakko bhikkhu anuyogena viññānaṃ sabrahmacariṇaṃ citta-taṃ (na) -eti, Vin I 173,9,11; (na) pañhassa vey-yākaraneṇa cittaṃ -eti, D 1175,14-15 (pañhaviṣṣaj-jaṇena mahājānaṃ cittaṃ paritoṣeti yeva, Sv 360,12); *katamo te (ayaṃ me) puggalo cittaṃ (n') -eti*, M 1341,14—342,5 = II 159,17—160,14 (= sampādeti paripūreṭi gaṇhāti pasādeti, Ps III 10,10); appa-matto samāno silasampadāṃ + -eti, M 1193,16—197,27; 200,33—203,18 (= sampādeti paṭilabhati, Ps II 232,6); ditthe va dhamme paṭibacca aññaṃ -eti ..., S 15,69,10 foll.; 237,8-12; 285,14-17; 314,17-20 (Spk III 143,19-20), *quoted* Pj II 47,11 (but *paṭigace*^o eva); Ap-a 139,12-13 (paṭigace^o eva) ≠ Th-a I 13,10-11; iti paripūraṇi paripūrakārī -eti padesaṃ padesakārī -eti, S V 201,7-8 (Spk III 235,34—236,2) ≠ A I 235,11-12 (Mp II 349,22-24); sammattakārī aññaṃ -eti, Mh 191,15 (Mh-t 33,8-9); yathā itthi sāmīkassa santaneṇa eva dhanena sāmīkaiṃ -eti toṣeti pasādeti ..., ib. 210,13 foll.; kāyena vācāya manasā dhanāṃ -eti, ib. 280,25; puggalo kaṇho (sukko) ..., nibbānaṃ -eti, Nett 158,12,16,28,30; (so E^o *metri causa*, but B^o S^o -eti; *or* *perh. opt. from a form āradhati*?) nika-tippaṇṇiṃ bako kakkatākā-miya, Ja I 223,27 (*cf.* -eti ti paṭilabhati); na me so Kurudhammo cittaṃ -eti, Ja II 372,6 ≠ 373,8; 376,7; Th-a II 131,14; Mp I 76,13; kasmā pana taṃ rājānaṃ silaṃ na -eti, Ja II 372,7 ≠ 381,7; attham -eti sampādeti paripūreṭi, Mh II 119,24 ad A I 61,7 foll. 'anubhoti'; dāyakanāṃ cittaṃ -eti, Ud-a 228,24; maṇaṭi cittaṃ -eti sonamassaṃ ka-roṭi ti maṇi, Ap-a 463,25; jīvitaṃ pana anapekkhitvā duggatena mayā dinnadānadavayam eva -eti, Thūp 101,8-9; *1 sg.* tesāhaṃ cittaṃ -emi pañhassa veyyā-karameṇa, M II 10,27,31 (= gaṇhāmi sampādeti paripūreṃ, Ps III 242,14); -emi sakaṃ cittaṃ vivajjemi anesaṇaṃ, Ap 67,10 (= pasādeti, Ap-a 343,10), *quoted* Vism 42,29* (-emi ti ādito paṭhāya rādheṃ, vesse vattemi ti attho, Vism-mh 105,19); *3 pl.* (na) paṭipanna -enti, D I 175,22,29 (= pūreṭum sakkonti, sabbakāreṇa pana pūreṇi, paṭipattipūreṇaṇa Gotamaṃ cittaṃ -enti, Sv 360,27; sabbe va accantaṇi-tham nibbānaṃ -enti udāhu ekacce n' -enti, M III 4,21-25; nanu (hañci) atthi keci saṃghassa dānaṃ (paññaṃ) datvā dakkhiṇaṃ -enti, Kv 551,20 foll. = 557,2 foll. (sampādeti appamattikāya pi dakkhiṇāya mahantaṃ phalaṃ pāpuṇati, Kv-a 168,10); asā-khēyyā pi sattā amataṃ -enti, Mp IV 112,2 = A-a 303,27; āradhaviṛiyā e' imaṃ dhammaṃ -enti, Ja IV 131,14; (b) *3 sg.* yathā nuro -ayati rājānaṃ, pūjāṇi labhati bhattussu, Ja VI 298,11* (= -eti, *et.*), *quoted* Sadd 139,20; 153,20; 660,22; *3 pl.* -ayanti siddhammaṃ yoggakhemam anuttaraṃ, It 11,21* (= sā-dhenti sampādeti, It-a II 163,10); — *part. a.* m. arahattaṃ -ento, Spk III 143,20; vatta-paṭivattīhi ācariyūpajjhāye -ento vihāsi, Th-a I 168,16; rāṇaṃ cittaṃ -ento, Ja III 116,14; mitte -ento toṣento, Ja IV 274,22 ad 274,13* 'mittābhiraḍhi'; -ento ed

dānādīsaraṅgahehi mahājanāni, Mhv I, 61; /- sā sāmi-
kāni -enti, Ap-a 507,10; (b) -āyanto nāthassa
vanavāsena mānasāni, Vism 73,26* (= anunāyanto,
Vism-mūl S° I 144,19); -āyanto nipunaṃ sakkaccaṃ
taṃ upatthāhi, Mhv XLVII 42; kātum attānāsāna-
ni -āyam añcehanāni, ib. LVII 34; -āyantaḥ sa-
tataṃ nivattisū yathāruceṇi, ib. LIX 48; med. vatta-
sāmpattiyaṃ garuṃ -āyamānena sāyanṃ vanditvā yāhi
ti vissajjitena gantabbāni, Vism 101,7; = imper.
(a) kāmasukheṇa maṇi -ehi, Sih 64,5; -entu hito-
pāyāni acenta-sukhasādhanaṃ, Nāmar-p 1340; (b)
sāñhāvūpasamaṃ sukhāni -āyāhi nibbānaṃ, Thī 6
(= -ehi, Thī-a 13,6); cf. -āyāntu, Asoka, *Girnar* VI
12; = pol. (a) 3 sg. seyyathā pi bhikkhu ... aññaṃ
-eyya, M I 71,20 = 77,19 (Ps II 32,33) ≠ A II 192,17
(= arahattaṃ pāpuṇeyya, M I 298,8), *quoted* Sp
166,22 and Vism 426,34; cf. also Pet 80,5; paññānaṃ
veyyākaraṇaṇa cittaṃ -āyāmi, M 185,20; 143,17; II
31,25 (= paritoseyya, Ps II 55,25) = S V 109,31;
112,20 (Spk III 169,32) = A V 50,20 (Mp V 22,25);
vasanto vā na -eyya nāyaṃ dhammaṃ kusalaṃ, M I
514,32 = 522,32 (= na sampādeyya na paṭipajjeyya,
Ps III 226,17); 2 sg. -eyyāsi, Sv 700,33 and D II
265,4 'pasādeyyāsi'; 1 sg. cittaṃ (na) -eyyāmi, D II
118,6; 120,4; M II 31,30; (b) 3 sg. -āye dakkhiney-
yehi tādi, Sn 488 d = 509 b (= sampādaye sodhaye,
mahapphalāni hutāni kareyya na aññathā ti attho,
Pj II 415,9-11); -āye maggaṃ isappaveditaṃ, Dh 281
(atthagāhikaṃ maggaṃ -eyya, Dh-p-a III 417,11),
quoted Nett 183,8* and Pet 70,11*; 2 sg. app-eva -āye
dakkhineyye, Ja IV 381,8* (= -eyyāsi labheyyāsi,
et.); 1 sg. -āyeyyāṃ sambuddham, Ap 298,6; = aor.
(a) 3 sg. na pi bhikkhu bhagavato cittaṃ -esi, S II
107,10 (Spk II 119,17-20) = Pj I 76,3; Th-a 140,15;
Ap-a 274,2; Nidd-a II 86,5 (= toseṣi, Nidd II 47,30);
Mīl 25,5 (= tutthāpeṣi, Mīl 7,25); tāpasāni vatta-
sāmpadāya -esi, Ja VI 178,27; -esi ca sabbehi pa-
yogehi narādhīpaṃ, Mhv XLVII 5; 3 pl. opamehi
Tathāgataṃ -esum toseṣu pasādeṣuṃ, Mīl 210,10
fol.; (b) 3 sg. -āyi (metr.) so nibbānaṃ, A III 294,8*
= 295,11* (E° -āyi; = paripūrayi sampādeṣi, Mp III
348,27) = Th 990 (Th-a III 101,10 -āyi, sādhayi,
adhigacchati ti attho); -āyi (metr.) sabbajānaṃ guṇehi,
Dāth III 93; -āyi siddhiṃ pāpeṣi, Nidd-a II 86,6 and
Nidd II 162,31; -esi; 1 sg. saṃe ahaṃ imāṇi kiccāni
karontū rañño Dajdhādhamaṃsā cittaṃ n' -āyāmi na
paritoseṣiṃ, Ja III 386,19 and 386,8* 'nābhīrādhāyīm';
kiṃ kamma kubbaṃ tva deva pade n' -āyāmi, Ja
V 26,12*; 3 pl. -āyimsu vata me bhikkhū ekaṃ sa-
mayāni cittaṃ, M I 124,7 (= gaṇhiṃsu pūrayimsu,
Pj II 97,8), *quoted* Sp 213,15 and Ud-a 4,4; -āyimsu
maṃ ete sakakammābhīlāsino (E° 'ābbhino), Ap
348,19; tato te sacivā tassa Santuṭṭhā-āyimsu taṃ,
Mhv LVII 12; -āyimsu Madhuraṃ gantūṃ taṃ Laṅka-
puraṃ tadā, ib. LXXVI 3; = fut. (a) 3 sg. -āya-
paṭipanno nāyaṃ -essati, D III 120,9 (cf. kāraṇaṃ
nipphādeṣati); ko dāni añño tassa cittaṃ -essati,
Ja III 386,20; 1 sg. cittaṃ -essāmi, D 120,6; Mp
III 149,23; uppanne kicce parakkamena -essāmi, Spk
III 256,35; mantabaleṇa -essāmi, ib. 257,5 = Sv
643,1; sāmikassa pi puthaṃ gantvā dāsakammaṃ
katvā tam eva -essāmi, Ja I 452,20; *condit.* (b) 2 sg.
kuṃāraṃ -ayissa, Ja V 305,3* (v. l. atarayissasi; S°

adhārayissasi) ad 304,17* 'vāresi'; = inf. (a) na duk-
karaṃ -etum, Vin III 102,18 (= sampādetum, nib-
battetum ti attho, Sp 504,1); nāsakkhi ... cittaṃ
-etum, D 1118,11; pañhavissajjanena rājānaṃ -etum
asakkontā, Mīl 6,1; anulomapaṭipadaṇaṃ yeva -etu-kā-
mānaṃ kulaputtānaṃ, Vism 59,15; mokkhamaggaṃ
vā -etum bhābho hoti, Sp 492,19 = Kkh 33,37; na
hi sakkā buddhānaṃ aññathā -etum aññatra vaṇ-
ṇasāmpattiyaṃ, Sp 686,13; sahavipassanakaṃ maggaṃ
-etum sampādetum pūreṇa na sakkoti, Mp II 143,6;
rañño attano dhīraṃ -etum samatthassa rājāni
dātābhaṃ, Ja VI 38,8; buddhā ca nāma na sakkā
satthena -etum, Dh-p-a I 9,5; cf. svagāṃ -etu, Asoka,
Girnar IX 9; = abs. I (a) etiādisaṃ so sattthāraṃ
-etvā virādhaye, Th 511 (= paṭilabbhivā, Th-a II
215,25); ācariyaṃ -etvā, Mīl 90,18; Mp I 267,8; Ap-a
528,27; ācariyapajjhāye -etvā, Th-a II 136,26; Ja I
316,10; VI 69,9; dārake -etvā, Ja I 337,10; sassum
-etvā, Ja III 423,29; silasamādhīpaññānāvimuttāna-
dassanāni -etvā, Dh-p-a I 446,10; pabbajitapaṭipadaṇaṃ
paññānaṃ -etvā, Spk 1330,14; dutiyamaggaṃ + -etvā,
ib. 330,34; 331,5,11; rājānaṃ -etvā, II 256,31; 257,7;
Vibh-a 258,15,20; sāmikāni -etvā, Mp I 284,1; Ap-a
507,9; Ja I 145,26; 147,16; sambuddhe catuvīsati
-etvā mahāvīro, Mhv I 10 (Mhv-t 56,14; 65,3; 82,12)
= Saddhamma-s 23,26* (E° āradh'); kātum tehi upo-
sathāni -etvā paṭikkhitto, Mhv XLIV 80; -etvā
upāyena anuññatho sabhātunā, ib. LI 13; rañño cittaṃ
-etvā, Thp 75,28; sīsāni nānāvīdhihi pajāhi -etvā,
Att VII 9; pālayitvā pavattetum -etvāna dhīmato,
Mhv XC 85; -etvāna gaṇheyya taṃ kammāthāna-
dāyakaṃ, Nāmar-p 902; (b) dājjidako nidhiṃ -āya-
itvā, Th 1106 (adhigantvā iṇaṃ ca sodhetvā, Th-a
II 153,31-37); -āyitvā sambuddham, Ap 23,13
= 69,31 = 73,27 = 361,21 (vattapaṭtipattisīlācārādhīhi
cittārādhanaṃ katvā, Ap-a 229,13-14); -āyitvā jina-
dantadhātum, Dāth III 80; nijaduhito patim taṃ
ittham -āyitvā, ib. IV 20; Saṃghapālathero ca (pi)
taṃ (scil. devānaṃ indraṃ) -āyitvā pīlakattayāni
niyyādeṣi, Sās 30,17; 31,23; tvaṃ hi -āyitvāna ja-
tīyā parimuccare, Ap 371,8; evaṃ -āyitvāna van-
ditvā sagharaṃ gato, Mhv I 157; (c) -itvā (from
an old pr. 3 sg. *ārādhatī), Kacc-v 602; -itvāna
sambuddham, Ap 150,17 (v. l. āyāeivāna); abs. II
*āraddha, q. v.; = ger. I; rājā namassatibbo ca
-etabbo ca, Ja VI 298,17; kalyāṇapajjhāyena h' ete
(scil. buddhā) -etabbā, Dh-p-a I 9,6; -etabha-samā-
rādhanaṇa, Th-a II 51,21; ger. II: -āniya, q. v.; =
pp. -ita and *āraddha, qq. v.; = cf. also ārajjhati
[ā + sa. rādhyate].

āraṃsa, m. [s. l., *delight, pleasure*; Rūp-v 565;
Sadd 413,21; nom. sg. āraṃsaṃ o, abhiramati ti
attho, Sv 1016,32 = Mp II 56,20; 348,6; vasanattā-
natthena rāpaṃ cakkhussa o, Ps III 213,9; kammaṃ
āramatibatto o, It-a II 67,27; nivāsanatthena
samathavipassanāddhammo o, Dh-p-a IV 95,2
= Th-a III 119,12; = ifc. (m/n., 'delighting in') v. an-
upasama°, apacaya°, araṇh°, avyāpajjhā° (= M
III 412,21; It-a 1147,11 *fol.*), ālaya°, upāda-
nakkhayā° (S II 232,23; It 75,2; upādānā° (S IV
390,12), kammā° (D II 77,32; A II 293,9; IV 22,15;
V 163,31; It 71,15,22; 72,5*; Sv 528,13; Th-a II 207,22),
kāma° (A IV 438,19), gaṇā° (A III 422,28; 423,6; M

III 110,17,30; Ps V 33,14; Nidd II 64,31), **gandhā**^o (M I 503,21), **taṇhā**^o (S IV 390,28), **dhammā**^o (M I 503,29; A III 431,3; Mp III 412,17; It 82,1^o; Dh 364; Sn 327; Th 1032), **niddā**^o (D II 78,3; A III 293,11; V 164,5; It 71,17,24; 72,6^o; Sv 528,33; Th-a II 36,19; 62,8; Kacc-v 362), **nippapañcā**^o (M I 65,11,13; A III 431,7; V 229,27; Mil 262,20; Th-a III 70,11; Sp 577,10; Mp III 412,22), **paṭisallānā**^o (M I 213,16; 216,30,35; A III 261,20; It 39,9; Mil 403,24,28), **papañcā**^o (M I 65,11 foll.; A IV 229,25; quoted Th-a III 70,12), **pavivekā**^o (A III 431,6; V 134,28; It 31,13 foll.; Sv 458,21; Mp III 412,20; It-a I 148,19), **pahānā**^o (D III 225,21; A II 28,16; III 431,6; Mp III 56,22 foll.; 412,19; Sv 1016,33; 1018,19), **phoṭṭhabbā**^o (M I 503,28), **bhavā**^o (S IV 389,31; It 43,16), **bhassā**^o (D II 78,4; A III 293,10; V 164,2; It 71,25; Sv 528,25; Th-a II 36,19), **bhāvanā**^o (A II 28,15; III 431,5; Mp II 250,2; III 56,6 foll.; 412,18; Sv 1016,19,30; 1017,5; 1018,19 foll.; Th-a I 49,1; III 98,34; *in a long cpd.*, Ap-a 271,8), **mānā**^o (A II 131,36), **rasā**^o (M I 503,22), **rūpā**^o (M I 503,14), **vaggā**^o (M 1286,34; III 48,9; A V 265,5; 283,22; 293,11; It 11,12^o; Nidd I 257,14), **saṃsaṅgā**^o (A III 293,14), **saṅgaṇikā**^o (D II 78,11; M III 110,16 foll.; A III 293,12; 422,27; IV 229,21; Sv 529,5; Nidd II 64,20; Sv 529,5; Th-a II 36,10; 65,1; 207,22; Vibh-a 474,16), **saddā**^o (M I 503,21), **samaggā**^o (D I 4,21; M I 179,34; A II 209,9; V 267,16; 285,5).

Ārāma, m. [s.], a place of pleasure i.e. a pleasure grove, garden, or park in a monastery, or (as *purs pro toto*) a monastery itself (see SBE XIII p. 23, note 2; GEIGER, *Culture* §§ 81, 175, 196; Abh 537 c; — definitions: —o nāma yattha kathacci manus-sānam kilittuṃ ramituṃ kato hoti, Vin IV 298,24 (Sp 934,13); sabhikkhuko nāma —o yattha bhikkhū ruk-khamenā pi vasantī, It 307,27; āramanti ettha paṇino vihesoma vā pabbajitā tī, —o, Ps I 60,17 = Pj I 112,2 = Ud-a 56,14 = Patis-a 533,15 = Mhv-t 116,12; tattha tattha gate pi attano abhantaram ānetvā ramāpeṭi tī —o, Ps I 60,22 = Pj I 112,7 = Patis-a 533,10 = Mhv-t 116,17 (*but rameti*); — nom. sg. —o kārāpito hoti, Vin I 140,2; suṇho —o, It 201,21,25; —o cikkhallo hoti, Vin II 122,27; —o aparikkhitto hoti, It 154,10 (Vin-vn 2672); adeyyo —o api koṭṭisānareṇa, It 158,35; (na) gahito —o, It 158,30-37; sādhukā ataramānena —o pavasitabbo, It 208,3; —o nāma papphā-rāmo phalārāmo, Vin III 49,36 (Sp 337,24-26; 654,29; 1237,6); ekakulassa (nānakulassa) —o hoti (a)parik-khitto, It 201,36-38 (Sp 1099,10); yena sako —o tena pāyāsī, D I 106,26; It 95,19 ≠ M I 100,25; 118,14; A V 65,10 (Mp V 28,15-19); paribbājakassa —o, D III 1,15; Kassapaṇa bhagavato + —o, M I 45,17,30 ≠ 46,28 foll.; yena aññatitthiyānaṃ paribbājakanā —o ten' upasāṅkameyyāni, S II 32,31 (Spk II 56,15) ≠ 33,4; V 108,7,9; 109,9; 115,16 (Spk III 168,22-23) = A V 378,12; 379,8 = V 48,12,14; 49,16,18; nīlthāpito may' —o sampaticcha tuvaṃ muni, Ap 39,11; Sobhano nāma —o, It 39,22; Siddhatthassa bhagavato —o ropito mama, It 251,2; Sobhito nāma —o Gaṅgākāle sumā-pito, It 343,29; viharāṃ thāvaṃ hoti —o suppatit-thāpito, Dh XIV 24; —o catupaccayathāya niyamētvā dinno, Sp 387,1; —o jaggitabbo, It 387,3; —o ca viharo ca, vatthūni duvidhassa pi, Vin-vn 2850; Nigrodha-sakkassa —o ramāṇiyo, Ja I 88,7; VI 479,8; Ap-a

92,31; Bv-a 24,14; — acc. sg. patiggaheṣi bhagavā —am, Vin I 39,18 = 233,7 = D II 98,5; anujānāmi —am, Vin I 39,22 (Sp 81,18); sāmaṇera —am pavasituṃ alabhamānā, It 84,20; brāhmaṇo naye ca tile navaṇ ca madhuṇi kolambehī ca ghatehi ca —am āharāpe-tvā, It 213,20; —am gantvā kālaṃ ārocehi, It 291,3; dehi me uyyānaṃ —am kātūm, Vin II 158,35; bhik-khū sa-upāṇā pi —am pavasanti, It 207,5; pat-thapathammulakāṃ —am haritvā, Vin III 6,20 (pat-thapathapulakāṃ gahetvā —am netvā, Sp 177,21; B^o mulakāṃ); —am abhiyūṇjati, āpatti dukkaṭṭassa, It 50,5 (Sp 302,22; cf. 338,13-16; Kkh 27,15; Kkh-t C^o 69,22-24); —am āramāpaccāram thapetvā, Vin IV 183,15 (Sp 887,32—888,3); —am + dassanāya, It 298,18 (Sp 934,13); kissa tumhe bhagāṇiyo —am n' eva sammajjittha na pāṇiyan paribhojaniyan upa-thāpittā, It 307,3; imāhaṃ —am buddhapama-khassa bhikkhusaṅghassa dammi, D II 98,3; —ena —am uyyānena uyyānaṃ anucaṇṇakāmaṃ anuvicā-rāmi, M II 121,6 = S V 73,11 (Spk III 145,14-17); —am sampāpuniṇvā, S IV 290,8; ekacco puggalo —am gantā hoti, A I 130,10 foll. = Pj 31,15 foll. (*but gantvā*); cf. A III 95,34; 96,4,25,29; 98,16,20; IV 64,16,13; tena bhogena buddhassa —am māpaye ahaṃ, Ap 38,26; purakkhato sasisshe —am agamā's ahaṃ, It 83,3; —am atināmesiniṃ lokajethāni nārāsabhaṃ, It 251,5; —ena ca —am carāmi kusaltthikā, It 519,10 (cf. 527,3); —am ropayitvāna, Bv VII 6; tassa datvāna —am, Bv XIV 11; —am mālāvecehaṃ ca ropitvāno so jivatī, Cp 251 (Cp-a 187,2-8); —ena —am . . . dighacārikaṃ anavatthitacārikaṃ anyutto viharati rūpadassanāya, Nidd I 366,4 = 374,2 = 498,31 = II 116,9 = 205,25; —am keniyā gahetvā, Sp 387,10; —am anāpucchā paviseyya, Sp 1349,20; nissitakānaṃ —am niyyādeti, Sp 1409,15; dukkaṭṭaṃ muninā vuttanā —am abhiyūṇjato, Vin-vn 151; —am vā viharāṃ vā cetiyāṃ vā karoth' itī, It 651; sabhik-khukāṃ pan' —am jānitvā pavasitvā, It 2313; āgantukena —am pavasatena bhikkhūna, It 2916; bhikkhusaṅghassa vasanatthāya —am viharāṃ akā-rayāmi, Ap-a 332,8; Jetavanasaṃpē —am kārāpe-tuṃ sakkueyyāma, Spk III 283,10; caturāsītisa-hassāni —am kārayāmi ahaṃ, Dip VI 96 (ed. Law =e); sāduha bhante imāṃ lenaṃ —am paṭi-pajjatu, It, XIV 67; paṭitthapetvā —am viharāṃ pabbattutame, It 80; paṭitthapesi —am viharāṃ Nagaraṇḍaṇaṃ, It. XVIII 45; āgaṇṇ' —am utta-maṃ, Mhv XXVII 20 (Mhv-t 502,19); tat'h eva Nandatisassassa —am ca akārāyī, Mhv XXXVII 14; mahābhogaṇā adā —am nimmittaṃ viya iddhiyā, Mhv L 63; saraṇaṃ sabbadehināmi —am yo payacchati, Paṭica-g 81; —am eva netvāna pabbājesi niruttaraṃ, Jina-c 402; pubbe nivuttthagame ekaṃ —am kāresi, Jinak 104,25; —am gatakāle upasaṅkanitvā, Sah 78,15; — instr. sg., —ena in phrase —ena —am, see above; besides Ja V 47,22 = 421,5 (ābhātarena 'en' eva aññāmi —am nenti, cf.); — gen. dat. sg. (a)parik-khittassa —assa parikkhepaṇi (upacāraṇi) attika-mantassa āpatti pācitiyassa, Vin IV 42,1-2 = 307,30-32; aljharāmo nāma parikkhittassa —assa anto-ārāmo, apajikkhittassa upacāro, It 183,34 (cf. Sp 881,12); duggatiniṃ nabhljānāmi —assa idam phalaṃ, Ap 251,11; —assa abhimukhatthāne, Spk I 39,3;

~ass' ānāmasāpikāṇi, Ap-a 277,14; — *abl. sg.* ~ato ayūdiṇe khandhāvārāṇi nivesetvā, Ja IV 151,26; — *loc. sg.* bhagavā Sāvatthiyyam viharati Jetavane Anāthapindikassa ~e, e. g. Vin I 199,4; D 1178,3; M I 6,28; II 61,2; S I 1,8; A 147,4; Khp V (P) I 111,25 — 113,7; Ud 3,26; sake ~e paṇḍita khādiyāṇi bhojanāya paṭiyādapetvā, Vin I 232,33 — D II 97,22; n' atth' ayye ~e bhikkhū, Vin I 291,9 *fol.*; bhikkhū ~e tahaṇ-tahaṇa nahāyanti, Vin II 122,26; ~e āramūpacāre chattaṇā dhāretu, ib. 131,11,14; anāpatti ~e thito passati, Vin IV 105,32 # 268,8; 299,1 (Sp 934,22); ~e āramūpacāre corāṇaṇi nivittihokāso dissati, ib. 183,8 (coraṇi manussā hatā dissanti, 183,10); mahatā brāhmaṇagana saddhimi sake ~e nisinnō hoti, D 1106,25; āyasmato ~e divā-vihāraṇi nisinnō, D III 17,24; samayappavādaḥ tindhakāre ekasālāke Mallikāyā ~e paṭivasati, M II 22,23 (*quoted* Sp 107,14; Sv 32,6; Ps I 8,11; Spk I 10,8; Mp I 111,24; Ud-a 19,23; cf. *also* Sp-t B 1960 I 197,14-17); ~e yeva gehaṇi katvā, Sp 387,5; khethe vā ~e vā nisiddhā, Sp 924,25; aññātarena upāsakena kārite ~e āvasiko hutvā viharati, Th-a II 118,10; attano attano ~e mahantaṇa dhanapariccegaṇa katvā, Patis-a 584,10; kutumbiko buddhapaṇḍikasaṅghaṇaṇi nimanetvā attano ~e nisiddhāpetvā, Ja 1270,17; kesaṇu na ajja ~e dāharā vuddhā ca acchare, Ja VI 45,20; yāvata Jetavane ca ~e vanadevatā, Dīp II 16; pariṇihitāṇi ~e pūjāṇi sattaṭṭha kārayi, ib. V 199; paṭitthāpēsi ~e Pācīnatissapabbate, Mhv XXXVI 129; ~e upacāre vā doṣo natth' āpaḍasu pi, Vin-V 2407; deviyā rājamāyāya kārite ~e, Jinak 114,18; — *nom. pl.* satta ca ārāmasahassāni satta ca ārāmasa-ṭṭhi satta ca ~ā, Vin I 268,9; te ~ā te vana 'me pacārā, Ja IV 359,5; ime tithanti ~ā ayaṇi sītodakā nadi, Ja VI 550,27* = 564,9; caturāṭṭhisahassāni ~ā kāritā mayā, Dīp VII 10; — *acc. pl.* ~e ayyo karoṭha, Vin II 158,20; manussā Anāthapindikena gahapatiṇā uyyojitā ~e akāsiṇi, ib. 158,23; ~e udapāne ca pāpasamīkamanāni ca arahante sītibhūte sakkaccaṇi paṭipadayuṇi, Ja VI 120,13* # 122,12* *fol.*; ~e vanagumbe ca pāṭiye ca siluccaye (passa), ib. 278,21*; manobhirame c' ~e tathā tathā nivesayi, Mhv LXVIII 58; pokkharāññodapāṇāni ~āni ca ropite papāyo ca vināseṭṭhi, Pv 227 ~e āramūpavanāni, Pv-a 102,24; ~āni ca ropissāṇi dugga saṅkamanāni, Vv 52,22; — *loc. pl.* ~esu tahiṇi tahiṇi ekaṇi ekaṇi kutiṇi katvā, Mhv LII 19; dvattimsiṇa bodhitaruṇe yojanīyayojaniyesu ~esu paṭitthāpēsu, Sp 100,19; — ~atthāya ... akappiyavohāramattani eva na vat-
tati, Sp 615,29; — *in a longer cpd.*, see Th-a I 141,13; Vism 110,1; — *ifc. v. ajjāhāre* (*ind.*), — Sp 881,21; 934,22), **Āṅgā** (Bv V 34; Bv-a 158,32; Aggā², Thāp 10,18* *with v. l.* Āṅgā), **Anurā**, **Anomā** (Bv XV 26; XVII 24; Bv-a 219,7; Thāp 14,17*; 15,5*), **antarā** (+ Sp 806,20; 883,17; 886,14; 926,3), **anto-**, **Abhayā** (Dīp XXII 13, 23, 39, 40), **Ambāṭṭakā**, **ambā**, **Aruṇā**, **Asatthā**, **Asokā** (+ Th-a II 228,2; 229,21; Thāp 39,34; 40,1,11; 43,28; 72,34), **Assā** (Bv-a 247,11; *but* Bv XXI 28 Dussā²), **Āraddha-**
buddhā, **Issarasamanā** (Mhv XIX 61; XXXIX 10), **Uggā** (Th-a II 83,32), **Uttaratissā** (Mhv XXXIII 91), **Uttaravānā** (Sās 110,16-17), **Uttarā**

(Dīp XV 51; Mhv LXXXVIII 73; Bv-a 147,31; 151,25; Saddhamma-s 58,17), **upadādhā** (Sp 388,7), **Kapirithā** (Th-a I 78,17; cf. Ja V 115,5; Kavithā²), **Kālākā** (A II 24,29; Mp III 38,1; Ss 17,32), **Kukkuṭā** (Vin I 300,7; M I 349,12; S V 171,8; A III 57,23; V 342,20; Mp I 435,4; V 84,7; Patis-a 584,12; 673,19; Dh-a I 208,4; Mhv V 122), **Kusinārā** (Saddhamma-s 58,18), **Ku-**
sumā (Mhv C17), **Kelāsā** (Thāp 14,28*), **Kesā** (Bv XVI 25; Bv-a 223,2), **Khemā** (Bv XXII 30; XXIII 27; Thāp 16,35*; 17,11*; Mhv XXV 10; Mhv-t 474,5), **Gaggārā** (Dīp XXI 39), **Gaṅgā** (Mhv C 202; C117), **Gaṇḍālādōni** (Mhv XCII 30), **gātā** (Mhv XXII 30), **gāmākā** (Dhp-a I 301,4), **gāmā** (Mhv V 179), **gharā** (Mhv LXXX 76), **Ghositā** (Vin I 337,4; D 1157,9; M I 320,28; S III 126,31; A IV 262,25; Ud 41,5; Ud-a 248,10; Patis II 92,6; Patis-a 583,29; 584,12; 673,19; Spk II 316,12; Mp I 435,3; Ja I 360,4; III 384,3; 486,5; Dhp-a I 553,16; 161,5; 208,3; Mhv XXIX 34; Thāp 72,31; Jinak 52,26), **Candā** (Bv III 38; Bv-a 130,16; 140,8; 141,18; Thāp 9,11,17*), **Jetthā** (Mhv XI,VI 27), **Jetā** (Mhv XXIX 32; Mhv-t 520,1-2), **Tapodā** (Vin II 76,18; III 159,36; D II 116,28; M III 192,3; Ps V 4,25; Spk I 38,18; Th-a I 125,19; Jinak 104,1), **Tālā** (Jinak 107,27), **Tittthā** (Mhv XXXIII p. 271 n.), **tittthiyā** (Ja II 170,5 *fol.*; 415,2; 416,7; IV 187,17; 188,3; Dh-a III 474,17; Spk III 283,14; Ud-a 258,28; Th-a II 21,18; Th-a 68,34), **Tissa-mahā** (Mhv XXIV 13), **Tissā** (Dīp XIII 33; Mhv XV 174, 179, 203; XXII 28; LII 24; Thāp 58,14), **Thūpā** (e. g. Dīp XVII 11; Mhv 182; Vism 86,192; XVII 30; XX 52; XXIII 28; XXXIII 17; XXXV 80; XXXVI 4, 128; *etc.*; Thāp 34,16; 35,1; 50,4; 51,22; 54,18; Sp 86,2 *fol.*; Sv 572,30; 573,2; 611,28; 612,14; Spk I 222,25; III 182,27; Mp II 247,25; Ud-a 238,9; Vibh-a 449,3; 451,21; Vism 90,12; Ja V 254,21; Jinak 34,18; 49,17,18*; Saddhamma-s 43,2,28-29), **Dakapāsānā** (Dīp XXII 16), **Dakkhinavārā** (Sās 110,13,24), **Dakkhiṇā** (Dīp XXII 24, 58; Sās 103,14; Saddhamma-s 58,17), **Dahā** (Jinak 120,3), **dinna-** (Sp 387,13; *dinnā*, Ap-a 277,23), **Dussā** (Bv XXI 28; Thāp 16,23*), **Dhammagāṇā** (Bv-a 169,7), **Dhammā** (Bv VIII 29; IX 29; Bv-a 176,12; Thāp 11,22*; 12,5*; Mhv LII 17; Jinak 13,12,26), **Nandā** (Ap 489,22; Bv II 212, 220; X131; XVII 28; Bv-a 196,8; Thāp 8,29; 12,20*; 15,20*; Jinak 10,11; 14,24; 17,18; 114,27), **nālikerā** (Mhv XLII 15; Sp 924,23; 1238,10), **Nigāṇṭhā** (Mp I 372,16; Mhv XXXIII 79), **Nigro-**
dhā (e. g. Vin 182,5; II 253,4; III 234,34; IV 55,31; D II 116,19; M I 353,19; III 199,23; S III 91,5; IV 182,14; V 369,4; A 1219,18; II 196,17; II 284,25; IV 220,16; V 83,12; Ps II 61,14; Spk II 298,4; Pj II 357,11; Th-a I 133,4; 216,17; Ap-a 92,36; Bv-a 5,24; 24,18; Ja I 88,11; IV 6,27; 50,7; VI 479,3; Dh-a III 44,17; 163,17; 295,3; Jina-c 363; Jinak 32,31), **Niyelattissā** (Mhv XXXVI 15; Bv-a 659,20), **Nilā** (Mhv XLIX 16), **Pacchimavānā** (Sās 110,16,26), **Pacchimā** (Mhv LXXXVIII 70), **Paṭiyā** (Dīp XVII 11; Sp 86,9), **Padumā** (Jinak 124,2), **Pabbatā** (Bv XXIV 29; Dīp XIX 20; Mhv XXXIII 90; Thāp 17,28*; Jinak 19,18), **paribbājakā** (D II 17,13; M I 481,16; II 1,5; A II 176,10,14; M II 295,20 *fol.*;

kammā^o (D II 78,1; A III 116,6,12; 173,10; 293,6; 309,9 foll.; 330,1; 449,24; IV 22,16; 21,20; 25,1; 331,16; V 163,3; 164,1; II 71,16,28; Vibh 381,6,10; Sv 528,14; Mp III 274,28; 348,11; Th-a II 208,15; III 101,3; Paṭi-s-a 139,15; Vibh-a 507,34), **ganā**^o (A III 422,20; Nidd II 64,32), **niddā**^o (D II 78,9; A III 116,6; 173,10; 293,11; 309,9 foll.; 330,1; 449,24; IV 25,1; 331,16; V 164,5-6; II 71,15; 72,1; Vibh 381,6,10; Vibh-a 508,3; Paṭi-s-a 139,15; Sp 488,10; 517,16; Kacc-v 362; Sadd 791,10), **nippapañcā**^o (A IV 331,25), **papañcā**^o (A III 293,15; IV 331,18; Vibh 381,7; Vibh-a 508,7), **pahānā**^o (A II 28,17), **bhassā**^o (D II 78,5; A III 116,6,12; 173,10; 293,10; 309,9 foll.; 330,1; 449,24; IV 24,20; 25,1; 331,16; V 164,3; II 71,17,24; Vibh 381,6,10; Vibh-a 508,2; Paṭi-s-a 139,15; Sp 577,9), **bhāvanā**^o (A II 28,16; Dh-p-a III 126,17; Sv 1017,6; Th-a II 269,16; Vism 93,6), **sāmsaggā**^o (A III 293,13; IV 331,18; Vibh 381,7; Vibh-a 508,5), **saṅganikā**^o (D II 78,11; M III 110,7 foll.; A III 116,6; 173,10; 293,12; 310,17; 330,1; 449,24; IV 25,2; 331,16; V 134,23; 164,8,9; Nidd II 64,30; Vibh 381,6,10; Th-a II 208,15; Paṭi-s-a 139,16; Vibh-a 508,4; Kacc-v 362).

Ārāma-dāṇḍa, *m.*, *Npr.* of a brahmacārya; A I 66,1,5; 67,3; cf. Ud-a 3, note 2 (text: āraddha-^o).
Ārāma-dāna, *n.*, *giving of an ārāma; instr. sg. imin' āna cetanāpanidhīhi ca bhaye nibbattamāno*, Ap 39,23; *ife. v. saṅghā*^o (Ap-a 277,25).

ārāma-dāyaka, *m.*, *donor of an ārāma; ifc. v. saṅghā*^o (Ap-a 277,16).

Ārāma-dāyaka, *m.*, *Npr. of a thera; Ap 251,15.*
Ārāmadāsaka-jātaka, *n.*, *title of 1. Ja (46) I 249-251 (cf. CUNNINGHAM; Sūlpa of Bharhut, Pl. XLV 5 and GRÜNWEDEL; Pagan, p. 10); 2. Ja (268) II 345-347.*

ārāma-devatā, *f.*, *a deity of parks; ~ vana-devatā rukkha-devatā*, M I 306,7 (~ ti tattha tattha pupphārāma-phalārāmesu adhiwatthā devatā, Ps II 372,9-10) ≠ S IV 302,22 foll. (Spk III 101,18-19).

ārāma-dvāra, *n.*, *the outer door of a monastery; abl. sg. ~ā nikkhama Padumuttaro mahāsimi*, Ap 52,19 (sabbasattānaṃ dhammasadanattāhiya viharadvārato nikkhamitvā, Ap-a 309,20-21); ~ā nikkhama atthāsi purisuttamo, Ap 83,5; ~ā nikkhama phalakaṃ santharim āham, Ap 218,2; ~ā nikkhama gosāmaṃ santharim mayā, Ap 245,17 (~ato, saṅghassa nikkhamanadvāramagge ti attho, Ap-a 474, 28-29).

ārāma-nisādi(n), *mfn.*, *lying or living near a park; m. aham asmi ~i parivācero*, S V 73,9 (ārāmaṃ nissāya vasanabhāvena ~i, Spk III 145,10-11).

ārāma-(p)patā, *mfn.*, *who has reached the park; m. dal. pl. tesam ānaṃ dhammaṃ desesi cakkhuma*, Bv XX 5.

ārāma-pāla, *m.*, *keeper, guardian or gardener of a park; nom. sg. ~o ārāmaṃ gantvā ambarukkhamalesu paṇḍum apānetvā tādāsi paṇḍum ākiri*, Vv-a 288,19 (289,17); *acc. sg. (rājā) ~am āha*, ib. 288,14; *acc. pl. te manussā ... ārāmaṃ gantvā ~e etad avocum*, Vin II 109,5.

ārāma-ppavesana, *n.*, *entrance in a park or monastery; nom. sg. āgantukāya bhikkhuniyā ~am āpucchitabbam*, Kkh-t C^o 149,10 ad Kkh 59,33; cf. Sp 1138,10.

ārāma-mariyādaka, *mfn.*, *belonging to the boundary (mariyāda) of a park; acc. sg. pādā Naga-ragallaṃ ca ~am*, Mhv XLVIII 36.

ārāma-rakkhaka, *m.*, *protector of a park; nom. pl. gihinam ~ā bhikkhūnaṃ denti*, Sp 388,4.

ārāma-rakkhanaka, *m.*, *protecting a park; ~o makkaṭṭo*, Ja I 251,9^o (v. l. 'nako).

ārāma-rāmaka, *m(n)*, *the delightful, charming or beautiful abode of a monastery; acc. sg. aniechan-tam va netvā tam ~am uttamam*, Jina-c 399 (or perh. poet. for ramamārāmam).

ārāma-rāmaṇeyyaka, *n.*, *delightfulness (abstr. from ramanīya) of a park; nom. sg. seyyathāpi apamattakam imasim Jambudīpe ~am*, A I 35,9; 37,2 (= pupphārāma-phalārāmānaṃ rāmaṇeyyakam, Mp II 35,5 foll.); *acc. sg. supinakaṃ passitvā ~am* +, D II 333,13 = M I 365,30; dakkhiṃsā Rājagahassa ~am +, M III 5,13,25 ≠ 130,31 foll.

ārāma-rukka, *n.*, *park-tree; acc. pl. ~āni ca ropayissam*, Vv 857 (= āramabhūte rukkhe ārame vā rukkhe, Vv-a 302,9-11); *kapiñcāra-patta-puppha-phala-vitape ~e karimisu*, Spk III 46,22; ~^o **cetya** (*metr.*), *do.*, *park-trees and park-shrines; acc. pl. bahum va sarapaṇi yanti ... ~āni manussā bhaya-tajjita*, Dh-p 188 (*but* Dh-p-a III 246,6-s Vajuvana-Jivakambavanādayo ārame ca Udenacetiya-Gotama-cetiyaṃ rukkha-cetiyaṃ ca); ~^o **devatā**, *f.*, *a tree spirit in a park; Ja V 436,10^o.*

ārāma-ropa, *m.*, *planter of parks or groves; nom. pl. ~ā vanaropā ye janā setukārakā*, S I 133,18 (= pupphārāma-phalārāma-ropakā, Spk I 88,21), *quoted Kx 345,18^o and 440,10^o.*

ārāma-ropana, *n.*, *planting of parks; ~setu-bandhana-saṅkamanakaraṇādisu puñṇakkammesu pasuto hutvā*, Vv-a 151,3.

ārāma-vagga, *m.*, *title of 1. Vin IV 306,13-317,5 (commented Sp 937,11-940,4); 2. Vin V 65,28-66,30 and 3. ib. 77,17-78,2.*

ārāma-vatthu, *n.*, *1. the site for a monastery; nom. sg. ~uṃ kārāpāṇi hoti*, Vin I 140,2 foll.; *ārāmo ~uṃ*, ib. II 170,26; III 90,13 (~uṃ nāma tesam yeva āramānaṃ atthāya paricchiniditvā ṭhapitokāso tesu vā āraṇesu vnaṭṭhesu tesam porābhūmibhāgo, Sp 1237,7-9 = Kkh-t C^o 252,13-15; cf. Sp-t B^o 1903 I 323,23-24 āramassa vatthu bhūtapubbo padeso āramassa abhāve ~uṃ ti vuccati ad Sp 132,29 'vatthukatā'), *quoted Sp 484,18; gharavattthu-~ādinam gupadasasallak-khapa-vijjā*, Sv 93,14 ad D 19,7 'vatthu-vijjā' (cf. Nidd I 11,4; 248,5); *2. the property of a park; nom. sg. vatthu nāma ~o viharavattthu*, Vin III 50,2a (bijaṃ vā uparopake vā āropetvā vā kevalam bhūmiṃ sodhetvā tiṇṇaṃ pākārānaṃ yena kenaci parikkhi-pitvā vā aparikkhiptvā vā pupphārāmādinam atthāya ṭhapito bhūmibhāgo ~uṃ nāma, Sp 341,20-25).

ārāma-vana-mālī(n), *mfn.*, *wearing a garland of parks and woods; f. acc. sg. kadāhaṃ Mithilam phitum ~iniṃ ... pahāya pabbajjissāmi*, Ja VI 47,1^o.

ārāma-sampanna, *mfn.*, *having parks; n. acc. sg. passēja purāṇaṃ nagaram ... ~am*, S II 106,1.

ārāma-sāṃika, *m.*, *owner of a park; acc. sg. kūṭasakkhiṃ otāretvā ~am jināti*, Sp 339,13; *gen. sg. ~assa sāmsayam janeti*, ib. 338,17 = Kkh-t C^o 69,23,24.

ārāma-sīla, *mfn.*, *having the habit of going to a park*; *Ja* I 3, *ā* uyyānaṃ naḍī nātiparakulāṃ dussa-
maṇḍanaṃ anuyuttā vā e' ithi majjapāyini, *Ja* V
433,24* (*cf.* āramagamanasīlā, *ib.* 433,18; 436,8*).

Ārāmāssa, *m. or n.*, *Npr. of a small village in Ceylon*; *acc.* loharūpassa pādasi āṇ ca gāmakam,
Mhv XLIX 17.

ārāmbhāhimukha, *mfn.*, *turned towards the park*;
adv. paṭibhaddhacitto assaṃ āṇ pesesi, *Ja* III 406,3.

ārāmika [*ts.*], *1. mfn.*, (a) *belonging to or being in a park*; *m.* hāpeti atthaṃ dummhedho kapi āo yathā,
Ja I 251,2* (= ārame nuyutto āramarakkhaṇako
makkaṇo, *cf.*); (b) *serving a monastery*; *acc. pl.* taṃ
uyyānaṃ bahū gāmakkhette āe jane pūjetvā, *Mhv*
C 218; (c) *living or dwelling in groves* (*see* GEIGER,
Culture § 196); *gen. pl.* ānaṃ bhikkhūnaṃ ārameṣu
tahiṃ tahiṃ ekaṃ ekaṃ kutim katvā, *Mhv* I 11 19;
2. *m.*, *an attendant, helper, servant or official in a monastery* (*see* SBE XX p. 282, note 2; GEIGER,
Culture § 187); *Mogg* III 34; *nom. sg.* na bhagavatā
āo anuññāto, *Vin* I 207,6 = III 248,21; *yo* mayā
bhaye ayyassa āo paṭissuto dīno so āo, *Vin* I
207,30-31 = III 249,10; *sace* sāmaṇero na hoti, āo
pucchitabbo, *Vin* I 211,24 (*cf.* *Sp* 777,17); *yam* nūnā-
haṃ āo assaṃ, *Vin* III 25,3; āo + ti maṃ dhārehi,
ib. 27,7 (*Sp* 253,29-33; *Kkh* 20,17; *Kkh-t* C 208,27);
āo vā hotukāmo, *ib.* 92,16; *civaratthikena* bhik-
khunā veyyāvaccakaro niddisattho āo vā upāsako
vā, *ib.* 221,26; *sace* tattha āgacchati āo vā upāsako
vā, so vattabbo: āyuso imaṃ jānāhi, *ib.* 238,15 =
240,17; āyasantam āo vā ghāṭessati, *A* III 343,2 ≠
IV 343,25; *Vessabhūmi* bhagavati ahoṣ' āo ahaṃ,
Ap 191,2 (*Ap* a 464,32-33); *Vipassissa* bhagavato āsim
āo ahaṃ, *Ap* 205,7 (*quoted* Th-a I 52,23); *nagare*
Bandhumatiyā āo ahaṃ tadā, *Ap* 409,14 = 447,24
(*quoted* Th-a I 77,17; *II* 60,27; 97,31); *ahaṃ* saṅghassa
āo, *Mil* 6,26; *yo* bhikkhu vā sāmaṇero vā āo vā paṭṭi
hoti, *Kkh* 91,20; *so* tassa kappiyakāro vā āo vā
sāmaṇero, *Bv* a 39,14; *acc. sg.* rājā āṇ dātukāmo,
Vin I 207,17 = III 248,32; *anujānāmi* āṇ, *Vin* I
207,26 = III 248,35; *ayyassa* āṇ dammi, *Vin* I
207,26 = III 249,8; *Bimbisāro* āyasmato Pīlindavac-
chassa āṇ paṭisūṇitvā, *Vin* I 207,28 = III 249,8;
bhikkhū vā sāmaṇeraṃ vā āṇ vā anūpucchā, *Vin*
IV 40,20 = 307,30; āṇ ca bhesajjāṃ sabbaṃ etaṃ
adāsi ahaṃ, *Ap* 39,6; āṇ dātukāmo pucchī, *Sp*
709,23; āṇ dama, *Sp* 1001,10; rājā ekamante thito
āṇ pakkosāpetvā, *Spk* III 23,27; kappiyakāraṃ
dammi āṇ dammi, *Mil* III 192,2 (*v. l.* ākaṇā); (ādā)
satāṃ tadā, *Mhv* XLII 16 ≠ XLV 128; *instr. sg.* attho
ayyassa āena, *Vin* I 207,5 = III 248,21; *gen. sg.* āssa
nivesanaṃ, *Vin* I 208,30 = III 249,26; 250,10; āssa
ghare, *Vin* I 208,23; 209,3 = III 250,31; *nom. pl.*
ā apesiyaṃānā kammaṃ na karonti, *Vin* II 177,19;
ā janapade utthānaṃ paṭipindiyāṃ upanenti bhik-
khusaṅghassa, *Bv* XIII 14 (*cf.* *Bv* a 205,8*); ā disvā
Dighabhāṇaka-Abhayattherassa ārocesum, *Sp* 474,7;
ekadivasaṃ ā ... kālathambhamāle nisidinsu, *Ps*
I 122,23; *acc. pl.* bhikkhusaṅghassa āe dama, *Sp*
1001,14; dāsi āe e' eva attano kira ātāke, *Mhv*
XLVI 14; (ādā) āe ca bahavo dāse kammakare pi
ca, *ib.* I 64; *visatiparimāṇe* ca āe adāsi, *Jinak* I 14,21;
ayyassa paṇca āsatāni detha, *Vin* I 207,35 = III

249,15; *instr. pl.* āehi saddhiṃ ekato khādati, *Sp*
733,9; āehi attano upakārabhāvāṃ saṅghassa āroca-
peti, *Spk* III 34,11; *gen. pl.* bhikkhūnaṃ vā ānaṃ
vā pattabhāgaṃ pi labhivā, *Sp* 692,3; *gamanakāle*
ānaṃ idaṃ paṭisāmetha, *Sp* 775,8; ānaṃ ...
vinānaṃ, *Sp* 1099,26; ānaṃ vattabbari 'vadant'
evam ime' ti ca, *Vin-vn* 653; ānaṃ nāmena denti
vaṭṭati gaṇhituṃ, *ib.* 665; *bhoge* ānaṃ ca yathā-
thāne thapesi so, *Mhv* XXXVII 63; *loc. pl.* āesu
āgatesu amhākāṃ bhāraṃ karotha, *Spk* III 40,3;
— *īe. v. gāma** (*Mhv* I 73); — °kicca, *n.*, *the*
duty as a servant in a monastery; *acc. sg.* āṇ sā-
dhentā, *Ja* I 38,10 = *Ap* a 41,30 = *Bv* a 205,1 (*but*
here sādhetvā) = *Thūp* 13,16 = *Mhv-t* 60,17; —
°kula, *n.*, *the family of a park keeper or monastery*
servant; *nom. sg.* kahaṃ imaṃ āṇ gataṃ, *Vin* I
208,32 = III 250,12; *kissa* āṇ bandhāpitaṃ, *Vin*
I 209,2 = III 250,20; *acc. sg.* rājā taṃ āṇ bandhā-
pesi, *Vin* I 208,27 = III 250,7; āṇ muñcāpeti, *ib.*
I 209,10 = III 250,28; āṇ mocetuṃ, *Ja* III 363,24;
gen. pl. ānaṃ gāvo rundhanti, *Vism* 120,33; *pas-*
satha tumhākāṃ ānaṃ kammaṃ, *ib.* 121,1; —
°gāma, *m.*, *a village for helpers of a monastery*;
acc. pl. bhogagāme ca dāpayi tath' āe ca, *Mhv*
I 11 26; — °dāraka, *m.*, *a monastery-attendant's* *boy*;
instr. pl. āehi saṃsaṭṭho, *Spk* III 34,3; — °dōsa,
m., *slave-servant in a monastery*; *nom. pl.* vihāreṣu
rājūhi ā nāma dinnā honti, *te* pi pabbajetunā na
vaṭṭati, *Sp* 1001,11 *ad Vin* I 76,13; — °pesaka, *m.*,
the superintendent of the monastery attendants; *KENS*,
Manual 83,29; *nom. sg.* tena samayena saṅghassa āo
na hoti, *Vin* II 177,19; *katthi* āṇgehi samannāgato
... āo sāmaṇerapesako, *Vin* V 204,32; āo (na)
samannattho, *A* III 275,16-17; °sammuti, *Sp*
1411,28 = *Kkh* 133,25 (*E'* °sammati; *Kkh-t* C
251,13-14 *kammaṃ* karonte āramike pesanattāyā
dātabbā sammuti); — °bhāva, *m.*, *being a park*
keeper; *acc. sg.* (bhikkhu) āṇi patthayamāno +,
Vin III 24,27; — °bhūta, *mfn.*, *having become or*
becoming a monastery servant; *m. nom. pl.* *te* ā vā
upāsakabhūta vā paṇḍasa sikkhāpadesu samādāyā
vattanti, *M* II 5,21; — °vevacana, *n.*, *epithel or*
synonym of āramika, i. e. kappiyakāra, *veyyāv-*
vaccakara, *appaharitakāra*, *yāgubhājaka*, *phala-*
bhājaka, *khajjakabhājaka*; *Sp* 253,30-33; — °sadisa,
mfn., *like monastery-attendants*; *f. pl.* āe ete upāsike,
Sv 552,32 = *Spk* III 218,6; — °samanuddesa, *dv.*,
monastery attendants and novices; *acc. pl.* mudukena
āe pakkosivā sodhāpetvā ... vasiṭṭabham, *Vism*
74,13; *instr. pl.* bhavissanti bhikkhū anāgataṃ ad-
dhānaṃ āehi saṃsaṭṭhā viharissanti, āehi saṃsaṅge
kho pana sati etaṃ pāṭikākhāṃ, *A* III 109,31-32
(*cf.* *ib.* 343,2); āehi āharāpetāṃ na labhati, *Sp* 1161,23;
loc. pl. āssa tībbaṃ hīrotappāṃ paccupatthitāṃ hoti
bhikkhusu bhikkhunisu upāsakesu upāsikesu anta-
maso āesu, *A* II 78,31 (*here* *perh.* "novices who serve
in the monastery", *as* *trsl.* by Woodward).

Ārāmika-gāṇa, *m.*, *name of a gāṇa in Mogg* p.
(*cf.* Appendix, p. 78).

Ārāmika-gāma(ka), *m.*, *Npr. of a village near*
Rājagaha, also called Pīlinda-gāma(ka); *Vin* I 207,35
= III 249,18.

Ārāṃikini, *f.*, *a female attendant of a monastery*

or the wife of a monastery attendant; Mogg-v III 34; nom. sg. sā ~ tañ tiṇaḍḍupakamā gahetvā tassā dārīkya sise paṭimuṇṇi, Vin I 208,19 = III 249,37; acc. sg. tañ ~ iṇiṇi etad avoca, Vin I 208,12,17 = III 249,30,35; gen. sg. tassā ~ iṇiyā dhitā, ib. I 208,10 = III 249,28.

āramuyyāna, *dv.*, parks and gardens; loc. pl. suṇḍavimāne ~ esu uposathavāsam vasati, Ja VI 169,11; ~ ādī-vividharāmaṇeyyasaṃpannāni nagara-varaṇi māpesuṇi, Mhv-t 180,24; Sāgalāni nāma nagaraṇi . . . ~ opavana-taḷāka-pokkharāṇi-saṃpannāni, Mil I,15.

āramūpācāra, *m.*, the precincts of a monastery; acc. sg. āramāṇi ~ aṇi thapetvā (āgantvā), Vin IV 183,15,17 (Sp 887,32–888,3); āramāṇi vā ~ aṇi vā pavasiṭṭu, Kkh 145,10; loc. sg. ārame ~ e chaṭṭam dhāretuṃ kukkuccāyanti, Vin II 131,12; ārame ~ e corāṇaṃ nivuttiṭṭhāso dissati, Vin III 263,32 = IV 183,8 (Sp 731,15).

āramūpavana, *dv.*, parks and woods; nom. pl. ~ āni, Pv-a 102,25 (but v.l. ārame up^o) ad Pv 227 'āramāni'.

ārāva, *m.* [ts.], sound, noise (cf. āraṇa); Abh 128; c; dhāvanti dīsvā ~ maricirī toyasaññāno, Ras II 25,4; in a long cpd., see Dāth IV 3b; 46c; — *ifc. v.* **turiyā^o** (Mhv LXXIII 68).

āriya, *mfn.* [sa. ārya], *metr.* for ariya (q.v.); dhoraḃhasāṇi vatavantaṃ am (— ~), Dh 208 b (so FAUSBOILL and Dh-p III 271,11* E^c S^c SIIB; but Dh PTS-ed, and S^c āriyaṇi); — *ifc. v.* **an^o**.

Āriyakkhattayodhā, *m. pl.*, name of warriors or mercenaries employed in Ceylon; dat. Thakurakādināni ~ ānāni bhatāni dātum samārabbuṃ, Mhv XC 16.

Āriya-cakkavattī(n), *m.*, Npr. of a Tamil general mentioned in a South-Indian inscription (cf. GUGEN, *The Cūlavāṇsa* II 204, note 4); nom. ~ i ti viṣṭuto nāriyo pi so Damiḷādhīpati koci, Mhv XC 44.

Āriya-muni, *m.*, Npr. of a thera; dutiyāriya-muniltheraṇi (—) sasaṅghaṃ hi nimantiya, Mhv C 95.

Āriyā, *m. pl.*, name of a tribe; acc. Thakurappamukhe sabbe pucchimsu ~ e bhate, Mhv XC 27.

ārisya, *m.* [sa. ārya], = next; ~ aṇi, Sadd 807,14 (v.l. āriṣṣāni) and 810,2 (here as an example for ādī-vikāra, q.v.); — *ifc. v.* **varā^o** (Sadd 810,3).

āriṣsa, *m. abstr.* from isī, state or condition of a sage; ~ aṇi, Kacc-v 404, 406 (here v.l. āriṣṣaṇi); isissa bhāvō ~ aṇi, Rūp 372, p. 159,29 ≠ Mogg-v IV 139; Mogg-p p. 250,9 (v.l. āriṣṣaṇi); Pay jol. c 6; Bālāḥ § 22, p. 40; — *ifc. v.* **parā^o** (Kacc-v 406), **varā^o** (ibid.).

ārūkkhi, *avr.* 3 sg. (v.l. for āruyyhi), see āruhati; Ja VI 591,4*, quoted by Sadd 161,20.

ārūgya, *mfn.* [perh. from *a-rūgya < a + sa. rugna], = ārogya, q.v.; Sadd 636,8; 791,2 (cf. M I 451,5); o-kārassa u-kārakāraḃhasavaseṇa ~ aṇi ti sijjhati, ib. 790,23; cf. ārogya.

ārūpa, *m.* [ā + rūd; cf. prokr. rūga], crying, weeping; attāṇo asarāṇo ~ rūpa-kāruṇṇāravaṇi paridevamaṇo, Mil 357,23.

ārūddhaka, *m.*, v.l. for avirūddhaka, q.v.
ārūpa, *mn.*, abstr. from rūpa, q.v. [BHS ārupya], formless, immaterial, incorporeal being,

existence or state (cf. Comp. of Philos. p. 64; KERN, *Manual* p. 55 f.; NANAMOLI, *The Minor Readings* p. 328, 341); Rūp-v 363, p. 155,17 (arūpe bhavā ~ ā); definition: rūpānaṃ etaṃ nissaraṇaṃ yad idam ~ aṇi, D III 275,15 (ettha ~ e arahattamaggo, Sv 1058,6) = II 61,5 (v.l. and cf. arūpaṇi = arūpā-vacaraḃjjhānaṇi) = Paṭi I 26,31 (arūpaṃ eva ~ aṇi, arūpaḃjjhānaṇi, Paṭi-a 121,2-3) = ib. II 244,26 (arūpavaseṣassa addisaṇato viṣessassa dassanattāraṇi aññattha vuttapaṭṭhakkamen' eva yad idam ~ aṇi ti vuttati, Paṭi-a 702,3); on the catiāro ~ ā, *scil.* the spheres of ākāśānaṇa, viññāṇānaṇa, ākīṇānaṇa, and nevasaññā-nāsaññā, see D III 224,10 v.l. (E^c arūpā); Dhs 236,30; 240,33; 260,34; 261,9; 263,10; Kv 326,27 foll.; Vism 110,24; 111,17; 114,9,27; 326,5 foll.; Ps II 355,7,9; Spk III 70,2; Cp-a 315,22 (v.l. arūpā); — *nom. sg.* appanaṇi pāpuṇāti ārammaṇāṭṭikka-mabhāvanāvasena ~ aṇi, Vism 239,4; tathā catutthiṃ ~ aṇi nirodhassā ti dīpanti, Abhidh-av 91,32; yathā ca rūpāvacaraṇi gayhatānuttaraṇi tathā pathamā-dījjhānabhedenā ~ aṇi cāpi pañcama, Abhidh-s 5,8* (upekkhekaggatāyogena aṅgasamathāya pañcamajjhāne gayhati, pañcamajjhānavohāraṇi labhati ti vitho, Abhidh-s-t S^c 97,13-14); acc. sg. asadisārupe nātho ~ aṇi yaṃ catubbidhāni āha, Vism 338,27* = As 209,21; Ājāro ca Kālāmo ca ~ aṇi samāpanno, As 202,18; ~ aṇi paṭiladdhassa rūpā pahinā c' eva honti paricattā ca, Paṭi I 26,34; uddham vā ~ aṇi, attho kāmadhātum, tiriyāṃ rūpadhātum anavaseṣam pharaṇto, Pj I 249,13; *abl. sg.* ~ ato, Vism 563,18 = Vibh-a 174,32; gen. sg. ~ assa ca nirodhassa ca ga-haṇaṇi aññattha pāṭhe vuttakkamen' eva kataṃ, Paṭi-a 702,8; loc. sg. ~ e parassa cittaṃ jānītukāmo, Vism 409,29 = Paṭi-a 354,24 (quoted from the Atthakathā); nāmaṃ eva hi ~ e paṭisandhi pavattissu, Vism 564,4* = Vibh-a 174,18*; cf. ~ e (v.l. rūpe) nāmaṃ eva paccayo, taṇ ca chaṭṭhāyatanass' eva na aññassa, Vibh-a 174,6; n' atthi kho pan' etaṃ sabbaso ~ e, Vism 326,8 (— e arūpabhāve ~ vā bhāve, Vism-mht S^c II 150,11); cf. Mp IV 197,13; — e pana puthujjana-devānaṃ kiṇcāpi pañca phassāyatanāni niroddhāni, Mp III 151,9; — e pana dibbacakkhussa gocaro n' atthi, Sv 224,14; tassa ~ e kaṅkhā n' atthi nibbāne atthi . . . , Ps III 123,22 foll.; — e catukka-pañcaka-ḃjjhānaṇi uppajjati, Spk III 127,1 = Paṭi-a 194,5; cf. As 230,1; — e uppanno, Spk III 127,1 = Paṭi-a 194,5; yasmā c' etaṃ arūpaṃ, tasmā ~ e pi uppajjati, As 383,4; — e kāmaccchāndānivarāṇaṇi paṭicca, ib. 383,7 = Th-a I 175,31 (v.l. rūpe); bodhisattā rūpasampattīlābhino hutvā pi abhabbatṭhānattā ~ e na nibbattanti, Ja I 406,18; tīṇi rūpe pan' ~ e dham-mārammaṇaṃ ekekaṃ, Abhidh-av 43,2* (Abhidh-av-nf C 1961 168,26 foll.); kriyācittaṃ pan' ~ e, ib. 47,1*; — e pi atthi sukhumarūpaṃ, Moh 271,13; — *nom. pl. m.* ye te santā vimokkhā atikkamma rūpe ~ ā, te kāyena phasitvā vihareyyaṃ, M I 33,35 (= ārammaṇato ca vipākato ca rūpavirahitā, Ps I 162,2) = ib. 472,13 (Ps III 185,9-13); 477,27 foll. = S II 123,21; 127,19 = A IV 316,2 foll. (S^c arūpā); V 11,24 foll. (v.l. aruppā and arūpā); (n') atthi sabbaso ~ ā, M I 410,8 foll. (arūpa-brahmaloko nāma sabbākāreṇa n' atthi, Ps III 122,22-23); rūpehi ~ ā santatāra, Sn p. 146,25 (v.l. arūpā; Pj II 508,10

arūpabhavā arūpasamāpattiyo vā) = It 62,1 (E^o arūpā; It-a II 42,6-7); catuttha-brahmavihāro cattāro ca ā catukkaljhānikā, Vism 111,17; cattāro ā anekajā, Kv-a 91,18; sace ā atthi, tattha nibbattissāmi, Ps III 123,3; ārammaṇam attikkama ā pana jāyave, Vin-vn 3135; cattāro pi ca ā sesāni kasiṇāni ca anukūla ime sabbacaritānaṁ ti vaṇṇitā, Abhidh-av 90,21^a; ādi-brahmavibhāra hi tikajjhānāvahā tayo catutthā pi ca ā catutthajjhānikā matā, ib. 91,2^a; n. pañca rūpāvacarāni cattārī ca āni, Vism 547,31; yath' eva h' etam rūpaṁ duvaṅṅikam, evaṁ āni pi, ib. 327,17; acc. pl. cattāro ā e ganhiṁsu, As 14,29; (instr. pl. pañca Suddhāvāsā catūhi ā ehi saddhiṁ nava, Ps II 333,14; abl. pl. ā ehi nirodho santatara, Sn P. 147,1; It 62,2 (E^o arūpehi; It-a II 42,8-12); gen. pl. thapetvā ākāśakasiṇaṁ sesā nava kasiṇā ānaṁ paccayā honti, Vism 114,13; arūpāvacaraṁ catunnaṁ ānaṁ yogavaseṇa catubhidham, ib. 453,25 (upekkhāsamādhisāṅkhātehi catu-ārūppajjhānehi, karaṇe hi etam sāmivacanāni; ānaṁ vā yo ārammaṇādikato sampayuttadhammehi yogo yogabhedho, tassa vaseṇa, Vism-mht S^o III 69,19 foll.); loc. pl. āesu asanṭhitā, It-a II 42,19 (arūparāgeṇa arūpabhavesu appatthi(thanā) ad It 62,9 'arūpesu'; anagāriyapattipattisugati . . . catuṣu vā āesu uppaṭṭi, Ps I 168,32; catuṣu āesu . . . catutthajjhānaṁ samāpajji, S 594,23; catuṣu pana āesu ārammaṇasamatikkamo hoti, Vism 111,24; āruppāni tu bhāvetvā āesu yathākkamaṁ, Nāmar-p 468; = i.e. v. catutthā^a (It-a II 42,9; Abhidh-s 34,16), catutthā^a (Abhidh-av 91,15^a), tatiyā^a (Abhidh-s 43,14), tatiyā^a (ib. 43,12), pathamā^a (ib. 43,11); — ^oka-thā, f., title of Kv VI ch. 4 (p. 325–326), commented Kv-a 91,17-22; cattāro āruppā ānehi jā ti vacanaṁ asāṅkhātā ti pavattā ā, Moh 270,20-21; — ^okiriyā, f., an action (effective function) in the sphere of formlessness; nom. pl. catasso ā, Vibh-a 24,23; — ^oku-sala, n., a good thing, virtue or merit (moral action) in the immaterial sphere; nom. pl. cattārī āni, Vibh-a 24,22; i.e. pathamā^a (Abhidh-av 47,21^a; nt C 1961 183,7-9); — ^okusala-kathā, f., title of As 200,26–211,29 = arūpāvacarakusala-kathā; ^ovag-panā, Dhs-mt B^o 1960 108–109; — ^ogamaṇa, n., going to the realm of formlessness; acc. sg. paṭisaṁbhavaṇa āni, Pj II 488,13 (ad Sn 691 a); cf. ib. 488,25; — ^ocatukka, n., the tetrad of āruppa; Ss 82,12; — ^ocitta, n., mind in the formless sphere; tatiyā^a, Abhidh-av 44,24^a; 45,1^a; 101,14^a; 102,22^a; tatiyā^a, ib. 47,35^a; 101,34^a; catutthā^a, ib. 102,23^a; — ^ocuti, f., passing away in the immaterial sphere; āiyā pi anantara paṭisaṁdhi, Vism 551,13 (Vism-mht S^o III 328,20 foll.); āiyā honti heṭṭhimārūppa-vaj-jitā, Abhidh-s 26,14^a; — ^oceta(s), n., thought in the formless sphere; tatiyā^a, Abhidh-av 47,21^a foll.; ca-tutthā^a, ib. 47,35^a; — ^ojhāna, n., meditation on ā; gen. sg. tatiyassa āssa ārammaṇattā, Paṭi-a 558,16; nom. pl. cattārī āni, Ps I 161,35 (Tr.; E^o arūpa); lokuttarajjhānaṁ pana tatiyā-catutthāni ca āni, Vism 239,1; cf. Vism-mht S^o II 14,16; 15,8; split cpd., ib. 150,4 (arūpam eva āruppaṇi jhānaṁ); — ^ottāha-yi(n), mfn., being in the realm or sphere of formlessness, dwelling in the immaterial world; m. nom. pl. āino ti arūpāvacarā, It-a II 42,16 ad It 62,5 'catutthā', q. v.;

cf. S I 131,13 and Sn p. 147, n. 3; — ^otta, n. abstr., i.e. an- (Moh 28,30); — ^odesanā, f., instruction in the immaterial realm; acc. sg. sabbappakāreṇa ām eva bhajati, As 186,19; — ^oniddesa, m., title of the tenth parichecha of Vism (pp. 326–340); ^ovagpanā, title of Vism-mht S^o II 150–178; — ^opaṭisaṁdhi, f., re-birth in the formless world; āiyā . . . kammamittam eva yathārahaṁ ālambanaṁ hoti, Abhidh-s 26,9; — ^opādaka, mfn., forming a basis for the formless state; f. acc. sg. āna phalaṇasamāpattinī (samāpajjivā), Ud-a 245,8; — ^obodhana, n., knowing of the immaterial state; loc. sg. sādhetabbo ayaṁ attho catutthā ā, Abhidh-av 103,15^a; — ^obhava, m., immaterial existence; loc. sg. rūpaṁ pan' ettha ā e bhavati paccayo na ekāyatanassāpi, Vibh-a 175,26^a; — ^obhūmi, f., plane or stage of consciousness in the immaterial sphere; loc. sg. teca-tālaṁ cittāni n' atthi āiyam, Abhidh-av 37,35^a; acc. pl. aparāṇi catasso pi thapetvā āiyā cittāni pana jāyanti, Abhidh-av 36,27^a (Abhidh-av nt C 160,6-8); loc. pl. vipākā honti sabbe va catuṣy' āsu, ib. 41,2^a; i.e. pathamā^a, ib. 39,31^a; 40,30^a,34^a; 41,5^a; tatiyā^a, ib. 39,35^a; 40,3^a,37^a; 41,6^a; tatiyā^a, ib. 40,5^a,11^a; 41,7^a; catutthā^a, ib. 40,12^a,19^a; 41,5^a; — ^omānasa, n., mind or thought (mental action or sphere) in the world of formlessness; nom. sg. catuttham pañcamāṁ vā pi hoti ām, Abhidh-av 101,10^a; ālambanaṁ ppaṭibhedha catudh' ām, Abhidh-s 4,8 (Abhidh-s 91,3-8); i.e. pathamā^a, Abhidh-av 47,31^a; 101,7^a, 12,13^a; tatiyā^a, ib. 101,11^a,25^a,32^a,35^a; tatiyā^a, ib. 101,31^a; 102,21^a,24^a; catutthā^a, ib. 44,24^a; 45,1^a; 102,20^a; — ^ovāsi(n), mfn., = ^ottāhiy(n); m. nom. pl. ye ca rūpāpāga sattā ye ca āino, Sn 754 (v. l. ^ottāhiy-no); — ^oviññāna, n., consciousness in the formless sphere; i.e. pathamā^a, Vism-mht S^o II 177,4; Abhidh-s 43,11,13; Abhidh-av 101,38^a; tatiyā^a, ib. 102,12^a; catutthā^a, ib. 102,30^a; — ^ovipāka (seil. citta), mfn., being a result of the formless state; n. nom. pl. cattārī āni . . . n' eva rūpaṁ janayanti na iriyāpathamā na viññattinī, Vism 615,17; loc. pl. āesu . . . āneñjābhī-saṅkhārāṁ ārabhati, ib. 531,34; ^ovaseṇa hadayaṁ anisāy' eva, Abhidh-s 15,1; ^odvi-paṇca-viññāna-vajji-taṁ pañcasattati-vidham pi cittāni, ib. 28,27; cf. also Tikap-a 52,8; 54,53; — ^ovimokkha, m., state of deliverance in the immaterial world; nom. pl. āṅga-santatāya e^o eva ārammaṇa-santatāya ca santā ā, Spk II 126,32 ad S II 123,15,29; 127,19; — ^osaṅ-khātā, mfn., called ā; i.e. tatiyā^a, Abhidh-av 102,35^a; — ^osamādhī, m., concentration on the immaterial sphere; nom. sg. kasiṇānaṁ āi-ārūpasamādhinissāna, As 195,14; — ^osamāpatti, f., attainment of ā [BHS śābūpa-samāpatti; cf. Dharmasamigraha 82]; nom. pl. sarapattā ārammaṇatikkamato 'catasso pi bhavanti imā' āiyā veditabbā, Vism 338,35; gen. pl. bhāgi vā catunnaṁ ānaṁ ti bhagavā, Nidd II 215,34; i.e. catutthā^a, Vism 337,5; — ^osambhava, m., birth in ā; i.e. catutthā^a, Abhidh-av 103,17^a; — ^oārammaṇa, n., a (meditational) object of the immaterial sphere formless state as an object of meditation; loc. pl. āesu pi ākāsaṁ kasiṇugghāṭimattā, Vism 113,4; — ^oasaṇṇa, mfn., unconscious of the immaterial world; n. tayo apayā ām paccantimam pi ca, Saddh 5; ^oloke pi savaṇapāyavajjito, ib. 10.

Āruppe rūpakathā, [*i.e.* title of Kv VIII ch. 8 (p. 378–380), commented Kv-a 111,6,11; Kv-mt B^e 1969 89,13-14 with anuṭṭikā 125,14-16 (both Ārūpe).

āruhya, abs. [*sa. āruhya*], having ascended or mounted, gone on or up; Rūp-v 629, p. 261,5; Sadd 857,17; pāsādam ~ samantacakkhu, Vin I 5,35* = D II 39,13* = M I 168,32* = S I 137,28* = It 33,5* = Nidd 1360,8*; 454,1*; II 138,28*, quoted Sv 183,13; vaḷavāratham ~, D I 89,14; 106,21; viśamaṃ maggaṃ ~, S I 57,23* = Mil 66,30*; paritāṇa dāruṃ ~, S II 158,27* = It 71,1* = Th 147, 265; paññāpāsādam ~, Dh 28; devayānam ~, Sn 139; gattāni parimajjivā puna p' ~ caṅkamaṇi, Th 272 (= abhirūhivā, Th-a II 112,25); pāduk' ~ vesikā pādukā oruṭhivāna, Th 459 (Th-a II 194,31-33); satipatthānāpāsādam ~, Th 765 (= āruhivā, Th-a III 32,7); pīṇapāpatik-kanto selam ~ Kassapa, Th 1059–1061; nāvāni nāri ~ tiṭṭhasi, Vv 43 = 63, quoted Nett 140,1; vimānaṃ ~ anekacittāni, Vv 101 = 925 = Pv 431 (o. l. in E^e and Pv-a āruhya); ~ gajaṇi pavaraṃ sukappitāni, Vv 689 (but Vv-a 252,16* abhirūhya, and thus commented Ib. 253,6: ettha anuṇāsikālopa daṭṭhaḥho, abhirūhyaṇi ārohanīyaṇi ti vuttam hoti); saḥassayuttamāṇi hayavāhaṇam subhām āruhy' imāni sandaṇaṇi nekacittāni, Vv 742; hatthikkhandhāni ea ~, Pv 658 (but Pv-a 246,16* 'kkhandham samāruhya) ≠ Ja V 310,10*; ~ Śīrikāṇi nāgaṇi, Ap 45,18 (= abhirūhivā, Ap-a 288,20); ubbidhārāni selam ~, ib. 104,7 (o. l. uccayāni = Ap-a 377,28; 378,12-13); khilpaṇi pabbatam ~, ib. 329,15 = 348,28 = 424,11; tato pāsādam ~ ubbidhā gehalañcāka, ib. 358,1; dhammapāsādam ~ sabbāgāravarūpamaṇi, ib. 440,11; nisseṇiṇi tam ~ nisseṇiṇi pātāyinhase, ib. 472,28 (accord. to Th-a C⁷); ~ selam sikharaṇi, ib. 476,14; uccē vitābham ~, Ja II 107,18* (= abhirūhivā, c.); pakkāni pippallam ~, Ja III 301,20*; yadā niseṇinim ~, ib. 477,22*; pāsādam ~ aninditaṅgi, Ja IV 106,6*; ehi' imāni ratham ~, ib. 356,16* (= abhirūhivā, c.); saḥassayuttam ~, ib. 356,20* (v. l. abhirūhya); ehi me pīṭṭham ~, Ja V 70,23*; ehi 'maṇi girim ~, ib. 90,25* (imāṇi girim abhirūhya, c.); tam eva pallāṅkam ~, ib. 161,6*; pāsādam ~ anomaṇaṇo, ib. 169,17*; yuttam ~ sandanaṇi, ib. 264,21* = VI 22,28*; kummaggaṃ ~ parenti duggatīni, Ja V 401,19*; sārathī ratham ~, Ja VI 19,13*; uppāḍhiratham ~, ib. 22,29*; ājāṇam ~ anomaṇaṇo, ib. 272,28* = 325,4*; ~ nāvāni taramāno, ib. 446,10*; ~ pavaraṇi nāgaṇi, ib. 448,11*; rukkham ~ muceti, ib. 507,6*; catuvāhiṇi ratham yuttam sīgham ~ sandanaṇi, ib. 511,3* (= abhirūhivā, c.); rukkham ~ tiṭṭhanti puḷḷā kinsukavallīyo, ib. 536,25*; pubbe me aṅkam ~, ib. 576,18*; paccayaṇi nāgaṇi ~, ib. 588,27* = Cp 79,22; ~ rathavaraṇi ~, Mil 4,24; 19,22 (ratham āruhya, Mil-t 7,3); Ja I 60,25; Bv-a 279,27; Mhiv 20,26; ratanapīṭṭham ~, Sp 94,6; Thūp 52,30; caṅkamaṇi ~, Sv 48,7; Ja V 132,16; bodhipallāṅkam ~, Sv 651,30; ito ~, Sv 724,3; Ps I 277,33; dhammapāsādam ~, Spk I 200,10; M III 157,18; sattabhūmakāni pana pāsādam ~, Spk I 313,6; nāvāni ~, II 377,3; Sv 808,2; Ja I 458,25; hatthijānāḍini ~, Mp I 166,20; asse ~, ib. 320,16; piṭṭhippāsādam ~, ib. 336,6; bodhimāṇḍam ~, ib. 403,20; III 70,7; 319,3; Th-a I 9,9; Ja I 15,28; 71,1; Mhiv-t 66,19; vaḷavaṇi ~, Mp

II 212,21; sayanaṇi ~, Mp III 246,17; Vism 664,11,16; Ja III 277,16; pabbatāni ~, Mp I 280,28; III 323,16; Th-a II 113,8; Ap-a 378,2,14; Ras I 5,23; upāhanā ~ vicarāno, Mp III 323,17; hatthikkhandhāni ~, Th-a II 65,27; thalaṇi ~ [thānaṇi viya nibbānaṭṭhalaṇi ~, Paṭi-a 32,11; upāhanam ~, Vism 125,26; Thūp 78,30; āsanam ~, Vism 342,11; vegena talā-kapālīni ~, ib. 652,31; tato uddhami yāva Akanittha-bhāvā ~, ib. 710,15; mahātalaṇi ~, Ja I 264,5; 327,11; 346,28; Thūp 68,16; maggaṇi ~, Ja I 308,11; Sv 714,8; varasaṇarukkhamūle niddāyitvā pacchā vegen' ~, Ja I 318,24; kumbhaṇi ~, ib. 321,28; pabbatamat-thakāni ~, Ja II 55,18; VI 74,6; maṅgalahatthiṇi ~, Ja II 94,19; ambarukkhami ~, ib. 267,25; suvaṇṇa-pādukā ~, Ja III 327,18; IV 379,18; gumbaṇi ~, Ja V 103,18; rājānivesanaṇi ~, ib. 217,7; VI 29,16; 193,5; Mp I 352,23 (nivesanaṇi, Ja IV 190,20); yoggaṇi ~ nisida, Ja VI 32,1; sukhyānakaṇi ~, ib. 186,16; Kanthakaṇi ~, Dh-p-a I 85,17; Mp I 144,28; III 69,16; Mhiv-t 66, n. 6; ~ chindayitvāṇa kavāṭam tena pāvisi, Mhiv IX 17; ~ yakkhivaḷavaṇi mahābalapurakkhato, ib. X 68; Tāmalittiyam ~ nāvāni me Jambukolake, ib. XI 38; ratham ~ bhūpati, ib. XVI 5; tam ~ palāyantaṇi kumārāni anubandhi so, ib. XXIV 38; Kaṇḍulaṇi hatthiṇi ~, ib. XXX 5 (Thūp 63,31); ratanapāsādaṇi ~, ib. LIII 17; cetiyāṅgaṇaṇi ~, Mhiv-t 226,22; assarājāṇi tam ~, Samantak 84; Girimekha-lam ~, ib. 212; ~ cārūḍiradāni Girimekhalākyāṇi, Jina-c 244; raṇḍo ca deviyā ca ratham ~ āgatakkāle, Sah 82,12; sindhayaṇi ājāṇiṇi ~, ib. 85,26; aṭṭha-rasahattharāni ākāsaṇi ~, ib. 106,28; pavāḷavaṇṇa-sindhavayuttarathāni ~, ib. 154,17.

āruhyati, pass. pr. 3 sg. [ā + sa. ruhyate], to be mounted; ~ati II āroho, V-a 35,8.

āruyhana, n., so E^e in °sajjo, Mp I 171,25 (v. l. ārohana, q. v.).

āruhyi, aor. 3 sg., and **āruhyitvā(ṇa)** abs., formed on the analogy of āruhya; see āruhati (cf. also the forms āruhya, imper. 2 sg., āruhyantu, 3 pl., and āruy-hambhā, aor. 1 pl.).

āruha, m. [ts.], = āroha, q. v.; ifc. v. ajjhā° (Ja III 399,14*), assā°, dukkhā° (Ja I 272,3*), dur° (ib. 272,1*), rathā° (A II 162,7 E°-0°), sukkhā° (Ja I 272,8*), hatthā° (A II 116,37; III 162,6,14 E°-0°; Ja VI 61,23* E°-0°; 275,27*; 328,35*; 465,21*).

āruhati (more used in metrical texts than ārohati, q. v.; see TRECKNER, *Pali Miscellany*, p. 78 n. 2), pr. 3 sg. [ā + ruh Cl. VI], to mount, ascend, climb; to go on or up; to get in or up; Kacc-v 591; āvātaṇo khuddakamātāṇi ~ati, Sp 331,10 (o. l. ārūh°); 3 pl. na te thūpaṇi ~anti, Ap 72,20; tam ~anti nāriyo, Ja VI 249,20* (taṇi evaṇṇapaṇi simbalirukkhamāni ārohati, c.); 1 pl. na mayaṇi rathāni ~āma, Thūp 46,16; part. m. yathā eke vihaṇānti ~anto siluccayaṇi, Th 1058; bhūto rudam-mukho dino ~anto pu-nappunāni, Saddh 188; acc. tam ~antaṇi khuraṇa-citāni girim... ko codāye paraloke saḥassaṇi, Ja VI 249,5 foll. (cf. 249,10°); pl. so puriso hatthi-āssādu ~ante ukkipitvā, Spk III 301,3 (E° ārūh°); part. 3 sg. na kocchari na nāgaṇi rathāni sammato 'mhi ti ~e, Ja VI 294,6° (E° metri causa āruhe; cf. āruḥeyya); imper. 2 sg. assaṇi ~ā ti tam āha so, Mhiv XXXIII 72 (o. l. āruhyā); 3 pl. suvaṇṇapādukā rathāni ~antu, Ja

VI 23,19' (*E*^o āruyhanū); — *aor.* 3 *sg.* (a) Rūp-v 605, p. 249,35; puthuddisā namassitvā pamukho ratham *~i*, S 1234,33* (Spk 1352,27-28); namo bhagavato katvā pamokkho ratham *~i*, Pv 704 (Pv-a 250,14*; 256,26* āruyhi, v. l. āruhi = abhiruyhi); nāgo pasārayi pādāni, puriso nāgāni *~i*, Th 49; Anikarato (*instead of Anika*) ca *~i* (*metri causa*) turitāni, ib. 482 (v. l. āruhi; *E*^o S^o āruhi); āgantvāna ca sambuddho *~i* (*metri causa*) nāvālahachakāni, Ap 51,21 (*C*^o and Ap-a 304,1 tañ ca nāvākaṃ; S^o abhirūhi); divāvihāra nikkhamāna pathamā *~i* cakkhamā, ib. 417,3; kaṭharā simbalim *~i*, Ja III 91,23* (= abhirūhi, *cl.*); tato ca rājā Sādhino pamukho ratham *~i*, Ja IV 356,16*; assuṇi sampamajjitvā tato pabbatam *~i*, Ja V 71,26*; āsanā vuttahāritvāna pamukho ratham *~i*, Ja VI 104,17*; nimaggā nikkhamitvāna Vedeḥo nāvam *~i*, ib. 445,19*; ujjhāyevā janakāyaṇi tam eva nāvam *~i*, Dip IX 26; parissāsaḥaṇe ettha bhito nāvāni pun' *~i*, Mhv VI 46 (= abhirūhi, Mhv-t 252,18); pacchimodadhiṭṭhiraṇa sayāni Malayani *~i*, ib. XXXV 26; palāyitvāna-m *~i* 'tha ... savāhaṇo, ib. XLVIII 94; bhagavā tassa ajjhasāyaṇi natvā tani akkamanto *~i*, Th-a 161,4 (*E*^o āruhi; *C*^o SHB anukampanto āruhi with v. l. āruyha); caṅkamaṇi *~i*, ib. II 174,16; mānava dakkhiṇapasseṇa sayānaṇi *~i*, ib. III 131,30 = Ap-a 261,33; pabbatani *~i*, Pj II 383,31 (v. l. abhirūhi); Spk II 150,24; As 103,29; maggaṇi *~i*, Ps II 400,8 (*E*^o āruhi); (b) Kanthakassa piṭṭhiṇi āruyhi, Bv-a 282,20; Kaṇḍālahatthiṇi Saddhātisso āruyhi, dighagonavajjāni Duttahagāmiṇi āruyhi, Sah 105,23-24; sā Maddi nāgani āruyhi, Ja VI 591,6* (v. l. āruhi); gandahatthipiṭṭhiṇi abhiruyhi, *cl.*), quoted Sadd 161,20, but with the form (*C*) ārukhi < *āruksi; 1 *sg.* tayā simbalim *~im*, Ja III 92,3*; attito rukkhamā *~im*, Ja V 70,8*; 3 *pl.* (a) tadatara bhikkhuniyo *~imsu* nabhattalāni, Ap 538,21; ratham pi n' *~imsu*, Sp 79,23 (*E*^o āruh*) ≠ Thūp 46,30; *~imsu* janā nāvāni, Mhv XLVII 52; (b) turitā pabbatam *~um*, Sn 1014 (tam cetiyani abhiruhisiṇi, Pj II 584,20) = Nidd II 5,4*; 104,28; anto thitāni uggantvā pathavittalam *~um*, Mhv XI 8; niveditabbhāganāni pāsādatalam *~um*, ib. XXXV 105; thalam *~um*, Mhv-t 512,1; 1 *pl.* *~imha* tadā nāvāni bhikkhu ca 'jivako' ahaṇi, Ap 453,23 = 285,7 (*E*^o here āruhamhā, v. l. āruyhamhā); — *abs.* I (a) Sadd 857,17; nāvāni dajham *~itvā*, Sn 321; adhammayānaṇi dajham *~itvā*, Ja IV 101,19*; so assaṇi *~itvā* tam, Mhv XXXIII 73; *~itvā* acodetvā khipitvā yāti vaṭṭati, Vin-v 145; assa sariraṇi *~itvā* cakkam gamassati, Dh-p I 302,12 (v. l. but *E*^o abhiruh*); FAUSNOLL āruh*)^o; dvāraṇi alabbhantā pakāraṇi *~itvā* pi pavassanti, Sp 282,31; titthe thitānāvāni *~itvā*, Sp 333,25 (*E*^o āruh*); dakkhiṇadvāreṇa cetiyāṇaṇi *~itvā*, Sp 1337,3 (*E*^o āruh*); antaraṇi piṭṭhipāsānaṇi *~itvā*, Sv 723,33 (*E*^o āruh*) = Ps I 277,27 (Tr. āruh*)^o; Tathāgatassa pana *~itvā* upari goppakā patiṭṭhahanti, Ps III 377,4 (v. l. abhiruh*); nikkhamitvā abhimukhaṇi *~itvā*, Spk III 9,5; pabbatasikharāni *~itvā*, Mv I 273,11; Th-a 142,14 (*E*^o āruh*); hatthiṇi *~itvā*, Th-a II 62,29; āsanāni *~itvā*, ib. 211,10; catubbhāmi-sampannaṇi satipathāna-pāsādāni *~itvā*, ib. III 32,7; rājapādhaṇāni *~itvā*, Sās 57,24; *abs.* II āruyha, q. v.; āruyhitvā, Rūp-v 629, p. 261,8; Sadd 857, n. 1; Mhv-t

367 n. 4 (see also above); cf. GREIGER § 212, n. 3); āruyhitvāna, Mhv I,XX 262 (v. l.); āruhitvāna, s. v.; — *ger.* lenani gambhiraṇi ahoṇi otaritvā *~i* (Itabbadi, Ps III 203,16 (*E*^o abhiruh*); S^o āruh*); — *pass. pr.* 3 *sg.* āruyhati, q. v.; *part.* āruyhamāna, see Spk III 31,24 (but S^o III 95,10 nānāvidhā gacchāvayhamānā); *aor.* 3 *sg.* āruhiyittha, Pay ad Mogg V 59; — *pp.* āruḥha, q. v.; — *caus.* I āropeti, and II āropāpeti, qq. v.

āruhana, *n.* (*nomen actionis* of *prec.*), = ārohana, q. v.; Kaṇḍo attano piṭṭhiṇi *~atthāya* Nandhimittāni olokesi, Thūp 61,24; yathā vaṇaṇi ālīpeyya yāvada eva *~atthāya*, Nidd I 368,25 (*E*^o āruhana*); — °*-sajja*, *mfn.*, = ārohana*, q. v.; Ap-a 257,32 (v. l. āruhana*).

āruḡya, *mfn.*, = ārogya (cf. anūdaka = anodaka); *n.* *~am* vata bho sāmaṇāṇi, M 1451,5; 452,8 (v. l. ār*); cf. V. TRENGKNER, *Pali Miscellany* p. 79 n. 1; see also ārogya.

ārūḥha, *mfn.*, *pp.* of āruhati [sa. ārūḥha = BHS], 1. *ascended, moulded, climbed* (used in *active* or *passive* sense); gone on or up; put or placed on; Kacc-v 591 = Rūp 605; Bālāv § 33, p. 55; Mogg-v III 21; V 149; Pay fol. jo v. 5—6 (ārūhi āruhiyitthā ti vā *~o* rukkham bhavaṇi, *~o* rukkho bhotā) ad Mogg-v V 59 = Mogg-p p. 291,24 (but āruhi āruhiyitthā); Sadd 855,29; *m. nom. sg.* so puriso pathamaṇi rukkhamā *~o*, M 1366,34; cf. Mp III 154,13; micchādittihattāsayo narakaṇi maggā *~o*, Ap 483,4; sirisayanaṇi *~o*, Sp 463,27; tālām vā nāḷikaraṇi vā *~o*, ib. 850,22 (*E*^o -ū); migaluddako ... ito *~o* ito orūḥo, Sv 723,25 = Ps I 277,20; therā anāvajjanaṇa tassa āgamanāni ajānanto dakkhiṇadvāreṇa cetiyāṇaṇi *~o*, sāmaṇero pi anupadam eva *~o*, Ps III 245,4; caṅkamaṇi suviseṇa *~o*, Ap-a 427,9 ad Ap 157,7 'susamarūḥho'; *~o* dighaniseṇi ... pabbataggaṇi ca ... yathā vā girim *~o*, As 211,26-28* = Vism 340,31-33*; ujum devalakamaggaṇi *~o* 'mhi, Ja I 334,16 ≠ 18; kasmā mama nāvāni *~o* si, Ja III 231,13; ekaṇi rukkhamā *~o*, Ja IV 349,11; patodadārūṇi icchanto *~o* taṇi mahidharaṇi, Mhv XXVIII 22; girim vā Girimekkhalaṇi *~o* Pāpimā tattha, Samantak 328; *acc. sg.* tam addasa candanaśāralittāni ājāṇhāni *~ena* ujāravāṇaṇi, Pv 561 (*E*^o āruyha = v. l. in Pv-a 235,16*); talākāni *~am* gaṇḥato, Sp 331,12; (*instr. sg.* (nāvāni) *~ena* bhuñjitabham, Vin IV 75,5; ghoṭakāni *~ena* jayasampannaṇi ājāṇiāni āruyha, Ja VI 452,10* (*E*^o -ū); ahinā purissassa sariraṇi *~ena* pi adatthabhāvo, Mp II 197,30; *loc. sg.* dutiyabhāge pana therāsaṇaṇi *~e* āgātānaṇi pathamabhāgo na pāpūṇāti, Sp 1140,1 ≠ 1272,14 (here *E*^o -ū); vatthūni soḍḍhetum *~e* Akāsacetiyāṇaṇi Kapissie amacambi, Mhv XXXIII 68; *nom. pl.* manussa pāsadesu pi hammiyevu pi chadanesu pi *~ā* accehanti, Vin II 195,17; *~ā* gāmaṇiyehi tomaraṅkusa-pāṇiṇi, Ap 353,9 *fall.* = 366,15 *fall.* = Ja V 258,25* *fall.*; VI 49,15* *fall.*; 579,20* *fall.*; rājā ratham *~ā* ti puechi, Sp 79,21 = Thūp 46,25 (*E*^o -ū); *acc. pl.* *~e* gāmaṇiyehi (vihāya, pahiyitvāna), Ap 355,17,28 = Ja VI 47,24* *fall.*; 503,3* *fall.*; *gen. pl.* *~ānaṇi* kkoḥbhaṇi akaronto, Vv-a 35,16; *f. or n. acc. sg.* *~aṇi* oru-petum na vaṭṭati, Sp 88,11; *n. instr. sg.* piṇḍandhaṇaṇi ekissā makkaṭṭiyā hatthe *~ena* bhavitabbaṇi, Ja I 385,18; 2. *placed or fixed in; embodied or deposited in;*

transferred or handed down to (mostly with acc.); m. sammā-ājīvo atthi, cittaṅgavaseṇa pana pāṇiṇa na 0, As 132,25; *acc. dya pi saṅgītiyo* 0 *am* tipitakasaṅgahitaṇṇa saṭṭhakathāṇa sabbattheravādāṇa ... uggahetvā, Sp 52,6; *loc. pathama-pārājike saṅgahaṇe* 0, Sv 12,26; *pl. pakati-sāvaka: idha pāṇiṇi* 0 *ā* pana parimāta ya gāthāvaseṇa pariggahitāṇā, tathā pi mahāsāvakesu pi keci idha pāṇiṇi n' 0, Th-a III 206,34-35 (E' 0-ū); *j. sabba-atthakathāsu desanā* 0, Sp 271,33; 0 *ā* yeva mātikā, Sp 1260,11; pathama-mahāsāṅgīti uṇṇa' eṣa kiṇcāpi Vinayapīṭake tantim 0, Sv 2,17 0 *Ud-a* 5,19 (E' here 0-ū); idha pāṇiyeṇkaṇ saṅgahaṇ 0 *ā* chabbisati-vaggā tanti adhippetā, Spk 1308,30; Mahā-Mahindatherena ānīta atthakathā tisu ca saṅgītiṇa 0, Sās 31,12; *acc. bhajati* ... rūpāvacaradeśanā 0 *am*, As 186,27; *pl. imā gāthā saṅgahaṇ* 0, Ud-a 420,10 0 *Spk* III 51,23 (E' 0-ū); *pariyosāna-gāthā sabhāgena idha ekaṭṭhaṇ saṅgahaṇ* 0 *ā* dvā-sattatiparimāṇā, Thī-a 296,29 (C' SHB tiṣattatiparimāṇā); *loc. gopānāsīsu pana* 0 *āsu* bahukato nāma hoti, Sp 1246,2; *n. cittaṇṇa vipassanaṇ* 0 *am*, Ja 117,26; 183,14; Vinayapīṭakaṇ saṅgahaṇ 0 *am*, Sp 15,5; tiṣso saṅgītiyo 0 *am* pāli-āgataṇ paṇḍāyati, ib. 232,0; yadi vacchhedan katvā desitaṇ siyā, udanapāṇiṇi 0 *am* bhavēyya, Sp-t B' 1903 I 63,2 *ad* Sp 17,17 'keci'; idan pi kira bhagavatā vuttan eva, pāṇiṇi pana 0 *am*, Sv 238,4; taṇ sabbāṇa Parivāraṇ pāṇim 0 *am* eva, Sp 1112,3; taṇ taṇ Petavatthudesanaṇ (v. l. 'desanāya') 0 *am*, Pv-a 2,17; Petavatthuṇṇa dutiyasaṅgītiyā saṅgahaṇ 0 *am*, ib. 144,21; *acc. idan pāṇiṇi* (v. l. pāṇim) 0 *am* ca anārūḥaṇ ca sabbāṇa bhagavā avoca, Sv 636,4; tayo saṅghe 0 *am* suttam āharāṇi, As 90,37 = 92,20; *gen. tanti* 0 *assa* Buddhavacanaṇa saṭṭhasambhiddapattānaṇ, Vibh-a 388,10; *loc. tiṣso saṅgītiyo* 0 *e* teṭipake Buddhavacane, Sv 898,3 = Mp II 10,7; *pl. nom.* (pupphanakāṇi) pāṇim n' 0 *am*, āharitvā pana dipetabbāṇi, Spk 1201,31; tiṣso saṅgītiyo 0 *am* nūdanāṇi santi, Ud-a 3,16 (E' 0-ū); *acc. dhammadesavāre pāṇim* 0 *am* chapannāsa padāni vibhajitvā, As 136,13; — *ife. v. an-*, *assā* (Mhv XXX 25), *uparī-* (Sp 1030,13), *upāṇanā* (Vin IV 201,21; Nidd-a I 337,11 *ad* Nidd. I 228,20), *kāyā* (Mv 1371,19; Cp-a 84,35; Patis-a 677,8; Ja VI 488,29; 511,18; Dh-p-a IV 207,4), *citā* (Ap 473,12), *tulā* (Mhv LXXV 191), *panthā* (Spk I 115,14, v. l. yanta; II 302,17), *pādukā* (Vin IV 201,14; suvaṇṇa, Th-a I 243,20), *pāli-* (Sv 42,15; As 132,7; Vibh-a 56,12), *Pothakā* (Bu-up, Introduction, p. 13), *mag-gā* (Spk III 119,10), *mukkhā* (Ps V 9,25; Spk I 38,11; Ud-a 318,20; Ap-a 388,21), *yantā* (Sp II 280,17), *rathā* (Mhv XXXIII p. 271 n. 1; Pay *ad* Mogg I 110,10), *saṅgīttitayā* (Sadd 699,28), *saṇṇā* (Ja VI 153,18; Th-a II 113,29), *suttā* (Vin III 48,9; Sp 316,31; 534,5), *susirā* (Nāmar-p 1307), *hatthā* (Spk I 147,14; II 324,22; Ap 354,19), *hatthi* (Pv-a 56,29; E' 0-ū); — *0-kāla*, *m.*, the time of having ascended; *Mp* III 155,13 (E' 0-ū); — *0-tthāna*, *n.*, a place which has been ascended; *loc. sg.* 0 *e* padan siyā hi sukhavedanāya upattāni pakāta hoti, Ps I 277,31 = Sv 724,1; — *0-tā*, *j. abstr.*: Abhidh-mt C' 59,6; *ife. mukhā* (Sp 246,6,10); — *0-dhamma*, *m.*, the doctrine which has been fixed; tiṣso saṅgītiyo 0 *am* yeva padaso vācēntassa āpatti, Sp 742,21; — *0-nāvā*, *j.*,

a ship in which one has embarked; *kuṇḍarānaṇ* 0 *gāṭṭa* dipan avassakāṇi, Dip IX 13–15; *tehi* 0 *visamavā-tavegukkhittā*, Pv-a 47,27; *tena* 0 *āya vyāpatti nāma* n' atthi, Ja IV 137,15; — *0-bhāva*, *m. abstr.*: *nom.* katham pana te mukkatijā hatthāṇi 0 *ā* ūto, Ja I 136,25; *acc.* 0 *am* vā oruḥabbhāvāṇ vā na jānāti, Sp 889,34 (E' 0-ū); yāva akkhippadesā 0 *am* hatvā, Spk II 100,31; *ife. an-* (Sp-t B' 1903 I 63,3), *maggā* (Vv-a 64,1); — *0-bhāṣā*, *j.*, a language which is transferred to; *dabbesu* 0 *-mattaṇ* pahāya, Mhv-t' 42,6 (E' 0-ū); — *0-vānara*, *mfn.*, climbed by a monkey; *m.* ārūḥo vānaro yaṇi rukkhāṇi so 0, Mogg-v III 21; — *0-visu*, *n.*, poison which is got up to; *gen.* yāva akkhippadesā 0 *assa* uparī abhīruḥitūṇi, Spk II 101,11; — *0-sākhā*, *j.*, a branch which has been climbed; *gen.* dve sāmanere ... 0 *āya* bhāṅgāya patante diṣvā, Th-a II 70,22 (E' 0-ū); — *0-abhīlāpa*, *m.*, a talk being handed down; *karavācaneṇ* eva ayam abhīlāpo āropito ti ādito pathāya 0 *vasen* ev' etaṇ vuttam, Sp 951,24.

ārūḥaka, *mfn.*, sedry. of *prec.*: Vibh-a 388, n. 2; *ife. v. tālā* (Bu-up 59,21).

ārūḥitvāna, *abs.* of *ārūhati*, having ascended; 0 *pāsādan*, Mhv LXX 262 (v. l. āryūḥitvāna; C' 1959 ārūḥitvāna).

ārūha(na), v. l. for *ārūha(na)*, q. v.

ārūhati, pr. 3 *sg.*, v. l. for *ārūhati*, q. v.; cf. TRENGKNER, Notes p. 78.

āroga, *mfn.* (with length. of a privative), cf. *śādhna*; see GEIGER, § 24) = *aroga*, q. v.; (a) free from diseases, healthy, safe, well; *m. nom. sg.* 0 *bhavis-sāmi*, Vin III 113,22 (Sp 523,28); *abujjhitvāna* vut-thāsi 0 *ca* cāsi mānava, Cp 345 (Cp-a 247,6, 10 *ā*); 0 *mhi*, Sv 212,19; 0 *dighāyuko* ditvā tiṭṭhati, Mp I 306,22; 0 *dighāyuko* suvaṇṇapaṇṇasārīro ahoṣi, Ap-a 464,6; *rājakumārassa* sariraṇ sedetvā tam pi 0 *am* katvā, Ja I 324,20 (v. l. ā); *hatthi* 0 *ho* hutvā cintesi, Ja II 18,24 (do.); so *yakkhiṇi* yatattā 0 *ā* ahoṣi, Ja V 22,1 (do.); *saṇjātupatthanibho* 0 *am* bhavis-sati, ib. 270,20 (do.); 0 *agadosēhi* bhīyo semhika-sannibho, Bhes I 134 (= *arogo*, *sn*); *puṇḍavā* esa yo macchakucchiyaṇ 0 *am* vasi, Mp I 307,20 (v. l. ā); *mātu* kucchio 0 *am* hutvā, Th-a I 100,2; *acc. sg.* *nāsak-khiṇsu* 0 *am* kātum, Vin I 270,35; 273,21; 276,24,37 = 277,2; *purisaṇ* osadhehi ca mantehi ca nibbisaṇ 0 *am* katvā, Ja I 311,15 (v. l. ā); *attānaṇ* 0 *am* karotha, ib. 419,30; *taṇ* 0 *am* diṣvā, Ja III 144,4; *m.* puttam 0 *am* karohi, Ja IV 32,18 (v. l. ā); *nom. pl.* 0 *ā* idhi eva vasatha, ib. 14,17 (do.); *ekacce* 0 *ā* jātā, Ja I 368,15; *kacci* ubho 0 *ā* te Jālī mātāpitā tava, Ja VI 578,6 (but 578,13 *ā*); *dve* yeva te jaṇā 0 *ā* ahesuṇ, Sāh 132,25; *acc. pl.* *ye* khādisu te pi vamaṭṭeyā catu-madhuraṇ pāyevā 0 *am* akāsi, Ja I 271,17 (v. l. ā); *tumhe* 0 *am* kātum nāsakkhi, Ja III 144,6; *j. nom. sg.* *sukhīṇi* 0 *ā* 0 *am* puttāṇ vāyāyuta, Ja I 408,1 (v. l. ā) = Ap-a 522,33 (but ā) = Mp I 246,10; Ja II 117,22; *acc. sg.* *mayhaṇ* bhariyaṇ 0 *am* katvā, Ja II 129,1; *nom. pl.* *kaccin* *no* rājakaṇḍhāyo 0 *ā* mayha mātarō, Ja VI 23,4 = 6; *n.* *kacci* 0 *am* yoggan te, ib. 23,11 = 13 (kacci 0 *am* hutvā vattati, et.) 224,15 = 585,22; 20; 0 *ādisukhaṇ* adhigatānaṇ, Upāsakā 196,10; (b) not subject to disease or decay, unimpaired; rūpi attā hoti 0 *am* parammaruṇa asaññi

(*quotation*), Sp-I C* 124,10; cf. Mp II 2,12 *quoting* D 131,13; — *“tā, f. abstr. = arogatā, q. v.; āyu =, Mil 341,22*; Mil-I 58,7*; pāpīrapi digharattamī =, Sv 1028,12; — “bhāva, m. abstr. = aroga-bhāva, q. v.; dhamassa = aṇi ātva, Dh-p 1232,0 (v. l. ā); cf. I 106,16; kīṇ mayhaṇi maraṇa icchatha udāhu = an ti, = aṇi bhante ti, Ja III 143,22; = o puññavato iddhi, Bv-a 27,12.*

āroṅāpeti, pr. 3 sg. (denom. of prec.) = aroṅāpeti, q. v.

āroṅiṇa, n. (metr.) = āroṅya, q. v.; acc. sg. āyūm = aṇi vaṇṇam ... ratiyo pathayantena, S I 87,3* (v. l. āroṅgiyaṇi), quoted Sadd 791,1 (see note); cf. Asoka: mahāmātā = aṇi vataviyā (Brahmagiri-incription).

āroṅga, v. l. of next; A III 147 n. 2; Mil 341 n. 8.

āroṅya, n. [s.], absence of illness, freedom from disease; good health; Abh 331 a (syms. kusala and an-āyaya; cf. Paṭis-a 129,22; Bv-a 49,18; As 38,12; Moh 5,20); Kacc-v 362 (arogassa bhāvo = aṇi = Sadd 790,22-23); Rūp-v 371, p. 157,31; Pay lo, cf. 3 ad Mogg IV 60; nom. sg. rogo bhavissati, = aṇi bhavissati, D I 11,9; idan tam = aṇi idan tam nibbānaṃ, M 1509,11 = 510,15; = aṇi + dullabhaṇi lokasmiṃ, A V 135,14; tipī bhavassatāni = yobhaṇṇam = aṇi jivitaṃ, Nidd I 30,15; = aṇi dummūcamā, ib. 31,5; sabbaṃ = aṇi vyādhin oṣitaṃ, ib. 41,15; siddhiṃ astu = aṇi astu, Nidd II 72,33; anekasabassassa gogāpassa ... = aṇi jātaṃ, Ps II 265,18; ye keci dhanalābhā ... = aṇi tesam paramāṇ uttamaṃ u' atthi, Ps II 218,13; kin te ātānā = aṇi ti pucchā, Th-a II 96,5; sabbaṃ = aṇi vyādhipariyoṣaṇam, ib. 245,28; acc. sg. yathā = aṇi =, evam eva bhikkhu ime paṇa nivarane paṇiṇe attani samanupassati, D 173,17 (Sv 215,24 = 216,3) = M I 276,13 (Ps II 320,18-20); aññatitthiṃ ... ajānantā = aṇi apassantā nibbānaṃ, M 1510,4; ariyena cakkhunā = aṇi jāneyyāsi nibbānaṃ passesy- yāsi, ib. 510,17; yo hi imaṃ kāyāṇ pariharanto mūhuttam pi = aṇi paṭijāneyya, kīṇ ānāra bālyā, S III 1,21 = 2,27; dissanti sattā kāyikena rogena ekam pi vassam + aṇi paṭijānamā, A II 143,3 foll.; = aṇi samma-d-aññāya āsavānaṃ parikkhaya, Sn 749 (= nibbānaṃ, Pj II 507,25); paṇicannaṃ khandhānaṃ nirodho = aṇi nibbānaṃ ti passanto, Paṭis I 238,24 (= āroṅyabhūtaṃ, Paṭis-a 699,31); = aṇi brāhmaṇiṇi vajja, Thī 323 ('voca, ib. 324; E'S' here avoca, v. l. both times āroṅyaṇi); mama vacanena mātāpitunnarā = aṇi vadehi, Ja I 65,21 = Ap-a 70,14 = Bv-a 284,20; = aṇi icche paramaṇ ca lābhaṃ, Ja I 366,21* (cf. Dh-p 204); amhākāṃ = aṇi ārocetvā, ib. 437,27; yobhaṇṇam maddanta = aṇi vināsento ghasati khā- datī, Ja II 260,25; sā tam = aṇi abruvi, Ja III 62,8* = 62,20* (sā attano = aṇi abruvi ti kathesi ārocesi ti attho, cf.); = aṇi ālino vajjaṇi, ib. 536,10* (te ālino sabhāyakkassa = aṇi vajjaṇi vadissāmi, cf.); amhākāṇi rājā tumhākāṇi = aṇi pucchati, Ja V 284,22; ammaṇi = aṇi vajjāsi, Ja VI 551,11* = 555,4*; ābhādhikā = aṇi pātheti piṇhayanti, Nidd I 160,9 (piṭṭādi-roṅatūrā bhesajjakiriyāya roṅavapamasanatham = aṇi, Nidd-a I 282,26-27); roṅantam api e' = aṇi jivitaṃ maraṇaṇ- tikaṃ, Ap 574,4; tam ahaṇ upatthāhavitāna = aṇi anupāpayim, Cp 336 (E' = pāyayim); = aṇi paṭicea ... mado +, Vibh 350,6; mama vacanena = aṇi pucchā,

Sp 40,16; Ānandassa ca = aṇi vatvā, Sp 637,15; (bha- gavā) na sakalassa Sākiyamaggaḍḍassa = aṇi pucchā, Ps II 135,35; rājānaṃ mama vacanena punappanaṃ = aṇi pucchitvā, Ps V 34,16; = aṇi nissāya uppaj- jamaṇo mānāmo, Mp II 242,7; roṅābhūto viya = aṇi ... passitūṃ upasāṅkimitū + ca icchāma, Ud-a 86,20; roṅo nāma sabbaṃ = aṇi maddanta āgacchati, ib. 403,19; pākātikaṃ eva = aṇi vilumpanti, Pj I 100,26 = Ap-a 178,32 = Nidd-a II 133,5; brāhmaṇassa santikaṇi gantvā = aṇi pucchitvā, Cp-a 118,26 = Ja V 172,28 (isināṃ, Cp-a 188,11 = Ja IV 415,13); roṅo hi = aṇi vvasati vināseti, Nidd-a I 78,15 = Paṭis-a 154,30 = Vibh-a 103,6; cf. Sp 229,7; instr. sg. te pi tam anurakkhantu = aṇi sukhena ca, Mdm 25 foll.; abl. sg. yaṃ loke piyarūpaṇi sātārūpaṇi, tam ... ato addak- khūṇi (dakkhinti, passanti), S I 109,9 foll.; sattā ... = ā dummocayā, Nidd I 31,17; gen. sg. alobho e' ettha = aṇi paccayo hoti, As 128,37; loc. sg. vyādhidhammo = e, S V 217,2; yo = āroṅyamado so sabbaso pahiyi, A I 146,11 = III 72,21; atthi sattānaṃ = e āroṅya- mado, ib. 72,21; = e ca yobbanasmīṇi jivitaṃ ca yo mado, ib. 75,10* = I 147,14* (but E' ā); = e baddhā, Nidd I 30,22; = e anavajjake dittho, Abhidh- av 2,10*; kacei nu bhoto kusaṇi, kacei bhoto an- mayan ti adisu = e dissati, Paṭis-a 205,20; = atthaṇi ca sukhathāṇ ca ceteti, Vin III 114,1 foll.; = atthāyā moceti, ib. 112,35; 113,22; Sp 523,6-7; 525,7 foll.; puññaṃ = atthāyā pariṇāmetvā, Th-a II 87,25; = ādi- sukhānibbandhaṇam, Upasākā 195,18 (v. l. āroṅādi); — in a longer cpd., see Ja V 100,27; Saddh 234; Visn-mht S I 149,7; — lfe an- (Ja I 367,3*);

°kāma, mfn., desiring good health; m. gaṇhe = o abhi- tam va roṅam, Mil-I 71,14; pl. = ā sattā vyādhinā pativiruddhā, Nidd I 412,10; = °kāla, m., time of health (opp. roṅakāla); = e, Spk III 111,20; Mp III 266,20; = (a)ṅtha, m., sense of ā; instr. sg. = aṇa anavajjattena kosallasambhūtatthena ca kusaṇi, As 62,32 = Paṭis-a 271,25; cf. ib. 206,4; = °pada, n., the word āroṅya; Sp 525,15 with v. l. °(a)lthapada, the word āroṅyathā; = °parama, mfn., the highest being the health, or of which health is the highest; m. nom. pl. = ā lābha, nibbānaṃ paramaṇ sukhāṇi, M I 508,30-31; cf. (Ps II 218,14-15) = Dh-p 204 (Dhp-a III 267,1-3) foll.; cf. Gāndhārī Dharmapada 102; see also Ja I 366,21*; = °ppatta, mfn., having attained the health; acc. sg. paramaṇi = aṇi (passāmi), Nidd I 84,9 (v. l. āroṅaṇi and āroṅyaṇi); = °bhāva, m. abstr.; nom. sg. āroṅyaṇi nāma sarirassa ca elittassa ca = o anāturaṭṭa, Ja I 366,30; acc. sg. tāya = aṇi jānitvā, Mhv-I 275,27; cf. Ja III 62 n. 1; = °bhūta, mfn., being health or unimpairment (said of nibbāna); Paṭis-a 699,31; = °mada, m., pride of health; nom. sg. tayo mada; = o yobbanamado jivitamado, D II 220,5 (Sv 1005,20-21) = A I 146,22 (Mp II 242,7-8); yo āroṅye = o, so sabbaso pahiyi, A I 146,11 = III 72,21; cf. Vibh 345,6 (Vibh-a 466,6-8), quoted Pj II 288,9; = matto assatvā puthujjano kāyena + ducceritaṃ carati, A I 146,25; = matto bhikkhu sikkham paccakkhāya bhāyā vattati, ib. 147,6; = ādaya, Moh 209,36; = ādipapaṇāṇi, Vism 77,20; = °lābha, m., gain of health; acc. sg. sab- hesu tesu lābhesu = aṇi uttamaṇ seṭṭhaṇ ti buddho desesi, Mhv I 180; = °vaha, mfn., bringing health; m. acc. sg. = aṇi agadaṇi (scil. vitāhimsu), Pv-a 198,15

ad Pv 446 'osadham'; — ^o-vināsaka, *mfn.*, causing ruin of health; *m.* ^orogo eva rogavyasanān, Sp 229.6; cf. Mp III 172.9; — ^o-vilumpāna, *n.*, robbing of health; ^oatthen' eva rogo, Pj II 100.27 = Nidd-a II 133.9 ≠ Ap A 178.32; — ^o-sāmpatti, *f.*, attainment of health; *nom. sg.* ^oā, Mp II 40.16 ad A 138.17 'appābādhatā'; sabbāpāne bhagavatā . . . ^oā pasāritā, Ml 341.8 (v. l. āroga- and āroga); — ^o-sāmpadā, *f.*, blessing of health; *nom. sg.* pañca sampadā; ^oāti-sāmpadā bhoga-sāmpadā ^oā sila-sāmpadā dīti-sāmpadā, D III 235.20 (ārogyassa sampadā, Sv 1028.12) = A III 147.12 (v. l. āroga-^o) = Vin V 129.8; 194.35; cf. Pv-a 129.16; — ^o-sālā, *f.*, hospital; *acc. sg.* ^oān kuresi, Mp I 306.15; — ^o-sāsana, *n.*, report of health; ettakān kālān tumhākān santeke vasantā ^omattam pi na labhāma, Ja V 297.10.

^oārogya, *mfn.* (v. l. for aroga), healthy, giving health; Kacc-v 149; aham ajja daddāraṇi sukhiṃ ^oān na maññāmi, Ja III 541.8^o (v. l. and S^o arogaṃ); cf. also ārogya.

ārogyatā, *f.* *abstr.* [ts.], = ^oārogya, health; puññān ^oāya pariṇāmetvā, Ap-a 481.20.

ārocaka, *m* ('ikān.), 1. announcing; *ife.* upo-sathā^o (Sp 186 n. 5); 2. liking, delighting in, desiring for; *ife.* an-^o (v. l. for ārocaka; see *Add.* 1944).

ārocana *n.* (nomen actionis of āroceti; cf. BHS ārocana or ārocana), announcement, statement, information, declaration; *nom. sg.* etassa ^oān nappa-māṇaṃ, Sp 705.5 = 727.7; bhikkhusammutiya ca ^oān . . . bhagavatā anuññātān, ib. 753.30; anupa-sāmpannāna ^oān, Kkh 86.22; rañño tam attham ^oān, Mhv-t 251.31; *instr. sg.* anattamanassa sato paresam ^oena pi doso, Mp II 102.25 (v. l. ārocitena); tena ^oena, ib. 234.10; ariyānaṃ tāva ^oena payoṇaṇaṃ n' atthi, Ud-a 262.16; *loc. sg.* pathame ^oebhikkhu-niyyā dukkataṃ, dutiye thullaccayaṃ, Sp 907.22; ekass' ^oē tassā hoti āpatti dukkataṃ, Utt-vn 180; bhōtass' ^oē saccāni vadato lahukā siyā, ib. 445; dutiyyā matiṃ purisassa ^oē pi pati bhavissasi, Sp 554.23 = Kkh 38.40; — *ife.* v. an-^o (Ud-a 64.17), ^oabhūtā^o (Sp 250.7; 501.7; 588.11.17; 629.2; 1321.22; 1393.19; Utt-vn 37.7; 445), ^okālā^o (Sp 210.17; Sv 585.2; Th-a II 120.33), ^odutṭhollāpatti^o (Sp 1307.10; -vatthu, Kkh 86.36), ^odutṭhullā^o (Sp 754.28), ^odutiyyā^o (Sp 907.16; Vin-vn 2017; Utt-vn 181), ^odevatā^o (Sv 426.32; 479.31), ^odhammā^o (Sp 249.18; 1375.28), ^opathamā^o (Sp 907.15 *fol.*; Kkh 161.19.21), ^oparam-parā^o (Sp 820.11), ^obhūtā^o (Vin V 89.31; Sp 250.8; 588.15; 752.32 *fol.*; 1305.11; 1321.25; 1393.20; Kkh 23.14.26; 86.23; Sv 993.10), ^osāsana^o (Sp 558.10); — ^o(a)thta, *m.*, sense of ā^o; Kacc 279 = Rūp 294 = Sadd 694.8; *loc. ^oē*, Sp 209.8; Sadd 696.22; — ^o-kicca, *n.*, duty of announcing; Ito c' ito ca pariyēsitvā ^oān pana n' atthi, Sp 857.14; — ^o-lekha-kāmacca, *de. (?)*, scribes or secretaries and officials charged with drafting and issuing royal decrees; see PLB 93, n. 2 (cf. lekha-kāmacca); *instr. pl.* ^oēhi abhiyācīto, Sās 154.27; — ^o-vattu, *n.*, matter of announcement; Kkh 158.31.

ārocana, *n.*, *scdry.* of prec.; *ife.* v. avassā^o (Kkh 39.17), ^obhūtā^o (Vin V 89.30), ^oyakkha-gāha-khipana^o (Sv 610.26; v. l. 'khipitaka-ārocaka).

ārocānā, *f.*, i. q. ārocānā; *ife.* v. an-^o (+ Sp 1169.23), ^obhūtā^o (Sp 1305 n. 1).

ārocayati, *pr.* 3 *sg.*, see āroceti.

ārocayita(r), *m.* (nomen agentis of ārocayati), one who announces or relates; koci 'ssa ^oā pi n' atthi, Sp 398.17.

ārocāpāna, *n.* (nomen actionis of next), announcement through an agent; bhikkhūnaṃ ^oān, Dh-p-a II 167.10.

ārocāpāyati, *pr.* 3 *sg.*, = next; *neg. abs.* an-^oayitvāna bhūpālamatasāsanaṃ, Mhv LXI 2.

ārocāpeti, *pr.* 3 *sg.*, *euss.* of āroceti [cf. BHS ārocāpita], to cause to be announced; to make someone announce or inform; to let somebody know (see KERN, *Toer.* 1178); āramikhe attano upakārabhāvaṃ saṅghassa ^oeti, Spk III 34.12; *part.* pavattim sayān ārocetassa vā aññena ^oentassa vā saṅghādiso, Kkh 39.22; *imper.* 2 *pl.* paṭisāmaṇaṭṭhānaṃ me ^oeti, Dh-p-a II 81.12; *opt.* 1 *sg.* bhagavato mahāparisaṃsa sannipattibhāvaṃ ^oeyyaṃ, Sv 310.22; *aor.* 3 *sg.* bhagavato kālān ^oesi, Vin I 38.7; 213.4; D 125.16; II 97.23; 127.6; M II 50.11; 145.34; A IV 187.8; Ud 81.31; Sn p. 111.14; Sp 200.4; Sv 475.8; Pv-a 22.29 (but cf. Mhv-t 111.26 bhagavantaṃ kālān ^oesi) = Spk I 227.30; Mp I 163.27; āgatabhāvaṃ mā-tāpittunaṃ ^oesi, Ja I 115.15; rañño ^oesi, ib. 135.2; 357.4; II 87.23; IV 41.11; V 315.1; 370.11; VI 186.16; Mp I 448.24; attham ^oesi, Ja I 125.11; Ap-a 150.18; Sās 85.21; manussānaṃ ^oesi, Ja I 153.5; sabbhesaṃ ^oesi, Ja I 113.25; kapiṣasassāpi ^oesi, ib. 356.11; . . . ti ^oesi, Ja IV 171.9 (v. l. ārocesi); attano thitabhāvaṃ rājadhītaya ^oesi, Ja VI 38.12; mayā saddhim āgacchantū ti sakalavāhāre ^oesi, Dh-p-a II 89.7; bhikkhūnaṃ ^oesi, ib. 167.6; Mp 192.4; janasaṅghatthaya evam ^oesi, Dh-p-a IV 205.13; bhikkhusaṅghassa ^oesi, Sp 11.9; cattāro modake pāṇiṇa ca pesesi nagara-guttikassa ca ^oesi, Pv-a 4.32 (v. l. ārocesi); gantvā tūri pavattim rañño ^oesi, Ap-a 254.22; āyuttakehi ^oesi, Thūp 72.15; rājānaṃ ^oesi, Mhv-t 439.19; paṭikkama-nabhāvaṃ ^oesi, Jinak 90.25; 3 *pl.* bhagavato kālān ^oesum, D II 88.15; paṇṇākāra-batthā rañño ^oesum, Th-a II 231.20; āgatabhāvaṃ rañño ^oesum, Ja V 41.9; *abs.* ubhinnaṃ pi vatthunā ^oetvā ubhinnaṃ pi paṭiññā sotabbā, Vin V 224.15; rājadhītaya ^oetvā, Sp 46.1; itthiya vā purissava vā ārocetvā vā ^oetvā vā, Kkh 39.21; kālān ^oetvā, Mp I 137.5; Pv-a 141.20; . . . ti rañño ^oetvā, Cp-a 213.17 (v. l. ārocetvā); Ja II 105.8; IV 393.27; V 88.23; 347.13^o; sabbakāmehi santappitānaṃ supinaṃ ^oetvā, Ja I 50.31 ≠ Ps IV 175.21 (E^o here ārocetvā); dvāraṃ pidahitvā rañño ^oetvā, Ja III 270.25 (v. l. ārocetvā); . . . ti ^oetvā, Ja IV 170.6; thitabhāvaṃ ^oetvā, Ja VI 353.4; raññā pahitabhāvaṃ ^oetvā, Dh-p-a II 122.6; bhikkhusaṅghassa ^oetvā bhikkhunisāṅghassa pi upāsānaṃ pi upāsikānaṃ pi ^oesi, Dh-p-a II 79.5 (see HENDRIKSEN, *Syntax* § 49 c); rājānaṃ ^oetvā, Mhv-t 439.16; *ger.* sace ubho attapaccatthikā āgacchanti, ubhinnaṃ pi vatthu ^oetabbam, Vin V 224.14; bhikkhūnaṃ pesetvā ^oetabbam, Sp 1166.27.

ārocita, *mfn.*, *pp.* of ā-roceti [= BHS], announced, informed, declared, told, called; *m.* sacc ārame kālo ^oo hoti, Vin II 213.14; mahātheri ^oo bhikkhusaṅgho, Mp IV 171.17; bōhisatto . . . ti ^oo, Ja I 378.20 (v. l. ^oē); *loc. sg.* kāle ^oē, Vin II 79.35; IV 39.16; Sp 210.17 (^oē yeva kāle); 772.11-12 (yagubhat-

tādīsu yassa kassaci kāle ~e; Spk III 16,14; Ja I 117,17; Dh-p-a I 188,11; codakena vatthussimh ~e cudatiko pucchitabbo, Sp 590,18; dānāyuttehi ~e, Mp I 182,24; manussānaṃ ujjhāyitani sūtvā bhikkhūhi ~e bhagavā ... imaṃ gātham abhāsī, Pj I 13,27 (see HENDRIKSEN, *Synlax* § 13); tatiyena puggalena dutiyassa ~e koti cinnā hoti, Kkh 125,7 (cf. Vin-vn 1676); tehi tasmīn atthe ~e, Dh-p-a IV 138,16; aparabhāge kappakena phalāni disvā ~e, Ja VI 95,26 = 128,31; dutiye divase bhattakāle ~e jño, Mhv I 73; ~amhi kālāmi, Ap 39,17; 306,9; f. ~āya citappavattikā vattabbo, Sp 237,27; itarena attano kathāya ~āya bhikkhupiyā thullaccayāni pathamāni, Kkh 161,15; cf. Vmv C° 101,7; n. vatthu vā ~am hoti avinīcchitāni, Vin IV 153,12 (Sp 879,28-30); yāvatā kāraṇāni sabbāni raṇhā ~am mayā, Cp 205; sakāmaṃ sikkhatayasaṅgahāni sāsanaṃ ~am hoti, Sp 795,31 = Kkh 12,28; yathā kathāci ~am udde-sabbhātāni tasmīn yeva bhaddudecatthāne gāhetabban, Sp 1251,5; pariyāyena ~am jānātu vā mā vā dukkatam eva, Kkh 86,18; devatāhi ~am, Ps II 244,10; manussehi tithiyānaṃ vacanaṃ ~am, Spk I 165,13; kiṇi āvuso ~ena, Ib. 217,3 = Mp V 57,16; āgato ti ~e, Ja IV 131,11; tena tasmīn kāraṇe ~e, Ib. 427,9; aññaṃ tumhehi raṇhā kiṇi ~am, Dh-p-a II 122,22 = Ap-a 501,4; ~i.e. an-° (Kkh 145,16), ya-thā° (ib.); ~-kathā, f.; acc. sg. ~am sūtvā ubhinnaṃ pi yathābhāta, Vin-vn 2018; ~-kāla, m.; abl. sg. ~ato, Sp 1172,21; 1187,3; Kkh 33,27; ~-kkhāna, m.; loc. sg. ~e, Sp 490,2; Kkh 33,28,31; ~-divasa, m.; abl. sg. ~ato pathayāya, Sp 1181,11; ~-niyāma, m.; instr. sg. raṇhā ~en' eva ārocesuṃ, Mp I 320,23; ~-bhāva, m. abstr.; acc. sg. sevako raṇhā ~am bhāvā, Ja I 207,20; ~-saññā, f.; instr. sg. tumhehi ~āya nīyāmakā bhavissāmi, Ja IV 138,28 (DINES ANDERSEN: on account of your application to me; ROUSE: as you put it to me).

ārocitaka, mfn. (scdgy. of pree.), having announced; i.e. n. uposathā° (Sp 186,14).

āroceti (a) and **ārocayati** (b), pr. 3 sg. [ā + caus. of yru; BHS ārocayati, rarely āroceti], lit. 'to make visible, to show'; to explain, declare, announce, inform, relate, communicate, tell (with gen. dat. of person and acc. of thing or ti; in the meaning 'to address, speak to', sometimes with acc. of person); Mogg-v II 27; Sadd 478,13-14;

pr. (a) 3 sg. pārisuddhīhāraṇaṃ ee ... sutto na ~eti pamatto na ~eti samāpanno na ~eti, Vin I 121, 19-20; api e' añño bhikkhu bhikkhussa ~eti ... ti, Vin II 244,3 foll.; so itarassa ~eti, āpatti dukkatassa, Vin III 53,30; 75,13 (Sp 369,18; 449,10); dūlassa sāsanaṃ ~eti, Vin III 76,12; ekassa ~eti āpatti dukkatassa, dutiyassa ~eti āpatti thullaccayassa, Vin IV 225,2-a (Sp 907,4 foll.); ko pan' etani bhoto Kassapassa ~eti ... ti, D II 327,20; nāgavaniko raṇhā khattiyassa muddhāvassitassa ~eti, M III 132,13; āyasmaṃ Tisso bhagavato piṭucchāputto sambahulānaṃ bhikkhūnaṃ evam ~eti, S III 106,8,19 = Ud 21,19,20; āramāni gantvā bhikkhūnaṃ ~eti, A III 96,29; 98,20; mahā bhikkhusaṅgho abhikkanto nānā-verajakkā bhikkhū gihināni upasāṅkamitvā ~eti, Ib. 263,15 (Mp III 332,11); tam attham ~eti, Sp 249,17,22; paṭiballassa ~eti, Ib. 365,18; attano ātissa vā sā-

lohitaṣṣa vā ~eti, Ib. 452,24; puggalassa ~eti, Ib. 501,9,11; purisassa matinī itthiyā ~eti, itthiyā matinī purisassa ~eti, Ib. 554,10-11; upasampannassa bhūtaṃ ~eti, Ib. 752,24; vatthum ~eti, Ib. 754,13; āpattiṃ ~eti, Ib. 754,11,20; cf. Vin-vn 1674, 1680, 2013-15; 1 sg. yam me ... sammukkhā patiggahitāni, ~em' etāni bhagavato, D II 220,11; ~emi kho te mahārāja, S I 101,20, quoted Sadd 696,22; sabbadukkhāni mayā khīṇāni ~emi mahāmuni, Ap 551,10; ~emi mahāvīra aparādhaṃ khamassu tam, Ib. 551,14 = 585,2 (E° here āroce vā); gantvā tassa ~emi (v. l. ~essāmi), Ja IV 278,3; yāvāhaṃ Sivirājassa ~emi mahesino, Ja VI 425,2°; Kusarājassa āgatabhāvāṃ n' ~emi, Ib. V 300,12; dvinnam tthitattthāne dvinnam pi niyametvā etesaṃ ~emi, Sp 249,25; paṭisallānāsāruppam idāni thānaṃ, handa naṃ sahāyakkassāpi ~emi, Vism 90,17; 3 pl. therā kiṃ bhikkhū paracittavidoṇo amhe bhikkhūnaṃ ~enti; ... ti, Vin II 241,11; te me 'sādhū' ti paṭissutvā (paṭissuṇtvā) n' eva āgantvā ~enti, na pana dūlām pahānti, D II 321,1 = 323,27 = 327,2; tam enaṃ cattāro mahārājāno devānaṃ Tāvātimsānaṃ ~enti, A I 143,12,28; maṃ (or me) devatā upasāṅkamitvā ~enti, A IV 211,14 = 215,8,18 (Mp IV 114,1); vandanti munino pade ~enti yathābalaṃ, Ap 592,12; raṇhā ~enti, Sp 309,12; evaṃ ~enti, Mp IV 113,9; Ja I 47,27; 2 pl. saccāni kira tumhe bhikkhussa ... cetha, Vin IV 31,8; 1 pl. āgāmetu tava bhavanto nirayapālā yāva mayāni Pāsāyissa rājāṇassa gantvā ~ema, D II 322,18; atha mayāni etam atthāni bhagavato ~ema, M I 131,34; handa naṃ āramāṇāni dassetvā ~ema, Ap-a 160,18; (b) 1 sg. ~ayāmi kho te Sunakkhatta, D III 5,20; ~ayāmi vo bhikkhave, M I 271,28 foll. (cf. Ps I 63, n. 2) = A IV 128,22 foll. (ācikkhāmi, Mp IV 65,8), quoted Kacc-v 279 and Vism 55,3 (āman-teṃ, Vism-mht S° I 217,19-20);

part. (a) m. anupasampannassa uttarimanussadhammaṃ bhūtaṃ ~ento, Vin V 37,31; purisassa hi matinī itthiyā ~ento jāyattāna ~eti, itthiyā matinī purisassa ~ento jāratāna ~eti, Sp 554,15-16 (Sp-t B° 1960 II 327,10 foll.); tassa āpattiṃ ~ento dukkatāni āpajjati, Sp 753,16; purisamatinī ~ento, Sp 554,13; Kkh 39,12; punappunāgatānaṃ pi ~ento vā rattiyā, Vin-vn 511; ccheko sāsanaṃ ~ento sahitāni sallakkhetvā ~eti, Mp IV 105,29; tassa amatthabhāve attanā sallakkhitakāraṇaṃ ~ento, Ja I 190,13; instr. sg. ~entena, Sp 554,19; 1171,21; 1172,3,5-6; 1179,11; gen. sg. ~entassa, Vin V 14,21,29; Sp 554,28; 560,18; 753,9,22 (here E° misprint ārocenti°); 754,12-13,24; Kkh 39,24,34,38; 86,15,35; Mhv-t 561,13; Sās 109,10; neg. an-~entassa, Sp 1165,3; 1172,18; 1179,15; nom. pl. ~entā, Dh-p-a III 204,6; Pp-a 178,23 (v. l. ~antā); instr. pl. ~entehi, Ja VI 483,19°; f. ~enti, Ud-a 428,8; Ja VI 54,10; 522,34; gen. sg. ~entiyā, Kkh 161,14; 168,8; neg. an-~entiyā, Sp 1187,10; (b) m. gen. sg. ~ayato, Kkh 86,12,19;

imper. (a) 3 sg. sahāyako sahāyakkassa ~etu (trsl. 'let one friend communicate to another', FRY'S DAVIDS), D II 155,17 = A II 79,32; M III 108,8-11; amhesu yo pathamaṃ amataṃ adbhigacchati, so itarassa ~etu, Dh-p-a I 91,4 = Ap-a 210,28 = Mp I 159,15; so attano vā katham pathamaṃ ~etu, Sp 907,15 foll. = Kkh 161,18; ~etu yathākamam pathame

dukkatam siyā, Vin-vñ 2016; 2 sg. pārisuddhiṃ me *~*ehi, Vin I 120,23; kālaṃ *~*ehi, Ib. 291,4,15,26; II 128,9; I 226,11; A IV 64,11; sabbaṃ bhagavato *~*ehi, Vin II 17,31 ≠ D I 151,20; gahite vattabbo mā ca kassaci *~*ehi, Vin II 99,12; cf. Sp 1198,20 = Spk I 216,2a = Mp V 57,8 (*~*esi); Mallānaṃ *~*ehi: 39,17; yathāsukhaṃ *~*ehi, Spk I 320,15; bhikkhūnaṃ *~*ehi, Mp I 227,7 = Ap-a 525,11; nāgarānaṃ *~*ehi, Ap-a 521,30; *~*ehi ti vuttā ce kathāṃ tava mamāpi ca, Vin-vñ 2016; tayā katakammaṃ sabbaṃ *~*ehi, Dh-p-a III 13,15; imañ pavaṭṭiṃ mama puttassa *~*ehi, Cp-a 83,27; rañño *~*ehi, Ja V 250,9; sabbesaṃ bhikkhūnaṃ mayā saddhiṃ Rājagahaṃ pavasiṃ *~*ehi, Ib. 335,9; 2 pl. pārisuddhiṃ āyasmanto *~*etha, Vin I 103,1; cf. Vjb B^o 1960 448,23 *fol.*; imañ gaṇḍhaṃ imañ *~*ethā ti sañhāpetvā, Sp 1280,15; mama āgamanam *~*etha, Th-a I 47,24; tato nivattitvā mayhaṃ *~*etha, Ib. II 231,13; tattheva pāthīhākena *~*etha, Mp I 219,18 ≠ Ja I 122,1; āgantvā mayhaṃ *~*etha, Mp I 335,12; setthissa amhehi sampaticchitabhāvaṃ *~*etha, Ib. 408,19; *~*etha me attano adhippāyaṃ, Mp IV 112,25; mayhaṃ sukhāsānaṃ *~*etha, Ap-a 498,11; senāpatissa *~*etha, Ja IV 41,1; vandanabhāvāṃ *~*etha, Dh-p-a II 150,15; (b) 2 sg. Asokaṃ dhamma-rājānaṃ evaṃ ca *~*ayāhi tvaṃ, Dip XV 6;

pol. 3 sg. yo (etam) atthaṇaṃ na *~*eyya, āpatti dukkatassa, Vin II 265,31; *~*eyya itthiṃ vā purisassa vā, Vin III 92,1 *ad* 91,19** 'samudācāreyya' (cf. Sp 489,20 and 554,9); yo pana bhikkha anupasampanna uttarimanussadhammaṃ *~*eyya, bhūtasmiṃ pācittiyam, Vin IV 25,33** (*explained* 26,15) = 29,14¹; cf. also 31,13,21 and 216,33; 217,11; kusalaṃ dhammaṃ adhigantvā na parassa *~*eyya, D 1224,12; 226,26; 227,11; 228,35; so puriso rañño vā rājama-himattassa vā *~*eyya, S II 106,5; so ce janassa *~*eyya: ... ti, Mh 49,6; so ce ... rattibhāge yeva tārassa *~*eyya, Sp 274,29; viññussa manussajāti-kassa *~*eyya, Kkh 33,16 (= vadeyya, viññāpeyyā ti vuttam hoti, Kkh-t 88,33); ko nu kho me tassa va-sanaṭṭhānaṃ *~*eyya, Ja V 264,4; 2 sg. yathā ca te bhagavā vyākaroṭi, tam sādhuṃ kammaṃ uggahetvā ma-maṃ *~*eyyāsi, D II 73,2 = M II 108,12 (v. l. mama) = A IV 18,2 (*E^o* mama); yadā tvaṃ passēyyāsi di-haṃ cakkaratanaṃ osakkitaṃ ... aṭha me *~*eyyāsi, D III 59,15 (Sv 848,25-32); M II 75,3; 76,27; 210,17 ≠ A III 168,8; Ja I 137,30; pāthīhāssa me santikaṃ āgantvā *~*eyyāsi, Spk III 100,26 (v. l. attano āgata-bhāvaṃ jānāpeyyāsi) *ad* S IV 299,27 'pāthīhareyyāsi'; yadā me sirasmiṃ phalitāni passēyyāsi, tadā me *~*eyyā-si, Cp-a 52,4; ambhakaṃ suṣasānaṃ dussāsanaṃ *~*eyyāsi, Ja I 239,14; ... ti rañño *~*eyyāsi ti vatvā, Ja III 439,24; tadā mayhaṃ *~*eyyāsi, Ib. 456,12; VI 95,20; rañño imañ gehadvāraṃ āgatākāle mayhaṃ *~*eyyāsi, Ja V 213,6; cf. I 286,25; IV 149,17 and 243,4; V 55,6 and 177,23; 1 sg. yaṃ nūnāhaṃ bhagavato etam atthaṃ *~*eyyaṃ, Vin IV 34,14; no ca kho at-taṇā patidecēyyaṃ na gaṇassa *~*eyyaṃ, Ib. 217,1,19; sace tam bhoṭo Māgandiyyassa aṅgā *~*eyyaṃ etam

samapassa Gotamassa, M I 502,23; yaṃ nūnāhaṃ āra-maṇi gantvā bhikkhūnaṃ *~*eyyaṃ, A III 96,1,26; 98,17; yaṃ nūnāhaṃ ime dhamme gantvā bhagavato *~*eyyaṃ, A IV 120,27; 121,17,26; bhagavantaṃ ca dakkhāmi idaṃ ca bhagavato *~*eyyaṃ, D II 207,14; 3 pl. tam ce te purisa evaṃ *~*eyyaṃ, D I 60,24; 61,30; api nu te āgantvā *~*eyyaṃ: ... ti, D II 327,24; 2 pl. tena hi bhagavantaṃ patipucchitvā mama *~*eyyātha, Vin II 146,20; sace ... nirayaṃ uppajjēyyātha, yena me āgantvā *~*eyyātha: ... ti, D II 320,26 ≠ 323,22 ≠ 326,33; mayhaṃ *~*eyyātha, Sp 1115,16; Mp IV 182,21; gato ti *~*eyyātha, Ap-a 499,4 = Dh-p-a II 119,5; cf. Upāsakā C^o (1938) 25,36; *E^o* 162,10; assa mama cakkhūnaṃ parihīnabhāvaṃ *~*eyyātha, Dh-p-a I 14,1; 1 pl. mayaṃ gihinaṃ *~*eyyāma, Vin II 186,25 = A III 124,7,20; 125,3,18;

nor. (a) 3 sg. aṭha kho antarahitā devatā bha-gavato *~*esi, Vin I 7,15,30; bhagavato kālaṃ *~*esi, Ib. 30,24; II 128,12; D I 109,27; 226,10; Ud 38,27; Ap-a 554,6; rañño (bhikkhūnaṃ, bhagavato) etam atthaṃ *~*esi, Vin I 278,20; II 269,6; III 7,1; IV 19,21; 34,16; 46,7; 59,10; 67,13; 93,5 (Sp 180,17-21); Ānando Mallānaṃ *~*esi, D II 147,27; 159,5; bhagavā āna-dassa *~*esi, Ib. 219,7; idam atthaṃ Vessavaṇo ... saparisāyaṃ *~*esi, Ib. 219,2; tam sabbaṃ bhagavato *~*esi, M I 178,8; 304,32; II 117,22; II 208,18; S II 34,26; 39,13; A I 120,3 ≠ D I 107,10; M I 374,6; A II 182,23; so puriso nagaraṃ pavisitvā mahājāna-kāyassa *~*esi, S V 447,10; anattamaṇo samāno pa-saṃ *~*esi, A I 55,8; āramaṇi gantvā bhikkhusaṅghassa kālaṃ *~*esi, A IV 64,14; ko pana te bhikkhusaṅghassa abbhāgaṃamaṇi *~*esi, Ib. 64,26; Buddhasatthāmi uppanne *~*esi mamaṃ tadā, Ap 356,13; atth^o eko bodhisattassa atthacarako tam kāraṇaṃ *~*esi, Ja I 87,21; tassa mātāpitunnaṃ *~*esi, Ja V 132,23; sā gan-tvā tassa kathaṃ deviyā *~*esi, Ib. 282,10; attano nitthitakiccaṃ tassa (*E^o* tam) *~*esi, Ja VI 301,19; vi-nayadhro pi attano nissitakāraṇaṃ ... ti *~*esi, Dh-p-a I 54,9; tesam tam anuparivāretvā vicāraṇabhāvaṃ *~*esi, Ib. 55,3; rañño *~*esi, e.g. Sp 54,18; 90,15; 100,15; Pj II 102,12; 126,25; Ap-a 155,18; 180,6; Ja III 59,10; 104,24; 249,25; 392,19; 439,25; 516,30; IV 92,28; 194,18; 323,4; V 110,6; 128,24; 264,14; 256,26 etc.; V 126,28; 485,5; atthaṃ *~*esi, Sp 84,17; Mp I 317,23; Ap-a 163,25; Cp-a 170,20; Ja III 30,22; 272,14; IV 375,22; Dh-p-a II 50,3; 198,10; 244,13; sāsaṇaṃ *~*esi, Mp I 44,6; 246,9; sā ādito pāthīyā attano kata-kammaṃ *~*esi, Mp I 170,20 = Ap-a 257,4; pamsu-kālikabhāvaṃ *~*esi, Mp I 272,14; pavattitvā *~*esi, Mp I 293,14,22; II 60,16; Th-a II 238,11; Ap-a 168,7; 180,12; Bv-a 278,26; Ja I 293,9; 296,17; IV 39,27; V 282,13; 364,28; V 1425,21; Dh-p-a II 184,15; 251,18 *fol.*; sāmikassa *~*esi, Mp I 354,19; tam kathaṃ bha-riyāya *~*esi, Ib. 446,18; attano ayāyā *~*esi, Mp IV 456,10; attano pabbajjāya chandaṃ *~*esi, Th-a I 116,8 = Ap-a 302,28; so tesam attano nekkhammajjhāsa-yam *~*esi, Cp-a 201,3; supṇe *~*esi, Vibh-a 107,80; therānaṃ upasānikamma *~*esi mahipati, Dip XIV 71; rāḥ *~*esi therānaṃ; 'kammaṃ me nitthitāṃ' *~*ti, Mhv III 23; attano cintitaṃ rañño *~*esi ghaṇaṃ gato, Ib. V 156; dūto kālaṅkatābhāvaṃ natvā *~*esi, Sah 82,16; 2 sg. pass' ayya patte gabbhaṃ mā ca kās-saci *~*esi, Vin II 269,3; ahaṃ āvuso sañcetanikaṃ

sakkavisaṭṭhi-āpattin āpanno, nā aḍḍassa kassaci
 ~esi, *ib.* IV 127,7; Kusaraṇṇo pana āgatabbhāvaṃ mā
 kassaci ~esi, Ja V 294,31; tvaṃ ettakkaṃ aḍḍhānaṃ
 mama dhītarāṃ attano santeke vasaṃnānaṃ n' ~esi,
 Mp I 432,5; *1 sg.* anattamaṇo samāno paresaṃ ~esiṃ,
 A I 54,22; ahaṃ koṭṭhake udakaṃ ti saṇḍāy ~esiṃ,
 Dh-p-a II 20,10; *3 pl.* ~esum, *e.g.* Vin I 43,20; 53,38;
fol.: 102,16; *fol.*: 191,2; 200,22 *fol.*: II 259,13 *fol.*:
 II 42,10; IV 2,3; 5,2; 14,29; 21,12; 44,25; D 196,27;
 II 8,23 *fol.*: III 14,22; M I 210,6; 497,15; A III
 398,21,27; 401,21; Ud 89,7; Ap 419,10; Ja I 58,9;
 66,7,24; 122,6; 147,81; 245,80; 432,10; II 19,26; 90,13;
 98,13; 110,8; 227,20; III 4,3; 142,13; 187,24; 329,29;
 364,21; 486,23; IV 80,29; 149,9; 277,13; 343,23; V
 178,28; *fol.*: 285,8; 301,20; 358,2; 442,18,28; 508,30;
 V 1136,15 *etc.*; Dh-p-a I 114,15; 54,11; II 50,4; 126,2;
 168,17; IV 52,23; Sp 49,12; 64,10; 219,4,6; 288,12;
 474,8; 487,27; 751,27; 794,32; II 49,6; Sv 318,20; Ps II
 277,9; Spk I 138,15; II 126,12; 225,19; Mp I 170,14;
 219,23; 320,28; 339,12; 434,1,13; 449,9; Pj II 60,21;
 Th-a I 47,27; 116,1; II 66,20; Thī-a 101,30; Pv-a 39,3;
 53,16; Cp-a 244,3; 245,10; 264,32; Ap-a 70,30; 146,29
fol.: 259,1; 302,23; 505,20; Bv-a 278,13; As 273,11;
 275,1; (b) *3 sg.* saṅghe ~ayi pakattin Tathāgataṃsa,
 Pv 246 (= āroesi, Pv-a 110,3-7); ~ayi bhikkhusaṅ-
 ghaṃ, Dp I 79; mātu ~ayi (*metr.*) dāsi, mātu
 puechiya dhītarāṃ raṇṇo ~ayi (*do.*), Mhv IX 19-20;
1 sg. kālaṃ ~ayin āhadi, Ap 39,16 (= vīḍhāpeṭhi,
 Ap-a 40,9-11) = 306,8 (*E^o ār^o*); raṇṇo ~ayin tuda,
 ib. 547,8; *3 pl.* eke ca pabbajjāma ~ayimsu, Th 724
 (*E^o ār^o*); sabbāma ~ayimsu, Ja I 149,12; seṭṭhiṃssa bho-
 gaḡamato āgatakāle sabbāma tam pavattin ~ayimsu,
 ib. 364,30; kin akāle āgāt' attāhi ti vutte tam kāraṇaṃ
 ~ayimsu, Ja II 107,5; raṇṇo ~ayimsu, Ja I 175,13;
 189,21; III 304,26; IV 182,8 (pavattin); V 132,23;
 508,24; VI 134,23; 485,8; 486,2 (pavattin); Dh-p-a
 I 185,1; IV 88,19; Mp I 189,14; ... ti ~ayimsu (*v.l.*
 āroesum), Ja IV 170,25; Mp I 2,30; Dh-p-a III 158,25;
 att' assa sattaṭṭānaṃ bhariyānaṃ ~ayimsu, Ja V
 180,11; amaccā Ahipārakassāpi ~ayimsu (*E^o mis-
 print* ~ayamsu), ib. 216,34; ājivakānaṃ ~ayimsu,
 Dh-p-a II 56,13; sattuṃ santikam pi gantvā tam attāhaṃ
 ~ayimsu, ib. IV 53,1; sāsane vuttābrahmācariyaṃ
 devatā ~ayimsu, Sv 479,38; aha raṇṇo āgantvā
 ~ayimsu, Spk III 61,8; tam sāsanaṃ sutvā Pippali-
 māpavassa ~ayimsu, Mp I 177,10 = Th-a III 131,11 =
 Ap-a 261,16; te haṭṭhatutthā gantvā tesam yakkha-
 senāpattin ~ayimsu, Mp I 238,31; att' assa kam-
 mantādhītthāyaka āgantvā ~ayimsu, ib. 409,22; bhi-
 khū puechitā pi ... ti ~ayimsu, Th-a 140,6; Da-
 mūḷānaṃ khayarāṃ disvā raṇṇo ~ayimsu tam, Mhv
 XXXIII 11; nīgamaṇavidhānaṃ sabbam ~ayimsu,
 Dāḍh IV 25; gantvā ~ayum; 'sabbhe dārakkā mārītā'
 iti, ib. X 11; *2 pl.* manussaṃ ghāṭayittha abhōtam
 ~ayittha, Sp 588,31; kasmā no na ~ayittha, Spk I
 217,3 (*E^o ār^o*) = Mp V 57,15; *cf.* Ja IV 243,17 (*v.l.*
 ~ettha); *1 pl.* sāsanaṃ ~ayimha, Dh-p-a II 122,12;
 Ap-a 500,30; (c) *from a form* 'āroesi': *3 pl.* ~imsu, Ja
 V 369,21 (*E^o SHB* ~esum); *1 pl.* kin nu kho mayāṃ
 āyasmato Anuruddhassa evam ~imha, M I 210,3 (*v.l.*
 and *Se* ~imhā); kin nu kho mayāṃ tuiyhaṃ hada-
 yaphālanabbhayaṇa n' ~imha, Ja II 22,2 (*Se* ~ayimhā);
lat. (a) *3 sg.* na hi nāma me koci ~essati, Vin

I 345,28; kathaṃ hi nāma ayyā Thullanandā ... na
 gaṇassa ~essati, *ib.* IV 216,19; āpajjitvā vā ~essati,
 Kkh 125,2; sacāyāṃ pathamatarāṇaṃ pitu ~essati, ji-
 vitāṃ me n' atthi, Ja IV 190,15; yo samāṇaṃ disvā
 ~essati tassa sabhassaṃ, Ja V 249,5; *1 sg.* ekassa hoti:
 ~essāmi ti, ekassa hoti: na ~essāmi ti, Vin II 67,36;
 ekassa antarāmagge makkhadhammo upajjati: na
 ~essāmi ti, *ib.* 68,7; mānukā karissanti: n' ~essāmi
 ti dhuṛaṇi nikkhittamatte āpatti paṭitthiassa, Vin
 IV 128,4; kyāhaṃ attano avaṇṇaṃ ... paresaṃ ~es-
 sāmi, *ib.* 216,15; na gaṇassa ~essāmi, *ib.* 217,24; na
 dāni naṃ kassaci bhikkhuṇo ~essāmi, Kkh 125,1; duk-
 karabbhāvaṃ ~essāmi ti āgantvā, Spk I 105,25; Dasa-
 balassa c' eva vappāṃ kathessāmi paṭividdhadham-
 maṃ ca ~essāmi, Mp I 238,22; imaṃ attāhaṃ deva-
 raṇṇo ~essāmi ti gantvā, Mp IV 73,20; idaṃ kāraṇaṃ
 Dasabalassa ~essāmi, *ib.* 166,6; bhagavato nikkha-
 tabbhāvaṃ raṇṇo ~essāmi, Ap-a 92,7; *cf.* Cp-a 111,7;
 Ja I 269,11; IV 91,9; 257,2; V 300,12; V 160,6; *3 pl.*
 kathaṃ hi nāma chabbaggiyā bhikkhū bhikkhussa
 dutṭhahāni āpattin anupasampannassa ~essanti, Vin
 IV 31,6; āgantvā ~essanti: ... ti, D II 325,27; Sp
 398,5; raṇṇo uyyāne ambānaṃ abhāvaṃ ~essanti, Ja
 II 394,25; *2 pl.* tumhe āyasmanto ambhāṃ imaṃ
 adhikaraṇaṃ yathājātaṃ yathāsamuppannaṃ ~es-
 satha, Vin II 95,2,6; kathaṃ tumhe moghapurisā
 bhikkhussa ~essatha, Vin IV 31,9; *1 pl.* mayāṃ
 imaṃ adhikaraṇaṃ āyasmantaṇāṃ ~essāma, Vin
 II 95,12; mayāṃ Pāyāsissa rājāhassa gantvā ~es-
 sāma: ... ti, D II 327,21 (*v.l.* ~eyyāma) ≠ III 118,18;
 M II 244,22; S V 162,6; 372,32; A I 119,27; pathamaṃ
 puttassa jātabbhāvaṃ ~essāma, Sv 137,29; bahukārā
 nu upaṭṭhāyaka-seṭṭhiṇo, tesam pi imaṃ attāhaṃ
 ~essāma, Sv 318,33 = Mp I 434,9; paṭiladdhagunaṃ
 sattu ~essāma, Spk II 126,10 = Sv 676,28 (paṭividd-
 dhagunaṃ ~essāma, Spk I 72,11; *E^o misprint* ār^o);
cf. Ja I 317,4; amhehi paṭividdhadhammaṃ Dasaba-
 lassa ~essāma, Mp I 43,31 (*v.l.* ~eyyāma); gantvā
 raṇṇo ~essāma, Ja V 285,3; ācariyassa gūṇaṃ sam-
 māsambuddhassa ~essāma, Upāsakā C^o 73,30; *E^o*
 235,5; (b) *1 sg.* tāni ~ayissāmi taṃ suṃātha yathā-
 kathaṃ, A IV 97,8*;

Inf. (a) anujāmaṃ ~etum añj' uposatho ti, Vin
 I 117,29 *fol.*; mayāṃ bhoto Gotamassa ~etu-kāma,
 M 1503,4; parinibbānakāle hi antarā vā atikad-
 dhiyamānena upasampannassa bhūtaṃ ~etum vaṭṭati,
 sutapariyattisīlaguṇaṃ pana anupasampannassāpi
 ~etum vaṭṭati, Sp 752,26,28; sace gāme anekasatā
 bhikkhū vicaranti na sakkā hoti ~etum, Sp 1165,10;
 idhāpi yāya kāyaci bhāsāya ~etum vaṭṭati, Sp
 1187,1; Vessavaṇassa sammukhā sutāṃ ~etu-kāmātā,
 Sv 639,4; ekamantaṃ nisiditvā paṭiladdhagunaṃ
 ~etu-kāma, Sv 677,8 = Spk I 72,24 = Dh-p-a II 34,1;
 tuṭṭahattho mahājāno raṇṇo vaddhisāsanaṃ ~etum
 agamāsi, Mp I 246,16; vitakkaṃ bhikkhusaṅghassa
 ~etum, Mp IV 142,27; na 'ahaṃ ślavā gūṇasam-
 panno' ti paresaṃ ~etum ariyānaṃ patirapaṇaṃ, Pj
 II 521,1; tassā sāmikassa tuṭṭhisāsanaṃ ~etum a-
 gamāsi, Ap-a 523,4; sakkā pana tāni mayham pi ~etum,
 Dh-p-a II 122,15; ayaṃ me upajjhāyena dinnussāsanaṃ
 ~etum kālo, Dh-p-a IV 103,4 (*v.l.* ~etu-kālo); (b)
 ~ayitum, Mp IV 142 n. 19;

abs. (1) Ānandatthero Anāthapiṇḍikādāhi pesi-

tañ sāsanāñ ~etvā, Dh-p-a 162,17; tassa kālakiriyañ bhagavato ~etvā, *ib.* II 36,4; therassa sāsanāñ ~etvā, Sp 91,13; so sampatīcchitvā tattha gantvā ~etvā puna tañ sāsanāñ paccāharatī, *ib.* 558,28; yassa mājake n' ārocitāñ, tassa ~etvā nikkhīpitabbāñ, *ib.* 1172,3; aññissā pana āgantukāya santeke ~etvā nikkhīpitabbāñ, *ib.* 1185,30; ~etvā bhikkhū-saṅghassa'eva santeke nisiditabbāñ, *ib.* 1187,2; dhammāvidiñāñ ca adhammāvidiñāñ ca salakkāyo nimittasādhāñ ~etvā, *ib.* 1198,12 (*B'* āropetvā); aññātarena ākārena ~etvā, Kkh 39,13; aññesañ pi bhikkhācāravattena ~etvā karetuñ vattatī, Spk III 107,28; āgantvā bhikkhussa ~etvā gacchatī, Kkh-I 165,18; therāñ upasāñkamitvā attano ajjhāsayañ ~etvā pabbajjāñ yāci, Ud-a 308,22; na kho pañ' etañ patirūpañ pabbajjāssa ~etvā paccayagahañāñ, Pj II 382,30; bhikkhūñ vuttāñ bhedavacanāñ aññamaññassa ~etvā tassa abhūtabhāvañ ñatvā, Pv-a 14,5; rathikāya manussānañ ~etvā, Cp-a 153,24; mātāpitūnañ tam attham ~etvā, *ib.* 213,3 ≠ Ap-a 165,2; attano sappāyavelañ ~etvā, Vism 101,17; ñātakānañ ~etvā, Ja I 325,4; amhākañ ārogañ ~etvā, *ib.* 437,27; rañño tañ pavattiñ ~etvā, Ja II 20,3; 251,7; cf. III 11,18; 46,16; 271,19; 326,31; 451,9; IV 125,25; 133,5; V 35,16; 313,11; Dh-p-a II 15,12; 185,18; 230,16 *fol.*; aññamaññassa tañ dukkhupattinā ~etvā, Ja IV 391,6; sakunānañ ~etvā, Ja V 125,9; ~etvā pavattiñ tañ tñ sammā pesamhito, Mhv XLVII 128; ~etvā 'rupe tasmīñ utthīte tassa santeke, Vin-v 518; ~etvā va tañ vattañ nikkhipe puna pañḍito, *ib.* 520; ādiyyitvā tañ tesarā ~etvā visārado, *ib.* 535; cf. Vmv C^o 197,7; *neg.* tassa an-~etvā, Sp 452,28; pavattiñ an-~etvā, Spk I 317,30; attano an-~etvā, *ib.* 320,18; aññamaññāñ an-~etvā, Pv-a 13,19; kassaci an-~etvā, Ja II 190,17; cf. III 135,10; V 162,5; VI 169,13; (2) so tañ sañjāta-samhego ~etvāna rājīno, Mhv X XIII 62; pure bherūñ carāpetvā ~etvāna rājīno, Jln-a 18; bhikkhussa pubbaditthassa ~etvāna nikkhipe, Vin-v 536; (3) *neg.* vasitvā ettakañ kālañ an-~iya nig-gamo, Mhv I.XVII 23;

ger. m. na ovādo na ~etabbo, Vin II 265,30; ettakāhi āpattīhi (ettakesu kulesu) ~etabbo, Vin IV 31,29,30,33 (*trsl.* 'he should be spoken to concerning just those offences, or among just those families', I. B. HOSKEN); na unasmīñ thāne anhakañ atthibhāvo kassaci ~etabbo, Dh-p-a II 253,4; tena so attho bhat-tuddesakassa ~etabbo, Sp 1251,8; *n.* pūrvāsikena bhikkhūna āgantukena ~etabbāñ, āgantukassa ~etabbāñ, uposathe ~etabbāñ, pavārāṇāya ~etabbāñ, sace gilāno hoti dātēna pi ~etabbāñ, Vin II 32,20-22; salā-kāgāpākena bhikkhūna ekamekassa bhikkhūno upa-kannake ~etabbāñ, *ib.* 99,10; rañño ~etabbāñ, yathā rājā vakkhati tathā kārissāma, *ib.* 190,36; 191,9,20; bhikkhūna ācariyasantikañ gantvā ~etabbāñ, Sp 428,6 ≠ Vism 286,2; kiñci vhihārāñ āgatenā tattha bhikkhūnañ ~etabbāñ, Sp 1165,13 *etc.*; sace añño bhikkhu vā bhikkhūni vā tañ thānañ eti, passantiyā ~etabbāñ, *ib.* 1187,6; sace tañ divasañ pammussatī, dutiyadivase pāto va ~etabbāñ, *ib.* 1251,3; pāli-padadivase bhikkhūnañ ~etabbāñ, Kkh 12,29; nanu idise ayase uppanne mayham pi ~etabbāñ siyā, Pj II 521,3; ekadivasañ vissajjitenāpi āgantvā

okāsañ karetvā āgamanakāraṇañ ~etabbāñ, Vism 101,11; akāle vā gantvā 'kim attham āgato si' ti puṭṭhena ~etabbāñ, *ib.* 12 (Vism-mht 3^o 1176,9); samādiyitvā saṅghassa ~etabbam ādito, Vin-v 510; ~etabhapuggalanidassanañ, Sp 489,27; Kkh-I 88,31; *med. pass. part.* amāno vara-yuttañ atthāñ, Mil-t 71,11* (*from a form* 'āroceti, see above); bha-gavato etañ attham ācikkhiṃsu pativedayaṃsu, ~aya-mānā ca ..., ti maññamānā ~esuñ, Sp 218,32; attano guṇe ~ayamāne pana aṅhe na paṭisedhesuñ, *ib.* 751,29; yathā vā tathā vā ~ayamāne pathame āro-cane bhikkhūniyā dukkatāñ, dutiye thullaccayañ, *ib.* 907,22 ≠ Kkh 161,21 (Kkh-t 275,15-18); garu-dhamme ... therena attano ~ayamāne sutvā, Mp IV 136,8; *pp.* ~ita, *q. v.*;

caus. ~āpeti, *q. v.*
Rem. Vin III 265,35; IV 217,7: jānāti is explained 1. sāmāñ jānāti (he knows himself) or she knows herself), 2. aññe tassa (tassā) ~enti (others inform him or her), and 3. sa (sā) ~eti (?). Perhaps this last form is conformable to sa. ārocaye *med. caus.* in the meaning: he or she makes inquiries (of others).

[āroceti, *pr.* 3 *sg.*, *v. l.* for āropeti, esp. when connected with kammañ; Ja II 188,3; cf. also Dh-p-a I 7 n. 3; II 112,8; III 442,8; Sp 452,21,27; 1198,12 n.; Th-a 1200 n. 4].

āroda, m. [cf. *s.* roda], *v. l.* of next.

āroḍaṇā, fn., *waiting, weeping, lamenting*; f. (śiva-thikā) bahuno janassa ~ā, A III 268,29; 269,30 (= āroḍanañthānañ, Mp III 333,10; loc. sg. idam assa ~āya vadāmi, *ib.* 269,28; *n.* (?) ~am dassesi, Dh-p-a I 184,26; *instr.* ~ena, Sv 559,32; Mp I 155,24; *n.* a longer *epd.*, *ib.* 156,2; — 'ākāra, *m.*, the mode of weeping (see 'ākāra); dukkhe uppanne 'patto viya hoti, Vism 296,8; — 'kāla, *m.*, (the time) when weeping; *loc. sg.* ~e, Ja III 223,11' (*n. l.* rodana-) ad 223,5 'anamhakāle', *q. v.*; — 'paridevana, *dv.*, weeping and lamenting; *n. sg.* manussānañ mahantañ ~aṇi ahoṣi, Ja I 34,13 = Bv-a 151,29; — 'ppatta, *mfn.*, disposed to weep; *m.* ekacce ~ā ahesuñ, Ud-a 432,20; *n.* vanañ ~aṇi (*v. l.* āroḍappā) viya pathavī kamma-mānākārapattā viya ahoṣi, Dh-p-a I 137,17; — 'sadda, *m.* [BHS āroḍana-sadda], the sound of lamentation; *nom. sg.* pathavi-uddiyanasaddo viya ~o ahoṣi, Dh-p-a II 100,11; *abl. sg.* sattuhi pari-nibbāne ~ato pi kārūñātaro ahoṣi, *ib.* 12.

āropaka, m(fn). [*ts.*], one who raises up or establishes; [*cf. v.* Thambhā^o] (Ap 171,1-12; Ap-a 439,30).

āropanā (nā), fn., (the act or mode of) raising up, establishing, elevating, lifting up; putting on, placing or fixing in or on (upon); *f. yass* 'āyasmato khamatī itthannāssa bhikkhuno mohassa ~ā, so tuñh' assa, Vin IV 145,17; *n.* (in *epds.* ?) tassa parā-jayañ 'attham adhammañ dhammo ti ādini dīpe-tvā, Sp 1356,6; na kalisāsanañ 'atthāya, *ib.* 219,2; vīlhiñ 'attham vijjati ti patode viya, As 148,11-12; *split epd.* pubbakammassamayutto sūlam ~aṇi labhi, Cp 335; (in a long *epd.*, see Mp II 233,14; — *cf. v.* ag-galā^o (Sp 1129,9), anuyogā^o (Spk II 81,10), ānu-lomā^o, abhūtā^o (Ap-a 505,25), kucchi-anuvātā^o (Sp 1110 n.), guṇā^o (abhūta-, Th-a II 36,2), cāpā^o (Mh-

352,24), *jīyā*^o (Mbhv 19,25), *jīvasūlā*^o (Mīl 197,14; 358,5), *tilakkhaṇā*^o (Vism 623,3; 653,6; Spk III 205,15; Th-a II 190,9), *daṇḍā*^o (Ja II 120,24), *dukkhā*^o (Ja IV 226,26), *doṣā*^o (Sv 609,25; Spk II 280,13; II 252,21; Mp IV 150 n. 12; Ud-a 325,22; Th-a II 153,16; Mīl-t 12,2; Moh 7,5; 216,33; 257,12; Sadd 542,20), *niggahā*^o (Mp III 292,28), *paṭā*^o (Sp 1111,1-2), *paṭṭoma*^o (Kv-a 10,2; Moh 260,4), *pāpānā*^o (dp. Kv-a 10,11 *fol.*; II,13-14; Moh 259,22 *fol.*), *pāsādā*^o (As 181,19), *piṭṭhi-anuvatā*^o (Sp 1110,38), *moghāsutakā*^o (Sp 1110,23), *mohā*^o (Sp 877,10), *vallī*^o (Sp 764,12), *vādā*^o (Sv 319,28; Ps III 60,14; Spk III 100,8; Ap-a 541,2), *sayanā*^o (As 181,23), *sūlā*^o (Mīl 290,10; Ap-a 563,15-16; Cp-a 217,21; 242,12; Vibh-a 490,17); — *°kāla*, *m.*, *time of boarding*; *ekam nāvam* (eka-sakatam) *°o* viya, Spk III 48,16-17 ≠ Ud-a 413,25-26; — *°samattha*, *mfn.*, *able or fit for stringing, capable of stringing (a bow)*; *dhanuṃ °bāhu*, Ja V 273,2; — *°āraha*, *mfn.*, *deserving a reproof*; *m. upārambham dosam °o*, Ps III 346,17 *ad* M II 113,32.

āropanīya, *mfn.* (*ger. of ā-ropeti*), *to be put on*; *m. tass' °o moho uttarim pi hi bhikkhuṇo*, Vin-vn 1726.

āropamānaka, *mfn.* (*pass. part. of ā-ropeti + suff. ka*), *being impelled*; *n. nandamānāgataṃ cittaṃ sūlam °am*, Th 213 (dukkhupattīti)hātayā sūla-sadisatāya sūlam, tam tam bhavaṃ kammakilesehi ettakam kālam āropiyamānam, Th-a II 79,9-11).

āropayati, *pr. 3 sg.*, *see āropeti*.

āropāpeti, *pr. 3 sg.*, *caus. of āropeti*; (a) *to cause to ascend (through another)*; *makkule vā paripāṭevā tattha āropeti*, aññena vā °eti, vagguliyo vā tattha āropeti, parena vā °eti, Sp 347,17-18; (b) *to cause to put down (in a book)*; *aor. 3 sg. atthayojanāyaṃ polthake °esi*, Sās 154,13.

āropita, *mfn.* [*ts.*], *pp. of next, q.v. for the modifications of the basic meaning*; *'taken up, put on'*; Sadd 16,18; 729,10; *m. nom. sg. telapadipo °o*, Vin I 227,9; D II 84,32; M I 354,11; S IV 183,15; *mañce vā mañce °o hoti*, Vin II 208,30; *°o saṃghena itthannāmaṣṣa bhikkhuṇo moho*, Vin IV 145,18; *°o te vādo niggaḥito si*, D 18,15 (*E'* āp' *misprint*, cf. II 387,13; *mayā tava vāde doṣo °o*, Sv 91,17; 66,34; II 117,14; 210,9; M II 3,29 (Ps = Sv); 244,2; S III 12,11 (*tuyham doṣo mayā °o*, Spk II 261,8); V 419,11; Nidd I 173,11; 194,28; Abhayena rājakumārena samāpassa Gotamassa evaṃ mahiddhikassa evaṃ mahānubhāvassa vādo °o, M I 392,19 ≠ S IV 323,15; *mayā (bhagavatā) paritto nakhasikkhāyaṃ paṃsu °o*, S II 133,15,18; 263,16; V 459,18; 465,22; *karaṇavacanen' eva ayaṃ abhīlāpo °o*, Sp 951,28; *dhammo saṅgaham °o*, Sp 1319,3; *evam sante pi tassa vāde bhagavatā doṣo °o*, Ps III 144,7; *acc. sg. disvā dhajam °am mayā*, Ap 277,28; *instr. sg. kinī ekena bhikkhunā paṇṇe °ena*, Dh-p-a II 129,21; *gen. sg. dālhaicpadhanūmi °assa (nārācassa)*, Mīl-t 24,7 *ad* Mīl 105,25 'dālhaicpa-samā-rūbhassa'; *loc. sg. °e moho moheti*, āpatti pācittiyaṃ, Vin IV 145,20; V 42,11; *°e aññavādake aññena aññam paticarati āpatti pācittiyaṃ*, Vin V 38,4; *°e ca citake vheṣān nabham uggaṃam*, Ap 98,15; *°amhi citake sālapuppham apūjayim*, ib. 292,27 = 407,13;

°e ca citake Siddhatthe lokanāyake, ib. 373,23; *°e vihesake*, Sp 770,15 *ad* Vin IV 37,15 'ropite'; *tena chalenā niggahe °e*, Kv-a 13,24 (*cf. niggahe °o*, Moh 262,35); *hatthimhi Vepullapabbatamattakham °e*, Ja I 445,4; *nom. pl. °ā dipā tath' eva pajjalanti*, Sv 614,26; — *f. anāgatavacanavasena pālī °ā*, Sp 411,29; *tanti °ā*, Mp II 333,25; *sūlam °ā*, Ap-a 161,25; *paññatti na °ā*, As 142,2; *pl. gāthā . . . Vimāna-vatthu ice' eva saṅgaham °ā*, Vv-a 3,7; *imā pana . . . gāthā imasmim Cuddasanipāte saṅgaham °ā*, Th-a II 272,8; *imā pana catasso gāthā theriyā . . . Apadānāpālyam pi saṅgaham °ā osānagāthā*, Th-a 296,12; *anāgattēhi gāmadārakehi °ā vā gāvīyo khurehi mariyādāṃ bhindanti*, Sp 344,26; — *n. nom. sg. pithe vā pitham °am hoti*, Vin II 208,31; *dīpasahassam °am akālādharmasavananam kārītam*, Sv 650,16; *taḍḍam . . . ti taḥārūpena saṅgim °am*, Th-a I 138,24; *yadi pi Vimānavatthupālyam saṅgaham °am . . . tassāpi vatthum Petavattupālyam pi saṅgaham °am*, Pv-a 92,22-30 ≠ 257,9-12; *āvutaṃ °am*, ib. 220,10 *ad* Pv 513 'uttāṣitaṃ'; *mukhavāṭi-yaṃ °am cammaṃ*, Sp 545,13; *Vmv B' 1960 I 263,23*; *instr. sg. tam °ena ācariyadhanuṇā . . . munitvā vā vatthapetabbam*, Vism 72,16; *cf. Sp 301,15*; *gen. sg. (mañi-ratanassa) ākāsaṃ °assa ratthibhāge samantā yojanappamāṇam okāsaṃ abhā pharati*, Sv 626,3; *dvi-sahassattāmaṇi nāma: yassa °assa jīvābandho*, Spk II 225,8 = Mp IV 201,1; *cf. Th-a III 189,7*; *loc. sg. sāseṇa °e*, Sp 452,27; *aññasmim (kamme) °e aññam karonti*, Sp 1292,10; *Nārādattherādhi tassim pucchavissajjane °e*, Pv-a 2,11; *raḥḥo sarirasmim citakam °e*, Thūp 102,35; *pl. °ā ca te pupphā*, Ap 98,1; *nīluppalapupphāni tam khaṇaṃ āharitvā °āni viya*, Sv 614,28 = Thūp 41,24; *tān' etāni . . . ti evaṃ vā-canāmaggaṃ °āni*, Pj 124,5; — *ācariyaparamariyā vācanāmaggaṃ °-vasena na bhagavatā vuttavasena*, ib. 12,25; *tathā hi °o °dhasantim*, Jinl 96 (JAMES GRAY: *bringing about of the cessation of combustion*); — *lfc. v. an-* (Vin IV 145,20; V 38,8; 43,16; Sp 770,14), *uddhaṇā*^o (Ja I 472,7), *du-* (Ps III 145,3), *yathā*^o (Sv 812,10); — *°tta*, *n. abstr.*; *ojāya °ā* *hattasattatubbedhassa rukkhassa*, Spk II 84,3; *anulomapakkhe niggaḥassa °ā anulomāropanā nāma*, Kv-a 9,27 ≠ 10,2; *dviā ākārehi °ā*, Kv-a 10,23; Moh 260,21; *cf. 259,32 and 260,4*; — *°dipa*, *m.*; *°am diparukkhham iva*, Bv-a 45,26 *ad* Bv I 45; *cf. Thūp 41,23*; — *°dhanu*, *n.*; *sajjīyam °āni (ādāya)*, Mp III 261,35; — *°naya*, *m.*; *pañca arahantasatāni saṅgaham °en' eva gapasajjīyham* *ākaṇṇu*, Sp 15,7 = Sv 12,27; *cf. Dh-p-a II 134 n. 10*; — *°bhaṇḍa*, *mfn.*; *m. Suvannabhūmiṃ gamissāmi ti °o nāvām abhirūhi*, Ud-a 78,17; — *°bhāra*, *m.*; *saṅghena °am bhikkhūnam vā phāsuvihārattthāya sayam eva tam bhāram vahanam*, Sp 771,29; — *°vacana*, *n.*; *bhagavā pana devatāya °ānurūpen' eva evam āha*, Spk I 24,17.

āropeti (a) and **āropayati** (b), *pr. 3 sg.* [*sa. āropayati*; *caus. of ā + 'rūh*], *lit. 'to make ascend, to cause to go on or up' (with double acc., sometimes acc. personae and loc. ret; e. g. upāsakam nāvam or nāvāya, theram vihāram, devīyo ratham, purisam pāsadam, mahājānam pabbatam, yakkham yānam, itthiyo hatthinikāsatesu)*; *to take up to, put on (with double acc.*

dhajattambhañ buddhasethassa cetiye, Ap 171,8 (bandhivā thapesin ti attho, Ap-a 440,17-19) ≠ Th-a I 200,30*; setacehattañ ca paggayha -esin ahañ tadā, Ap 244,26 (paṭiṭṭhapesin ti attho, Ap-a 474,13); sāvaṇaṃ upavadinīṃ upari abbhūtavacanāñ -esin, abbhakkhadinī aśāsin ti attho, Ap-a 506,19 ad Ap 472,5 'upavadi(n)'; 3 pl. eten' eva upāyena Khandhaka-Parivāre pi (scil. saṅghaṇaṃ) -esum, Sp 15,3; Thera-gāthā ti saṅghaṇaṃ -esum mahātherā, Th-a III 210,8*; ekañ tālaphalattāyā rukkhāñ -esun, Ja IV 250,20; (b) 3 sg. vīhārāñ Vedisagiriñ therāñ -ayi (metr.) subhāñ, Mhv XIII 7 (= paṭipādāyī, Mhv-t 323,32); ussāhañ janayitvāna navañ -ayi (do.) balañ, Mhv I 111,73; te gahetvā tato keci sūlañ -ayi (do.) tāhīñ, Mhv LXXVI 102; 1 sg. suphullāñ padumañ gayha citam -ayin ahañ, Ap 98,14 (citakāñ pūjesin ti attho, Ap-a 372,30); bodhiyā pādāmuttame ... dha-jam -ayin ahañ, Ap 108,26 (velage lagettvā pūjesin ti attho, Ap-a 382,26); satta mūlvapuppāñ citak' -ayin ahañ, Ap 237,11 (citake vālukārāsinih vālu-kāhi thuparī katvā pūjesin ti attho, Ap-a 472,3-4); cf. thūpamāñ -ayin, -etvā pūjesin ti attho, Ap-a 440,27 ad Ap 171,5 'thambhamhi abhiropayin'; Bud-dhasethassa -ayin, pūjesin ti attho, Ap-a 463,30; 3 pl. tañ susānañ netvā khadiraśālañ -ayinisu, Ja IV 29,4 (o. l. 'sūle, as Cp-a 243,13); padabbhāṇāya puna tañ āsanañ -ayinisu, Dh-p-a III 345,13; kūtā-garañ citakāñ -ayinisu, Sp 1284,7; gandhatelap-paḍipāñ -ayinisu, Spk III 52,29 = U-d-a 420,25; udā-nādivasena tattha tattha bhāsītā gāthā ... ekanipā-dādivasena saṃigittin -ayinisu, Th-a 4,25;

[ut. 3 sg. ayañ me bhikkhu veyyākaraṇa anūradhacitto vādañ -essati, Sp 392,16; 1 sg. Gotamassa imasmiñ kathāvatthussmiñ vādañ -essā-mi, M I 374,24; 375,6 ≠ 383,23,29; 392,21; 393,20 ≠ S IV 323,17; satthuno vādañ -essāmi, S I 160,16 ≠ V 445,11,16; 446,27 ≠ Ja II 216,18 = Dh-p-a IV 162,5; uparimāñ gharāñ -essāmi, S V 452,14; āgantukapattāñ -essāmi, Sp 1273,24; idāñ te rā-jakulañ gantvā daḍḍaṇ -essāmi, Spk I 229,15; tassa upavādaṣṣa mocanattathā ca vādañ c' assa -essāmi, ib. III 100,12; 3 pl. tattha ye mālañ va gandhañ vā vaṇṇakañ vā -essanti, D II 142,11 (trsl. *whosoever shall there place garlands or perfumes or paint*), RVs DAVIOS; kut' assa vādañ -essanti, M I 176,21, 177,12; II 123,3; Paṭi-s-a 649,19; 1 pl. assa mayāñ vādañ -essāma, M I 176,15,15; 177,4,6; II 122,28-29 ≠ Sv 319,22,25; Paṭi-s-a 649,19; utthi-ta-migañ ... rañño thitattānañ eva -essāma, Ja IV 267,22;

[nf. anujānāmi anvādhiḥkam pi -etuñ, Vin I 297,30 (= āgantukapattāñ dātun, Sp 1229,17-19); na tassa sakkā doso -etuñ, Mil 176,9 (cf. tassa vāde dosam -etuñ kāmātiya pucchati, Mil-I 16,27); yadi susikkhito sakkhissasi tam Vepullapabbatamattha-kañ -etuñ, Ja I 445,1; yo amhākañ vādañ -etuñ sakkoti, Ja III 2,2; tam pi (scil. dhamm) koḍi -etuñ nāsakkhi, Ja V 138,29; na yuttam etassa dosam -etuñ, Dh-p-a II 39,13; ganetvā lakkhañ (o. l. lekhañ) -etuñ samattho, ib. III 229,9; arasarūpatam -etuñ asak-konto, Sp 133,28 = Ap IV 79,20; aññacetiyañ pi puppham pi -etuñ (E? -itun) na vaṭṭati, Sp 734,4; na ca sakkā bhagavato vacanañ vinā yeva tassa

abhabbatā -etuñ, Sp 1277,29; paribhavañ -etu-kāmo hutvā pucchati, Sp 1375,21; vādañ -etu-kāma hutvā, Sv 319,16; yo mama vādañ -etuñ sakkoti, so imañ sākhañ maddatā, Mp I 373,6 = Th-a I 101,17; sahasattāmañ dhamm -etuñ vaṭṭati, Mp II 239,22 = Bv-a 278,28; ayañ Sundarī tassa sama-sa Gotamassa avappañ -etu-kāmehi amhehi mārāpitā, Ud-a 262,4; there viruddhasaṇāñ hutvā parājayañ -etu-kāmo va āha, Pj II 539,9;

[abs. (ā) upajjhāyassa vādañ -etvā, Vin I 60,3; 69,3; bahun loṇaṃ a sakatesu -etvā, Vin I 220,22; 238,34; 243,35, quoted Sv 653,25; telappadipam -etvā, Vin I 227,4; D II 84,26; III 208,10; M I 354,6; S IV 183,11 (= jālapetvā, Spk III 45,22-23); mātāpitun-nañ sarirañ citakāñ -etvā, Vin I 345,21; mañce mañcañ -etvā piṭhe piṭhañ -etvā, Vin I 211,26-27; 33-34; na pahitañ kattañ -etvā aggi dātābho, ib. 220,17; gandhañ ca mālañ ca -etvā, Vin II 39,4; pañcasu hatthinikāsatesu paccakā itthiyo -etvā, D I 49,30 (Sv 148,22); khādanīyañ bhojanīyañ patiyā-detvā yānesu -etvā, ib. 108,7; maññi dha-jaggañ -etvā, DII 175,16; M III 174,26; purisañ pāsādañ -etvā, D II 325,3-4; kullañ sise vā -etvā khandhe vā uccāretvā, M I 135,18; sāvakā vādañ -etvā apak-kantā, M II 3,24; hiraññasuvannaṃssa puñjañ sakatesu -etvā, ib. 64,4; na ca adduvena adduvañ -etvā ni-sidati na ca gopphakena gopphakañ -etvā nisidati, ib. 138,5-6; sahāyakañ bhāyā gahetvā upari-pab-batāñ -etvā, M III 131,5; paritāñ na kha-sikhi-yañ paṇsuñ -etvā, S II 133,12 = 263,12; ande khandhe -etvā, S II 258,12; mañ (Vakkali) mañ-cakam -etvā, S III 121,12,16 ≠ IV 40,18,26; 41,12 ≠ U 8,26; 44,17; musalañ (assapattāñ) khandhe -etvā, A II 214,32; 242,16; kumārīkañ khandhe -etvā, Nidd I 87,25; rattirīñ lekhañ pesutakāmo le-khakañ pakkosāpetvā paḍipam -etvā, Mil 42,26; tilakkhañ -etvā, Vism 287,12; 618,13-625,13; 652,2,18; Sp 431,12; 488,13 (Sp-I B⁹ 1960 II 282,2); 994,12; Sv 765,1; Ps 1276,37; Spk III 22,2; Pj II 214,10; Mp III 125,26; IV 67,7; 196,13; Nidd-a II 104,31; Vism-mht S⁴ III 478,8,15; Dh-p-a I 7,3; Ja I 275,23; Th-a I 9,20; II 3,17,21 (lgi lakkhañāñ, Ps I 73,16; Sp I 110,6; lakkhañattayañ, Mp I 155,4); imehi ākārehi -etvā sammāsanto rūpasattakavase-na (scil. tilakkhañāñ) -etvā sammāsati nāma, Vism 618,21; cattārī parājijikāñ (Mahāvijjhāgañ, Bhikkhu-nivijjhāgañ, Parivārañ, Dhammavinayasarañāñ) saṅghaṇāñ -etvā, Sp 14,12; 15,2; 188,7; Sv 13,21; Mhv 92,16; Saddhamma-s 25,24,31; 26,3; Moh 257,23; rathañ abhirūhītā vā dve ca devīyo -etvā, Sp 82,9; mahābodhiñ Gaṅgāyā navañ -etvā, ib. 97,1,10; āpat-tin -etvā, ib. 224,12; 1159,3 (o. l. ropetvā); upari sayatena nissinñ -etvā nipajjitabbhañ, ib. 282,7; pattam bhamañ -etvā, ib. 291,15; 306,29; aggena paṇṇantarañ -etvā, ib. 327,26; mātikañ -etvā, ib. 331,13; 1260,10; udakavāhañ -etvā, ib. 331,16; ujukañ patipādetvā dhurañ -etvā, ib. 334,27; bjañ vā uparokape vā -etvā, ib. 341,22 (o. l. ā?) gopa-kānañ paṇṇañ -etvā, ib. 387,24; methunadhamma-dinī -etvā, ib. 632,28; nātakkādhī tañtāñ -etvā, ib. 726,20; cetiyassa pana chattañ vā patākāñ vā -etvā, ib. 734,5; mañce avasesa-maṇcapitthañ -etvā, ib. 777,20; dadhi-takkādini -etvā, ib. 822,30; bhā-

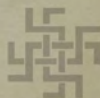
janam paṭiggahetvā uddhanam -etvā, *ib.* 851,24; yāgu-atthāya suddham bhājanam -etvā, *ib.* 851,27; aggalādini kappakattucivare pacchā -etvā, *ib.* 863,28; dāsacarittam -etvā, *ib.* 1090,23; paṭiññam -etvā, *ib.* 1290,15; kamman -etvā, *ib.* 1292,7 (*B^o*) rope-tvā, *as Vin* II 261,13; dve nāmaṇi -etvā, *Sv* 262,9; suddadāsādhivāram -etvā, *ib.* 276,29; gopānasyo -etvā, *ib.* 715,15; khādānīyam bhōjanīyam -e' eva gandhamalādini -etvā, *Spk* I 211,13; pāyāsam pa-cāpetvā; mahāsakaṭesu -etvā, *ib.* 243,12; mahācā-tiyo uddhanam -etvā, *ib.* 259,3; brāhmanē... suvaṅgarūpakam ratham -etvā, *Mp* I 176,5 = 177,2 (*E^o* *here* *rathe*); *Th-a* III 130,22; *Ap-a* 155,21; 260,23; 261,8; udakabhājanam uddhanam -etvā, *Mp* I 366,15 = *Dhp-a* II 20,9; theram tattha -etvā, *Mp* II 64,15; yantam parivattetvā yāva chadanapiṭṭhiyā pāsāne -etvā, *ib.* 238,29; dhanuṇi -etvā, *Mp* II 239,26,21; *Bv-a* 278,32; *Ja* IV 258,21; 272,18; 336,23,27; *VI* 130,17; *Ras* II 140,4; attano parikkhārabhaṇḍam tesu -etvā, *Mp* II 284,25; ārammage... cittam -etvā, *Mp* II 399,6; tassa sarīram mahekkam -etvā, *Ud-a* 259,17; Sundariyā sarīram āmakasūsaṇe aṭṭakam -etvā, *ib.* 25; lokuttaradhamam paññattim -etvā, *Pj* II 51,25; *Ap-a* 142,81; *Mhv-t* 29,29; nāpi pubba-dhammasabhāgaṇi -etvā kathenti, *Pj* II 142,32; ma-tasarīram... dāruccitani -etvā, *Mp* I 274,9; *Th-a* I 43,11 (citakam, *ib.* 99,20); sacca-paṭicesamuppādādi-aṭṭhe aniccatādhim -etvā, *Th-a* I 170,24; caṇḍam mat-tathāthim -etvā, *Th-a* I 257,33; bhājanena abhū-tam -etvā, *Th-a* III 35,13; rūpaṇi gahetvā rathe -etvā, *ib.* 131,3; pariṇanaparivuto puttassa sarīram citakam -etvā, *Pv-a* 62,11; rajjam (i. rajjabhāram) amacesu -etvā, *ib.* 154,26; khandhādlokke tulaṇi -etvā, *Nidd-a* I 187,13; te yānakam -etvā, *Ap-a* 243,2 = *Dhp-a* III 69,2; mālaṇi -etvā, *Ap-a* 157,10; *Nidd-a* II 112,4; sarīram jhāpanatthāya citakasmim -etvā, *Ap-a* 505,3; mahante kolambe khīrassa pū-retvā uddhanesu -etvā, *Bv-a* 150,1 = *Ap-a* 36,30 = *Ja* 133,24 (uddhane); tam piṭṭhiyam -etvā, *Cp-a* 146,10 = 151,29; *Th-a* I 61,2; *Ja* III 77,4,19; *IV* 256,20; tam attano (mama) piṭṭhiṇi -etvā, *Cp-a* 146,16,26 = *Ja* IV 269,6; 376,25; pahūtakhajjabhō-jādini sakatesu -etvā, *Cp-a* 153,2; ekekam kājam dve bhōjaputtā attano khandham -etvā, *ib.* 178,2; sārathi Mahāsattam ratham -etvā, *ib.* 223,3; dham-nāmaṇi sāmāññalakkhaṇam -etvā, *Paṭi-a* 35,7; ti-vidham anupassanaṇi -etvā, *As* 222,17; matthaluṇi-gam karisavāsāne tantim -etvā, *Vibh-a* 225,8; 'ssa hatthato paṇṇe -etvā, *Ja* I 227,4 = 230,2 = *Dhp-a* III 12,10; (*trsl.* 'borrowed money from him on their bonds', CHALMERS); uddhane aggin jāletvā kapalla-kam -etvā, *Ja* I 346,33; hatthācariyam -etvā, *ib.* 445,3; (dhanuṇi) pavāḷavannam jiyam -etvā, *Ja* II 88,23; *V* 129,41; pākāradvūrattalākagopuresu bala-kāyam -etvā, *Ja* II 94,23 (p. āharāpetvā); assa kamman -etvā, *ib.* 188,3 (*E^o* āroctvā, v. l. ārope-tvā); Mahāsattam vanditvā pāsādam -etvā, *Ja* III 301,15 = *IV* 368,16; *Ap-a* 259,3; *Cp-a* 220,26; *Pv-a* 76,3; 160,14 (uparipāsādam, *Ja* VI 167,3; 425,20); kannaṁkaṇ -etvā, *Ja* III 317,13; *Nidd-a* I 197,27; mahājanam gahetvā pabbataṇi -etvā, *Ja* III 361,30; jīyāya saddhīm ekato katvā, -etvā ti attho, *Ja* III 274,18' *ad* 274,12' 'adejjham katvāna'; nāvaṇi saj-

jetvā sabbūpakaraṇāni -etvā, *Ja* IV 165,6; Dīṭṭha-maṅgalikaṇi suvaṇṇasivikaṇi -etvā, *ib.* 378,10; tesam vādabhinadanatthāya vānaracamma vānaravohāraṇi -etvā, *Ja* V 236,22; hatthikkhandhāna ca āruhya -etvā Pabbhāvatim, *ib.* 310,10; vātapāna hatthiṇi -etvā, *ib.* 436,34; rājānaṇi alamkaritvā hatthikkhan-dham -etvā, *ib.* 482,15 = *VI* 10,19; *Cp-a* 147,13; 222,18; *Spk* I 322,24; Nimirājānaṇi dibbayāna -etvā, *Ja* VI 103,8; paṇṇe nāmarūpaṇi -etvā, *ib.* 369,14; devīm rathavaram -etvā, *ib.* 485,6; kambalakūṭā-gāraṇi -etvā, *Dhp-a* I 69,21; dosam -etvā, *ib.* 402,4; *II* 3,1; 75,19; *Sv* 541,28; *Mhv-t* 184,12; alankatamaṇ-ḍapamajjhe pallaṇṇam -etvā, *Dhp-a* III 76,2; sāta-kena patākam -etvā, *ib.* 448,4; pahūtam khādāniya-bhōjanīyam yānakasu -etvā, *IV* 64,15 (p. l. yāna-kehi); ekapadikamaggaṇi -etvā, *ib.* 72,16 (p. l. ga-hetvā); -etvā mahābodhiṇi nāvaṇi Gaṅgāya bhūpati, *Mhv* XIX 4 (*Mhv-t* 399,11'24' bhūsitam *for* bhūpati); mahābodhiṇi dasamīyam -etvā rathe subhe, *ib.* 33; rūpaṇi -etvā mahāratham, *Mhv* XXXVI 192; sū-leśu bahuke verī -etvā mahabbalo, *Mhv* LXXX 162; mahāseṇam... -etvā bahū nāya samuddapit-thito pi ca, *Mhv* LXXVI 150; āruhabhāsāmatam pahāya ettha Māgadhipkavohāram -etvā, *Mhv-t* 42,7; vipassitvā nāmarūpe -etvā tilakkhaṇam, *Samantak* 396; anekaratnakacittam suvaṇṇasayanaṇi -etvā, *At* IX 5; taṇḍule bhājanam pi ca paṭiggahetvā dho-yitvā -etvā pan' uddhanam, *Vin-vn* 1503; -etvā sace bhikkhu uddhanam suddhabhājanam, *ib.* 1505; -etvā bhamaṇi pattam, *ib.* 3047; anuññāto bahusakaṭesu dānavatthum -etvā, *Sa* 56,6; upāsakam tayā nimittavāya -etvā, *ib.* 167,4; upāsakam nāvaṇi -etvā, *ib.* 12; pitavāṇaṇi dibbayatthāni yathīlyam -etvā, *ib.* 176,12; vipassanam -etvā arahattam apāpuni, *Sih* 86,23*; *Sih*alapatinam nāvāya -etvā, *Jinak* 88,2; 90,27; abhisekapāsadam kārapetvā attano ācariyam Medhaṅkara-mahātheraṇi -etvā, *ib.* 96,18; bījha-pattānābhūte rukkhe -etvā, *Sadd* 252,15; *neg.* āpat-tim an -etvā, *Sv* 305,7; khandham pana an -etvā, *ib.* 337,9; ceteṇi chattam an -etvā, *Sās* 110,22; — -etvāna tam nāvaṇi, *Mhv* XLVII 50; -etvāna sūleśu anekasataverino, *ib.* LXXXV 161 = 191; roge samam gae rājā -etvāna tam gajaṇi (*having set her upon an elephant*), *Mhv* LXXIII 53; mahārahe rathe sabba-rathalākaṇamaggaṇi -etvāna tam, *ib.* LXXXV 25; — (b) -etvāya niddosaṇi bhāsaṇa tantinayānugaṇi, *As* 2,2*; nāvaṇi -ayitvā tam mahātherim sathē-kaṇi, *Mhv* XIX 12; senam -ayitv' ekadopiṇāvāsa-tāni so, *ib.* LXXXI 91; -ayitvā (*metr.*) nikhile, *Samantak* 533; — khandhe -ayitvāna, *Ap* 348,30; imaṇi yakkham gahetvāna... yānam -ayitvāna, *Pv* 250 (yānam -etvā, yāne pacchābhāgaṇi bandhitvā gahetvā, *Pv-a* 114,2-4); kāje -ayitvāna bhōjaputtā harisūsa maṇi, *Cp* 237 (*Cp-a* 177,27 *fol.*); Saṅgha-nūttam mahātherim... tatth' ev' -ayitvāna, *Mhv* XIX 5; nāvaṇi -ayitvāna rājānaṇi tattha kuḷjara, *ib.* XXXV 26; — (c) -iya 'mha paṇiyam pahū-tam, *Vv* 960 (*Vv-a* 336,13' *E^o* and *C^o* SHB -ayissam paṇiyam puṭhuttam (i); v. l. -ayitvā; *S^o* -ayinaha pa-ṇiyam pahuttam), *but* *perh. v. r.* *for* -ayinaha *cor.* 1 *pl.*; piṭṭhiṇi -iy' āsu tam, *Mhv* VI 8 (— -etvā, *Mhv-t* 245,16-17); nāvaṇi -iy' āsu tam, *ib.* VIII 22 (*Mhv-t* 271,28-30);

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V. TRENCKNER

VOL. II

CONTINUING THE WORK OF
DINES ANDERSEN AND HELMER SMITH

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āroha - āha

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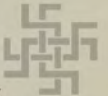
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ger. (1) *m. moho* = *etabho*, Vin IV 145,8-9 (*trsl. "confusion should be put on him"*, I. B. Horner; see *Book of the Discipline* II 11-4 n. 4); *sāmapero* ... bhājānam uddhanam = *etabho*, Sp 851,18; *p. mātikā* = *etabā*, Sp 1144,11; *āpatīti* = *etabā*, Sp 610,22 (*E*^o ropetabā); *n.* na Buddhavacanani chandaso = *etabā*, Vin II 139,14; *pañcāhi dhanuggahasetthi bāhusahassena* = *etabā* dhanu, Ja V 273,2; *mā-lāgandhādinī tava cetiye* = *etabā*, Sp 1143,10; *sedr. n.* = *etabā* kāṇ Buddhavacanani aññathā pana, Vin-vn 2821; (2) = *āniya*, q. v.

med. pass. parl. anatamanatāya aññatitthi-
pubbattani = *āyamānā*, Spk II 179,9; *tasmīti Tathā-
gate parena* = *āyamāno* doso na rūhati, It-a II 101,29;
nivāsantānaṃ āpatīti = *āyamānāya* kim lmesaṃ
= *etā*, Sp 1198,2; *cf. also* Th-a II 79,11 = *āyamā-
naṃ ad* Th 213 b 'āropamānakam', q. v.; *pp.* = *āta*,
q. v.

caus. = *āpeti*, q. v.

āroha, *m.* [*ts.* = *BHS*], 1. *length, or height*;
ascending, mounting: Abh 295 a (*syn.* dighatā),
1109 c (*syn.* uccā adhiroha); Sadd 352,18; 553,8;
acc. sg. = *ām* vā passitvā pariṇāham vā passitvā,
Pj 53,23; = *ām* paticea pariṇāham paticea, Vibh
350,13; *instr. sg.* mā nāma rūpena pāmesi = *ena*
Pabbhāveti, Ja V 299,9; *folh.* (āroha)paripāheṇa
pamipi, *cl.*; = *atthāya* pāsādāni nissepi kārītā mayā,
Ap 187,16; 2. *one who ascends or mounts, a rider*;
nom. sg. so = *hitāhita* vicāraṇaraho rājavallabho,
Bv-a 210,20; dve pādārakkhā, = *eko* *eko*, tipuriso
hayo, Vin-vn 1571; *nom. pl.* = *ā*, lb. 1570; *acc. pl.*
gaṇe turaṇe bhinditvā = *ce* ca nīpātayam, Mhv LXX
233; 3. *one who is mounted, a mount; nom. sg.* ārohati
ti = *o*, Vv-a 35,8-9; = *ife. v.* *assā*^o (+ Ja V 478,4;
486,20; Patīs-a 46,8; Upāsakā 160,26) *nāgarājā*^o
(Bv-a 210,17), *rathā*^o (Ja V 478 n. 5; Abh 376), *van-
nā*^o (Sn 420; Ja III 192,15, 22*), *varā*^o (Vy31; Vv-a
31,22; 34,12-13; 35,3,6; Ja VI 562,1; 566,7; 568,11;
Cp-a 93,18*), *sukhā*^o (Saddh 317), *svā*^o (Mhv XVIII
38), *hatthā*^o (D I 51,8; A IV 107,12; Ap 300,11;
354 n. 11 = Ud-a 265,8; Ja V 35,9; 478,4; 486,19;
V121,26*; 592,14; Sv 157,24; 720,31; Mp IV 54,3; Pj
I 126,30; Th-a 51,27; Patīs-a 46,8; Ap-a 124,3;
199,28; Cp-a 250,23; As 305,19; Moh 232,3; Mhv XLI
24; Sās 87,1; Abh 367 c; "kula, Th-a I 180,29); =
cf. *āroha*.

ārohana, *m.* [*ts.*], a rider; *nom. sg.* *eko* = *o*, Sp
858,13; *āyam* = *o* mama anurūpi ti cintetvā, Mhv
XXIII 71 (*cf.* Sās 83,23); *acc. sg.* *yānam pi* = *ām*
pi bhāṇāti, Nidd I 146,6 (p. l. ārohanakam); *gen. sg.*
= *assa* vekallā itthi māna laṅghayī ti, Mhv XXIV 37;
pl. cattāro = *ā*, Sp 858,14.

āroha-kambu, *mfn.*, with high (?) neck (prob. a
hippological terminus technicus); *mad. n.* = *o* sujavā brah-
mūpamā, Vv 748 (uccā c' eva tadanurūppaparipāṇā
cā āroha)paripāhasampannā, Vv-a 278,2-4).

ārohana ('*na*'), *n.* [*ts.*], (the act of) rising, mounting,
ascending, climbing: Abh 216 n; *nom. sg.* mūlhi
ojāya = *ām* viya, Spk II 184,7; *ujukāya sākāya*
uparī = *ām* viya, Visn 664,2 ('*nam*'), *acc. sg.* tato
nisseṇito papatati, na = *ām* ('*nam*') sampādeti, Pj I
70,16; *cf.* Vibh-a 226,30; *dat. sg.* nisseṇim kareyya
pāsādassa = *āya*, D I 194,19; 198,22; 243,5; *yathā*

vā ... nissepi = *āya*, Mil 356,8; *loc. sg.* = *o* mahāni-
dhi, aho orohaṇe nidhi, Ja VI 38,1* (maṅgalahatti-
ārohanakāle suvaṇṇanissepi-attharaṇa[thāna]o
nārāpi, lb. 42,1-2); = *āroha*asajjani katvā = *atthāya*
rājānaṃ nimantesi, lb. 103,28; nissepi sukātā siyā
saggaṃ = *atthāya*, Ja III 477,21; *sukhen* = *atthāya*
Ākāśacetiyaṅgaṇe, Mhv XXII 26 (Mhv-I 433,26);
Bodhimandaṃ dīsvā = *atthāya* eittam uppannaṃ, Sv
458,27; *uddham* = *vasena*, Ud-a 194,10; Th-a II 82,29;
= *ife. v.* *atthasamāpatti*^o (Vism 708,1), *assā*^o
(Ap-a 498,5), *kammā*^o (Spk II 84,8), *Gaṇḍā*^o (Mhv
XXXVII 191; = *vattu*, Dhp-a III 436-49), *deva-
loka*^o (Cp-a 293,27), *nāvā*^o (Spk II 376,25), *piṇḍā*^o
(= *kammattāna*, Sp 402,12; Spk III 269,8), *pabbatā*^o
(Sv 43,14; Ps III 2,24; Mp I 113,12; Ud-a 127,28; Mhv
XVI 6), *pāsādā*^o (Saddh 299), *rukkhā*^o (Ja IV
353,2; Mp II 319,18), *saggā*^o (= *sopāna*, Visn 10,13;
Bv-a 121,4,25*; Upāsakā 304,3*), *sukhā*^o (Sv 50,9);
= = *kaṇḍa*, *m.*, an arrow flying upwards; *instr.*
sg. kiṇi etan āmapiṇḍani uddham = *ena* pātemi
uddho adho orohanakaṇḍena, Ja II 88,27; = = *kāla*,
m., the time of rising; mahāpāṭhaviyā ... = *o*, Ja I
70,24; *loc.* = *o*, Ja VI 32,6; = = *kieca*, *n.*, the need or
use of climbing; pupphite pana pāricchattake = *ām*
n' atthi, Sv 649,18 = Mp IV 58,19; = = *nissepi*, *f.*,
a ladder for mounting; = *ī* sataśasamā (agghati),
Ja VI 488,30 = Cp-a 82,9; = = *yogga*, *mfn.* = *āroha-
ṇiya*, q. v.; = = *sajja*, *mfn.*, ready to be mounted;
m. ratho kumārāni padakkhināni katvā = *o* hutvā at-
thāsā, Spk II 188,8 = Mp I 171,25 (*E*^o āruyana-) =
Pv-a 74,17 = Ap-a 257,32 (*E*^o āruhana; v. l. āruhaṇa-
= Ras 129,19) = Ja IV 40,5; 356,9; V 248,7; V139,19;
acc. sg. ratham nivattetvā saphaṇjarumare pac-
chābhāgena thapento = *ām* katvā, Ja VI 103,28;
n. = *āni* karetvā, Sv 147,9 ad D I 49,25 = *pañcamattāni*
hatthinikā-satāni kappāpetvā; *cf.* *āruhana*.

Ārohaṇa, *n.*, name of a metre; = *ām* bha-bha-gā'
bhādyo gaṇā bhavanti ce = *ām* nāma, Vutt-I C^o
52,15-16.

ārohaṇatta, *n.* *abstr.* of *ārohaṇa*; *ife. an*^o
(Mhv-I 238,27).

ārohaṇiya, *mfn.* (*ger.* of *ārohati*), fit for riding;
m. nom. sg. kuhjaro ... = *o*, Vv-a 35,8 ad Vv 31;
acc. sg. (rathā) = *ām* nāgām abhirūhītva, D I 49,26,30
= *ārohaṇa*-yoggaṃ, opavayhan ti attho, Sv 147,9;
cf. Nett-C 94,6; = *ām* (nāgām), Vv-a 253,7
ad Vv 689 'abhirūya(m)'; tesanā dāsāni hatthim = *ām*
taṇ ca gāmaṇi yathāsukhaṃ paribhogāni katvā adāsī,
Dhp-a I 268,16; *n. loc. sg.* (pithe) sukheṇa = *o*, Mhv-I
393,8 ad Mhv XVII 18 'svārohe'; = = *ratha*, *m.*,
car to be mounted by; *nom. pl.* rājānaṃ = *ā*, Ja V 484,1
(*ārohaniya*); = = *hatthim*, *m.*, state-elephant; Mp I
301,14 = Th-a I 121,13 (*ārohaniya*); Ap-a 532,1 (*āro-
haniya*).

ārohatā, *f. abstr.* of *āroha*; *ife. v.* *sukhā*^o (Moh
29,29).

ārohati, *pr. 3 sg.* [*ts.*; ā + |*ruh*, *Cl. I*] = *āru-
hati*, to ascend, climb, mount; to go on or up (the basic
meaning of this verb is that of the corresponding *cau-
sative* āropeti, q. v., is much modified according to the
objects); pannaṇaṇi rukkhe ca garhe ca = *ati*, Sp
835,19; *thitikā* uddham = *ati*, Sp 1140,27; *uddham*
pi = *ati* heṭṭhā pi orohati, Sp 1181,26 = 1182,10;
25

31,15; Spk II 7,3; Ap-a 361,5-8; Cp-a 202,22; kin ti pucchāvāsena ~am, Ja III 521,29; yehi saha ~am phāsu, Nidd I 275,10 conversation; instr. sg. ~ena ālapanti, Ja VI 555,27. (b) *voc. case, treated by Gr. as belonging to the nom., v. Kacc. (Chap) 287, Mogg I 12; II 98 etc., but sometimes treated as a separate (eighth) case, Pay Fsr. II 82 fol. gh. (v. F. Kacc. Gesch. u. Kritik, pp. 4 foll.); — ifc. aniyāmitā° (Ja III 177,15); turitā° (Ps II 127,32); paccatā°; — °eka-vacana, Sadd 90,8-12-24; °-pada, Sadd 90,27; Saddasāratthajālāni 235; °-bahuvacana-padāni, Sadd 91,4; v. ālapati, Sadd 124,5.*

ālapanatā, f. (abstr. of prec.), ifc. an° q. v.
ālapanā, f. (i.e. ālapana, n.), addressing, solicitation, supplication, cajolement; nom. sg. ~ā lapanaṁ sallapanā ullapanā samullapanā unanahā samunahanā ukkācānaṁ sammukkācānaṁ (v. l. 'kāpanā, as at Nidd I 388,3) muggasuppatā pāribhātā, Vibh 352,28 = Vism 23,11 = Nidd I 388,1 and adds parapiṭṭhiṁsaṁsāritā, yā tatthā saṁhavācakatā sakhilaṁvācakatā mettavācakatā aphaṁsavācakatā; (Vibh-a 482,15 foll. = Nidd-a I 419,14 foll.); Vism 26,32 foll.; abl. sg. ~ā (contr. of ~āya); ~ā (v. l. lapanaṁ) ārato assa, Nidd I 389,4.

ālapita, mfn., pp. of ā lapati [ts.], addressed, spoken to, etc., nom. sg. ~ito, Vin I 296,26; buddhehi ca ~ito bhikkhusaṅgho, Spk II 233,5; nom. pl. ~itā, Pet 96,16.

ālampa, Pet 148,19 °-nirōdham wrong spelling for ālamāna-ni° (due to similarity of mp/mb in Burm. script ?), see °ālamba.

Ālampāna, Ālampāyana, wrong spellings for Ālambāna, 'bāyana q. v. (cf. prec.); Cp II 2,5 ff. E° pāno, 'pānena na ku° (read: 'bāne na ku°); Ja VI 178,19 and 180,1 °mpā° Burm. v. l. for °mbā°.

ālamba, m. [ts.], 1. something to hang on to; ifc. tatā° "creepers (like) ropes to cling to", Saddh 245; 2. support, prop; ifc. an°; — °-daṇḍa, walking stick, Ap 456,29 (i. q. ālambana, ālambana-daṇḍa q. v.); 3. m. n., as a philosoph. term = ālamba and āramma q. v., object of sense or thought; topic of meditation; Abh 94 enumerates six ~ and gives five syns. of ~: rūpaṁ saddo gandha-rasā phasso dhammo ca; gocuro / °o visayo te cārammanālambaṇaṁ ti ca; Saddh 463 f. °-bhedenā arūpa-jhāna-sammataṁ / ākāso c'eva viññāṇaṁ tad-abhāvo ca tag-gataṁ cittam arūpa-jhānaṁ sa° caturō matā; Nāmar-p 229; — ifc. pañcā°, Nāmar-p 238 pañca-dvāre vattamānaṁ ~aṁ yathākkamaṁ; — °-atthikā°, (abstr. of ālamba + atthika), the fact that the objects of sense are prerequisites, dependence on sense-objects, Nāmar-p 85 ~ā chando; °-gijjhana-rasa, whose essential property is the coveting of sense-objects, Nāmar-p 106 lobho ... °o; °-nirōdha, Pet 148,19 ~aṁ (E° w. r. ālampa°) ... samudāgacchanti; °āhanana-rasa, whose essential property is impingement upon sense-objects, Nāmar-p 81 takko ... °o.

ālamba (read: ālamba, cf. sa. ālambara; mounts, JPTS 1887,102), the sound of the ālambara drum, Abh-sūci (ad Abh 144) ~a iti saddāyate ti ālambaro; cf. next.

Ālamba, Npr. (cf. prec.), Vy 165 = 580 ~o Gaggaro (w. rr. gaggamo, bhaggaro) Bhīmo ... Vy-a 96,18 ~o ti ādi turiya-vācakaṇaṁ devanuputtānaṁ ekadesato nāma-gaḥanaṁ ti vadanti, turiyānaṁ pan' etaṁ nāma-gaḥanaṁ; Nāmar-p (Vy-a 372) supports the meaning rejected by Vy-a.

Ālambagāma (v. l. Āl°), m., Npr. of a village in Ceylon; °-vāpi, a tank in ~, Mhv XXXVI 131 ~im Jetthatisso akārayi.

ālambara, n., by-form of āramma (q. v. for meanings) introduced in late medieval Abhidhamma literature under sa. influence (cf. BHS ālambara and āramba), with (not quite consistently written) ṇ under influence of āramma and āramba (and prob. to distinguish it from 'ālambara); see also 'ālamba 3. and cf. Uḍḍes. Beobachtungen über die Sprache d. buddh. Urkanons, § 33; Abh 94 (see 'ālamba 3.); cha ~āni, Abhidh-s 16,0 (enumerated 13,25 as ārammaṇi); pañcā~āni pañca-dvāre āpātham āgacchanti, 16,25; Ss 82,30 ff. (cf. Vism 125,18); 85,1 (cf. Vism 327,3); ~am ātmanantaṁ, mahantaṁ, paritantaṁ, atiparitantaṁ, Abhidh-s 17,13-32; vibhūta and avibhūta ~, 17,31 ff.; antittha, ittha, atittha ~, 18,25 ff.; arūpavacara-kusalā ca mano-kammaṁ ... °-bhedenā catubbidham hoti, 24,13; °-vasena 45,25 (~ = nibbāna); ~am ātama lechanti jma-sāvaka, Saddh 369; — ifc. ekā°-saṁṭhi, Saddh 460 ek'aggatā ti cittaṁ sa°; chā° Nāmar-p 238; — °-bhūta, mfn., having become objects, Abhidh-s 19,5; °-bheda, see above; °-mana, mfn. (bhor), Nāmar-p 73 ~am cittaṁ; °-rasa, mfn. (bhor), Nāmar-p 75 vedanā°; °-saṁṭhi, see above ekālambara-saṁṭhi; °-samodhāna, mfn. (bhor), Nāmar-p 74 ~o phasso; °-āghāta-rasa, mfn. (bhor), Nāmar-p 107 doṣo ... °o.

ālambarati, pr. 3 sg. [sa ālambate: ā + lam, to hang on to, cling to, take hold of, adhere to, depend on, resort to, base on, clutch, support one's self against, lean against, climb, be dependent on; pr. 3 sg. ~ati, Sadd 406,30; med. ~ate, Samantak 9; part. med. n. nom. pl. ~amāṇāni, Samantak 178; imper. 3 pl. sabbe va ~antu vimānaṁ, Vy 1001 (Vy-a 350,4 ~antā ti ārohanat); aor. 3 pl. te ~insu vimānaṁ, Vy 1002 (Vy-a 351,9 āruhiṁsu); abs. ~itvā, with loc. kimhi no kho ahaṁ ~itvā uttareyyaṁ, Vin I 28,35; idha ... ~itvā uttaratu, ib. 29,1; lāpulatā tne vā ... soṇḍikāhi ~itvā tassūpari vaddhati, the bottle-gourd creeper, clinging to grass ... with its tendrils grows over it, Mil 374,13; with acc. kappisaṁ ~itvā, D II 143,21 = 25; Ja III 23,7 (E° °sso); addasa devim dvārābāham ~itvā thitāṁ, D II 190,10; na ca pāṇiṇā ~itvā āsane nisidati, M II 138,2; tam (ālambara-rājūṇi) ~itvā parivatantassa, Ja III 396,17; ālambanaphalakam ~itvā thitako va parinibbāyī, Spk II 190,15; sakkā ~itvā rukkkham abhirūhanaṁ bhavati, Mil 351,6; ~itvā karaṁ raṇṇo, Mhv V 65; ib. 256; tam mandapaṁ hatthēhi ~itvā, As 210,27; in psychology: dependent on, based on, with acc., kammaṁ kammaṇimittam yā ~itvā pavattati, Abhidh-av 62,7; ~itvā uppalanti, Rūpā 151,15; 152,1; Vism-mht S° III 281,1; ~itvāna: ~itvāna rājukam, Abhidh-av 62,12; ālambā (= sa. ālambya, with metr. lengthening) sayitā kaṇṇā. Samantak 72; ger. ~itabba°; °-atthabādhāna

virahite, Ja V 72,22; v. l. for *~itattāhāna*^{ad} an ālambabe; n. acc. sg. na vacanamattam eva' *~itabbam*, one should not depend on the mere word, Abhidi-av 88,6; pp. *~ita*, mfn., q. v.; pass. -iyati, q. v.

ālambana, n. [ts.], vb. noun from *ālambati*, support, basis, prop., staff to lean on: ārammaṇam *~am* nissayaṇi, Nidd 11 104,27 ad Sn 1069; Ap 273,13; 283,22-24; 456,27 = ib. 29 ālambā = Th-a 1 107,17, kattarayaṭṭhi; a thing to cling to, a support: heṭṭhā patitṭhābhāvena upari *~ābhāva* ca gambhīro, Pj 11 214,9 ad Sn 173 = S 153,17* appatitthe ālambābe gambhīre; cf. Spk 1 110,22; support, a person who supports: so tumbhākaṇi upatṭhāko bhavissati *~o* ca, Mil 126,12; — *~khandha*, m., post or tree stump at end of caṅkama for leaning against during intervals of meditation, Ss 50,35 (cf. next and apassena-tthambha); — *~tthambha*, i. q. prec., Spk 185,27 bhikkhu caṅkame caṅkamamāno vā *~am* nissāya (thito vā (v. l. khandha); — *~daṇḍa*, m., staff, walking stick (= ālambā-daṇḍa q. v.), Abh 443 *~asmim* kattarayaṭṭhi; — *~dāyaka*, m., Npr. of a thera, "Giver of a staff", Ap 213,11 ff.; — *~dāyaka-vagga*, m., title of Ap XXIII; — *~naṅgala* n., raṇḍo *~am*, the plough the king handles (lit. leans on) at the sowing festival, Ja I 57,25; Ps II 290,22 — *~phalaka*, n., board or slab to lean against or recline on for taking rest during exercises on the caṅkama; Sp 458,20 caṅkame apassāya tiṭṭhantassa ālambana-rukkho vā *~am* vā ... apassenāṇi nāma (= Kkh-184,23); Ja I 8,11 ālambaka-caṅkamassa ubhosu antesu *~am* vidhāya; 31,13 (= Cp-a 96,31 yakkho caṅkamana-kotṭiyam *~am* nissāya thatvā ... dārake khādī); IV 489,11; Ps III 61,5; Spk II 190,18 *~am* ālambitvā (thitako vā nibbāyi); Vibh-a 474,33 *~am* apasāya (thita-kāle); — *~bāhā*, f., banister of staircase Vin II 117,21 = 120,5 = 121,7 = 152,12 = 153,15; — *~mantarā* Ja IV 457,1 v. r. of *E* for *Ālambāyana-mantarā* (so *C*, *E* v. l.), see *Ālambāyana*; — *~rajju*, f., a rope one clings to, Ja II 396,12 (expl. rajju vālambari ib. 7*); Sv 472,4; — *~rakkha*, m., Sp 458,29, cf. above *~phalaka*.

ālambana incorrect spelling for *ālambāya* q. v. **ālambara** (and *āl*), m. [so. ādambara] (cf. *καρα*, *Proto-Munda Words*, 85 ff.), a (deep-resounding) drum; (only lex.: the sound of that drum; noise, din, turmoil); Abh 144 (Abh-sūci: ālambā itī sadāyate ti *~o*); 854 *~o* ti saṁrambhe bheri-bhede ca dissati (Abh-sūci saṁrambhe kolāhale); Vin I 15,11; pāṇissarā mutiṅgā ca muragā-*~āni* ca, Ja V 390,25* = Anāg 23; *~ā* mutiṅgā ca naga-*~cittā* svā-dittā, Ja VI 120,3* = 122,38*; in epds. murajā-*~turiya*-sanghuttuho, Vv 971 (Vv-a 340,21); sattika-*~ādikāni*, Mhv LXXIX 20; see *~alasata*; — *~megha*, m., a cloud producing thunder like an ālambara drum, *~o* viya thanati (read thus) ti taṇṇi (Ālambaraṇi q. v.) sandhāya vadanti, Ja II 344,21.

Ālambara, m. Npr. of a drum made by the asuras (see PPN), Ja II 344,29.

Ālambāna see next.

Ālambāyana, Npr. 1. of a snake-charm, 2. of a brāhmaṇa who after learning it becomes a snake-charmer (Cp-a 122,11: *~o* ti *~vijjā-pariḷappanena* *~o* ti evaṁ laddha-nāmo ahi-guṇṭhika-brāhmaṇo).

[*~* 1. prob. deric. from sa, ālambā a plant with poisonous leaves; the charmer chews an osadha and spits it into the snake's mouth, Ja VI 185,4. The (uncontracted, genuine Pali) form *~āyana* is used in Ja prose besides the (contracted, original Eastern) form *~āna* appearing in gāthās besides the abbreviated *Ālambā* (quoted Sadd 258,11); Cp has *~āna* (*E* misspell *~pāna*), Cp-a throughout *~āyana*]. — 1. acc. *~mantarā* Ja IV 457,1 (*E* v. r. ālambāna); VI 178, 19,29; Cp-a 119,7. — *~vijjā* see above, 2. Ja VI 178,23 —197,20 *passim* (verse: *~bāno* 182,2; 193,10; *~o* 192,18*; 194,7*). Cp II 2,3 f.; Cp-a 120,4—124,18 *passim*. — *~brāhmaṇa* Cp-a 122,25.

ālambita, mfn., pp. of *ālambati* [ts.], clung to, adhered to: *~a* (tthānavirahite, Ja V 72,22*).

ālambiyati, pr. 3 sg. (pass. of *ālambati*), *~ati*, Sadd 765,1; med. *~ate*, Sūci ad Abh 94.

(ālambeti), pr. 3 sg. (caus. of *ālambati*), to hang up, suspend, dangle; abs. *~etvā*: olambakadāmanī *~etvā*, Vv-a 32,25; *~etvāna*; with neg. *nā-~etvāna* carage nissiddeyya, one should sit down without dangling one's feet, Bhes 3: 22.

ālaya, m. and n. [ts.], 1 (a) house, dwelling, habitat, household, a built structure; (b) nest, lair, perch, shelter; (c) abode, seat, place of rest, resort, haven, repository; (d) domain, field of activity, sphere, ken. 2 (a) liking, inclination, attachment, fondness for, partiality towards; (b) affection, love; (c) (as a metaphysical concept) desire, yearning, clinging, sensual attachment (sgn. with *tanhā*); (d) thought preparatory to a decision (regarding the vassa), the decision (itself). 3 *feint*, pretence, ruse, dissimulation, impersonation; — li silesane, aliyanti etthā ti *~o*, Rūp 232,12; lobho rāgo ca *~o*, Abh 163; 205 (alīyanti rañjanti etthā ti vā *~o*, Sūci); 1097 (jinā *~o* devā *~o* ityādisu ghare, Abh-Sūci) — 1 (a) tesam *~e* ratī nāma natthi ... okan ti *~am*, Dph-a II 170,4 (= nikete); okanī vuccati *~o*, anokanī vuccati an*~o*, *~ato* nikkhamitvā an-saṅkhātāni nibbānaṇi paticeva ... ib. 162,10 foll.; cf. *~e* ratī, *~am* akatvā, an*~e* anapekkhā, with implied household attachment ib. 170,4 foll.; — *~i* *ariyā*, habitat of the *ariyā*, Dip I 19; *uposathā* *~o* up*~* hall, Mhv XXXVI 16; *giṭṭā* *~e* musie hall, Samantak 745; *caṅkamā* *~e* as do, cpd., a walk and a padhānaghara, or as karmadh., a padhānaghara enclosing a walk, Mhv LXXXIV 20; *janā* *~e* a place of assembly for the people, Abh 210; *jinā* *~e*, Ap 548,1; *dipā* *~e* lamp-chambers, Ja VI 432,11 (= 444,5*); *devā* *~e* shrine, Abh 955; Mhv XXXVII 40 etc.; *devarājā* *~e* shrine to the deva king (Uppalavanna), Mhv LXXXV 87; palace of the king of the *deities*, ib. 87; *pothakā* *~e* library, Rūpārāp 147,10; *bhusā* *~e*, f., *~ā* Ja V 5,29* (cf. 6,15*); *mātā* *~e* mother's house, Ja II 40,17 (= ib. 21*); *vanā* *~e* bhore, cpd., forest-dweller, Ap 507,19; *raṭanā* *~e* jewelled chamber, Samantak 416; 715; *surā* *~e*, Jinak 116,4; (b) *balākā* ... *~e* palehiti (fut. 3 sg. of *palāyati*) *~am*, *~esini*, Th 307 (Th-a II 131,10 foll. *~am* ti niyayam, attano kulāvakaṇi, *~e* nissidati tattha *~am* (v. l. *~e*) nīlīyanam eva icchanti); *nānā-sakuna-m-~o*, Ap 121,15 (Ap-a 397,7 pakkhināni *~o* ādhārābhūto) *~āsviṣā* *~e* same kalebare, Ap 534,7; *~āsviṣā* *~mibho* ... *~e* deho, Th 70; *mūḍhā* *~e* (deha), Th 51; *pabbhāra* *~e* *~e* karanti, Ps II 216,2 = Mp

III 202,2; kokkādvīhaṅga-vīrutā=ehi, Ud-a 56,3; gatasiṅgaṃ va = aṇi, Ja V 92,21; (c) ratanagāṇaṃ aṇi, S V 400,21* = A II 55,32* = III 52,20* (Mp III 94,3 aṇi ti vāsattāṇaṃ); pabbato ... mahābhūtagaṇā, Ap 162,22 (Ap-a 432,22; gaṇassa =o paṭiṭṭhā; Ja V 63,14*; VI 579,21; Mil 283,16; Himavā ... devatānaṃ ca =o, Ap 28,8 (Ap-a 234,30 =o agārabhūto); kininaṃ aṇi etaṇi, Spk I 274,11*; bahudukkhaṇaṃ =o, the seat of many ills, Thi 270 (= Thi-a 213,2); sabbarogāṇaṃ =o, Ja I 146,12; udaka-saṅkhātā =ā, from their abode „water“ Dh-pa 1289,7 ad Dh-pa 34, okam okata ubbhato; Saddh 200 = haven; — i.e. karuṇā^o repository of benevolence, Bv-a 1,6; jalā^o watercourse, reservoir, Abh 658; Samantak 56; tidasā^o, abode of the deities, Abh 10; Tel 3; — ^osallā^o repository or abode of (visuddha-, Mhv LXXIII 28); Himavā^o bhṛ, epd., having the Himavā as the abode, Ap 464,3; (d) buddhā pi buddhe pucchanti viṣayāni sabbāññu-mi-aṇi, in apposition to viṣayāni, Ap 3,9 (Ap-a 108,8 sabbāññutāṇassa viṣayāni amañabhattāni); silā^o sphere of morality, D III 147,6* soceyya = piṇḍosathesa ca (Sv 923,6); 2 (a) rājaku-mārena piṇḍamhi =e dassite, Ps V 57,18; natthi me ... gihbhāvāya =o, Dh-pa I 121,15 = ib. 18; natthi mayham tasmāni =o, Dh-pa IV 183,18; bho-gesu pana =am viṣajjeyvā, Spk I 61,7; khaṇ-dhesu =aṇi pāḥaya, Dh-pa IV 62,33; vassanaṭṭhāne =aṇi akatvā, Ja II 79,21; nivāsanaṭṭhāne ca sā=ā sāpekkhā, Ja I 427,7; jīvite =aṇi, Ja II 336,21; rājā tasmāni =am katvā, Thūp 102,22; (b) =vasena bhariyāni kulāvakāni katvā, alluding to the wife as a nest by reason of attachment, Spk I 38,2; sattā piya-bhāriyāsu viya sesesu =aṇi na karonti, Ja VI 458,2; sā kanittamhi (puttamhi) =am viṣajji, trsl. she forsook attachment for ... i. e. suppressed her motherly love giving up all hope, Vism 645,21 = 646,3; cf. ib. 645,29 = 646,7 = viṣajjanam; jīvite sa =ā nivattantu, nir=ā imam pabbataṇi abhiruhantu, Ud-a 80,23; (c) Abh 163 (lobho rāgo ca =o, Sūci); — ^oapekkhāsu =o, ib. 1097; chetvā āsavāni =āni, Sn 535 (Pj II 433,4 dve ca =āni paññasatthena chetvā; chetvā macceṇa jāṇaṃ chinṇālayattā gacchanti, Ja VI 46,4*); kāmā=e asattāni, Sn 177 = S 133,3* (two =āni: kāmesu taṇhādībhavasena duvidho =o, Pj II 216,3; but Spk I 85,9 kāmā=e asattāni ti pañcākāma-guṇā=e alagaṇā); BHS has three =āni = three-fold tṛṣṇā: kāmā^o, bhava^o, viḥava^o, v. BHSD; sāmūhāt saḥba-bhava=ā, Mil 146,10; yassā=ā na vijjanti, Sn 635 = Dh-p II (Pj II 469,3 = Dh-pa IV 186,6; ca: taṇhā; ā^o as twofold: kāmā^o and taṇhā^o at Sv (II) 464,21 = Ps II 175,2 = Spk I 196,23; sgn. with taṇhā: pañca^o upadānakkhandhesu chando =o + so dukkhasamudayo, M I 191,4 (Ps II 230,14 =o karanavasena =o); cf. Vism 497,27 where the four Truths are explained on the basis of ā^o (see =rāmata^o); general exp. explanation: pañcākāma-guṇesu ālayanti (as with C; E^o aliyanti with v. ll.), tasmā te =ā ti, atthasattāṇhāvicaritāni vā ālayanti, tasmā pi ... Sv (II) 464,13 foll. ad D II 36,3 = Ps II 174,30 foll. ad M I 167,32 = Spk I 195,22 foll. ad S I 136,11 (expl. stock passage =rāmā ... ayaṇ pājā =ratā =sammutidi, cf. ālaya-rāma; ad Vin I 4,35 Sp 961,19 foll. omits taṇhāvicaritāni while Mt III 128,4 foll. od

A II 131,31 has: taṇhādīṭṭhīhi aliyitabbaṭṭhena =o ti pañcākāmaguṇā, sakalam eva vā vatṭam with a somewhat wider connotation); also cf. =o samuggāṭhā; =ā ti taṇhā=ā, Ps III 439,13; apekkhā ti =o nikanti, Spk I 147,24; also cf. =o samuggāṭhā; =ānaṃ samuggāṭho, Ud-a 151,24; na =o karaṇiyo, Mt 213,2; sgn. with yearning, expectation, struggling, grasping etc., Ps II 223,14; cf. Dh-pa IV 63,1; Ps II 174,30 ad M I 167,32; ālayanti sattā etenā ti =o taṇhā, tad-abbhāvena nir=ā, Cp-a 133,23; taṇhādīṭṭhīhi =aṇi akaronto, Nidd-a 116,29 expl. amamāyanto Nidd 151,5 ad Sv 778; pañe upadānakkhandhā =o, Vism-mhṭ S^o III 368,14; (d) decision regarding the observance of the vassa: =o nāma idha vassāni vassissāmi ti eitt^o uppadamataṇi, Sp 1071,18; tam pi alabbhanta =o kātabbo, ib. 1071,17 = ib. 28 expl. satthe vassāni upagantum, Vin I 152,6; Sp 1235,31 = 1236,11 passim; sacce pana idha vassāni vassissāmi ti =o atthi, Khuddas-s (quoted Vin Kos); Dh-pa-gp 49,13; idha vassissāmi ti =o mattari katvā, Sp 1236,4; =am karoti, ib. v.; =aṇi katvā, ib. 10; also cf. =o pariggaha; 3 so anumattako ummattakā=aṇi karoti, trsl. he, though not mad, pretends to be mad, Vin II 82,24; rājjassa kira so bhito akari =e bahū, for fear of (accepting) kingship he adopted many pretexts, Ja VI 20,18* (ib. 20,29^o vacanāni, obviously wrong); gabbhiṇi=am katvā vaḍḍessāmi, I will deceive (him) by feigning to be pregnant, Ja IV 37,19; gilānā=am katvā pipajji, lay down pretending to be ill, Ja I 291,25; cf. 438,21 = Cp-a 188,4; gilānā=am dassayissāma ... gehaṇi gantvā gilānā=am akariṇsu, Dh-pa III 101,6; matā=am karitvā pipajjissāmi, ... feigning death, Ja III 533,6 = ib. 21 = ib. 534,17*; Devadatta ... sugatā=assatibhāvaṇi, (E^o =ssa, C^o B^o), that Dev. impersonated the Buddha, Ja I 490,24; Devadatto ... Buddhalīhāni karissāmi ti sugatā=am dassento, ib. 491,2; Devadatto Buddhā=am akāsi, Mt 203,21; — i.e. an^o; ariyā^o (Dip I 19); āvisivā^o (Ap 534,7).

ālayati, pr. 3 sg. (denom. of ālaya q.v.; = sa. āliayati, by-form of (often v. l. for) aliyati, q.v. for meanings; mostly explaining ālaya; 3 pl. =anti kelāyanti manāyanti, S III 190,12 (n. l. alī^o); =anti sattā etenā ti ālayo, taṇhā, Cp-a 133,23; pañcesu kāmagesu =anti (n. l. aliyanti) ... sattā attha-sata-taṇhāvicaritāni vā =anti, Ps II 174,30 = Sv 464,13 foll. (cf. under ālaya 2 c; Sv-pt B^o II 154,11 foll. =anti abhiramittabbaṭṭhena seviyanti ti ālayā, pañcākāmaguṇā =anti, abhiramanavasena sevanti ti ālayā) = Sp 961,20 ... kāmagesu =anti (E^o w. r., v. l. aliyanti).

ālaya-paṭipakkha, m/n. [sa. ālaya + prati-pakṣa], that which is opposed to attachment to sensuality, i. e. anālaya, cf. ālaya 2 (c); acc. pl. anālaye dhamme ti =e vivatṭāpanissite ariyadhamme, Mt III 128,8 ad A II 131,32.

ālaya-pariggaha, m. [sa. ālaya + parigraha], lit. grasping of or mental inclination towards ālaya, cf. ālaya 2 (d); keeping the vassa by resolving to do so without making a verbal announcement, Khuddas-s 105,3; Khuddas-s (Sumanajoti) 133,7 (quoted Vin Kos); cf. Sp 1235,31 foll., ib. 1071,18 foll.

ālaya-rata, *mfn.* [= BHS; ālaya + pp. rata], devoted to attachment to sensuality, cf. ālaya 2 (c); Vin I 4,36 = D II 46,4 = M I 167,33 = S I 136,11 = A II 131,31 ālayarāma ... ayam pajā ~ā +, explained as ālayesu ratā, Sp 961,21 = Sv 464,16 = Ps II 174,33 = Spk I 195,25 and ālaye ratā, Mp III 128,6.

ālaya-rāma, and **ālayārāma**, *mfn.* (ālaya + rāma or ārāma; many parallels such as rūpārāma rūparāta, dhammārāma dhammarata [see ārāma ifc.], definitely favour -ārāma, but c/s explain both forms, see below; ālaya-rāma influenced by ālaya-rata ālaya-sammudita following it in cliché?), delighting in attachment to sensuality; ~ā kho panāyam pajā ālaya-ratā ālaya-sammuditā (w. r. samu?, see ālaya-sammudita), Vin I 4,35 = D II 36,3 = M I 167,32 = S I 136,11 = A II 131,30 (= Myu III 314,2, see BHS) s. v. ālaya; explained Sv 464,13 = Spk I 195,22 = Ps II 174,30 = Sp 961,19: tehi ālayehi ramanti ti ālaya-rāmā, but Mp III 128,5: āramanti etthā ti āramo; ālayo āramo etissā (sc. pajāya) ti ālayārāmā; pañc'upādāna-kkhandhā ālayo, tattha ramanti ti ālaya-rāmā pajā, Vism-mht S III 368,14.

ālayārāmatā, *f.*, *abstr.* of prec., the state of, or fact of, delighting in attachment to sensuality, syn. with taṇhā: Mil 233,21 tañ ca pana ... satānañ ca ~am ... disvā (ad Vin I 5,12 etc. apposukkatāya cittañ namati) = ib. 234,8; ālaya-~ālayasamugghāta-ālayasamugghatūpāyānañ ca vasañāpi cattār' eva (3: ariyasaccāni) vuttāni, Vism 497,27; explained as taṇhā, Vin S I 16,15 (quoted Vin Kos) ~ā nam taṇhā-yi; ~ā sasantāne parasantāne ca pākāṭā hoti, Vism-mht S III 368,15.

ālaya-vissajjana, *n.* [sa. ālaya + visarjana], the forsaking of love or attachment (including maternal, paternal or filial love), giving up all expectation and hope; cf. ālaya 2 (b); Vism 645,29; 646,7.

ālaya-samugghāta, *m.* [sa. ālaya + samudghāta, = BHS], the complete extinction or eradication of attachment to sensuality, cf. ālaya 2 (c); in cliché: mada-nimaddano pipāsa-vinayo ~o vattūpachedo taṇhakkhayo virāgo nirodho nibbānañ, A II 34,25 = III 35,30 = It 88,5 (= Vin II 20,4 = III 29,4 = Ja V 483,7), quoted Vism 293,9 (Sp 218,4 = Vism 293,25 yasmañ ... pañca-kāmagānālayā samugghātāñ gacchanti, tasmā ~o ti vuccati; It-a II 106,32 ... iti ādini sabbāni nibbāya-vevacañāni yeva), dutiyañ sammappadhānañ bhāvitāñ bahullikatāñ ~am paripureti, Nett 121,10; ~o bhāvito bahullikato cāgādhihīthānañ paripureti, ib. 121,15; tattha māna pahānañ ca ~o ca appagihitāñ vimokkhamukhañ, ib. 123,22.

ālaya-samugghātātā, *f.*, *abstr.* of prec., the fact or state of the complete extinction or eradication of attachment to sensuality; Vism 497,27.

ālaya-sammudita, *w. r.* (e. g. S I 136,12 E'S'G', A II 131,31 E') for next; cf. BHS s. v. sammudita.

ālaya-sammudita (w. r. ~sammudita, see prec.), *mfn.* (ālaya + pp. of sammudati), in cliché Vin I 4,30 etc., see ālaya-rāma; Sp 961,22 = Sv 464,17 = Ps II 174,33 ālayesu suttha muditā ti ~ā, Spk I 196,1 ālayesu (Mp III 128,7 ālaye) sammuditā ti ~ā.

ālaya-sāri(n), *mfn.* (ālaya + vb. adj. of sarati), moving within its own domain, dwelling in its own sphere; okasāriti gebasārī ~i (3: viññāṇa), Spk II 259,2 = Nidd-a I 309,24 ad S III 9,27 (quoted Nidd I 197,14), v. ālaya 1 (d).

ālayābhinivesa, *m.* [ālaya + sa. °abhiniveśa], perverse adherence to, wrong inclination or evil propensity towards attachment to sensuality, cf. ālaya 2 (c); ~am pajahato ādinavānupassanāvasena, Paṭis 133,12; ādinavānupassanāya ~am, ib. 45,28; ādinavānupassanāya ~assa, ib. 47,19, quoted Vism 50,20 (Vism-mht S I 119,13 sañkhāresu tāpaleṇaggaṇaṇam ~o; Vism-sn 128,34, quoted Vin Kos, ādinavānudarāyanañ saṁskārayan kerehi tāpaleṇaggaṇavaggaṇasāṅkhyātā ~ayāgē); sañkhāresu lepaṭāpabbhāvaggaṇaṇam ~o, Vism-mht S III 625,2 ad Vism 695,22 sārādānābhinivesa; ādinavānupassanāya pañc'indriyāni ~ato nissatāni honti, Paṭis II 13,11.

ālayārāma, see ālayārāma.

ālay'esi(n), *mfn.*, one in quest of an abode; j. nom. sg. ~ini, Th 307.

ālaṅga, *n(m?)*, (etym.?), a variety of drum; acc. sg. tvam saṅkham dhama, tvam ~am vadehi, Ja I 364,22; cf. 1 ālaṅga.

-Ālaya, *ifc.* in Aggālaya and Aggālaya-cetiya, q. v., v. PPN.

Ālavaka (and **Āl'**), *mfn.*, of, or belonging to, the city and/or kingdom of Ālavī, (and perhaps connected with (Agg')Ālaya-cetiya in the references to the bhikkhū); *m. nom. sg.* ~o bhikkhu, Pj II 3,4; as v. l., Dh-a III 299,18; pl. ~ā bhikkhū (in connexion with navakammāni, viharavattum or kutiyo), Vin II 172,5-17; III 80,38 = 82,4; 85,31; 144,26 (~ā ti Ālavirathe jātā dārakā, Sp 561,11); Ja II 282,17; Pj II 3,2; etc. pl. ~e bhikkhū, Vin III 145,26; Ja II 282,27; j. ~ikā, q. v.

Ālavaka, *n.*, short for Ālavaka-sutta q. v.

Ālavaka-(**kumāra**) (and **Āl'**), *Npr.*, better known as Hatthaka (v. l. Hatthakā) Ālavaka, son of Āl'-rājā, q. v.; his full story with details at Spk I 316,24 foll. (ad S I 213,23 foll.) = Pj II 217,2 foll. (ad Sn 31,14 foll.); Mp I 388,25 foll. (ad A I 26,9 etad aggañ mama sāvakānañ upāsakānañ ... cattāhi saṅghavattūhi parisañ saṅghanānañ, yad idam Hatthako Ālavako); as upāsaka par excellence: saddho ... upāsako evaṁ ... āyaceyya: tādisso homi yādisso Citto gahapati Hatthako ca ~o ti; esā bhikkhave tulā etañ pamāṇaṁ mama sāvakānañ upāsakānañ yad idam Citto ca gahapati Hatthako ca ~o, A I 88,24; upāsakesu Citto gahapati Hatthako ca ~o ti dve aggaupāsakā, Dh-a I 340,20; upāsakā ti Cittagahapati Hatthaka-ādayo, Sv (III) 910,33; chahi ... dhammehi samannāgato ... Hatthako ~o (immediately following Citta, in a list of 20 names), A III 451,10; sattañhi acchariyehi abbhutehi dhammehi samannāgatañ Hatthakañ ~am dhāretha, A IV 217,2 foll.; cf. Spk III 291,4; sutta preached to him, A I 136,22 foll.; epithet Hatthaka explained, Spk I 336,23 = Pj II 240,2 = Mp I 391,18 = ib. IV 111,4; also v. PPN.

Ālavakagajjita, *n.*, apocryphal text of the Aparaseliya School (Nikāya-s 9): Gūlha-Vessantarāṁ + ~am, Vetullapitākañ ti, idam a-buddhavanānañ

epd. -vāsi(n), nom. pl. -ino, Dh-p-a III 170,20.

Ājavi-Gotama, m., Npr. of a thera; yathā abhū Vakkali muttasaddho Bhadravuddho -o ca, Sn 1146 (... saddhādhimutto ahoṣi, saddhādhurena ca arahattānaṃ pāpuṇi ... yathā ca -o, Pj I 606,28 ≠ Nidd-a II 94,16); also Nidd I 104,20.

ālasatta, n., in dinat'uggālasattāni, Subodh C^o 343, listed as āl-, FRYER, JRAS Calcutta, 1875, p. 104, prob. alasatta, abstr. of alasa, cf. alasatā and ālasīya; enūl, the ninth of the 33 accessories, vyabhīcāri, to bhāva and vibhāva in rasa, v. FRYER ib.]. ālasāyānā, f., see ālasāyānā.

ālasāyita, ālasāyittata see ālassā^o.
ālasika, m(n), sedry of ālasa; slothful; nom. sg. -iko, Ja III 140,3; silesv^o -o hutvā, Rasav II 32,19; i. q. ālasīya.

ālasika m. r. for next.
ālasīya, n. [sa. ālasya, abstr. of ālasa] (Eastern mi. form ālasya used in MSS. and editions more or less indiscriminately beside the genuine pa. form ālassa, q. v., and the sa. form ālasya, q. v.; cf. Mogg IV 60 ... ālassassa kammam ālasattam + ālasyam ālasyam; Kacc-v-a 362; ālassassa bhāvo ālasyāni); sloth, indolence, lethargy; yuvā bali -am upeto, Dh-p 280; utthāna-viriyaṃ katvā, -am anā-pajjivā ti attho, Vv-a 43,7; ālassan ti -am, Spk I 100,5; (in eliche: yā tandi tandiyānā tandimanatā (w. l. 'manattam, 'manakatā) -am ālasāyānā ālasāyittattam, ayaṃ vuccati tandi ti, Nidd I 378,17 = 423,12 (ad Sn 926, 942) = Vibh 352,8 = Spk I 35,25 = III 140,8 = Mp I 34,5 (w. r. nandi etc. for tandi etc.); Ja VI 57,27; tandi ti -am; hitvā -am, Rasav I 102,17; — ijc. āgantukā^o (Spk I 100,12); kāyā^o (Pj I 567,21; Ud-a 86,8); cittā^o (Pj I 567,21; Ud-a 242,14).

ālasīya, m(n), sedry. (and syn.) of ālasa; slothful, indolent, lethargic; m. nom. sg. -o kusito +, Ja III 139,20; gajakumbho nāma ... -o, ib. III 140,12; IV 219,9; VI 57,32; Ps III 264,23; kusito -o, Spk III 86,9; ad alaso S IV 238,13; acc. sg. -am passi, Ja III 140,9; nom. pl. -ā, Ja III 140,9; also cf. ālasika.
ālasīya-kilāsu, m(n), Sp 185,9 (ad Vin III 8,5) tattha kilāsu (E^o kilā^o) ahesun ti na -uno ahesun^o ('were not wearied out of sloth'), na hi buddhānaṃ ālasīyam ... atthi.

ālasīya-kusita-bhāva, m., the state of being lethargic and indolent, nom. sg. -o, Ja I 427,1; acc. sg. -am, Ja I 427,2; III 139,24; V 397,17.

ālasīya-jāta, m(n), having become slothful, m. nom. pl. -ā, Ps III 418,10; ad madhurakajātā, M 1334,17.

ālasīya-jātika, m(n), slothful by nature, m. nom. sg. -o, Ja III 140,5.

ālasīyattā, f., double abstr. of ālasa, the fact of being slothful; — ijc. v. kāyā^o (Ps I 283,24; Sv 945,7).

ālasīya-bhāva, m., lethargy, sloth, lit. the state or condition of being ālasa; nom. sg. -o, Sv 310,28; Ps III 181,16; Mp IV 31,6; acc. sg. -am, Ja I 427,2; III 139,24.

ālasīya-mahagghasa, m(n), karmadh. epd., slothful glutton; nom. sg. -o, Spk III 34,18.

ālasīya-yuttatā, f., the fact of being given to sloth; — ijc. Nidd-a I 354,7.

ālasīya-virahita, m(n), free from sloth; nom. sg.

-o, Sv 1014,10 = Mp III 52,33 (x: analaso); nom. pl. -ā, Sp 900,13 (v. l. S^o ālasya^o = 'analasa').

ālasīya-vyasana, n., the calamity of slothfulness, Ps I 153,3.

ālasīyābhibhūta, m(n), overcome by sloth; nom. sg. -o, Dh-p-a I 299,3.

ālassa, n. [ts.], sa. by-form of (and often v. l. for) ālasīya and ālassa, q. v.; sloth, indolence, lethargy; Kacc 362, Mogg IV 60; nya -am + ib. p. 54,10; nom. sg. tandi -am, MII 289,12; yā tandi ... -am +, Spk I 35,25 = III 140,8 = Vibh 352,8 (Vibh-a 478,30); ussūraseyyam -am +, Dh-p-a II 227,13; in epd. Bhes 1:112; as v. l. for ālassa; S I 43,19; A V 136,8; loc. sg. -e, as v. l. at A IV 52,13-17 (as in Mp, B^o).

ālassa, n. [sa. ālasya], cf. ālasīya and prec.; nom. sg. -am ca pamādo ca + te chidde ... vivajjāye, S I 43,19* (Spk I 100,5 -am ti ālasīyam); -am (v. l. ālasīyam) anutthānaṃ bhogānaṃ paripantho, A V 136,6; instr. sg. -ena abhibhūtena, Saddh 567; loc. sg. -e (v. l. ālasye) kosajje + apaccavekkhanāya, A IV 52,13; 17 (Mp IV 50,6 ālassa ti ālasīyabhāve; B^o ālasīya; — ijc. v. am^o) (A V 136,20).

ālassanuyoga, m. [sa. ālasya + anuyoga], lit. the (habitual) subjection to or practice of sloth; lethargy, inactivity; nom. sg. -o bhogānaṃ apāyakkamāṇa, D II 182,27 (-o ti kāyālasīyatāya yuttapayuttatā, Sv 945,7); acc. sg. -am (v. l. ālasyā^o) anuyuttassa me ... Nidd I 267,1 (-am ti kāyālasīyayuttatā, v. l. yuttapayuttatā, Nidd-a I 354,7); loc. sg. cha ... ādinavā -e, D II 184,2.

ālassāyānā, ālasāyānā, ālasyāyānā, f. (ob. nouns from *ālassāyati, *ālasāyati, denom. of ālassa, ālasya q. v.), only in eliche expl. tandi, Nidd I 378,17 etc., see under ālasīya.

ālassāyita, ālasāyita, pp. of *ālassāyati, *ālasāyati, cf. prec.; -assa bhāvo ālassāyittattam, Nidd-a I 409,27; Vibh-a 478,31.

ālassāyittata, ālasāyittata, n. (abstr. of prec.), only in eliche expl. tandi, Nidd I 378,17 etc., see under ālasīya.

ālāta, n. [ts. and alāta], as v. l. for alāta (q. v.) Mp III 66,17; Ja I 68,26.

ālāna (and ālāna), n. [ts., m. luv. ādāna, cf. LÜDERS, Philol. Indica p. 78]; -am ālāko thambho, Abh 364 (ālāti asmiṃ anena vā bandhātīty -am, yu. ā pubbo lā dhātu bandhanattho, Sūci); lethering post (usually of elephants); acc. sg. -am bhinditvā (s: mān-galāhatthi), Ja I 415,17 (= with v. l. āl^o) ib. IV 308,4 (s: vāraṇo) = Rasav II 27,17; instr. sg. ālāka-saṅkhātā -ena, Cp-a I 11,17; loc. sg. -e (v. l. ālāpe) nicca-larā bandhitvā (s: mān-galāhatthim) Ja I 415,14 = ib. 20; Dh-p-a I 126,5 (s: sōkaraṃ) and Mss. and edd. ālāhane, cf. E^o I 126 n. 8 and 2nd ed. 106 n.; — 'rthambha = ālāna; loc. sg. ālake ti -e, Cp-a 112,28 ad Cp II 1,9.

ālāpa, m. [ts.], (cf. its by-form allāpa), addressing, speaking to, conversation; ādo bhāsanam -o, Abh 123; nom. sg. āvuso ti sāvakānaṃ -o, Spk II 233,1; bhāne ti abahumāna -o, Ud-a 342,19; ālito lēhi saddhiṃ sattu bhāsanam -o (rr. adds kathanam) paṭikathanam sallāpo, Ss 12,29 (explaining allāpa-sallāpa, ib. 12,8); mātiḡāmena pana -e sati vissasa

hoti, Sv 583,4; — (f. an; *assutā*; *kokilā* (Subodh 131); *munindā* (ib.); — *sallāpa* (more usual: *allāpa-sallāpa* q. v.), f. *nir* (Ps II 292,26).

ālāpīn, m/fn. [s.], one who speaks; f. madhurā-
~īnī, Samantak 10.

ālābu, v. *ālābu*.

ālāra, m/fn., (often written *ālāra* and *ālāra*), [sa. arāla], *curved*; Abh 709; n. nom. pl. ~ānī mahan-
tānī akkhini maṇigulasādisānū, Ap-a 277,32 ad Ap
40,7; usually in cpd., v. *ālāra*, *ālārakkhī*, *ālāra*-
pakkhuma, *ālāra-pamha* (with v. ll.); ad *ālārāpamhā*
hasulā susoṇṇā (w. r. susaṇṇā) tanuma]jhimā, Ap
22,17 = 40,7; = 356,5 = 413,24.

Ālāra (kutumbika), Npr., usual spelling, metr.
Ālāra, q. v.

Ālāra (sometimes *Ālāra*, and generally the
full name *Ālāra Kālāma*), [BHS *Ārāda*], Npr.,
Gotama's first teacher during his quest after truth:
~o ti tassa nāmaṇi, dighapīṇalo kira so, ten' assa
~o ti nāmaṇi ahoṣi, Kālāmo ti gottāmi, Sv (II)
569,14 (ad D II 130,2) = Ps II 171,3 (ad M I 163,33);
Gotama us khinkusalagavesī vīsīti him, M I 163,33
[*full account*] = Ib. 240,25 foll. = II 93,20 foll.
= Ib. 212,1 foll. [not repeated E?]; *Tathāgata*
~Kālāmaṇi upasankamanā ādīm katvā, Mp III
69,23 = Spk II 286,19; often mentioned together with
the next teacher Uddaka Rāmaputta, Ja I 66,34;
Dhp-a I 85,24; Ap-a 71,29; As 34,21; Bv-a 6,33;
Mhv-I 66,12; ~o Kālāmo ācariyo me samāno, M I
165,7 etc., quoted M 235,4,12-21; ~o Kālāmo, ayaṇ
catuttho ācariyo, Ib. 236,13; Uddakānaṃ samayaṃ
parigāṇhitvā (after learning under Bhagava, not
mentioned elsewhere), Thā 2,10; ~o ca Kālāmo arū-
pajjhānasamāpanno pañcamattāni sakataṣaṭṭāni ...
n'eva addasa, Vism 350,12 = Nidd-a II 62,29 referring
to D II 130,11 (Ālāraivedallabhāvaṇa); ~o Kā-
lāmo ākūcaṇṇāyatanāni paveseṭṭi, M I 164,14 etc.;
~o Kālāmo ... maṇi altano samasakamī thapeṭṭi,
M I 165,7 etc.; ~tāpasena mahāyasa ... gaṇācari-
yathāne yāciyamāno, Mhv 28,4, cf. M I 165,6 etc.;
~assa santike pañcābhīṇā satta samāpattiyo nib-
battetvā, Sv (III) 898,29 = Ps IV 115,21 = Vibh-a
432,3; ~aṇ ca Kālāmaṇi upasankamitvā samā-
pattiyo nibbattetvā, Ja I 66,34 = As 34,21 = Thūp
21,27; ~o Kālāmo paṇḍito + yan nūnāmaṇi ~assa
Kālāmassa pathamaṇi dhammaṇi deseyyāmi, Vin I
7,15 foll. = M I 169,34 foll. etc.; ~o paṇḍito, so
imaṇi dhammaṇi khippam ājānissati, Ja I 81,15 =
Ap-a 86,5 = Bv-a 18,24 = Vin I 7,21 etc.; ~aṇ e'eva
Kālāmaṇi Uddakaṇ ca Rāmaputtāni olokesi, Ps II
187,26; sattiṭṭhakālaṅkato ~o Kālāmo, Vin I 7,19-20
= M I 170,4,5 etc., quoted Sv 220,11 = Ps II 22,12;
~Uddakānaṃ kālakatābhāvaṇi katvā, Dhp-a I 86,21
= Thā 2,35 = Bv-a 291,8 = Thūp 22,13 = Spk I
203,15 = M I 146,21 = III 70,20 = Mhv-I 70,3;
~Udde samuddikkha dhiro mantvāna tesam acira-
cuttitaṇ, Samantak 489; mahājāṇiyo kho ~o Kā-
lāmo ... Vin 17,21 = M I 170,6 etc.; so kira (s.
Bharadu Kālāmo) ~Kālām-akāle tasmīn yeva as-
same ahoṣi, Mp II 375,4 ad A I 277,9; also v. PPN,
BHSd.

ālārāka, m/fn., scary, of *ālāra* (?), [cf. *Epīc* s.
ālāra, n., door], having a gate (?), 'gated', PTC; nom.

sg. n. nagaraṇi ... ~aṇi (p. l. *advārakāṇi*, cf. *sa*.
advārakā) āyasaṇi ... parikhā-upetaṇi, Ja V 81,29*
(ib. 82,10) ālādvārakassa, with v. ll.; also v. KEnS
Toev. 29.

Ālāra-Kālāma, v. *Ālāra*.

Ālāraivedallabhāvaṇa, m., the fourth bhāṇa-
vāra of the Mahāparinibbānasutta, D II 122,1 –
136,25, named after the episode narrated at D II 130,11
foll.; see *Ālāra*.

ālārika, m. [Epīc sa. ārālīka, etym. uncertain,
cf. *Sinh.* arak-(kāmī)], cook, kitchen-hand (prob. in
contrast to sūda: chef or master-cook); nom. sg. sūdo
~o, Abh 364 (syn.); ~o tadā homi, Ja V 296,27
(~o ti bhattakārako ... bhattakārakadāso viya, ib.
296,9*, cf. raṇṇo sūdassa santikaṇi gantvā antevā-
sikkabhāvaṇi upagacchī, ib. 292,27); nā~o tadā homi,
ib. 296,4; eso ~o posso, V 306,57; yo 'ham ~o bhavaṇe,
ib. 307,25*; nom. pl. puthissippāyatanāni; seyyathī-
dani ... ~ā kappakā nahāpākā sūda, D I 51,10 –
ib. 52,10 (~ā ti bhattakārakā, sūda ti sūpikā, Sv 157,14
foll.); Ap 317,4 = ib. 354,21; M I 331,6 (rasakārāyo,
līnat 495,9; acc. pl. ~e ca sūda ca, Ja V 127,27*
(E? ālāriyo, S? = Cl. ~e ti sūpīke, 277,1; loc. sg.
~e bhate pose vetanena anattikhe, Ja V 298,14*
(~attaṇ ca bhattakattāṇ ca upagate, ib. 19*);
~kamma, n., service as a cook, cooker, ~aṇi katvā
vasanābhāvaṇi, Ja V 305,19.

ālārikatta, n., abstr. of prec., office of cook,
'kitchenshop', KEnS, Twen 70; acc. sg. ~aṇi, Ja V
298,19; ib. 307,12.

ālāriya, ad. Ja V 127,27* E?, repeated as ~iku
in Cl. for *ālārika*, q. v.

Ālār'uddaka v. *Ālāra* and Uddaka.

ālāhana, n. Reading for *ālāṇa* q. v., ad. Dhp-a
I 126,5; also v. *ālāka*.

ālāhana (p. l. *āl'* and rarely *ālāhaṇa*), n.
[sa. ādāhana], — dāhassa dassa dā, anaghaṇasv
āpariḥiḥ, Mogg V 127–8 (Pay Fsb. II 283,5); Abh
405 (ā pubbo dāha bhasmikaraṇe, yu, dassa lo, Abh-
Suci): funeral pyre, place of cremation (usually com-
mented as *susāna*, cemetery, but often the two mean-
ings are distinct); nom. sg. kassa c'idaṃ ~aṇi,
Pv 363; ib. 365; acc. sg. ~aṇi gantvā gantvā ro-
dati, M II 106,6-16; 107,9 (Ps III 344,11 *susānaṇi*);
~aṇi gantvā, Pv 361 (Pv-a 163,17 *sarīrassa daḍḍha-*
ttānaṇi); Ja III 92,22; 374,81; Dhp-a I 26,24; III
276,13; 319,21-22; Vv-a 323,29; ~aṇi nibbhāpetvā,
Ja I 287,29 = II 240,22 = III 505,7 = V 54,9; ~aṇi
netvā, Mhv XXXVII 58; ~aṇi nīyamānaṇi disvā,
Ja I 402,26; abl. sg. yāva ~aṇi padāni paññāyanti,
D I 55,26 (as at S?, I 82,11, E? paññāpeti) = M I
515,14 = S III 207,5 (Sv 166,6, Ps III 227,10, Spk
II 339,3, *susāna*); Ud-a 119,27; ~ato atthindī āharitvā,
Ja III 155,20; gen. sg. ~assāvādiṇe nipajjivā, Dhp-a
I 27,1; loc. sg. imasmiṇ ~e daḍḍha, Pv 366 = Thī 51
(Thī-a C? 43,29, *susāne*); puttāni ~e sayāmi dāhivā,
Vv 944 quoted Dhp-a I 31,8; Dhp-a I 26,18; 28,3;
Vv-a 323,4; ~e cetiyāni karetvā, Ja III 375,1; ~e
sakkāraṇi na karissu, Ja I 406,10; ~e sajjhāyama
akamsu, Ja V 54,8; ib. V 114,2; Mhv XLVI 37; —
~karaṇa, n., the cremation; parinibbūtaṇa paccē-
kabbudhassa ~aṇi, Ap-a 484,10; ~kicca, n., the
cremation, acc. sg. katvā~aṇi, Mhv XXXIX 28; Att

VIII 9; ²-**ṭhāna**, *n.*, the cremation ground; *loc. sg.* (therassa) ²-**ṭhā** bhikkhū, Spk II 380,5; māyūyā ²-**ṭhā**, Mhv I.X 57; ²-**ḍassana**, *n.*, in *cpd.* ²-**samāgama**; *loc. sg.* ²-**ṭhā** in the assembly that gathered to witness the cremation, Mil 350,11; ²-**paṇṣuka**, *n.*, earth from the site of the pyre, *acc. sg.* ²-**paṇṣu**; Ja V 54,16¹ (a: paṇṣukam); ²-**passa**, *m. (or n.)*, *loc. sg.* ²-**ṭhā** (to stand beside the pyre); Ja III 164,5; ²-**bhasma**, *n.*, ash from the pyre, *acc. sg.* ²-**bha**, Mhv XLVI 37; ²-**bhūmi**, *f.*, site of the funeral pyre; *nom. sg.* sāpi 'ssa ²-**i** samantā khatā, Ja II 242,6; ²-**sakkāra**, *m.*, cremation, funeral obsequies, Mhv-I (II) 548,11; 673,29; also *cf.* ādāhana.

Ālāhanapariveṇa, *n.*, *Npr.*, an edifice erected by Parakkamabāhu the Great at Pulatthipura, Mhv LXXXVIII 48 foll., *v. trsl.* and PPN.

āli, **ālī** (*v. l.*), and regularly **CLL** (pāli), *f.* [sa. āli], a dike, dam, embankment; — **ālī**(ti)-sakkhi-setusu, Abh 1083, *trsl.* female friends; mound, embankment, bridge (ālī-saddo . . . setu jalavārako, nadyādi-maggo ca, Abh-Sūci); setu āliyam, *ib.* 189 = *ib.* 1100 (—**āliya**) nadimagge jalavārake ca, Abh-Sūci); *acc. sg.* mahato talākassa paṭigacce'eva ²-**ālī** bandheyya, Vin II 256,9 (Sp 1291,9 *fol.* pālīn ti, *v. l.* ālīn ti, . . . mahato talākassa pālīyā, *v. l.* āliyā, abaddhāya pi kiñci udakañ tiṭṭheyya) = A IV 279,10, with *v. l.* pālīn (Mp IV 136,20 *fol.*, yathā mahato talākassa pālīyā abaddhāya pi kiñci udakañ tiṭṭha' eva); ²-**ālī** muṇeyya, would release (water by cutting) the dike, M III 96,30 = A III 28,8; ²-**ālī** bandhanat-thāya, Ja 136,30; *gen. sg.* ²-**ālīyā**, *as v. l.* Sp 1291,10; *loc. sg.* ²-**āliya**; — **ppabhedā**, *m.*, the destruction of the dike; *nom. sg.* tassā jambālīyā na ²-**pā**ṭīkañkho, A II 166,18 (Mp III 155,21 na pālīppabhedo paṭīkañkhitaḥ) = ²-**pā**ṭīkañkho, *ib.* (= Mp III 157,3); ²-**baddha**, *mfn.*, enclosed with dikes, *nom. sg.* *f.* caturāsā pokkharāñ ²-**ā** pūrā udakassa + (prefer *v. l.* āli' to E' āli'); A III 96,25 (Ps IV 146,5 a: mariyādabaddhā) = A III 28,7.

ālī, *m.* [sa. āli], *cf.*, āla, scorpion; viechiko tv ²-**ālī**, Abh 621 (ālam viechikanāgulaṃ tañ yogā ²-**ālī**, Abh-Sūci).

ālī (ālī *lex.*), *f.* [sa. āli, āli], a woman's female friend (Abh 238 sakkhi tv āli vayasā, 1083 āli 'tṭhisakkhi-setusu, only *voc. sing.* ²-**ālī** (= *sa. voc.* āli; Kālidāsa, Kum 5,83; 7,85); Ja II 533,7,13,14; *ib.* 534,1* (*cl.* ²-**ālī** ti ālapanam, sakkhi sahāyike ti attho); 535,10,18*; 536,10* (ārogyam ālīno vajjañ, *cl.* te ālīno sahāyikassa ārogyam vajjañ vadissāmī; read: āli, no or āli, te ?).

ālī, *m.* [sa. āli; Toev. 8], a species of fish; ²-**gaggarākāñ**, Ja V 405,33*.

ālī, *f.* [s.], row, line, series; rambhālī, row of banana trees, Mhv LXXXIX 15; nabhasi jaladharālī maddamāno 'bhigantvā, treading on a line of rain-clouds in the sky, he went forth, Dāth IV 55; dantā . . . muttālī-sannibhā, teeth resembling a row of pearls, Basav II 96,10* (prob. *i. q.* 'ālī).

ālīkhati, *pr.* 3 *sg.* [s. ā + likh], to mark, delineate, draw, paint, write; imper. 3 *pl.* nāmañ ca karam api tesam ihā²-**antu**, Att XI 10; abs. pāṭhaviyā cakkam ²-**itvā**, Mil 51,10; candaṃpadā sasalakkhañ ²-**itvā**, Ja III 55,25; *inf.* . . . yathārōpan

sukasaḥ pi cittakāro vā potthakāro vā ²-**itum** sammattho n'atthi, Ja I 71,22.

Ālīgāma, *m.*, *Npr.*, a village in the Ālīsāra (*q. v.*) district of Ceylon; ²-**akaduḍḍa**, stronghold named after the village and strategically situated; ²-**akaduḍḍamhi** gaṇḍāpasse vasi tadā (with *v. l.*), Mhv LXX 112; also *v. trsl.* p. 296, n. 4 and PPN.

ālīgā, *m.* [sa. ālīgāya and ālīgā], a variety of drum; murajo 'ssa tu ²-**āṇkyoddhakā**, Abh 143 (*cf.* Am-k 1,7,5 urdangā murajā, bhedās tv āṇkyā-lingyoddhakās trayah); kambu-givā tu yā givā suvañṇā²-**sannibhā**, Abh 263 (Abh-Sūci: kambu vuccati suvañṇam, kambu-mayena ²-**ena** [muraja-bhedena] sannibhā givā kambu-givā; *expl. prob. wrong*; sa. kambu only 'shell' and 'three folds in the neck', sa. kambu-griva 'having a shell-like neck, i. e. with three folds'); kambu-givō ti suvañṇā²-**givo**, suvañṇam hi kambun ti vuccati, Ja IV 130,11; tava givā . . . kambu-talābhāsā suvañṇā²-**lala-sannibhā**, V 156,20¹ (ad 155,28¹ kambu-talābhāsā givā); mahāpurissassa pana suvatṭita²-**sadiso** khandho hoti, Sv 449,23; — *cf.* ālīgāya.

ālīgā, *m.* [sa. ālīgāna], an embrace; ²-**o** upagūhanañ, Sadd 443,4 *ad* 'has, hāsu ²-**o** (sn āṇkye); (lolaṇḍāṇāṇi, Sadd 254,10 *expl.* as āli + āṇa in 1 [*cf.* Subodh C' 129], but prob. 'fond embrace'); also see ālīgāna, the usual form.

ālīgati, *pr.* 3 *sg.* [s.], to embrace; *pr.* 3 *sg.* parissajane ²-**ati**, Sadd (III) 880,29; *part. m. sg. nom.* ²-**anto** viya gāḥmañ pīṭevā, Ja I 281,15 = *ib.* 17 = *ib.* III 61,9; *med. sg. nom.* oghena oṭṭhato ²-**amāno** viya āgacchati, Spk III 31,17; *pol.* 3 *sg.* parammu-khīm (*q.* khattiyakāññañ) vā ²-**eyya**, D 1230,22 (Sv 397,10); *aor.* 3 *sg.* pālissajī ti ²-**ālī**, Ja V 158,25; 3 *pl.* te aḥṇamaññam parāmasajī ²-**imso**, Pj II 71,6 = Ss 129,31; abs. aḥṇamaññam ²-**itvā**, D III 73,17 = Ja IV 316,6 = *ib.* 438,1; A IV 128,13 *fol.* (Mp IV 65,4 ²-**itvā** ti upagūhītvā); devaputtam ²-**itvā**, Mh 7,6; ²-**itvā** nāvāya āropepi, Ja IV 21,8 = *ib.* 11; Ja V 8,25; 158,30; 328,21; 379,21; VI 11,10; 290,27; 464,5; 541,11; Spk I 307,6; II 91,2; pītā ²-**itvā** sise cumbītvā, Dh-p 1101,12; rājā puttam ²-**itvā** sise cumbītvā, Vv-a 260,26; Cp-a 196,23; Vism-mht S' 1127, 3; *inf.* purato ca paccato ca ²-**itum** detha, Mp I 372,4; *ger. m. sg. nom.* ²-**āyo** cāsi piyo piyāyā, Ja IV 439,8¹-12¹-16¹ (*as v. l.* for ²-**gito**, and ²-**āyo** cāsi ti pi pātho, *ib.* 19; *acc.* ²-**āyam** piyatarā ca sutam), Sadd 87,16; *pl. nom.* ²-**āyā** aḥṇamaññam mayam ubho, Ja IV 441,2; *pp.* ²-**āta**, *q. v.*; *pass.* ²-**āyate**, ²-**yate** *qq. v.*

ālīgāna, *n.*, *vb. noun* [s.], embracing, embrace; *sg. nom.* ²-**am** parissaggo sīleso upagūhanañ, Abh 774 (līṇga gayatthā, ā pubbo yu-ālīgīyate ti ²-**am**, Abh-Sūci); parissaggo ²-**am**, Sadd (II) 346,16; *loc. saja* ²-**o**, Dhātum 82; pūjā²-**vajjane**, Abh 1175 (Pay II 39,6-8); Sadd (II) 882,5; silisa ²-**o**, Sadd (II) 489,18; ²-**o** parissajati, Sadd (II) 882,8; *pl. acc.* ²-**āni**, yathā-rahamañ vandana²-**āni** katvā, Ja V 511,4.

ālīgita, *mfn.* [pp. of ālīgati], embraced; *m. sg. nom.* ²-**o** cāsi piyo piyāyā, Ja IV 439,8¹-12¹-16¹; *in cpds.* lat'āṇaṇā²-**pāda**p'indā, Jīna-c 101; ²-**khaṇ**-dha-dhā, Samantak 727.

ālīnglyate (and ālīngyate), *pr.* 3 *sg.*, (pass. of ā + √līng), is embraced; *ate*, Abh-*śuci* ad 774; *part. m.*, *sg. nom.* *ālyamāno*; agjājalāya *ālyamāno* viya, Ud-a 417,27.

ālīngya, *m.*, (the *sa* form of 'ālīnga, q. v.), Abh 143 (ālīngyate it *āo*, Abh-*śuci*).

ālīngyate, *pr.* 3 *sg.*, *pass.*, i. q. ālīnglyate, Abh *śuci* ad 143.

ālitta, *mfn.*, *pp.* of ālīmpati [sa. ālīpta], besmeared, anointed; *n. acc. sg.* khurūti va madhunā-*ām* ulliham (C²; ullitām, E²) nāvabujhati, Th 737 (Th-a III 23,11 khuradhārāleha-ka-pariso viya C²; E² v. l. ālepa); cf. ālepa.

ālinda, *m.*, (C² *ā*- throughout, also B², but E² S² sometimes and v. ll. *ā*-), [sa. ālinda, 'ālinda], (a) verandah or terrace of a house, (balcony, if referring to an upper storey), (b) a terrace (of which there are five) of Mt. Sineru; (a) paghāno paghānā-*ā*, Abh 218 (geh'ekade *āo* paghāno paghāno bhaye, Amaramālā, quoted Śūci); *sg. acc.* ataramāno *āam* pavisitvā ukkāsītva aggaḥam ākotehi, Vin I 248,2 = D I 89,30 (Sv 252,22 *ā*: pamukhaṁ) = M II 119,25 (E² *ā*-; C² v. l. *ā*-; Ps III 351,1 *ā*: pamukhaṁ) = A V 65,19 (v. l. *ā*-; Mp V 29,13 *ā*: pamukhaṁ) = Vin I 248,5 = D I 89,34 = M II 119,32 = A V 65,22; anujānāmi bhikkhave *āam*, Vin I 153,5 (Sv 1219,27 *āo* (E² *w. r.* *āam*) nāma pamukhaṁ; *loc.* *āe* uttarā-*ā*ṇam paññāpetvā tiṇakalāpam okāśe, Sv I 290,19, quoted Vism 393,33 (Vism-mh² S² II 282,1 = pamukhe); puttāni niharitvā bahi *āe* nīpajāpēsi, Dh-p-a I 26,4; katipāṇā *āe* nīsoḍāpetvā bhōjetvā, lb. IV 196,9 (= aga-vita, gp); samantā mandirā-*āe* . . . vitānāni bandhitvā, Mbv XCVIII 44; *pl. nom.* *ā* pākātā honti, Vin I 153,4; (b) *loc. sg.* *āe* Sinerussa pathamā-*āe* + pañcamā-*āe* tesāni ārakkhā, Ja I 204,12 foll. = Spk I 339,17 foll. = ifc. *kucchi*-² (Mbv XXXV 3); dvārakotthakā-² (Ja VI 429,17); sā-² (Vin I 1169,25; Dh-p-XXI 20); also v. SBB XIV 342 n.3.

ālindaka, *m.*, *dim.* or *sedry* of *prec.*, verandah, terrace; *sg. loc. bahi* *āe* (hatvā, Ja III 283,8; = ifc. *an*-² (Vin I 153,1)).

Ālindaka, *Npr.* of a monastery or village in Ceylon; see Ālindaka-vāsi(n).

ālindaka-midhaka, (the second member of *cpd.* occurs as *midhi*, *midhi*, *midhā*, *midhikā*, *qq. v.*), *f.*, raised platform in a corner of the verandah serving as a bench (like Sinh. *pila*); Sp (Vj) 1203,26 *ādina* (v. l. 'midhikā²) ante (ad *midh*'ante, Vin II 113,26, cf. Mūla-s V 40; also see SBB XX 154 n).

Ālindaka-vāsi(n), inhabitant of Ālindaka, epithet of Mahāpussa(deva)ttara, q. v.; Sv 189,14 = Ps 1257,32 = Spk III 187,6 = Pj II 55,32 = Vibh-a 352,4 = Ap-a 145,24; see PPN.

ālīmpati (and 'peti), *pr.* 3 *sg.*, (ls., ā + √lip, *līmpati* *l.*, besmeared, anoint, apply cosmetics; *lipa* *līmpa*, *līmpati*, Sodd II 473,7; 3 *pl.* chabbaggiyā bhikkhū mukhaṁ *ānti*, Vin II 107,29 (Sv 1201,15 ālīmpenti, v. l. 'panti; vipassanāmahavibhāvakarehi mukhalepanā *ānti*, v. l. chavirāga) *chabbaggiyā bhikkhuniyo*, . . . Vin II 266,34; *part. sg. gen.* (2) vaṇamukhaṁ *āto*, M II 257,8 = lb. 259,15; (3) bhikkhukhuno (sc. āṇajāte vānaṇi) bhesajjena *āntassa*, Vin III 117,7-10; *pol.* 3 *sg.* vaṇamukhaṁ *āeyya*, M II 257,17;

seyyathāpi puriso vaṇaṁ *āeyya* yāvad eva ropanattāya, S IV 177,1 = Nidd I 241,1 = lb. II 236,26 = lb. I 368,24; 2 *sg.* vaṇamukhaṁ *āeyyasi*, M II 257,7 = lb. 259,13; *aor. 1 sg.* (from ālīmpati with *transference* to cl. X), hatthēna cittaṇa *āesihi* (v. l. āropesihi) naruttamaṁ, Ap 100,7; *abs.* (2) bhesajjaṁ *āitvā*, v. l. *āetvā*, Ja V 333,15; (3) *with neg.*, nā-*itvā* mīlhaṇa, Rasav II 32,28; *ger.* *āitabba*; *n. nom. sg.* na . . . mukhaṁ *āitabbari*, Vin II 107,28; *pp.* *āita* and *ālitta*, *qq. v.*

ālīmpati v. ālīmpeti.

ālipanna, *n.*, *vb. noun* from 'ālipati [sa. ādīpana, *prāk.* ālīvana], fire, conflagration; udakagha-takāni thapenti *āam* vijjhāpetum, they place water pots to extinguish the fire, Mil 43,2; also v. ādīpana.

ālīmpāpeti, *pr.* 3 *sg.* (caus. of 'ālīmpati, q. v.), to have anointed or smeared; *pol.* 3 *sg.* yā bhikkhuni gaṇḍaṁ *āeyya*, Vin IV 316,10.

ālīmpita, *mfn.* (pp. of 'ālīmpati), kindled, set fire to; kumbhakārāpako *āo* paṭhamāni dhūmeti (E² dhūpeti), A IV 102,18.

ālīmpiyati, *pr.* 3 *sg.* (pass. of 'ālīmpati), is smeared or anointed; vaṇo ālepena ca *āti* teḷena mak-khiyati, Mil 74,1.

ālīmpeti v. ālīmpati.

ālīmpeti (rarely *ā*-*pati*), *pr.* 3 *sg.* [sa. ādīpayati, substitution of *līmp*- for *lip*- (cf. ādīpana, ādīpta); d > l cf. LEXONS, Philol. Indica p. 78; Toev. p. 21], due to common forms ālīpatti = ālīpyate and ādīpyate (cf. *prāk.* dīpāpi = dīpyate, palivei = pradīpayati, PICHET, s 243), ālitta = ālīpta and ādīpta (cf. *prāk.* ālitta, palitta = ādīpta, pradīpta); to kindle, ignite, set fire to, burn; *pr.* 3 *sg.* ukkaṁ bandhitvā ukkāmukhaṁ *āeti*, A I 257,11; M II 243,14 (*āeyya* instead of *āeti*; Mp II 364,24 *āeyya* t . . . tattha aṇḍaṇḍa pakkhipitvā agginī datvā nālikāya dhamanto agginī gābhāpeyya; Ps I 175,8, quoted Vism 247,14 (*āeti* ti ādīpeti khāleti, Vism-mh² S² II 24,18); 3 *pl.* chabbaggiyā bhikkhū dāyaṁ *āenti*, Vin II 138,16 (Sv 1214,5 E² āleptenti, read with v. l. *āenti*; expl. tīṇavanāḍaṇḍa agginī denti); sakala-sariraṁ tela-pilotikāya vethetvā *āenti*, M II 89,10 = Ps II 59,3 (E² *āenti* dubious, Tr. *āenti*); *part. m. nom. pl.* sakata-sahassadārūni āharitvā *āentā*, v. l. *āento*, Dh-p-a I 225,13 (E² v. l.) and Fsb. ed. 1177,22 (E² *ā*-*entā*); *āentā* Ud-a 385,15 (w. r. for *āentiyo*?); *pol.* 3 *sg.* yo *āeyya* āpatti dukkaṭassa, Vin II 138,18 = II 85,37 foll. (omitted E²; M III 243,14, see above under *āeti*; *aor.* 3 *sg.* āvāpaṇi *āesi*, M I 425,13; 3 *pl.* chabbaggiyā bhikkhū dāyaṁ *āesuṇi*, Vin II 85,37; therassa sariraṁ citākaṁ āropetvā dussatehi (v. l. usirakalāpakehi) *āesuṇi*, Spk III 221,3; *ful.* 1 *sg.* āvāpaṇi *āessāmi*, Mp 1424,17; 2 *sg.* kadā āvāpaṇi (E² w. r. āvāsaṇi) *āessasi*, Dh-p-a 1177,25; 1 *pl.* bhagavato ci-takam *āessāma*, D II 163,8 foll. (Sv 602,21 agginī gābhāpessāma) = Thūp 25,26; *abs.* taṇ hēva (2; dhūmaṇ) vattinī *āetvā* pīvanī, Vin I 204,24; uk-kāmukhaṁ *āetvā*, M III 243,15 = A I 257,11; atha naṁ (2; dārūrasinī) *āetvā*, Dh-p-a I 225,11 = lb. 13 (Fsb. ed. *āentā*); sārādārūni . . . *āetvā*, Vism 171,18 (Vism-mh² S² I 285,13 khālvitvā; dārūni . . . *āetvā* Ud-a 385,12; *inf.* na sakkonti *āetum*, D II 163,8 foll. (Sv 602,21); *ger.* *āetabba*; *m. nom. sg.* na . . .

dāyo = etabbo, Vin II 138,18 = *ib.* III 85,37 foll. (omitted LX); pp. = *ita*, pass. = *iyati* qq. v.

Āṭisāraka, Npr., lit. that which is rendered fertile by the dam (āli): (a) the region around modern Elahāra in the Mātālē District of central Ceylon; (Vijayabāhu) saṅghassa pākavattattharūṇaṃ raṭṭhaṃ datvā = akam, Mhv LX 14, v. trsl. 215, n. 6; Gajabāhu narinda pi = akara (hake catasso parisaṇa nāma pāhinī yujjhitum puna, Mhv LXX 106; Parakkamabāhu Māyāgēdhāhināyakaṃ ... nīyojesi yujjhitum = ake, *ib.* 162; 164; 172; (b) the irrigation canal which probably gave the name to the district and the village Āṭigāma (q. v.); = dakabhāgāni viharassa adāpāyī, (Vasabho), Mhv XXXV 84; also v. Cūlavamsa trsl. p. 296 nn. 1—4 and PPN.

Ālinasattu, v.l. (Ja V 29,7*, 29*) for Ālinasattu q. v. [ālyati, v. l. for allyati q. v.; also v. l. ālyati]. **ālyāna**, n., vb. noun from ālyati, usually found as ālyāna, q. v.; should Saddh 190 be read as aladdhā ālyāna (thāma?)

ālu, suff., forming adjectives (sa. ālu, Ai. Gr. II, 2 §180; prakr. = ālu, Pischel § 595); ālu tab-bahula = Rūp 361 = Rūp 369 (ālupaccayo hoti tabbahula ... atthe: abhijjhā assa pakati abhijjhā assa bahulā ti vā abhijjhālu, pakatisaddassa bahulapariyāyattā, evaṃ sītālu, dhajālū, dayālu, Kacc-v); ālv-abhijjhādīhi, Mogg IV 96 (mantv-atthe, ... vā tv-eva, dayāvā, *ib.*); hadayālu, Abh 722.

ālu (m)n. [ts.], and āluka, ālupa, āluva, n., [sa. āluka], = āluva, Mogg VII 202 = a plant with (sweet?) edible tubers, Campanulatus sp., often confused with āluka, a similar plant, Amorphophallus Campanulatus, the one being explained in Clt. as the other; the latter sometimes occurs as āluva and ālupa: āluka > *ālu-a > ālu-v-a (-v- to avoid hiatus) > ālupa (with hardening, cf. Toev. p. 70 [āluā Ap 17,17 w.r., v.l. āluva, ālupā]. Though the different forms alternate in the identical phrase, or similar phrases, occurring in various texts, and Clt. use one word to explain the other, the distinction between the two plants is to be observed in medical literature; khaṇṇā = u-kalambāni bijālī-takkalāni ca, Ja IV 371,23* (373,4 = āloni) = V 578,17 = Ap 145,4 (Ap-a 417,2 ālvāyādihi yāpento, v.l. āluka³ = C²; *ib.* 417,12 ālvakarambādāyo (v. l. ālukalambādāyo = C²), tesarū tesarū kandajātinaṃ nāmaṇeva) na takkaḷā santi na ālupāni, na bijālīyo na kalambāni (v. l. ālvāni), Ja IV 46,7* (Clt. ālupānīti ālukakandā, with v. l. ālvāni); āluva ca (E² āluā ca) bijālī takkaḷāni ca, Ap 17,17 (Ap-a 218,7 ālvādāyo mālaphalā khuddā madhurasā) = 346,24; āluvaṃ tassa pādasiṃ, Ap 237,23 (Ap-a 472,11); *ib.* 24-25; Bhes 5:117 foll. gives the properties of its leaves as: kāsāvaṃ guru saṅgāhi vātalaṃ bhjasosanaṃ and differentiates it from āluka (g.n.) *ib.* 5:102; — **āluva** (or = **ka**)-kanda, n., the tuber of the plant, Ja IV 46,12; Sp (IV) 834,1; **āluva-khaṇḍa**, n., a piece of the āluva (tuber), Ap-a 472,12; Rasav II 20,16 foll.

ālu, (m)n., a tuber (in general), potatō (MTD) [Sinh ala]; cf. pindālukandā, Ja IV 46,11* (= takkaḷā).

āluka, n. [ts.], a plant with edible tubers, Amorphophallus Campanulatus, v. ālu.

ā-lūka, sedry. of suff. -ālu (v. ālu), sabbato ko, Kacc 178 = Rūp 224 (sabbato ko ti ettha ... kakarāgamaṇi katvā, abhijjhālu ko ... Kacc 361; dayālu ko sītālu ko, Rūp 369); also v. Mogg IV 96; used in meanings: subject to, susceptible to, affected by; taṇhā² Ja II 278,22; dayā³ Spk II 190,6; sītā⁴ Vin I 288,16; Sv (I) 198,8; Spk II 194,26.

ālupa, i. q. āluka (q. v.), see ālu.

āluppakārakaṃ, see āluppa³.

āluppa, n.? i.e. uttarāluppo, (Vin I 286,8 E²; v. l. āluppaka, ālava, āluva).

āluppakārakaṃ (or āluppa³), ind., adverbial cpd., cf. ālumpati; in epezh, usually connected with ālopa, "morsel": making into lumps or morsels, and with plup to break (cf. puli plup), hence: breaking off into morsels; te sattā rasapaḥhaviṇi hatthehi = am (v. l. āluva³) upakkamiṃsu paribhūjituṃ, D III 85,26; Sv 866,21 ālopam katvā pindapiṇḍe chinditvā; Sv-pt B² III 36,18 āluppakārakaṃ ti ettha ālopa-pariyāyo ālopa-saddo, = *ib.* 86,1 = 90,25 ≠ Vism 417,27 (referring to D III 85,26 foll., and reading āluppa³; Vism-mht S² II 321,1 = ālopam katvā); ubhoṇi hatthehi = am gātham (as with Tr. and v. l. C; E² āluppakārāgūtham, other v. l. āluppa³ S, ālopa katvā B) khādī, Dh-p-a II 55,22.

ālumpati, pr. 3 sg. [ts.], from ā + plup, Dhātup 386 lupā cchedane, to break off, tear apart, (but generally in epezh associated with ālopa); gāvi taruṇa-vacchā thambhaṇ ca = ati vacchakaṇ ca apavajjati, M I 324,30 (Ps II 403,1 tiṇaṇ ca ālumpamaṇā khādāti, prob. not commenting on thambhaṇ ca = ati); parl. med. j., nom. sg. = mānā, Ps II 403,1; abs. = itvā, *ib.* 403,3; III 50,8.

āluja, mfn., (from ālujati) (turbid, muddy; f. nom. sg. Gaṅgā = ā sandati, Ja VI 431,21; Gaṅgā = ā va vahati, *ib.* 23; nadī ... heṭṭhūpariya-vālikā = ā hoti, Spk I 237,21 (E² = S²).

[āluja, v. r. for āluva. Ap 17,17, v. ālu.]

ālūjati, ālu², pr. 3 sg. (ā + plū) < sa. plūj; luja manthane, Dhātum 510); (a) to become agitated; (b) to be confusing, to confuse, confound; (c) to wander about (in a confused manner); pr. 3 sg. gambhīram mahā-udakaṃ ... na = ati (a), Spk I 236,10; bhikkhuno ayaṃ paṇho = ati (E² -), becomes confusing to ... (b), Ps I 231,14; parl. med., fem. sg. nom. tato cavitvā pana gativasena = amānā (E² -), Tr. -), wandering about (c), Dh-p-a IV 47,3; [Jul. 3 sg. ayaṃ puggalo pavēni-āgataṃ tantūm ... = issati (b), As 375,3; 3 pl. bhātikā imarū paṇham = issanti (E² -), Tr. -), will confuse (b), Ps I 231,15; Caus. ālujeti, ālojeti, ālujāpeti, qq. v., pass. ālujiyati, q. v., pp. ālujita, q. v.

ālūjāpeti, pr. 3 sg. (caus. of ālujati, q. v.), to mix, stir; abs. sesakaṃ udakacālyiyaṃ = etvā, Ps II 83,12.

ālūjika, mfn., sedry. of āluja, q. v., turbid, muddy, agitated; n. acc. sg. udakaṃ = am karonte diṣvā, Sv (II) 631,32.

ālūjita, ālu² mfn. (pp. of ālujati, ālu²), (a) mixed, churned, turned turbid or muddy; (b) agitated, confused; m. sg. nom. = aham pi ... upakkilesi = a-pubba (b), Ps IV 207,19; pl. nom. ime saṅkhārā aṇṇamaṇḍa-missā = ā + (b), Ps II 364,25 = Spk II 194,12; f.

sg. nom. (Gaṅgā) ā sandati (a), Ja VI 431,20; *instr. parito* āya (b), Vism-mhṭ S^o I 184,18 ad Vism 104,31 parivyaṅkulāya; *n. sg. nom.* taya ... eittam ām bhavissati (b), Ja VI 541,9; ekato katvā mīssitam ām (a), Ps II 377,12 ad M 136,66 ekajjhami samasattamam; *loc. paritodake* ā e sukhumapāṇā maranti (a), Ps 194,27; kaddamā ā e ('āvilā'), (a), Ja II 101,1; eitte ā + santatte (b), Mil 397,21; *pl. nom.* cakkhādini indriyāni jaraṇi pattassa paripākāni āni avisaḍāni (b), Ps I 216,12 = Spk II 12,10 = As 328,20.

āluṭittata, *n.* (abstr. of āluṭita), the fact of having been churned up; *abl. sg.* paṭhamatarāni pīvantehi ā āvilāni, Ud-a 50,20.

āluṭiyati, *pr. 3 sg. (pass. of āluṭita)*, is agitated, disturbed; *udakam pi* āti, Ps II 260,25.

āluṭeti (and ālu), *pr. 3 sg. (caus. of āluṭita)*, *q. v.*, (a) to stir, mix, churn; (b) confuse, upset, disturb, produce disorder; *pr. parl. m. sg. nom.* Mahāmehūni manthanī katvā cakkavāḷamūhasamuddāni ēnto (a), Ja I 25,22; Sāriputtāni ēnto paṇḍāni pucchisāmi (b), Ja II 9,21; *pl. acc.* sammattatthānam ēnte disvā (E^o āluṭ, S^o āluṭ) (b), Sv (II) 631,34; *udakam ēnte* (as with *v. l. Sinh. Mss.*, S^o āluṭikam karonte, E^o āluṭikam), (a), ib. 32; *gen.* yāguṇi vā sūpaṇi vā ... ēntānaṃ, (a), Sp 846,7 (E^o āluṭ); *Sp-I* ēntānaṃ ti āloṭentānaṃ, ayam eva vā pātho; *3rd. 3 sg. with neg.* mātuṅgāmo nāma tumhādisānaṃ yeva kasmi eittam nā-essati (b), Ja II 33,8; 3 *pl.* Anuruddhā tumhe kiṇi na-essanti, aham pi ... upakkileṣhi āluṭitapubba (b), Ps IV 207,18; *abs.* vālikam ētvā (b), Spk II 397,28.

āluva *i. q.* ālu, *q. v.*

āluva-kanda (or āluva-kanda), *m.*, see ālu.

āluva-dāyaka, *m.*, *Npr.* of a theru, "The Giver of an āluva," (see ālu); Ap 237,10-28 (Ap-a 472,4 foll.).

ālōkha, *n.*, a tuberous medicinal plant, prob. belonging to the same family as ālu, āluka (*Campanulatus sp.*), *q. v.*, but quite distinct from them, cf. *sa. āruka*; Bhes 5:102 ām vāta-pitta-ssa-kāsa-sāsā-ruci raṇa (*sinh. ala-pala* = tuberous herb).

ālekha, *m.* (from ālikhati, *q. v.*), a drawing, painting; *acc. sg.* dibbavimānaṃ pesetvā tad-ām dadātha me, Mhv XXVII 10; hīṅgulāni tad-ām lekhaiyivā pate, ib. 18; *tulyam kāresi Lohapāsādāni, ib. 20 (≠ Thūp 66,28-29 lekharāni).

ālekhami, *i.*, point-brush, pencil (MTD).

āleti, *pr. 3 sg., epeṭ*, (ā + yā, ādenti > ālenti, for -d- > -l- cf. ālāna, ālīmpeti etc. and Pischner § 244); 3 *pl.* ajapā ēnti ādiyanti (*v. l. C^o* ariyanti) nivāsaṇi etthā ti Ajapālo, Ud-a 51,15.

ālepa, *m.* [*is.*], ointment, healing unguent, liniment; *acc. sg.* (Jivako) sisacchaviṇi sabbetvā ām adāsi, Vin I 274,30; *instr. sg.* Jivako bhagadālābhāni eken'eva ēna apakaddhi, ib. 273,10; vaṇo ēna ālīmpiyati, Mil 74,1; *loc. sg.* rusa ā (as a meaning of jrus), Dhātum 442 = *ifc. agadā* S^o I 101,4; **gandhā** (Ap 516,7); **vaṇā** (Spk II 189,4).

ālepāna, *n.* [*is.*], *ab. noun* from ālīmpati, *q. v.*; *besmearing, anointing* (with healing unguent); *in epd.* vaṇassa -rūhane yathā, Vism 45,12 (= mht S^o I 111,17 bhesajjā ēna vaṇassa rūhane viya); —

ifc. mukhā (D I 7,21 = 66,8); **vaṇā** (Ps I 259,28); **sisā** (Ap 303,10).

āloka, *m.* [*is.*], 1. light, daylight, sunlight, brightness (app. andhakāra); 2. (esp.) supernatural light produced by, or emanating from Buddhas, saints, gods, etc., or prognosticating or accompanying their birth or nibbāna; 3. (metaph.) the "inner light", insight, true knowledge, enlightenment, illumination; the Buddha (s teaching) as the light of the world; — ditth'obhāsesu āo, Abh 1043 (dassane obhāse cā ti dvīsy atthesu, Abh-sūci; first meaning not found in texts); obhāso pakāso cālokojjotatāpā samā, Abh 37 (ālokaṇṇi etena ti āo, Abh-sūci); āo ti rasmī, ālokeniti etena, bhūso passanti, janā; cakkhu-viññāṇāni vā ti āo (last meaning not found in texts), Sadd 520,8; — 1. andhakāra-guhāyā āo udapādi, D II 269,29 (Sv 705,6 yo pakatiyā guhāya andhakāro, so antarahito, ājāto) (surīye ogacchante āo antarahāyissati, andhakāro pātubhavissati, etc., A III 407,18—408,21; Anāpāṇadīkassa ... naga-rāmaḥ nikkhantassa āo antarahāyī, andhakāro pātūr-ahosi, ... andhakāro antarahāyī, āo pātūr-abosi, Vin II 155,36—156,12 = S I 211,18—212,1 (Spk I 314,1); apavattāya suriya-rasmiyā āo na hoti, Mil 299,20; andhakārāni vā ām karoti, Vism 390,15; andhakāro āo kato, Mil 130,19 = 154,10 = 160,20 = 170,11; andhakāro nirujjheyya, āo pātubhavēyya, 42,16; andhakārāni vidhametvā ām dassetuṃ, 312,10; nivutānaṃ tamo hoti, andhakāro appasanti, sutañ ca vivatāni hoti āo passanti iva, Sn 763 = S IV 127,26 (correct E^o after Sn! Spk II 401,20); yathā āo evaṃ eittam dattabhammā, Mil 299,29; āo nāma suriyā-ādī, Vism-mhṭ S^o III 157,15 ad ādaya, Vism 488,37 (cf. A II 139,26); surīyo ām dasseti +, Vism 690,20; ām oloketvā, Spk I 142,15; (in the womb) bahiddhā ām adivā, 163,8; udapatto accho + āo nikkhitto ("set forth in the light"), S V 25,21 = A III 236,5; ām ca andhakārāni ca āpajjivā, Mil II 343,8; (padipo) ām ca vidānūseti nāseti tīmaṇi pi ca, Abhidh-av 132,9 = 22,29; padip'aggi, yassāham ēna bhūñjāmi, Mil 47,23; neka-dipāsahassānaṃ ēhi, Mhv I.XXIV 219; cakkhuṃ, rūpā, cakkhu-viññāṇāni, āo, manasikāro as constituents of visual cognition, Kv 126,31; (in long list) ... chāyā ātāpo āo andhakāro, Dhs 617; (mht S^o III 314,20 avijānaṃakīeco āo vijānaṃakīecassa viññāṇassa); (in connexion with kasiṇa-meditation, cf. āloka-kasiṇa) āo āo ti bhāvetabhammā, Vism 174,30 = 175,31; ām iva rūpa-dassana-kāmo, Ps III 260,18 (ad M II 14,31); — 2. (Dabho Mallaputto) ye ... bhikkhū vikāle āgacchanti, tesāṃ pi tejjahātum samāpajjivā ten'eva ēna senāsānaṃ pañhāpeti ... āṅguliyā jālamānāya purato purato gaecchati, te pi ten'eva ēna ... pitthiḥ gacchanti, Vin II 76,4 = III 159,21; tathāgato ... lokadhātum obhāseṇa phareyya, yadā te satta tam (thus read) ām sanāneyyū ... A 1228,14 (Mp II 343,26 tam ām disvā "esa so puriso idāni ām katvā thito, aho acchariyapuriso" ti ...); Mahābrahmā ek'āṅguliyā ekasmiṃ cakkavāḷa-sahasā ām pharati ... Spk I 203,22 = Mp II 25,8; attano sarīrobhāseṇa ām pharitvā viharati, Ps III 274,10 (ad M II 35,12

devā, ye imesaṃ candima-suriyānaṃ ābhā nānu-bhonti; (thero) kim idaṃ andhakāraṇaṃ ti sattānaṃ ābhoge uppanne *~am* dassesi ... kim *~o* ayaṇ ti vicināntānaṃ attānaṃ dassesi, Spk I 222,14 = Paṭis-a 664,32; attano sarīrobbhāsena dāsa-dvādasā-hatthe (thāne *~am* karoti, U-d-a 170,17; divasaṃ ceva ratthiṇ ca *~o* hoti me sadā, Ap 414,25; (nāyako) assāsento bhay'atte te *~am* pavidaṃsayi, Mhv I 59 (E^o w. r. *~v*idhān^o, see v. l.; Mhv-I 107,16) *~am* pākāṇaṃ akāsi; *~o* ca mahā āsi abhutto lomahaṃsano, Dip II 26 = XVII 57; yathā nimittā dissanti, *~o* sañjāyati ... Brahmā pātubhaviṣṣati. Brahmano etaṇi pubba-nimittāni pātubhāvāya yad-idaṃ *~o* sañjāyati, D I 220,32 = II 209,16 = 225,22; uttarāya disāya ujjāro *~o* sañjāyī, 209,12 = 225,18; tassa parinibbāna-samaye mahā *~o* ahoṣi, Th-a I 167,28; *~o* vipulo ahu, Ap 152,2 = 154,2 = 158,17 = 337,12; (suriyassa ca *~am* candā-*~am* ... Buddhā-*~am* ca) tayo *~e* disvāna; — 3. pubbe ananusutesu dhammesu cakkhū (nānaṃ, paññā, vijjā) *~o* udapādi, Vin I 11,3 = D II 33,8 (Sv 460,31 udapādi ti obhā-s'atthena) = 35,13 = II 17,10 (Spk II 22,6 paṭi-veḍhaṇa'tthena *~o* ti vuttāni) = II 9,12 = 105,5 = IV 233,27 = V 179,2 = 258,5 = 422,5 = Paṭis II 148,9–159,15 (Paṭis-a 614,22 obhāsa-kicca-karaṇa *~o* nāma) = Kv 260,9, expl. Paṭis II 159,19; *~o* udapādi obhā'satthena ... *~o* dhammo, obhā's'attho attho; avijjā vihatā, vijjā uppamā, tamo vihatō, *~o* uppamno, Vin I 14,33 (Sp 162,1) sā yeva vijjā obhāsa-karaṇa'tthena *~o* ti vuccati) = M I 22,25 (Ps I 126,9) = 23,9–27 = 117,13 foll. (not repeated E^o) = A 1164,13 foll. (E^o w. r. vigaṭo; Mp II 262,20) = IV 177,26 = 178,21 = 179,10 (Mp IV 89,1) = It 99,14 (It-a II 137,11, cf. Sp 162,1) = 109,6; (tathāgata likened to sun and moon, S V 442,23 foll.) *~o* yato ca ... tathāgato loke uppaṇṇi ... atha mahato *~assa* pātubhāvō hoti mahato obhā-sassa, 443,10 = A I 22,20 (Mp I 117,15 *~o* paññā-obhāsa-sadiso yeva ca ābhāso adhippetto; cattāro *~ā*: ... candā-*~o*, suriyā-*~o* agg'-*~o* paññā-*~o*, A II 139,25; ālokaṇa'tthena paññā ya *~o* paññā-*~o*, Paṭis-a 388,20 ad Paṭis I 119,9; *~am* dassayitvāna desetvā amataṇi padāni, Bv XX 34 (Bv-a 242,20 magga-ñānā-*~am* dassayitvā) kileṣe jhāpayitvāna *~am* dassayanti te (o: Buddhā), Ap 371,14; uppaṇ-jāntā ca sambuddhā *~am* dassayanti te, 426,18; *~am* ca dassessāmi (dassayissāmi), Dip XI 32 f., *~am* dassesi so jino, XVIII 3; koci *~am* dassetā, Paṭis I 127,13 (Paṭis-a 410,1 paññā-*~am* dassama-silo paññā-*~o* dassetā); cakkhū dhammo *~o* *~o* dhammo, ime pañca dhammā dhamma-paṭisambhidāya ārammaṇā e'eva honti gocarā ca, Paṭis II 151,7; *~am* vaddheti ("develops insight"), Pet 210,19; *~am* vaddhetvā dībba-cakkhūnaṃ olokeno, Ps II 38,17 = 39,34 = 256,2 = Dh-p-a 1258,20; dībba-cakkhūni nibbattetvā *~am* vaddhetvā, Ps II 24,7 = Spk II 235,2; *~am* pana vaddhetvā tasmā dībba-cakkhūnaṃ, Abhidh-a 105,31; ayaṇ saññā *~ā* (adj.) hoti vivatā pari-suddhā pariyodātā, tēna vuccati āloka-saññā ti, Vibh 254,15; — *~le* v. agga'iyā (A II 139,26), an^o (Mh 296,11), ukkā^o (Ps I 284,29), kathā^o (Spk I 52,9), candā^o (A II 139,26), jātā^o (Vism-mht S^o II 280,19), ānāpā^o (Mh 39,10, Spk I 52,8), dipā^o (A 519,28),

dhammakathā^o (Spk I 52,9), paññā-*~o*-sadisa (Mp I 117,15), paññā^o (A II 139,26), parikammā^o (Sv 1007,26), pasādā^o (Spk I 52,9), pīti^o (Spk I 52,9), bahi^o (Mp IV 61,14, E^o two words), Buddhā^o (A 256,18), middha-vinodanā^o (Sv 1007,26), ma-ni^o (Ja II 189,26), vijjā^o (Ap 614,13), vijju^o (Ja IV 497,30), sañjāyati^o (U-d-a 184,17), sukkhā^o (Sadd 39,10), suriyā^o (A II 139,26).

āloka-kara, m/n., [ts.], illuminator, light-giver; *m. sg. nom.* *~o*; *~o* + pajotakaro, Nidd II 195,22 ad pabbhaṃ-karo, Sn 991; 1136 (Nidd-a II 92,8 *~o* ti an-andhakārakaro; *pl. nom.* *~ā*: evaṇapā ca te bhikkhū ... *~ā* ti pi vuccanti +, It 108,6 (It-a II 155,13 sa-pa-sa-santānesu paññāloka-paññā-obhāsa-paññāpajjotanaṃ karaṇe nibbattanena āloka-dikāra ti); tayo hi *~ā* loke lokatumanodā, Ap 256,20.

āloka-karaṇa, m/n., [ts.], light-giving, radiant; *m. sg. nom.* *~o*; *~o* mani ... *~o*, Ap 413,21; *pl. nom.* *~ā*: *~ā* dhīra, It 108,17; *n. sg. nom.* *~am*: Buddhacetiyaṃ ... *~am*, Ap 71,20.

āloka-karaṇa, n., [ts.], illuminating, illuminating; *sg. instr.* *~ena*; *~ena* pabbhaṃkaro ti lad-dhanāmo suriyo, U-d-a 358,8.

āloka-kasiṇa, n. [sa. āloka = kṛtsna], the "light-total": one of the ten kinds of kasiṇa (q. v.), i. e. meditation by "total" concentration on an intently fixed object (in the case of *~o*: "a circle of light thrown on a wall", see Child s. v. kasiṇa); ten kasiṇā (= the first ten of the 40 kammatthānaṃ) listed Vism 110,23; pathavi-kasiṇaṃ apo' tejo' vāyo' nīla' pīta' lohita' odāta' *~am* paricchinakkāsa-kasiṇaṃ ti ime dāsa kasiṇā (older list M II 14,31 foll., A 141,14 foll., Nett 89,13 foll. has ākāsa' and viññāna' instead of *~o* and paricchinakkāsa'; Abhidh-s 41,12 foll. has as No. 9 and 10: ākāsa-kasiṇaṃ *~am*); full description of *~o* Vism 174,20–175,5; — Spk II 134,29; Abhidh-av 106,34,36; — cf. Dhs trsl. p. 57 n. 2 and BHSD s. *vn. kṛtsna* and kasiṇa.

āloka-kasiṇa-catuttha, n., āloka-kasiṇa (see prec.) as one of the kinds of the catuttha-jhāna, As 412, 413, 419.

āloka-kicca, n., [sa. *~kṛtya*], the function of light, lighting; āloka[thāne *~am* natthi, Spk I 222,15.

āloka-jāta, m/n., [ts.], having become light, made radiant; *f. sg. nom.* *~ā*; *~ā* viya me esā disā, Ud 25,32 (U-d-a 184,16 foll. sañjātālōkā viya, as with C^o); *n. sg. nom.* *~am*: idaṃ andhakārakāṇānaṃ *~am* hoti ti vā + āvajetvā, Vism 390,19 (mht S^o II 280,19 *~am* ti āloka-bhūtaṃ jātālōkaṃ vā).

āloka-jhāna, n., [sa. *~sthāna*], a place where there is light, bright place; *sg. loc.* *~e*: nilakasiṇaṃ tava samāpajjittvā sabbatthā *~e* andhakāraṇa phari, Spk I 222,12; *~e* āloka-kiceva natthi, Ib. 15 = *~le* an^o (Spk III 175,6).

āloka-dā, m/n., [ts.], light-bestowing (metaph.); *m. pl. nom.* *~ā*; *~ā* cakkhudaṃ bhavanti (o: tathāgātā), Th 3 (Th-a I 36,31 foll. yato desanāvīṣeṇa sātāntānaṃ ānāmayam ālokaṃ denti ti *~ā*).

āloka-dassana, m., seeing light, perceiving; *sg. nom.* *~o*; yathāvā-*~o*, Th 422 (Th-a II 179,7 yathā-vā-*~o*).

āloka-dhātu, *f.*, [ts.], *the element of light (in antithesis to andhakāra)*; ābhādhātū ti -u, Spk II 134,25 ad S II 150,8-13.

ālokana, *n.*, [ts.], (1) *looking at or forwards, regarding, (in)sight*; -aṁ ca niṭṭhānāṁ likkhaṇaṁ dassanaṁ, Abh 775; -aṁ purato pekkhanaṁ, Sadd 520,11; paṭhamāya disāya -aṁ (c: disālokanā), Pet 246,26 = 248,20 = 258,16; āmukhaṁ lokanaṁ -aṁ, Vism-mht S^o III 483,6 ad patikkame pavattarūpaṁ -aṁ, -e pavattarūpaṁ vilokanaṁ = appatvā, Vism 621,26; — *Ite v. disā^o (Pet 246,26 foll.)*. — (2) *window*, BUDDHADATTA Concise PED.

ālokana-vilokana, *n.*, [ts.], *lit. looking forward and around; consideration and investigation, introspection*; Vism 621,25; *sg. nom.* -aṁ; pañcannaṁ khandhānaṁ + samavayē -aṁ paññāyati, Sv 196,3-17 = Ps 1263,20-41; -aṁ kāṭabhaṁ, Sv 194,11 = Ps 1262,1; Spk III 191,13; Tr. -a for Ss C^o 24,32 ālokita-vilokita. *q. v.*

ālokana-samattha, *mfn.*, [sa. °samartha], *capable of seeing; n. sg. devatānaṁ ... dūre pi -aṁ dibbapāśādacakkhu hoti*, Ud-a 73,13.

ālokanā, *f.*, *the examination (of)*, imesaṁ tiṇṇaṁ atthārasannaṁ mūlapadānaṁ -ā, ayaṁ vuccati disālokanā nayo, Pet 258,16.

āloka-nimitta, *n.*, [ts.], *the image or mental reflex of āloka q.v.*; āloka-saññaṁ ti -e uppannasaññaṁ, Mp III 357,19 ad A III 323,14; -e saññā, Patī-a I 103,3 (c: āloka-saññā).

āloka-nissaya, *m.*, [sa. °nīraya], *the dependence on āloka q.v.*; asambhedena cakkhussa rūpāpāthagamaṇa + -anāpi sa -manakkārahetunā + jāyate cakkhuvūṭṭhānaṁ, Abhidh-a 56,26.

āloka-puñja, *m.*, [ts.], *a heap or mass of āloka (1)*; Vism 175,3.

āloka-pharaṇa, *m.*, [sa. °sphaṛaṇa], *the diffusing or suffusion of light or insight; sg. nom.* -o: yo ca -o yaṁ ca paccayekkhānānimittāṁ ayaṁ vipassanā, Nett 89,21; instr. -ena: dibbacakkhu nāma -ena uppannaṁ āḍaṇaṁ, Spk II 354,17; loc. -e: -e uppañjati ti dibbacakkhupaṇḍā -atā nāma, Sv 1059,23 = Vibh-a 420,14; -**samattha**, *mfn.*, *capable of suffusing with light or radiance; m. sg. nom.* -o: tisu dīpesu ekasmiṁ khaṇe -o ādicco, Ud-a 98,16.

āloka-pharaṇaka, *mfn.*, *sedry. (of prec. q. v., what suffuses radiance; lokadhātusatasasahassamhi -a-brahmā*, Ps IV 147,17.

āloka-pharaṇatā, *f.*, *abstr. of āloka-pharaṇa, q. v.*, *the suffusion of radiance or insight; one of the five āḍgāni of sammā-samādhī enumerated at D III 278,1* = Patī-a I 48,28 = Vibh 334,2 = Nett 89,19 (Sv 1059,23 = Vibh-a 420,14 āloka-pharaṇa uppañjati ti dibbacakkhupaṇḍā -ā nāma), also cf. Vibh-a 420,15 foll.

āloka-bahula, *mfn.*, *preponderant with (the) light (of wisdom) as one possessed of the six qualifications for the attainment of mahānatta and vepullatā; idha bhikkhu -o hoti* +, A III 432,10 (c: āṇabahulo, Mp III 412,27).

āloka-bhūta, *mfn.*, [ts.], *illuminated, become bright; m. sg. nom.* -o: Spk I 162,23 (c: joti); acc. -aṁ: passa ... -aṁ tittāhaṁ ummaggaṁ, Ja VI

457,7* (cf. ekobhāsaṁ hutvā); *pl. nom.* -ā, Uṇ-a 181,20; *n. sg. nom.* -aṁ: Vism-mht S^o II 280,19.

āloka-m-ujjotakara, *m.*, [tl. he who ushers in the radiance of (day)light, the sun; *sg. nom.* -o: -o pabbhākarō ... bhānumā, Ja I 183,25*.

Ālokalena, *n.*, *Npr.*, *“The Cane of Light”, the present Āluvihāra near Mātale (pa. Mahāthēla, Mahātila), some fifteen miles North of Kandy, Ceylon, reputed as the scene where the Pitakattayapālī and its Atthakathā were committed to writing in Vaṭṭagāmaṇi Abhaya's reign (89-77 B. C.); the place is not specifically mentioned at Mhv XXXIII 100 foll., but later records: -e nisinnā janapadādhīpatinā katārakkhā potthakesu likhāpayum, Ss 38,30 = Jinak 61,10; Nikāyas 11,9; Pōjāvaliya 19; + Vaṭṭagāmaṇi-rājānaṁ nissāya (instead of janapadādhīpati), Ss 23,25; Sirivijayarājasiha (1739-1747 A. D.) built a Buddha-statue there, Mhv XCVIII 65. There are pre-Christian inscriptions at some of the caves. See also ætæter, Mhv trst. ib.*

āloka-vidarīsana, *n.*, *display of light; °sadi-satā, *f.*, *likeness to the display of light; Vism-mht S^o III 617,9 āṇālokaparibhūtanatāya maggabhāvanā -ā I, 71,25 = v. °viddhamaṇa (ad Vism 690,19 padipo yathā ālokaṁ parivādinseti).**

āloka-sañjānaṇa, *n.*, *recognition of āloka (1)*, *q. v.*; Vism-mht S^o I 116,13; -**samattha**, *mfn.*, *one capable of recognizing āloka (1)*; *f. sg. instr.* -āya: -āya ... saññāya samannāgato, Sv 211,22 (ad āloka-saññā, D I, 71,25 = Vibh-a 369,31 = Ps II 217,1 = Mp III 203,16).

āloka-saññā, *f.*, [sa. °saññā], *consciousness of light, recognition of the perception of light, v. āloka (1)*; *the second samādhībhāvanā q. v., which leads to āṇapadassanapaṭilābha (opp. thinamiddhā); bhikkhu -aṁ manasikaroti, divāsānaṁ adhitthāti yathā divā tathā rattim ... iti ... sappabhāsaṁ cittaṁ bhāveti*, D III 223,4 (Sv 1007,14 foll. divā vā rattim vā suriya-pajjota-canda-maṇi-ādinā āloketi manasikaroti) = A II 45,9 (Mp III 84,21 yathā divā -ā manasikatā tath'ev'etaṁ rattim pi manasikaroti) = III 323,14 (Mp III 357,19 -aṁ ti āloka-nimittē uppannasāññaṁ) = IV 86,22 (Mp IV 41,14 -aṁ ti middhavinodana -aṁ) = Patī-a I 115,1 (Patī-a 377,3 foll. suriya-joti-canda-maṇi-ālokaṁ 'āloko' ti manasikaroti = Sv 1007,14 foll.); divā ti gahitaṁ am, Spk III 259,1; -ā sugahitā hoti divāsānaṁ svādhītiṭṭhā, Sv 278,30 = 280,22 (Spk III 260,13 foll. describing process): -ā jāyati ti jhānaṁ, thinamiddham jhāpeti ti jhānaṁ, Patī-a I 45,3, cf. -ā ljjhati ti iddhi, 228,26 foll.; yogāvacaro paṇe'ndriyāni -āya paṭitthāpeti ... 27,4; -ā ariyānaṁ nīyyānaṁ, I 163,21; -aṁ paṭilābhatthāya vāyamaṇtaṁ -ā paṭilābhatthā hoti, 23,23; idam ubbhayaṁ (c: sato sampajāno, M I 181,20) -āya upakāraṭṭā vuttanā, Ps II 217,4; -ā abhiññeyyā, Patī-a I 20,14 (Patī-a 103,3 -ā ti thinamiddhassa paṭipakkhe ālokanimittē saññā; thinamiddham samādhissa paripanntho, -ā samādhissa upakāraṁ, It 162,16; -āya thinamiddham (sambharatthena sīlāṁ), 45,19; thinamiddham asallekha, -ā sallekha, 103,17; thinamiddham nānattarū, -ā ekattarū, 103,3 (Patī-a 327,10 foll.) = 108,23 = II

183,5 = I 163,2; *āya* *thinamiddhassa* pavattaṃ pariyādiyati, II 184,5; *āya* *thinamiddhassa* ... paḥḥamā, I 46,36 quoted Vism 50,2 (mht S^o I 116,13 *ā* ti vibhūtaṃ katvā manasikarapaṇa upaṭṭhāta-āloka-sañjānaneu); *thinamiddham* pajahanto *ā* *am* bhāveti, ... *ā*-vasena cittaṃ saṅgaḥhāti, *ā*-vasena cittaṃ paññāpeti, *ā*-vasena cittaṃ nijjāpeti, *ā*-vasena cittaṃ vasaṃ vatteti, II 170,9—171,29; *ā*-vasena cittaṃ adhiṭṭhāti, 171,36 = I 109,3; *āya* *thinamiddham* hiriyati, *āya* ... ottappati, *āya* ... paṭi-suṅkhāti, *thinamiddhassa* paṇāṭṭā *āya* natthi kiñci vajjam, ... *ā* *khaṇti* ti, II 169,15—171,4, ... *ā* *sumā*, I 102,10 = II 231,5; *āya* *thinamiddham* vikkhambhitaṃ *e*va suññaṃ ca, *āya* tadanga-suññaṃ, *āya* ... samucchinnaṃ *e*va suññaṃ ca, *āya* ... paṭipassaddhaṃ *e*va suññaṃ ca, *āya* ... nissataṃ *e*va suññaṃ ca, 179,29—180,34; *āya* *thinamiddham* sammā samucchināti, 230,11; *āya* ... nirodheti *ib.* 19; *āya* ... vossajati I 109,27; *am* paṭilābhaṃ *thinamiddham* na upaṭṭhāti, II 230,27; *cha* *dhammā* *thinamiddhassa* paṇāṇāya saṃvattanti, ... *ā* =, Spk III 166,31 (ad S V 105,28 anāhāro ... *thinamiddhassa*); *am* manasikarivā *thinamiddham* vinodetvā, Spk III 259,1 (ad S V 276,4 *fol.*); *ā*-vasena jāta dhammā, Paṭis I 31,1; 95,1.

āloka-saṇṇ'attha, *m.*, the significance of āloka-saṇṇā, *q. v.*; *sg. acc.* *am*; *thinamiddham* pajahanto *am* sandasseti, Paṭis I 105,5.

āloka-saṇṇā-khaṇti, *f.*, the propensity to āloka-saṇṇā, *q. v.*; *am* *thinamiddhena* suñña, Paṭis I 183,15 (Paṭis-a 637,33 khamanato ruccanto *am* ti).

āloka-saṇṇā-garuka, *mfn.*, one who holds āloka-saṇṇā (*q. v.*) dear; *ayaṃ* puggalo *ā*loka-saṇṇāsayo āloka-saṇṇādhimutto ti āloka-saṇṇāṃ sevantaṃ ñeva jānāti (*opp.* *thinamiddhagaruko* 'āsaya' *ādhimutto*), Paṭis I 123,27.

āloka-saṇṇādhīṭṭhāna, *n.*, the determination to, will to āloka-saṇṇā, *q. v.*; *am* *thinamiddhena* suññaṃ, Paṭis I 183,23 (Paṭis-a 637,34 rucitāni yeva pavisitvā tittānato adhiṭṭhānaṃ ti).

āloka-saṇṇādhīpatatta, *n.* (*cf.* *adhi-patatta*); mastery in āloka-saṇṇā, *q. v.*; *obl. sg.* *ā* pañña *thinamiddhato* saññaṃ yavattati, Paṭis I 107,32 (Paṭis-a 339,4 *fol.* adhiṇaṃ katvā ... āloka-saṇṇādhīkabhā-vena pavattā pañña).

āloka-saṇṇādhimutta, *mfn.*, intent on āloka-saṇṇā; see āloka-saṇṇā-garuka.

āloka-saṇṇā-paṭilābha, *m.*, the acquisition of āloka-saṇṇā, *q. v.*; *sg. nom.* *am* *thinamiddhena* suñño, Paṭis I 182,21 (Paṭis-a 637,25 pariggahitāni patti-vasena paṭilābhanti ti paṭilābho).

āloka-saṇṇā-paṭivedha, *m.*, the comprehension of āloka-saṇṇā, *q. v.*; *sg. nom.* *am* *thinamiddhena* suñño, Paṭis I 182,33 (Paṭis-a 637,26 paṭilādhāni *ñāya*-vasena paṭivijjhissanti ti paṭivedho).

āloka-saṇṇā-pariggaha, *m.*, the grasping of āloka-saṇṇā, *q. v.*; *sg. nom.* *am* *thinamiddhena* suñño, Paṭis I 182,15 (Paṭis-a 637,24 pabbahāge esitāni aparabhāge parigayhanti ti pariggaho).

āloka-saṇṇā-pariyogāhana, *n.*, the penetration into āloka-saṇṇā, *q. v.*; *sg. nom.* *am* *thinamiddhena* suññaṃ, Paṭis I 183,32 (Paṭis-a 637,35 pavisitvā tittānaṃ yathāruṇeṃ eva sevanto pariyogāhananti ti).

āloka-saṇṇā-manasikāra, *m.*, reflection on āloka-saṇṇā, *q. v.*; one of six things conducive to the abandonment of *thinamiddha*, Ps I 284,11.

āloka-saṇṇāsayo, *mfn.*, *bhvr. comp.*; one who has inclinations towards āloka-saṇṇā; see āloka-saṇṇā-garuka.

āloka-saṇṇāni (*n.*, *and mfn.*), *lit.* possessing the consciousness of light (*cf.* āloka-saṇṇā); *sg. nom.* *vi-gata*-*thinamiddho* viharati *am* *seto* sampajāno, D I 71,25 (Sv 211,21 *am* ti rattiṃ pi divā pi dīṭṭha-āloka-sañjānana-samatthāya viganatīyaraṇāya parisud-dhāya saññaṃ samannagato) = III 49,15 = M I 181,20 (Ps II 216,36 *fol.* = Sv 211,21 *fol.*) = 269,32 = 275,2 = III 3,32 = A II 211,1 (Mp III 203,15 = Sv 211,21 = A II 92,30 = IV 437,9 = V 207,12 = Pp 59,21 = Vibh 244,26 ≠ M III 35,29; *ayaṃ* sañña āloka hoti vivatā parisuddhā pariyodatta, tena vuceti *am* ti, Vibh 254,14 (Vibh-a 369,31 = Sv 211,21); also *v.* SBB II 82 n. 3.

āloka-saṇṇ'ekatta, *n.*, the oneness of āloka-saṇṇā, *q. v.*, as opposed to the diversity of *thinamiddha*; *acc. sg.* *am* cetayato *thinamiddhato* cittaṃ vivattati, Paṭis I 108,23; *am* cetayato *thinamiddhena* suññaṃ, II 183,6.

āloka-saṇṇ'esanā, *f.*, the quest after āloka-saṇṇā, *q. v.*; *sg. nom.* *am* *thinamiddhena* suñña, Paṭis II 182,7.

āloka-sandhi, *m.* [*ts.*], an opening to let the light in, a window; vāṭapāṇaṃ gavakkho ca jālaṃ ca siha-pajharaṃ *am*, Abh 216 f. (Abh-sūci: ālokaṇaṃ ātapānaṃ pavasana-tthānaṃ sandhī chiddan ti *am*); used in texts not only for the window-hole but for the casement or shutter with which it can be closed; aññāto bhikkhu saṅghassa *am* theyya-citto avahāra (stole a casement or shutter belonging to the saṅgha), Vin III 65,36 (Sp 784,16 *am* ti vāṭapāna-kavāto vucceti); *am* divasā karotu, Ja IV 310,15*, quoted Cp-a 206,5* (Ja IV 311,26* = Cp-a 207,8: eka-divasen* ekam eva vāṭapānaṃ karotu); — *°kannabhāgā*, *m. dv.*, shutters and corners (of a room), *am* pamajjitabbā, Vin I 48,8 = II 209,6 = 218,26 = 225,9 (Sp 980,24; *cf.* *v.* HINÜBER, KZ 81 p. 249 n. 2); *°karaṇa*, *n.*, *°mattena* pi nava-kammaṃ denti, Vin II 172,8 (HONER: "they gave repairs in charge when there was merely making a window-hole" [*trsl.* "shutter" ?]); — *°parikamma*, *n.*, plaster-work or ornamentation around a window (?); *am* *ya* Vin IV 47,23* (context not clear), *expl. ib.* 47,32; *am* ti vāṭāyana-parikammaṃ seta-vannaṃ kāla-vannaṃ geruka-parikammaṃ +; Sp 784,16 sabbadissā kavāta-vitthāra-ppamāṇo okāso ("a free space all round the window-hole as broad as the reach of the opened casements" ?) *am* atthāya lūpittabbo vā lūpāpetabbo vā.

ālokitā, *n.* (*pp.* of āloketi, *q. v.*), looking at or forwards, *am* nāma purato pekkhanaṃ, Sv 193,17 = Ps I 261,14 = Spk III 190,26 etc.; usually in combination (contrast) with *vilokita*, "looking around"; *sg. nom.* *pāsādikaṃ* hoti ... *am* vilokitaṃ ... A II 104,12 *fol.* = 107,21 = IV 169,5 = 170,13 = Pp 44,21 *fol.*; *acc.* Sāriputta ... *am* vilokitaṃ + mayham ruceti, Spk I 119,1; *instr.* pāsādikaṃ ... *ena* vilokitaṃ +, Vin I 39,3 ands OHZhi National

II 146,11 = III 181,3 (Sp 622,9 purato dassanena) = Vism 19,10 = Ud-a 225,25 = 368,16 = V-a 6,4,1; loc. sampajānakāri hoti = vilokite 7, D 170,27 (Sv 193,17–196,19 = am nāma purato pekkhanam) = II 95,7 = 292,26 = M 157,6 (S 1261,14 = Sv 193,17) = 181,4 = 269,16 = 274,15 = 346,26 = III 3,14 = 90,2 = 135,14 = S IV 211,11 = V 142,15 (Spk III 190,25 = Sv 193,17) = A II 210,22 = V 206,25 = Nidd 1491,26 = Vibh 244,10 = Pp 59,3; kathaṇ ca bhikkhave bhikkhu ... = vilokite sampajānakāri hoti, Vibh 250,6.

ālokita-vilokita, *n.* samāhāra dv. cpd. (*v. prec.*), *looking forwards and around; sg. nom.* = am nā pasādikaṇ hoti, Ss 24,32; = ādhihi viseso hoti yeva, Mp IV 25,21; cpd. Sp 622,13 *n.* ālokana-vilokana.

ālokūpanissaya, *m.* (āloka + upanissaya, cf. BHS upanissaya) the support of light (āloka 3); ca kkh'āyatanaṇ nissaya iṭṭhasammulāva rūpāyatanaṇ ālambitvā = am labhitvā manodhātāvajanānantaram eva uppaṇṇati kusalavipākāṇi apekkhāsahagataṇ caṭṭhaviññāṇaṇ, Rūpār 153,9, *negat. repetition* 155,13.

āloketā(r), *m., nom. ag., one who looks forward; nom. sg.* = tā vā viloketā vā n'atthi, Sv I 194,12 = Ps I 262,2 = Spk III 191,11 (B* III 226,12).

āloketi, *pr. 3 sg.* [sa. ālokeyati]: to look at or towards; 'to regard' *Monism*, JPTS 1887,106; *often used in association (contrast) with viloketi*; cf. āloketā; loka dassane, Dhātup 531; loka dhātu dassane, Dhātum 741; 3 sg. bhikkhu ... = eti na passati, S I 198,32* (Spk I 290,21 foll.); puratthimaṇ disaṇ = eti, A IV 167,3, *quoted* Sv 193,27 = Ps 261,24 = Spk III 190,36 = Ud-a 178,16; idha bhikkhu sato sampajāno = eti +, Vibh 250,13,36; yen'eva cittaṇ = eti ten'eva cittaṇa viloketi and vice versa, Kvu 206,36; 207,1; āloketukāmo = eti viloketukāmo viloketi, Kvu 417,7 foll.; = *part.* (stems āloketā- ālokeyanta-); *m. gen. sg.* = entassa ... kāyassa thambhanā, Dhs 152,19; puratthimaṇ disaṇ = ayato, A IV 167,3 *quoted* Sv 193,28 = Ps I 261,26 = Spk III 191,18 = Ud-a 178,17; = *pol.* 3 sg. cakkhūna puriso = eyya rūpagatāni, Nidd II (E*) 53,9; 133,27; (sato) ... = eyya vilokeyya, Ib 199,12; = *aur.* 3 sg. Rāhulo ... Tathāgataṇ = esi, Ps III 131,23; = *fut.* 1 sg. = eṣāmi ti citte uppanne, Sv 193,23 = Ps I 261,19 = Spk III 190,61; Sv 194,13 = Ps I 262,4 = Spk III 191,15; = *abs.* = etvāna (E* w. r. tvā na) jānāti, ayaṇ dhammo ... ti samāyogajāna, Pet 258,18; = (*inf.*) āloketu-kāma, mfn. Kvu 417,6 foll.; = *ger.* = etabba, mfn., *f. nom. sg.* puratthimā disā = etabbaṇ hoti ... paccchimā disā = etabbaṇ hoti, A IV 167,3 *quoted*, Sv 193,26 = Ps I 261,28 = Spk III 190,35 = Ud-a 178,15; *n. sg.* evaṇ te = etabbaṇ evaṇ te viloketabbam, M I 460,10 = A II 121,1; = itabbam; evaṇ = itabbam evaṇ vilokitabbam, Ja III 483,7 = (B* III 459,6); = *pp.* ālokitō (C* = ite) ca vireṇa pakkāmiṇ paccināmuḥko, Ap 128,25; = *caus. inf.* rūpakāyaṇ ... = āpetuṇ vilokāpetuṇ, As 83,6.

Alonah-caṇ-sū, *Npr. of a king*; Alaungsiṭhū, grandson of Kyansittha; Kalyuge hi atthāsiddhike sattavassasate Narapatirāhoṇ dhlāyā saddhiṇ rāṇhoṇ putto Anandasuriyo nāma santhavaṇ katvā ekaṇ

Samiddhikam nāma puttāṇ vijāyī, Sās 90,25; also *v.* Boḍe, Sās 21 n. 5.

ālocana, *n.* [s.], *looking at, surveying*; loca dassane, Dhātup 532; Dhātum 766; sama = e. = am pekkhanam, Sadd 558,5; = *ifc.* **disā*** (Nett 2,14* = Pet 3,22* = Nett 4,23*, 96*: 124,22; PeI 3,15).

ālopa, *m.* [s.], ā + lup, *lopa* cchedane, Dhātup 386; *lopa* cchede, Dhātum 618; (1) *plunder, pillage* (2) *morsel, mouthful, food* (boiled rice, opp. vyañjana) = (1) of frequent occurrence in the phrase cchedana-vadha-bandhana-viparāmaṇa = sahasākārā pativaro, D I 5,24 = 64,32 = III 176,18 = M I 180,19 = S V 474,2 = A III 209,32 = V 206,2 = Pp 58,18 (Sv 80,25 = o yuccati gāmanigamādināṇ vilopakarapaṇaṇ = Ps II 211,28 = Spk III 307,1 = Mp III 194,25 = Pp-a 241,20); = sahasākārā nikatī vañcanāni ca, Ja IV 11,18* (ib. 12,16* gāmaṇ paharitvā viluppanāṇi); vadho ca bandho ca nikatī vañcanāni ca = ā sahasākārā, tāni so tattha sikkhati, Ja IV 435,10* (ib. 15* divā gāmaghāto); = (2) = o kabaḷo bhavhe, Abh 466; and usually explained as kabaḷa; *sg. nom.* parimaṇḍalo = o kātābbo, Vin II 214,15; yo pi nesaṇ am carimo = o, carimāṇi kabaḷaṇ, It 18,23 (It-a I 88,4) *quoted* Ja III 409,24; *acc.* dighaṇ = am karontassa dukkaṭṭaṇ, Vin V 30,31; byañjanaṇ ... byañjana-mattāyā āhāretī, na ca byañjanaṇa = am atināmetī ('eats with the correct proportion of curry and does not skip the rice for (o): eating only the curry'), CPD I s. v. atināmetī different, but cf. Ps III 391,101 ... byañjanaṇ eva khādanto byañjanaṇa = am atināmetī nāma, sattuṇ ekanari-kam (alternating with mouthfuls of rice) byañjanaṇ gahāṇā; mukhe = am samparivattetvā, M II 138,23; = am upanāmetī, Ib. 26; yad anantaram ekaṇ = am saṅkhādītva ajjoharāṇi, A III 306,5 = IV 318,9 = 319,29; so tam pakkena tatthena = am upanāmayi ... Th 1055 *quoted* Mil 395,11; bhikkhūmaṇ = am datvā, Pv 100 = 107 (Pv-a 70,19 kabaḷaṇ); ek'ekaṇ = am adatvā, Pt 1257,29; *gen.* = assa phalaṇ passa, Pv 108; = assa = assa anurūpaṇ yava carimā = pphahonakaṇ machamaṇsādivyañjanaṇ, Sp 703,9 ad Vin II 243,27 (Sp-I B* 1960 II 427,24 = Vmv B* 1960 I 348,21 odana-catuttho bhāgo quofing Ps III 391,6) = Kkh 73,38; *loc. sg.* dibbam ojaṇ ... uddhaṭ'uddhaṭe = ākiranti, Mil 231,26; = e kabaḷe kabaḷe pācittiyāṇ, Kkh-I C* 218,15 ad Vin II 71,5 ajjhohāre ajjhohāre; *pl. acc.* cattāro pañca = e saṅkhādītva ajjoharāṇi, A III 304,31 = 305,31 = IV 318,9 = 319,25; cattāro pañca = e abhuttvā udakaṇ pive, Th 983 (Th-a III 99,14 = e kabaḷe abhunjivā tattakassa āhārassa okāsaṇ thapetvā pāṇiyāṇ piveyya) *quoted* Ps I 282,7, Spk II 107,15, Ib. III 165,29, Pt I 494,12 = Mil 406,26; *instr. abt.* pūsuvi-hāro nāma catthi pañcahi = ehi anūdaratā, As 404,32; *gen.* catummaṇ pañcannaṇ = ānaṇ okāse sati, Ps I 282,4 (ad Th 983) = Ib. 284,10 = *ifc.* **pindiyā*** (Spk III 276,15; Ud-a 109,3); see also Migā* (Ja III 255,17*) and cf. ālumpakārakam.

ālopa-ṭhitikā, *f.*, at Sp-a (B* 1960) II 407,32 i. q. ālopa-bhata-ṭhitikā, q. v.

ālopati, *pr. 3 sg.* (ā + lup, *anal.* after 1 mud modati, or *denom.* of ālopa 1), to plunder; = ati sahasā

yo paresam, Th 743 (E° = C°; Th-a III 25,11 foll. paresam satakañ haritum vāyamanto).

ālopa-dāna, *n.*, *gift of food; acc. sg. -ān ca dāpayim*, Mhv-t 594,25 ad Mhv XXXI 39.

ālopa-piṇḍa, *m.*, *alms consisting of one morsel of food; -dātaro*, Pv 389 (Pv-a 175,6 ālopaṃatassa bhōjana-piṇḍassa dhāyākā).

ālopa-bhatta, *v. next.*

ālopa-bhatta-thitikā, *f.*, *a pre-arranged order in which alms are distributed if handed out an ālopa at a time (ālopa-saṅkhepa q.v.) and adhered to at a nimantana and not observed at an uddesabhata; instr. sg. gaheṭvā -āya bhājetvā dātabbām*, Sp 1260,2 (Sp-t B° 1960 III 407,9 foll. ayañ ca nayo nimantane yeva, na uddesabhata... uddesabhata ālopa-thitikā nāma natthi = Vmv B° 1960 II 250,4 foll. ≠ Vajirabuddhi-t B° 1960 530,9 foll.); *abl. -ato patthāya ālopa-saṅkhepa bhājetabbam*, Sp 1259,28 (v. *ṭikās ibid.*); *thitikā fully explained at Sp 1250,17 foll.; also v. next.*

ālopa-saṅkhepa, *instr.* -ena, ālopa (q.v.) *by ālopa, distributing an ālopa at a time; -ena bhā-jetabbām*, Sp 1259,29 (Sp-t B° 1960 III 407,9 foll. ekapiṇḍavasena = Vmv B° 1960 II 250,4 = Vajirabuddhi-t B° 1960 530,9); *the distribution of alms in this manner is to be followed at a nimantana and not at an uddesabhata where plenty of food is available to go round, also v. ālopa-bhatta-thitikā.*

-āloṭika, *mfn.*, *sedgy. of ālopa, (subsisting on) mouthful(s) of food, ifc. ekā°, dvā°, sattā°* (D I 166,11 foll. = M I 342,33 etc.).

āloṭa, *m. or n. (ā + √lul), agitation, commotion, confusion; acc. sg. esa gantvāna kīñci -aṃ kareyya*, Dh-p-a I 38,11.

āloṭa, *mfn.*, *in motion, turbulent, agitated; -vicitralam paṭibimbarūpañ*, Att 18; — *ifc. dolā°* (Ap 575,16 [E° w. r. °locā], C° 451,26).

āloṭi, *f. (from ā + √lul), a mixture, solution (made by stirring something in a liquid), -ifc. sitā°* (Vin I 206,20).

āloṭita, *mfn.* (*pp. of āloṭeti, q.v.*), *disurbed, agitated; m. acc. sg. mattakuhjarehi ... -aṃ padesam*, Thi-a 252,13 ad Thi 373 matta-kareṇu-ṭoṭitañ.

āloṭeti, *ṭeti*, *pr. 3 sg. caus. of āloṭati, q.v. [sa. āloḍayati], (a) stir, churn, churn up, whirl; mix, dissolve (w. instr. of liquid); (b) upsel, confuse, confound; (c) "churn up", i. e. rummage (a book); pr. 3 pl. soḍḍaya udakañ -enti, churn up*, A IV 435,13; ābhidhammikā pana dhammantarañ na -enti, *confuse (b)*, As 29,16 (As-mht B° 1960 23,23 tañ kāmāvacarādipi rūpāvacarabhāvena, kaphavipākādiñ sukkavipākādibhāvena kathamto -eti), *mis-quoted* Ss 43,15 as anabhidhammikā...; *part. m. sg. nom. udakañ -ento (a)*, Ja I 427,23-24; *pl. gen. -entānañ (a)*, Sp-t ad Sp 846,7 (= 'āluṭentānañ'); *med. -ayamāna, m. nom. sg. sithilam sammajjaniñ gaheṭvā samparivattakam -o (a)*, Vism 105,28 (Vism-mht S° I 185,10); *aor. 3 sg. abhisambujjha-naka-sattarū ayañ kilesa -esi (b)*, Ja II 272,2; *visuddhasatte p'esa (nandirāgo) -esi yeva (b)*, Ja IV 333,5; *fut. 3 sg. (kilesa) tādīsariñ kiñ na -essati (b)*, Ja II 272,2; *with neg. ayañ nandirāgo tādīsariñ kiñ nāna nā -essati (as with Tr.; E° -issati),*

confound (b), Ja IV 333,2; *abs. salākāyo ... heṭ-thūpariya-vasen'eva (E° heṭthupariyasena) -etvā, having shuffled (a)*, Sp 1261,26; *udakena -etvā (a)*, Ja VI 331,28; *Sp 1092,10; ambila-takkena -etvā (a)*, Ja I 244,2; *ñ 11 363,10; ghaṭaṃ -etvā (a)*, Ja VI 365,13; *upphodakena phāṇitaṃ -etvā (a)*, S I 175,12 (Spk I 259,12 = Dh-p-a IV 232,20); *suvaṇṇanāvāsū khittagandhe -etvā (a)*, Dh-p-a III 185,3; *imissā gāthāya attham pitakattayañ -etvā samvaṇṇehi (c)*, Sās 30,7; *tisu vedesu -etvā pañham pucchī (c)*, *with loc.*, Sās 30,31.

āloṭita, *mfn.*, *with blood, rdg. adopted by Vin Koṣ for a-loṭita*, Vin III 129,24, cf. Sp 548,17 sukka-saṇṇita, *which lends itself to an interpretation as: dried blood, but more prob. absence of blood due to general desiccation, hence rdg. a-loṭita throughout, ā° not supported anywhere*.

āḷha A III 52,17 foll., *read āḷhaka with v. l., S° etc., v. āḷhaka.*

āḷhaka, *m. n. [sa. āḷhaka], a fluid and dry measure; Abh 482 foll.: — 16 pasata = 4 pattha = 1 āḷhaka = ¼ doṇa = 1/16 māṇḍikā = 1/16 khāri and 20 khāri = 1 vāha; also = 80 n'itthiyaṃ tumbo, ib. 484; explained at Spk I 218,28 = Mp V 62,1 = Pj II 476,25 tena (Kosalaraṭṭhe) patthana cattāro patthā -aṃ etc., cf. Sp 702,22 foll. ad Vin III 243,27 addhā°; (a) as a fluid measure — acc. sg. so gantvā -aṃ sappiṃ ... āharāpetvā, Vin III 62,3; instr. samudde udakañ pametum -ena, Ap 20,30; na suka-rāṇi udakassa pamāṇaṃ gaṇetuñ ettakāni udakā -ān ti vā ... -satān ti vā +, S IV 376,13 = V 400,9 = A II 55,20 = III 52,17 (read āḷhaka with v. l. and S°) (Spk III 113,15 °gāṇāyā appameyyo ≠ ib. 290,3) = As 11,11 = Vv-a 155,13; (b) as a dry measure — instr. sg. mitam -ena, Ja III 541,22° (ib. 542,17 dhañhā-mā-pakakammam pi kira tena katañ; ukkaṭṭhō nāma patto addhā°-odanañ gaṇhātī, has the capacity of half an ~, Vin III 243,27; ajalaṇḍikā ... addhā-mattā ahesum, Ja I 419,20; addhā°-matte (vhi?) labhittva koṭṭevā, Dh-p-a III 367,5; — ifc. addhā° (above); udakā° (above); taṇḍulā° (Mp III 385,24); pattā° (D I 6,26 etc.); v. āḷhaka-thālikā; see Buys Davids, Ancient Coins, etc. pp. 18 foll., I. B. HORNER, SBE X p. 103 n. 1.*

āḷhaka, *m.*, *prob. a dial. variation of āḷhaka, the post to which an elephant is secured; āḷānaṃ -o thambho*, Abh 364; *bhatthiñ tattha ratam hatvā akaṇṇis tattha -aṃ*, Mhv XIX 73; *nāgo bhettvāna -aṃ*, ib. XXXV 24; *bhatth°-samipamhi kato -o*, Itatth°-vihāro, ib. XIX 83.

āḷhaka-gaṇaṇā, *ṭi*, *reckoning in terms of āḷhaka; instr. sg. -āya appameyyo ... -āya pamāṇagaha-nattham dūrōgaḥ (samuddo)*, Spk III 113,15 foll. ad S IV 376,13.

āḷhaka-thālikā, *f.*, *a cooking vessel with a capacity to boil an āḷhaka of rice; seyyathapī nāma -ā, evam assa sōḍḍi phalañ ahesu*, A III 369,7 (Mp III 385,24 taṇḍulāḷhakassa bhatta-pacana-thālikā; acc. ekañ ñeva -aṃ upanisiditvā ... Vin I 240,10-25 = 241,16; -aṃ purato katvā sakala-Jambudipa-vāsinam bhat-taṃ dentiya, Dh-p-a III 370,1).

āḷharūḷhaka, *n. [sa. āḷarūsa(ka)], the medicinal shrub Adhatoda vasika (sinh. āḍa-lōḍa, agal-āḍara,*

lām, *ib.* 214,11; atīte porinibbutānaṃ Buddhānaṃ guṇe *~itvā*, *ib.* 214,13; ugghāhita-Buddhavaṇṇaṇaṃ *~itvā*, Ps II 255,17; pāramiyo *~itvā*, Ja I 171,28; attano sīlāṃ *~itvā*, *ib.* VII,19; desanāṃ *~itvā*, Ps I 189,1; U-d-a 389,0; kāyāṃ *~itvā*, Vism 406,19 *fol.*; Paṭis-a 403,9,15; 406,2 (visum visum *~itvā*); *~itvā* pubbakammaṃ, Mhv XXX 45; Ja I 54,23; *~itvā* taṃ kāraṇaṃ hatvā, *ib.* VI 2,2; *~itvā* cittaṃ aññāsi, *ib.* I 81,22; *~itvā* . . . addasa, Ps II 265,15; *~itvā* nānena adhiṭṭhāti, Vism 378,25; taṃ *~itvā*, *ib.* 707,8,22 *fol.*; nirayabhayaṃ *~itvā*, Ja VI 6,27 *fol.*; Gūthānirayassa duggadhamā *~itvā* majjhato ahoṣi, *ib.* 8,16; *~itvā* yadicchakāṃ jānāti, Mil 102,7 = 106,24 = 107,18; kumārakavappamā *~itvā*, Paṭis-a 665,19 (*ad* Vism 406,11); *~itvā* *~itvā* Buddhō yadicchakāṃ jānāti, Mil 107,19 (Bhagavā, 107,20; Tathāgato, 107,24); kuḍḍamā vā pākāraṃ vā . . . *~itvā*, Vism 394,20 *fol.* (kataparikammaṇaṃ ti yassa parito gantukāmo taṃ *~itvā* ākaso hotu ākaso hotu ti evaṃ kataparikammaṇa iddhiṃatā, mht^o S^o II 283,6-7); *~neg. an-~itvā*, Vism 413,21, s. v.; — *grd. sg. m.* sīhādīnaṃ saddo *~itabbo*, Vism 403,5; attano kumāravappo *~itabbo*, *ib.* 406,11; Paṭis-a 665,27; saddo *~itabbo* vā mahanto sukhumo pi ca, Abhidh-a 105,9^a; — *f.* sābhapaṇḍitā nissajjā *~itabbā*, Vism 412,22 *fol.* (*he should contemplate his having sat himself down, the last of his acts, trsl.*); — *n.* *~itabbam*, Abhidh-a 102,4^a (kātabhāṃ manasā pi ca); sabbam *~itabbam*, *ib.* 106,11^a *fol.*; 116,8^a; katekiceṇam *~itabbam*, Vism 412,30,37 *fol.*; pavattitānāmarūpam *~itabbam*, *ib.* 413,2 (bhāṇam *~itabbam*, 11); *~itabbam* manasikātabhāṃ paccavekkhitabbam, *ib.* 352,5 (= samannāharitabbam, mht^o S^o III 185,20; II 210,20); evaṃ *~itabbam*, Vism 707,11; — *pl. m.* sukhumasaddā *~itabbā*, Vism 408,10; *acc.* *~itabbe* samannāharitabbe dhamme nappajānāti, Ps I 67,6 (*ad* M I 7,20); — *n.* jhānaṅgāṇi *~itabbāni*, Vism-mht^o (S^o) I 261,18; — *pp.* āvajjita, *q. v.*; *cons.* āvajjeti, *q. v.*; — *cf.* āvajjana; — *2. (a) pr. 3 pl.* rajanāṃ oropentā kumbhīṇ *~antī*, kumbhī bhijjati, Vin I 286,18; — *pot. 3 sg.* taṃ (*scil.* udakamaṅgikā) *~eyya* (*n. l.* āpajjeyya), M II 96,21 = A II 27,29 (*n. l.* āvatteyya); — *(b) pot. 3 sg.* vassasate pi ce puriso kataṇṇi kusalāṃ *~eyya*, *āte* *~ite* bhīyio bhīyio kusalaṃ pavajjhati, Mil 297,10 (*cf.* SBE XXXVI 155 n., SBB XXI 126 n. 1); *cons.* āvajjeti *q. v.*; — *see* some further references PTC.

^aāvajjati, *w. r.* for āpajjati, *q. v.*

āvajjana, *n.* [*r.* āvajjati; *sa.* and BHS āvarjana (*different meaning*) (*only* in Abhidhamma and post-canonical texts), *advertence* as *turning towards* (the object); *attention*, *reflection*, *contemplation*; *reaction*; *expl.* by āvatāṇā, *q. v.* (*cf.* Kv 491,4 *fol.*), *turning of the mind from the subconscious life-flux to full consciousness*, *see* Kv-trsl. p. 282 n. 2; = ābhogo, Kv 380,11 *fol.* (*adverting of consciousness*, trsl. p. 221 n. 4); *derived by* *cts.* *r.* āvatteji, *q. v.*; *see also* Abhidh-s trsl. p. 85 n. 3 and p. 227; *expl.* Ss 62,8 *fol.* ≠ Vibh-a 406,14 *fol.* (pathamaṃ cakkhuvārikam *~am* 4); Abhidh-a 54,5 *fol.* *expl.* by citta-niyamā, *q. v.*; — *sg. nom.* *~am* . . . pariyesaṇāyā kātabbham, Mil 106,27; lahutaraṃ *~am*, *ib.* 24 (Buddha's reflection is quicker and easier than any human act); etaṃ maggassa *~am*,

Vism 674,21; parikammaṇi katvā ti pādakajjhānato vuttthāya kāmāvacaracittena satam homi ti ādinā cintanam ev'ettha parikammakaraṇam, tathā vajjanaṃ eva ca *~am*, Vism-mht^o S^o II 275,17 (*ad* Vism 386,33); *~am* na anucehāvikaṃ, Spk I 179,10; iddhimā . . . āvajjati, *~am* khaṇapaccuppannaṃ ārammaṇaṃ katvā ten'eva saha nirujjhati, Vism 432,27 *fol.*; *cf.* *ib.* 432,17 *fol.*; jāyat'*~am* cittaṃ, Abhidh-a 95,11 *fol.* = 123,27; *~am* ca kātabbham, *ib.* 101,19 *etc.*; manovihāṇan ti *~am* vā javanaṃ vā. *~e* gahite phassa-vedanā-saṇṇā-vitakkā *~sahajātā* honti . . . javane gahite sahā-akam bhavaṅgaṃ mano nāma hoti, Ps II 177,31 (*thus not yet full perception*); tvaṃ *~am* nāma (hohi), As 272,10 (koci katvā vā karetvā vā n'atthi); *~am* visum na kātabbham, Vibh-a 82,1; *cf.* sahā^o *ifc.*; sace ayoṇiso *~am* uppajjati, Ps II 226,8; *acc.* manodvāre *~am* karoti, Nāmar-s 7,13; — *instr.* vinā *~anāpi*, Abhidh-a 54,9^a; Abhidh-s mht 97,7; — *gen.* adhiṭṭhānassa ca *~assa* ca antare dve bhavaṅgaicittāni vattanti, Paṭis-a 403,19; (yakkham) pathamā^o ass'eva āpātham āgatam disvā, Spk I 302,24; — *loc.* *~e* pāṭicchanne, Abhidh-a 33,29^a; *~e* gahite, Ps II 177,31; *~e* niruddhasmiṃ, Abhidh-a 106,23^a; *~e* samuppanne, *ib.* 56,15^a; 106,23^a; *~e* *pl. dve* *~āni*, Paṭis-a 293,1; — *ādi-viññāṇāṇi*, Spk I 180,10 *fol.*; bhavaṅgam pi *~ādini* vihiṇcittāni pi, Vism 22,2 *fol.*; *As* 401,9 = 15; bhavaṅgasamaye na *~ādinaṃ* aññatarasamaye samvaro vā asamvaro vā atthi, As 401,3 = Vism 21,29; *~samāpajjana* vā *~paccavekkhaṇe* yuttapayuttā, Dh-p-a II 226,18 = II 170,3; *~tadārammapakkhaṇe* abyekātā, Sp 521,20; — *ife. v. an', asubhā', uppekkhā'* (Spk II 201,20^a), *uppannā-ānantara* (Ss 83,22,25), *ekā'* (Vism 678,2; Paṭis-a 405,30; Ps II 84,31), *ekā'-adhiṭṭhāna* (Paṭis-a 406,3), *ekā'-vithi* (Abhidh-a 70,1^a), *kaṣiṇā'* (Paṭis-a I 232,33), *cakkhuvārika'* (Ss 62,8 *fol.* = Vibh-a 406,14 *fol.*), *jananā'* (Abhidh-a 109,33^a), *jhānaṅgā'-samatthā'* (Ss 83,23), *nānā'* (Vism 166,4,11), *pañcadvārā'* (Vism-mht^o S^o II 191), *paṭisandhi-bhavaṅgā'* (Rūpār 151,4), *pathamā'* (Spk I 302,24; Abhidh-a 125,21^a), *bhavaṅgā'* (Ps I 262,12^a; Vism 457,19; Abhidh-a 34,12^a; 54,6^a, *cf.* *ib.* 123,28^a *~t;*; Abhidh-s 12,9), *manodvārā'* (Vism 408,20 = 413,31; Ss 83,10; Spk II 131,27; Paṭis-a 292,25; 538,21; 648,3; Abhidh-a 21,19; Rūpār 158,13), *manodvārīka'* (Vibh-a 406,32 *fol.*), *manodhātā-ānantaram* (Rūpār 153,9), *votthapanā'-kicca* (Abhidh-a 13,16), *votthapanā'-rasa* (Vism 457,4), *sahā'* (Spk II 132,15; Spk I 180,11), *sahā'-ka* (Vibh-a 81,33, 82,2), *sā'-ka* (Spk I 180,11).

āvajjana-aṭṭha, *m. pl.* [*ṭhā*], *sense, meaning of* āvajjana; cittaṃsa ekaggaṭṭho abhiññeyyo, *~o* = *~*, Paṭis I 17,11 (ekatte *~o*, 35); *~am* (*n. l.* anav') bujjhanti, Paṭis II 120,20; 121,19; dvinnāṃ cittaṇaṃ *~o*, Paṭis-a 98,10.

āvajjanaka, = āvajjana *q. v.* *ife. v.* sahā^o (*~am* javanaṃ, Vibh-a 81,23; *~am* bhavaṅgam, *ib.* 82,21; Ps II 77,31), *sā'* (*~am* bhavaṅgaicittam, Spk I 180,11).

āvajjana-kicca, *n.*, *function of* *adverting*; kiriyā-manodhātu *~am* sādhamanāṇā uppajjati nirujjati, Vism 21,23 = As 400,27; niruddhe bhavaṅge . . . *~am* sādhamanāṇā kiriyāmanodhātu uppajjati, Vism 158,28.

15; **āni** pana dve, Abhidh-s 12,9-21; cf. *ib.* 13,10; see **āvajjana-tīhāna**.

āvajjana-kiriyābyākata, *mfn.* (kiriyā = avyākata, *q. v.*), *indeterminate as to action (ineffective of result) caused by advertence*; see Dhs-*trsl.* p. XC1 foll.; (*of consciousness*) **ā** viññāpaccariyā, Paṭis 179,7; 82,29 (bhavaṅgasantānato apanetvā rūpārammaṇe cittasantānaṃ āvajjeti, Paṭis-a 292,9; cf. **ā** ti mano-dvārāvajjanacittāṃ, *ib.* 292,25; cakkhuvāre aṇomiso manasikārabhūta **ā** manodhātu, *ib.* 204,10).

āvajjana-kriyācitta, *n.* = manakkāro, Abhidh-av 57,10*.

āvajjana-kkhaṇa, *m.*, *moment of advertence*; — *sg. loc.* bhavaṅga-kkhaṇe vipāka-mano-dhātu, **ā** e kiriyā +, Spk II 270,2 (*commenting on mana*); — *cf.* Sp 521,20.

āvajjana-citta, *n.*, *mind in the process of advertence*; *expl. by cts. as representative cognition*; manodvāre manodhātu ti **ā**m gahitaṃ, Spk II 396, 18 (*being held on the threshold of consciousness*); tañ (*scil.* bhavaṅgacittāṃ) niroddham pi **ā**ssa paccayo bhavitum asamattarāṃ maṇḍarā tamagatāṃ eva pavattamāṇāṃ pi paribhinnaṃ nāma hoti, Ps II 230,24; *there are two kinds of ā* (*out of 89 kinds of citta*), **ā**: kiriyāhetukamanodhātu and kiriyāhetukamanoviññāpadhātu, Imāni dve **ā**ni, Nāmar-s 6,32-35; cf. **āvajjana** (Abhidh-av 95,11 ≠ 123,27).

āvajjana-javana, *ns.*, *advertence and full perception (appreciation)*; yena ca cittaṃ āvajjati, yena ca jānāti, tesam dvīmaṇi sahattānābhāvato **ā**naṃ ca anitthaṭṭhāne nāṇārammaṇabhāvappatti, Vism 432,17 foll.; (*cf.* Ps II 177,31 manoviññāpan ti āvajjanaṃ vā javanaṃ vā).

āvajjana-tīhāna, *n.*, *state of advertence*; thatvā **ā**, Abhidh-av 126,1 (*abiding in advertence*); see **āvajjana** (Vibh-a 405,3 foll.).

āvajjana-tappara, *mfn.*, *intent on advertence*; **ā** va, Abh-vibh-t 87,14; — **tā**, *f.*, *abstr. fr. prec.*; Vism-mht (S^o) 1262,1 foll.

āvajjanatā, *f.*, *abstr. fr. āvajjana, q. v.*; only *neg. an^o* (= Spk I 179,8); *nir^o* (Ps II 88,2).

āvajjana-paṭibaddha, *mfn.*, *bound to or dependent on reflection*; — *m. pl. nom.* sabbe dhammā Buddhassa Bhagavato **ā** +, Nidd I 179,14 = 358,7 = 452,7 (*cf. v. ll. ib.* II 137,2) = Paṭis II 195,26 (*ā*: manodvārāvajjanāyattā; āvajjītanantaram eva jānāti, Paṭis-a 648,3); — *n. sg. nom.* **ā**m Bhagavato sabbaññutañāṇaṃ, Mil 102,6 = 106,10 = 107,17; ettakaṃ hi therassa dhuvassevaṇaṃ **ā**m, Ps II 254, 21; **ā**m khīn^o āsavānaṃ jānaṇaṃ, Sv II 598,26; — *acc.* suvisuddhaṃ **ā**m kammatthānaṃ katvā, Vism 118,10; — *instr.* **ā**na attano āṇena ... abhisambuddho, U-d-a 150,39; **ā**na sabbaññuta-ñāṇena nicarāṃ pajjalitaggā, Spk I 236,26.

āvajjana-pamāṇa, *n.*, *length, duration of reflection*; viññātamattān ti **ā**m, Spk II 384,5; — *sg. instr.* **ā**na yathāvajjanaṃ na rajjati, na dussati ... **ā**neva cittaṃ thappesāmi (viññātamattāṃ), U-d-a 91,18-21 = Spk II 385,7.

āvajjana-pariyāya, *m.*, *habit or mode of reflection*; **ā**na nāma laddhūṃ vatthati, duliya-tatiya-citta-vāre evaṃ jānissati, Sv 330,18.

āvajjana-mana(s), *m.*, *i. q. āvajjana-citta, q. v.*; yadā parassa cittaṃ hi bhūtam āvajjat^o iddhimā **ā**o tassa, Abhidh-av 110,2*.

āvajjana-manasikāra, *m.*, *full or complete attention, fully adverted thought*; sabbattha manasikāro **ā**o, Vism-mht (S^o) III 157,20 (*ad Vism 489,1*).

āvajjana-manodhātu, *f.*, *element of advertence mind (one of the five classes of consciousness)*; Vism 488,20 foll.

āvajjana-manoviññāna-dhātu, *f.*, *element of advertence-mind-consciousness*; Vism 488,20-30.

āvajjana-manta, *m.*, *a certain spell (cf. sa, āvarajana "winning over")*; pathaviyayamanto ti **ā**o (*v. l. āvaṭṭamanto*) vuccati, Ja II 243,11 (*vaśyamantra*, Ja-gp 142,8).

āvajjana-rasa, *mfn.*, *having the quality of advertence or with advertence as (its) substance*; (sādharaṇā manoviññāpadhātu) voṭṭhapanā-ā, Vism 457,3; **ā** = ābhogarasā cittaśantānassa vā purimākārato añña-tā oṇojanarasa, Vism-mht (S^o) III 86,8; *cf.* voṭṭhapanāvajjana-kiccā, Abhidh-av 13,16.

āvajjana-vasa, *m.*, *power or mastery of advertence*; āvajjanāya vaso **ā**o, so assa atthi ti **ā**i, Paṭis-a 317,7; — *instr.* **ā**ena on account of reflection, by way of advertence; **ā**ena cakkhuvīññāssa purecārī hutvā, Abhidh-av 13,4; kasipā-**ā**ena, Paṭis-a 1232,33; — *see next*.

āvajjana-vasitā, *f.*, *possession of the power or mastery of reflection (one of the two supplementary jhāna-habits)*; Abhidh-s 43,2-4 (*cf. trsl. p. 58*); samādhissa gocaresu kasigādissu ārammaṇesse taṃ taṃ jhānaṃ samāpajjitukāmātāya yathārucci āvajjanakaraṇavasena tesu ārammaṇesu chekabhāvo. etena kasigāvajjanavasena **ā**ā, Paṭis-a 1232,33; aparāparaṃ jhānaṃgāvajjanasamatthātā **ā**ā, Ss 83,22; (paccavek-khanavasitā pana **ā**ya eva siddhā, *ib.* 80); āvajjantassa **ā**āya, Abhidh-s-mht 87,13.

āvajjana-vasi(n), *mfn.*, *see foll.*

āvajjana-vasi (and **nā-vasi**), *f.* (**āvajjana** + vasi, *a noun abstracted fr. cvi formations vasi-kata, vasi-bhāva etc., derived by cts. fr. adj. vasiṇ, cf. Vism-mht S^o 1261,5 foll.*), *ability or mastery of advertence; one of five masteries: pañca vasiyo*; **ā**i, samāpajjanavasi, adhiṭṭhānā^o, vuttthānā^o, paccavekkhana^o, pathamajjhānaṃ ... āvajjati, āvajjanāya dandhāyittamā n'atthi ti **ā**i, Paṭis I 99,37, quoted Vism 704,12 (Vism-mht S^o III 645,11 jhānāṅgessa cittappavattana-samatthātā **ā**i; Paṭis-a 1317,7); Vism 154,9–155,11, Vism-mht S^o 1261,14 foll. (*cf. also Vism 376,21 āvajjanādi-vasibhāvavaseṇa*); **ā**disu pañcasu vasiṣu sakalesu vā buddhākiecassu vasiṭbhāvappatto vasi, Mhv-t 85,21 (*ad Mhv I 13*); tassa pathamajjhānādisu **ā**-ādinaṃ vasena viharan tassa kilēso okāsaṃ na labhati, Mp I 31,4.

āvajjana-vikala-mattaka, *mfn.*, *merely deficient in advertence*; Tathāgatoṣa **ā**m sabbāññutañāṇaṃ, Mil 107,10; **ā**na na tāvatā buddhā bhagavanto asabbaññūno nāma [na] honti, *ib.* 106,25.

āvajjana-samatthātā, *f.*, *ability of advertence*; *expl.* āvajjanā-bala, Vism 643,17-18 (*ad Paṭis I 58,22*).

āvajjana-samaya, *m.*, *time or for reflection*; sace **ā** na jānāti, Sp 250,3 (*bhummatthe karaṇa yacanaṃ, atthābhogasaṃaye ti attho, 4*).

— *etvā*, *ib.* 379,12; — *pp.* āvajjita, *s. v.*; *cf.* āvatteṭi; — **2.** *pol.* 3 *sg.* udakamaṇiko pūro udakassa ... tam balavā puriso yato yato *eyya*, M II 96,20; — *ful.* 2 *pl.* sace tumhe imāhi (*scil.* dadhigatataṇṇi) *essatha* (*v. l.* āsineyyātha), Ja II 102,18 (*cf.* *ib.* 104,11 dadhigatāhi *viṣṣajesi*); — *nor.* 3 *sg.* nipajjissāmi 3 *sg.* āvāṇi *essai*, Vin II 286,12; — *Sp.* 11,24 = Pj 195,27 = Sv 10,2 (kāyaṇi mañeake apānāmesi, 13 = Pj 196,10); *cesi* (= upa-nāmesi), Sp-t C^o 55,10 (*ad* Sp 11,24); *cf.* M III 96,22; — *see* āvajjati.

āvāta, *mfn.* [*sa.* āvṛta, *pp.* of ā + √vr, āvṛto; *cf.* āvarati], **1.** covered, shrouded, veiled, invested; encompassed, accompanied; **2.** hindered, rejected, shut off; — **1.** *m. sg. nom.* kalahābhirato mohadhama-mena *ao* (*v. l.* āvuso, avuto), S 276; imchi pañcāhi nivarāṇehi brāhmaṇo *ao* (*v. l.* āvato, thus Tr., and āvuto) nivuto ophuto pariyoṇaddho, M II 203,6 (*ao*: āvarito, *cf.*); *ao* —, M III 131,20; (paṇho) ethāyaṇi jano *ao* nivuto ovuto phito +, M II 161,3; *cf.* āvuta; — *loc.* *see* citta dhammābhisamayo na hoti, M II 255,11; — *pl. nom.* pañca nivarāṇehi ... *ā* +, D I 246,22,26 (*cf.* *ā* < āvaranā < āvaranti, Sv 404,1); Nidd I 249,9 (āvutā); tamokkhandhena *ā* (v. l. āvutā), D II 36,18* = 38,6* = M I 168,6* = S I 136,24 (E* āvutā; *see* *v. l.*) = Vin I 5,11 (āvutā); — *n. sg. nom.* *am* dvāraṇi nigatānāṇi nigaṇṭhināṇi, anāvatā dvāraṇi Bhagavato, M I 380,22 = 382,18; tirobhāvanī ti: kenaci *am* hoti pañcicchannāṇi +, Patīs II 207,82 (*opp.* āvibhāvanī ti: kenaci anāvatāṇi ...; *ao*: an^oam, *3pp.* quoted Vism 390,13; *am* yeva tena āvarāṇena pihitāṇi, Patīs-a 661,1; — **2.** *pl. nom.* *am* *me* āvuso kāmā, Vin II 104,11 (= āvaritā nivaritā patikkhitā, Sv 504,27 *fol.*); — *api* nu *ssa* itthiṣu *am* vā assa anāvatāhi vā ti, D I 97,17 = 98,1 (*cf.* CPD I *s. v.* anāvatā); — *lfc. v.* an^o, niddhā (Ap 454,28), byā (Ud-a 116,4), bhavā (Saddh 33); — *cf.* āvata, āvuta, āvata, ovata (Vin II 255,28).

Āvatakāyā, *f.*, Npr., only in Tr, Ms, ut Ps II 268,20 for Sivāvatikā; *see* Avavāṭakā.

āvattata, *n.*, *abstr.* *ao* āvattāhi, Patīs-a 660,27; Vism-mhī (S^o) I 252,17 (*ad* Vism 148,21); *see* āvarāṇa-virahita.

āvattā, *mfn.* (*pp.* of āvattati, *q. v.*; *sa.* āvṛtta), turned, drawn to, converted, enticed, seduced; confounded with āvatta, *q. v.* (*cf.* GEIGER 84,1); — *m. sg. nom.* *ao* si tvaṇi samāṇena Gotamena, M I 383,20; 381,28, 382,5; Māravattānena *ao*, Dh-p-a II 153,20; (āvatteyya *ao*) mānusakālahetu *ao* bhavessya, Ps III 216,13; — *lfc. v.* an^o (Abhidh-av 125,25*).

āvattā, *m.* [*sa.* āvarta], *1.* whirlpool, vortex; uproar; **2.** circumference, circuit; — **1.** = sallabha-ma, Abh 660 (āvattanti jāḷany atra, *cf.*); — *nā* *ena* sūvāṇayo, S I 238,20* (Spk I 354,24: nāvata-na (*l.*) sūvāṇayo ti na kodhāvattana *so* āṇayo); majjhe Gaṅgāya *am* utthāpesi, Ps II 266,16; — *loc.* Yamaṇyā *ao* pakkhilpito vatṭati, Ja VI 161,30; *ao* mivegaṇṇitaṇṇi halāhalasaddāṇi sūtvā, M II 122,7; udakam ... pāsāna-sakkhara + *am* (S^o āvāta) *gaggalaka* ... *sakkhāsu* pariyoṭṭharati, M II 197,19; — *cf.* āvattā-bhaya; — **2.** *sg. ubl.* *ato* (sa, āvarta + *tas*) used *adv.* in circumference; nagarato

ayidūre *ao*, Ja V 337,23; *ao* chattimsaṃyojanāya paṇṇāyā parivuto, Dh-p-a III 211,22; ujukato pana tiyojanasattāyāme *ao* navayojanasattāpappamā, *ib.* 248,5; — *lfc. v.* aññatarā^o (Ja I 26,5), aṭṭhatis^o-aṇḍulā^o (Mhv XXXII 58), ekābaddhā^o, kāmā^o (Ja II 330,17), kilesā^o (Spk III 3,2), kuṇḍalā^o (M II 136,23; D II 18,6), kesā^o (Mhv XXXVIII 63), Gaṅgā^o (Ps I 65,9), Cetiyapabbatā^o (Mhv XXXIV 75), dakkhiṇā^o (Mhv XI 22), dakkhiṇā^o-gati, *ā* (13th anuyāyāṇa of *Buddha*, Dp 13,12), dvā^o (Spk I 84,23), dvādasā^o (S I 32,25*), dvārā^o (S I 32,24*), nandiyā^o (Mhv XI 30; Dip XI 88), nāgā^o (Ja I 26,5; Mp I 383,5), pañcayojanā^o (Ja V 386,5), padakkhiṇā^o (M II 136,23), bhūtā^o (Mp I 383,5), maṇikuṇḍalā^o-vaṇṇa (Mp I 235,13), yakkhā^o (Mp I 383,5), yojanasata^o (Dip XVII,1), vali-y-ā^o (Spk III 244,9 *ad* S V 216,10), vāmā^o (Trs *conj.* Ja V 380,6*), vārīyā^o (Ud-a 219,17), sā^o (It 57,12; S IV 157,9; Spk III 3,6).

āvattā, *prob. w. r.* for āvatta (hāra), *q. v.*; ayaṇi vuccate *ao* hāro, Pet 95,11; *assa* hāraṣsa, *ib.* 95,14; *cf.* 93,20.

āvattāka, *mfn.* [āvatta + *ka*], *lfc.* punarāvattā (Tr. for āvattanaka, Ps II 172,26); Vanikā^o-galla, name of a vihāra, Mhv XXXIV 9, *see* PPN; *cf.* āvat-taka.

āvattakata, *mfn.* [āvatta + *kata*], read by *tikā* for āvatta^o, Vin-v 28.

Āvatta-gaṅgā, *f.*, **1.** name of a river; **2.** name of a canal; — **1.** sā tikkhattūhi Anotattāṇi pada-kkhiṇā katvā gattāṭṭhāne *ā*, Pj II 439,11 = Ps III 37,5 (*ad* M I 359) = Ud-a 302,2; — **2.** Tr. for Āvattag^o, Mhv LXXIX 50; *cf.* *ib.* LXXIX 23; *see* *s. v.* Āvatta-gaṅgā; — *see* PPN.

āvattā-ggāha, *mfn.*, plunged into a whirlpool; sace dārukkhandaṇa na orimaṇa tirāṇi upagacchati ... na *ao* bhavissati, S IV 179,16; *ko* *ao*, 180,7 (pañcam^o) etam kāmagaṇṇāṇi adhvavacani, Spk III 3,7; — *cf.* sāvattā.

āvattati, *pr.* 3 *sg.* [*sa.* ā + √vrt, *i. q.* āvattati, *q. v.*], to turn round, turn (back) to; gedhiṇi āpajjati *ati* bahūllāha, M III 116,5; 117,1 (he is a backslider to luxury, *trst.*); sā ca dvīhi sassat^o ucheda-dittihīhi *ati* ti dvāvattā, Spk I 84,23; vedanāhi phut^o *ati* pariavattā, Ud 14,11, rolls to and fro (ekasmiṇi yeva thāne anipajjāpetvā attano sariraṇi ito cito ākadḍhaṇo vattati namati, Ud-a 118,25; *cf.* *ib.* 25); — **3 pl.** chinna-papātāhi papatanti *ati* vivattanti, D II 140,1 (*enti*, Tr. *et v. l.*) = 148,7 (Mallā) = 157,22 (devatā) = 158,17 = 160,20 (bhikkhū); *ati* vivattanti, Vism 504,5; — *part. pr. sg. gen.* *antassa* hoti, ... manasikarontassa hoti, Kv 343,27; 344,1 (*prob. w. r.* for āvajj^o, who consciously adverts to; *see* āvajjati); — *neg. an*-antassa (*v. l.* anāvajj^o), Kv 343,23; *cf.* Kv-a 97,24 *fol.* (= aparivattantassa); — *pl. nom.* chinna-pādā viya patitā *ati* sayanti, Ja V 301,13; *ati* parivattantā, *ib.* 504,13; *part. pr. med.* *amāna*, Ud 14,13; — *pol.* 3 *sg.* mānusakhehi kāmehi *eyya*, M I 505,22 (āvatto bhavessya, Ps III 216,12), udakamaṇikam^o *eyya* (*v. l.* for E* āvajjeyya), A III 27,20; — **3 pl.** āvattantiyā *eyyūm*, M I 383,38 *fol.* = A II 194,3, *see* āvattanti; — *abs.* vātamāṇikāya *ati*tvā pattā bhijjimsu, Vin II 113,24; bhavungam

ātvā (v. l. for *E* ^oetvā), Vism 669,29; — pp. āvatāta, q. v.; — *cms.* āvatteji, q. v.

āvattana, *n.* [cf. BHS āvartana], (a) *re-pulsing*; (b) *enticement, temptation, possession by*; — *sg. abl.* āto, Ja II 330,17 (v. āvatānā); bhavaṅgassa āto āvatānā, Vibh-a 405,4; — *loc.* ^oā, Dhātum 107; — *ifc. v.* an^o, **bhavaṅgā** (As 272,10; Ps II 229,20), **Mārā** (Spk I 179,7), Ja III 494,26, Dh-a II 153,10, **sā** (Ps II 63,8); — *cf.* āvattana.

āvattana-manta, *m.*, v. l. for āvajjana-manta (Ja II 243,11), q. v. (*cf.* ^oā avartana a certain spell, and āvattani).

āvattana-mānasa, *mfn.*; (vivekāvatto ^oā) *vī-veke nibbāne* ^oā hutvā, Ps III 390,9; — *v.* āvatāta.

āvattanā, *f.* (prob. w. r. for āvajjana, -ā, q. v.), *turning to, adverting*; ^oā vā ti ādini cattāri pi āvajjanassa' eva nāmanī, Vibh-a 405,3 *fol.* (ad Vibh 321,6 āvajjanā +); ^oā ābhogo +, Kv 380,11; 384,29 *fol.*; 491,4 *fol.*; cittassa ^oā anāvattana +, Ps I 64,17 *fol.* (= yoniso manasikāro); ib. 67,5; (*cf.* Mp I 32,35; āvajjanā); — *see* anāvājjana, -tt-.

āvattani-māyā, *f.*, *n. ext.*

āvattani, *f.* [sa. āvartani a certain charm], the "seducing" charm (māyā), the charm effecting seduction; ^oā mahāmāyā brahmacariya-vikopana, Ja II 330,10* = IV 471,19* = V 451,3* (II 330,17 wrong expl. of ^oā as fem. plur., attribute of itthiyo; V 451,27 correct: ^oā ti, yathā ^oā mahājānassa hadayaṃ mohetvā attano vase vattehi, evaṃ etā [itthiyo] pi); — *used maliciously by the Buddha's adversaries to describe his power of conversion*; māyāvī samaṇo Gotamo, ^oāni māyāni jānāti, yāya aṇṇatitthiyanā sāvake āvatteti, A II 193,26 = 193,34 = M I 375,13 = 381,27 (Ps III 56,4; ^oā-miyan ti āvattetvā gahana-māyā); āvatto si ... samanena Gotamena ^oiyā māyayā, M I 383,31; bhaddikā bhante ^oī māyā, kalyāṇi bhante ^oī māyā, ib. 33 = A II 194,1; ... imāya ^oiyā āvatteyyuṃ (āvatteyya), ... assa digharattam hitāya sukkhāya, M I 383,33 *fol.* = A II 194,2 *fol.*; — **ī-māyā** Ps III 56,4 (abovē), ^oī-māyā Mp III 296,4, 297,23,25.

āvatta-parivatta, *mfn.*, *turning here and there, to and fro*; — *sg. acc.* bhava-yoni-gatī-viññāna-tthi-satthāvāsesu ^oam karotī, Ps I 65,11 (evaṃ tava ayoniso manasikāramulakam vattam); — *cf.* parivatta.

āvatta-bhaya, *n.*, *fear of whirlpools, one of the four terrors awaiting a swimmer (as well as a paribhājaka)*, *cf.* āmi-bh., kumbhila-bh., ^osu, susukā-bh., M I 459,31 *fol.* = A II 123,16 (cattāri bhayāni udakorohantassa), Vibh 376,31; Nidd I 371,11 (= udakāvattāto bhayaṃ, Nidd-a I 396,2); *a simile for the five pleasures of senses, pañcam' etam kāmaganupānam adbhavanam*, M I 461,18-35 = A II 125,9-28.

āvatta-sisa, *mfn.* [sa. ^oāvarta-sīsa], *having a head covered with curls*; ^oā vā gunnaṃ sarīre āvattasādisēhi uddh'aggehi kesavattehi samannāgato, Sp 1028,17 (ad Vin I 91,13 parisa-dūsaka).

āvattin, *mfn.*, *only neg. an^o* (M I 91,30; Ps II 63,5 *fol.*), q. v.

āvattita, *mfn.* [pp. of āvatteji], **1.** *drawn towards; possessed (as by a demon), won over, seduced* (*cf.* āvatāta and āvattani); — *samaṇassa* Gotamassa

āvattaniyā māyāya ^oā, Ps III 416,15; *prob.* Ja 446,17' abhūtvāvatthito (*cf.* CPD I s. v.) *to be read* ^oāvattito (with *E* ^o v. l. Ck); ^oā = anvāvitthā, Ps II 419,6 (ad M I 335,2 *fol.*); — **2.** *syn. of (w. r. for ?) āvajjita* q. v.; kiriya-manodhātuyā bhavaṅge ^oā, As 269,11 (*cf.* 272,10); — *cf.* an^o.

āvattitatta, *n.*, *abstr. fr. prec.*; sakalanagara-vāsinam Marena ^oā (v. l. avasittā, āvesit^o) ekubhikkham pi alabuttvā, Dh-a I 196,12.

āvatteti, *pr. 3 sg. (caus. of āvatati)*, **1.** *to turn round, draw to; to win over, convert, entice, seduce; aṇṇatitthiyanā sāvake* ^oeti (Tr. āvaddheti), M I 375,14 = 381,28 = A II 190,27 āvattevvā parikkhipitvā gahātī, Ps III 56,3 *ad* M I 375,13; *abs.* ^oetvā, janarū ^oetvā ^oetvā khādanti, Mp 296,4; — (*cf.* āvatati); — **2.** *syn. of (w. r. for ?) āvajjati* **1.** q. v. [*cf.* smaller PW s. v. ā-vart caus. 11)]; *bhavaṅgaṃ* ^oeti (Tr. āvaddheti), As 269,13; Ss 62,8; — *part. pr. med.* bhavaṅgaṃ ^oayamānam uppajjati, Abhidh-av 13,5; — *abs.* bhavaṅgaṃ ^oetvā, Vism 669,29 (vinivattettvā cittassa bhavaṅgavasena vatthiṃ adatvā, mñt (S') II 583,15; bhavaṅgaṃ ^oetvā uppajjamaṇa-manasikāro, Ps II 229,29).

[**āvata**, w. r. for āvatā, q. v.; — *ifc. v.* kaññā-paṇcasatā^o, Dip XII 83; — *cf.* āvuta].

āvatta, *mfn.* (pp. of āvatati q. v., s. āvrtta; *cf.* āvatā), (a) *having returned to, fallen back to*; (b) *turned to or round, winding to, revolving*; (c) *wound, crooked*; — (a) *bāhuliko* samaṇo Gotamo padhāna-vibbhanto ^oā bahullāya, M I 247,18 = 171,23; *bāhulāya* ^oā (na ^oā), Vin I 9,1; 59,28; *cf.* Vin-v 28; *in phrase* hinay' āvatta: *having returned (reverted) to the lower state (of a layman), to the world (secular life)*; *sikkhāni* paccakkhāya ^oā, M I 460,18 = S II 50,20 = IV 103,25 = A II 125,6 *etc.*; Ja I 206,23 (tato palāyitvā ^oā; *cf.* hināya vattitvā sāsana-parihino, ib. 206,28); *ayam* Jināsāne pabbajjati tattha patittham alabbitvā ^oā, Mil 247,7 = 248,12; — (b) *padakkhipato* ^oā (v. l. -tt-) tinā latā (^oā read m. c.), Ja IV 233,16* (*cf.* thugumbalatā dakkhiṇā^o, Sv 259,26); — (c) *issasāṅga* lvā^oā (*scil.* itthiyo), Ja V 425,20* (yathā issamigassa siṅgaṃ parivattitvā titham, ib. 431,32); — *ifc. v.* **vivekā** (M II 138,9, v. l. vivekavatta); — *see* āvatati.

āvatta, *m.* [sa. āvarta; i. g. ^oāvattā], **1.** *turning, revolving, whirlpool*; **2.** *round, turn*; **3.** *seventh of 16 hāras of Nett*; — **1.** *sg. instr.* "n'ena suvāṇay' ti, na kodh'ena su-āṇayo, Spk I 354,24 (ad S I 238,20* (where *E* reads nāvattena, *cf.* āvatāta); — *loc.* (suvannapāṭi) ekasminā ^oā nimmujjitvā, Ja I 70,18; — **2.** *sg. loc.* itthinaṃ ... gabbhāsaya-saṇṇitīe tatiye ^oā katipayā lohita-pilakā santhahitvā agghatipuppā eva bhijjanti, pt. ad Sv 862,24; — **3.** *katame* solasa hārā' desanā', Nett I, 19 = Pet 3,5; 93,20 *fol.*; 160,11-27; 174,18-20; 179,18-27; 188,25; 212,28 *fol.*; 217,7 *fol.*; *ekampi* padattthāne pariyesati sesakam padattthānam āvattati pati-pakkhe ^oā nāma so hāro, Nett 3,22; *ayam* ^oā hāro, Pet 165,20; 205,1-15 (E' avatto); 222,12; 236,3; 238,14; 156,10; 224,18; 230,1; n'atthi āvattanassa bhāmi (^oā), Pet 193,7 (*cf.* ib. 201,13,14); — *sg. loc.* yathā ^oā (v. l. āvatte, bhāvatte) hāre bahukāni

Āvantika, *mfn.* [ts.], *belonging to or coming from* Avantī, *q. v.*; — *m. pl. nom.* Pāveyyakā sūthi therā asit'ā pi ca mahābhūṣasā sabbe Abogaṅgaṃhi otarūn, *Mhv* IV 19; cf. *Āvantika*; — see PPN.

Āvapati, *pr. 3 sg.* [ts.], *to throw into; deposit in pledge*; — *pr. 3 pl.* āvati = pakkhinti, *Sp* 1103,16 (cf. āvāpaka); — *inf.* labhati piṭa puttān inatto vā āvivakapakato vā āvitūn vā vikkinti vā, *Mil* 279,20 *fol.*

Āvapana, *n.* [ts.], *offering, deposit, pledge*; — *sg. acc.* sabbaññūtañāssa ām katvā dantayagalaṃ adāsi, *Jā* 1321,17.

Āvapeti, *pr. 3 sg.*, *i. q.* āvapati, *q. v.*; — *oor. 3 sg.* puttadāraṃ eṣi ca vikkīnī ca, *Mil* 279,26.

Āvapati, *pr. 3 sg.* [ā + v + am], *to drink again what one has vomited, etc. to revert to worldly life* (cf. *Alasporā*, vāntam āpātam, *Ind. Linguistics* XVI 21 *fol.*); *inf.* āvitūn, manāpiyā kāmagaṇā ca vanti, vante ahañ āvitūn (*read thus*, *E^o w. r.* āgamitūn) na ussahe, *Th* 1125 (*Th-a* III 157,26; āvitūn na ussahe ti, te evaṃ chaḍḍite puna paccāvāmitūn ahañ na sakkomi).

āvayha, *mfn.* (*fr.* āvāha), *only neg.*; see *an^o*.
āvāra, *mfn.*, *only ife. v.* *an^o*, *ariyamaggā^o* (*Jā* V 325,7 [*E^o w. r.* ṛggava^o]; cf. *ib.* 32).

āvāra, *mfn.* [ts.], *v. l.* (*S^o*) for ādhāra, *Ps* 11 312,19.

āvaraṇa, *mfn.* [ts.; cf. *BHS*], *Dhātum* 606; *covering, sheltering, obstructing, shutting off; removing*; — *n. (m.)*, 1. *covering, cover, obstruction, bar, shelter, screen, dam, weir, sluice-lock (on a river or tank), encircling wall, rampart*; — 2. *hindrance, obstacle; as an ethical term, sg. of nivarāṇa q. v.*; — 3. *restraint, interdiction, prohibition*. — 1. *sg. nom.*, na tassā ām (*E^o* ā) atthi, *Bv* XI 28 (*Bv* XI 196,27; ām ti paṭicchādanam tirokaraṇaṃ; [itthi-sotāni sabhāni] tesam āvaraṇaṃ kāmūy so sakkoti viriyavā, *Th* 739 (cf. = samvaraṇaṃ, *Th-a* III 24,10); ām ca kāraye, Sāmaṇ-sikkhā 10 (*he should build a wall against, i. e. he should guard himself against*); nagaṛassa samantato katvānā ām, *Mhv* LXX 152; — *instr.* nadiṃ eken'eva āna bandhāpetvā, *Jā* V 412,17; — *Dhp*-a III 251,7 (*dammīng off the river*); — *loc.* āe kate, *Mil* 256,20,22; — *pl. acc.* chinne āe, *Mhv* LXXIX 83; kandaṛāṅgaṇadisu ca tābhū tābhū subhikkham kārayi rattam bandhetvā āni so, *Mhv* LX 52 (cf. *ib.* LX 165 nāsenta sabbathā sabba-mātikā āni); vhiṇsento magge āe bahū, *ib.* LXX 159; āe satthi-saṃam, *ib.* LXXIX 69; — 2. *bandhanakāla*, *m.*, nadiyān udakapavattanakālo viya bhavaṅgavithipavattanakālo āo viya, *As* 270,1; — 2. *i. q.* nivarāṇa, *Abh* 1167; *Pay* II 36,3, *fol.* gr. 1; — *sg. nom.* ām nivarāṇaṃ, *Nidd* I 9,4 = 30,5 = *Vibh* 362,5; *Dhs* 1136; kukkuce sati ām hoti, *Mil* 255,10 = 256,14; Taḥḥagassa buddhavaṇṇaṃ pāramiṃ gatassa kiriyākaraṇe ām na hoti, *ib.* 215,6; tattha ām n'atthi, *Ap* 520,4 = *Paṭis* I 134,6 *fol.* = *Sv* 1100,5 (cf. *an^o*); *Ud*-a 145,5 *etc.*; *Dip* 160; ākāse ām nāma n'atthi, *Jā* IV 232,28; avijjandhakāro... ām etassā ti avijjandhakārā āo, *Paṭis* a 409,20; (n'atthi) ām rūpānaṃ dassanāya, *Nidd* I 355,10 = 449,22 = II 134,27; — *instr.* āna phūtaṃ (ā: avatān), *Paṭis*-a 661,1; — *abl.* āto, *ib.* 402,17; cittaṃ āto,

Nidd-a I 406,32; — *pl. nom.* pañcīme nivarāṇa ariyassa vinaye ā ti pi vuccanti, *D* 1246,15 *fol.* (onahā, pariyanahā); ā nivarāṇa cetasa uppakillesā, *S* V 94,17 = 96,21 (cf. *S* 66); paṭisa ā nivarāṇa cetasa ajjhārūḥ paṇḍāya dubbhalakaraṇā, *A* III 63,12 (kāmacchanda, vyāpādo, thinamiddhaṃ, uddhaecakkukkecam, vicikicchā, 63,14–64,26); *Mp* III 256,2; — imāni dve sagga-maggānaṃ āto āni, *Paṭis*-a 402,17 (see *BHDS* s. v. āvaraṇa); *Pp* 13,8 *fol.*; pahāya pañcā āni, *S* 66; *Ap*-a 193,10 (tāni pana yasā abbhādayo viya candaṃ suriyam vā ceto āvaranti, tasmā āni cetasa, 15 *fol.*); — cf. *Ud*-a 144,30; — ātṭha, *Paṭis*-a 469,22; āka; āvasena (*v. l.* āvaragavasena) āvaraṇa, *Mp* III 256,2; — 3. ām karoti, *lo prohib.*, *hinder*; see *Vin* 184,17–85,8 (about daṅḍakamma); anujānāmi ām kātūn; bhikkhū samānerāṇaṃ ām karonti; na upajjhāye anupucchā ām kātabbān; āe kate na ādiyanti, *ib.* II 262,32 (cf. *SBE* XX 336); na mukhadvāriko āhāro ām kātabbo, *Sp* 1013,13–15; ām katvā, *ib.* 1072,22; — *ife. v. an^o*, avijjan-dhakārā^o (*Paṭis*-a 409,20), apetakammā^o, apeta^o, ādiccaramsā^o (*Jā* VI 218,2 = *V* 322,11*), kammā^o (*Mil* 154,1; *Vibh* 341,35 *fol.*; *Pp* 13,8 *fol.*; *Paṭis*-a 402,11 *fol.*), kilesā^o (*Mil* 154,1; *Vibh* 341,35 *fol.*); *Paṭis*-a 402,16 *fol.*), tad^o (*Ps* I 106,36), dantā^o (*Jā* V 156,25; *IV* 188,17; *VI* 590,18), dur^o (*Mil* 21,26), niyyānā^o, tṭha (*Paṭis*-a 469,21 *fol.*), nir^o (*Mil* 320,30), paṇḍarā^o (*Jā* V 155,28; 156,27), pahinasabbā^o (*Ap* 13,21), maggā^o (*S* 124,19), mātikā^o (*Mhv* LXI 65), mukhā^o (*M* 1461,13), mokkhamaggā^o (*Ps* III 122,12), mokkhā^o (*S* 112,33), rakkhā^o (*Jā* IV 292,25; *Mhv* XLVI 40; *L* 127), rakkhā^o-attha (*Jā* IV 33,26; *IV* 334,4), rakkhā^o-gutti (*D* 162,4; *A* III 149,23), vātā^o (*Ras* I 292,2; 3 = 141,17), vipakā^o (*Vibh* 341,39 *fol.*; *Ps* II 181,10; *Saddh* 12; *Paṭis*-a 402,19), saggā^o, mokkhā^o (*S* 112,34), samantā^o (*A* II 71,19).

Āvaraṇa-gāthā, *f.*, *Npr.* of the gāthā *S* 66 = *Ap*, 11,31 *fol.*; (Āradhaviṛiya-) gāthāya ā-sadisa eva upattī (n'atthi koṭi vaseso), *I* 122,30; āvan-āṇa, *Ap*-a 193,10–25.

Āvaraṇatā, *f.*, *abstr.*; *only ife. v. kammā^o*, kilesā^o, vipakā^o (*A* III 436,1–2).

Āvaraṇatā-sutta, *n.*, *Npr.* of a sutta (*A* III 436,17–437,7); see PPN.

āvaraṇa-nivaraṇa, *mfn.*, *obstructing and hindering*; udataṃ Gaṅḍāya nadiyā pāsāna... ā-mūlaka-sākhāsu pariyoṭharati, *Mh* 197,19.

Āvaraṇa-nivaraṇa-sutta, *n.*, *Npr.* of a sutta (also called Nivaraṇāvaraṇa-sutta), *i. e.* *S* V 94,16 = 96,5; — see PPN.

āvaraṇa-matta, *n.* [sa, mātra], *mere, only ob-*struction; na kevalaṃ avijjāya ām eva, *Paṭis*-a 410,4.

āvaraṇa-virahita, *mfn.*, *freed from obstruction*; (cittaṃ) ām katvā, *Vism* 148,31 (*Vism*-mhi *S* I 252,17).

Āvaraṇa-sutta, *n.*, *Npr.* of a sutta (*A* III 436,17–437,7); see PPN.

āvaraṇīya, *mfn.* [*ts.*; cf. BHSD], *pertaining to, causing obstruction* : — *m. pl. nom.* nīvaraṇāni hi cittaṃ āvaritvā tīṭṭhanti, tasmā ā dhammā ti vuccanti, Mp II 185,10-11; — *instr.* (divyaṃ caṅka-mena nisajjāya) āchi dhammehi cittaṃ parisoḍḍeti, S IV 104,31; 105,4; 177,14 *fol.*; Spk III 28,20; 184,13; M I 273,30; 274,1; 355,29 *fol.*; III 3,2 *fol.*; 135,3 *fol.*; Ps I 255,4; A I 114,12; II 40,17 *fol.*; IV 168,2 *fol.*; Vibh 249,24; Nidd 1377,26 *fol.*; 484,11 *fol.*; 501,4 *fol.*; “āchi dhammehi” pañcahi nīvaraṇehi, Nidd-a I 406,33; — *īfc. v. an°*.

āvarati, *pr. 3 sg.* [ā + √vr, *sa. āvrnoti*; cf. āvapati] *to shut, shut out from (abl.), shut to* (cf. JPTS 1887 p. 107); *to obstruct, withhold* : — *pr. 1 sg.* āmi dvāraṃ nigaṇṭhaṃ, M I 380,18; Sv I 235,31; — *3 pl.* (anāvaraṇa) kusalaḍḍhamena ānti, Spk III 151,6 (*ad S V 97,8*); yasmā abbhādayo viya candasuriyaṃ ceto ānti tasmā, Pj II 119,2; — *pol.* 3 sg. gāmakathāya āye sotāṃ, Sn 922 (3; āyeyā nī-vāreyya +, Nidd I 368,5); — *part. pr. ael.* Upa-kārinagaram ānto (Tr. for *E° C° S° B°* avattharānto) viya, Ja VI 450,21; — *imper.* 2 sg. tassa maggāni ā (E° *u. r.* ācāra), Ja V 153,20*; — *aor.* 3 pl. āimsu (v. l. for avā°, ed.) jalaṇṭigamanā-ṇiyo, Mhv XXXIV 78; — *inf.* āitum (v. l. ācūritum, āvattharati), Spk I 110,14; suriyam uden-taṃ na sakkā āitum nabbe, Dip I 60; na hi naṃ kuḍḍaṃ vā... iatā vā āitum sakkoti, Ps III 388,20; āitum = palisedhetum, cf. ad I 76,8; — *abs.* vithim āitvā maṇḍapaṃ kāretvā, Ja IV 431,20; saggaṃ āitvā, ib. VI 57,15; mahāsamuddassa ut-taritam adatvā udakam āitvā, ib. III 518,11; nīvaraṇāni hi cittaṃ āitvā tīṭṭhanti, tasmā āvara-ṇīyā dhammā ti vuccanti, Mp II 185,10; — *grd.* āvaraṇīya q. v.; — *neg. an-ā°* q. v. = pp. āvata, āvuta, āvarita, see s. v. — *caus.* āvarayati, āvāreti, q. v.

āvarita, *mfn.* (pp. of āvarati), *shut up or off from, obstructed; only īfc. v. dosā°, rāgā°* (Tr. for *E°* °carita), Ps II 181,16; cf. āvata, Ps IV 198,14 (Tr. *et S°* āvarita); — cf. āvata, āvuta.

āvāli, *f.* [*ts.*, see *vali*], *row, range, line, string, succession*; Abh 539 (vala saṇvareṇa, Abh-sūci); cf. ib. 1021; — *īfc. v. akkharā°* (Abhidh-s-t (S°) 266,5), dantā° (mht ad Vism 251,9 = danta-pāli), pabhā-karakarā° (Mhv LXXIV 231), pupphā° (Vin III 118,31; Ud-a 258,20), bhogibhogā° (Mhv LXXXIII 108), muttā° (Ja VI 345,20; Sv I 140,7), vaṭṭanā° (M I 80,15 = 245,30; see v. l. Ja V 69,7).

āvasati, *pr. 3 sg.* [*ts.*, and (*metri* c.) āvaseti (cf. GEIGER § 139,2), *to live at (in) (w. acc.), to dwell, inhabit, reside, slay*; geham ānti, D III 160,7; sace agāraṃ ānti, Sn 1002 (thus Bā Fsb; E° 1913, agosinṭ metri, ajjhāvasati); gāmaṃ ānti agāraṃ ānti, Pj II 152; — *2 sg.* vasundharaṃ āsi, Ja VI 476,23; yathā vimānaṃ puna-m-āsi, Ja VI 317,8* = 321,4* (= ajjhāvasasi, 317,13); — *1 sg.* āmi thā-maṃ, Vv 402; vimānaṃ āmi, Vv 131; 179; 919; — *3 pl.* sasatthā rājāno ānti mahim imhaṃ, Ja IV 222,27; sakiya dīṭṭhiyā vasanti saṇvāsanti ānti pariva-santi, Nidd I 102,11 (cf. āsanti, *10 prob. v. r. for āsanti*) = II 285,10,16; yāvata imasmiṃ vihāre ānti, Dip XIII 64; jagatipālā ānti vasundharaṃ, Ja VI 371,28;

niddā tandi, ānti sariraṭṭhā, Ja VI 57,20* (3; nī-vasanti, cf.); — *imper.* 3 sg. ghaṃ āntu (*metri* causa), Ja IV 309,12*; 10*; — *2 sg.* ehi agāraṃ ānti, Thī 376; — *2 pl.* ghaṃ ānta (*metri* causa), Ja III 427,11; — *pol.* 3 sg. ti disvā nāgaram ānti, Sn 805 (3; eko careyya vihareyya +, Nidd I 123,9 *fol.*); paṇḍitehi sahā ānti, Th 148 (tehi saha āyeyya... saṇvaseyya, Th-a I 25,10) = Mī 409,10* (Tr. for *E°* sahā vase); bahupphalaṃ kāmāna āyeyya, Sn 1134 (vāsaṃ kappeyya, Nidd I 104,30); — *1 pl.* ehi (*prol. or ind.?*) yathā vimānaṃ puna-m-āma, Ja VI 317,13* = 321,8*; ghaṃ ānta, Ja III 427,30* = 11*; — *part.* *pr. m.* (a) paṇḍito ghaṃ ānti, A II 68,33* = III 46,19*; dharmena ghaṃ ānti, ib. III 78,13*; akkhambhiyo hoti agāraṃ ānti, D III 147,17; (b) mahim ānto (v. l. mahiyā vasanto), M I 72,31* = Ja IV 172,17* = Th 777 (3; pasāento, Th-a III 39, 19); bahuvannapānaṃ ghaṃ ānto, S 142,26* (3; ghare vasanto, Spk I 99,15) = Ja IV 110,15; Saha-jātin ānto, Mhv IV 28; — *pl. m.* gahatthā ghaṃ ānti, Sn 43; Ap 9,8; agāra-majjhā-āntā, Ud-a 378,3; — *f.* mayhaṃ ghaṃ ānti, Vv 129; — *med. sg. m.* agārā-āmāno, Ap 68,11; — *gen.* ghaṃ āmānassa gahatthassa sakaṃ ghaṃ, Ja VI 287,5*; cf. ib. 286,15* (Tr. for *E°* vas°); — *aor.* (a) 3 pl. phitaṃ dharāṇi ānti, Ja VI 311,27*; Mithilaṃ ānti, Mhv II 6; Mhv-gp 31,3*; (b) *1 sg.* puthaviṃ ānti, Ap 34,12 (3; rājām kāresim, Ap-a 267,16); vihare sahā ānti, Th 365; — *2 pl.* ghaṃ ānta (v. l. āimsu), Ja III 427,20*; — *1 pl.* ghaṃ ānti, Vv 778; 78,8; — *fut.* 3 sg. vasudhaṃ āssati, Ap 32,8; 53,4; 66,10; 86,8; 87,28; 96,20; 102,13; 110,2 (tattha viha-rissati, Ap-a 310,22); Tidiarā āssati, Ap 49,13 (Tusitaṃ, ib. 53,5); na taṃ tatā āssati na taṃ tatā āvatiṭṭhati, M II 207,22; — *3 pl.* dāsa yime ariyavāsā ye āimsu vā ānti vā āssanti vā, A IV 29,10 *fol.*; — *inf.* bodhisattena vasitakucchi... na sakkā hoti añña ānti vā paribhujjitu vā, Ja 152,3; na sakkā āntum (gharaṃ), D III 185,10 = Pj I 139,17*; Mgd (S°) 217,0*; agāraṃ āntukāmo (Takkasilāṃ gantvā), Ja I 285,17; — *abs.* nī-rayāṃ Patāpanaṃ... āntvā, Ja V 453,20*; pab-batā āntvā, Vv 309; — *pp.* āvasita, āvuttha, q. v.; — *caus.* āvāsapeti; — *abs.* so taṃ pade-saṃ āntvā (*having rendered habitable*) janapadaṃ santappetvā nivatti, Ja IV 150,24 = Dh-p I 354,5; — *cf.* āvasatha, āvāsa.

āvāsatha, *m.* [*ts.*, ā + √vas], *house, dwelling (-place), abode, residence; rest-house* (see SBE XIII p. 37 n. 3; Abh 206 (āvasanti ettha, sūci); Mogg-v VII 85; — *sg. nom.* āo (= kavātabaddho), Vin IV 304,24; n'atthi... tathārūpo āo, A I 277,6; aññataro āo, Vin IV 70,18 *fol.* (v. °phūḍa); āo dayathā, ib. 304,6; laddho me... āo, Ja VI 425,3* (vasanathā-nam, cf.); eko āo piṇḍo, Vin-v 1198 (*split-ep. metri* c.; cf. Utt-v 97); sako āo, Ud 89,5; — *acc.* yā pana bhikkhunī āmā anissajjivā cārikaṃ pakkameyya, paṇḍitīyaṃ, Vin IV 304,1-22 (cf. °civara); āmā agā-mathu, ib. 69,28 *fol.*; āmā pariyesitum, A III 102,13; ām adāsi, S I 229,12 (Sd I 438,4); keci āmā deti M II 279,13; ekabbhūmakādī āmā... deti, Spk II 349,17 (v. seyyāvāsatha); yo deti... āmā ghaṃ, Ja VI 298,8*; — *abl.* nāsakkhū tamhā ā pakkamituṃ, Indira Gandhi National

Vin IV 70,21; — *gen. anissajjivā parikkhittassa* ~assa parikkhepaṃ atikkāmettiya āpatti pācittiyassa, Vin I 304,27 foll.; — *loc. ~e (= assame)*, Spk I 166,11; — *vāsaṃ upagacchīṃ*, M II 124,3; — *vāsaṃ dayhamāne*, Vin IV 304,11; *ittaka-maye ~e (= Giṇṇakā~e, q. n.)*, Spk III 281,8 (*ad S IV 90,11*); *cf. ajjhāvasathe*; *bahi~e* *pativasati he lives outside the house*, S IV 329,3 (s; *bahi nagare*, Spk III 108,12, *but v. l. -agāre*); — *pl. instr. nānarattehi vatthehi sayaneh* ~ehi ca, Sn 287; — *~e. v. ajjhā~e, anto~e, Giṇṇakā~e* (M I 205,17 = S IV 90,11), *puḷavā~e* (Sn 672), *bahi~e* (S IV 329,3), *vālā~e* (A III 269,21), *seyyā~e* *padipeyya* (M III 170,1; Spk II 349,17 etc.).

Āvasatha-kathā, *f. title*, of Vin-vn 1198—1205 *ad Vin IV 69 foll.*; — *see āvasatha-piṇḍa*.

Āvasatha-civara, *n.*, a household robe (allowed to menstruating nuns); — *sg. nom. ~am lohitena makhiyati*, Vin II 271,4; — *acc. anujānāmi bhikkhave ~am*, ib. II 271,3; *~am anissajjivā paribhūjati*, ib. IV 303,8,17 (i. e. a pācittiya offence); *~am utuniyo bhikkhuniyo paribhūjanti*, ib. IV 303,26 foll.

Āvasatha-dvaya, *n.*, two (offences through) āvasatha, Utt-vn 388 (cf. Vin V 88,10* = dve āvasathena ca).

Āvasatha-dvāra, *n.*, door of a living room (*opp. nivesana-dvāra*); — *sg. loc. ~e nisinnā*, Vin IV 20,27 (= ovarakadvāre, Sp 750,25).

Āvasatha-piṇḍa, *n.*, a meal at a public rest-house; *āvasathe piṇḍo*, Sp 809,33 foll.; — *sg. nom. Vin IV 69,25 foll.*; *eko ~o bhūjitaḥ*, 70,13** (*tato ce utari bhūjeyya, pācittiyam*), *expl. ib. 71,1 foll.*; *Vin-vn 1198*; — *acc. ~am paribhūjituṃ*, As 384,14; *~am tu paribhūjato*, Utt-vn 97; — *~e-sikkhāpada*, *n. title* of Vin IV 69,22—71,17 (Pācittiya XXXI).

Āvasatha-maṅgala, *n.*, only in ~am vadati, to bless an abode; *adja Bhagavantam ~am vadāpessāma*, Sv 538,16; *ajja D II 84,20*).

Āvasathāgāra, *n.* (āvasatha = āgāra; *cf. āgāra ifc.*), *l. q. āvasatha, q. v.*; āvasatho ti ~am, Mp III 184,3; — *sg. nom. atthi me ~am*, S IV 348,17 (*sukhanivāsathāya kataṃ vāsāgāraṃ*, Spk III 109,25); *~am paññattam hoti*, Vin IV 17,30 foll. (= vasanāgāraṃ, Sp 750,7); — *acc. adbhāsetu no Bhagavā ~am*, D II 84,20 foll. = Vin I 226,33 foll. (= āvasatha-gehaṃ, v. l. āvasagehaṃ, Sv 538,7 foll.; *cf. vāsana-tthānaṃ*, ib. 538,11 foll.) = Ud 86,2 foll. (*cf. U-d-a 408,24; 409,10 foll.*); *420,21*; — *loc. vaseyyāma ekarattam ~e*, Vin IV 17,33 foll.

Āvasathanīsamisa, *m.*, benefit of abode; *acc. sg. Sekha-sutte ~am (kathesi)*, Ps II 153,25.

Āvasathanūmodana-kathā, *f.*; *āñhāya pi pālīni-muttikāya dhammakathāya e'eva ~aya ca*, Ud-a 419,3.

Āvasana, *n.*, *i. q. āvasa, q. v.*; *Th-a III 72,2*.
Āvasita, *mfn.* (pp. of āvasati; *cf. āvuttha*), *Inhabited*; āgatamanusseli ~ppadeso, Ps I 226,23 foll.; *Bodhisattvena vasitakuechi*, Ja I 52,2 (*for* °enāvasita-?; *cf. ib. 52,3*).

Āvasita, *v. l.* for *ava-sita* (= osita), *cf. ava-sita and anāvasita*, Sadd 715,24 ≠ 883,20.

Āvaseti *see āvasati*.

Āvaha, *mfn.* [*ts.*], bringing, producing, causing; — *only ifc.*, v. aghā, athā, anathā, anā-gatasukhā, amatā, ariyaphalā, ariyabhavā; *upakārā* (Cp-a 273,35), *uparipasādā* (Ps II 287,

10), *ekantasukhā* (U-d-a 191,18) *ekantahitasukhā* (Ps I 191,13 foll.), *cittantasantisukhā* (Ap 564,26), *ānā* (Sadd 263,12), *dīghadhammasukhā* (Ap 161,1), *dukkhā* (Ja VI 247,29; 507,20; Saddh 206), *nibbānā* (Saddh 266), *pasādā* (Spk I 217,37), *pasā-dātisayā* (Dāth II 62), *pitissukhā* (Abhidh-av 112,6), *petabhavā* (Saddh 98), *bhogā* (Saddh 228), *madā* (Ja V 378,30), *rūpārūpabhavā* (Saddh 236), *vaḍḍhā* (Ja IV 429,25), *vimhaya* (Sv 43,18), *saggā* (Ja VI 205,28), *saccābhissamayā* (Saddh 15), *sabbaku-salagunā* (Ml 200,13), *sabbānatthā* (S I 103,20), *sukhā* (S I 2,25; 3,7; Jīnac 452; Vv-a 113,7; 114,12; Dh 35; 36; U-d-a 191,15 etc.), *sattasukhā* (Ap 318,21), *hitasukhā* (U-d-a 318,4), *sabbalokahitā* (Mhv XXXVII 230; Ja IV 254,25); — *see āvabatta*, āvaha *ifc.*

āvahati, *pr. 3 sg. [ts.], 1. to bring, cause, conduce to, procure; to bring forth, produce; 2. to give a son away in marriage, to marry a son, to bring (the bride) to (live at the bridegroom's house); lit. to lead to (one's home) or carry away to oneself, as opp. to vivāhati; 1. sukham ~āti (metri causa, see Gerges § 123), S I 42,5,9* = ib. 214,18,22* (s; āneti deti appeti, Spk I 327,27) = Sn 181—2 = Th 303 (s; nipphādeti, Th-a II 128,21-23) = Ja I 31,32* = Dh-p-a 192,2* = ib. III 6,4 = Ja IV 496,14* = ib. 54,31* (s; āharati, ct.); *brahmabhavāṃ āneti ~āti deti*, Pj II 472,21; *sattānaṃ devūpapattiṃ ~āti*, Pv-a 6,26; *tiracchā-nayonirū ~āti*, Ps II 14,21; *akāraṇā ~āti* (p. l. bhavati) *duppakato*, Att II 1; *ekā jhānacetanā ... saggasampattiṃ ~āti*, Ps III 54,21; *avyāharati, ~āti tanuṃ nipphādeti*, Ja V 80,30' *ad 80,9' avyāharati (q. v.)*; — *1 sg. jāyāya jārām ~āmi vāhami ca*, Ja III 92,8*; — *3 pl. yathā khippam ariyamaggaṃ ~anti (scil. dhammā)*, U-d-a 242,9; — *part. pr. sg. nom. Jantānaṃ sivaṃ (scil. dhammaṃ) ~am*, Jīnac 467; — *pot. 3 sg. Gaṇḍā nadi mahantaṃ phenapiṇḍam ~eyya*, S III 140,26 (= āhareyya, Spk II 320,29); *so medhakam ~eyya*, Sn 893 (s; *samāvaheyya āhareyya +*, Nidd 1302,17); *āñham pi te sā dukkham ~eyya*, Ja IV 48,17*; *sace pi vāto girim ~eyya*, Ja V 480,15* = IV 462,16*; — *3 pl. anatham pi ~eyyūṃ*, Ps IV 103,2; — *aor. 3 sg. dukkham ~i*, Ja IV 210,24*; — *1 sg. manasā pasādām ~im (v. l. āpayiṃ)*, Ap 4,19 (s; *uppādesim, ct.*); — *fut. 3 sg. sabbāpi pathavi tassa na sukhaṃ ~issati*, Ja III 169,17*; — *abs. nāvahā avāhitvā (v. l. for E° āharitvā; Tr. āharitvā), prob. w. r. for ~itvā*, Ja IV 159,16; — *caus. āvāheti*; — *abs. kontham Gaṇḍāya ~etvā (v. l. pavāhetvā)*, Ja II 117,13 (*having feleched out of the Ganges, trsl.*); *datthasappam ~etvā*, Ja I 310,29 (*having the snake caught*); — *[for āvahiyyase, Th 115 (e° ~e pabbatena), w. r. for esāvah (pass. of avā + j) hā, cf. Th-a I 240,15* (s; parihāyasi, ib. 240,18); and see avāhiyyati:]* — *pass. āvuyhati, s. v.*; — *2. kumāriyo pavecchanti vivāhant' ~anti ca*, Ja IV 363,20*; *attano dhitaro hirāṇṇasuvannaṃ gahetvā pareaṃ denti*, *te evaṃ pareaṃ dadamānā vivāhanti*, *attano puttānaṃ attāyā gaṇḍamānā ~anti*, Ja IV 366,17*; — *see āvaha*.*

āvahatta, *n.*, *abstr. fr. āvaha; only ifc.*, v. *avippa-tisāradigūṇā* (Vism 4,30), *ahitā* (Th-a 242,4), *iddhividhādiguṇā* (Vism 5,2).

āvahana, *m/f(-t)n.* *bringing, causing; acc. sg. f.* dukkhaṃ-āvaṃ, Th 519 (3; āyatūṃ pavattim dukkhaṃ nibhattikāṃ, Th-a II 219,3); -'atthena, Spk I 17,34-35 (*cf. v. l.*) (3; adho gaman'atthena, ib. 18,1); -'atthena, Pj II 567,31 (*n. l.* for E' āvahanatthena, ed.); -*īfe. v.* **pasāraṃsā**^o (Sn 256; Ja III 196,20^o), **bhāvā**^o (Ud-a 87,18; 248,1); -*ka*, *mfn., id.*; su-khāvaṃ sukhassa -ām, Vv-a 114,17; -*tā*, *f., abstr.*; *īfe. v.* **atthā**^o, **anattā**^o.

āvāṭa, *m.* [*cf. sa. avata*], *hole or cavity in the ground; pit, hollow, well*; = *kāsu*, Abh 650; 1125; Ja VI 12,21^o; Ps II 37,26; *kāsu* ti rāsi pi, Spk II 112,14,23; = *kūpa*, Abh 931; Mogg-v II 51,4; = *sumbho*, Sadd 407,10-11 (*khuddaka*- = *kusumbho*); Spk II 54,25; *naraka* ti -ām, Pv-a 225,25; Ja III 14,8^o; Mil 197,10 (*S'* for āvaṭa, E^o); (*assamaṃ*) pokkharāpi; -*phalārakkhasampannaṃ* katvā, Ja VI 121,5; -*sg. nom.* *gambhira* -*o* (= *gambhira-nemo*), Spk III 258,1; (*tava sarirabbhantaram*) -*o* āśvīsapurō vīya, Ja III 85,10^o; *surācāṭippamāṇo* -*o*, Ib. V 12,4; -*acc.* -ām *khaṇi*, Ja V 48,20^o; *antogaṅgāva pāsāṇa*-*lata mahantaṃ* -ām *kārāpetvā*, Mhv-t 180,1; -ām *khaṇitvā*, Ja V 48,20; 49,2; *caturassa* -ām *khaṇitum* ārabhi, ib. IV 46,4; āmakassuṇe catubhittikā -ām *khaṇitvā*, Ib. VI 10,29; *ekaṃ parimāḍalam* -ām *khaṇāpi*, ib. II 406,0; -*am* *otaritvā*, Ib. I 108,27; -ām *pūresi*, Thūp (C^o 1940) 55,37; -ām *sodhāpetvā*, Ja IV 228,26; -*gen.* -assa upari (3; *nemassa*), Spk III 300,10; -*loc.* *ekasmiṃ* -*ib.* *nipajji*, Ja III 286,26; -*ib.* *nikkhātābhāvaṃ* *ṇātvā*, Ib. 418,1; -*pl. acc.* *ga-lappamāṇe* -*ib.* *khaṇitvā*, Ib. I 264,3,18; -*ib.* *nikkha-nāpetvā*, Ud-a 400,15 (*cf. ib.* 260,1); *nābhippamāṇe* [E^o *m.r.* *nena*] -*ib.* *khaṇāpetvā*, Dhp-a I 223,15; -*ib.* *pūreyya*, Spk II 79,22; -*loc.* *sabbe* -*esu* *otarētvā*, Ja I 264,19; -*esu* *yeva* *udakaṃ* *saṃlāheyya*, Spk II 79,28-29; *parehi* *katesu* -*esu* *mayāṃ* *udakaṃ* *pavisāma*, Ja I 99,8; -*esu* *udakassa* *paṭiṭṭhāna-kālo*, Spk II 80,14 *fol.*; *nābhippamāṇesu* -*esu* *khaṇāpetvā*, Dhp-a III 67,10; -*īfe. v.* **anto**-^o (Spk II 80,2), **udaka**-^o (Sp 331,1), **khuddaka**-^o (Sadd 407,11; Spk II 54,25), **khuddā**^o (Ras II 91,24), **caturassa**^o (*abovē*), **ḍighikā**^o (Ud-a 260,1), **narakā**^o (Ja IV 268,20,25), **papatā**^o (Spk II 284,11), **yaṇṇā**^o (D I 142,10 *fol.*; Ja I 337,20; III 44,10; 45,17; VI 133,30; 215,18^o), **sonḍi**-^o (Spk I 282,2, -t).

āvātaka, *m. n., i. q. prec.*; -*sg. loc.* *paṭhaviyāṃ* *khaṇite* -*ib.* Kkh 6,15; -*pl. loc.* -*ḍisū* *paṭvāsati*, Pj II 6,32; -*īfe. v.* **akkhi**-^o, **udakā**^o (Ps II 160,21), **khuddakā**^o (Mhv XXI 33).

āvāṭa-kacchapa, *m.*, *a tortoise in a hole (said of an inexperienced man); cf. sa. avata-k*; Pay II 96; Rūp 131,30; see **āvāṭa-maṇḍōka**.

āvāṭa-taṭa, *m.*, *side of a pit*; -*sg. acc.* *udakaṃ* *avatharamāṇaṃ* -ām *pātesī*, Ja III 508,18.

āvāṭa-tira, *n.*, *edge of a pit*; -*sg. loc.* -*ib.* *thito* Ja IV 269,2; *kāsuṃ* *gantvā* -*ib.* *thavā*, Ib. VI 12,18; -*ib.* *ekaṃ* *gumbhāṃ* *olokento*, Dhp-a II 1303,10 - Vv-a 63,23.

āvāṭa-dhātuka, *mfn.*, *like a pit, pit-like*; *taṃ* *thānaṃ* (*scil.* *ḍraṇaṃ* *antarasmim*) -ām *hoti*, Ja V 197,23 (*opp.* *abubbhanta*, *q. n.*).

āvāṭa-puṇṇa, *mfn.*; -*ām* *taṃ* *yūsaṃ* *pattehi* *ādiya*, Mhv XXVIII 26^o; -*ām* *pouring the juice which filled the hollow forth into their bowls*).

āvāṭa-maṇḍōka, *m.*, *a frog in a hole (see -kacchapa)*; Pay II 96; Rūp 131,30.

āvāṭa-mukha-vaṭṭi, *f.*, *the encircling brink of a pit*; -*īyaṃ* *olubbha*, Ja I 265,14.

āvāpa, *m.* [*ts., so. a vessel*], *potter's furnace, oven*; -*sg. acc.* *kadā* -ām (*v. l.* *āvātāṃ*) *ālimpessasi*, Patis-a 682,5; = *Dhp-a* I 177,25 (*ed.* *āvāsāṃ*) = *Mp* I 424,17; 425,13; -*loc.* -*ib.* *paveyyāsi*, Dhp-a I 178,5; *atha* *naṃ* *kumbhakāro* ... *māretvā* -*ib.* *khipi*, ib. 178,24; Patis-a 682,9 (*paveyyāsi*), 28.

āvāpaka, *m.* [*sa. āvāpa vessel, jar for corn*], *a (barber's?) vessel*; *gacchatha* ... *khura-bhaṇḍaṃ* *ādāya* *nāliya* -*ena* *anugharakaṃ* *anugharakaṃ* *āhiṇḍatha* *lonam* *pi* *telam* *pi* *saṃharatha*, Vin I 249,22 (Sp 1103,14; *nāliya* -*ena* *ti* *nāliya* *ca* -*ena* *ca* -*o* *ca* *nāma*, *yattha* *laddhaṃ* *laddhaṃ* *āvapanti*, *pakkhīpanti*; *pi*; *nāliya* *ceva* *thavikāya* *ca*).

āvāyima, *mfn.*, *Tr. ad Ps II 154,31 for E' av, see *s. v.**

āvāra, *m.* [*ts., ā + vr*], *protection, guard, defence*; -*īfe. v.* **khandhā**^o (Spk I 317,27; Sv 1046,10; Ud-a 123,39), **yanta-yutta**-^o (Ja VI 432,4), **sakaṭā**^o (Dhp-a III 430,15), **suddhā**^o (M II 80,8 Tr., C^o; *cf.* A II 183,23 *etc.*; Pj II 165,17).

āvārayati, **āvāreti**, *pr. 3.sg.* (*caus. of* *āvaraṇi*, *q. v.*), *to shut up, bar, block*; *maggam* -*ayati* (*v. l.* *pavārayati*), Nett 99,6,12; -*grd.* *sakamuttāṇā* *vā* *so* *Gāṅgāya* *sotam* -*etabhaṃ* *mañheyya*, Sv I 298,24.

āvāriti, *mfn.* (*pp. of prec.*); (*taṃ*) *catunnaṃ* *pi* *pāna* *parisānaṃ* -ām, Spk III 63,31; -*īfe. v.* **āvāriti** (Tr., *et* *S'* for E^o *āvarito* = *āvato*); -*cf.* *āvarita*, **āvāriya**, *ger.*, see *āvāreti*.

Avāriya-jātaka, *n.*; -*vagga*, *m., v. l.* (S^o) for *Avāriya*, *q. v.*

Avāriyā, *f., v. l.* (C^o) for E^o *Avāriyā*, Ja III 230,11^o, *q. v.*

āvāsa, *m.* (*rarely n.*) [*ts.*]; 1. *living, dwelling, residing*; - 2. *dwelling-place, abode, home, residence, settlement*; - 3. (*esp.*) *a place fit for residence of bhikkhus, convent, monastery, community of monks* (*cf. Book of Discipline* II, p. 46 n. 1); - 1. *sucarita-kammaṃ* ... *sukhā* -*hetutāya* *sukha-vihāraṃ* -*o* *ti* *vuccati*, Vv-a 113,29; *puna* -*o*, *āvāsanaṃ* -*rebirth*, Th-a III 72,2 (*ad* Th 908 n'atthi *dāni* *punāvāso*); -*īfe. v.* **puṇā**^o (Th 908);

2. Abh 206 (*āvāsanti* *atra*, Abh-sūci); *geho* *gharaṇ* *ca* -*o* *bhavanaṃ* *ca* *nīketanaṃ*, Sadd 86,7; -*o* *nāma* *sakalārāmo* *pi* *pariveṇaṃ* *pi* *ekovarako* *pi* *rati*-*tthāna* -*lenādiṃ* *pi*, As 373,29; -*sg. nom.* -*o* *Sivī* -*setthussa*, Ja VI 511,29^o; -*o* *baka-rājassa*, III 430,16^o; *gāmo* -*o* *anāvāso* *ti* *pucchī*, II 77,9; *first of ten* *paṭibodhā*; -*o* *ca* *kulaṃ* *lābho* *gāpo* *kammaṃ* ... *addhānaṃ* *nāli* *ābādhō* *ganthō* *iddhi*, Vism 90,1^o, *quoted* *Abhidhāv* 89,26^o and *Sadd* 322,18^o (*Vism-mūl* S^o I 169,7; *āvāsanti* *etthā* *ti* -*o*); (*sivathikā*) *amanussānaṃ* -*o*, A III 268,29 = 269,22; *mahāsammuddo* *mahatam* *bhūṭānaṃ* -*o*, Vin II 238,15 = 240,8 = A IV 207,4 = 208,2; -*neutr. (?)* -ām *puṇṇa* -*kāmināṃ*, Bv II 6,29 (*Bv-a* 67,7; *āvāsanti* *ettha* *puṇṇa* -*kāmino* *ti* -*q. v.* -*o* *ti* *yattābe* -*am* *ti* *lōga* -*bhedam* *katvā* *vuttan* *ti* *ved* -*tabban*); *luddānaṃ* -*am* *idam* *purānaṃ*, Vv 958; *asokaṃ* *vīrajaṃ* *thānaṃ* -ām *vasavattinam*, Pv 161

(cf. Ja IV 356,26 [below], where *~aṇi* is acc. f.); — acc. *patatthā* (?) *~aṇi* *~amā* *~uṇā*, Ja IV 162,24; *gacchittha* *deva-puram* (*read* *thū*) *~aṇi* *puñña-kāmanā*, *ib.* V 191,21; *~aṇi* *abhisambhoṣitā*, Ap 129,1; *attano* *~am* *agamāsi*, Ja VI 467,25; *~am* *~aṇi* *paccāgamāṇsu*, Pv-a 14,7; *vyādhitaṇāṇi* *~aṇi*, Ap 215,10; *paribhāji-kāya* *~aṇi* *gantvā*, Ja VI 469,9; *sādhū* *kho* *si* *anup-* *patto* *~aṇi* *vasavattināṇi*, *ib.* IV 356,26; *~aṇi* *vā* *na* *labhāmi*, Nidd 1217,7,17; 239,3,12; 373,2; *ye* *na* *pas-* *santi* *Nandanāṇi*, *~aṇi* *nara-devānaṇi*, S 15,27; *~aṇi* *akāsi* *me*, Ap 327,15; *~aṇi* *yo* *dadāti*, Pañca-g 78; — *instr.* *~ena* *suddhī*, M 182,9 (cf. *suddhā*); *~o* *bahusu* *thānesu* *vasitvā* *sujjhanti*, Ps II 51,16; — *loc.* *isinaṇi* *~e*, Ja V 208,1; *amhākam* *~e* *eko* *āgantuko* *ayyo* *vassam* *upagato*, Ss 56,25 (cf. *ib.* 56,22 = *senāsana*); *dve* *sahāyakkatherā* *~e* *samāgantvā*, Pv-a 14,1; *~e* *pal-* *thite* *vase*, Ap 321,20; *kule* *gaṇe* *~e* *+* *visatā*, Nidd 19,14; 53,30 (agiddho); 133,16 (*~am* *anissito*); 190,13; 209,19 *etc.*; II 127,14; — *pl. nom.* *viditā* *te* *~ā* *pāpa-kammīnaṇi* (*but* *cf. v.l.*), Ja VI 124,26 (*nerāy-* *ikānaṇi* *~am* *disvā*, *cf.*); — acc. *niṛaye* *tāva* *passāmi* *~e* (*v.l.* *~am*) *pāpakammīnaṇi*, Ja VI 105,3; — *instr.* *na* *kir'atthi* *rasehi* *pāpiyo* *~ehi* *vā* *santhavehi* *vā*, *ib.* I 158,21; — *3. sg. nom.* *duṭṭho* *Kiṭāgirisimī* *~o*, Vin II 11,15 = III 181,20; *~o* *ti* *vihāro*, Sp 613,28; *no* *sabbhikkhukā* *~ā* *abhiikkhuko* *~o* *gantabbo*, Vin I 134,25 *fol.* = II 32,23 *fol.*; *~o* *vuddhiṃ* *apajjeyya*, *ib.* I 312,9; *~o* *so* *gantabbo*, II 119,37 = 134,36; *~o* *mayā* *paribhutto*, Spk III 50,33 (cf. *āvāsa-dāna*); *yena* *cattena* *so* *~o* *catto* *hoti*, Sp 1114,5; — acc. *aññatarāṇi* *~am* *upagacchimsu*, Vin I 92,10; *~am* *upagacchati*, *ib.* III 212,19; *pañcahi* *dhammehi* *samānāgato* *āvāsiko* *bhikkhu* *~am* *sobhetā*, A III 262,29 *fol.*; *riñcanti* *~am*, *ib.* 366,14; *karissāmi* *~am* *vassaphāsukaṇi*, Dip XIV 65; *kāresi* *sabbatthi* *~am*, XXII 4; — *instr.* *~asatasabassena* *saṅghārāmāṇā* *am-* *payim*, Ap 39,9; — *dat.* *bhikkhūnaṇi* *~āya* (Tr. and v.l. for *E* *anāvāsāya*) *parisakkati*, A IV 345,2,11; — *abl.* *pakkamatu* *inamhā* *~ā*, *ib.* III 366,25; *so* *tamhā* *~ā* *aññam* *~am* *gacchati*, Vin I 328,31; A III 258,6; 366,27 *fol.*; *eko* *bhikkhu* *sāmantā* *~ā* *pāhetabbo*, Vin I 115,32 = 119,33 = 120,5 = 127,5; — *gen.* *...āvāsiko* *bhikkhu* *~assa* *bahūpakāro* *hoti*, A III 263,13 *fol.*; — *loc.* *amu-* *kasmim* *~e* *saṅgho* *viharati*, A II 168,27 = D II 124,21; 125,24 (thero); *ekasmim* *~e* *mahābhikkhu-* *saṅgho* *paṭivasati*; *aññatarasmim* *~e* *sambahulā* *bhikkhū* *viharanti*, Vin I 115,37; 119,19,30 = 120,2; *cf.* *ib.* 150,31; *~e* *vassam* *upagacchimsu*, *ib.* III 104,22; *na* *tehi* *bhikkhūhi* *tasmim* *~e* *vassam* *vasi-* *tabbāṃ*, 120,12; *na* *bhikkhuniyā* *abhiikkhuko* *~e* *vassam* *upagatabbāṃ*, A IV 276,27; *na* *pakatattena* *bhikkhūna* *saddhiṃ* *ekacchanne* *~e* *vatthabbāṃ*, Vin II 22,30; *amhākam* *~e* *uposatho* *kariyatu*, *ib.* I 108,22; *na* *ekasmim* *~e* *dve* *uposathāgārāni* *sam-* *manattabbāni*, *ib.* I 107,21 (cf. 112,27); *dve* *bhikkhū* *ekasmim* *~e* *vasanti*, Ps II 393,34; *~e* *vā* *lene* *vā* *ib.* II 273,1; *te* *ca* *bhikkhū* *na* *sakkonti* *taṇi* *adhika-* *raṇaṇi* *tasmim* *~e* *vūpasameṭṭu*, M II 247,20 = Vin I 94,3 *fol.*; *ubbatam* *tasmim* *~e* *kaṭhināṇi*, Vin I 256,1; — *pl. nom.* *sambahulā* *~ā* *samānasimā*, Vin I 108,25; II 300,38; — acc. *addasa* *dve* *~e* *bahuci-* *varake*, *ib.* I 153,27; — *loc.* *dvisu* *~esu* *vassam* *vaseyyam*, *ib.* I 153,28 *fol.*; *iccheyya* *...esu*

issariyaṇi, Dh 73 (a; *saṅghikesu* *~esu*, Dh-pa II 77,10-16); *jātibhūmiyaṇi* *sattasu* *~esu*, A III 366,5; — *īfe. v. an-* (Ud-a 378,32), *antarā* *~ā*, *arañña* *~ā*; *ekā* (Vin I 105,6 *fol.*), *katā* (Mp III 249,18), *gabbhā* (Ja III 244,14; Ud-a 123,23), *gāmakā* (Ja I 236,29; Pv-a 36,20), *ghaṇā* (Mhv XXXVII 64), *gharā* (Sn 406; M I 179,12 *etc.*; Spk I 70,30; 306,22; II 179,10; III 44,2 *fol.*; Ja II 233,5; Pp 57,12), *chiddā* (Mhv XXXVII 64), *jarā* (Pj I 40,6), *jīn-* *nakā* (Mhv XXXV 75; XXXVI 105; XXXVII 44), *dayā* (Jinac 471); *Dasā* (Ja I 84,20), *dur-* (Dhp 302; Th-a (C²) 219,25, *cf.* Th 111), *navā* (Pj I 40,6), *nāgā* (D I 54,6), *pañcā* (Dip XXII 41; *cf.* Mhv XXXVI 29; 127), *pāpakammaratā* (Saddh 247), *punā* (Th 908; Th-a III 71,36), *bhinnā* (Ja II 394,16), *manussā* (Ja I 199,13; Dip IX 41; Mhv VI 31), *mahā* (Pj I 40,6; Sp 1282,10), *rogā* (Ap 534,7), *vassā* (Vin I 137,3; 153,25; Sp 1226,1 *fol.*), *vivittakā* (Ja IV 242,29), *sagāravā* (Mp III 24,19), *sattā* (Khp 2,21; Dh-pa II 117,33; Spk I 18,5; 46,31; II 97,14; 281,15), *sattthā* (D II 340,1 *v.l.*), *Ud-a* 214,25), *sam-* *maggā* (Ja V 98,15), *sukkhā* *~hetutā* (Vv-a 113,28), *suddhā* (M I 82,6 *fol.*; Spk I 75,1); *surā* (Jinac 69).

āvāsa-apalibodha, *m.*, the non-impediment of residence, (cf. SBB XIV 374 *with* notes); *bhikkhu* *pakkamati* *tamhā* *āvāsā* *cattena* *vantena* *muttena* *anapekkhena* *na* *paccassati* *ti*, *evam* *...so* *hoti*, Vin I 265,17-21; — see *āvāsa-palibodha*.

āvāsa-kappa, *m.*, practice of (holding) *uposatha* separately in different residences (within the same boundary); *kappati* *~o*, Vin II 294,6 (among the *dasa* *vatthūni* of *Vajjiputtaka* *bhikkhus* of *Vesālī*); *quoted* Dip IV 47 (cf. *ib.* 5,18 *gāmantarāmaṇavasānaṇi*; Mhv IV 10 (mahāvāsamihi *vihāre* *ekasmim* *simāyaṇi* *nānuposathāni* *kāṭuṃ* *vaṭṭati*, Mhv-I 102,16); Mhv-I 157,10 (ad Mhv IV 10 *āvāsānūmatācīpaṇa*); *kappati* *...so?* *ti*, *ko* *so* *so?* *ti*, *kappati* *sambahulā* *āvāsā* *samānasimā* *nānuposathāni* *kāṭuṃ?* *ti*, *nāvuso* *kappati*, Vin II 300,35; *na* *kappati* *~o*, *ib.* II 306,33; *Sad-* *dhamma* *s* 33,6; — *cf.* *ārāma-kappa*.

āvāsa-gata, *mfn.*, gone into an abode, come within reach; *~o* *Mārassa*, S IV 91,22,28 (a; *vasanaṭṭhānaṇi* *gato*, Spk II 388,3).

āvāsa-jagganaka, *m.*, lender or care-taker of a *vihāra*; — *āvāsiko*, Ja IV 311,24 (ad 310,18 *āvāsiko* *hotu* *mahāvihāre*); Cp-a 207,6.

āvāsātā, *f.*, *abstr. fr.* *āvāsa*, *q. v.*; — *īfe. v. dighā* (Ud-a 212,18).

āvāsa-dārī, *f.*, cave as a dwelling-place; *~ā* *do-* *sāsvīsaṇaṇi*, Att IV 3.

āvāsa-dāna, *n.*, gift of a dwelling-place (for *bhikkhus*); — *sg. nom.* *~am* *nāṃ* *etaṃ* *muhantaṃ* *puññaṃ*, Spk III 50,32 = Ps III 26,1; *~am* *dāta-* *bbāṃ*, Mhv XXXV 74; — *loc.* *~asmim* *hi* *dimne* *sabbāṃ* *dānaṃ* *dinnam* *eva* *hoti*, Ps III 26,5 = Spk III 51,3 (= *vihāra-dānaṇi*, *ib.* 51,14); *~e* *ānisā-* *sam* *sallakkhetvā*, Dh-pa III 291,10 (tam *āvāsāni* *saṅghassa* *dānaṇi* *datvā*); *cf.* *~ānisāsa*; *~ānubha-* *vena* *hi* *bhave* *nibbattakassapi* *sampijita-gabbhavāso* *na* *hoti*, Spk III 51,6; Ud-a 419,22.

āvāsa-dānānisāsa-prakarana, *n.*, title of a Sinh. work (Copenh. Mss. list),

āvāsa-desanā, *f.*; only *īfc. v.* **sattā**^o (Ud-a 336,7).
āvāsa-paramparā, *f.*, succession or series of abodes; **am** used *adv.*, from residence to residence: **am** ca bhikkhave saṁsāsa, Vin II 22,1 (sabbāvāsesu ārocetha, Sp).

āvāsa-paligedhi(n), *mfn.*, selfish or greedy as to dwelling-place; — *m. sg. nom.* āvāsamacchārī hoti **am** (v. l. **o**-bodhi), A III 265,7 (3: āvāsani balavagiddhavasena gilītvā viya (hito, Mp III 332,19); — *neg.* na **am**, A III 265,16; see āvāsa-macchārī(n).

āvāsa-palibodha, *m.*, the impediment of residence, i. e. the drawback or obstruction of having a home; *abode as an impediment*; Sadd 548,7; tattha āvāso yeva **am**, Vism 90,1,4; dve palibodhā: **am** ca civara +, Vin I 265,8-12 (idha bhikkhu vassati vātasmiṁ āvāse sūpekko vā pakkamati paccessan ti), cf. āvāsa-palibodha; tassa saha bahisimagamana **am** o chijjati, Vin V 178,1, *expl.* Sp 1112,17—1114,6; cf. Pj 139, 15,17 (dasa palibodhā); — *īfc. v.* **gharā**^o (Nidd I 156,26); — *cf.* palibodha, civara^o.

āvāsa-pālī, *f.*, line of houses; **am** viyādhānam, Mhv X 95 (3: āvāsapattī, Mhv-I 295,11, v. l. **o**-pālī).
āvāsa-bhūta, *mfn.*, inhabited by (gen.); puññakammīnam **am** (3: āvāsam), Bv-a 67,12; — *loc.* Samantakūṭe ... **am** Sumanāmarassa, Sadd 249,32.

āvāsa-macchārī(n), *mfn.*, greedy, envious or selfish as to dwelling; — *m.* **am** hoti, A III 258,21 (atnivāse); — *neg.* na **am** hoti, ib. 26 (samathānī-vāse); — *f.* **am** hoti, A III 139,8 (āvāsani machārāyati, tattha aññesani vāsani na sahati, Mp III 281, 19; — see āvāsa-paligedhi(n).

āvāsa-macchārīya, *n.*, *abstr. fr. prec.*; meanness as regards dwelling; pañca macchārīyāni (**am** kula^o lābha^o vaṇṇa^o dhamma^o), D III 234,10; A III 272,2 *fol.*; IV 459,21; Nidd I 37,8; 128,19; 227,28; Dhs 1122; As 373,20—375,28; āvāse macchārīyā **am**, Nidd I 111,12 *fol.*; Pp 19,11; Vism 683,17 (āvāsahetukam vā macchārīyam **am**, Vism-mht S^o III 606,10); — *instr.* **ena** ... yakkho vā peto vā butvā, Sv 719,4; **ena** lobagehi paccati, Sv 719,17.

āvāsa-lobha, *m.*, greed for a dwelling; — *sg. instr.* mayā silavanto bhikkhū **ena** paribhinna, Pv-a 13,31.

āvāsa-saṅga, *m.*, attachment to (regular) dwelling; — *sg. instr.* nibaddhāvāso **ena** hoti, Pj I 32,25; — *neg.* anibaddhāvāso **Abhāvena** hoti, ib. 28.

āvāsa-sappāya, *mfn.*, suitable for residence, in long cpd. Dhp-a I 317,14.

āvāsa-sappāyatā, *f.*, (*abstr. from prec.*), suitability for residence; **am** tūya hi Tambapāggidipamhi Cōlanāgale ... bhikkhū arahattam pāpuṇṇsu, Vism 127,14.

āvāsa-sāmika, *m.*, owner of a house; sace **am** natthi, Spk III 107,27 (aññesani pi bhikkhācārāyatta ārocetvā karetuṁ vat[ati]).

āvāsānisamsa, *m.*, the blessings of, and the merit (acquired through the donation) of a dwelling; — **am** **kathā**, *f.*; **am** kathesi, Ps III 26,22; Spk III 51,22.

āvāsāpeti, *pr.* 3 *sg.*, *caus.* (II) of āvasati, *q. v.*
āvāsika, *m(fn.)*, (*fr.* āvāsa), 1. lived in, inhabited; **am** so gāmo odāhu no, Ja II 77,3; 2. living in, resi-

ding at home, in (regular or permanent) residence, usually of a bhikkhu (*opp.* āgantuka); *m.* a resident (bhikkhu), staying at his (own) monastery and (or) lending it; incumbent of a vihāra; — *m. sg. nom.* Sudhammo Cātissa gahapati **am** hoti, Vin II 15,30; **am** hoti mahāvihāre, Ja IV 310,15* (— āvāsajaggamaka, *cf.*) = Cp-a 206,9; **am** (3: bhārāhāro naye āvāse samuṭṭhāpeti, purāṇe patijaggati), Vin II 352,30; Vin I 126, 22 (*opp.* āgantuko); ib. 201,22; I 133,1 *fol.*; **ahu** **am** mayham, Pv 761 (mayā katavihāre eko bhikkhu **am** o nibaddhavasanaṁ, Pv-a 267,16); pañca^o āgēhi samannāgato **am** bhikkhu, Vin V 203,32 *fol.* (nikkhitto niraye); pañcahi dhammehi samannāgato **am** bhikkhu abhāvanīyo hoti, A III 261,16, *cf.* āvāsika-vagga; tattha hīne kāye eko **am** jāto, Sv 709,29 (*ad* D II 275,1-2); Pañcadhāyam **am** hoti, A I 236,21; jātibhūmiyam **am** hoti, ib. III 366,1; — *dat.* **assa** detha, Spk I 217,8; — *pl. nom.* **am**, Sp 613,27 (ettha āvāso etesaṁ atthi); so (*scil.* āvāso) yesaṁ āyato navakammakara-purāṇapatisaṅkharapād-bhārāhārātāya te **am**, Sp 613,29 (ye pana kevaṇam vihāre vasanti te nevāsikā); āvāse **am** bhikkhū (*opp.* āgantukā *incoming* bhikkhus), Vin I 118,31; 128,35 *fol.*; 132,7 *fol.*; 164,30 *fol.*; II 170,5 *fol.*; 208,4; 210,11; III 65,2; Kīṭāgirisimh **am**, M I 473,21 (nibandhavāsino, Ps III 187,5), *cf.* Vin II 12,11; **am** eva, Vmv (C^o) 308,18,19; **am** therassa caṅkamanatthānam kāḷassa eva na sammajjimsu, Dhp-a 20,2; **am** bhikkhū antosiṁham okkamanti, Vin I 132,8 *fol.*; — *acc.* vuddhatare **am** bhikkhū na abhivādeti, Vin II 207,5,18; — *gen.* **am**am bhikkhūnam cātuddaso hoti, āgantukānam pannaso, ib. I 132,18 *fol.*; **am**am bhikkhūnam vattam paññāpesāmi, II 210,22 *fol.*; — **am** **nimitta**, *n.*, sign of (C^o lōga, *n.*, token of), **ākāra**, *m.*, mark of; **am** **uddesa**, *m.*, indication of resident bhikkhus; āgantukā bhikkhū passanti āvāsikānam bhikkhūnam **am** **ākāram** **am** **lingam** **am** **nimittam** **am** **uddesaṁ**, Vin I 133,8 *fol.*, 22 *fol.* (*su-*ganti).

Āvāsika-vagga, *m.*, title of a) Vin V 203—4 (**am** terasamo, in Upālīpaṇca, *cf.* Sp 1379,12; b) A III 261—7 (**am** catuvassitamo).

Āvāsika-vatta, *n.*, rules of conduct for resident bhikkhus; āvāsikānam bhikkhūnam vattam yathā āvāsikehi bhikkhūhi vattitabbam, Vin II 210,11—211,9, discussed Sp 1227,10 *fol.*; 1281,21—1282,13; sikkhāpade āvāsikā bhikkhū **am** **na** vattanti, Vin V 201,23, discussed Sp 1379,12 *fol.*

Āvāsika-saṁghatthera, *m.*, resident senior of a congregation; jinnamahāvihāre **am**, Ja IV 311,27.

āvāsi-vatta, *n.*, i. *q.* āvāsika-vatta [*sa.* āvāsin-]; **am** āvāsi akaronto ya dosavā, Utt-vn 554.

āvāsu, *loc. pl.*, Eastern *prakt.* form for genuine *pālī* āpasu, see āpādā and *cf.* LÜPERS, Beobacht. § 99; **am** **vyasanam** patto, Ja III 12,2,4* (*v. l.* for B^o āpasu); **am** (*v. l.* āvāsu) kicesu ca, ib. V 445,11* (3: āpādāsu, *cf.*) = ib. 448,7* (*v. l.* āpasu).

āvāha, *m.*, [*ś.* ā + vāh, see BHSd s. v.], marriage, bringing the bride to (live at) the bridegroom's house, giving a son away in marriage (*opp.* to vivāha, *q. v.*; *cf.* Asoka's 9th rock edict); — *sg. nom.* = kaṇḍā-gabanam, Ps III 400,19 (vivāho = kaṇḍānānam); — Pj II 448,4 (*ad* Sn 105,13); 3: dāra-kassa parakulato dārikāya āharuṇam, Sp 552,31 (vivāho *as* āttāho

dārikāya parakulapesanam); ~o *opp.* lo vivāha, Vin II 155,2; D 199,22; Sn 102,3 = M II 146,23 foll.; Ap 318,16; Spk I 312,20; — *acc.* ~am karissati, Ja V 283,12; ~am assa kāmum vaṭṭati, ib. VI 363,27; catunnāṃ puttānaṃ ~am katvā, Spk I 260,14; Dh-p-a IV 7,6; tassā kira mātāpitaro ~am katvā, Dh-p-a III 260,11; 281,8; 290,22; — *n. pl. acc.* eten' eva upāyena ~āni pi kārāpeti vivāhāni pi kārāpeti, Vin III 135,20.

āvāhaka, *mfn.*, Sv 947,8, see āvāha-vivāhaka.

āvāhana, *n.*, i. q. āvāha, q. v.; ~am vivāhanāni +, D II 11,17 (samaṇa-brāhmaṇa jīvikaṃ kappenti) = I 69,11; = āvāha-karaṇaṃ, Sv 196,3; — *ije.* *accord.* to PED *senā*° (Ja IV 91,28 ~am nāsetum), but *prob. w. r.* for *senā-vāhana*; cf. *bala-vāhana*, Ja I 262,23 foll.

āvāha-māṅgala, *n.*, *nuptial festival*; Mhv VII 34 (3: kumārīkānaṃ āharaṇamāṅgalaṃ, anitamaṅgalatā, Mhv-t 260,4); (tūpi māṅgalāni) āharaṇam° abhisekam° ~am, Pj II 273,23; puttassa ~am karonto, Dh-p-a I 400,2.

āvāha-yutta, *mfn.*, *fit* for āvāha; na ~am Sv III 968 (3: anāvayhaṃ, so *read*, i. e. *excluded from* *conubium*, ad D III 203,19), see anāvayha; — cf. *vivāha-yutta*.

āvāha-vivāha, *m. n.* (dv.; cf. BHSD), *marriage(s)* of both kinds, i. e. *bringing (home) and marrying (a girl) or taking and giving (a girl) in marriage; a wedding feast*; = kaññagahana° c'eva kaññadāna° ca, Pj II 448,5; Kv-a (E°) 105,10; cf. BENFAY § 632,2; añhamaññaṃ ~am karotha, Ps II 20,15; tesam ~am hotu, Ja VI 71,32 = IV 316,8 (karissāma); ~am gacchanti, Kv 360,13,17 (peteti saha), 22,26 (deveni saha); tesam anicchamāṇānaṃ ñeva añhamaññaṃ ~am karissuṃ, Ja IV 22,22; Cp-a 258,14; tāni ānetvā ~am akāmsu, Vv-a 109,8; — °ka, *mfn.* (adj. fr. *prec.*); *one who is giving a son or a daughter in marriage*; (ādinava:) ~ānam apattho, D III 183,19 (āvāhaka nāma ye tassa gharato dārakaṃ gahetu-kāma ... Sv 947,8).

āvāha-vivāha-vinibandha, *mfn.*, *being in bondage caused by marriage*; ye hi keci ~ā, D 199,23 foll.

āvāha-vivāha-sambandha, *m.*, *relation by marriage; intermarriage*; ~o nāma mayham tayā tuyhaṃ ca mayā saddhiṃ patirūpo, Ja I 452,2; kassapakongāṇānaṃ ca añhamaññaṃ ~o atthi, ib. II 361,2° (cf. *trsl.* II 247 n. 2); cf. āvāhavivāhasampannaṃ bandham, Ja III 468,16° (ad 468,5° vivāhah).

āvāheti, *caus.* of āvāhati, q. v.

āvi, **āvi**, **āvim**, *indecl.* [sa. āvis], *clear, manifest, evident, before the eyes; openly, in public* (Abh II 149 āvi pātu; 1157 parammukhā tu ca raho sammukhā tv āvi pātu ca). 1. *used by itself* Ja III 278,12 bālo raho-kammaṃ āvi kubbāṃ (no *cpd.*) na bujjhati ("performing the secret act [coition] in public"); 2. *with its opposite raho in three stock phrases*, (a) āvi raho Ja III 262,28° (263,29° = sammukhā ca parammukhā vā); V 29,6° (29,29° = sammukhā vā parammukhā vā); 31,19°; VI 297,30° (E° w. r. avī°). b) āvi vā yadi vā raho Vin V 149,11°; Ja IV 319,25° (āvim); mā kattha (kāsi) pāpakaraṃ kammaṃ ~ ~ ~ S I 209,4° (āvi); Spk I 307,20° ... ti kassaci sammukhe vā parammukhe vā = Th 247° = Th-a I 121,25° = Dh-p-a IV

21,17° = Ud 51,14° (Ud-a 295,7° āvi vā, paresaṃ pakāta-bhāva-vasena apatichannam katvā) = Pv 235° (Pv-a 103,20 āvi [o. l. āvim, āvin] ti pakāsanaṃ paresaṃ pakāta-vasena). (c) *in prose* āvi c'eva raho ca (*regularly explained* sammukhā ca parammukhā ca, e. g. Sp 1316,10; Sv 532,15; Ps II 239,19; 395,29; Mp III 279,8; 329,9. — Sp-t B° III 458,10 āvi ti pakāsanaṃ Vin I 351,26; V 93,2°; D II 80,10 etc.; III 245,12 etc.; M I 206,22°; 222,11°; 321,25°; II 250,25 etc.; III 156,15°; A III 132,12 etc.; 288,23 etc. V 350,15°; 353,7°; [Ud-a 22,25 E° sattāvi-rahābhāve, *read* sattā-virahā°]. 3. *forming cpds. with roots kar and bhū (once with pat°)*, see an-āvikatvā, an-āvikamma, āvi-kata, āvi-kattar, āvi-kamma, āvi-karapa, āvi-karoti, āvi-patīvā, āvi-bhavati, āvi-bhavana, āvi-bhāva, āvi-bhāvatta, āvi-bhāvana, āvi-bhūta.

āvi-kata, *mfn.* (pp. of āvi-karoti; sa. āvikṛta), *made manifest*, D III 121,25 etc. (a ca tesam kevalaṃ paripūrāṇaṃ brahmācariyaṃ ~am hoti; At II 14 tena viṣṭhatarāṇaṃ pamuditāṃ ~am āsi ["displayed pre-eminent pleasure"]); *made clear*, Ud-a 8,27 evaṃ-saddena ~am; *revealed* (3: *confessed*), Vin I 103,11 āpatti ... ~ā (quoted Th-a II 188,5; Kkh-t B° 103,11 ~ā ti ~āya, pakāsītāyā ti attho); ~a ditthi ~ā hoti (cf. ditthiṃ āvi-karoti) Sp 1375,2; Sp-t II 64,22 dubbalye ~e pi ti ... dubbalahāve pakāsīte pi.

āvi-kattar, *m.* [sa. āvis-kartṛ], *one who manifests, makes clear, reveals, confesses*; asatho hoti amāvayā yathābhūtaṃ attānaṃ ~ā sathari vā viññāsu vā sabrahmacārisu D III 237,12 = M II 95,23 (E° w. r. āvikatvā) = I 28,21 = A III 65,21 = V 15,14 (Sp 1029,17 = Ps II 326,20 = Mp III 258,1 ... ~ā ti yathābhūtaṃ attano agupāṃ pakāseti); (the noble steed) yāni kho paṇ' assa honti sātheyyāni, tāni yathābhūtaṃ sārathissa ~ā hoti, (of the good monk) ... tāni yathābhūtaṃ ~ā hoti, tāni sathari vā ... A IV 189 f.; (gilāno) yathābhūtaṃ ābhāraṃ nā~ā hoti Vin I 302,32 = A III 143,25.

āvi-kamma *n.* [compare sa. āvikāraṇa], *the disclosing, divulging (of a secret), confession*; Ja VI 381,6°, 388,18° na hi guyyassa passatham ~am. — *ije.* see an°, ditthā°, dubbalya°.

āvi-karapa, *n.* [sa. āvikāraṇa], *making clear, explaining*, tassa laddhiyā ~āatham Sv 316,9 f.; — *becoming manifest* (?) Spk II 210,24 dhutagūṇāvika-raṇaṃ (S° om. vikaṇaṃ).

āvi-karoti, *pr. 3 sg.* [sa. āvikaroti], (a) *to show, explain, tell, declare*; (b) *to manifest, display (feeling)*; (c) *to disclose (secret), reveal, confess (offence, sin)*; (d) *attānaṃ ~ to discover oneself*; (e) *ditthiṃ ~ to make known one's view (as milder form of reprobation or protest)*; *pr. 3 sg.*, (f) *kuddho pi so nā~ kopāṇi* Ja VI 257,23°; (g) *Vin V 187,9 ff.*; Sp 1374 f.; 1 sg. ~omi, (a) Sn 84°; Kacc 279 (cf. p. 140) tuyhaṃ c'assa ~ (quoted as example for use of *dat.* in sense of *loc.*); (e) *api ekaṃ na tāva ditthiṃ ~ Vin II 302,17; 3 pl.* ~onti, (e) *Vin I 115,7; — imper. 2 sg.* ~ohi, (a) Ja VI 379,23° tvaṃ pi (metr. *read* tvaṃ) ~, bhōmi-pāla; Sn 85° attha me ~ magga-dūsā; (e) Sn 349° = Th 1269 parisaṃ (Sn: °āya) no ~ kappam ("disclose to us what has become of K. [after his death]");

Pj II 349,11 ≠ Th-a III 200,27 Nigrodhakappam ~ ācikkhaḥ pakāsehi ti; — *pol.* 3 *sg.* ~eyya, (c) ~ guyhañ atthañ Ja V 137,19; 380,2*, 9*, 15*, 21*, 30*; yassa siyā āpatti, so ~ Vin I 103,2 (103,25; so ~ ā ti so decessya, so vivareyya; Kkh-t B* 100,26 ~eyyā ti so tam āpattiñ decessu vā pakāsetu vā); — *part. m.* ~anto, (a) imañ atthañ ~ āha Spk III 61,29; āha-yoniyo ~ imañ suttāñ āha Spk III 349,3; (b) pasādām ~ Spk I 135,19; 235,15; pasiditvā attano pasannākkāram ~ Mhv-t E* 501,15; (d) therassa attānām ~ Spk I 271,23; (e) attano dosam ~ Ja V 1 579,2; *acc.* ~ontam (d) attānām ~ Bhagavantañ disvā Th-a III 48,15; *inst.* ~ontena, sagga-mokkha-maggam ~ Ud-a 287,7; *fem.* ~onñi, (a) Vv-a 150,5; (d) Vv-a 79,25; — *aor.* 3 *sg.* āvi-akāsi, (a) S III 134,22 ~ khilam pabbhindi (v. l. āvinī-a*); — *inf.* āvi-kātum, (a) Vin I 115,7, 11; — *abs.* āvi-karittvā ~ Ja V 444,21 tam kiccām; Sv 276,25 pāṭicchana-kāraṇam; āvi-katvā, (a) attano jātīm ~ Ja V 457,22; (a, c) Th-a II 188,7; sikkhā-dubbalaṃ ~ A III 90,11 fl. (Mp III 268,15 ~ ti sikkhāya dubbala-bhāvañ pakāsetvā); (see also anāvikatvā); — *ger.* āvi-kātabba, *fem.* ~ā, (c) Vin I 103,11 santī āpatti ~ (cf. Kkh-t B* 103,11); n. ~am, (c) Ps III 129,15; — *caus.* āvi-kārapeti, *abs.* ~etvā “having made to confess” Sp 1183,10.

āviccati, āvijjati see āvijjhati.

āvijjhati, āvinjati, āvinchati, āvijjati, āviccati. Behind the bewildering confusion of these spellings, used more or less indiscriminately in Mss. and edd., can be discerned two different verbs with distinct meanings, viz. āvijjhati (pp. āviddha) = sa. āvidhyati “to turn”, and āvinjati or āvinchati (with noun āvinjana or āvinchana) “to pull”; the confusion of the two spellings is probably due to the extreme similarity of āja and ācha in *sinh.* script, and as the etymology is not known (unacceptable proposals Tr. Notes p. 59 n. 7, Toev. I 31) it cannot be decided whether āvinjati or āvinchati is the correct form of this second verb.

1. āvijjhati, (a) to move in a circle, to go round something, circle round, surround; (b) to set in circular motion, make revolve, stir, whirl around, whirl round; (c) *abs.* ~itvā used adverbially: round about, all round. — *pr.* 3 *sg.* ~ati, (a) Mhv-t 380,33 (ad Mhv 17,40) anupariyati ti ~ti ti attho; 3 *pl.* ~anti, (b) Dīp 16,24 ~ ca celāni; Ps II 59,25 ~ Mp II 90,10 attha man pade gahetvā ~ (“twirl him round by the feet”). — *pol.* 3 *sg.* ~eyya, (b) M III 141,15 (143,20) udakam (dadhim) kulase āsīcittvā matthena ~ (to churn); — *part. m.* ~anto, (a) Ja IV 59,24 chārikā-puñjam ~ (going round); Ja-t ~ ti nibbāpento, mistaking āvijjhati (for vijjhapeti); *part. med. fem.* ~ amāna, (a) Dhp-a II 277,6 ekam thambhañ hatthena gahetvā ~, 277,9 rukkhāñ hatthena gahetvā ~ va samāna-dhammañ karoti (“going round and round it”, instead of, as usual, walking up and down); — *aor.* 3 *sg.* āvijjhi, (a) Sp I 89,14 tikkhattam dīpañ ~ (“went round the island. . . .”); Sp-t B* I 176,19 ~ ti samantato vicari; cf. Dīp 1,80; (b) Ja V 291,2 ekam mattikā-piṇḍam cakke thapetvā cakkam ~ (“set the wheel going”). — *inf.* āvijjhitum, (a) Sp 570,10 anuparigatun ti ~ ~ (cf. Sp-t B* II 335,1 [read chinna-tatā*]); — *abs.* ~itvā, (a) Sv 826,16 ant’antena ~;

Thūp 74,11 therō “mama gata-gata-tthānato cetiyavattam karohi” ti vatvā upadisanto ~ agamāsi (“went in a circle indicating the dimension of the future stūpa”); Ja I 170,25 pokkharāṇam ~ (Ja-t samantato oloketvā); Ja II 505,21 S* tikkhattam ~ (E* andhitvā, C* āhiṇḍitvā, B* āvijjhitvā, n. āndhiakhitvā, āvinchettvā, āvinchettvā ~ parigantvā ib. 506,12); (b) Vism-mht S II 517,4; ~ ti āvedhika-pāṇahena bhametvā; 592,1 ~ ti bhametvā; Ja I 313,7 ~ Dhp-a I 311,23 (v. l., text [jāvatvā]) kuddalakkam dange gahetvā. sisassa uparibhāge tikkhattam ~ nadi-majhe khipitvā (“whirling over his head”); Ja II 408,7 vyagghassa matthake ~ (“brandishing over the tiger’s head”); Sp 865,10 lāḍisena (sc. sappāṭakena) udakena sāmisam pattam ~ dhovato pi (“if he rinses the bowl by moving it in a circle [and thus making the water in it rotate]) ≠ Vin-vn 1660,1* (~itvāna sāmisam dhovato pana pattam); Vin-vn 60* ~ pi vā kumbhīñ telam gāletī; 175* bhājāne gopitāñ jalām ~; (c) Ja I 406,5 majjhata-thāne thapesi, tā ~ vajjha-sōkariyo, tē ~; I 153,7 khetam ~ paṇṇa-saññañ bandhantu; Ja-t ad Ja I 202,21 anusarāmañ (E* anusāhara*) ti ~; Sv 245,23 etam nagaram bahi ~ jātena tiṇena (“grass grown outside all round that city”); Ja V 1 29,3 ~ v. r. for S* āvajjettvā, E* B* om.; — *pp.* 1) āviddha, (q. v.); 2) āvijjhita, Sp I 302,22 assa (Sōcōloma) sakala-sarirañ kaṭṭhina-sūcīhi ~am viya jātam (became surrounded on all sides).

II. āvinjati to pull, to draw (to oneself), to attract; *pr.* 3 *sg.* ~ati S IV 199,14 yassa kassaci bhikkhu kāya-gatā sati abhāvitā abahulikatā, tam cakkhu ~ (E* wrong āvi*) manāpiyesu rūpesu mano ~ manāpiyesu dhammesu (Spk III 69,20 yasmim yasmim dvāre ārammaṇam balayañ hoti, tasmim tasmim ārammaṇe ~), 200,22 tam cakkhu nā ~ etc., = Nett 13,27 (Spk III 71,26 tam cakkhu nā ~ ti na ākadḍhati ti); 3 *pl.* ~anti, Sp-t B* I 340,11 ~ ti ākadḍhanti; — *pol.* 3 *sg.* ~eyya, 3 *pl.* ~eyyūm S IV 199,4 te chap-pāṇakā nānā-visayā nānā-gocarā sakam sakam gocara-visayañ ~eyyūm (Spk III 69,4 ~ ti ākadḍheyyūm); ahi ~eyya vammikam pavekkhāmi ti, suṇsumāro ~eyya udakam pavekkhāmi ti etc.; M III 141,2 seyyathāpi puriso khir’atthiko gāvim viṣaṇato eysya, 143,8 gāvim thanato ~eyya (“were to pull a cow by, i. e. to milk her by, her horn, her udder”); 2 *sg.* ~eyyāsi, A IV 86,13 ubho kappā-sotāni ~ (“then thou shouldst pull both ear-lobes”); 1 *pl.* ~eyyāma D III 21,22 mayam acelañ go-yugehi ~ (Sv III 826,33 ākadḍheyyāma). — *aor.* 3 *sg.* āvinji Vin III 127,9 bhikkhu itthiyā gahitam rajjūm (11: daṇḍam) sāratto ~ (“pulled”). — *abs.* ~itvā Pj II 482,2 vi Sn 673 jivhañ balisena gahetvā āra-jayārajaya (vihananti) ārayārayacayā ti pi pātho, ~ ~ ti attho (i. e. catching their tongue with a hook and repeatedly pulling it).

āvinjana, āvinchana(ka) (see āvijjhati), the pulling, drawing to oneself; Vin III 121,20 ākadḍhañ nāma ~ā; Vism 444,9 fl. ~ Abhidh-v 67,2 fl. cakkhu rūpesu ~na-rasam sotamī saddesu ~na-rasam ghānamā gandhesu ~na-rasam jivhā rasesu ~na-rasā kāyo phoṭṭhabhesu

~na-raso (cf. S IV 199,14, above s. v. āvinjati): "the eye's essential property is to attract (its owner) towards rūpas" cf. Vism-mhṭ S° III 26; Dhs-mṭ 147,8 evaṃ-lakkhaṇam cakkhu: rūpesu puggalassa vā viññāpassa vā ~na-rasam. — āvinjana, āvinchana(ka) frequently short for ~ra-ju, the "pulling cord" (passing through the āvinchana-chidda, the "pulling hole") [Vism B° II 237,8 = Sp-t B° III 394,20 āvinchana-chiddan ti yathā aṅgulim vā rajju-saṅkhālikaddhān vā pavesetvā kavātaṃ ākadhaṇṭā dvāra-bāham phusāpentī] by which the (inside bolt of a door can be moved from outside, thus unlocking or locking the door (expl. aggaḷāvinchana-rajju pl ad Sv 612,32; Sp-t III 394,27 kavāte yeva chiddam katvā tattha pavesetvā yena rajjukena kaddhaṇṭā dvāraṃ phusāpentī, tam ~na-rajjukam); Vin II 120,18; 142,7; 148,15 (cf. Sp 1216,9); 153,34 anujānam ~na-chiddam ~na-rajju; Ja V 298,26 bahi hutvā dvāraṃ pidhāya ~na-rajjumhi olambantī althāsi (locked the door from outside and hung to the pulling cord [thus preventing the door being opened from inside]); 209,5 khujjā ~na-rajjum pighavā (thitā; Sv 612,32 = Thūp 35,15 rājā dvāraṃ pidhāya ~na-rajjuvā (loc.) kuṇṇika-muddikāṃ (Sv E° wrong muddiyāṃ) bandhī; 614,20 = Thūp 41,17 = Ras I 96,12 rājā ~ne baddha- (Sv E° wrong bandha-) kuṇṇika-muddikāṃ gaṇhi (Saddhā 133,17 āvinjana inexactly transl. elipata "threshold"); Dh-p-a II 143,13 (Sakko) sayam gantvā ~na-rajju-tthāne ārakkaṇam gahetvā althāsi ("went himself to the place where hung the pulling cord and stood on guard there"); 146,3 ~nake ārakkaṇam visajjesi; 146,13 ff. ~nake ārakkaṇam gaṇhi; III 98,17 ~na-tthāne ārakkaṇam visajjesi; 99,7 ~ne (v. l. ~nake) ārakkaṇam gaṇhi [everywhere no "whirling rope" or "world's axis" is spoken of but only the door-pulling cord of a monastic cell].

āvitṭha, m/fn., [sa. āviṣṭa], pp. of āvisati q. v., entered, i. e. possessed (by a demon), Sahassavatthup 140,11 tassa pana manussassa sarire yakkho ~o hoti, Ja VI 586,17' yakkhā~ā (cf. also a-bhūtāvatthita Ja V 446,17', probably u. r. for āvitṭha); seized with, overcome or overpowered by, Nāmar-p 1350* vyasānoppaddavā~o (E° byasa°).

āviddha, m/fn., pp. of āvijjati q. v. [ts.], I. sel in whirling motion, spinning, revolving, whirled; Ja IV 6,11* cakkam [te] sirasi-m-~am, 17' sirasi-m-~an ti yam pana te idam cakkam sirasi ~am kumbhākāra-cakkam iva bhamaṭi; V 291,3 cakkam āvijjhi, sakim ~am eva yāva majjhantikātikākamā gami (v. l. bhama) ("set the wheel going and once set going it revolved until the afternoon"); Ps III 161,27 ff. asso ullanghitvā pākāra-matthake anupariyāyi, balavatā purisena ~ā alāṭ'aggi-sikhā viya ("like the flame of a firebrand whirled round by a strong man") uyyāna-pākāra-matthake paññāvitṭha. 2. thrown, cast, Abh 744 nunno nunnāttakkhittā ceritāviddhātha kampitā (this meaning not so far found in texts). — ~pakkhapaśaka with pakkhapaśakas (q. v.) placed all around, Sp 1208,16 (ad Vin II 123,11) nillekham janāṅgharan nāma ~am vuccati; Vism B° II 233,23 = Sp-t B° III 388,18 ~an ti kaṇṇikamaṇḍalassa samantā thapitū-pakkhapaśakam.

āvināti, pr. 3 sg. [ā + vināti q. v., sa. āvayati],

S V 441,20 foll. āvineyya well-attested v. l. for āvuneyya, cf. āvunāti.

āvi-patitvā, abs., Spk II 360,27 payutta-corā ito c'ito cāvipatitvā tesam santikam eva āgacchimsu; very suspect, if correct, then āvipatitvā = āpatitvāX āvi(bhavitvā); but C° reads āvipacitvā and vip-pakirivā, S° vippakirivā, B° ca āvipakirivā.]

āvi-bhavati, pr. 3 sg. [sa. āvirbhavati], to become clear or evident (post-canonical), ~anti Vism 691,33; 692,1; 3 pl. ~anti Abhidh-av 61,24* lak-khāpādisu nātesu dhammā ~ hi; fut. 3 sg. very frequent: "will become clear, s. be told, be explained (further down)", parato = Sp 332,16; Ud-a 135,2; Th-a I 15,17; 88,2; Vism I 15,22; Vism-mhṭ C° 441,25; upari ~ Patī-a 215,33; tattha tattha gāthāsu yeva ~ Th-a I 15,24; imissā (gāthāya) attho Brāhmaṇavagge yeva ~ Dh-p-a II 51,15; vitthāro pan' ettha Anāpāna-kathāyaṃ ~ Patī-a 312,23; vitthāro pana Hatthi-pāla-jātake = Ja I 315,5; nīpāte jātake = Ja I 153,24; 175,3; 196,19; 241,28; 259,8, etc. etc.; 3. pl. ~anti Spk III 255,14; — p. p. āvi-bhūta, q. v. — caus. āvi-bhāveti, see āvi-bhāvetukāma.

āvi-bhavana, n., a word only formed to explain āvi-bhāva, q. v.: Sadd 71,21 ~am āvibhāvo, ubblinnam etesam pākātā icc'ev'attho; 86,11 ~an ti pac-cakkha-bhāvo.

āvi-bhāva, m. [sa. āvirbhāva] (Sadd 71,21 expl. by āvi-bhavana, see prec.), 1. the making or becoming clear or manifest; explanation, illustration; ~o Sv 223,30 ff.; tirobhāva ~ (vanishing and appearing) Subodh (C° 1937) 343; abl. ~ato Vism 691,24; ~attham with prec. gen. "in order to make clear, to explain, to illustrate", tassa ca ~an ti pakāsan'attham Sp-t I 403,27; tassā eva patipā-dāya ~ ~ dhammāṃ desemi Sv 319,31; tassā (pharu-sāya vācāya) ~ ~ idam vattu Ps I 201,4; tass' ~ ~ Spk II 147,14; Ja I 50,3; Ps I 254,32; tesam ~ ~ Ps IV 109,22; imassa (pana, pan') atthassa ~ ~ Ja I 2,28; Ps III 244,16; Abhidh-av 115,16; Sadd 208,29; bhikkhū tass' atthassāvibhāv'atthāya bhagavantaṃ yācimsu ("asked for an explanation"); Ja I 111,3; 120,9; 140,17; 143,8; 149,14; ~ 124,3; 134,8; ānu-rūpaṃ sattu guṇe anussaritvā ("remembering the Master's qualities such as they had become clear to him") Ud-a 267,14; ~kathā explanative or illustrative story, Ps II 121,4; III 34,23; — 2. "the being manifest", ~am karoti "to make manifest, visible": a psychic power, one of the subspecies of adhiṭṭhānā iddhi enumerated in cliché: badhuhā pi hutvā eko hoti, ~am tirobhāvaṃ tirokuddam tiropākāraṃ tiro-pabbataṃ asajjamaṇo gacchati D I 78,2; 212,21; III 112,16; 281,16; M I 34,12; 494,26; II 18,10,30; III 11,28; 98,2; S II 121,16; V 264,30; 303,24; A I 170,20; 255,4; III 17,7; 291; 82,24; 425,16; V 199,7; Patī-a II 207,3; ≠ Ap 535,29; Vism 390,10 (≠ Patī-a 347,35) explained: ~am tirobhāvaṃ ti ettha ~am karoti ti yaṃ attho (cf. gram-matical discussion Vism-mhṭ C° 390,31 ff.); imam eva hi sandhāya patīsamvhiḍḍayaṃ [II 207,30] vuttam; ~an ti, kenaci anāvaṭam hoti appaticchanam vivatam pākātā; tatrayam iddhimā ~am kātu-kāma udhakāraṃ vā ālokaṃ karoti patīcchanam vā vivatam anāpātham vā āpātham karoti, Katham?

.....; 390,20 api ca sabbañi pakāta-pāṭihāriyañ
~am (sic!) nāma; Patis-a 665,23.

āvibhāvata, *n.*, *abstr. from prec.*, Ps III 262,14
nānassa pana ~tā puggalassa āvibhūta va
hontī.

āvi-bhāvāna, *n.* (= āvi-bhāva, *q. v.*), Sv 186,3
tass'~attham idam catukkañ vedittabbañ; Ja V1
344,7 tassa pañhassa ~attham ("in order to give a
full answer to this question"); Ps II 140,14 tassa
~attham imāni vatthūni (E¹⁸ vibhā, C¹ tassā-
vibhāvattam, *p. l.* 'bhāvāna').

āvi-bhāvetukāma, *mfn.* (*from caus. āvi-bhāveti*,
see āvi-bhāvati), *wishing to make clear, to explain*,
Mhv-1 561,1 attano pubba-caritañ ~ena satthunā.

āvi-bhūta, *mfn.* [*sa. āvirbhūta*], *having become*
or been made clear, Ja V197,13 Sattā tam attham
~am katvā āha; *pl.* ~ā cf. āvibhāvata; ~tesu
Ud-a 267,15 ratana-ttaya-guṇesu ~; — °-kāla (*with*
prec.) *the moment when something is realized*,
Sv 221,17-22; 223,12 f.; Ps III 262,2 ff.

āvilāta, *mfn.* [*ts.*], *turbid, muddy, not clear, unclear*,
agitated, disturbed (*of water*; *metaphorically of the*
citta etc.); Abh 669 anaceho kalusāvila; Spk III 175,1
~o ti appasanno; Mp I 57,9 ~o ti appasanno; Ud-a
402,29 ~an ti kalamañ; Vin I 353,4 = A IV 435,21 =
Ud 41,25 = Dh-p-a 158,4 = Vin I 352,37 = Ud 41,22
~āni ca pāṇiyāni pivāmi (Sp 1152,10 ~āni ti tesam
pathamatarāṇaṃ oṭarivā pīvantehi ālūlitañ kaddama-
dakañ); D II 128,27 = Ud 83,11 tam kaccakchenna
udakam parittam lūlitam ~am sandati; Mil 35,5 tam
udakam hatthūhi ca assehi ca rathehi ca patthi ca
khubbitam bhavayya ~am lūlitam kalalibhūtam;
A 19,7 udaka-rahado ~o lūlito kalalibhūto; 9,12
bhikkhu ~ena cittaṃ attattham vā ṇassati ...;
S V 123,33 = A III 233,10 udapatto ~o lūlito ka-
labhūto (Mp III 311,17 ~o ti appasanno); Ja I 339,22
udakam ~am; Mhv 25,66 tattha vāpi-jalam āsi hatā-
nañ lohita~am (I 482,26); Dh-p-a I 126,11 yāva tho-
kam pi karisañ atthi, tāva (ugodhadda) ~am hutvā ...;
Ja II 100,21 yathodake ~ appasanne evam
~amhi citte ... (101,3 ~e ti kaddama-lūlite, 5 evam
eva rāgādhi ~e citte ...); 100,5 rāgādhi pana
(cittassa) ~kāle tava mantā na paṭibhaṃsu; 100,3,17
cittam (me) ~am jātam; Nidd I 488,27 kāya-du-
ccaritena (29: vaci-duccaritena manoducc.) cittaṃ
~am hoti lūlitam eritañ ghatṭitañ calitañ bhantañ
avūpasantañ; — *īfe*, see **an**, **cittā**; — °**akkha**
Ja V 16,16 yam pītvā ukkattho ~o (*of a drunkard*);
19,3 = ratt'akkho; °**citta** Thi 369; Ja II 100,14;
Spk I 339,22 tasmā yadi asurā kupitā ~ā
devapurāṇi upayanti ...; °**bhāva**, *explanative*
synonym of āvilāta q. v., Nidd I 489,2 cittassa ~
~am.

āvilatā, *f., n. abstr. from āvila q. v. (post-canonical*,
older āvilatā q. v.), Ud-a 403,1 udakam hi sabbhavato
seta-vapanañ bhūmi-vasena kaddama~āya ca aṇ-
ḍādisarī hoti; Mhv 73,4 sāsanam dulladdhi-
sata-missattā eirañ ~am gatañ; Ja II 101,3 ~āya
avippasanne (udake).

āvilatta, *n.*, = *prec.*, Sn 967 yad āvilattam
manaso vijāhā (*cf.* Nidd I 488,27 ff.); A 19,10 (16)
~ā udakassa (cittassa); Pj II 469,13 = Dh-p-a IV
192,7 āvilatā ti kilesā~virahitañ.

āvilati, *pr. 3 sg.* [*denom. from āvila q. v.*], *to be-*
come turbid, Mil 259,31; 260,3 (*water heated on fire*)
calati khubbhāti lūlati ~.

āvilokana Th-a E¹ II 50,5 misprint for °bhūta-
valo²].

āvīṣati, *pr. 3 sg.* [*sa. āviṣati*], *to enter, occupy*,
possess (of demons and spirits); *to seize, overcome*,
overpower (of feelings, passions, calamity), D III
204,17 ayañ yakkho gaṇhāti, ayañ yakkho ~, a. y.
heṭheti ...; Ja V 185,18¹ aratī mañi ...; 328,20²
bhīyo ~i soko domanassa³ c'anappakam (*read thus*):
Nidd I 409,2 bhayañ pīṇaṇaṃ ~; 3 pl. ~anti, Vin I
149,4 piṣacehi ubbāḥā hontī, ~ pi ojam pi harantī
(Sp 1070,11 ~ti ti sarirañ anupavisanti); Th 931 te
kilesā pavaddhantā ~ bahuñ janañ (Th-a III 77,33
janañ abhivhavitvā avasañ karontā ~, santānañ
anupavisanti); — *pol. 3 sg.* ~eyya, Mil 168,24 yathā
vā ... kañceva eva purisañ bhūto ~; — *anr. 3 sg.*
āvisi, Ras II 89,29 yakkho ... tassa sarīre ~; Sn
936 (Nidd I 406,27; 409,4-6) mañi bhayañ ~; Ja IV
410,12¹ bhīyo mañi ~i piti somanassa² c'anap-
pakam; — *abs.* ~itvā, Ras I 46,33 tassa ... sarīre
eko yakkho ~ piṇeti; Th-a III 77,33 yathā ...
rakkhasā bhisakka-rahite ummatte ~ te anaya-
byasanañ āpādentā tehi kilānti, evaṃ te kilesā
bhikkhū ~ ... tehi saddhiñ kilānti; Thūp 86,13
Vissakammunā devaputtana ādito patthāya ~
katattā tassa vasena dev'iddhi vedittabā (*meaning?*)
— *pp.* āviṭṭha, *q. v.* = *caus. abs.* āvisāpetvā, Th-a III
181,2 tam tam janañ (sisarā) ~ attano gatiñ kathāpeti
(*made the spirits of various dead persons enter their*
skulls and relate their rebirths).

āvuka, *m.* [*ts.*], „father”: āvuko pitā, Rūp
242,8¹ 580; *cf.* *sa. lex.* *āvuka *m. father*,
MW.

āvuta, *mfn.* [*sa. āvṛta*], (*edd. and Mss. print anp*
write more or less indiscriminately āvuta, āvuta [*not*
to be confounded with āvuta = ota] and āvaṭa [*q. v.*])
covered, veiled; blocked, obstructed; enclosed, sur-
rounded (by walls, a ditch etc.); Vin 15,11¹ = D II
38,6² = M I 168,5³ = S I 136,21⁴ rāga-rattā ...
tamo-khandhena ~ā, Spk I 197,20 = Sp-I (E⁹) II
154,9 tamo-khandhena ~ā ti avijjā-rāsina ājjhotthatā
ti attho; I 8,10⁵ mohena ~ā; Nidd I 146,20 puthu
sabba-gaṭhi ~ā ti puthujjana (249,3 repeated with
āvūṇitā instead of ~ā); cliché ~ nivuta ophuta
pariyonaddha D I 246,22 = M II 203,6, (channa uc-
channa) ~ nivuta ophuta pihita paticchanna pati-
kujjita Nidd I 24,12 = 146,27 = 249,9; āvuto ti
āvārito Ps III 447,19; Nidd-a I 95,12; II 1,16; āvuta
ti āvūṇitā Nidd-a I 273,1; mahā-timira-avijjān-
dhakāreṇa ~ ophuta-pihita-patichanna-pariyonad-
dhā Tambapaṇṇi. — Abh 745 vethitaṃ ta valayitā
ruddham samvītaṃ āvutañ; Mhv 88,77 puram tuṅga-
pākāra-parikhā~am; 88,116 ambhodhi-gambhira-
parikhā~am ... puram. — *īfe.* **anā**~, Saddh 391¹
maggā neke ~ā ("many ways are open").

āvūṇāti, **āvūṇoti**, *pr. 3 sg.* [*sa. āvṛṇoti*], Kacc
450 āvūṇoti, āvūṇati, Pay loḥ chau 1 v samvayane,
āvūṇoti, āvūṇanti, Sadd 825,2; *not so far found in*
texts except pp. āvūṇita as equivalent of āvuta (*q. v.*);
Nidd I 249,3 puthu sabba-gaṭhi ~ā (= I 146,20, *but*
there āvutā); 273,1 āvuta ti ~ā.

*āvunāti, āvunāti, *pr.* 3 sg. [= *sa.* āvayati; formed from *pp.* āvuta *q. v.*? *cf.* Tn. Notes 63 n. 19 = JPTS 1908 p. 114, *Toev.* 97: no form with 'nā' actually found, to string (upon), pierce, impale, fix on to; 3 pl. ~anti, Ja-II 135,3* appenti nimba-sūlasmin ti coram nimba-sūle ~; Th-a II 151,14 tīriyāṃ palighaṃ paṭthapetvā rukkhha-sūci-samkhātāṃ (bolt, pin) paligha-sise ~; 2 pl. ~atha, Ja VI 17,22* sūlasmin appethā (read thus) ti ~ (*E** wrong 'netha); — *pol.* 3 sg. ~eyya, S V 441,20 sūlese ~ (*v. l.* āvi); — *see* āvināti; *part. m.* ~anto, Ps III 78,13 sutāṃ sutāṃ muttāṃ ~ viya gaṇhāti ("grasps what he hears as if threading a pearl"); *aor.* 3 sg. āvuni, Dh-p-a II 174,8 bhikkhu-sangho suttaṃ vaṭṭesi, satthā sūci-pāsake ~ ("inserted [the thread] in the eye of the needle"); 1 sg. ~nini, Ap 396,15* bījābjaṃ gaṇetvāna latāya ~ ahaṃ; *ful.* 3 pl. ~issantī, Ja III 35,5* imañ sūle ~; *inf.* āvunituṃ, S V 441,26 sukhumakā pāṇā ye na sukārā sūlese ~; *abs.* ~itvā, Ja III 35,10 nimbassa sūle (*E** wrong mūle) ~; 52,14 = Cp-a 103,32 satta rohitā-mache vallyā ~ ("having strung on a creeper"); V 69,23*; Mp I 280,17 rukkhha-phalaṇi vākesu ~ ("threading . . . on bark fibres"); Ps II 50,5 rajjuyā ~ katā vaṭṭanāvāli; Ja VI 346,12 addha-māsakaṃ vijjhittvā sutakena ~; 453,14* (ad 453,7* sūle katvā pacantu naṃ) sūlese ~ pacantu; Cp III 12,2* khattiyānaṃ ekasataṃ ~ karatale (Cp-a 251,14: khattiyānaṃ hattha-tale chiddaṃ katvā rukkhhe lambaṃ'atthaṃ rajjūṃ paṭimuehitvā); Spk I 96,8 (ad S I 40,11 taṇhāya uddito loko) cakkuṃ hi taṇhā-rajjuyā ~ rūpa-nāgadante udditaṃ *pp.* āvuta *q. v.* — *caus. ful.* 3 sg. āvunāpessāmi, Ja III 218,16* māretvā khaṇḍākhāṇaṃ chinditvā sūle yeva ~.

āvuta *see* āvuta.

*āvuta, *mfn.* [*pp.* of *āvunāti; *sa.* ota], 1. *woven*, Vin III 130,20 navāvutaṃ kambalaṃ ("a newly woven blanket"); A I 286,27 = S V 45,2 yāni kānici tantāvutaṇaṃ vatthānaṃ, Spk III 134,17 tantāvutaṇaṃ ti tante āvutaṇaṃ, tante āropetvā vāyitānaṃ; 2. *(thread etc.) passed through (a pearl, jewel etc.; gen. or loc.)*, D II 13,20 = M II 17,10 = III 12,21 = D I 76,23, 27 = II 13,25 = M II 17,14 = III 121,25 tatṭassa (veluriyassa maṇiṇo) suttaṃ ~am; Ps II 343,15, 18 ratana-suttaṃ ("string passed through jewels"); Mhv-v 9,25 muttānaṃ ~ratā-suttaṃ; Ja I 52,1 = Dh-p-a III 224,8 maṇi-ratane ~paṇḍu-suttaṃ viya; Sv 221,14 = Ps III 262,5 maṇi viya hi karaṇa-kāyo, ~suttaṃ viya vipassanā-nāṇaṃ; 3. *strung on, stuck on, impaled*, Ps II 48,13 assa loma-kūpesu ~ā muttvā viya hima-bhinnā tiṭṭhanti; Ja VI 105,18 sūlese ~macehā; Ja I 430,27 pañcamāya sattiyā daṇḍake madhu-pupphaṃ viya ~o parideva-māno nipaṇi, 431,2* pañcamāy' asi ~o, u' pañcamāya sattiyā ~o si ti. — *ifc.* *see* sūlavuta. — Ja I 497,8 f.* khattiyā talāvutā, 12* talāvutā ti hattha-tale ~ā, (*cf.* 473,19 hattha-tale su chiddāni katvā rajjuyā nigrodha-rukkhe olambesi). [pitaruṇāvuto Thī 479 w. r].

āvutti, f. [*sa.* āvṛtti], "*repetition*". *Pali translation of the sa. rhetorical term*, Subhadd 224 punapapun'uccārāṇaṃ yuṃ atthassa ca padassa ca ubhaye-saṇ ca, viññeṇā sāyam āvutti nāmato (*cf.* Daḍḍin, Kāvya-darśa II 116).

āvuttha, *mfn.* [*pp.* of āvasati *q. v.*], *inhabited, dwell in*, S I 33,24* = M III 262,9* Jetaṇavaṃ isi-sangha-nisevitaṃ ~am dhammarājena; Ja V 5,29* sāhaṃ bhusālayāvutthā (*E** layā vu^o) vara-vāri-vahoghaṣā.

[āvuddha *w. r.* for āvudha, *e. g.* Spk I 141,24, Ps III 328,9].

āvudha, n. [*sa.* āyudha; GEIGER § 46; *occasional āyudha (q. v.) of edd. and Mss. probably sanskritism*; Sadd 623,8 ~am āyudhaṃ vā; 395,20; 484,6f.] a weapon; arms, 1. *general, unspecified (sing. also used collectively)*, Th-a I 101,23 paṇanacitto ~am nikkhīpītvā; Dip 2,24 pamuehitvāna ~am; 12,52 ~am nikkhīpītvāna; Mhv VII,36 (v.l.) ~am tesarū kāye patissati (Mhv-I 260,18 ~am pāteṭvā te ghātaya; 260,21 for ~mathana read with *v. l.* ~patana); Ja IV 12,16* ~am sarīre thapetvā "idaṃ nāma me dehi" ti sahasākāra; Ps III 336,16 ~am parivattetuṃ nāsakhi; Th 614 silaṃ ~am uttamaṃ; S V 6,13 ayyapādo avihissā viveko yassa ~am; Spk I 69,12,14 ~āni chaḍḍetvā Bhagavantaṃ vanditvā; Ja II 110,6 ~āni gaṇetvā; Ps II 83,34 ~esu vā khīṇesu nivattitvā ~āni pi gaṇhāti puna saṅgamaṃ pavasitā; 2. *arms blazing up as an omen*; Ja V 127,14 tasmāṃ khaṇe (birth of prince) Bārāṇasi-nagare sabba ~āni pajjalīṃsu, Th-a III 54,38 = Ps III 328,9 tassa (Aṅgulimālassa) jāta-divase sakala-nagare ~āni pajjalīṃsu (*see also under āvudhabhaṇḍa*); 3. "*five weapons*" (*see* pañcāvudha, sannaddha-pañcāvudha), Ps III 334,1 ~am ti pañcāvudhaṃ; Spk III 122,12 ff. pañcāvudhaṃ ~am, pañchehi ~ehi (five spiritual weapons: mettā, karuṇā, kāya-, citta- and upadhi-viveka); Th-a III 58,31 pañcāvudhaṃ ~am; 4. *arms as opposed to armour or shield*, Ap 148,17 sabbe devā nikkhitta-kavacā ~ā; Dh-p-a II 2,15 phalaṇa ca ~aṇ ca; Spk I 141,21 ~phalaṇa; Ja III 237,20 phalaṇā~āni gāḥapetvā; Spk I 68,14,18 hatthino ca assā ca phalaṇā~āni ca (*cf.* Spk III 103,26 pañcā ~sannaddha phalaṇa-hatthā); 5. *āvudha with varying (and contradictory!) specifications and distinctions*, Vin IV 201,8 ~am nāma aco kodaṇḍo; Ja VI 105,12' nirayapālā jālitaṃ asi-satti-tomara-bhindhivāla-mug-garādini ~āni gaṇetvā A IV 107,6 = 110,4 rañño pacantime nagare bahum ~am āni sannicitaṃ hoti salākaṇ ca jevanīyaṇ ca; Sp 446,9*, 12* (= Pj I 29,28*), 447,11-13 ~ as general designation of instrument of murder, 446,17: ~an ti asi vā usu vā sattī vā ti evam ādi; M II 100,5* = Th 869* asim ~aṇ ca, Th-a III 58,27 asin ti khaggaṃ, ~an ti sesā~am, *bul* Ja I 150,10 asi-satti-dhana-ādini ~āni; Th 724 corā nikkhippa satthāni ca ~āni ca, Th-a III 118,3 asi-ādī-satthāni ceva dhana-kalāpādī~āni ca. — °jāta, *kind of, certain, weapon*, M I 281,29 maṇaṇaṃ nāma ~aṇ ubhato-dhāraṇa-pita-nisitaṃ; °jivika, Pj II 466,16 (ad Sn 617 Issatthapaṇ upajivati) issatthapaṇ ti ~am, usuṇ ca satthāṇ ca ti vuttanāṃ ti; °pāṇi with arms in hand, Vin IV 201,6 na issa aḍḍhaṇassa dhammaṃ desessāmi; °bala, *1. a wine's strength consists in arms*, A IV 223,18 roṇṇa-balā dāraḥ, kodha-balā māṭṭugamā, ~ā corā 2. *Ja VI 449,27* āvudhabalavātanaṃ ti ~ena yuttanaṃ*; °balavanta *heavily armed*, Ja VI 449,1* ~āṇaṃ guṇi-kāyūra-dhāriṇaṃ yodhānaṃ; °bhaṇḍa

store of arms, (all) arms, Mp III 303,16 (ad A III 208,14) sattha-vaṇṇiā ti ~am karetvā tassa vikkayo; Vjb (P¹ 1960) 357,14 sace ~am hoti, tassa dhārā na karetabbā; Mh 8,22 ~āni pajjalimsu (as miracle at conception, ~āni equivalent of sabhavadhāni Ja V 127,15); ~bheda (kind of v.), savva-~esu Sp 447,17; ~lakkhana "weapon-lore", i. e. (knowledge of) the signs (of good and bad qualities and of marks denoting health and luck of the owners) of weapons, D I 9,17 = Nidd I 381,27 ≠ Ja 374,12¹ asi-lakkhaṇam usu-l-dhanu-l. ~am (Sv 94,12 tattha āvudhan ti thapetvā asi-ḍḍini ayasesam) (D E¹ āyudha¹); ~vassa J V 135,14 nāna-ppakāraṇam ~am vassī; ~vijja Ps IV 69,12 (ad M III 1,15) issatthe ti ~āya; ~hattha Ja V 373,27¹ rakkhaṇ-~atthāya parivāretvā [hitam] ~am parisaṇ te na passāmi; I 100,1 dhanu-kālāpa-phalakā ~chi. amanussehi parivuto. — *ifc.* see *indā², uyyatā², uyyatā², gadā², citra-danda-yutā², ṇṇā², dāthā², dussā², devatthānā², naṅgulā², nacca-gīta-bhaṇita-mihitā², naddha-pancā², nayanā², pañcā², Pañcā², pañṇā², pavivekā², Bhadrā², māṅgalā², vajirā², Vajirā², vatthā², vipassanā², vācā², sajjā², sannaddha-pancā², sahā², sutā².*

āvunāti see āvunāṭi.

āvuyhamāna Vv-a 237,15 w. r. for ādhuyamāna, see ānīla-pamuccita and ādhuyamāna; the form could be ppr. pass. of ā + vah (sa. ā + uhyamāna; prakr. vujjhamāna) but would be totally isolated and its meaning unsuited to the context.

āvusa-vāda bad reading for āvuso-vāda, see āvuso.

āvuso, voc. masc. sing. and pl. [= Amg. āuso, derived by LEUMANN (Aup. Gloss.) and FISCHER § 396 from ved. voc. *āyusmas (Wh. § 454), but phonetically rather < *āvusso < *āyusvas], polite but common, not markedly respectful, denoting an address (with or without a following voc. of name or title) "friend(s)", "Mister", "gentlemen", i. used by non-Buddhists or in addressing them, Ja II 448,22¹ (monkey to tāpasa); D II 130,21 fl. (Ājāra Kālāma to layman); Vin I 8,13,30 = M I 170,33 fl. = Dh-pa IV 72,5 (ājivika Upaka to Buddha); M 1372,10 fl. (nigāṇṭha addresses Buddha as ~ Gotama, reply tapassī); 93,13 fl. (~ nigāṇṭhā = Gotama); 163,35 fl., 165,15 fl. (Bodhisattva to brahmanical teachers, who reply ~); 108,28, 32 (Buddha to a Sakya); Th 56 (bhikkhu to field-watchman); S 1213,27-32 (Buddha to man-eating yaksha, who replies samaṇā); Th 1196, 1198 (Moggallāna to Sakka and Brahma, the latter replying mārīsa); S 1149,13 (bhikkhu to Tudu paccekabrahma); 2. used by monks and nuns addressing lay followers (who always address monks as bhante, nuns as ayye), Vin I 84,29; II 294,15; M 1299 fl.; Dh-pa I 18,4; 3. ~ is mostly, and very commonly, used within the Buddhist sangha (cf. R. O. FRANKE, JPTS 1908, 18-44, with ample references, and I. B. HORNBER, Books of Discipline I, XXXVII fl.); not, however, by Buddha himself or in addressing him: Mp II 127,18 ~ ti hi avatvā bhikkhave ti vacanam buddhālopa nāma hoti, ayaṇ panāyasmā (sc. Sāriputta) dasabālena samānaṇ ālāpaṇa na karissāmi ti satthu gāravena sāvakālopam karonto ~ bhikkhave ti āha; Paṭis-a 584,25 ~ bhik-

khave ti ettha buddhā bhagavanto sāvake ālāpanta bhikkhave ti ālāpanti, sāvakā pana buddhehi sadiṣā mā homā ti ~ ti pathamaṇ vatvā pacchā bhikkhave ti vadanti; buddhehi ca ālāpate bhikkhu-saṅgho bhudante ti paṭivacanāṇi deti, sāvakehi ālāpate ~ ti; Buddha himself after his enlightenment expressly forbids to address him as ~, Vin I 9,10 (≠ M I 171,31, Ja 182,5) api ssa bhagavantaṇi nāmena ca ~vādena ca samudācaranti (Ps II 191,18 = Gotamā ti vadanti, ~ Gotama, mayam); evaṇi vutte bhagavā pañcavaggiye bhikkhū etad avoca: mā, bhikkhave, tatbhāgataṇi nāmena ca ~vādena ca samudācaratha; cf. M III 247,1 yo bhāhi bhagavantaṇi ~vādena samudācaritabbāṇi amaññissāṇi ("unskilled that I was, I supposed the Lord could be addressed"); — the original indiscriminate use of ~ between monks is restricted by the dying Buddha, D II 154,9: yathā kho paṇ, Ānanda, etarahi bhikkhū aññamaññaṇi ~vādena samudācaranti, na vo mam'acceyena evaṇi samudācaritabbāṇi theratarena, Ā., bhikkhūnā navakato bhikkhu nāmena vā gottena vā ~vādena vā [read ca?] samudācaritabbo, navakatarena bhikkhūnā therato bhikkhu bhante ti vā āyasmā ti vā samudācaritabbo; texts amply bear out original and changed practice, for references cf. FRANKE l. c.; Kkh 2,28 tena sace sangha-thero hoti ~ ti vattabbāṇi sace navakato hoti, pāṭiyāni āgata-nayen'eva bhante ti vattabbāṇi; 57,14 ahaṇi, bhante. ti evaṇi āpatti dēsetabbā, sace pana navakato hoti, ~ ti vattabbāṇi; tenāpi āma, bhante ti vā āma ~ ti vā vatvā; Ud-a 311,24 ~vādo yeva hi aññamaññaṇi bhikkhūnaṇi bhagavato dhammānukāle ācīṇṇo.

āvuso-vāda, m., the address by āvuso, q. v. for references.

āvega, m. [ts., sa. loanword], agitation, flurry; one of the 33 subordinate or accessory feelings (vyabhi-cāri-bhāva), Subodh (C¹ 1937) 344 (definition of vyabhi-cāri Subodh 343, of āvega: Sāhityadarpaṇa 3,143 f.).

āvēthana, n. [sa. āvēstana], "enveloping, surrounding, besetting, investment", a technical term denoting one of six methods or devices for conducting a disputation, forming three pairs of opposites, the opposite of ~ being nibbēthana or vinivēthana, Mh 28,32 paṇḍitānaṃ kho sallāpe ~am pi kayirati nibbēthanaṇi pi kayirati niggaḥa p.k., paṭikammaṇi p.k. viseso p.k. pativiseso p.k., na ca tena paṇḍitā kuppanti; 231,18 yaṇi pana tathāgato Kasibhāradvājassa brāhmaṇassa bhōjanāṇi pajahi, taṇi ~vinivēthana-kaddhana-niggaha-paṭikammaṇa nibbattaṇi, tasmā tathāgato taṇi piṇḍapātāni paṭikkhipi, na upajjvi; — variants of ~ are āvēthikā and āvēthiyā q. v.

āvēthikā, f., and āvēthiyā, f., same as āvēthana, q. v. for meaning; Nidd I 164,20 pubb'eva sallāpā kathaṇikāthi vinigāhī hoti: jayo nu kho me bhavisati, parajayo nu kho me bhavissati? katham niggaḥaṇ karissāmi, k. paṭikammaṇi kar., k. visesaṇ kar., k. pativisesaṇ kar., k. ~yam [E¹ āvēthiyam] kar., k. nibbēthiyam [E¹ dhi¹] kar. (Nidd-a 285,94 ~yam karissāmi ti parivethanaṇi karissāmi); 165,94 = 166,15 niggaḥo te akato, paṭikammaṇ te dukkatāṇi, viseso

te akaṭo, pativiseso te dukkaṭo, ~yā [E° āvedhiyā] te akatā, nibbhehiyā [E° dhiyā] te dukkaṭā (Nidd-a 289, s āvedhiyā āvēhitaṇṇi ti āvēhetvā nivattanaṇa nivattamā, nibbhehiyā nibbhehitaṇṇi ti dosato mocanena mocanam); Ja II 9,24 mayam pi tam ekaṃ pañham pucchāma, amhākaṃ pi okāsaṃ karehi, dehi me vinicayaṇam ~kāye [E° āvedhiyā] vā nibbhehiyāye [E° dhi] vā niggahe vā patigaṃhe vā visese vā pativise vā, (to the fem. āvedhikā KENY [Toep. 96] supplies paññā, doubtless on account of nibbhehikā paññā; but nibbhehikā is quite different from nibbhehikā, and where the latter and āvedhikā appear as v. l. of °hikā this is due to confusion of the very similar akasara dha and tha in sinh. script).

āvētheti, pr. 3 sing. [sa. āvēṣṭayati], 1. to envelop, surround, invest: abs. ~etvā, pp. ~ita Nidd-a 289, s, see under āvēthikā; 2. to turn round, widd (neck), pp. ~ita Ja IV 383,25 = Ps III 81,8 ~am pi pītthito uttamaṇṇam [Ja et. = parivattitani; v. l. āvēlitani; Uttarajjh 12,29 avahēḍiya-pītthisa-uttamaṇṇe).

āveni- (only as first member of cpd.s), **āvenika**, "iya, mfn. [= BHS āvenika, āvenya; BHS s. v. "etym. obscure"; Kosow, Abhandl. Norske Vidensk. Ak. 1941 II Hist-Fil. Kl. p. 41: "The etymology of ~ is not known;" Tr. JPTS 1908, 128 "... formed with double Vrdhhi. ... āvenika (not -n, no doubt from a-vinā, lit. 'sine qua non'), unacceptable (correct spelling undoubtedly -n); correct etym. by BRUNOY, *Introd. Hist. Buddh. Ind.*, *Introd.* p. 168 n. 3: "... dérivé du mot aveni, 'qui ne forme pas une tresse, ou qui ne se confond pas à la manière de plusieurs fleuves se réunissant en un seul'"; — cf. sa. vēṇi (Vasistha 16,1a) "the property of re-united co-parceners" (pW: "nach einer früheren Trennung wieder zum Gesamtvermögen geschlagenes Gut"), āveni "not flowing together or commingled (as the waters of a river)" (APte); etym. of vēṇi see KUPFER, *Proto-Munda words in Sanskrit*, p. 31 f.), 1. a part, separate, Ap 71,9 = Th-a C° 309,18* dhātu ~ikā n'atthi (sc. Padumuttara-buddhassa), sariraṇi eka-piṇḍitaṇi (Ap 568,17 yathā ~ikaṃ [Th-a dhātu āvenikā] n'atthi ti deva-manussehi viṣum viṣum celiyaṇi kāmū viṣum dhātu n'atthi); — 2. (in this sense generally ~pi, ~nika- as first member of cpd.) a part from the sangha, schismatic, acc. n. ~ikaṃ kammam vā uddesaṃ vā Ps IV 109,15 = Mp II 4,21, quoted Ss 116,12 (cf. below āveni-(sangha)kamma); — 3. (of properties, goods or rights not shared by others) specific, special, particular, S IV 239,10-80 pañca māṭugamassa ~ikāni dukkhāni yāni māṭugāma paccanubhoti aññat'eva purisehi (Spk III 86,15 = pātipuggalikāni, purisehi asādhāraṇāni); Vism 686,8 ~ikā codanā (mhā S° III 609,17 = asādhāraṇā); Sadd 220,15 okāraṇṭassa itthi-lingassa go-saddassa ~ikā nāmikā-pada-mālā; Sp 404,1 = Spk III 270,7 = Vism 268,4 (expl. asecanako) abbokkoṇi pāṭekko ~iko (Vism-mhā S° II 36,15 = Sp-t B° 1960 II 183,20 ~iko asādhāraṇo); pi ad Sv 698,27 (expl. pāṭiyekko vohāro) ~iko piya-samadāhāro (s: ācāro); Vism 318,27 = As 193,25 ... sādāhāraṇa-ppayojanāṃ, viyāpādādi-pāṭigāho ~ikaṃ (sell. pajayanāṃ); 693,5 tassā (sell. nāta-pariñāyā) sappaccaya-nāmarūpābhijānaṇa-ikkā bhūmi (mhā S° III 621,16 ~ikā bhūmi pariñānta-

rānaṃ atisaya- [ed. abhisaya] bhāvato); Cp-a 197,19 idam loke uttariyaṇi ti idam pana imasmiṃ loke asadisam, mayham eva ~ikaṇi; Sp 1147,13 ~ikena lakkhaṇena, Vmv B° (1960) II 205,13 ~ena lakkhaṇena ti ... asādhāraṇabhūtena kula-dūsaka-bhāvena; Nāmar-p 978* ~ikaṃ ahāriyaṇi amatosadham accentaṃ ajarā-mara-sādhanam; Vin I 71,30 (of a privilege) imāham ... hāṭṭham ~iyaṃ parihāraṇi dammi (Sp 995,6 pāṭekkaṃ odissakam); Ja IV 358,5* = VI 128,2* sayam-katāni puññāni, tam me ~iyaṃ dhanam ("strictly personal property"; VI 128,9* parehi asādhāraṇam ~iyaṃ dhanam); — subst. n. "specific mark" Jinā (C° 1955) 240 cuddasa-buddha-āṇaṃ ca atthārasa ~ikaṇi (ed. reads, correcting metre, āveni), see below āvenika-(buddha)dhmma; Sadd 254,27 (expl. anuvyaṇjana); "specific difference" (?) Pj I 23,21* = 35,34* ~ikaṃ ca vattabam, 37,15 evam ~ikaṃ vattabam (quoted Ss 76,11 reading ~ikena [w. r. for ~ikaṃ?] vattabam); — "ñi(ka)-uposatha, an up° held apart from the sangha, a schismatic uposatha, Vin II 204,25 = V 202,1 ~pi-uposatham ~pi-pavāraṇaṃ ~pi-sanghakammam (Sp 1280,12 āveni ti [E° °pikan ti viṣum]; Ud-a 316,17 bhikkhu-sangham viṣum katvā maṃ anuvattantehi bhikkhūhi saddhiṃ ~ika-uposatham sangha-kammāni ca karissāmi; — "ñi(ka)-(sangha)kamma, a disciplinary procedure apart from the sangha, A V 74,10 = 74,26 ... 76,15 ~pi- (v. l. "nika)-kammāni karonti ~pi-pāṭimokkham uddissanti (E° °ni° throughout; Mp V 35,5 ~ni(ka)-kammāni karonti ti viṣum sangha-kammāni karonti); Vin II 204,26 = V 202,1 ~pi-sanghakammam (see above ~pi-uposatha); Ja I 490,29 Devadatto ~pi-sanghakammāni akāsi (pt. ~ikaṃ ti viṣum); Vin V 202,1 ~pi-kammakammāni karonti; — "ñi-gharāvāsa, living in a separate house, Mp I 415,18 ~pi- (v. l. "nika)gharāvāsāni vasana-kālato paṭṭhāya (~as soon as you will have got your own home"); — "nika-ṭhitikā, a special order of precedence (for the distribution of food), Sp 1258,10 pañita-bhojanānaṃ ~kā (v. l. "nika ṭhi") kātābhā (Ap. 1258,8: kiṃ ahāriyaṭi ti avatvā pakati-ṭhitikāya eva gāhetabbam); — "nika-(buddha)dhmma, the 18 exclusive properties of a Buddha (comparative lists see Kosow, Abhandl. Norske Vidensk. Ak. 1941 II Hist-Fil. Kl. p. 41–43 and BHS s. v. āvenika; Pali list from [united] et. on Jinā (240) quoted by BRUNOY, *Lotus* p. 649) Ud-a 87,7 = Vv-a 213,13 cha-asādhāraṇa-āṇa-atthārasa-~ika-buddhadhmma; — "ñi-pavāraṇa, see ~ni-uposatha; — "ñi-pāṭimokkha, see "ñi(ka)-kamma; "nika-buddha-dhmma, see "nika-dhmma; "ñi(ka)-bhāva, Vin V 201,37 ~ni-bhāvaṃ karitvā gaṇam bandhittvā ~ni-uposatham karonti (Sp 1378,32 ~ika-bhāvaṃ karitvā ti viṣum vatthānaṇi karitvā); Vv-a 112,8 pupphe klttēvā tesam asādhāraṇa-bhāva-dassan'attham rukkhānaṃ ~ika-bhāva-dassanaṃ pathama-nayo, rukkhānaṃ asādhāraṇa-bhāva-dassanaṃ pupphānaṃ ~ika-bhāva-dassanaṃ dutiya-nayo; — "nika-bhūta, Sp-t B° 1960 III 347,5 ~ikena lakkhaṇena thāraṇa; ~ika-bhūtena; — "nika-sanghakamma see "nika-kamma.

āvenikatta, n. [abstr. from prec.] individuality, abl. ~ttā Ud-a 191,15 ariyānaṃ pana tassa tass'eva

~ttā attā-sadisattā ca attā ti laddha-vohāraṣṣa . . .

āvedha, *m.* [*ts.*, from ā + vyadhi], wound, injury [this meaning not in *sa.*]. Ja I 276,1* ~aṇ ca na passāmi yato ruhiram assave (*cf.* viddha-tthāne vāṇaṇ ca na passāmi).

[**āvedhikā**, **āvedhita**, **āvedhiyā** *w. r.* for **āve**-**thikā**, **āveṭhita**, **āveṭhiyā** *q. v.* (misappelling due to confusion of similar akṣaras dha and tha in *sinh. script*)].

[**āvedhento** *w. r.* for **āve**^o, see **ā-vedhamāna** and **ā-vedhento**].

[**āvenika** wrong spelling for **āvenika** *q. v.*].

†**Āveyya**, *m.*, a cakkaṇṇi of 69 kappas ago, Ap 185,35 ~o (*v. l.*, against *metre*, **Āvekkheyyo**).

āveḷa, *m.* [wrongly also spell ³la; = *prakr.* **āveḷa**, **āveḷa**, **āveḷa** (*He* I 105,23 < *āpīḍa*, *He-De* 162 āmeḷo jūṭaḥ, śekhara-vācakaṭṭu āmeḷo āpīḍa-śabḍa-bhavaḥ); *Pischel* § 122,240 < *āpīḍya*, *SENART* *JAs* 76-1, 407 < *āveṭtha*, more likely of *Munda* origin, *cf.* *Kupfer*, *Proto-Munda words in Sanskrit*, p. 22-], *chaplet*, *garland*, *earring* (?); *Abh* 308 uttamaṇṇa ekaṣarāveḷā; *Vin* II 9,36 = III 180,5; II 10,6 = III 180,11 (*Sp* 617,10 ~o ti kaṇṇikā; *VjB* B¹ 1960 ~am, ābilitaṇṇa pi pāṭho); *Ja* V 409,26^o āveḷine ti ~saṁ-khāṭhehi kaṇṇalāṇikārehi yutte; VI 49,5* sūre kaṇṇamā~dhāreṇ (*Ja-t* = *suvaṇṇa-givābharaṇa-dhāre*); *Sv* 39,35 ratanā~ratana-dāma . . .; *p*ṭ ad *Sv* 445,30 vataṁsako ti ~am (*sic*); *Ap* 97,26 paṇca uppalā-vatthāni ~attham ahaṁsu [*E^w* wrong akāsi] me; 217,3 ~am paggaḥetvāna . . . *Buddhassa* abhira-payini; 264,4 ~am sumanāya; 536,12 canda-sūra-sahassāni ~am iva dhārayi; *Bv* 25,48 tevijjā-bhūsaṇṇaṇi datvāna ~am caturō phale (*Bv-a* 270,6 cattāri phalāni vataṁsakaṇi katvā).

Āveḷa, *m.* [*cf.* **āveḷa**], one of the palaces of the *Buddha Revata*, *Bv* 6,17 (*E^w* and *Bv-a* *E^w* 160,30 **Āveḷa**).

āveḷavati, *f.* [*cf.* **āveḷa**], āveḷini ti ratanamaya-pupphā~i *Vv-a* 125,11.

āveḷāveḷa, *mfn.* [*cf.* **āveḷa**], 'forming (or like) so many garlands' (?), in stock phrase of *Ja* I 1501,20 (*acc. pl. fem.*!) ~ā yamaka-yamakā chabbanna-buddha-rasmiyo viṣṇajento; 12,27 vijjullatā viya ~bhūtā *e'va* yugala-yugala-bhūtā ca . . . rasmiyo viṣṇajentaṇi; 444,6 ~ā [*E^w* wrong *lāya*] yamaka-yamakā-bhūtā . . . rasmiyo viṣṇajentaṇi; 95,16 ~ā yamaka-yamakā hutvā niccharantiyo . . . rasmiyo ca olokayamāna.

[**āveḷita** *w. r.*, see **āveḷita-siṅgika**].

[**āveḷite** *w. r.* for **āveḷine** (confusion of *n-t* in *sinh. script*) *Ja* V 409,2*, see **āveḷini**].

āveḷi(n), *mfn.* [*cf.* **āveḷa**], wearing a garland or ear-rings (?), *acc. pl. masc.* ~line (*of horses*) *Ja* V 409,2* (*w. r.* ³te; 26^o āveḷa-saṁkhāṭhehi kaṇṇalāṇikārehi yutte); *fem.* ~lini, *voc. sing.* ³nī *Vv* 280 = 302 = 540 (*v. r.* ³ne); *nom. pl.* ~niyo (*read thus metri c. for* ~niyo) *Vv* 756.

āveḷiyya, *ifc.* [*der. from* **āveḷa** *q. v.*], see *Sukā-tāveḷiya* and *Sumanāveḷiya* (*Ap.* No. 229 and 328).

āveḷita-siṅgika, *mfn.* [*sa.* **veḷita**, *śrṅga*], having slightly crooked horns, *Ja* VI 354,3* ~o hi meḍḍo [*E^w* *w. r.* **āveḷi**²].

āveṣa, *m.* [*sa.* **āveṣa**], demoniacal possession, *ifc.* *devatā*~ *p*ṭ ad *Sv* 610,26 (*expl.* *yakkha-gāha*).

āveśana, *n.* [*sa.* **āveśana**], workshop (as *distinct from* and *opposed* to *niveśana* 'house, dwelling'), *M* II 53,19 *ff.* *n'*atthi . . . kumbhakāraṣṣa niveśana tiṇaṇ; atthi ca (*meaning*: *tu*) khv-āssa ~am tiṇa-chadanān ti; gacchatha . . . kumbhakāraṣṣa ~am uttiṇaṇ karotha; < *Mil* 223,16 . . . kumbhakāraṣṣa ~am . . . ākāsa-chadanāṇi atthāsi; *M* III 237,26 . . . kumbhakāraṇi etad avoca: sacce te . . . agaru, viharāṇi ~e eka-rattini; *Pv* 234 ~aṇ ca me (*sic*, *tantavāyassa*) āsi Asayhassa upantike (*the tantavāya*, when asked at his ~ by beggars where they might get alms sends them to Asaya's *niveśana*); *Abh* 906 ~am siyā vese sippasālā-gharesu ca, 212 ~am sippasālā (*expl.* 'working house'; other meanings not found in texts).

āveśana-vitthaka, *n.* [*sa.* **āveśana** 'making enter' + *vitthaka* (*q. v.*), a small bowl for keeping sewing utensils, *Vin* II 117,5 . . . sūciyo pi satthakā pi paṭiggaḥaṇa pi nassanti . . . anujānāmi bhikkhave ~am; ~e samākūḍa honti . . .] (*Sp* 1206,27 ~an nāma yaṁ kiñci pāṭi-caṅgotakādi).

āveṣi? (*context demands* *imp. 2 sg.* 'put, place'), *Ja* IV 406,28^o *p.* uddhatva (*thus C^o*; *E^w* *uddhatvaṇ* [*sinh.* *u misread* la], *S^w* *uddhara*, *B¹* *uddharivā*) cakkhūni mamaṇi jīgimsato / hatthesu āveṣi (*thus C^o* and *sinh.* *Mss.*; *E^w* *S^w* *B¹* *thapehi*, secondary conjecture for unintelligible but more original *āveṣi*, suggested by *ib.* 28^o hatthesu *thapehi*) vanibhakkassa.

āveṣika, *m.* [*sa.* **āveṣika**], guest, visitor, *Abh* 424 atthi āgantū pāhinā~ā.

Āvopupphiya, see *Adhopupphiya*.

¹-āsa, *mfn.*, throwing, shooting; *ifc.* *iss*^o.

²-āsa, *ifc.*, *v.* **āśa**.

³-āsa, *archaic pl.* 3 *sg.* of *atthi* [*ts.*], to be; only in *itiḥā* (*Sn* 1020; *etymology*: *Sv* 247,28).

⁴-āsa, *m.* [*sa.* **āśa**], food; — *ifc.* **pātara**^o (*Spk* I 153,3); **sāyama**^o (*Ja* I 297,26); *v.* also **nir**^o (*Su* 1048) where there may be a pun on ⁴-āsa and ²-āsa.

āśamsa, *mfn.* (*part.* of **āśamsati**, *GEIGER* § 97,2; *cf.* *LÜDERS*, *Beobachtungen* § 226 *fol.*), hoping for, expecting; — *m. nom. sg.* (*tayo* . . . puggalā . . .) *nirāso* ~o vigatāso, *A* I 107,20 *fol.* (= *āśamsamāno*, *patthayamāno*, *Ap* II 175,15; *Moh* 251,8 has *āśo* in the same triad) = *Pp* 4,24; *A* I 108,31–109,6 = *Pp* 27,16–22; *Pp-a* 208,21.

āśamsati, **āśimsati** (*or, esp. in Burmese mss., āśisati*; *v.* *GEIGER* § 6,3), *part. 3 sg.* [*sa.* ā + *√śam*], to hope for, desire etc.; *Sadd* 448,29 *fol.*; . . . arabhatāni āśamsati pattheti ti āśamso, *Pp-a* 208,20; *n'*eva imāṇi lokam āśisati (*so B¹E^w*; *v. l.* in *E^w* *āśamsati*), *Pet* 215,20; *yāvatāśimsati* (*-i m. c.*) *poso*, *Ja* III 387,15^o; *med.* *nāśisate*, *Pet* 215,22 (*cf.* *Nidd* I 60,14); *S* I 47,31 *cf.* *Spk* I 105,4; — 3 *pl.* *āśimsanti*, *Sn* 1046 (*Nidd* I 105,9 *fol.*); *med.* *parato āśimsare bālā*, *S* I 34,15^o; — *imper. 2 sg.* *āśims'eva*, *Ja* III 251,10^o (= *āśimsāhi*, 15); — *pol. med. 3 sg.* *āśimsith'eva puriso*, *Ja* I 267,10^o = *IV* 269,21^o = *VI* 43,13^o = *Vism* 302,21^o (= *āśam kareyya*, *m*h *B* (1960) 1359,10 *fol.*); — *part. m. nom. sg.* *āśimsanto*, *Ud-a* 127,14; *neg.* *M* III 293,23; *gen.* *na bhāvitāni āśimsanto samanāho hoti*, *D* III 49,4 = *Ps* III 58,16; *instr.* ~atā, *Mhv* XXX 100; *nom. pl.* *jivitaṇi āśimsantā*, *Vv-a* 337,22 *med. m. nom. sg.* *āśamsamāno* (*v. l.*

āśmīn-), Mp II 175,18; *pl.* āśmīsamānā... itthabbhāvaṃ, Sn 1044 (Nidd II 12,1); *cpd.* āśmīsamānārōpa (Vin V 144,3*); — *see also* āśāsāna; — *oor.* 3 sg. āśmīsi, Ja III 252,22* (so E^oS^o; B^o (1959) āśisati); *med.* āśmīsaṭṭh'eva (so read with C^oS^o; E^o āśmīseth', B^o āśisat') so pakkhi, 251,11*); — *ger.* āśmīsanīya, āśmīstabbā (q.v.); — *pp.* āśīṭṭha, āśmīṣita (q.v.); — *caus.* āśmī-sāpeti (q.v.).

āśmīsā, *f.* [su. āśmīsā], *hope, expectation, wish, desire; loc. sg.* āyāsi hi anāgate pi vattamāna-vaṇaṃ icchanti saddakovidā, Pj II 321,11; 336,2; — *āyām* bhūtavacanaṃ; Patīsa 546,25; — *cpd.* n'atth'ettha saṃsaya to 'vasen'evam āha, Ja IV 92,11'; — *ifc.* 7^o nir-^o, *mfn.*: m. nom. sg. -o, w.r. found Nidd II 186,31 for Sn 1090 nīrasayo, cf. nīrasasa].

āśmīsāya, *v.* saṃsīya, Vv-a 85,18.

āśmīṣuka, *mfn.* [sa. āśmīṣu], *full of expectation, desiring; m. nom. pl.* akammakā mā alasā paraddatto-pajivino -ā sādūkāmā, Thī 273 (= āśmīsanakā, Thī-a 217,23).

āśāka, *mfn., eating; only ifc.* v. an-^o; an-^o -ta (Sn 249 nā^o, read with B^o (1960) 250 -māmaṣānam an-; C^o (1908) 211,1 -māmaṣānān; S^o = E^o).

āśāntakā (Burmese mss. often read āśāntakāni karoti), *pr.* 3 sg. [sa. ā + √śauk], *to suspect; fear (c. acc. or gen. [M III 7,17]); expect (c. acc.); — 3 sg.* -ati, Ja III 193,10; IV 312,10; 1 sg. -āmi, Ja III 254,5; 3 pl. -anti, Sp 882,7; porāṇakaraṇāno āśāntakā-bayuttakā -anti, Ja III 125,26; Att 10,26; 2 pl. -atha, Ud 44,14; — *med.* 3 sg. -ate, Ja VI 386,10' (7* C^oE^o -ate, B^o saṅkate); — *part. nom.* puttām -anto, Ja II 203,23; III 124,20; — *part. med. m. nom. sg.* raṇāno... -amāno, M III 7,17 (Ps IV 71,1); Pj II 298,7 ad Sn 255; *pl.* Ja I 342,8; III 122,15; — *oor.* 2 sg. mā tvam puttassa kiñci pāpakāni -āi, Ja I 163,1; na kho tvam... āśāntakā-bayuttakāni -āi, III 33,23; 3 pl. silabbhedāni -āimsu, Dh-a IV 90,3; Ja III 33,23; *med.* 2 sg. mā ānāṃ kiñci -āittha, Ja I 151,20; — *inf.* -āitum, Ja III 208,26 = 397,9; — *ger.* -āitabba (Ja II 53,21; III 208,8; IV 128,10); — **-yutta** Ja III 208,25; **-yuttaka** 125,26; 397,9; — *pp.* -āta q.v.).

āśāṇīya, *mfn.* [sa. āśāṇīya], *to be suspected or feared; uncertainly, doubtful; m. nom. sg.* -o, Sv 53,14; *loc.* -e padese, Sv 190,9 (n. -padesa); — *ifc.* an-^o, *mfn.*, in an-tā, *f.* (= Sp-t B^o (1960) III 427,10; Ud-a 334,23); — **-pīpadesa**, *m.*, *uncertainly; loc. sg.* -o, -e (hatvā, Sv 190,9 (so read with B^oS^o; C^oE^o āśāṇīya padese) = Ps 1258,23 = Spk III 187,31 = Pj II 56,24 = Vibh-a 353,27; — **-bhāva**, *m.*, *precious state or state in which something must be feared; abl. sg.* -ato... yeva maraṇato bhayaṃ, Ja IV 128,8'.

āśāṇkā, *f.* [sa. āśāṇkā], *uncertainty, fear, doubt; nom. sg.* bhayaṃ vā -ā vā n'atthi, Ps II 7,11; *acc.* -aṃ karissanti, Sp 921,21; Bodhisatta... -aṃ katvā... kumārīkāya āśāṇkā ti nāmaṃ akāsi, Ja III 250,4 (cf. Morris, JPTS 1885 p. 56); *instr.-abl. tasmīṃ* -āya, VI 370,12 (perplexed about him); *ifc.* ajjinnā^o; an-^o (+ -upattibhaya Sp 732,1); nir-^o (Ps II 85,21; -cāra Spk II 282,12); -tā (As 190,27); rattuppala-gasadiṣā^o (P Thī-a 255,8; Thī 382; B^o 1959 'sa-dāsiṇi pamhāni), sampayogā^o (Tikap 53,29); sā (Thī 343).

Āśāṇkā, *f.*, *name of adopted daughter of a tāpasa; nom. sg.* -ā, Ja III 250,5; **-ā-jātaka**, *n.*, *title of* Ja 380; — **-kumārīkā**, *f.*, Ja III 250,17 foll.

āśāṇkin (*mfn.* [sa. āśāṇkin], *suspecting, fearing etc.*; — **-hadaya**, *mfn.* (Mhv LXV 14); — *ifc.* gāmanā^o (Mhv XVI 8); bhayā^o (Mhv XXXV 101); bhedā^o (Sn 255 = Ja III 192,29').

āśāṇkita, *mfn.*, [pp. of āśāṇkati], *suspected etc.; m. nom. sg.* -o, Ja VI 372,21; *n. loc. sg.* aticārini ti -e, Vv-a 110,4 (B^o -ā, as *f. nom. sg.*); — **-pa-risaṇkita**, *mfn.*, *full of fear and suspicion; m. nom. sg.* -o, Dh-a I 223,2; MII 372,27; *n. nom. sg.* -aṃ, Spk I 108,8; — **-samācāra**, *mfn.*, *of dubious conduct, (or: who suspects the conduct of others?); m. nom. sg.* saṅkassārācāro ti -o, Spk I 127,22 (C. A. F. Rhys Davids, *Kindred Sayings* 191: "suspecting all", cf. saṅkassārācāra A II 239,30 first; by Woodward "of suspicious behaviour"; v. also saṅkassārācāra).

āśāṇṅa, *m.* [ts.], *the act of hanging on, clinging to; — -karana, *mfn.*, *causing attachment; m. nom. sg.* āśāṇṅi ti -o, Ja IV 11,26'; — *ifc.* anāṇṅā^o (+ Suddh 361); uttarā^o (Vin I 289,2; S IV 290,22). **āśāṇṅin** (*mfn.* [ts.], *hanging on, causing attachment; m. nom. sg.* -i (so B^oC^o; E^oS^o -i) bahupāyāso (kodho), Ja IV 11,14,26').*

āśaccheda (?) [āśā + cheda], *m.*, *destruction of hope; v. next.*

āśacchedaka, *mfn.*, *destroying hope; mā -aṃ kammaṃ (B^o 1959 āśacchedaṃ; S^o āśacchedakam-maṃ) karohi*, Ja III 251,19' (Ct. on āśmīsetha); — **-kamma**, *n.*, *disappointment; tesam pi -aṃ... karohi*, Ja V 401,28' (cf. prec.); B^o (1959) āśacchedana^o = S^o.

āśajja, *abs.* of āśādeti (q.v. for meanings); *sa. āśādyā; is often confounded in mss. with āpajja; where followed by nam read āśājjanam, q.v. Paraphrased by* cts. *patvā, upagantvā, āśādetvā, ghaṭetvā, vihetvā; Gotamaṃ evaṃ -ā -ā avacāsi*, D 1107,23 (Sv 276,25; = M I 250,23 (Ps II 293,17), cf. A I 172,20 ty-āyaṃ (E^o w. r. tyāham^o; cf. M III 152,14) ... -upaniya- vācā bhāsati = II 37,1 = M 1240,7; III 152,11; -dānaṃ deti, D III 258,10 = A IV 236,3 (Mp IV 122,21), cf. Vv X 6 (Vv-a) = M 1236,3 foll.; 337,19; Th I 187 (Th-a) so (urag) āśajja dāme, S 169,26* (Spk); kāko va selam -, 124,8* (Spk) = Sn 448; cf. Ap 273,22 = 384,23; khānuṃ va uraṣā-, 127,17* = Samantak 460; anariyagunaṃ -, A I 199,2* (Mp II 313,2); tādisaṃ bhikkhū - pubb'eva upahāṇāti, III 373,21* (cf. Th 1189 and Pet 72,12' where E^o has tathā so āśajjam; B^o = A I c.); IV 374,3 (Mp IV 171,1), cf. Dh-a II 179,10; Pv IV 7,10 (Pv-a); pāsānaṃ āśino taṃ uracakkāṃ - pāpūṇitvā thito, Ja I 363,20; jāṇa ca pāsā ca -āpi na bujjhāti, II 51,26 = 52,7* = III 331,9* = IV 425,28* = V 341,4*; III 114,4* (17'); pharusāhi vācāhi pakubbamāno - maṃ tvam va-dase, IV 47,13*; V 267,8*, 12*; 340,19*; pāṇaṃ - pā-pibbi, 368,8*; VI 194,11*; 296,23*, 26*; Th 25 (Th-a); tvam ganivarappavaram (vasabham) -, MII 102,3; 134,8 etc.; Suddh 325.

[āśajjanam] Ja V 208,20 w. r.; cf. LEBROS, Philol. India 33 n. 1, but read instead: āśajjanam (abl. a-saj-janā) nassati ('flees') brahmaccāri].

āśājjanam, [abs. of āśādeti (q.v. for meanings)

<*āsādyāna(m) according to H. SMITH, cf. GEIGER § 214.] So read for āsajja naṃ and āsajjana(m) of edd. so paṃādaṃ anuciyo ~ Tathāgataṃ, Vin II, 203,10* (cf. HONNER, SBB XX 285 n. 3; pāpaka cittaṇa patvā vihethetvā Sp 1277,1) = It 86,6* (It-a); M I 338,23* foll. bālo ... aggim ~ paḍayhati, evaṃ eva tuvaṃ, Māra, ~ Tathāgataṃ ... = Th 1204 ~ 1206 = S 114,20; khattiyo patiko upasāṅkamma ~ am upāvisi, Sn 418.

āsajjana, n. [ts.], attachment, adherence; in cpd. rūpādisu 'thena āsattiyo, Sp-t (B¹ 1960) III 399,10 ad Sp 1220,15.

āsati, pr. 3 sg. [sa. āste], to sit, dwell; (Sadd 1973; Dhātup 299; Dhātum 469); ~ 3 sg. Sv (I) 208,31 = Ps II 214,33 = Mp III 200,3 = Moh 170,13 seti c'eva ~ aṭṭi ca etthā ti senāsamaṃ; pass. 3 sg. (impers.) āsiyate, Kacc-v 542; Sp-y S¹ (2503) II 68,15; ~ pol. 3 pl. = eyyuṃ, see presently; pol. 3 sg. med. pro pl. (cf. GEIGER § 129) Ja V 222,16 sukham manussā āsetha, people may dwell happily; āsethā ti ~ eyyuṃ nissideyyuṃ 226,24; ~ ca. ind. med. 3 pl. tuḃhi ~ ittha ubhayo na saheesum āsānā, Ja V 340,13; ~ inf. tuḃhi ~ ittuṃ na patirāpiṇi, Sv 629,20; ~ pp. āsina q. v.; ~ grd. āsitabha, Kacc-v 542 = āsaniya.

āsatta, mfn. [sa. āsakta], pp. of āsajjati, hanging on, sticking to (loc.); Abh 726; 816; ~ M I 120,1 = A IV 377,1 ahikūpāpāna ... kanthe ~ena; Spk II 21,13 bodhiyāṃ satto ~o ti pi Bodhisatto (dwelling in, possessing permanently); Ud-a 158,29 patibaddho ti ~o; 364,25; Ja III 244,12 satta ti ~ā visatā laggaḍḍhi 1377,5* ~ IV 11,27* ~ Nidd I 23,15 (Nidd-a 194,25); Bv-a 73,15; Att 17,30; long cpd. Ja 1500,16; ~ tā f., abstr. of prec.; Th-a II 171,16;

~ **visatta**, mfn. inherent in and connected with; m. nom. sg. ~o Ap-a 160,41; f. acc. pl. Mp II 226,24 (ad A I 138,5*) ~ā āsattiyo chinḍitvā; ~ abstr. tā, Spk I 20,21 (cf. Dh-a IV 44,13; 330,25); ~ ifc. an²; anv².

āsatti, f. [sa. āsatti], clinging, attachment to (existence); identified by cts. with tanhā; ~ āsattiyo chetvā, Vin II 156,27* (Sp 1220,15 patthanāyo chinḍitvā; Sp-t (B¹ 1960) III 399,10 = A I 138,5*) (Mp II 226,23) = S I 212,17* ~ M II 232,15 (Ps IV 21,20 ~ im (v. r. āpattim) lagganaṃ ... vadanti; Sn 777 (Nidd I 51,20 = 221,15 (ad Sn 851) ~ i vuccati tanhā) = Pet 71,7* bhavesu ~ im akubbamaṇo; Th-a 226,15 tassa ~ im upaditukāma; Pet 94,8; Nett 128,19; ~ **bahula**, mfn., very attached to; Nett 12,8; ~ ifc. nir².

āsada, m. approach(ing), attack(ing); Vin II 195,28* mā, kuḥjara, nāgama āsado, dukkham hi ... nāga-m-āsado (so construct; see also sub āsado; Sp (V) 1275,23 Buddhanāgama āsadanāṃ vadhaka-cittena upagamanaṃ nāma dukkhaṃ; Vjb B¹ 1960 532,18) = Ja V 336,20* (which has dukkha) do not approach. O elephant, the Elephant, for approaching the Elephant leads to trouble. There is a play on words here between nāga 'Elephant' and nāga ~ nāyaka 'leader'; cf. Lüdens, Beobachtungen § 87 Anm. As to the v. l.: the eastern dialect would have dukkhe ... āsade, ~ ifc. dur² = Ja V 272,10* etc.

āsada, m. [not sa.; connected by PED with āj sad to get, approach; Tn. compares sa. āsāda cushion,

footstool; cf. also the notes ad Ja I 1st. VI p. 274 f.], hook for plucking fruit off trees?; āsadaṃ camasaṃ (so PED; E² B² ca masāḥ) jataṃ, Ja VI 528,24* = 529,4* (ākāḍḍhitvā phalāṇaṃ gajhanattham āṅkusaṃ, 529,8* foll.).

āsado, aor. 2 sg. āysad, see āsīdati.

āsana, wrong for asana; Sadd 865,9; 922,25; cf. ghaṭāsana.

āsana, n. [ts.], sitting; seat, place; the withers of an elephant (Abh 363, cf. sa.); altar (v. ḡhara; *pūja; pupphā); ~ for the semantic transition or connection see > altar v. J. AUBOYER: Le trône et son symbolisme dans l'Inde ancienne (Paris 1949) p. 61 foll. Cf. also Mhv LXXXII 9-10; ~ on the 9 different thrones in Burma see Yt Yi, The Thrones of the Burmese Kings, JBRS 43 (1960) 2 p. 97 foll.; ~ Kacc-v 280; Sadd 231,5; 385,3; 451,40 foll.; Abh 765; ~ ifc. it is sometimes difficult to distinguish between asana "food" and āsana, v. aggāsana; cpd. Sadd 709,24; ~ often with forms of abhivādeti, utthāti, gahṇāti, thapeti, deti, dhāreti, nimanteti, pañhāpeti etc. See further PTC; ~ nom. sg. ~āhi, Vin 151,4 = 61,9; 118,13; āhi apañhātāṃ hoti; A III 332,14 (mahārāḥaṃ brahmapālāṅkaṃ ... Mp III 363,9; Patis 176,16 (Patis-a 507,20); ~ acc. ~āhi, Vin 118,16; S II 209,14; Vv 15: 8 adāsim ~āhi; ghaṭasa ~āhi ādhāraṃ ti ghaṭasanaṃ aggi, Ap-a 415,15; Mhv V 140; LXXXII 10; Samantak 589; ~ instr. ~ena, D I 91,19 (Sv (I) 257,8); M II 89,8; Ps III 225,29 therāṃ ~ena nimantento; Nidd II 1,15; ~ abl. ~ā, ~āmāhā; ~ā vutthaheyya, M I 512,5; Dh-p I 78,18; IV 39,8; athā~āmāhā oruyha, Ja VI 243,10*; Dhp 2,15; Jinal 123; ~ gen. M I 138,1 so nātidure nāceāsane ~assa; Vv 4,18; ~ loc. ec, ~asmin, ~amhi; tasmiṃ yeva ~e dhammacakkhuṃ upāpādi, D II 41,19 foll. = A IV 186,22; M II 93,8; nīsayā, ... ~asmin, Ja VI 323,24*; 576,27*; Abhidh-v 92,31; Ap 107,17 tamhi ~amhi āsino Buddho; ~ nom. pl. sativijjante ... ~āni, M 1359,19 (Ps III 38,5); acc. ~āni, ~e; ~āni pañhāpetvā, S IV 183,10; Sn 104,25; Th-a 1131,8; III 93,8 (E² has ~āhi); Vibh-a 473,33; Mhv XV 2; Thōp 37,33; ~ loc. ~esu; Sp 1283,27 (ad Vin II 213,30); ~esu nissinā honti, D I 91,16; ~ long cpds.: Vin-vn-t B¹ (1962) I 176,19; Sv 930,35; ifc. aggā ~an; anuciṭṭhā; uccā* (Mhv XIV 48); uttamā* (Jina-e 315); upaddhā* (Vin II 200,3); ūrubaddhā* (Sadd 348,24); ekā* (Mv I 397,22); Ekā* ~dāyikā (Ja III 525,10); ekā* ~bhojana (Vism 69,27); kamalā* (Abh 15); kusumā* (Ap 69,12); jayā* (Jina-e 277); thānā* (Bās 27,23); therā* (Pj I 95,16); dakkhinā* (Spk III 224,34); daṇḍā* (pt ad Ja III 235,25); dighā* (Vin II 169,17); devā* (Jinal 108); dharmā* (Pj I 95,18); dharu* (Mp I 355,13); nir* (Ap 540,13 quoted Thān 154,7*); nissinnā* (Ap-a 339,8); nissādanā* (Ja III 183,6); nicā* (Cp-a 252,29); pacurā* (Samantak 711); pacchā* (Ja III 392,7); pacchimā* (Ja VI 327,3); pañhātā* (Spk I 111,12); paṭicchannā* (Ps I 80,31 ad M I 11,2); patirūpā* (Ja VI 281,10); paṇḍukambalasilā* (Dhp-a I 17,10); pattā* (Samantak 698); avarā* (Samantak 463); pāsāḍabhadhā* (Samantak 766); pupphā* (Ap 69,9); Buddhā* (Th-a III 93,7); bhujaḡā (Samantak 460); majjhimā* (Ja VI 327,3); maṇimayā* (Samantak

589); **Manosilā**° (Ja V 423,31); **mahā**° (Ras 26,30); **ratanā**° (Ap 352,18); **raja**° (Cp-a 66,29); **rittā**° (Sn 963); **vajirā**° (Samantak 149); **vālikā**° (Ja III 411,25°); **vivittā**° (Ps II 395,25); **visamā**° (As 176,24); **sakā**° (7Ap 81,26); **saṅghattherā**° (Ps I 145,33); **sapari-vārā**° (Ap 107,14); **samā**° (Mhv N 87); **sarā**° (Bv-a 278,30); **sayanā**° (It 112,2; Pañca-g 83); **sihā**° (Th 1095); **supaññattā**° (Ja VI 117,83°); **subhā**° (Samantak 624); **senā**° (Vin I 196,18; Vibh-a 365,10); **sonṇā**° (Ap 581,8); **hutā**° (Ap-a 415,19, but cf. āsana); **hemā**° (Ap 84,17).

āsanaka, *n.* [s.; cf. BHS], a (small) seat; Vv I 1:5 (Vv-a 24,17) ~am adāsīm (cf. 2:5); v. BHS D s. v.

āsanakusala, *mfn.*, correct regarding seats, i. e. not taking the seats belonging to seniors or juniors; ~ena bhavittabham, Vin V 163,27; M I 469,18 foll.; — °tā, *l.* abstr.; Sp 129,12; Spk I 16,28.

āsanagūṇa, *n.*, term for the non-possession of sandhigūṇa and viggahagūṇa; Rājāṇīti 123 (vide J. GHAY, *The Nīti Literature of Burma*, London 1886).

āsanagharā, *m.*, structure in which sometimes Buddha relics are enshrined and which has stone built altars (āsanas) in front of it; Sp 129,18 (Vmv (B° 1960) II 242,7 patimāghara); ~e pi es' eva nayo; yasmim pana ~e dhātu nibhita hoti... Sp-t B° (1960) III 261,24 = Ps IV 111,16 = Mp II 7,5; long cpd. Sp 123,9; — see W. RAHULA, *History of Buddhism in Ceylon*, Colombo 1956, p. 120; C. E. GODAKUMBURE, *Āsanagharā*, in: *Kalā Sangarāva* 8 (1962), 1–15 (in Sinhalese).

āsanatthāna, *n.*, sitting-place; ~e laggānām paṃsurajavālikānām photanattham, Spk III 101,9.

āsanatthavika, *m.*, Npr. of a thera ("using his knapsack (thavikā, sa. sthagikā) for a seat"); Ap 255,4; also title of Ap 316; v. PPN.

āsanathāli, *l.*, seat and pot; kārake kattukam-mayhe kriyāsanassaye yathā dhārenti ~i kriyādhāro ti kappitā, Sadd 9,36° ("just as the seat and bowl supporting the (2) kāraka — kattu and kamma — connected with the action are termed 'action-support', in the same way..."); cf. 709,19 foll.; Rūp § 305 B.

āsanadāna, *n.*, the giving of a seat; iminā ~ena vhiṇṇatān na gacchasi, Ap 381,24.

āsanāyaka, *m.*, Npr. of a thera; Ap-a 416,13 (n. l. for Āsanapāṭhāyaka, v. PPN).

āsanadhovana, *n.*, the cleaning of seats; ~paribhāṇakaraṇādīni, Ps II 95,31.

āsanantarikā, *l.*, the sitting together one by one alternately from each faction (said of monks once more on friendly terms after a quarrel); Vin I 341,18 (quoted Ja III 487,10) ~āya nisiditabham (Sp 1150,12 ekekaṃ āsanam antaram katvā); Dh-p-a I 55,10 ("said of monks still quarrelling"); ~am gatena bhikkhūnā, Mhv-t 157,20.

āsanapaññāpaka, *m.*, a person who assigns seats to the theras; Vin II 305,38 saṅgho... Ajitam sammammi... bhikkhūnam ~am, v. SBE XX 408 n. 1.

āsanapaññatti, *l.*, allocation, assignment, ap-pointment of seats; Mhv XIV 53 (Mhv-t 337,20).

āsanapaṭikkhitta, *mfn.*, never sitting down, rejecting any seat; found mostly together with ubbhat-

thaka "standing upright"; D I 167,8; M I 92,33; 308,11; 343,14; A I 206,34; Pp 55,33.

āsanapariyanta, *m.*, last seat; yo hoti saṅghassa ~o, Vin II 32,13 (~o ti bhattaggādisu saṅghana-vakāsanapariyanto nāma, svassa dātabho, Sī 1163,24); IV 30,31 parivasanto bhattagge ~e nisidī, cf. SBB XI 120 n. 5; XX 45 n. 8; 76 n. 1; Dh-p-a II 85,22; Senako aggāsane nisimmo, paṇḍito ~e, Ja VI 351,14°.

āsanapariyantika, *mfn.*, sitting down only once for a meal and not eating any more after having arisen, *m. nom. sg.* bhōjanapariyantiko... udakapariyantiko... ~o, Vism 69,20; Upās 250,3.

āsanapūjā, *l.*, offering (usually of flowers) on a stone-built altar; acc. sg. ~am karetvā, Sv 969,29; sāmaṇerehi nānapupphāni āharāpetvā cetiyaṅga-bodhiyaṅgaṇesu talasanthārāpūjāni ~am ca karetvā, Ps IV 125,13 = Mp II 17,26 = Vibh-a 439,13; Cittalapabbate pattāṅgapupphehi kataṇi ~am passato, Vism 173,23 (= cetiyaṅga kataṇi ~am, mht S° I 287,5; loc. ithannāma, tuyaṇi gandhamālādisu patti ~āya patti piṇḍapate patti (gilhinā parikammāni), Sv 969,30 = cetīye Buddhāsanapūjāya, Vinu-yālaṅkāra-t B° (1962) I 61,7; cf. P. THIEME, ZDMG XCIII (1939) 107. — See W. RAHULA, *History of Buddhism in Ceylon*, (Colombo, 1956) p. 120 n. 4; 279; 284.

āsanappadesa, *m.* so B° and v. l. in Vism-mht S° II 27,8 (ad Vism 251,29) for āṇisadappadesa (v. Suppl.); *nom. sg.* āṇisadam ~o, B° (1960) I 305,14.

āsanappamāna, *mfn.*, having the size of an altar (v. prec.); *n. nom. sg.* ~am nimittam udapādi, Vism 173,24.

āsanabhūta, *mfn.*, being, serving as an āsana; AtI E° 28,17.

āsanasālā, *l.*, sitting-hall, assembly-hall (also used for taking meals); — Kkh 99,34; Sp 773,28; vihāraṃ vā ~am vā gantvā, 845,30; ~ato pattam āhar-itvā, 1144,34; Vin-v 1560 (Sihalaḍḍe viya bhikkhū-nam bhūjanatthāya yatttha dānapattī āsanāni pañ-nāpiyanti tam ~am vā bhōjanasālām ti attho, Vin-v-t B° (1962) I 514,13 foll.); tesu tesu gāmesu ~āya na tam āsanam atthi, Sv 188,12 = Ps I 257,2 = Vibh-a 351,10; Ps I 255,19; II 397,18; Mp II 251,24; Dh-p-a III 296,16; IV 46,16; Ja II 210,18° foll.; Vism 69,4; 706,14; Dip XIX 13; — °sammajjana-upa-lepana, *n.*, sweeping the sitting hall and sprinkling it; cpd. ~ādini karonto, Ss 136,20; — Ije. Ambalakotṭha-kā°; jinnā° (Pj I 44,2); Mahejā° (Mhv XXXV 122).

āsanābhīhāra, *m.*, offering a seat, the distinction of a seat; acc. sg. ~am, Vin II 23,35; ~am arabati, Ja I 81,30; in cpd. V 60,28.

āsanāraha, *mfn.*, (a) deservng a seat; *m. nom. sg.* ~o, Vin I 27,7; Mhv-t 122,25; *gen.* ~assa āsanam pa deti, M III 205,18; (b) worth to be sat upon; *n. acc. sg.* Bhagavato ~am dhammasānam paññāpetvā, Sp 11,7 (Sp-t (B° 1960) I 58,8 nisidanārahapam).

āsanōdaka, *n.*, (cf. āsanōdaka), a seat and water; — acc. sg. na tādisi arabati ~am, Ja V 399,27° (scan arabati); — °dāyi(n), *mfn.*, giving a seat and water; — *m. gen. pl.* ~inam, Ja IV 435,12° (~inan ti adbhigatānām āsanam ca udakam ca dānasilānam, 435,18°).

āsanupagāta, *mfn.*, sitting on a seat, sitting down; rūkkhamūlasmūhī ~o muni, Sn 708 (Pj II 495,15).

Āsanupatthāyaka, *m.*, Npr. of a therā; Ap 144,13 foll.: v. PPN.

āsanōdaka, *n.*, a seat and water, cf. āsanūdaka; *instr.* Sp ~ena, A III 37,25 (āsanena ca pādādhavanadakena ca pūjāyissāma, Mp III 247,9); — °-**dāna**, *n.*, Saddh 222.

āsānika, *ifc.* in epds. with āsana; — **aggā**; **asamānā**; **ekā** (Vism 69,4); **samānā** (Vin II 169,6).

āsāniya, *ifc.* (from āsana) in names of theras: **Ekā** (Ap 149,12); **Kusumā** (Ap 160,1); **Pupphā** (Ap 254,20).

āsāniya, *mfn.* [grd. of āsati]; āsitabbañ ~aṃ, Kacc-v 542.

āsandī, *f.* [sa. āsandī], long easy chair or sort of small couch or large seat often with basket-work bottom; often mentioned together with pallaṅka, pīṭhaka, mañca etc.; like e.g. mañca (Ja VI 464,11) and cf. Vin II 149 where various seats are mentioned it is also used as a bier, v. °-**pañcama**. It should not be used by a nun unless the legs are cut off: Kk 187,16; — anāpatti ~iyā pāde chinditvā paribbuñjati, Vin IV 299,25 (SBB XIII 326 n. 1; SBE XVII 27 n. 2); Vin-vn 2285; 2658; Khudda XXV 1; Utt-vn 234 ~iṃh vā pi pallaṅkaṃ; D I 7,8 (Sv (I) 86,22; cf. SBB II 11 n. 4); A I 181,21 (Mp II 292,26); Th 55 (~i nāma digha-pādakaṃ caturassāṃ pīṭhān, Th-a I 137,1); nīyā-mako purimasakate ~iṃ (drier's seat) santharāpetvā, Ja I 108,5; Ap 352,17; — °-**pañcama**, *mfn.* *m. nom. pl.* ~ā purisā matanā ādāya gacchanti, D I 55,25 = M 1515,13 (Ps) = S II 107,24 = Ja V 239,29 (four persons carry on a bier a corpse; cf. JACOB, SBE XLV p. XXIV n. 2); — °-**pīṭhākāraka**, *m.*, a maker of chairs and seats; — *nom. sg.* caṇḍālo ās' ahaṃ tattha ~o, Ap 377,21.

āsandika, *m.* [sa. āsandikā], bench, rectangular chair; — *nom. sg.* uceako ~o uppanno hoti, Vin II 149,24 (Sp 1216,20 has āsandhiko ti caturassapiṭhaṃ vuccati, read with B^o (1956) C^o (SBB 1945) and S^o āsandiko; cf. SBE XX 165 n. 1; SBB XX 208 n. 10); ~o atikkantapamāno, Vin-vn 2827; ~o pi satto, 2883 (i. e. with four legs, a head- and a foot-support, and a side) = Sp 1243,27; — °-**saṅghāna**, *mfn.*, with the shape of a bench; *m. nom. pl.* attha dantā catukoli catumūlikā ~ā, Pj I 44,5.

āsandhika, *w. r.* adopted by E^o in Sp 1216,20 and 1243,27; see prec.

āsanna, *mfn.* [pp. of āsīdati], often confounded with āpanna; Abh 705; Sadd 880,31; — **I**, near, close; **2a.** as a noun, *n.*: neighbourhood, vicinity; reach (e.g. āṅgassa) **2b.** i. t. kamma formed near death; — **I**, *m. acc. sg.* ~aṃ, Ja VI 507,3; *nom. pl.* (tasks of an elephant) ubho pi ca viralā honti, na ~ā, Ps II 198,30; bhikkhū ... ~ā hutvā, Ud-a 404,23; *f. nom. sg.* kodha-asāmantā ti kodhassa ~ā (vācā), As 396,26 ad Dhs 230,26; *n. nom. sg.* tisu kasinesu āhātarā ~aṃ kātabbaṃ, Vism 428,1 (mht); — **2a.** *loc. sg.* ~e va nū Bhagavā viharati ito chasu yojanesu, Vin I 253,10, cf. S V 350,8 (v. l. ~o); — **2b.** ito ... na yito dāre, D I 248,22 = M II 206,21; nagaradvārassa ~e, Spk I 295,6; Nidd I 158,21; āṅgassa ~e na hoti ti dūre, Vism-mht

B^o (1960) II 107,6 ad Vism 450,30; Mhv V 241; — **2b.** *n. nom. sg.* garukam ~aṃ ācinnam kaṭattā-kammaṃ, Abhidh-s 23,10 (mht S^o 164,16 ~aṃ nāma maraṇakāle anussaritakammaṃ, = Vism 601,21); Abhidh-av 117,24; *abl.* ~ato, Abhidh-s-mht S^o 165,9; — **compar.** °tara; ~aṃ aṅgaṃ tassa orkanta paricchinditvā, Kkh 106,18; Sp 1369,9; Spk I 16,18; Bhagavat samipabbhūta ~aṃ (thānam upagantvā, Ud-a 53,15; Thūp 84,32; — **2ta.** *n. abstr.*, nearness; *abl. sg.* ~ā Spk III 243,12; 279,20; Ud-a 434,21 attano parinibbānakālassa ~ā, Th-a III 80,25; appanāya ~ā samipacārātā vā upacārāni ti, Vism 138,11; Vism-mht B^o (1960) II 479,23; Mil-1 3,22; Abhidh-av 95,26; — *ifc.* **accā**; **an**-vara; **chāyā** (Ja III 327,24); **dūrā** (Abhidh-s-mht S^o 165,2); **dvārā** (Ap 518,1); **nagarā** (Mhv LXXXV 72); **marañā** (Magis B^o 1964 II 26,21 foll.) **lenā** (Mhv XXVII 29).

āśannakāra, *mfn.*, done in the present; *n. loc. sg.* ~e vattabbaṃ eva n'atthi, Abhidh-s-mht S^o 165,3, cf. Vism-mht B^o (1960) II 377,11; *nom. pl.* pubbe sūcināni ti datvā katvā ti bi ~āni, Vism-mht B^o (1960) II 277,8 ad Vism 536,9.

āśannakāraṇa, *n.*, proximate cause; *ifc.* leading to; *nom. sg.* padatthānaṃ ti ... ~aṃ, Vism 9,4; Abhidh-av 64,29 (= padhānakāraṇaṃ, nt); Vism-mht B^o (1960) II 165,7, cf. Vism trsl. MACSG Tsl III 565 n. 3); *acc.* ~aṃ sandhāya, Magis B^o (1964) II 444,1; — *ifc.* **samādhā** (Abhidh-av 112,24; cf. Vism 438,14); — **2ta.** *n. abstr.*; Ud-a 304,13.

āśannakāla, *m.*, time of approaching death; last hour; *loc. sg.* kālam katvā ~e gaṇitasilām nissāya Tāvattimsabhavane nibbattiṃsu, Spk I 55,9 = Ss 80,19; maraṇassa ~e, Spk III 143,22.

āśannakusalārika, *mfn.*, at which the influences inimical to kusala (q. v.) are near; *f. nom. sg.* ayam samāpatti ~ā, Abhidh-av 97,13 (nt).

āśannagabbha, (m/f/n), near parituriya, about to give birth; *nom. sg.* ~ā me mātā, Ap 475,6 (B^o āpanna; garugabbhā gabbhīni pasutā ~ā [so read] ti attho, Ap-a 508,10).

āśannacutika, *mfn.*, about to die, on the verge of passing away; *m. nom. pl.* ~ā idāni cavissanti, Sp 164,8 = Vism 424,8.

āśannatthāna, *mfn.*; *acc.* ~aṃ and *loc.* ~e; near; dūruhatthim karetvā tassā ~aṃ (v. l. nisinnatthānaṃ, vasantatthānaṃ) pesethi, Dh-p I 192,13; *ib.* 18; ayidūre atikkamanti ti ... ~e gacchanti, Spk I 303,13; III 54,11; Ja VI 507,18.

āśannatakaccāra, *mfn.*, in which takka (q. v.) and cāra (q. v.) are near; ~ā samāpatti, Abhidh-av 98,7.

āśannadūra, *mfn.*, near and far; *epd.* ekekassa e'ttha °vasena dve paccatthikā, Vism 318,35.

āśannanivaraṇappaccatthika, *mfn.*, in which the inimical influences in the form of the nivarayas are near (Nm: "threatened by the nearness of the hindrances"); — *f. nom. sg.* ayam samāpatti ~ā, Vism 155,13 (mht) = Ss 83,33; Abhidh-av-nt C^o (1961) 358,8.

āśannapaccakkha, *mfn.*, near and before one's eyes (definition of the dem. pron.); *m. nom. sg.* ~o, Th-a I 18,34; — °-**vacana**, *n.*, the demonstative pronoun; Ud-a 211,10; Th-a I 140,11.

āsannapaccatthika, *mfn.*, being the near enemy; *m. nom. sg.* mettābrahmavihārassa . . . rāgo =o, *Vism* 319,1; = *As* 193,35; *instr.* =ena rāgena, *Th-a* II 274,9; *n. nom. sg.* karuṇābrahmavihārassa . . . domanassam =o, *Vism* 319,14; *f. nom. pl.* upekkhābrahmavihārassa . . . aññānupekkhā =ā, 319,34.

āsannapaccatthamārūpaccittapaccatthika, *mfn.*, having the first arūpaccitta (q.v.) as its near enemy; *Abhidh-v* 101,33*.

āsannapadesa, *m.*, near spot; *nom. sg.* yathā gāmādīnaṃ =o gāmāpacāro nagarūpacāro ti vuccati, *Vism* 137,32; *loc. adv.* =e near by; *Spk* III 76,28; *Cp-a* 214,16; *nibbattitammaggassa* =e, *Vism* 66,21 (*mht* (B^e 1960) II 474,29); cf. **āsannaṭṭhāna**.

āsannapitipaccatthika, *mfn.*, threatened by the nearness of pitti; *Vism* 164,20.

āsannabhavaṇṇagatta, *n. abstr.*, proximity of the bhavaṇṇa (q.v.); *abl. sg.* =ā, *Vism* 675,34.

āsannabhūta, *mfn.*, near; — *abstr.* =tta, *n.*; *Paṭi-s-a* (I) 237,18.

āsannamarāsa, *mfn.*, near dying; *m. nom. sg.* puttassokena vippalapaṇto yeva =o hutvā, *Dhp-a* III 239,1; *Vism* 601,22; *acc.* =am, *Mhv* XXII 35; *instr.* =ena, *Nāmar-p* 350; *gen. dat.* =assa, *Abhidh-v* 62,1*; *loc. (as a noun)* yaṃ paṇa kusālākusalessu =e anussarītiṃ sakkoti taṃ yaḍāsaṇāṇaṃ nāma, *Mp* II 214,26; *nom. pl.* ekantamaragadhammatā āturā =ā paṇḍitamanussā, *Ja* III 202,3; *loc.* =esu 201,20*.

āsannārūpāvacaraṃjñānappaccatthika, *mfn.*, having rūpāvacaraṃjñāna (q.v.) as its near enemy; *f. nom. sg.* =ā, *Vism* 331,28; *n. nom. sg.* =am, *Abhidh-v* 101,13*.

āsannavitakkavicārappaccatthika, *mfn.*, cf. *pre.*; *Vism* 158,29.

āsannānnivesavavatthita, *mfn.*, arranged closely to each other; *m. gen. pl.* =ānaṃ rukkhaṇāṃ samūho vanah, *Pj* I 191,31.

āsannānomanassa, *mfn.*, in which happiness is near; *n. nom. sg.* karoti paṇ' idam cittaṃ rūpaṃ ārammaṇaṃ yato =āṇ ca, *Abhidh-v* 100,16*; *cpd.* =paccatthika, *mfn.*, *Vism* 327,14.

āsannānantara, *mfn.*, immediately adjoining; *n. nom. sg.* dve anantarāṇi, *Am* ca dōraṇāntaraṇi ca, *Spk* II 275,27 (explaining anantarā *S* II 57,25).

āsappanā, *f.* [from ā+sp, not sa-], doubl. mistrust; nearly always combined with parisaṇṇāṇā; *Sadd* 330,7; — *nom. sg.* =ā, *Sv* 69,13; *Nidd* I 414,23 (*Nidd-a* I 429,23 niechetum asakonti ārammaṇato osakkati ti =ā = *As* 260,3); =ā parisaṇṇā apariyogāhanā thambhitattam cittaṃ, *Dhs* 425 (cf. *trsl.* p. 116 n. 4) = 1004 = 1118 = 1235 = *Vibh* 168,4; *Vibh* 255,32 = 365,4 yā evarūpa kaṅkhā . . . vimati vicikicchā . . . =ā; *cpd.* (f.) =parisaṇṇāṇā, *f.*, doubl. and mistrust or fear; *acc. Sv* 214,32 (= paribhāmanam, *Sv-pt*) = *Ps* II 319,21 corā atthi n'atthi ti punappunam =am apariyogāhanam chambhitattam cittaṃ uppādeti.

āsabhā, *m(f)-n.* [sa. ārsabha], belonging to an eminent person (often connected with vācā or thāna; discussed by LEUMANN, *Anāg* p. 210 foll. (ad p. 87); see also *Ps* II 26,5 foll.); *Rūp* 362; — *nom. f.* uḷārā . . . uḷārā =ī vācā bhāsita, *D* III 100,18 (=ī ti usabhaṣsa vācāsadiṭṭi, *Sv* 878,35); — *acc.* =im,

Sp 131,16 (*Vjb* (B^e 1960) 44,11) ≠ *Bv-a* 132,23; =im ca vācam bhāsati, *M* III 123,21 (=īti ti uttamam, *Ps* IV 185,21 = *Vjb* *l.c.*) = *Kv* 285,13; *S* V 302,10 (=īti vācam ti arahattabhāvadipakam uttamavācam, *Spk* III 263,7); *Ja* I 53,10; *Dāth* I,25; — *nom. n.* *M* III 105,8 =am cammaṃ (Tr.; E^e usabhaṣsammaṃ; *S* II 227,14 āsabhacammaṃ); =am cammaṃ pathavyā vīṭṭiyati, *Ja* V 1453,9; *acc.* =aṃ thānam patijānāti, *S* II 27,26 = *A* III 417,13; cf. *BHSD* ārsabhaṃ sthānam patijānāti, *Dhs* 209,10; sometimes one finds āsabhāṃ thānam; *M* I 69,32 (*Ps* II 26,25) = *A* III 9,17 (*Mp* III 225,22 ≠ *Ap* 496,1 etc.), sometimes āsabhathānam, see *cpd.*; — *m.* in the meaning of eminent person, through misunderstanding of the *cpd.* narāsabha (a direct loanword from sa. narasabha, sa. śabha > pālī usabha) by the Commentators; *nom. sg.* =sādisattā =o, narānaṃ =o narāsabha, *Ap-a* 239,19; *id. pl.* =aṃ thānaṃ . . . =ā vā pabbubuddhā, tesam thānaṃ, *Ps* II 26,26 = *Spk* II 45,25 = *Mp* III 7,22 (ad *A* II 8,28) = *V* 11,11 (ad *A* V 33,8) = *Vibh-a* 398,11 = *Paṭi-s-a* 626,1; — *l.c. tāra** (*Sn* 687), *narā** (*Ap-a* 440,15); *purisā** (*Samantak* 127); — =-ṭṭhāna, *n.*, place of an āsabhā, eminence; the leader's place; *acc. sg.* Bhagavā =am patijānāti, *Spk* I 80,18 ≠ II 44,33; — =-ṭṭhānatthāyī(n), *m(f)n.*, occupying the leader's place etc.; *m. gen. sg.* Bhagavato . . . =ino . . . dhammarājassa, *Mp* I 7,20 = *Spk* I 9,14 = *U-d-a* 18,11 = *Pj* I 104,6; =-ṭṭhānaniccala, *mfn.*, immovable on the leader's place; *Nāmar-p* 1107 (cf. *Sv* III 878,35). — =bhūta, *m(f)n.*, being an āsabhā; *voc.* narāsabha narānaṃ =a, *Ap-a* 386,22.

āsabha, *n. abstr.* of usabha; *Kacc* 404; *nom. sg.* usabhaṣsa idam bhāvo vā =am, *Mogg-v* IV 139 (*Pay*), cf. *Sadd* 807,15.

āsabhasādisatta, *n. abstr.*, similarity to an āsabhā (q.v.); *abl. sg.* =ā āsabho, narānaṃ āsabbo narāsabho, *Ap-a* 239,18.

āsabhivācābhāsa, *n.*, the fact of speaking the lordly word (cf. āsabhā *nom. sg.*; =am . . . pubbanimittam, *Sv* (I) 61,18 = *Ps* I 46,27 = *IV* 186,6).

āsāmāna, see āsāsāna.

āsayam, *m.* [sa. āśaya; probably also influence of the semantically related āśraya; cf. āsayaya], — 1 abode, lair, dwelling place; seat; place of origin; (metaphorically) basis, support, refuge; receptacle; — 2 wish, intention, aspiration, inclination, aim; but also used for: mental state, heart, disposition (> behaviour), nature, habit, character; *opp.* anusaya (q.v.); — 3 outflow, excretion, secretion (parallel form of āśaya); — "Etymological" synopsis at *Mapis* B^e (1963) I 165,23 foll.; — explained e.g. =am, *Vibh* 340,7 (yathā sattā āsayanti nivasanti, taṃ tesam nivasatthānam, ditthigatam vā yathābhūtaṇṇam, *Vibh-a* 458,12); — 1 kippilikānam vā =o hoti, *Vin* III 151,6 foll. (nibaddhavasanaṭṭhānam, *Sp* 569,16); *D* III 23,18 foll.; *M* I 153,1; kavi gāthānam =o (home), *S* I 38,23; =ato ti āśivisānaṃ hi vammiko =o, tatth'eva te vassanti, *Spk* III 13,18 foll.; asubhāsuci-paṭikkālabhavo vaggato pi saṇṭhāno pi gandhato pi =ato pi okāso pi ti pañcahi kāraṇehi (*Spk* ākārehi, *Sp* 394,11 (*Sp-t*)) *Spk* III 266,2; siho . . . =ā nikkhamati, *A* II 421,22 = *S* III 84,22; *Spk-pt* B^e (1961) I 140,19 āsayatthato =o (cf. *Vibh-a* 458,15; *Mapis* B^e (1963) I 166,3 āsa-

yanti vā nivasanti ettha sattā ti ~o) Dh-p-1V 114,1; Ja I 18,24 = Bv II 97; tatā ~ā (sent) ti parisāsa, Nidd 1361,25; 362,11,16; takkhaṇaṃ avijjā~o, ayaṇiso manasikāro ~o... 501,27; āsayanti nissavanti etthā ti ~o, Nidd-a II 55,29; Cp I 10,10 (~an ti vasaṇagumbaṇ, Cp-a 106,8; cf. Ja III 52,5 foll.); avissodhitaṃ ~aṃ pavitthambamaṇo viya... 1. khilpam eva nikkhamati, Vism 152,3 (vasanakkasurima, Vism-mhṭ B* 1960 I 177,5; ~o ti nissayo paccayo, Vism-mhṭ B* 1960 I 305,5; siri bhogaṇam ~o, S I 44,12* (quoted Mp IV 57,2); vinayo ~o mayhaṇ, Ap 48,10 (vinayapitakaṇ... okāsabbhūtaṃ, Ap-a 294,7; In some long epds.: āmā~pakkhā* (Spk III 167,20); ālambanavanā* (Saddh 357); kāmasaṇṇā* (Nidd-a I 466,13); pakkā~muttavatti (Spk III 198,12); padhānā~niketavāsītā (Mil 257,25); madhurasalilā* (Ja I 8,9); vyāpādasanā* (Nidd 1501,26); 2

brāhmaṇassa ~aṃ ātva, Ps III 11,1; ~o 'va ajjhāsaya... anekavidho, Ud-a 9,25 = It-a 120,21; Dh-p-1 I 228,2; there tassa ~aṃ na jānāti "could not make out what possessed him" (GALMERS), Ja I 224,21; II 99,12; kammaṇi kātūhi āsayati iccheati ti ~o, Maṇis B* (1963) I 49,23 ~aṃ ca anūsayaṃ, Dīp I 42; uppannā pañca ā, Dīp III 53; pūressati mam' ~aṃ, Mhv LXXXVI 8; sabbhesam pi sattānaṃ ~aṃ jānāti "he knows all beings' habits" (Nm), Vism 205,14 = Vibh 340,7 (Vibh-a 458,15); Maṇis B* (1963) I 99,24 foll. ~o nāma chando ṇaṇaṃ ca, tatā hi vakkhati; niccaṃ hitajjhāsaya... ~o nāma ti; In some long epds.: aggabodhiḡatā* (Mhv XLII 1); karuṇāṇugatā* (Ap 603,26); karuṇābhāvitā* (Saddh 569); dunnitiniavahā* (Mhv LXXX 56); Buddhapaṇigatā* (Ap 490,5); mahabodhiḡatā* (Mhv XIX 24); viśuddhiḡatā* (Cp-a 309,11); sattā~vidu Ap 491,16); sabbasattahitā* (Ap 506,25); ~3 cattāro ā, honti... pitta~o... semhā~o... pubbā~o... lobhitā~o, Vism 341,25 foll. (342,3 gamanato... ~ato...) = Ss 147,34 foll.; (Ic. 2) ajjhā~; adhiḡā* (Sv 658,14); avijjā* (Nidd 1501,27); asuddhā* (1) āmā* (Vism-mhṭ S I 1185,6); udakā* (cf. I, A II 33,9); (2) karuṇā* (Ap 430,5); (1) kāmā* (Ud-a 141,13); kulā* (Ap 599,12); koṭṭhā* (Abh 39); gabbhā* (Pv-a 198,14); guhā* (Ap 3,1); (2) ghattitā* (Mhv XXI 18); (1) jālā* (Saddh 246); (2) takkā* (Sv 972); thirā* (Mhv LXXII 296); (1) dakā* (A II 33,9); (2) nir~ (Dhp 410); (1) nekkhammā* (Ud-a 141,14); pakkā* (Vism 259,32); palivehanā* (Saddh 623,25); (3) pitta* (Vism 341,25); pittaśemhapubbaloḡitā* (S 138,20*); pubbā* (Ss 148,1); (1) biḷā* (A II 33,9); (2) muditā* (Mhv LXXXVIII 103); (1) rukkhā* (Nidd 1362,14); (3) lohitā* (Ss 148,2); (1) vanā* (A II 33,10); vāriḡehā* (Ja IV 460,26*); (2) vimhītā* (Ap 237,22); viśamā* (Mhv XX 3); (1) vyaggghā* (Maṇis B* 1963 I 165,23); sakā* (Ja I 18,23*); saggā* (Ja V 402,4*); (3) semhā* (Vism 344,26).

āsayagata, mfn., in one's nature; n. nom. pl. dubbalāni kilesāni yass' ~aṇi me (so read with B* S* for E* yassa sayakatāni), Ap 503,11. āsayajjhāsayā, m., inclination and desire; PeI 38,1. āsayati, pr. 3 sg. [sa. āsayate; cf. also āsīyati, to dwell; ~ati, Su-pl. B* 1961 I 251,27; 3 pl. āsayan ti yattāha sattā ~anti nivasanti, Vibh-a 458,13 =

Maṇis B* 1963 I 166,3; ger. ~itabha; Spk-pt B* 1961 I 140,10 ~itabatto āsayo (ad S I 44,12*)].

āsayati, pr. 3 sg. [sa. āsayati, denom. of āsā? Cf. also MW sub 3. ā-sī], to wish; 3 sg. taṃ taṃ kammaṇi kātūhi ~ati iccheati ti āsayo, Maṇis B* 1963 I 49,23; probably also to be read II 389,1 for āsīyati (q.v.).

āsayadosamocana, n., liberation from the fault of inclination; instr. sg. ~ena aggaṃ, samkilesadosamocana seṭṭhaṇi, Nidd-a I 194,5 ad Nidd 1516,16.

āsayaposana, n., "educating of one's inclination" (Nm), "Pflge der Gesinnung" (Ntl); nom. sg. ~aṃ, Sp 143,13 (Sp-1 B* 1960 I 357,12 ajjhāsayasampadā; Vmv B* 1960 I 71,23 āsayassa viśodhanaṃ vaddhaṇaṇ ca) = Vism 140,26 = As 165,14; ajjhāsayavisoḡdhaṇaṇ ~aṃ nourishment (strengthening) of the wish (for nirvāṇa) by purification from (bad) inclination, Vism-mhṭ B* (1960) I 165,11.

āsayappahāna, n., giving up of wishes; PeI 215,19 (correction Nm).

āsayabheda, m., a kind of secretion; v. āsayo 3. āsayavipatti, f., failure in āsayo, bad disposition; ete kho vasalā ti... ~vasena kodhanādayo... vasalā vuttā, Pj II 182,27 ad Sn 135.

āsayasaddhi, mfn., called ā, n. nom. sg. ṇāṇaṇi... ~aṃ, Vism-mhṭ B* (1960) I 239,20*.

āsayasampatti, f., excellence in āsayo (opp. of āsayavipatti q.v.), good intention; loc. sg. ~iyam niyojento "exhorting them about the excellence of the ends" (Nm), Pj I 167,7.

āsayasuddhi, f., purity in āsayo, pure intention or disposition; = assa pacchimacakkadvayasiddhiḡatā ~i siddhā hoti, Ps I 6,27 = Ud-a 16,27 = āyā adhiḡamayattisiddhi, Sp I 8,13; dipeti... ~iṇi payoga-suddhiḡa ca, Pj I 103,12; II 314,13; Cp-a 302,12; ~vacana, Cp-a 278,32.

āsayasāmantā, abl. adv., near the dwelling place; mama ~, Ap 383,11.

āsayāna, v. r. for āsasāna (due to similarity of sa and ya in Sinhalese script).

āsayānusaya, m., intentions and disposition, aims and tendencies; Bhagavatā tesari... sattānaṃ ~aṇi jānāti, Ps III 13,9; ~aṇi ātva indriyānaṃ phalāphalaṃ, Ap 28,25 (ettha āsayo ti ajjhāsaya cariyā, anusayo ti thāmagatukilesa, ayaṇi rāgacarito ayaṇi dosacarito ayaṇi mohacarito ti ādinā āsayāṇi ca anusayaṇi kilesapavattin ca jānītvā, Ap-a 234,36); sattānaṃ ~e ṇāṇaṇi, Patis I 133,4,26; II 158,8; Abhidh-av 65,13*.

āsayānusayacaritādhimutti, f., āsayānusaya (q. v.), behaviour and conviction; acc. sg. tesāṇi pi sattānaṃ ~iṇi... oloketvā, Ud-a 150,34 (cf. Patis I 123,5); in cpd. Ap-a 538,23.

āsayānusayaṇāna, n., knowledge of āsayānusaya (q. v.); nom. sg. ~aṇi tesu Buddhacakkhu nāma ~aṇi c'eva indriyaparopariyattināṇaṃ ca, Spk II 354,10 = Ud-a 207,2; Dhp-a III 426,11 "knowledge of thoughts and inclinations" (BURLINGAME); Ud-a 141,25; ~aṇi hi Buddhānaṃ yeva hoti, na añhesā, Ja I 182,11; Bv-a 27,30 (as one of ten Buddhābalaṇāṇaṇi); JmI 221; ~ cpd. niddesa, m., description, exposition of ā, title of Patis I 52; Patis-a 395,3.

āsayānusayasāṅghaṭṭa, mfn., included in āsay-

ānusaya (q. v.); *f. nom. pl. yasmā caritādhimuttīyo* ~ā, *tasmā caritādhimuttīsu nāpāni āsayānusaya-ānāne* eva saṅgaheṭṭā āsayānusaye nāpāni, Nidd-a II 56,2 = Patīs-a 57,29.

āsarati, pr. 3 sg. [ts.], *to run to (with aticca: to go on, continue, persist, persevere, in etymol. explanation of accasārā q. v.)* katvā pāpāni puna patiechādanato aticca ~ati (v. l. sarati) etāya satto ti accasārā, Nidd-a I 410,4 = 207,12 *which has sarati (v. l. assarati) = Vibh-a 493,17 (ad Vibh 358,3) which has pl. ~anti and sattu.*

āsava, m. [ts.], *spirituous liquor*; Abh 533; 968; — Kkh 118,31; *merayo nāma pupphā~o phalā~o madhu~o gulā~o sambhārasamiyutto*, Vin IV 110,15 = Pj I 26,20 (merayāni) = Sv 944,32 (ad D II 182,22); *ciraparivāsikā theṇa madirādayo ~ā viyā ti ~ā*. Lokasmīti hi ciraparivāsikā madirādayo ~ā ti vuccanti, Ps I 61,18 foll. = Mp II 183,4 foll.; As 48,0 foll.; ~o tāta lokasmīti surā nāma pavuccati, Ja IV 222,10* (223,9*); Spk III 303,11; It-a I 114,0 foll. *See also sub *āsava*. — *Ife. gulā* (Ss 73,10; Vv-a 73,14); *pupphā* (Spk III 303,10); *phalā* (Spk III 303,11); *madhu* (Vv-a 73,14; Ss 73,10); *surā* (Spk III 303,12).

āsava, m. and n. (sa, āsava affliction, pain; BHS āsava, āsava evil (influence), depravity, misery, p. BHSD and, for its use by the Jains, Abhidh-rāj s. v.; SCHUBRING, 113 n. 3 etc. (see index); derived from *āsnava by E. HULTZSCH ZDMG LXXII (1918) 149; *see also* A. C. WOOLNER, *Asoka Text and Glossary II* (O.U.P. 1924) s. v. āsnava; H. LÜBERS, *Beobachtungen über die Sprache des buddh. Urkanons*, Berlin 1954, § 179. As to Pāli, the meanings of the two etymol. different words āsava cannot clearly be kept apart; for "etym." synopsis *see* Manis B^o 1964 II 228,10 foll.; (a) *pus, discharge from a sore*; Abh 968; — *acc. sg. dūtthārako ~am deti*, A I 124,5 = Pp 30,9 (aparāparaṇi savati. Purāpavaṇo hi attano dhammatāyeva pubbaṇi lohitaṇi yūsan ti imāni tiṇi savati, Mp II 195,13 = Pp-a 211,26); *v. also* āssava and the parallel form āsaya; — *Ife. viṣṇandamānā* (Ud-a 288,30); — (b) *i. e. for the obstacle to the attainment of Arāhantship. Some of the proposed renderings are: canker* (N.M., PE MAUNG TIN, HÖNNER, *Beleuchtung (E. FRAUWALLNER), Grundriss (V. GLASSENAPF), (Ein-)strömung, Einfluss (N.T.L.), depravity* (E. J. THOMAS, WARREN), *souillure* (BURNOUR), *enslaving principle* (JUDSON); *taint* (N.M.); — *see* C. A. F. RHYDS DAVIDS, *A Buddhist Manual of Psychological Ethics*, London 1900, p. 291 n. 1, 308 n. 1, and cf. āsava in BHSD; E. FRAUWALLNER, *Geschichte d. ind. Philosophie*, Salzburg 1953, I p. 169 foll.; 215; A. BARREAU'S Dhs *trsl.* (Paris 1950), *Index* p. 17; — Abh 968; Sadd 141,10; 636,19; Pay I 275; — *Associated with āsava = spirituous liquor because both are kept a long time: dhammato yāva gotrabhū, okāsato yāva bhavaggaṇi savanti ti va ~ā*. Ete dhamme etam ca okāsam anto karitvā pavattanti ti attho. Antokarapattho hi ayam ā-kāro. Ciraparivāsikā theṇa madirādayo ~ā ti vuccanti, Ps I 61,16 foll. = Mp II 183,4 foll. = It-a I 114,4 foll. = Moh 95,7 foll. = As 48,12 foll.; — *nom. sg. ~o*, M I 55,8; *abl. ~ā*, S V 410,22; *nom. pl. ~ā*, Vin V 223,11; *acc. ~āni*, Sn 535 (see H. LÜBERS, *Beobachtungen* § 179); *acc. Thī 76; gen. ~ānaṃ*, Mp

III 167,22; *abl. ~e*hi, D II 84,5; *loc. ~esu*, S V 232,7; — *āsavas of this and in the next world: dīttadhammānikānaṃ ~ānaṃ samivarāya samparāyikānaṃ ~ānaṃ patighātāya*, Vin III 21,10 (Sp 225,1 foll.) = Vin V 143,10 = A V 70,15 (Mp V 32,11), *quoted* As 369,29; — *The three āsavas: tayo ~ā, kāmā~o, bhavā~o, avijjā~o*, D II 216,9 ≠ M I 55,10; Ps I 86,20; III 41,25 (ad M I 361,24); A III 114,11; S IV 256,4 = V 56,15 = 189,29; Vibh 347,11; — *The four āsavas (ditthi being added): Ps I 62,6 foll. (ad M I 6,32 and quoting S IV 256,4) "tayo 'me ... ~ā kāmā~o bhavā~o avijjā~o' tidhā āgātā. Aññesu ca suttasu Abhidhamme ca te eva dīttā~ena saha catudhā āgātā*; Vin III 5,27 foll.; D II 81,26 = 84,5 *et passim*; Spk II 65,1 foll.; cattāro ~ā, Mp II 355,28 *ad* A I 241,24; Mp III 79,1 *ad* A II 38,28; Mp III 321,24 (ad A III 245,13) *kāmapaccayā ~ā nāma kāmahetukā cattāro ~ā*; Mp III 395,20 (A III 388,1); Th-a I 202,25; 214,26; Nidd I 105,22; PeI 10,10; 94,5 foll.; 102,25; Nett 114,3 = 124,33; *kāmā~o ca bhavā~o ca appaṇihitena vimokkhamukheṇa pahānaṃ gacchanti, dīttā~o suññatāya, avijjā~o animittena*, 119,3; Dhs 1448; Kv 515,2; Abhidh-s 32,6 (= mht 215,12); Abhidh-av 130,6; Moh 97,8; — *Five kinds of āsavaṇ with respect to the birth they lead to: katamā ... ~ānaṃ vemattatā? atthi ... ~ā nīrayagamanīyā ... tiracchāna-yonigamanīyā ... pīttivīsayagamanīyā ... manussa-lokagamanīyā ... devaalokagamanīyā*, A III 414,15 foll. (quoted Sv 989,13 foll.; Ps I 62,10 foll.); — *Sixfold division as to the ways to get rid of the āsavaṇ: ye ~ā samivarā pahātābba, te saṃhivarena pahānā honti; ye ~ā patisevāna ... te patisevānāya ... ye ~ā adhi-vāsāna ... ye ~ā parivajjāna ... ye ~ā vinodāna ... ye ~ā bhāvāna ... A III 387,20 foll. (cf. Sv 989,16 foll.; atthi ... ~ā samivarā pahātābba ti ādinā nayena chaddhā āgātā, Ps I 62,14); — *Sevenfold division of the same, dassana being added: M I 7,16 foll.; — Expressions with respect to the destruction, suppression, gelling rid etc. of the āsavaṇ: atthaṃ gacchanti ~ā*, Dhp 226; — *so ... ~ānaṃ khayānāyā cittaṇi abhininnāmesini*, Vin III 5,22 (Sp 167,30 ... arahatta-muggahānatthāya); D I 83,35 = 209,15; M I 7,3; ~ānaṃ khayāṇi (ppahānaṃ ~ānaṃ accantakkhayaṇa-muppādanā khīṇākarāṇaṃ natthibhāvaṇi, Ps I 63,20; 55,3; 105,4 aparikkhiṇā ca ~ā na parikkhayaṇi gacchanti; 482,34 (sakini khīṇānaṃ ~ānaṃ ... khepatibbābhavā ... Ps III 195,20); ~ānaṃ khayatthaṃ Bhagavatī brahmacariyaṇ vussati, S V 28,10; A I 113,16 (Mp II 182,28 foll.); 236,4 (Mp II 351,27); 224,3 ~ānaṃ khayāṇi patijānāti (Mp IV 115,22 arahattaṃ; dasa ... dhammā bhāvitā bahullikatā ~ānaṃ khayāya samvuttanti, V 237,5; sabbe me ~ā khīnā, Thī 209; Patīs I 117,34 foll.; M II 181,24; PeI 38,33 foll.; ~ānaṃ patighātāya, Vin V 223,11; ~ā te padallā, Sn 516; ~ānaṃ ... pahānā asammūho hoti, M I 250,12; mayhaṃ ... ~ā pahīnā, Vin III 103,37; M I 10,22 (Ps I 77,34) ~ā patisevāna pahātābba; Ps I 81,14; A III 387,20; pahāsiṃ ... ~e, Thī 99; kāmāsaṇḍike sabbe pi ~e bhindeyya, Th-a II 254,2; ~ā viṇātā-parijāhā, M II 101,31; 361,10; A II 197,30; anupādāya ~e cittaṇi vimuccati, Vin I 17,3 = 182,7; D II 84,3 = 126,11; M II 20,23; S III 45,5; IV 20,27; V 410,22; ~ānaṃ saṃhavarāya, D III 130,1; A 198,7; Gandhāra-Express*

sions concerning the arising, entering or non-appearance of the āsavas; M I 361,10 (pāṇātipātākaraṇā eko avijjāsavo uppalajati, Ps III 40,10); ā ... cakkhuvārādhi pavattanti, Ud-a 176,2; — dvinnam puggalāna ā (na) vadḍhanti, Vin V 118,37 foll.; ayoniso ... manasikaropo anuppannā e'eva ā uppalajanti uppannā ca ā pavaḍḍhanti, M I 78; Th 98 = Dh 292; Dh 253 ā tassa vadḍhanti (quoted Sv 224,24*); — vitagedhassa ... ā ... na vijjanti, Sn 1100; ā ye mayham ariyamaggādhigamato pubbe vijjīṇsu, Th-a II 142,15; — Expressions conveying the idea of flowing or invading: āsavanti ti ā, Ps 161,13 = Mp II 182,28 = Vism-mht B^o (1960) II 495,23; purisaṇi dukkhavedaniyā ā anvāssaveyyuṇi, A II 196,26 (E^o assaveyyuṇi); ... tathāssa viharāmi yathāsaṇi viharantaṇi ā nānūsavanti (v. l. nānūsavanti), S II 54,3; āsavagocchake āsavanti ti ā, As 48,9 = Moh 95,5; Vism 683,31; — associated with ogha, (saṇi)yoga (cf. BHSD sub āsava), upādāna (q. v.) and other conceptions occurring in groups of four and divided into kāma-, bhava-, diṭṭhi-, and avijjā-: D III 230,10 foll.; Vism 211,1; 683,34 (cpd.); Pet 245,14 foll. te cattāro ā vepullabhāvaṇi gata oghā bhūti, tena vuccanti oghā; Nett 114,3 foll.; 116,23 foll.; 124,38; Vibh 373,34 foll.; — associated with kilesa: ā sarakilesā pānabhāvikā, M I 250,6 = 331,23; Mp II 156,3 (ad A I 85,19) = II 175,11 (ad A I 197,30) = Pp-a 205,24 ā ti kilesā; yo ca kāmā-ō yo ca bhavā-ō, ime tanhāritassā puggalassa upakkilesā, yo ca diṭṭhā-ō yo ca avijjā-ō, ime diṭṭhacaritassā puggalassa upakkilesā, Nett 115,12; — Some other expressions: idaṇi dukkhaṇi ... ayaṇi dukkhasamudayo ... dukkhanirodho ... dukkhanirodhagāmini paṭipadā ... ime ā ... samudayo ... "nirodho ... "nirodhagāmini paṭipadā ti yathābhūtaṇi abhāṇhāsini, Vin III 5,23 = Nidd I 40,7 = D I 84,27 (cf. Lal 348,19 foll.); ānāraṇi nidānasambhavo, A III 410,18; 414,14; mohanapācassa ā ... nimittāni, Ud-a 372,31; ānāraṇi ārammaṇabhūta āsavā, Vism 438,27; kammaṇuppalāna ā ... vacanato puññāpūñnasambhavo āsannaṇi ti tato avijjā (tho ā, mht S^o III 413,9 foll.; tebhūmakāni kammaṇi avasesā eka akusalā dhammā ā ti āgata, Ud-a 176,19; kathamā dhammā no ā, Dhs 1449; ehi dhammehi ye dhammā ..., Dhātuk 90,33 foll.; — cattāro khandhā no ā, saṅkhārakkhandho siyā ā siyā no ā, Vibh 64,11; — Ilc. an-^o (+ Abhidh-av 29,13*); avijjā^o (+ Nett 116,22; kāmarāgabhavarāgamicchaditṭhi-^o (Abhidh-av 130,7); kāmā^o (Vibh 364,14; Abhidh-av 131,10; in cpd. Ja III 411,25); khīṇā^o (Vin I 183,24; M II 266,30; in cpd. Nāmar-p 1501); catur-^o (in cpd. khīṇa- P I 365,7; diṭṭhā^o (Vin III 5,32; Abhidh-av 131,9); nir-^o (Ap 534,11); pubbā^o (Sn 913; Nidd I 331,1); bhavā^o (Nett 119,3); sā^o (Vism 13,9).

Āsavā, m. pl., a class of devas; nom. Lambitakā Lāmasethā Jotīnāmā ca ā, D II 261,2; ā (v. l. āsā) ca devā āgata ti attho ... ā devatā chanda-vasena ā ti vuttā, Sv 691,31.

Āsavakathā, f., title of Kv XV 5 (515,3).

Āsavakkhaya, m., 1. destruction, cessation, extinction of the āsavas (see Āsava), syn. of Arahanṭship, "Heiligkeit" (GEIGER); — mādāsa ve jīnā honti, ye patā āni, Vin I 8,28; maggo ā, Ps I 63,30; A III 69,12* (= arahattāni, Mp III 259,10; IV 228,14* (Mp

IV 117,18) = II 96,10*; Spk I 241,20; II 52,12; āsavā tassa vadḍhanti, āra so ā, Dh 253; patto me ā, Th 116 (kāmasāvadayo āsavā ettha khīyanti); tesāni vā khayena pattabbo ti ā nibbāna arahattam ca, Th-a I 242,26; cf. II 3,27) = 218; 543; āsavakkhi āni pāpūṇiṇi, M II 264,24; Ap 345,14; ā odhiso (so read with B^o 1962) sekkhāni anodhiso arahantāni, Pet 38,19 foll.; 67,3; — 2 title of a sutta; S V 28,15; v. PPN.

Āsavakkhaya jānaṇa, n., cognition of the āsavakkhaya (q. v.); nom. sg. āni ekaṇ, Spk II 44,29.

Āsavakkhayañāṇa, n., knowledge of or wisdom leading to āsavakkhaya (q. v.); nom. sg. ... āni Mahābodhi ti vuccati, Cp-a 18,29; instr. catusaccapatticchedakatamaṇi vinodetvā āni tatīyaṇi jāyati, Ps III 33,4; — °niddesa, m., description, exposition of; Paṭi I 115,25–118,14; °e, Paṭi-a 384,3; °niddesavannaṇā, f., title of Paṭi-a 384–386.

Āsavakkhaya pariyoṣāna, mfn., ending in the destruction of the āsavas (see Āsava); m. nec. sg. āni ānisāsaṇi suttā, Mp V 49,5.

Āsavakkhaya patta, mfn., having attained āsavakkhaya (q. v.); nom. m. sg. ā, Ud-a 363,13.

Āsavakīkhaṇyālābha, m., attaining of āsavakkhaya (q. v.); Sadd 1,15*.

Āsavakhīṇa, mfn., = āsavakkhaya patta (q. v.); m. nom. sg. āni pahnāmaṇo, Sn 370 (khipacaturāsavo, Pj II 365,7); H. LÜBERS, Beobachtungen ü. d. Sprache d. buddh. Urkanons § 179, thinks the original text in the Eastern dialect may have read khīnāsīnave pahnāmaṇe.

Āsavagocchaka, n. [sa. gucchaka], bundle or group of āsavas (see Āsava); Dhs 3,15 (title); ā savanti ti āsavā, As 48,9 = Moh 95,5; — °sarivannaṇā, f., title of Moh 95,5–97,27.

Āsavacāra, m., nature of the āsavas; (see Āsava) nom. gs. (vedanā) āsavā āsavuppatthettho oḷārikā; āo nāma ekanta-oḷārikā, Vibh-a 14,34.

Āsavatṭhānīya, mfn., giving rise to āsavas (see Āsava); ekacce ā dhammā, Vin III 9,20 (Sp 191,30; Sp-4 B^o 1960 I 449,11 ā ti ettha adhiakaranā aniyasaddo) = M I 445,8; Sp 194,16,28; M III 111,14; A IV 224,28 ehi = Paṭi II 173,34 (sāmpayogavasa āsavāni kāraṇabhūtehi kilesadhammehi, Mp IV 116,8 = Paṭi-a 624,20).

Āsavatā, f. abstr., the fact of being an āsava (see Āsava), āsava-character; abt. āsya, Pet 158,22 (Nm. "taintedness").

Āsavati, pr. 3 sg. [sa. āsavati], to flow (into), approach, appear, exist for (for the meaning of the prep. see Ps I 61,17; antokaraṇattho hi ayaṇi ā-kāro); — 3 pl. ānti ti āsavā ... manato pi savanti pavattanti, Ps I 61,13 = Mp II 182,28 = Ud-a 176,2; Spk II 64,26; tassa ganthitā kilesā ānti (v. l. ass-), Pet 245,9 (where Nm. wants to read ganthato for E^o -thito, B^o -thitā; v. his trsl. n. 1057/1) = Nett 116,17 (E^o gandhitā; Nett-a C^o 169,16 foll. ganthitā . . . assavanti; Nm. trsl. "his deilements, thus tied, tainted [him]); ānti ciraṇi parivasanti, Manis B^o (1964) II 228,18.

Āsavaduka, n., title of Dupak XIV (153,2); title of a section, Moh 96,29.

āsavana, *n.* [sa. *śaravaṇa], reading proposed by H. SMITH in a note on Sadd 1487; cf. BHSD s.v. āśravaṇa.

āśavaniddesa, *m.*, exposition of the āśavas (see *āśava); loc. sg. °e, As 369.22.

āśavanirodha, *m.*, suppression, destruction of the āśavas (see *āśava); nom. sg. ayam °o ti yathābhūtaṁ pajānāti, D 184,8; M 123,19; II 39,1; cf. āśavasamudaya; — °gāmi(n), (m)/(n), leading to the destruction of the āśavas; f. nom. sg. ayam °ini patipadā, D 184,7 = M 123,20 = II 39,2 = III 36,22 = A III 410,20 (E° gāminipatipadā); cf. āśavasamudaya.

āśavanūda, *mfn.*, expelling or removing the āśavas (see *āśava); *m. acc. sg.* dhammāni sadā °amī caratha, Tel 27; — °d-ekahita. 98.

āśavapadaṭṭhāna, *mfn.*, based on the āśavas; f. nom. sg. (avijjā) °ā, Vism 528,11; — abstr. °tā, f.; Vism 612,28 (mht B° 1960 II 397,14).

āśavapariyādāna, *n.*, stopping or putting an end to the āśavas (see *āśava); nom. sg. yassa ... °amī ca hoti jīvitapariyādānaṁ ca, ayam vuccati puggalo samasāsi, Pp 13,26 (quoted Spk I 184,8) ≠ A IV 14,24 = 146,7.

āśavapīdhāna, *n.*, the covering, slopping, restraining of the āśavas (cf. *prec.*); instr. pl. sabbāśavasānihrasampvuto sabbhehi °ehi pīhito, Ps 186,35.

āśavappahāna, *n.*, rejection of the āśavas (see *āśava); loc. sg. °e c'assa ānisaṁsaṁ dassento, Ps I 86,27 foll.

āśavavināśana, *n.*, destruction of the āśavas (see *āśava); abl. sg. °ato, Sp 167,31; °ato āśavānaṁ khayō, Mp II 263,10 ad A I 165,11.

āśavavippyutta, *mfn.*, free from āśavas (see *āśava); f. nom. sg. °ā anāsavā, Vism 438,29; *m. nom. pl.* katame dhammā °ā, Dhs 1106 = 1453; Dhātuk 79,36; Moh 97,4 foll.; — °anāsava, *mfn.*, free from āśavas and without them; *m. nom. sg.* °o, Dukap 204,9; *n. nom. sg.* °amp, Vibh 128,35; — °sāsava, *mfn.*, free from āśavas and tainted with them; Vibh 128,35; °am (v. l. āśavavippyuttaṁ sāsavaṁ) dhammāni paticca °o dhammo uppajjati, Dukap 204,3; — °sāsavaduka, *n.*, title of Dukap XIX (204,2).

āśavavepulla, *n.*, abundance of āśavas (see *āśava); abl. sg. ... cattāro āśavā vepullāni gatā oghā bhavanti; iti °ā oghavepullāni, Nett 116,24.

āśavasamaññā, *f.*, the concept or designation 'āśava'; nom. sg. kammappuggalaṇaṁ āśavo ti vacanato puññāpuññasamabhavē °ā ti tato avasiṭṭho āśavo, Vism-mht (B° 1960) II 361,4 (āśava is used here to describe the Jaina categories, cf. *āśava).

āśavasamivraṇa, *m.* = āśavapīdhāna (*q. v.*); — °pariyāya, *m.*, Ps 164,3.

āśavasamuccheda, *m.*, extermination of the āśavas (see *āśava); loc. sg. °e, Patīs I 2,7 (Patīs-a 37,8 foll.).

āśavasamudaya, *m.*, origin of āśavas (see *āśava); nom. sg. °o, D 1209,21 = Pp 61,1; A II 211,15; Vism-mht B° 1960 I 220,22 (ad Vism 198,23); Pet 185,13; abl. °ā avijjāsamudaya, M 154,27 (Ps I 223,24; cf. Vimuttimaggā ṛsī, Colombo 1961) p. 262 n. 3; — °maya, *mfn.*, consisting of āśavasamudaya; *m. instr. sg.* °ena akkheṇa vijjhittvā, Sp 112,18 = Vism 198,24.

āśavasampayutta, *mfn.*, connected with āśavas (see *āśava); °ā sāsavā, Vism 438,29; Dhs 1105; 1452; Dhātuk 25,28; °ehi dhammehi ye dhammā, 107,33; °o dhammo uppajjati, Dukap 170,4, *et passim*; dvādasākusalacittuppādā °ā nāma, Moh 97,3 foll.; — °duka, *n.*, title of Dukap XVI (170,3).

āśavāriṇaṁ akkhaya, *m.*, destruction of the group of enemies formed by the āśavas (see *āśava); instr. sg. °ā, Bv 58,15 (so read with B° (1961) for E° āśavādi-).

āśavuppatti, *f.*, arising of āśavas (see *āśava); nom. sg. °i, Mp II 398,19; acc. °iṁ vārento āśavesu ... cittaṁ rakkhati, Spk II 249,3; loc. °iyam ... imeśāni uparimaggattayasampayuttānaṁ bojjaṅgānaṁ abhāvittatā ye uppajjeyyūṁ ... tayo āśavā ..., Ps I 86,18.

Āśavo-ceva-āśavasampayuttaduka, *n.*, title of Dukap XVIII (199,2).

Āśavo-ceva-sāsavaduka, *n.*, title of Dukap XVII (195,2).

āśasa, *mfn.*, *ifc.* see nirāsaya, prob. due to misreading of ya as i in Sinh. script).

āśasāna, *part. praes. or aor. med.* [neither GEIGER § 192 nor BHSG p. 167 § 34, give this form in discussing -āna participles, but they take them as *part. praes.* — as in fact PED does —, whereas CPD I takes ~ as *p. aor.*, v. an°; there is often a v. l. āśamāna which — if it is not a v. r. to the script (like e.g. āsittasatta for āsittamatta) and facilitated by the irregularity of the form ~ — probably replaced the older ~ that was not clear enough any more, or else, ~ may have been newly formed from āśā. Nearly always there are vv. ll. Cls. mostly give as syn. āśimsanta or āśimsamāna. The form ~ is only found in tristubh metre in the cadence, with the exception of Vv 959], hoping, desiring; Sadd 149,1 (āśamāno); — *m. nom. sg.* nirāsaya so uda °o, Sn 1090 (Pj II 597,5); puccheyya so sukham °o, Ja IV 18,25* (C° SHB 1931 B° 1959 āśisāno, S° āśisāsamāno); icchappamādaṁ hitam °o, Mhv LV 34 (v. l. esāsāno, āśayāno); *nom. pl.* kiṁ °ā imaṁ padesaṁ hi / anuppavittvā, Vv 959 B° 1961 for E° kāya āśimsāyā imaṁ padesaṁ (Vv-a = B°, but āśamānā); tatuttariṇi jīvitam °ā, 963 (E° āśisāna; B° 1961 = Vv-a āśamānā); apare pana sugatīni °ā, Pv IV 1:24 (E° āśamāna, v. l. āśimsamānā; B° 1961 = Pv-a āśamānā; lumā°, pattariṇi pahāya phalam °ā, Th 528 (v. l. āśamānā; B° 1959 = E°; Th-a v. l. āśamānā, āśayānā, expl. āśisāntā, gaṇitukāmā); paṇḍitā / kāle akāle sukham °ā, Ja IV 291,22* (E° āśayānā; B° 1959 esamānā; C° SHB 1935 esamāna; S° esanāya); anupakhetta phalam °ā, 381,6* (B° āśamānā; S° āśimsamānā); ye kec' (l) ime suggatiṁ °ā, V 391,7* (v. l. āśanā, āśiyamānā; B° 1959 āśamānā; S° āśisāsamānā); — *neg. an°*.

āśā, *f.* [sa. āśā], hope, expectation, desire, longing, need; Abh 162; Sadd 198,5; 701,6; — *nom. sg.* °ā, Sp 1300,13*; Vism-vn 2709 ad Vin I 255,22; °ā ..., me santīthāhi sakadāgāmitāya, D II 206,12; Vv XXXVII 13 (Vv-a 172,11* foll.); Ps IV 59,10; 28; ken' añheṇa jivite °ā janetabbā, Spk I 12,26; U-d-a 25,18; °ā vuccati taṇhā, 363,27 (cf. Anj-k); kilesesu

hi $\bar{a}$ nāma dukkhaṃ, Ja III 101,15; PeI 17,5* = 21,29* = Nett 24,8* = 53,7* (53,11: $\bar{a}$ nāma vuccati: yā bhavissassa atthassa āsāpāna, "avassam āgamissati") ti $\bar{a}$ 'ssu upajjati; Dhs 1059 (189,25) = 1136 (201,23); āsiyati pattheti icchati ti $\bar{a}$, Manis B¹ (1964) II 389,1; — acc. sg. often in $\bar{a}$ am karoti (1964) II 389,1; — $\bar{a}$ m kāsī bhikkhusu, M I 338,29; II 138,18; Sn 474 $\bar{a}$ am anissaya; 794 (Nidd 109,8); $\bar{a}$ am kutiyā virājaya, Th 57 ($\bar{a}$ am apikkhaṃ, Th-a I 140,21); Ja III 101,15¹ foll.; $\bar{a}$ am na chindeyya, IV 269,30; V 401,13*; instr. sg. $\bar{a}$ ya na labhati (cīvaraṇa), Vin I 260,7; $\bar{a}$ ya kassate khettum, Bijaṇi $\bar{a}$ ya vuppati, Th 530 (Th-a II 224,20 foll.); cf. Ja V 401,5*; āsimsanavassena $\bar{a}$ ya atthadi gahetvā, As 365,15; — nom. pl. dve ... $\bar{a}$ duppajhā ... lābhāsa ca jivittāsa ca, A 186,28 (Mp II 156,12); $\bar{a}$ yassa na vijjanti, Dh 410 Sn 634; $\bar{a}$ bhi-bhūta, mfn., "overcome by desire or hope", hopeful; m. nom. pl. petā "īto kiñci labhāmā" ti $\bar{a}$, Pv-a 29,24; — $\bar{a}$ vacchedika, mfn., depending on disappointment of expectation (a designation of one of the 8 grounds [mātikā] for the removal of kaṭhina privileges); loc. $\bar{a}$; j. nom. sg. $\bar{a}$; atth' imā ... mātikā kathinassa ubbhārāya ... nāsanantika savanantika $\bar{a}$, Vin I 255,22 (Vin-vn 2717 āsaya chinnaṃattayā $\bar{a}$ matā); tassa bhikkhuno $\bar{a}$ kathiṇuddhāro, 259,25; V 178,20; (kathiṇuddhāre) $\bar{a}$ āvāsapallobho pathamaṃ chijjati, Sp 1113,15 (used of a person); 1113,31; Vin-vn 2722 (1); — $\bar{a}$ chinna, mfn., disappointed; m. nom. pl. (sigāḷā) ... $\bar{a}$, Ja V 152,21* (B¹ 1959 C¹ SHB 1939 āsacchi; cf. chinnaśa) — $\bar{a}$ dasavyatā, j. abstr., state in which people are slaves to their desires; acc. sg. paṭikārapare loke $\bar{a}$ m gate upakārasamatthassa sato ko na kareyya kiṃ, Saddh 498; — $\bar{a}$ dukkha, n., unpleasant feeling caused by disappointment; nom. sg. āsā yeva dukkhaṃ $\bar{a}$ m āsāvighātān dukkhaṃ vā, Vism-mh¹ B¹ 1960 II 183,33 ad Vism 489,26 = Vibh-m¹ B¹ 1960 47,20; $\bar{a}$ dukkha-janana, n., the producing of dukkha (q. v.) due to disappointment; abl. sg. puthujjanānaṃ vā saññā $\bar{a}$ to rittamutthi viya, Vism 489,26 = Vibh-a 80,28; — $\bar{a}$ phala, n., fulfilment of a wish etc.; nom. sg. phalaśā vā samijjhati, Ja I 136,19* (yathāpattiphalā B¹ 1959-e phale) āsā tassa phalassa nipphattiyā samijjhati eva, aṭha vā phalaśā ti $\bar{a}$ m, yathāpattipattān phalaṃ samijjhati yevā ti attho 136,22; (o. M. M. KUNTE, JRAS (Ceylon) 1884 p. 127; 155); $\bar{a}$ phala-nipphādana, n., verbal noun of āsāphalam nipphādeti to fulfil a hope etc.; instr. sg. yo te rucati tassa $\bar{a}$ ena āsāṃ deśi, Ja V 401,1; — $\bar{a}$ phala-lābha, m., obtaining of the fulfilment of one's wish; nom. sg. $\bar{a}$ o nāma sukho, Ja III 251,1; — $\bar{a}$ bhāṇa, n. [sa. āśā-], disappointment; acc. sg. dāḷḍiyyā ca dinattān $\bar{a}$ m ca ... adinnā-dāyī labhe nara, Saddh 78; — $\bar{a}$ vaggā, m., title of A 186,27–88,11; — $\bar{a}$ vatī, j., a creeper bearing fruit only once in a thousand years; for this the Gods are waiting all that time; — nom. sg. $\bar{a}$, Ja III 250,22; 251,7* ($\bar{a}$ ti evaṃmānikā (o. l. makā lakkā); sā hi yasmā tassa phale āsā upajjati, tasmā evaṃ nāmaṃ labhi, 11) Ap 41,20 (Ap-a 280,31) = Sadd 700,26*; 701,6; Sp-I B¹ 1960 I 269,8 foll.; Sv 649,1; see PPN; $\bar{a}$ vatī-lāṭa, j. v. prec.; Ap-a 280,36; — $\bar{a}$ vighāta-dukka, n., unpleasant feeling through disappointment; āsā yeva

dukkhaṃ āsād dukkhaṃ $\bar{a}$ m vā, Vism-mh¹ S¹ III 162,3 B¹ II 183,24 v. r. āsāvighātān du¹ ad Vism 489,26; — $\bar{a}$ visarivādikassammata, mfn., considered to deceive hope, reading found Ja V 401,20* (402,2*) $\bar{a}$ ime; B¹ C¹ = E¹ (but āsā vi-); S¹ $\bar{a}$ āsime; prob. best taken as j. nom. sg. and read āsā visarivādikassammata hi me, as 410,4* (410,9) āsā ... visarivādikā ti maṇi patibhāti I consider "Hope" unreliable; $\bar{a}$ āsi me is also possible; 402,3: ime ti evaṃ ime satā saggāyā duggatāṇi gacchanti; — $\bar{a}$ sañña, mfn., designated as or called desire; m. instr. sg. Mārapāsa $\bar{a}$ ena bujjhati, Saddh 609; $\bar{a}$ savanti, j., stream of hopes etc.; gen. sg. bandhāpi ca pakāraṃ setuṃ v' $\bar{a}$ iyā, Mhv LXXXVIII 81; — $\bar{a}$ an¹; āhārā¹; issa-riyā¹ (JaV 401,30*); kāmā-vajjita (Ap 583,12); gan-dhā¹ (Dhs 1059); civarā¹ (Vin III 196,13); chinna¹ (Ja II 230,11); jivita¹ (Pj I 110,10); dhanā¹ (Ja V 25,5*); nir¹ (A I 107,19); paccayā¹ (Ud-a 206,5); puttā¹ (Dhs 1059); phalā¹ (Ja V 116,14*); phoṭṭhabbā¹ (Dhs 1059); bahir¹ (A I 280,2 so C¹ for E¹ bahirassāda); rasā¹ (Dhs 1059); rittā¹ (A I 280,2 so C¹ for E¹ rittassāda); rūpa¹ (As 365,11); labhā¹ (Mp II 156,12); vanta¹ (Dhp 97); vigatā¹ (A I 107,20) saggā¹ (Ja V 402,4*); saddā¹ (Dhs 1059); sukhā¹ (Ps II 271,12); suddhā¹ (Ja V 400,20*).

$\bar{a}$ āsā, j. Npr. [Ja. āsā, Hope personified as the wife of a Vasu or as the daughter of Manas; BHS, has the Pali meaning], one of the four daughters of Sakka; nom. sg. Sakkassa $\bar{a}$ āsā Suddhā Sīri Hiri ti catasso dhiṭaro hoti, Ja V 392,21 et passim as far as 410,9; acc. $\bar{a}$ e ti tam āpatti, 402,5; v. PPN.

$\bar{a}$ āsā, j. [sa. āsā], region, quarter, direction; loc. sg. Anurādhanaṅgarassa puruttarāyā $\bar{a}$ ya, Dāth V 13; — $\bar{a}$ asesā¹ (Mhv LXII 13); pacchimā¹ (LXV 25).

āsāṭikā, j. [cf. BHS s.v. āsāṭikā], egg of a fly or other insect; Abh 645; — acc. sg. na $\bar{a}$ m sāteta hoti, M I 220,9 foll. = AV 347,19 foll.; gunnaṃ khāṇuṇṇaṃ kādāhi pahatathānesu vago hoti; tattha nīlamakkhikā aṇḍāni thapenti; tesāṃ $\bar{a}$ ti nāmanā, Ps II 259,9 foll. — Mp V 88,16 foll. (Mp-I B¹ 1961 II 364,15 satati rujaṭi etāyā ti sāṭikā, samvaddhā sāṭikā $\bar{a}$); akusa-lavitakkaṃ $\bar{a}$ m asāṭetvā, Mp V 93,21 foll. — Ps II 262,20; Pet 16,1 (Irl. Nm. "grub"); Ja III 176,19; makkhikā $\bar{a}$ m pātesī, 177,1; — gen. pl. āhataṇāpā-ññati $\bar{a}$ m, Nett 59,27 (... anayavāsanaṇetutāya $\bar{a}$ viyā ti $\bar{a}$ kilesā. Tesāṃ $\bar{a}$ m abhinigūha-tapaññatti ... 224,16 foll.); $\bar{a}$ sātanā¹, j., removal of āsāṭikā, Pet 16,2.

āsādana, n., and $\bar{a}$ nā, j. (vb. nouns of āsādeti q. v.; — BHS āsādanā; Amg. āsāyā, always sanskritized āsātanā jā + sat, sāṭayati), "dis-respectful behaviour towards senior monks; insult"; 33 āsāyā, cf. SCUBERINO-J. p. 85 n. 1, 168, 176; SCUBERINO, Drei Chedasūtras p. 7 f.), attack, insult, affront, disrespect; n. loc. sg. sātanā tattha na vin-dāmi ti tasmim $\bar{a}$ e sātanā na vindāmi, "nimittam madhuram sukhāṃ ($\bar{a}$ e misprint sukhāṇi) na la-bhāmi "this insult gave me little pleasure", Ap-a 289,8 (ud Ap 45,25); — j. nom. sg. ke ca chavvā Pātikaputte, kā ca Tathāgataṇaṃ ... $\bar{a}$, D-I 11-24,24 (ke—kā = sa. kva—kva, misunderstanding Eastern forms; Sv 828,33 $\bar{a}$ ti ahaṃ Buddhena saddham pāṭihāriyaṃ karissāmi ti ghaṭṭanā); — $\bar{a}$ pekkhā,

mfn. [cf. *BHS* āśādanaprekṣin], seeking to insult, shame or annoy; *m. nom. sg.* bhikkhuṃ -o, *Māla-s* IV 11 kupito anattamano -o, *Vin* I 222,35 (*Vin*-v 1314); bhikkhu khāda vā bhūñja vā ti jānaṃ -o, *IV* 84,16,20 (*Kh* 108,20 -o ti āśādanāṃ codanāṃ mañ-kukaranabhāvaṃ appekhamāno = *Sp* (IV) 831,22).

āsādita, *mfn.* [ls.], pp. of āśādeti (q. v.), assaulted, insulted etc.; *m. nom. sg.* -o mayā Buddhō, *Ap* 46,5 (ghattito, *Ap*-a 289,23); — *tta*, *n. abstr.* of prec.; *abl.* tapassīnaṃ -ā (*all mss.* asā; *B^o S^e = E^e*) ... mahādūkhassa anubhāvitābhāṭṭa, *Ja* V 272,32.

āsādeti, *pr. 3 sg.* [sa. āśādayati; in meaning 4 perhaps contaminated with Eastern *āsādayadi < sa. āśādayati, cf. āśādanā], 1. to come upon, encounter; 2. to hit, strike, hit against; 3. to find, get, obtain; 4. (behaviour towards saints: Buddhā(s), monks, ascetics, etc.) to attack, assail, offend, insult, outrage, shame, annoy, disturb, behave disrespectfully (for this, the most frequent meaning cf. *Amg.* āśāyaṇā [see āśādanā]; sometimes āśādati used synonymously; standard explan. of cts. ghatteti; in foll. quotations this meaning unless otherwise stated); — 3 sg. paka-tattam bhikkhuṃ -eti, *Vin* II 24,15; Tathāgataṃ ... akappiyena -eti, *M* I 371,14 ("offends by offering what is not allowable"); acchamāsaṃ sūkarāmāsaṃ ... khādāpetvā ... ghatteti, *Ps* II 51,12; — *aor.* 3 sg. mā -esi Tathāgate, *Th* 280; (2) so tassa agganāguttamaṃ eva -esi, *Ja* I 481,22; tam mīlhenā -esi *II* 210,30; (3) khurucakkaṃ -esi, *III* 206,19; 2 sg. mā samaṇaṃ -esi, *Ud* 39,30 (mā ghatteti, mā pahāraṃ dehi, *Ud*-a 245,21); — 1 sg. (1) ahaṃ vasa ... -āyāṃ acchaṃ, *V* 197,29; Buddhāṃ -āyāṃ *Ap* 45,21 (padussesiṇā, *Ap*-a 288,37); piṇḍāya vicarantaṃ ... -esiṃ gajen'āhaṃ, *Ap* 300,12, quoted *Ud*-a 265,37; — 1 pl. -imha, *med.* -imhase; samaṇaṃ -imhase, *D* III 10,11 (*Sv* 823,16 -iymhase (v. l. -imhase) ti -iymha ghattāyimha); — *inf.* viheṃi c'etaṃ āśāduṃ (! not in *Geiger*), *Ja* V 154,19* (-iṭṭuṃ, 22'); — *abs.* -āyitvā, *Ap*-a 289,37 (*ad Ap* 46,10); *M* II 100,30; Buddhāṃ anāsādanīyaṃ -o, 205,5; isiṃ ... āsajja -etvā, *Pv*-a 266,8; (2) *Ja* I 52,3; (2) matthakena khadirākhāṇuṃ -etvā, *V* 145,15; (2) 271,31; 272,33; -āya eḍisaṃ janāṃ, *Th* 398 (so *B^o* 1960 *Cp* 1926 and 1958 for *ES^e* āhaniya); aneke nīrayaṃ pattā isiṃ -āyā janā, *Ja* V 154,20* (-etvā, 24); āsajja, āsajjānaṃ (q. v.); — *ger.* 1 -etabba; *Vin* II 22,35 (*Sp* 1159,10); Sam-māsamuddhe -etabbaṃ māhaṇā, *D* III 24,32 (*Sv* 828,31; *M* I 236,2 (*Ps* II 282,12); *S* I 24,15 (*Sp* I 65,27); *Sp* I 179,25; *A* II 182,25 (*MP* II 167,12); *ger.* 2 -āniya v. anāsādanīya; — *pp.* āsatta (? v. anāsatta); — *ita* (q. v.).

āsāra, *m.* [ts.], heavy shower; *Abh* 50 (-t *B^o* 1964 vegato jaladhārānaṃ sambhuṣaṇaṃ patanaṃ -o, punappunāṃ saratī ti -o); — **sāradhāra** *Ras* 7,10* (I 2).

āsāra, *m.* [*Ved.* āsāra in āsāraśin, *AV* IV 15,e], shelter, refuge; — *l/c.* **suddhā**.

(āśāvayati) *pr. 3 sg.* [sa. āśāvayati, caus. ā = [śrū], to sound (a drum); abs. -itvā (so read with *C^e* and v. l. of *K^e* for āyācayitvā: misreading due to *Sinh. script*), *Cp* I 9,24 (*Cp*-a 85,11 āyācayitvā [v. l. āśāvayitvā] ghoṣāpetvā).

(**Āsālha**, *m.* [sa. Āsālha], the month Ā, (June – July); *Abh* 75; *nom. sg.* -o, *Sadd* 583,18; *loc.* (candi-masuriya) -e *Sinerusandipena caranti*, *Sv* 868,3; — *f.* (-ā) [sa. Āsālha], name of a constellation, the 21st (pubbā) and 22nd (uttarā) lunar mansion; *Abh* 59; — *f.* (-i) [sa. Āsālhi, but in the meaning of the day of full-moon in the month Ā.], the month Ā, (cf. Āsālha), in which the monsoon begins; the day of full moon on which the Buddha is said to have been conceived. See *Geiger*, *Culture*, § 60; 193; — *Sadd* 766,2; — *gen.* -āyā punṇamāse upakaṭṭhe ca vassake āmantayā ... vassakālo bhavissati, *Dīp* XIV 49; *loc.* dve ... vassupānāyikā; purimikā pacehimikā ti: aparajjugatāya -āyā purimikā upagantabbā ... *Vin* I 137,29 (*Sp* 1067,14) ≠ *II* 167,35; *Bv*-a 18,28 -āyāṃ pabbātāya rattiyā; — *In cpts.* the forms Āsālha- and Āsālhi- are found side by side; — **jūṇhapakkha**, *m.*, the bright fortnight of the month Ā.; *Sp* III 270,24; — **chāṇa-ussava**, *m.*, celebration of the Ā. festival which brings in the rainy season (for this v. *Geiger*, *Culture* § 60); *Mhv* XCIX 53 (*text corrupt*; see *PTS* trsl. II 260 n. 3 and 4); — **nakkhatta**, *n.*, the constellation Āsālha (q. v.) and the midsummer festival on the day of full moon; — *nom. sg.* *Sp*-I (*B^o* 1960) *II* 379,10 *ad Sp* 631,19 Āsālhinakkhattaṃ ti vassūpaganamanapūjādivasa sandhāya vuttan; Rājagahe -aṇi ghoṣitaṃ hofi, *Pj* II 208,22; *Ja* I 50,1; *instr.* pācindaṣāya -ena yutto punṇacando uggaḇhati, *Sp* III 297,3 (Āsālha-); — *cpd.* *Dīp* XI 14; — **pavāraṇanakkhatta**, *n.*, festival of the ceremony at the beginning and end of the monsoon; ādisu mahussavesu, *Sp* 631,19 (*Sp*-I *B^o* 1960 *II* 379,9); — **punṇamā**, *f.*, (day of) full moon in the month Āsālhi (q. v.); many important things happen then such as the anniversary of Buddha's conception, the uposatha etc.; — *nom. sg.* sve -ā bhavissati, *Sp* II 287,2 = *MP* III 70,18; *loc.* -āya(m); -āya uposathaṃ katvā, *Sv* (I) 8,7 = *Mhv* 88,15; -āya katika-vattāṇi akāmaṃ, *Sv* (I) 190,10 = *Vibh*-a 353,2; so pi -āya Uttarāsāḥhanakkhattena ... patisandhiṃ aggeshi, *Sv* 431,1 = *Ps* IV 174,16 (-āyaṃ); sve vassūpānāyikā ti -āya ... devā ... mantenti, 639,9; *MP* I 147,22; -āyaṃ < pāṭihāryaṃ karissāmi >, *Dhp*-a III 205,11 (*cf.* *Ja* IV 264,15); -āya dhitarāṇaṃ adāsi, 308,6 = *Vv*-a 66,20; *Ud*-a 149,10; *Pv*-a 137,6; *Th*-a II 12,21 = *Ap*-a 297,8; *Ja* I 63,27 = *Ap*-a 68,21; -āyaṃ Bārāṇasīṃ gantvā, *Ap*-a 86,12 = *Bv*-a 291,13; *Ap*-a 297,8; *Bv*-a 55,10; 223,24; 283,7; *Jinak* 27,16; — **punṇamadivasa**, *m.*, the day of full moon in the month Āsālhi (q. v.); *acc. sg.* -aṇi yeva nyāmento, *Pj* II 199,27; *loc.* -e Isipatane ... vasaṇatthānaṃ patvā, *Dhp*-a I 87,2 = *As* 35,17; *Sp* II 118,2; 278,15 -e ... sotāpattiphalā patitthite; *Th* 22,16; — **punṇamāsi**, *f.* = Āsālhipunṇamā (q. v.); *loc. sg.* -āyaṃ Bārāṇasīṃ gamissāmi, *Ja* I 81,22; sattame divase, -āyaṃ ... < pāṭihāryaṃ karissāmi > *IV* 264,15 (*cf.* *Dhp*-a III 205,11); *Ap*-a 117,25 (*B^o* -āyaṃ); — **punṇamī**, *f.* = -mā (*cf.* *Sadd* 243,25; *abl.* -āṇa aparāya punṇamāya anantare pātipadadivase, *Sp* 1067,18 (*Sp*-I *B^o* 1960 *II* 282,6 foll.); *loc.* -āyā Cī-taraśāḥhanakkhattena patisandhiṃ gahetvā, *B^o* 79,8; -āyaṃ rathavaram āruya, *Jinak* 27,11; —

°maṅgala, *n.*, midsummer festival of full moon in the month Āśāhi (q.v.); on this old (cf. Ja 150,4 foll.; Jinak 25,30) festive day the Buddha is said to have been conceived; acc. sg. °am cāpi pavattetuṃ niyojayi, Mhv LXXX 89. See GEIGER PTS trsl. II 167 n.5; Culture § 60; — °māsa, *m.*, the month Āśāhi; nom. sg. vassupāṇiyāyā purimabhāge °o, antovasse tayo māsā, Kattikamāso ti ime paṇa māsā pāthāriyapakkho ti vuccanti, Pj II 378,8; gen. °assa juṇhapakkhe terasiyā nikkhanto, Sv 728,33; °assa eva puṇṇamādivasappabbhūti, Mhv-v 67,15; 527,24; Sās 146,31; loc. candimasuriyā cha māse Sineruto bahi nikkhamanti, cha māse anto vicaranti. Te hi °e Sine-rusamipena caranti, tato dve māse nikkhamitvā bahi vicarantā ..., Sv 867,36; gimhānaṃ paechime māse ti °e, Spk III 136,3 = 270,20 = Vv-a 307,0; puṇṇamāsiyā °e uposathe nakkhatte uttarāśāhe ... pabbajesi Mahārīṭṭhaṃ, Dīp XIV 76; — °sukka-pakkha, *m.*, the bright half of the month Āśāhi (q.v.); gen. sg. °assa terase divase, Mhv XVI 2; °assa paṇṇarasa-uposathe, XXXI 109; °assa catudivase bhikkhusaṅghaṃ sannipāpetvā, Thp 71,29; loc. °amhi sukka-pakkhatthitattikā, Mhv III 14.

Āśāhā, °hi, °hi see **Āśāhā**.

āsi, f., lang of a snake, v. sub. āsi.

āsi, aor. 3 sg. of atthi (q.v.); Sadd 451,10). To the places mentioned there add: āsi, S I 130,9; Th 514 (Th-a I 216,15 ahoṣi); 967; Samantak 191; 263 etc.; Jīna-c 233; 247; — 1 sg. āsīm, II 99,6; Vv-a 172,12; Th 157 (ahosiṃ, Th-a I 33,8; Th-a I 63,1 (quotes Ap 418,22; Ap 302,2 (Ap-a 481,9); — 3 pl. āsūmi, Bv XVII 6; Mhv I 32; 1 pl. āsūmi, Th 224.

āśimsaka (v. l. āśikā) [cf. āśimsati], *mfn.*, seeking, desirous to obtain (+ acc.); — *m. nom. pl.* °ā uttamathāni, Ap 26,20 (bhikkhū uttamathāṃ nibhānaṃ āśikā gavesakā, Ap-a 233,21; Mh 342,26*.

āśimsati, v. āśimsati.

āśimsana, n., vb. noun of āśimsati; Dhātum 129; Dhātum 185; Sadd 365,21; 814,5; 877,21; *nom. sg.* °am pemavassena pemavathūno esanā pathānā va hoṭi ti maggaṇā pathānā, Spk-pt B° 1961 1314,10; °avassena āśimsanā, As 365,13; Dhs 1059 = 1136 (As-pt B° 1960 168,26 icchanavassena); Subodh B° 1964 334 (pt. nt).

āśimsanaka, mfn. (cf. prec.), wishing to obtain; *m. nom. pl.* (samanā) āśimsakā ti tato vuḍḍhā pajānanādīnaṃ °ā, Th-a 217,28 ad Th 273.

āśimsanā (or **āśisanā**), *f.* (i. q. āśimsana q.v.), wish, desire; Sadd 33,13; Abh 872; — *nom. pl.* āśāsakā ti °ā pathānā, Sp 973,17 (ad Vin I 37,17; Vmv B° 1960 II 98,23 manorathā); *nom. sg.* piyāyanā ti °ā, Spk-pt B° 1961 I 314,14; yo rāgo ... āsā °ā āśimsittam ... ayaṃ vuccati lobho, Nidd 18,19 = Dhs 189,22 = 201,24 = 214,32 = Vibh 361,26; Nidd II 152,25; yā bhāviyassā atthussa °ā avassam āgāmissati ti āsā°upparjati, Nett 53,11; āśimsanavassena °ā, āśimsatibhāvo āśimsittam, As 365,18; °ā jījhi yathā, Jīna-c 217 (cf. 215 samiddhapathana; Ja I 69,35 yathā mayhaṃ manoratho nipphanho); — *lfc. an°* (+ Ud-a 195,5; 206,24 [= nirāsa]).

āśimsanīya, mfn. [lgrd. of āśimsati (q.v.)], destrable; *n. nom. sg.* °am ... nīcevasukkhappadaṃ, Bhes 14 (C° 1962 2,3); — *In long cpd.* Mh 2,9.

Āśimsavagga, m., title of Ja I 261—284.

āśimsavacana, n., wish, benediction; acc. sg. jayatu bhavan ti °am vadiṃsu, Sadd 344,5.

āśimsavācā (or **āśisa-**), *f.*, i. q. prec.; — acc. sg. °am avocaṃ, Th 71 (= Ap 535,6).

āśimsā (or **āśisā**), *f.* [sa. āsis = āśimsā; cf. āśarīsā], wish, benediction; entreaty; Sadd 694,9; 697,12; 813,18,23; 900,27; 1081 B; Mogg 5,3 (FRANKE PGL p. 39 line 22); Dhātum 129; Dhātum 185; — *nom. sg.* āśimsāyaṃ ti avassam bhāvi-atthasiddhiyaṃ, Sā hi idha °ā ti adhippetā, pa pathānā. Idise anagatathe atthavacanaṃ saddavidā icchanti, Vmv B° 1960 II 255,6 ad Sp 1277,3; acc. pitārā payuttam °am ... pakāsento, Ja V 28,20 (v. l.); loc. °āyaṃ, Sp I, c.

āśimsāpeti, pr. 3 sg. [caus. of āśimsati], to make to desire; 3 sg. na bhāvitam °eti, D III 49,4 = Ps III 58,10.

āśimsita, mfn., [pp. of āśimsati], desired etc.; Subodh-nt B° 1964 313,15; — *abstr. °tta, n.*, cupid-ity; *nom. ām*, Nidd II 152,25; āśimsanavassena āśimsanā āśimsitabhāvo °am, As 365,13.

āśimsitabba, mfn. [lgrd. of āśimsati], *lfc. an°* °attha Ja V 435,29° expl. anathacara; v. l. anāca-ritabbāni anattāni; Ja-gp C° 1961 has anādhimsitabba-).

āśika, mfn., eating; — *only lfc.*, v. ukkhittā° (Spk I 201,18; III 16,30); **khelā°** (Dhp-a I 140,1); **vantā°** (Mh 294,10).

[āśikkhita, mfn.], v. r. for asi- (so C SHB 1917; B° 1960 alakkhika); Pv-a 67,25.

āśinghati, pr. 3 sg., to sniff; *part. gen. sg.* āśiṃghantassa, pt ud Ja I 455,13 upasīṃghantassa according to H. SMITH (Ja-gp C° 1961 115,26 upasīṃghantassa).

āśincaṭi, pr. 3 sg. [ts.], 1. (trans.) to sprinkle, drip or pour into or on; 3 sg. khīraṃ dārakānaṃ mukhe °ati, Ps II 20,2; 347,2; 3 pl. natthuṃ ["nose-oil"] vi-samaṃ °anti, Vin I 204,21; M III 186,15; — *pr. 3 sg. pass.* āśincaiyati (q.v.); — *imper.* 2 sg. ac. sanikaṃ °a, Spk III 306,2; 2 pl. °attha, Dhp-a I 10,18 (in BURLINGAME'S trsl. taken as an ind.); padadhovana-udakaṃ sise °attha, Dhp-a IV 171,9; — *pot. 3 sg. puriso ... telari* °eaya, S II 86,11; — *part. m. nom. sg.* therō nāsāya telari °anto, Dhp-a I 10,2; ośinean ti uda-kena °anto, Pv-a 41,22; acc. tam sākavathusmiṃ udakaṃ °antaṃ disvā, Cp-a 190,31; *f. instr. sg.* mayā ... pakkasappiṃ °antiyā, Dhp-a III 311,12 = Vv-a 68,20; — *part. med. f. nom. sg.* maggasam-māditthi ... sitāḍakaghatasahassaṃ matthake °amānā viya upparjati, Ps IV 131,7; — *f. nom. pl.* Maddhi devinā nahāpetvā ... abhisīcivā sise paṇ'assa abhisēka-udakaṃ °amānā (Sivikāḍhā), Ja VI 58,28; — *aor. 3 sg.* Bhagavā udakaṃ °i, Vin I 302,6; tattatela-katāhāni sise °i, Vism 381,13 (mht); 3 pl. mukhe °imsu, Spk II 291,8; Pv-a 104,20; — *fut. 1 pl.* mukhe te pāṇiyāṃ °issāma, Spk II 291,6; — *inf.* pakkasappi °itum, Dhp-a III 311,3 = Vv-a 68,12; — *abs.* °itvā, Sp 838,33; udakaṃ kalase °itvā, M III 141,15; 143,20; Ps 125,5; Spk III 8,9; Dhp-a 110,3; Pv-a 213,23 (v. l. siñcivā); As 144,13; — *gnd.* °itabba Vin I 49,11 = 52,21; II 208,13; 213,36; Sp 478,9; (p. p. a) °ita, b) āsita (q.v.); — *caus.* °āpeti (q.v.),

— 2. (*intr.*) to be dripping; *part.* yadā dukkharī uppajjati, sakalasārīrah ... vilīnatambaloḥitena ~ antaṇi viya ... uppajjati, Ps I 277,19, cf. Vibh-a 14,28 sukhari ... sitakodakaghatena ~ antaṇi (cf. -mī B^e 1960 13,10; ~E^e ~āyamānaṇi); unhe sappinhi tattha ~ante paṭapaṭi ti saddo utthahati, Spk II 110,26; bahi? (v. l. kuṭehi, ghaṇehi) ~amānaṇi vilīnaṇi suvaṇṇam, Dh-p-a III 215,9) read āsicc° and take as *pass.* 7).

āśīcana, *n.*, *vb. n.* of āśīceti (q. v.); Mp V 68,1 *fol.*; — **visa** *mfn.*, (whose poison is discharged in drops; *m. nom. pl.* ~ā (āvisā), Spk III 8,10 (see sub ¹āsittavisa); — *lfe.* **takkā**° (Vjh B^e 1960 424,9; Sp-t B^e 1960 III 243,17).

āśīcāpeti, *pr.* 3 *sg.* [caus. of āśīceti], to cause to be sprinkled etc.; *aor.* 3 *sg.* ~esi, Ja IV 388,3.

āśīcita, *mfn.* [pp. of āśīceti], sprinkled etc.; *n. nom. sg.* matthake ~aṇi pi (pakkatthita)-jaṇṇi sītō-dakaṇi viya ahoṣi, Dh-p-a III 310,17 (v. l. for āsitta) = Vv-a 68,8.

āśīciyati, *pr.* 3 *sg.* [poss. of āśīceti q. v.], to be besprinkled, flooded; *part.* disābhāgā ... suvaṇṇara-sadhārāhi ~iyamānā viya, Spk III 47,35 (?E^e sīca-mānā, C^e 1930 sicc°) = Ud-a 413,5.

āśīṭa, *mfn.* [pp. of āśīṣati, sa. āśīṣa], wished, desired; *as l. l. gr. (n.)* the imperative as a wish (mostly in *epd.*); Kacc 417; 554; Kacc-v 426; Rūp 435 (p. 178,35); 595 (p. 246,14); Sadd 25,14* (~āpāpanattha); 50,6* (~ānūmati); 813,26 *fol.* (~ānūti); 814,5; 849,8 *fol.*; Dhātum 154 (~dhammatthiti); Abh 1160. See also sub ¹āṇatti.

āsita, *mfn.* [sa. āsita, *pp. caus.* ~as° "eat"; *not* (with PED) māsita, sa. mṛṣṭa], fed, satiated having eaten; *m. nom. sg.* yathāham aṇṇa subhito duma-pakkāmi *m. -o*, Ja II 446,9* (khādītva ~o (E^e asito, cf. ²asita) dhāto, 446,10° *fol.*); hessāmi ~o, V 70,8* ~o (C^e SHB 1935 asito) gamissāmi maṇṇsam ādāya sambalāṇi, V 71,7* (quoted Vism 303,23 (asito); cf. Vism-mhṭ S^e II 103,14 ~o ti suhito; *idem* B^e 1960 1360,1 [āhito]); ~o, VI 555,16* (~o S^e; C^e asito; Ves-sn Colombo 1950 āsino); viṣaṇi ~o, Mil 302,18. Cf. KERN, Toev. p. 90; see also sub ²asita.

āsita, *mfn.* [sa. āsṛita], 1) attaching oneself to; having sought refuge with; santiṇi nissito ~o allino upgāto, Nidd I 75,6 (Nidd-a I 204,11 ~o (v. l. assito) ti viṣesena nissito); so mayā Bhagavā (~upāsito) ~o, Nidd II 50,24 Nid Sn 1133 (~o ti upasāṇkamito, Nidd-a II 89,32; cf. Nidd II 111,16).

[āsita-vādāna, *w. r.* for āśtvādāna (q. v.).]

āsitaḥ (= āsaniya), *mfn.* [grd. of āsati (q. v.)]; Kacc-v 274,4.

āsitta, *mfn.* [pp. of āśīceti], sprinkled, dripped, poured (forth) *on*; *m. gen. sg.* ~assa, Kkh-t 43,6 = Sp 1016,2; ghaṇṇābhittatassa sītōdakaghatena ~assa yathā kāyo upabrūhito hoti, Vibh-a-mṭ B^e 1960 13,8 ad Vibh-a 14,28; *instr. pl.* kahāpānehi kapāraṇi tam ~eh° uparūpari chādāpetvāna, Mhv XXV 100; — *f. nom. sg.* jaladhārāhi ... ~ā sabbā Laṅkāmahā, Mhv XVII 45; — *n. nom. sg.* seyyathāpi nāma kumbho nikujjō; tatra udakam ~aṇi vivattati, A I 130,10 = Pp 31,23 = 32,10 (cf. S V 48,14 *fol.*); telam vālī-kāya ~aṇi osidati, A I 278,32; telam ... nāṣāya vo ~am? (v. l. āśīcita), Dh-p-a I 10,5; Ja IV 350,6;

instr. pattam ... ~ena ... sappinā vijjotamānaṇ ... hatthe thāpetvā, Spk II 185,28; *loc.* yathā ghaṭe ~e aggisikhā (so read) ativa jalati, Ap-a 415,17; *nom. pl.* ~āni, Spk I 316,12; — **udaka** Sp 721,27; Spk III 7,16; Mp IV 5,18; 178,8; Ja IV 108,29; **kāla** M II 202,30; — *lfe.* **toyalaṇvā**° (Ap 530,10 quoted ThI-a 144,22).

āsittaka, *mfn.*, poured into, filled (see āsittakā-dhāra); (be)sprinkled; — takkāṇi sise ~saddiṣa va honti (like slaves freed by pouring buttermilk on their heads), Sp 1001,14 (yathā adāse karontā takkena sisan dhoṇviti vādāsaṇi karonti, evaṇ āramikavaca-nena dinnattā adāsā va te ti adhippāyo; takkā-sīcānaṇi pana Sīhalādipe cāritāṇi ti vadanti, Sp-t B^e 1960 III 243,14); — *lfe.* **an°**; **amatā**°.

āsittakapūva, *m.*, sort of cake, "Streuselkuchen"; *acc. sg.* ~am ... pacanā kapāle paṭhamam kiñci piṭṭham thāpetvā anukkamena vaddhetvā antantena paricchindanti, Sv-pt B^e 1961 II 155,26 ad Sv 559,11 (kapallapūva).

āsittakādhāra, *m.*, *sgn.* explaining āsittakū-padhāna, Vmv B^e 1960 II 234,7 (see next).

āsittakūpadhāna, *n.*, (according to Sp and Vmv) a metal bowl filled (āsittaka) with hot milk-rice etc. and serving as a stand or saucer (upadhāna) on which the food bowl is placed to keep its contents warm; its use forbidden to monks as a worldly luxury; Vin II 123,32; chabbaggiyā bhikkhū ~e bhuñjanti ... na, bhikkhava, ~e bhuñjittabbam; Sp 1208,22; ~aṇi nāma, tambaloḥena va rajatena va katvā pelāya etaṇi adhvācanam; Vmv B^e II 1960 234,6; pelāyā ti, atth'amsa-solas'amsādi-ākarena katvā bhajānākārāya pelāya, yathā upha-pāyāsādiṇi pak-khīpitvā upari bhojana-pāṭiṇi thāpenti bhattassa upha-bhāvāyigaman'attham; tādissasa bhajānākā-rassa ādhārass' etaṇi adhvācanam, ten'eva pāliyaṇi ~an ti vuttam, tassa ca pāyāsādiṇi āsittakādhāro ti attho, idāṇ ca ~aṇi pacantesu na jānanti kātum, Majjhimadesse yeva karonti. keci pana 'gihī-pari-bhogo ayomayādi sabbo pi ādhāro ~aṇi eva anulo-meti' ti vadanti; — bhojana-pāliya ~aṇi kārapesi (the prodigal treasurer "had made a brass saucer for his food bowl") ... ~e tam pāṭiṇi thāpetvā bhojanam vaddhesum, Dh-p-a III 88,7,18; (erroneous translations: HÖRNER "leaning against chased cushions", PED "decorated divan?"; BURLINGAME "copper-plated receptacle").

āsittagandhataḥ, *mfn.*, sprinkled with fragrant oil; ~āya ... sovaṇṇapāṇiyā, Mhv XX 35.

āsittapaṇḍaka, *m.*, [SNEHT, Pāiasaddamahan-ṇavo s. v. āsitta: *napumsak kā ek bhed*; cf. Vyu 284,76 (ed. Wogihāra, Tokyo 1927) āsīyapaṇḍaka corr. āse-kaṇḍaka; Smaller PWāsekya, "eine Art Schwächling"] homosexual fclator, one of the five kinds of paṇḍaka (q. v.); *nom. sg.* paṇḍako ... pañcavidho hoti: ~o usūyapaṇḍako opakkamikaḥ paṇḍako napumsaka-paṇḍako pakkhapaṇḍako, Kkh-t 42,34 = Sp 1015,32; yassa paresam aṇṇājatam mukhena gaṇetvā asūcīna āsittassa parilāho vūpasammatti, ayaṇi ~o, KKh-t 43,7 = Sp 1016,3 ad Vin I 86,7; *acc.* ~aṇi thāpetvā, KKh 17,33 (KKh-t 43,5); *dat.* ~assa ea usūyapaṇḍa-kassa ea pabbajjā na nivāritā, KKh-t 43,1 = Sp 1016,10.

āsittapatta, *v. l.* for **āsittasatta** (*q. v.*).

āsittamatta, *mfn.*, a) as soon as sprinkled with *curse-water*; b) as soon as poured out (said of the *act-of-truth water*); — *a*) *m. nom. sg.* **ā** *nihato pathavyā*, Indassa vākyaṇa hi Samvaro hato, Ja V 87,28* (so read for *satta* [o. l. *passat*]; cf. *āsittavi-sena satto*; Ja-gp 398,31 foll. has *āsittasatto* (*w. r.* -*sanno*); *Sinh.* *sanne ad āsitta*: āśivisa visin Pandara mayhu kivet; ad sapatto: sapattha karana ladde ... pathavyā, poḷovā, nihato, hīna, i. e. *curse* by the *Pandora-snake* and *fallen on the earth*; *b*) *n. loc. sg.* *udake* **ā**, Ja V 95,8. See also *LÜDERS*, Varuna p. 33; 669.

āsittavisa, *mfn.*, (*bhvr.*) *dripping poison*, used as an "etymology" of *āśivisa*: **ā** *o ti pi āśiviso, sakalakāyē āśivacitvā viya thapativiso, parassa ca sarire āśi-nanaviso*, Sp-I B^o 1960 II 22,22 ad Sp 220,18; Spk III 87, foll. ad S IV 172,21.

āsittavisa, *n.*, *poison dripped or trickled*; *āsittasatto* ti *ena satto*, Ja V 87,28* (see also next).
āsittasatta, *mfn.* *precommentarial corruption of* -*matta q. v.*

āsittasanna, *v. l.* for *satta*, *v. prec.*

āsittasapatta, *v.* **āsittamatta**.

āsittodaka, *mfn.*, *watered*; *nom. f. sg.* *mahāpa-thavi* ... **ā**, Mil 286,11; *nom. n. pl.* **ā** *ni vajumāni*, D II 343,23; 345,11.

āśi(n), *mfn.* [*ś.*], *shooting*: — *lfc. v.* **issā**² (Ja IV 494,20*).

āśi(n), *mfn.* [*ś.* *āśin*] *eating*: — *lfc. appā²; **ekā**² (Ja V 387,23* 388,10*); **tiṇa-m**² (Ja VI 354,9*); **palāsa-m**² (Ja VI 354,9*); **sudhā**² (Sadd 477,25).*

āśi(n) in *matthakāśinam* Ja VI 477,14* *due to wrong analysis of cpd.* by *cl.*, who explains 498,8* *āśinam*; read *matthakāśinam* and see *matthakāśi(n)*.

āśiya, *mfn.* [*ś.* *āśya*], *grd.* of **āsati** = *āsita* *ba* — *lfc. mukhā² (As 330,12; Dhs 646).*

āśiyati, *pr. 3 sg.* [*mistake for* *āsāyati*? cf. also *MW sub* 3. ā-*yā*], *to wish*; 3 *sg.* **ā** *ti pattheti* *le-chati* ti āśā Maṇis B^o 1964 II 389,1.

āśilittha, *mfn.* [*ś.* *āślita*], *pp.* of **ā** = *āślis*, *adhering*; *adhered*; *m. nom. sg.* **ā** *o gurun bhavayā*, **ā** *guru bhōta*, you are devoted to ...; *Mogg-v* V 59.

āśivacana, **āśivāda** *v. sub* **āśl**.

āśl, *f. [śa. āśis, āśi]*, *fang of a serpent*; *Abh* 655; 872; **ā** *ti vā dāthā vuccati*, Sp-I B^o 1960 II 22,28 ad Sp 220,18.

āśi, *f. [śa. āśis]*, *wish, prayer; benediction*; (*gr.*) *precativ*; *Sadd* 56,14 foll.; *Abh* 872; "nāma siy" *at-thassa* [i]thass' *āśimsanā* *yathā*, *Subodh* 336 (B^o 1964 334 [pt. nt]); *Trsl.* p. 103; — *cpds.* (**āśl**) =

vacana, *n.* [*śa. āśivacana*], *benediction*; *v. l.* for *E^o āśisavāca*, *Thi* 149,2; *C^o (SHB)* 117,28 *āśisavāca*; — **vāda**, *m.* [*śa. āśirvāda*], *benediction*; *v. l.* *C^o for E^o abhivāda*, *Vv* 24,25; — **vādana**, *n.*, = *prec.*; **vāsena**, *Vv* 276,21 (so read with B^o 1958 for *E^o āśitvādana*).

āśitika, *v. āśitika* (1), (2) (+ *Pj* II 172,20 ad Sn 110).

āśitika, **°pabban**, **°valli** *v. āśitika* (3); cf. *BHSD* āśitika.

āśitiko, *v. sub* **as**.

āśitima, *v. sub* **as**; *Mp* I 309,22 (= *Ps* IV 193,5).

(**āśidati**), *pr. 3 sg.* [*ś.*], *meanings* = *āśadeti q. v.*; — *pol.* 3 *sg. āśide*, *āśivisam* pi *yenā dāttho na jīvati*, A III 69,3* (*ghaṭṭeyya*, *Mp* III 258,21; *both* A and *Mp* have *v. l.* *āśadde*); 2 *sg. āśide*, Ja IV 56,28* *nā* *yasmīn* *n'atthi katañhuta* (57,24* *na upagaccheyya*); V 267,4* (272,21*); A III 373,17* (*Trsl.* *HARE* III 266 *n. l.*; *Mp* III 387,25 *ghaṭṭeyya*); — *wor.* 3 *sg. āśadā* (*v. l.* *āśādā*), M II 65,5* *nā* *vākaram migo* (*na ghaṭṭayā*, *Ps* III 303,7) = *Th* 774 (*E^o vākuraṇi*; *Th* 111 36,14 *nāsādā* *ti na saṅghatṭesi vāguraṇi* *ti pāsani*; *~ khadiraṇ* Ja II 163,24* (164,4* *sampapūṇi*), *quoted* *Dhp* 1 I 144,17* (*ve. h.*); 2 *sg. āśado*, *m' etam* *~*, M I 326,35 (*mā etam apasādayiṭṭha*, *Ps*); *cakkam* *~*, Ja I 414,6* (10* *patto si*) = III 207,15*, *quoted* *Mp* I 120,14* = *Ud* 227,21* *v. also* *sub āśada*; — *abs.* *āśiditvā* *saṁsiddanti*, D I 248,14 (*cf.* *SBB* *vol.* II 314 *n. l.*; *Sv* 404,15 *amaggani eva maggo* *ti upagantvā*); — *pp.* *āsanna q. v.*; — *caus.* *āśādeti q. v.*

āśina, *mfn.* [*ś.*], *part. of* **āś**, *sitting (down)*; *Rōp* 615 (254,10); *Sadd* 384,14; 451,31; *in* *etc.* *entire* *para-phrased* *by* *nisinna*; *nom. m. sg.* **ā**, *Pj* II 605,23 ad *Sn* 1136; Ja V 346,18* *nisinno Bhagavā* ... *cetive* **ā**, *Nidd* II 105,24 ad *Sn* 1105; 1136; *Ap* I 168,2 (*Ap* 437,2); *lokanāyako* **ā** *vyākari* ... *pubbakammāni attano*, *Ap* 299,5 (*quoted* *Ud* 263,81); *acc.* *nindanti tuṅhīm* **ā** *m*, *Dhp* 227; **ā** *m* *muniṇi* ... *sāvākā* *payirūpāsanti*, *S* 1195,8* = *Th* 1249 (*Th*); *virajam* **ā** *m* *tarū abhā* *brūmi brāhmaṇaṇi*, *Dhp* 386; Ja II 195,17* (96,10*); VI 309,10* — *loc.* *~*, D II 212,21* *acc. pl.* *so* ... *ajjhabhāsatha* ... *~* *~* *~* *dijasābhagaṇādhipe*, Ja V 340,21; VI 496,12* *gen. pl.* *colam* *ca* *nesam piḍḍam* *ca* *ānāna* *vā* *dāpaye*, Ja V 297,15* (*āgantvā* *nisinna* *ānaṁ*, 26); *loc. pl.* *gehasāmeku* *pi* *tuṅhīm* *~* *~* *~* *āpākarapaṇa* *na* *yuttāni*, *Spk* III 192,12; — *lfc. āgā¹ *m*, *mfn.*, *sitting near a fire*; *m. nom. sg.* **ā** *o M* I 79,30* (*upagato*, *Ps*) = Ja I 390,22* (*āgama* *nisidhiṇ*, *cl.*); — **pāsāna-m**² (? Ja I 363,12*).*

āśinasayana, *mfn.* [*m. c.* for *°sayāna*], *sitting or lying*; *m. gen. sg.* *carato* *ti* *thato* *vāpi* *~* *~* *~* *vā upeti carimā* *ratti*, *Th* 452 (*Th* 11 190,13).

āsiyati, *pr. 3 sg.* [*śa. āśrayate*], *to be or rest in*; (*padumari*) *kaddame jāyati*, *udake* **ā** *ti*, *Ml* 75,18 (*Trsl.* *HONER* "thrive"); see also *HUX-LIN* *DSCH*, *IF* LXII 2 (1956) 184—187.

āsiyate, *pr. 3 sg. pass.* of **āsati q. v.**

āśivacana, **vāda**, **vādana** see *sub* **āśi**.

āśivisa (*v. l.* *āśivisa*), *m.* [*śa. āśivisa*], *serpent*; *Sadd* 636,14 *n. l.*; *Abh* 653; — "Etymology": *āśu* (*v. l.* *āśuṇi*) *siḅham* *etassa* *visuṇ* *āgacchati* *ti* **ā**, *Sp* 220,13 (*Sp* 1 B^o 1960 II 22,22 foll. *ad* = *Spk* III 8,7 foll. *āśittaviśā* ... *asittaviśā* ... *asissaddisā* *ti* *pi* **ā**) ad *Vin* III 20,27; *Pp* 226,26; **ā** *m* ... *āgatavissam*, Ja II 238,18; **ā** *m* *maṇi* *avisa* *sapanti*, III 16,27*; see also *BHSD* *s. v.* *āśivisa*; — *nom. sg.* *nāgarājā* *iddhimi* **ā** *o* *ghoraviso*, *Vin* I 25,21* (= *IV* 108,26); *M* I 261,5 (*cf.* *Vimuttimaggā* *Trsl.* p. 250); *kāye* **ā** *o* *patito*, *S* IV 40,16; *Spk* I 132,11; *Dhp* 11 38,10; *Ud* 281,31; *Vv* 308,24; Ja I 360,8; *urago* *uggate* *o* *o* *sappo*, III 348,5*; **ā** *o* ... *paḥātate* *yo* *taṁ* *adañchi* (*cf.* *Vok* I *adaṁsi*), *IV* 32,20; 223,27; V 78,7; *Ap* 320,21; *Ap* 292,32 foll.; *Cp* 245,16; *ajānantaṁ* **ā** *o* *dasivā* *jiv* *taṁ* *harati*, *Ml* 256,21; 305,14 — *acc. sg.* **ā** *m* *ivora* *agaṇi* *aggūhi* *viya*, *Sp* 392,22* (*Sp* 1 B^o 1960 II

169,14); M I 236,8; Spk I 280,24; ~am pi āsīde yena daṭṭho na jīvati, A III 69,2; kaṇṇamūle ~am pi (ā)gacchantāṃ na jānāsi, Dh-p-a II 8,1; ~am disvā bhūtapuriso viya, III 171,2; Thī 398; Ja I 238,16* (18*); III 525,27*; V 267,3*; ~am kupitaṃ ... asādayiṃ, Ap 46,a (Ap-a 289,18); Cp-a 201,14; daṭṭha-viṣaṃ ~am ānetvā, M II 159,11; 220,22; Mhv XXXVII 52 parivajjīya ahim vā ~am (= Dip XXII 76); — *instr. sg.* ~ena vitto (v. l. citto), Ja VI 181,15*; Cp-a 246,15; 259,23; puriso daṭṭhaviṣaṃ ~ena daṭṭho, M II 150,8; — *abl. sg.* āra amittā vyavajanti tehi ~ā vā-riva sattusaṅghā, Ja V 82,6*; — *gen. sg.* nāgarā-jassa iddhimato ~assa ... tejasā, Vin I 25,16; III 20,27 (Sp 220,18); Sp-t B^e 1960 II 22,21; 23,8 ~assa kaṇhasappa mukhe aṅgaṭṭhāṃ pakkhittāṃ varaṃ; ~assa santiṇe, Ja IV 22,12; kumārako ~assa hatthena uttamaṅgaṇā parāmaṇi, Cp 100,10 (III 11,7); vammikābale thitassa ~assa nāsaputāṃ pavitṭhe ~o kujjhivā nāsāvātenu pahari, Cp-a 259,12; — *loc. sg.* maṇḍūkapolitikanāṃ ~e kaṇhasappe ḍiṇṇakālo viya bhavissati, Ja I 342,1; yatto cā ~e care, IV 222,10* — *nom. pl.* cattāro ~ā, S IV 172,21 (Spk III 6,17 kaṭṭhamukho, pūtimukho, aggimukho, sattuhamukho); Spk III 14,19 foll.; A II 110,31 foll. = Pp 48,2 foll.; Ja IV 496,1*; — *instr. pl.* ~ehi anubaddho, Spk III 10,8; — *gen. pl.* bhito cattunāṃ ~ānaṃ, S IV 173,8 (quoted Sadd 723,22; cf. 727,3); ~ānaṃ hi vammiko āsayo, Spk III 13,18; — *cf.* ghaṭṭita^o (Ja I 504,14; read with B^e 1959 C^e (SHB) daṇḍena ghaṭṭita^o viya niccaṃ pajjalito kodhena); pahatā^o (Vism 470,18); — *For similes see JPTS 1907 p. 68.*

āśivadaṭṭha, *mfn.*, bitten by a snake (also possible as a neuter, cf. so. sarpaśada snake-bite); in *cpds.* anyāṃ pan'attho 'upamāya dipetabbo' eko kira puriso āśivisena daṭṭho, Spk II 100,27; 291,30; kaṭṭhamukkhādi^o ~o kāyo, Pj II 458,1.

āśivapota, *m.*, a young snake; *nom. pl.* dve ~ā kilanti, Spk II 368,12.

āśivisabharita, *mfn.*, filled with snakes; *m. nom. pl.* apesalāṃ ti evarūpā hi puggalā ~ā viya vammikā appiyasāṃ honti, Ja IV 382,6.

āśivavagga, *m.*, title of S IV 172–203 given Spk III 5,26 foll.

āśivavittaka, *mfn.*, Ja VI 181,16 explaining 15* āśivisena vitto ti vejjo (‘famous through a serpent’, *etym.* of vejjo).

āśivisasutta, *n.* = -vagga; Spk III 6,16.

āśivisālaya, *m.*, hole of a snake; in *cpd.* same rogāvēse kaḍave, Ap 534,7, quoted Thī-a 148,5; ‘nibho sabbayo sadukkho deho sadā savati’, Tel 70.

āśivisūpama, *mfn.*, snake-like; *nom. pl.* cattāro ~ā puggalā, A II 111,1 = Pp 6,15; 48,1 foll.; kāmā kaṭukā ~ā yesu mucchitā bālā, Thī 451; *loc.* ~esu, Sp-a 226,26; — as a neuter standing for *~sutta*: the *sutta* of the snake-simile; *loc. sg.* ~e Vism 479,10; Vibh-a 32,16 (Vibh-a I B^e 1960 26,12).

āśivisūpamā, *f.*, the simile of the serpent (i. e. A II 110 foll.); *acc. sg.* adesi therō ~am, Mhv XII 26; XV 178; kathesi ... suttantaṃ ~am, Dip XIV 18 = 45.

āśivisopamā, *f.* = *prec.*; *acc. sg.* ~am desetvā, Mhv 133,19 (v. l. āśivisopamamham dassetvā).

āśivisopamasutta, *n.*, = āśivisavagga; *nom. sg.* ~am, Spk II 4,4 (in enumeration); *acc.* ~am kathesi, Vin III 326,21 (Sp 80,28 (v. l. *~suttantaṃ*) = Sās 166,19); Dh-p-a IV 51,9.

āśivisopamasuttanta, *m.*, = *prec.*, *acc. sg.* ~am kathesi, Vin III 316,13 (Sp 66,8 v. l. *~suttantaṃ*); Thōp 47,15.

āsisa, **āsiskakā**, **āsisiati**, **āsisanā** &c v. l. for āsiraśa &c (q. v.).

āsu(m), *aoz. 3 pl. and 1 pl. of atthi* (q. v.).

āsu, *adv.* [sa. āsu; see also BHSD], quickly; Sadd 719,28; 902,31; Abh 40; — Pp-a 226,26; yak-khā^o paṭisaraṇaṃ gavesayam, Dip 163; therassa ... iddhiyā c'āsu nittihāsi, Mhv V 174 (-t 225,11 khip-paṃ); pītthim āropiyā^o taṃ siho sakagahaṇaṃ netvā, VI 8; VIII 22.

āśugāmin(a), *mfn.* [sa. āśugāmin], going quickly; *f. instr. sg.* ... ti ādikāṃ kammam ~iyā paṇḍhāya anukkamaṃmāṇā, Pj II 305,20 (so H. Smith, though E^e he urole kammāśugāminīya; v. l. kathasubhā-viniyā, cf. sa. āśubhāvin).

āsumgati, *f.* = sīghagamana, explanation of *~sajal*(i); Sadd 437,1.

āsunāti, *pr. 3 sg.* [sa. ā | śru], to listen to (*gen.*); 3 *sg.* tassa gāvo paṭisunāti gāvo (7) ~āti, Mogg-v II 27; 3 *pl.* Buddhassa bhikkhū ~anti, Kacc-v 279; Rūp § 294; (-t B^e 1939 81,2 assuṭavacanārā honti) — *part. med.* assavo ti ~amāno ... vacanaṃ sunāti, Spk I 34,16 (E^e a; = sappaṭissavo hutvā vacana-sampaticchako, pt B^e 1961 I 78,11); — *caus.* āśa-vayati q. v.

āśuta², *mfn.* (pp. ā + | su, in MW only given as a noun), undergoing fermentation, beginning to ferment; *f. nom. sg.* ~ā, so Vin B^e 1960 for E^e asur-ātā, II 301,12 (K^e and S^e asutā; C^e Ratnapura 1956 382,15 asutā [n. 4 refers to another ed. (1954) which has āśutā] = SHB 1964); ~ā (v. r. asutā) ti sajjitā; anāvilā apakkā taruṇā, Vjh B^e 1960 541,10; ~ā (v. r. asutā) ti sabbhasambhārasajjita, Sp-t B^e 1960 III 453,20 = Vmv B^e 1960 II 268,12.]

āsum(b)hati, *pr. 3 sg.* [sa. ā | śumbh ‘to glide’?], to drop, throw; *aoz. 3 sg.* so bhikkhu ... cālakamāni ~bbhi, Vin III 233,18 (S^e; āsumbi E^e; āsumbi ti ... pātesi, Sp 687,22 [B^e, S^e ~bbhi]; ~bbhi, Sp-t B^e 1960 II 415,18 (v. r. asumbhi; S^e āsumbhi); IV 265,12; Itthakaṃ mathake ~hi (v. l. khipi), Ja III 435,21; mahise ... ~bbhi bhumiṃ ... mānava, Mhv XXII 80; — *ful. 3 pl.* kathamā ... gūthakalāṇaṃ mathake ~issanti, Vin IV 265,14; — *abs.* ~itvā, Vin IV 263,18 (= pāṭetvā, Sp-t B^e 1960 III 123,14 = Vmv II 76,8); ~itvāna, Vv-a 210,15* (Vv L II 31 āmbitvāna; khipitvā, Vv-a 212,22).

āśūpika, *m.*, not a soup-eater; v. l. B^e for apū-vika (q. v.); *nom. sg.* āśūpabakkhanasilo^o, note at the bottom of Vibh-a-mt B^e 1960 69,5 = ad Vibh-a 110,20) refers to Vism-mt B^e 1960 II 185–225.

āsecana, *n.* [vb. *noun.* of ā | sic], Sudd 1393; 1487 (cf. āsevāna).

āsecanaka, *Tn.* (udakā^o) for E^e odakasecanaka, Ja VI 69,10.

āseti, *pr. 3 sg.*, v. āsayati.

āsevatī, *pr. 3 sg.* [ts.], to visit, frequent; practise; follow (e. g. maggaṃ); repeat; develop, cultivate; enjoy;

often used together with bhāveti and bahulikaroti; Sadd 5,25; — *pr.* 3 *sg.* ~ati Sp 411,22; mettacittān ~ati, A I 10,20; so tān maggañ ~ati bhāveti bahulikaroti, II 157,6; nimittān na ~ati (v. l. sevati) bh. b., IV 418,24; jhānañ ~ati bh. b., Nidd II 96,10; Vism 328,5; pubbaṅhasamayam pi ~ati, Paṭis 130,27 foll. (bhūsañ sevati, Paṭis-a 132,1); II 93,38 foll.; so tān nimittān ~ati bh. b., Vibh 200,10 (bhajati, Vibh-a 260,25); itaṃ viyayañ ārabhati ... ~ati bh. b., 209,7; dhamme ~ati bh. b., 218,15; ~ati ca bhāveti tam nimittān punappunān, Abhidh-av 101,23* = 102,8*; — 3 *pl.* sabbe satta ... satīn paribhūjanti paṭilabhati ~anti bh. b., Kv 157,56; — *pass.* *pr.* 3 *sg.* ~iyate, Sadd 6,26; pañc'indriyāni āsevanā honti ... mettā cetovimutti ~iyati, Paṭis II 132,16 (~iyati, Paṭis-a 606,35); — *pot.* 1 *sg.* ānisaṃsañ adhiṅgama tam ~eyyañ, A IV 440,5 (seveyyañ bhajeyyañ, Mp IV 204,24; in similar places like A IV 440,16; 441,10; 442,4 etc. one finds ~eyya, ~itām, ~ti(m)); — *part.* *m.* nom. *sg.* ahañ dī(hi)ñ ~anto bh. b., M I 323,26; Nidd II 220,10 *expl.* bhāvento Sn 1130; — *gen.* tassa tān maggañ ~ato bh. b. sañyojanāni pahīyanti, A II 157,7 = III 74,18 = Paṭis II 92,15, quoted Ps I 108,30; tassa bhāṅgūpāssanāñānañ ~antassa ... saṅkhārā paṭihanti, Nidd-a II 108,10; 109,17; ~antassa Vism 645,9 (~mht S° III 535,1 ādārasena sevanta pavattentassa); ~antassa Abhidh-av 123,21; — *part. med. m.* nom. *sg.* mettān upekkhāñ karuṇāñ vimuttān ~amāno, Sn 73 = Ap 12,26 (bhāvyamāno, Ap-a 201,1); — *aor.* 1 *sg.* ~im (v. l. ~itām), A IV 440,10; [w. r. Th 435 for asevi 'ham (see sevati)]; — *inf.* ~itum, Ap-a 201,5; — *abs.* mettān ~itvā (v. l. sevītvā), Ap-a 201,3; ~itvā, Vibh 193,26; — *ger.* ~it-abba (q. v.); — *pp.* ~ita q. v.

āsevanā, *fn.* [ts.], *sa. only n.*; BHS only f.], cultivation, practice; repetition; enjoyment; cases where f. and n. have identical forms are treated under f.; — f. Sadd 81,11; nom. *sg.* dhammānañ ~ā bhāvanā bahulikammañ, M I 301,15 = II 174,1; sā bhūsañ sevīyati ti ~ā, Paṭis-a 131,19; Paṭis II 70,26 (Paṭis-a 569,30 ādito sevana); Dhs 1334 = 1367; Vibh-a-mt B° 1960 156,6 *ad* Vibh-a 262,18; Kv 510,3 foll.; — *acc.* cittaṃ ~aṃ labhati, Vism 238,30; 670,4 (~mht B° 1960 II 479,28 ādarena sevanañ); Tikap 303,3; — *instr.* kathañ ... attānañ rakkhanto parañ rakkhati? ~āya bhāvanāya bahulikamma, S V 169,16; *dat.* (pañca) sīlāni cittaṃ ... ~āya bhāvanāya bahulikammāya ... samvattanti, Vism 50,29 foll. (~mht B° 1960 I 81,10 foll.) quoted from Paṭis I 46,11 foll.; — *n.* Sadd p 1487 (v. l. āsecana, read āsavana?); nom. *sg.* na hot' ~aṃ, Abhidh-av 99,23; ekass' ~aṃ n'atthi, tasmā dve anuṇakā tehi ~aṃ laddhā, 126,22*; ~aṃ ti vāsanañ 'paccayañ vā, Manis B° (1964) II 416,4; — *instr.* vāsanañsāṅkhātana ~ena, Moh 328,3; — *loc.* ~e (tñi, Tikap 84,12; — *ife.* dīthā' (Pj II 346,26), pubbā' (Pj II 346,25).

āsevanapaccaya, *m.*, the cause or condition "repetition" (one of the 24 paccayas); nom. *sg.* ~o Vism 532,14 (list of the 24 p.); 538,4; āsevanatthena anantarānaṃ guṇabalavabhāvyā upakārako dhammo ~o, Tikap-a 17,26 = Moh 327,31; Abhidh-s 37,14 (~mht S° 243,10); Abhidh-av 135,4 (~nt C° 1961 449,33); — *instr.* ~ena, Tikap 5,14, quoted Vism 138,15 = Moh

327,33; ~ena paccayo na hoti, Vism 165,4; Kv 510,4; — *abl.* avyākato ... uppajjati ~ā, Tikap 79,22; — *abstr.* tā, f., Kv 620,33; Moh 276,25; ~bhāva, m., Sadd 86,30.

Āsevanapaccayakathā, *f.*, title of Kv XXII 7 (Kv 620,4).

āsevanabalavatā, *f.*, energy of practice (*opp.* āsevanamandatā q. v.); Sv-pt B° 1961 140,21; Ps-pt B° 1961 III 426,27.

āsevanabhāvanā, *f.*, development of āsevanā (q. v.), one of four bhāvanās; nom. *sg.* ~ā, Paṭis I 28,27 (paṭilābhe vasiṭṭapattassa yathāruel paribhoga-kāle bhāvanā, sā hi bhūsañ sevīyati ti āsevanā ti vuttā. Keci pana, ~ā (v. l. āsevanā) vasikammañ, ekarasā bhāvanā sabbatthikā ti vaṇṇayanti, Paṭis-a 131,18; 30,26 foll.

āsevanamandatā, *f.*, slowness (i. e. prob. rarity) of practice, *opp.* of āsevanabalavatā q. v.); so ~āya appasāvajjo, Sv 76,10 = Spk II 148,2 = As 100,32 = Maṅg S° 2504 I 222,9; Ps-pt B° 1961 III 426,26.

āsevanamahantatā, *f.*, greatness (i. e. prob. frequency) of practice (*cf.* *prec.*); *instr.* S° āya mahāsā-vajjo, Sv 76,11 = Spk II 148,3 = As 100,33.

āseva, *f.* [ts.], service, devotion to; — *ife.* devā' (Mhv XLVIII 104).

āsevitā, *mfn.* [pp. of āsevatī (q. v.)]; *m.* nom. *sg.* pāṇātipāto ~o bhāvito bahulikato, A IV 247,8 (quoted Kv 618,19); *acc.* dhammāni te desayissāmi satañ ~aṃ, Ja V 222,12; *loc.* ~e, Bv-a 19,13 (so B° 1960 230,3; B° ~o *ad* Bv XI 6 (p. r. for āhate); — *f.* nom. *sg.* kāyagatā sati ~ā, A I 46,11; *instr.* mettāya cetovimuttīyā ~āya bhāvīyāya bahulikātāya, Vin V 140,25 (Sp 1345,27 ādito paṭihāya sevīyā) = A V 342,12 = Paṭis II 130,4 foll. (vaḍḍhitāya, Paṭis-a 603,31 = Mij 198,2 = Vism 305,27 = M III 97,15 = A IV 150,10 (ādarena sevīyā, Mp IV 68,3); — *nom. pl.* vācā ... ~ā, A IV 248,1 (quoted Spk I 272,15); — *n.* nom. *sg.* amatañ tesañ ~aṃ, A I 46,10 (Mp II 87,1); nom. *pl.* pañcendriyāni ~āni, Vibh 341,25; pāpā ~ā yehi te apāyesu jāyare, Saddh 93 (*cf.* 237); — *ife.* an° (+ A IV 447,25; na phassito na sacchikato, Mp IV 204,22); — °kammaṭṭhāna, *mfn.*, having cultivated a meditation subject; nom. ~o, Vism 184,32 (asubhakammaṭṭhāne katapariyayo, mht B° 1960 I 206,9); °nisevita, *mfn.*, kept up and pursued; *f.* acc. *sg.* dakkhiṇi dutiyañ ślaparāmañ ... maheshiñ ~aṃ, Ja I 20,30* = 21,31*; Bv II 122; Cp-a 277,26.

āsevitabba, *mfn.* [ger. of āsevatī (q. v.)]; *m.* acc. *sg.* ~aṃ ... dhammāni desissāmi, A V 246,5 foll. = 279,20; nom. *pl.* dhammā ... ~ā bhāvetabbā bahulikātābā, D II 119,26; *f.* nom. *sg.* ālokasaññā evaṃ ~ā, Paṭis II 228,29; — *n.* nom. *sg.* ~aṃ, M I 454,13 = III 239,32; Paṭis II 228,16 (ādito sevītabbāñ, Paṭis-a 694,15).

āseveti, *pr.* 3 *sg.* [caus. of āsevatī], to practise, cultivate, develop; abs. suññappaṇidhiñ (so read) ca tathānimittam āyītvā Jinasāsanamhi, Ap 13,10 (vaḍḍhetvā, Ap-a 203,24).

āha, *pl.* 3 *sg.* [ts.]; Sadd 816,1 foll.; 827,26 foll.; Mogg V 19 foll.; — *forms:* āha, 3 and 2 *sg.*; āhu, 2 *sg.*; āhu and āharisu, 3 *pl.* According to GEIGER § 171 āharisu was formed analogously after ādānisu. BECHERT, MSS III (1953) Nuehrdruck p. 66 prefers *ā*

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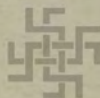
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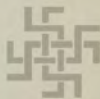
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leave it an open question. *Āhamisu* is also *prakṛit*, v. PISCHEL § 518. — *āha* may precede or follow the or. recta or can be loosely inserted; it may stand absolute and it is sometimes omitted; — tenses: *āha* stands more or less outside the Pali tense system just as in sa. (see KJELHOLM, *Sanskrit Grammar* § 327). Some ext. may show this: tad etarāhi pi manussā ... evam āmsu: ... ti. Tad eva porāṇaṃ aggaññaṃ akkhaṃ anupatanti ... D II 86,24 (present); Bhagavā etad avoca: ... Tathāgato ... ācikkhati deseti ... pasathā ti cāha, S II 25,23 (present > extra-temporal); sigālo ... āha: ... Ja II 28,6 (past between aorists, in a narrative; so also e. g. *Mhv* IV 13; V 57 etc.); tenāha Bhagavā: ... Vism 348,17 (past > extra-temporal). See further BECHERT, o.c. — Meanings: 1. to say, speak, tell, state, relate, intimate; utter (a stanza etc.); address (with acc. pers.); (in conversation); reply; — 3 sg. brāhmaṇo evam ās: ... Gotamam dassanāya upasāṃkamissāmi ti, D II 12,26; so evam ās: ... ti, M I 93,2 (of a Jain whose words and opinion are rendered); II 9,23 foll.; A II 207,27 (= vadeti, Mp); na ... ās, Sn 790 (na katheti na bhāṇati na dipapayati na voharati, Nidd I 87,16); bālo paro akusalo ti cāha, 887 (o.c. ās; Pj II); yo vāpi katvā na karomī ti cāha, DhP 306; nam Sathā ... ti ās, Dha I 6,16; Ja II 28,5; tenāpi "Kimattham thito si" ti vutte tath'vev ās, III 53,21; "Bhadde, tvam ... sukhena jīvāhi" ti ās, IV 23,1; gātham ās, Ja pussim; (repeated) dārake ās: "..." ti ās, VI 332,18; ... ti ādim ās, Ap-a 231,13; As 43,24; yadi so ... ās: "na kkhamaṃti" ti ... M II 193,7; yathāha ... ti, Vism 709,2; Jino ... ās yakkhe ... Mhv I 25 (omits ti); ās ... therassa tam sabbam, IV 18; in commentaries used to introduce queries or objections: etthāha, e.g. Vjb B° 1960 254,22; 479,27; Vism 555,1; 566,3; v. also Nm., The Guide, p. XI n 7 (same use in Jain etc.; ettha siso āha); 2 sg. ... ti Bhagavā ... na suddhim ās, Sn 839 (trsl. HANE "they say"; Np. "kann man sprechen"); na kathesi na bhāṇasi, Nidd I 187,17 foll.; cf. Sn 840; kasmā tvam ... evam ās: "..." ti M II 77,30; ayam ās (i) purāṇikā kuti, Th 57 (wrongly taken = ahoṣi, Th-a); — 3 pl. (pucchimsu ...) Bhikkhū ājāṇam yeva āmsu: "Na jānāmi" ti, apassam yeva āmsu ... na passāmi" ti, Vin I 76,33; saccam kho ayyā āmsu, III 72,12; Sp 811,21; ye te, Gotama, evam āmsu: "..." iti, D I 161,12; M II 73,6; tam enaṃ bhikkhū evam āmsu, S II 268,24; ekekaṃ akkhaṃ eva āmsu, Sp I 142,17; tam enaṃ pesalā ... evam āmsu: "..." ti, A III 353,8; Ud 31,27; ye ... bhavena bhavassa vipparamakkham āmsu, 33,6; "Kāmā aniccā" iti cāpi ās, Th 188 (wrongly taken = aho v.l. ahoṣi, Th-a); (loosely inserted) yāhu seṭṭha manussesu sā me pañña na vijjati, Ja III 73,32; Ap-a 151,18; Bv-a 278,35; (without iti) mātā pitā evam ās: sabbe pi pabbajjāma, Cp III 4,7 (Cp-a); M II 121,30; tenāhu Porāṇa: "..." ti, Bu-up 38,3; — 2. to tell to, bid, order (with acc. gen. pers., acc. rei); 3 sg. tassa no Bhagavā paṇāṇam ās, M I 448,12; (rājā) ... evam ās: ... usabhā hañantu ... ti, A II 207,27; rājā maṃ "uyyāṇam māpehi" ti ās, Ja II 188,19 (so B°); rājā me nava-uyyāṇam māpesi kiṃ ti katvā, S°; "Ehi, bhikkhū" ti maṃ ās, Th 625; punar ās mahipati tassa yodhasatassāpi tatheva

pariyesitum, *Mhv* XXII 1198; — 3. to speak of, about (acc.); 3 pl. tam enaṃ evam āmsu: ... ti, S IV 344,12 etc.; ... ti ās bhikkhūm, A II 15,11 (= kathayanti, Mp); III 353,8; IV 430,24; saccam kir- evam āmsu vassāṇa (so B° 1959 for C° E° bha:; S° kalakam) "bālo" ti paṇḍita, Ja II 278,11; — 4. to declare (that there is, explain; 3 sg. na brāhmaṇo añaṇato suddhim ās, Sn 790 (Nidd I); 3 pl. ās vyājanamittakaviddā khajjabhojjarasālābhīṭṭāya nam, D III 152,9; dinnamāhapphalam ās, Vv 617.

āhacca, ind. [sa. āhatya (abs. ā y han) and/or āhrtya (abs. and ger. ā y hr); see also under āhacca-pada and āhaccapāda; in some cases the etymology is clear, in others not. Probably two homonyms have grown together into one word. Of Amg. āhacca, too, the etymology is uncertain. See BOLLÉE, "Āhacca", KZ 83 1969 p. 26ff.] — 1. [abs. of āhan(a)ti, sa. āhatya] (after) touching (e. g. in order to probe) or reaching; (come) near or in contact with; jostling, hitting, striking; having hit or struck, pressed or pushed against etc.; GEIGER § 212; Kacc-v 600; Rūp 643; Sadd 41,12; 682 n. 7 (paraphrased ns visesetvā, āhanitvā, āharitvā, uddharitvā); 857,6; Mogg-v V 166 (p. 338,2); Sudhiramukhamāṇḍana C° 1910 29,7; — sappo sisena karaṇaputaṇi ~ okāsaṃ katvā palāyati, Sp 363,5 (= paharitvā, Sp I B° 1960 II 154,20; abhantara-vāto ... tālum ~ nibbāyati, 409,4; 745,26; 759,5; pañña tālam ~, D II 262,5 (Sv 693,28); cakkhunā cakkhum ~ dat- thabham hoti, Sp 129,21 = Sv 484,10 = Ps I 111,1 = Spk I 17,6 = Mp II 104,20; Ja II 132,3 (= B° S° and Ja-gp C° 1961 147,9; E° āharitvā); Sp 853,9; jihvāya tālum ~, M I 120,35, 147 (quoted Spk I 36,14 [= āhanitvā, Spk-pt B° 1961 180,10]) = M I 242,24 = Sn 716 (= uppletvā [so read; v.l. upaplelvā], Pj II 498,27; Vinayalāṅkāra-t B° 1962 I 315,19 (= phusitvā); mutam ti mutvā ca munivā ca gahitaṃ, ~ upagantvā ti attho, Ps I 37,24 ("having come into direct contact with"; = visayam anvāya patvā, Ps-pt B° 1960 I 87,4); atthim ~ pādo jhāyī, 264,20 ("burnt to the bone"); bhikkhusatena ... pallaṅkena vā pallaṅkaṃ ~ nisinnena, II 254,16; 420,30; (sappi- cātī) ummāre ~ bhinnā, III 348,20; yathā pi selā vipulā nabham ~ pabbatā, S I 102,19 (quoted Sadd 897,8; and Vism 232,17; abhivhacca, mht B°; ākāsam pāretvā, Spk I 168,11); Spk II 55,9; III 76,1; upari- kangikam ~, Sv 649,31 = Mp IV 59,9 (pt āhanitvā); V 83,15; DhP-a II 215,12; Pj II 86,9 = Ap-a 167,24 (cf. Vin I 83,4 below); Ja II 46,23 (Ja-gp C° 1961 195,9); girim ~, V I 200,5; rāgasallena hadayaṃ ~ viddho, Th-a II 103,31; saro nalātaṃ ~ ... pati bhūmiyam, *Mhv* V 129 (= 249,13 foll.); XXIII 59; XXV 90 = Thp 64,8; ayam khadiraṃ ~ asāraru- khaparicito mudutūṇḍasakugo viya sabbāññutāṇa- pasāraṃ ~ nāgātūṇḍabhedapatto sabbāññutāṇa- passata thaddhabhāvam añaṇasi, Ps II 279,30 foll.; — for ~ + bhāsita see āhaccabhāsita; — ~ + titthati etc. (cf. P.W. sub ystha 9; HENDRIKSEN § 47); atthimāṇaṃ ~ titthati, Vin I 83,4 ≠ A I 129,15; Spk I 309,3 = II 375,16; Ja VI 2,22; Ud-a 72,30; (pattā) ... kucchya kucchim ~ thitā honti, Sp 845,1 ("are standing close to each other"; cf. Vin-v 1423; = Ps III 15,17); 1044,31; 1045,25 (quoted Simāvivādaṇīchayakathā 20,25;

āhataka, *m.* [BHS *s. v.* āhṛtaka; Upasam-padañāpti (Palna 1961) 14,6; not in Vinayakosha; see also HARTL, Karmavācānā (Berlin 1956) p. 78]. *servant of some sort*; *nom.sg.* kammakāro nāma bhātako ~o, Vin IV 224,31 (= ānito, nityatoka VjB B^o 1960 357,3; see also HORNER, SBB XIII 180).

āhatacitta, *mfn.*, *smitten, affected, troubled*; — *kupito anattamano anabhiraddho* ~o khilāto, Vin III 163,30 (paṭighena āhatañ cittañ assa, Sp 584,28) = IV 45,2 = 236,19 = D III 238,10 = M I 101,23 = A III 249,8 = IV 460,22 = V 18,5; A III 176,1; Dh-p 1 309,13; Jarādīmhi vyāruddhe ~e satte disvā, Pj II 566,30 = Nidd-a I 428,7; dutthamanā ... ā, Nidd I 62,8 (Nidd-a I 190,15); — *abstr.* *tā, *f.*; *acc.sg.* ~am, Nidd I 503,28; — *ife. an* (+ A III 176,11).

āhatta(r), *nt.* [sa. āhṛt], *bringer; nom.sg.* āhañ nesarī jīvitāñ dātā yasassa āhattā, M II 123,29.

āhattum, *inf.* of āharati (*q. v.*).

āhāvā, *abs.* of āharati and āharati (*q. v.*).

āhanatī, **āhanatī**, *pr. 3.sg.* [sa. āhan], *to hit, slug, strike; beat (a drum); touch; make an incision (in a tree); drop, let fall*; 3 *sg.* bhittim ~ati, Sp 783,31 (so!); tattha ~ati cittañ tī āghāto, Sv 52,1 (B^o āhanatī; pt B^o 1961 himsatī vibādhatī); — *pass. pr. 3.sg.* āhaññatī *q. v.*; — *pot. 3.sg. act.* ~e, Ja V 489,18; 3 *pl.* sārīkhīra-kukkhāñ kuṭhāriyā ~eyyūñ, Ps III 252,8; — *part. act. m. nom.sg.* pattamukkhavattiyā udarañ ~o (v. l. āharatāñ), Ps III 390,18; M II 21,32; *acc.* ~antañ dhammabherim ... disvā, Ap 410,18 (ev. li.); *nom. pl.* ~anā eke, Dāth IV 50; — *aor. 3.sg. ~i*, Ap 49,26 (v. l. āharī); pāṇinā vārim ādiyā vāripittitthiyam ~i, Mhv XXX 12 (cf. Thūp C 61,4; A^o 76,12 āharī); [2 *sg.* mā ... ~i, mā ~i w. r. Th 1156, 1173; *read (m. c.) mā ... āsādi, māśādi*; cf. E^o 1966 Appendix I p. 231]; 1 *sg.* ~e; amatañ bherim ~e, Ap 5,25 (v. l. and Ap-a ~in; cf. BECKERT, ZDMG 108 p. 313); — *ful. 1 sg.* āhañhi(m), āhañcham (see GROEN § 153,2), āhañissāmi; āhañhi amatadundubhīñ, Vin I 8,26; M I 171,12* (āhañcham amata-dundubhīñ), quoted Th-a II 67,2* (āhaññim); Sp 964,28 (E^o S āhaññim, B^o āhañcham); VjB B^o 1960 400,21 āhañcham = paharissāmi; Sp-t B^o 1960 III 165,1 = Vmv B^o 1960 II 89,17 āhañcham = āhañissāmi; āhañh' ime Vajji, D II 72,6 (so FRANK, DN trsl. p. 180 n. 7, for āhañcham; āhañhi(m) ime may also be possible; E^o āhañhi me; B^o S āhañ hi); — *abs.* āhacca (*q. v.*); ~itvā, Bv-a 156,17; ~itvā, Mhv XXVIII 33 (v. l. āharitvā = paharitvā, Mhv-t 511,22); *for unmetr. āhiyā read ~iyā*, Th 398 (B^o āśādiya); — *caus.* āhañ-peti (*q. v.*).

āhanana, *n.* [ts.], *nb. noun of āhanati*; *nom.sg.* ādīto abhimukhañ vā hananāñ ~am, Sp-t B^o 1960 I 359,8 = Vism-mht B^o 1960 I 166,28, fkh = Abhidh-s-mūlat C 1938 66,17; *instr.* ~ena, Kkh 95,20; Sp 783,31 (E^o āhañ); — °-*pariyāhananarasa*, *m.*; *nom.sg.* svāyāñ ārammagā cittassa abhiniropanak-khapa ~o, Sp 144,14 (Sp-t, v. āhanana) = Patis-a 51,9 = Vism 142,2; Abhidh-v 18,18 (nt); As 114,26; *instr.* ~ena; Ps II 363,1 = Vism 515,25 (HOS 438,4); °-*sila*, *mfn.* = āghāṭika, Kacc-v 538.

āhanāpeti, *pr. 3.sg.* [caus. of āhanati], *to make (someone) strike; abs.* ~etvā, Thūp 71,11; āhanatī, *v.* āhanatī.

°āhara, *mfn.*, [ts.], *bringing (back); taking (away)*; *ifc.* abbhātā^o; dhanā^o (Ja V 272,18*); dhātu-°ka (Mhv XXX I 4); varā^o (Sn 234 = Khp V 133); sab-bakāmarasā^o (Ja III 169,16*).

āharaka, *mfn.*, *v.* āhāraka.

āharaṇa, *n.* [ts.], (*mistaken as an adj.*), Pj I 224,20 *expl.* acorāharaṇa *q. v.* na corehi ~o acorā^o, corehi ādātabbo na hoti); 1. *taking, getting; nom.sg.* āvāho tī dārakassa parakulato dārakāya ~am, Sp 553,1; ~am āhāro, Sp-t B^o 1960 II 326,11; *instr.* paṭi-sandhivihāṇassa ~ena manosañcetanā āhāro, Mp-t B^o 1910 II 458,8; *abl.* ~ato, Spk II 26,8; — *epds.* Mhv-t 277,16; 282,27; — *ifc.* udakā^o (Mh 315,8); dhanā^o (Ja I 253,16); dhātā^o (Mhv-t 559,22); satthā^o (Spk I 183,12); — 2. *recitation; ifc.* upamā^o (Ps II 281,1); suttā^o (Sadd 114,20); — 3. (*causal*) *relation*; As 153,3 (cf. āhaccapaccaya[thiti]).

āharanaka, *m.* [cf. *prec.*], *bringer, conveyor, bearer; messenger*; āsanapattisañanāñ [so *read!* E^o °āsanañ] pi no ~o nābhavissa, Sv 675,4 = Spk I 70,10; phalāphalañ ... mātu pesenti, ~ā tassā na denti, Ja II 199,23 (v. l.); āhariyo tī ~o (v. l. -ko), III 328,24; *patino* ... sabbasam kāmarasāñam ~ā, V 451,18* (B^o 1959 S^o āharakā); — **bhattā**°-*patta* (Sp 1259,28).

āharanaka, *mfn.* [adj. from *prec.*], *brought, delivered by a bearer*; me bhāriyā mam'atthāya ~am āhāram therassa patte patitthapeyya, Mp I 447,10.

āharanamaṅgala, *n.*, *wedding feast, feast of leading the bride from her home and taking her to the house of the bridegroom; nom.sg.* ~am āvāha-maṅgalam, Mhv-t 260,4 (v. l. āharanaka).

āharāṇiya, *mfn.* [ger. of āharati *q. v.*], *v. an*.

āharāṇūpāya, *m.*, *means of obtaining (back)*; *nom.sg.* ~o Sp 425,7; Ja I 382,27.

āharati, *pr. 3.sg.* [ts.], 1. *to take; eat* (āhāram, bhikkhañ); *accept* (dhammañ); *put into* (kaṭhalañ mukhe etc.); 2. *to bring on, feed, nourish*; 3. *to take the knife* (satthāñ), *euphemism for: commit suicide*; 4. *to bring (to), procure, get, fetch; convey; hand, give; offer* (yaññatī), *sacrifice*; 5. *to bring upon oneself* (padosañ); 6. *to take out* (sallañ) *or away, carry away, collect* (sālāñ); 7. *to carry, have with one*; 8. *to carry with it, bring about* (phalañ), *to cause* (bhava, vedanā), *induce*; 9. *to bring or give back, return; save* (jīvitañ); 10. *to tell, quote, recite; to give, hold, deliver* (dhammadassanañ); — *Sadd 428,8 foll.*; — 3 *sg.* (4) manusso ... bhojanīyañ ~ti, Vin IV 183,28; (5) ~ati na haratī, Sv 188,9 (*read with B^o paccā^o*); (8) so (paccayo) yañ yañ phalañ janeti tañ tañ ~ati nāma, tasmā āhāro, Mp V 24,12; (9) navahī thānehi itthi padosañ ~ati, Ja V 433,18,23** (sāmi ke padosañ ~ati = dassati pāpakammañ karoti, 436,8; cf. 433,27*); (10) phassāhāro ... paccayo hoti tisso ca (so *read*) vedanā ~ati, As 153,10 *foll.*; (8) Nāmar-p 155; Moh 18,18; (2 or 8) ~ati tī āhāro, Vism 341,7 (cf. Yam-a 54,24; As 330,4); 2 *sg.* (4) kiva dūrato tvañ ... eḷakalomāñi ~asi, Vin III 233,20; 1 *sg.* (4) telah ~āmi, Ud 13,26 (Ud-a 118,1); Th 430; 3 *pl.* ~anti, Vin I 13,5; (6) (sālāñ) ~anti, D III 88,15; (8) āhārā tī paccayā, paccayā hi ~anti attāno phalañ, Spk II 22,28; (4) Ud-a 124,8; Mhv-t 49,1 *pl.* ~āma, (6) Sp 471,1; D III 91,24; *pass.* 3 *sg.*

āharīyati (q. v.); = *opt. 3 sg. (cf. āhāreti)* (1) yo ... mukhadvāraṃ āhāraṃ *eyya*, Vin IV 90,2 (pave-seyya, Kkh 114,8 = Sp I B* 1960,11 70,7); mukhe-seyya, M 1395,3 (Th. āhā-; thapeyya, Ps III 110,11) *eyya*, M 1395,3 (Th. āhā-; thapeyya, Ps III 110,11) = A III 6,3; 2 sg. (4) *eyyāsi*, Ja VI 350,19; 1 sg. *eyyāmi*, D II 89,18; (6) *eyy' assāhāmi*, M 1395,3 *fol.* (taken by Th. as *caus.*; apaneyyāmi, Ps III 110,12); (3) S I 121,10; 3 pl. *eyyūmi*, D II 330,14; (1) S II 98,30; = *imper. 3 sg.* (4) bhikkhāṃ *antu*, Th-a I 198,30; 2 sg. (9) *ā me bhaddikāmi*, Vin III 62,19; 42,26; 2 sg. (9) *ā me bhaddikāmi*, Vin III 62,19; IV 247,4 (see *SBH XIII 220 n. 4*); (4) D I 8,24; II 128,23; (10) *suttāni* *āhl*, Ps III 14,6 (v. l. *ā*) = Mp V 85,10; (4) S III 129,27; (4) *paṇṇāni* *ā*, Dh-a I 182,13; II 142,13; III 18,9; *ā* te hatthāni, Ja I 293,2; 423,24* (ānēhi, 27); VI 274,14; Mhv V 217; XX II 1; Mil 63,18; 124,23; As 208,13; 404,24 (E* āhārahatthāni); 3 pl. *sahassaṃ* *antu me*, Ja VI 732,3; 2 pl. *ātha*, Dh-a I 182,13; II 256,10; Pv-a 75,1; Th-a II 91,94; Ja I 266,9; Mil 35,8; 80,7; (10) Abhidh-av 67,22* = *part. act. m. nom. sg.* (1) *anto*, D II 89,17; (10) *kuḷavassāni* *anto*, Sv 258,2; *acc.* (6) *āntāni*, Ja III 380,14* (cl.); *gen.* (4) *goghātākassa* *gāvinī* *posentassāpi* *āghātanāni* *āntassa*, Ps I 271,26 = Vism 348,13; j. *acc. sg.* *bhāriyāni* *bhātāni* *āntāni* *disvā*, Ps IV 5,21; *part. med. m. nom. sg.* *āmāno*, Dh-a I 119,15 (v. l. *āharāpamāno*); = *nor. a* 3 sg. *āhāsi* (cf. GEIGER § 163,4); (6) *satto sālīni* *ā*, D III 89,20,25; Pv 137 (= II 3,10; Pv-a 84,6* and 86,19* *have* *āharī* with B^C); 1 sg. (4) *rukkhapakkāni* *cā* *āmi*, Ja VI 563,6; *b* 3 sg. *ā*, Sp 41,4; D II 133,9 (v. l. *adāsi*); (10) Ps II 276,2 *upamaṇi* *ā*; (3) V 83,19; (10) Pj I 193,24 *maggasaccaṃ* *ā*; *attitāni* *ā*, Ja I 175,4; 257,27 *et passim*; (6) IV 85,9; (4) Mhv XXXV 103; 2 sg. *ā*, Ja IV 204,8; VI 523,6; 1 sg. (10) *āharāni* *visatthi* *paṇhe* *āmi*, Pj II 422,4; (4) Ap 397,3 (v. l. *āhāsim*; B* (1961) *hāsim mam*); 3 pl. (5) A IV 381,27 *mā ... pamādāni* *ābhu* = *āpajjissu*, Mp IV 174,17; (4) Dip XI 19; Mhv V 29; *āru*, Mhv XV 53; XXIX 6; *tadā* *āru* *negamanāgarā* *cā* *yañ* *āni*, Samantak 507; 1 pl. *ālmha*, Ap 595,1; c) 3 sg. *ā*, Ap I,12 (cf. BECHERT, ZDMG 108, p. 313); = *ful. 3 sg.* (10) *idāni* *suttāni* *āssati*, Ps III 14,7 = Mp V 85,11; (4) *bhattā* *dhanāni* *āssati*, A III 38,5; 1 sg. *a* *ābhissāmi*, Ja VI 523,7* (523,8; GEIGER § 153,1); *b* *āssāmi*; (4) *āss' ambapāhalaṃ*, Ja IV 204,2* (*āssāmi*, 204,3); (10) *Sadd* 33,33* (c) (1 or 6) *sesakāni* *āssāmi*, Vin II 215,5; (4) *Sp* 125,3; (6) M I 429,5; (3) III 264,9; S IV 57,6; (4) *Sp* I 790,15; Dh-a I 82,22; (1) *Nidd* 147,21 = 476,3 *ariyadhammāni* *āssāmi* *samāharissāmi* *adhiṇācchissāmi* *phusayissāmi* *sacchikarissāmi* = I 197,27; (9) *jīvitāni* *āssāmi*, Ja III 185,9; (1) *Bv* V 15 (Bv-a 165,7 *ānāyissāmi*); (10) *Sadd* 114,20; 3 pl. (4) *āssānti*, M I 380,20; Ja III 328,13; 1 pl. *āssāma*, Vin IV 248,26; (1) *Sp* 887,31; *āhāraṃ* *āssāma*, M I 273,33 (so B* 1960 for E* *āhā*); = *inf. a* (6) *āthattūmi*, M I 395,3 ≠ A III 6,3; *b* (4) Ja III 170,5; *sukkā* ... *rasaṃ* *āntūmi*, Mil 64,1; 269,27; *Dip* XVII 53 (v. l. *haritūmi*; v. ed. Law, p. 102 n. 3); *Mhv* X 14; = *abs. a* (4) *āhatvā*, Th 578 (Th-a II 248,2); Ja IV 94,2; V 102,20* (103,5); VI 86,17; 578,13* (C* *āhāreca*); Ap 577,21; *b* *āitvā*; (4) *Vin* I 28,17; *ekassa* *pārisuddhiṃ* *āitvā*, 125,23; *pavāraṇāni* *āitvā*, 163,34 *fol.*; *Sp* 88,14; D II 347,16; M II

51,20; Ps III 315,15; Spk I 264,24; (10) II 11,11; (4) *daṇḍakāni* *āitvā*, Dh-a I 288,11; (10) *atitāni* *āitvā* *kathesi*, III 73,15; Pv-a 38,12; *Jātakani* *āitvā*, 66,22; 99,15 ≠ Ja I 133,15; (1) 398,11; (10) *kāraṇāni* *āitvā*, 458,7; cf. Ps II 277,4 and 15; Ja III 512,20; V 430,8,14, 2 sg. 26; (4) *nāvaṃ* ... *āitvā*, IV 159,16 (cf. *BHSD* s. v. *āhāraka*); (6) *purima-nakāraṃ* *āitvā*, 497,13; (10) V 462,15; 500,22; (4) *paṭikkamanāni* *āitvā*, Vism 66,22 (mht B* 1960 194,6 *pattāni* *gaheṭvā* *gehatō* *ānetvā*); (10) As 5,10; (4 or 6) *uppalakāraṇāni* *āitvā* *thapesi*, Sah 85,10; (1) *Mhv* 118; (4) XXXI 61; *Dip* XIV 5; c) (10) *āitvāna*, *Sadd* 6,10; d) (4) *sakunājātena* *bijam* *āitvā* *hatā*, Ja III 399,2* (so read for *āitā*; C* S* *āitvā*; 12* *āitvā om. C* S**); *khiraṇṇavā* *āitvā*, *Samantak* 605; = *ger. a* *āitabba*; (4) *Sp* 471,2; *Pj* II 376,21; Mil 64,15; (10) *Vism* 663,18; *b* *ānīya* (see *an*); = *pp.* *āhata* and *āharita* (q. v.); = *caus.* *āharati* (q. v.); *āharāpeti* (q. v.). For more examples v. PTC.

āharāhatthā, m., a hold for the hand; nom. sg. sv *āyam* *āo* *kakudho*, Vin I 29,26 ("bhante, āhara hatthāni") *ī* *evam* *vadanto* *vīya* *onato* *ī* *āo*, Sp 972,7; cf. *next*.

āharāhatthaka, m(fn.), one who says "take my hand" in order to get up; cf. *prec.*; = m. nom. sg. *āo* *nāma* *bahuṃ* *bhuñjītvā* *attano* *dhammatāya* *utthā-* *tum* *asakkonto* *āhara hatthāni* *ī* *vadati*, *Nidd* A 1345,16 = As 404,23 = *Vism*-mht B* 1960 159,30; in a long *epd.* Ps I 284,12; *Spk* III 166,33; Dh-a IV 16,12; *Vism* 33,2.

āharāpama, n., vb. noun of *āharāpeti* (q. v.); *Sp* 1013,22.

āharāpita, m(fn.), pp. of *āharāpeti* (q. v.); m. *acc. sg.* *ām* *gonāni* *rakkhitvā*, *Sp* 564,11.

āharāpeti, pr. 3 sg. *caus.* of *āharati*, to cause to take etc., to ask or send for, demand; 3 sg. *āeti*, Ps II 72,31; *tam* *enaṃ* *rājā* *tassa* *dhanāni* *āeti*, *Nidd* I 403,10; 3 pl. *āenti*, Ps II 58,15; = *imper. 2 sg.* *āchi*, *Sp* 909,16 ("make to return"); 2 pl. *āethu*, Dh-a IV 135,15; Bv-a 278,28; = *opt. 2 sg.* *yam* *icceyyāsi* *tam* *eyyāsi*, Vin IV 249,22; 1 sg. *attano* *jīvitam* *eyyāmi*, Ja VI 308,27; 2 pl. *eyyātha*, Dh-a I III 3,3; *pass. 3 sg.* *āiyatu*, Sv 668,23 (so B* 1957 for E* *āharāpeyyatu* [v. GEIGER § 176]); = *part. nom. m. sg.* *sañ-* *gho* *ento* ... *sañhāpetabbo*, *Sp* 388,21; *gen.* *āentassa*, *Sp* 470,21; *āyato*, 723,20; *loc.* *Sathari* *āente* *āharissāmi*, Dh-a IV 135,13; = *nor. 3 sg.* (c) *āesi*, Ps III 286,24; *bhikkhūni* ... *lasaṇam* *āesi*, Ja I 475,5; (b) *rājā* *tām* *āyati*, Dh-a XXII 64; XXVIII 43; *ful. 3 sg.* *āessati*, Dh-a IV 200,12; 1 sg. *āessāmi*, Ja I 402,3; *āessāni*, Mhv XXX 15; 3 pl. *āessanti*, *Sp* 565,9; 1 pl. *āessāma*, *Spk* III 12,6; = *inf.* *ētum* *nā* *vattati*, *Sp* 564,8; Ja II 20,11; V 40,1; = *abs.* *nud-* *dhūni* ... *ārāmaṃ* *ētva*, Vin I 213,21; III 67,35; *Sp* 471,1; *Mp* III 253,16; *Spk* I 116,7; *āhāraṃ* *ētva*, Dh-a I 188,8; Ja II 25,9; V 52,23; Bv-a 278,28; Cp-a 257,6; *Mhv* XXIII 81; *ētva* ... *puññapothakkam*, XXXII 25; Sās 166,14; Mil 56,17; Ss 43,23; *Thūp* 76,11; *neg.* *an-ētva*, Ja II 388,6; = *ger.* *ētabba*; *Sp* 470,20; = *pp.* *āita* (q. v.).

āharita, m(fn.), [pp. of *āharati*], brought etc.; n. nom. sg. *Chānena* *satthāni* *āni*, M II 266,19 = S IV 59,25 (euphemism for "committed suicide"); S II 121,21; Dh-a I 432,7; *sukhaṃ* *ām*, Ja III 373,17; *ffor*

sakunajātena bñam āhata, 399,2*, read āhariyā (abs. d) of āharati q. v.).

āharitabba, mfn. [qer. of āharati], to be brought; taken; given, cited etc. (cf. āharati); m. nom. sg. āo. Pj II 376,21; f. nom. pl. (upamā) āā, Vism 663,18; m. nom. sg. āam, Sp 471,2; loṇam eva āam, MII 64,18; — cpd. Moh 66,39.

āharima, mfn. [from āharati, not sa.], charming, captivated; m. acc. sg. āam, Vv-a 14,32; instr. āena rūpena na mañi tvañ bādhayissasi, Thī 299 (v. l. āharī; Thī-a); instr. pl. pallāṅko nāma ehi vālehi kato hoti, Vin IV 299,22; Vv-a 77,23; — **jaṭadhara**, mfn., wearing a nice topknot; at Pj B^o 1960 III 329,7 ad Vin I 245,9; — ifc. an^o (+ Vv-a 15,1).

āhariya, mfn. [sa. āharika; cf. LÜBENS, *Beobachtungen* § 89], bringing, bringer, bearer; m. nom. sg. bhikkham ca te āo nara idha sudullabho hohiti khādite mayi, Ja III 328,11; (*But ca) who is to bring you the food if you kill me?; āharanako, 24'.

[āhariya, Thī 460 w.r., read āharisāmi; cf. E²² Appendix II p. 245.]

āhariya, abs. of āharati q. v.).

āhariyati, āharīyati, pr. 3 sg. pass. of āharati (q. v.); the classification of meanings is the same in the following examples; meanings are (4) unless stated otherwise; — 3 sg. parivāro āti, Vin IV 183,23; (1) Sp 389,2; āti ti āhāro, As 330,4 (trsl. MAUNG TIN 'food means, it is taken into') = Vism-mht B^o 1960 I 416,10; which goes on: ... ayam pan' attho nibhattitajavasena vedditabbo; Manis B^o II 1964 388,25; — imper. 3 sg. (1) ātu: kassa kiñ ātu, Vin I 216,30; III 238,17; Sp 979,26; Cp 256 (= III 218); (2) bhoṭo yāvatakena attho tāvatakañ ātam, D II 245,7 (so B^o C^o [Colombo 1954] N^o S^o for E^o āharey-yatani; Sv 668,23 = āharīyati gāñhiyati (so B^o C^o [SHB 1925] for E^o āharāpeyyatu; v. āharāpeti); — part. āmāna; (a) in med. sense: eating (āharāni), D II 223,27; Ja I 68,1; (b) in pass. sense: dittho me, Bhagavā, ... tumhākaṃ sakkāro āmāno, Mp I 245,13; Sp I 67,30; (ayogulā) āmānañ disvā, Ja V 273,32; Vism 663,17 ('mentioned'); neg. an^o (Dhp-a III 172,9); — aor. 3 sg. ātitha, Vin I 218,25 foll.; IV 77,15; bhattam ātitha, Sp 78,1; Ps IV 5,25; Ja II 24,1; — fut. 3 sg. āssati, Vin I 217,3; (khādanīyam) āssati, Vin IV 183,21 ('it will be conveyed'); S II 242,25.

āhareti, pr. 3 sg. [caus. of āharati]; in the meaning 'to eat' = āhareti q. v.; in some cases the correct reading remains uncertain; (1) to take; to take food > eat; 3 sg. āhārañ ēti, Ja I 104,27; 1 pl. mayam anāsaka na kiñci āena, Ja V 243,28' (B^o S^o āhā; C^o 1927 = E^o); (2) with satthani: to commit suicide; aor. 3 sg. sattham ēsi, M II 264,11 = S IV 57,3 (Spk II 373,9 = āhari, kañhanārahā chindi; M III 266,15 = S IV 59,10; S III 123,10 (v. l. āhā)).

āhava, m. [ls.], battle, war; Abh 399; acc. sg. karonto tena āam Kassapena ... hato mari, Mhv XLIV 152; loc. āe LXXI 13; nirussāhāni palāpēs senaṇaṃ sesam āe, LXXII 13; keel pana have ti āe ti attham vadanti, Ud-a 44,11 ad Ud 1,20 (?); — ifc. punā^o (LXXV 13); mahā^o (LXXII 24).

āhavana, n. [ls.], oblation; acc. sg. Sakkādinam pi vā āam arahati ti āhavaniyo, Vism 219,32 (Sakkā-

dīpi pi diyyamānañ dānañ, mht B^o 1960 I 280,16), quoted Sp I B^o 1960 II 78,1.

āhavaniya, m(fn). [ls.], 'worthy of sacrifice', consecrated fire for oblations; Abh 419; m. nom. sg. āo, It-a II 108,23 (= āhuneyyo; = Vism 220,6 foll.); brāhmaṇaṇaṃ āo nāma aggi, Vism 219,33 foll.

āhavaniya(yaggi), m. [sa. āhavaniyāgni], sacred fire for oblations; loc. sg. āmhi hutam daddhāsi, Vism-mht B^o 1960 I 280,17.

āhāra, m. (n. Mil 406,25) [ls.], 1. taking, only in āpāhāra q. v. (Vin III 136,22); 2. food; esp. as a philos. term; 'food', nutrient, supply, substratum, fuel (= upādāna); support, cause (= paccaya); see *Encycl. of Buddhism* s. v.; *Nrl.*, *Buddhist Diet*, s. v.; GEIGER, *Saṃguttanikāya trsl.* II 16 and 69; — Pay II 90; Abh 465, 856; — āan ti yañ kiñci yāva-kālikam vā yamākālikam vā sattāhakālikam vā yāvajjivikam vā sabham h'etañ ajjhoharaṇiyattā āo ti yuccati, Kkh 113,29 foll.; mukhadvārakam āam ('nutriment taken by the mouth'), Vin I 84,32; olārikam āam, M I 247,9; upādipakā pi anupādinakā pi āā missetvā kathitā, Ps I 214,18; āe udare yato, S I 172,33* (Spk I 253,15) = Sn 78; kāyo āharatthitiko āam paticca tīthitā, S V 64,13; āo ... kāmaccandassa, 102,27; 65,29 foll. (quoted Ps I 289,31 foll.); A IV 108,2 (four kinds of supplies to a royal citadel compared to the four jhāna); V 113,6; 269,19 foll. (food for four kinds of beings); ko c' āo bhavatañhāya? Avijjā, 116,20; āena sambhūto āam nissāya vaddhito, Mp III 136,3; āe anissito, Dhp 93 (Dhp-a II 175,17); = Th 92 (Th-a I 202,24 foll.); ānaṃ ... asesavirāganirodhā, Sn 145,18; 747; Pv-a 27,28; Th 123; Th-a II 5,9; 5,34 (= bhojana); catupañcālo-pamattenāpi āena, III 99,20; Nidd I 25,24; āam paccavekkhitvā nibbikaro paribhūvā, Bv-a 285,34; Mil 245,9; 352,3; yogino ... dullabhāni āam (nom.), 406,25; āā c'assa pariñāṇaṃ gacchanti, Nett 31,28; Vism 70,26; āto ca ututo ... sattha vitthārena vipas-sati, 618,24; tidhā jīvitam etesañ āo ca pavattiyāni, Vibh-a 176,3; Sacc 324; Moh 149,9; sahajātāni pure-jātam paccajātāni āam indriyāni, Tikap 178,4 (cf. Moh 331,36); ā Vism 540,30; dhāti viya kumārassa āo dhāraḥ bhavā, Abhidh-av 116,20; Saddh 395; 406; — some special connections: āam āhareti, D I 166,14; Sv 191,21 = Ps I 259,29 = Ap-a 147,18; M II 138,27 ≠ Pj II 208,1; A IV 167,15; etc. (see also sub āharati, āhariyati and āhareti); paṭisandhivinnāpasa āharaṇena manosañcetana āo ti vuttā, Mp-I B^o 1910 II 458,8 ad Mp V 24,26; asitapitkakhāyitasāyitavasena catubbidham pi āam dasseti, Pv-a 25,3; As 330,4 foll.; attano phalañ āharati ti āo, Yam-a 54,23; Moh 282,14; — katume ... tayo āo honti? Phassaṇāro, manosañcetanaṇāro, viññāṇāhāro, Dhs 19,4; Vibh 427,26; Moh 225,1; — cattāro 'me āā bhūtanāṃ vā sattānañ thitvā sambhavesinañ vā anuggahāya ka-baḷḷikāro āo (olāriko vā sukhumo vā), phasso ... manosañcetana ... viññāṇaṃ ... ime cattāro āā taphānīdanā taphāsamudaya taphājātikā taphāpa-bhava, M I 261,5 (cf. 67,15 ime cattāro upādāṇā taphānīdanā taphāsamudaya etc.) = S II 11,22 = D II 228,3; cattāro lokā cattāro āā, Ud-a 20,72 = Nidd II 241,10 (§ 551) = Patīs II 34,4; Nidd-a II 88,6; Nett 114,2 ≠ Peṭ 244,13; Vism 538,30; Vibh 401,14

fol.; Abhidh-s 33,22 (-mht S^e 222,10); in *cpd.* 157,17; pañca ā^a atthi, ... nanu paccayo ā^a ti, Mp V 25,1 *fol.*; Patis-a 66,22; — dasannāṃ dhammānaṃ ... dullabhanāṃ ... dāsa dhammā ā^a, A V 136,19 (= support, help opp. to 10 paripanthā); nippariyāyena āhārakakhanā va dhammā ā^a ti vuttā, Sv 975,10 = Mp V 23,27 = Patis-a 65,22; sabba-sattānaṃ tithitthetu ā^a nāma eko dhammo, Mp V 23,20 = Patis-a 65,11; Pet 156,23; paccayasāṅkhātena āharaṇatthena tayo c'e'ttha dhammā ā^a honti, avasesā nō ā^a, As 153,4; — ā^ani ti paccayaṃ. Paccayo hi āharaṇi attano phalaṃ, Ps 1207,8 *fol.* ≠ Patis-a 109,28; Spk II 22,27; Mp V 24,3; Pj I 77,13; mūlaṃ hetu ... ā^a, Nidd II 231,8; ā^a pi hi kamma-jarūpassa upatthambhakapaccayo, Patis-a 290,6; dhātūnaṃ kammaṃ cittaṃ ā^a utū ti cattāro paccayā, Vism 369,11; 600,2; ā^a atthi-avigatā-hāravasena tidhā paccayo, Vism 564,25 = Vibh-a 176,7; Kv 509,9; Moh 18,16; — among 9 saññā; ā^a paṭikkūlasaṇṇā, D III 289,27; ā^a paṭikkūlasaṇṇānaṃ upatthapetvā, Sv 191,10 = Ps I 259,27; A I 150,35 (Mp III 140,11); III 79,13; IV 49,18; Mp II 77,25; Abhidh-av-nt C^e 1961 334,12, (definition); Vism 341,22; — for more examples see PTC; — *ifc.* addhakośaka-^a; addhabeluvā^a; an^a; appā^a; utu-^a (Pv-a 148,4); utucittā^a (Vism 451,38); upādīṇakā^a (Spk II 25,2); evam^a (D I 13,21; A 1256,1); kabāṭṭikārā^a (Spk II 110,4; MII 245,11; Vism 341,7; Pet 246,9; As 153,17); kosakā^a (M I 6,34; Pj I 207,28); tad^a (D III 86,12; M I 260,8); nippariyāyā^a (Mp V 24,7); nir^a (Ja I 367,21 (v.l.); paccayā^a (Mp V 24,6); paritā^a (Spk I 53,25); pariyyāyā^a (Mp V 24,6); phassā^a (S II 99,22; Vism 341,8); beluvā^a (Pj II 207,28); maggā^a (Vism-mht B^e 1960 I 360,1); manosañcetanā^a (Spk II 113,9; Pet 244,18; Vism 341,8); mitā^a (Sn 707; Ja II 293,27; MII 407,2); missakā^a (Dhp-a II 101,15); yad^a (Mhv XLVII 18); lūkhā^a (Ss 47,3); vanamūlaphalā^a (M I 156,20; A I 295,28); viññāpā^a (As 153,15; Pet 246,21; Vism 341,8); visā^a (Dhp-a IV 44,12); sammannā^a (Vism 336,21); sālā^a (D III 89,22); sā^a (D I 96,20 [= sa-janapada Sv 545,20; cf. LÜBERS, *List of Brahmi Inscr.* p. 214; āhāra, district]; S II 54,28; A V 113,5); sukhā^a (Mhv V 155); [suttā^a; K II 69,22 E^e prob. v. r., cf. āharaṇa]; sudhā^a (Sp-I B^e 1960 III 212,25).

²āhāra, m., nom. pl. ā^a, title of the suttas S II 11–12 and V 102–111.

āhāraka, m(fn.), (ts.), taker, conqueror; nom. sg. m. ā^a; adādhassa rajassa ā^a, Ja V 118,21 (E^e S^e B^e āhā-; C^e āhā-; opp. laddhassa thūvārakārako); [ā^a v. r. B^e S^e for C^e āhārakā, 451,18]; — *ifc.* bhaṇḍā^a (M I 383,25; v. l. for āṇḍhāraka q. v.); Dhp-a IV 60,22 [E^e C^e bhaṇḍā-; B^e S^e bhaṇḍa-; v. l. bhaṇḍana-].

āhārakāla, m., (time for the) meal (cf. German "Mahlzeit"); acc. sg. khiddāvasena ā^ani ativattetvā kālaṃ karonti (ā; devā), Sp-I B^e 1960 III 212,6; Sv 994,33; cf. āhāraṇā.

āhārakicca, n., eating, taking food; nom. sg. nā ā^ani ahoṣi, Ja I 80,8; acc. catusu āhāressu kabaḷiṇ-kārāhāro upatthambhento ā^ani sādheti, Spk II 26,10 ≠ 22 ("serves as material food"); Mp V 25,7; Tikap 48,22; MII 1 28,23; cpd. Samantak 470,

āhārāgata, m(fn.), pertaining to āhāra; f. nom. sg. ā^a saññā, Abhidh-av-nt C^e (1961) 334,10 (v. also āhārātā).

āhārāgiddha, m(fn.), longing for food; m. nom. sg. gihī ā^a lābhasakkārapasuto vicarati, Th-a II 5,27, āhārāgiddhi(n), m(fn.), v. pree.; m. nom. pl. gacchāma chātā ā^ano, Pv IV 10,7 (So E^e S^e; B^e C^e [ed. MORONTODUWE DHAMMANANDA, Colombo 1927] -gedhino).

āhārāgutti, f.; v. kāyavaci-^a (Pj II 148,10; 151,2).

āhāragedha, m., strong desire for food; instr. sg. brāhmaṇo ā^ani māni dāne niyojesi ti maññati, Th-a II 5,8.

āhāragedhi(n), m(fn.), B^e C^e for āhārāgiddhi(n) (q. v.).

āhārācintā, f.; worry about food; gen. sg. appa-cintāyā ti "ajja kahaṃ āhāraṃ labhissāmi, sve kahaṃ" ti evaṃ ā^aya abbāvena, Ja III 314,1; cpd. 314,5.

āhārāja, m(fn.), arisen from nutriment; Rūp 130,24 (C^e 1933: 140,30); — āhārato jātāni ā^ani, Vism 451,11; ā^aesu pi āhāro, 616,4; Sacc 59; Moh 72,10; āhārato samutthitāni suddhatthakāni ā^ani nāma, 74,9; cpd. Abhidh-s 30,25.

āhārāṭṭhiti, f., nutriment-condition; nom. sā ca tithi divdhā āramanapattithi ca ā^a ca, Pet 219,15; [for ā^aya 219,15 read with B^e 1956 ā^a, yā (cf. trsl. Nm.)].

āhārāṭṭhika, m(fn.), [sa. *āhārasthika], dependent on food or sustenance; in cls.; having a cause, conditioned (cf. āhāra); — (see also Abhidh-k Trsl. III p. 119 *fol.*); — ā^a samussayo, Th 123 (Th-a II 5,34; see also NORMAN, *JOIB XV 113*); sabbe sattā ā^a, D III 211,22 (see A. Migor, *Un grand disciple du Bouddha, Śāriputra*, p. 528; Sv 974,37 = 273,12 (Sv 1056,34) = Patis I 5,5 = Sp 118,15 = paccayāṭṭhika, Sp-I B^e 1960 I 241,10 *fol.*; — Vism-mht B^e 1960 I 237,29 *fol.*; — Pj II 442,6 = Patis I 122,17; Vjb B^e 1960 39,29; Vmv B^e 1960 I 52,11; āyāni kāyo ā^a, āhārāni paticeva tithitthi, S V 64,13; — Ps I 209,12 = As 153,27; Khp 2,13 (Pj I 76,22 *fol.*); A V 50,28 (Mp V 23,19; Mp-I B^e 1961 III 322,21 *fol.*); Mp-I B^e 1910 II 454,28; Ud-a 207,10; Patis-a 65,8; — abstr. ā^ata, f. (Vism-mht B^e 1960 I 238,4; Att 16,21); ā^ata, n. (Pj I 76,27).

āhārāna in ā^attatho, v. r. for āhāra-m-atthatho?, Sacc 103B; otherwise vb. nom. of āhāreti (q. v.).

āhārātā, f. [abstr. of āhāra], that which is food; nom. sg. ā^a, Abhidh-av 69,10; saññā kā ā^a, 90,28* (gāthābandhavasena gakkāssa lomaṃ katvā āhārā-gatā saññā ā^a saññā ti vuttā. Āhāro yeva ā^a; tag-gatā pana saññā upacāro ā^a ... āhāre paṭikkū-lasaṇṇā ti attho, Abhidh-av-nt C^e 1961 334,9 *fol.*).

āhārattaya, n., the group of three (ārūpino) āhārā (q. v.); nom. sg. ā^ani, Nāmar-p 179.

āhārāthika, m(fn.), desiring food; nom. sg. m. ghāsatthiko ti ā^a, Ja III 296,16; Cp-a 169,30.

āhāranirodha, m., cessation of nutriment; nom. sg. tanhānirrodhā ā^a, M I 48,7; abl. ā^a, 200,9; tad-ā^a yam bhūtaṃ taṃ nirodhadhammā, S II 48,13 (Spk II 61,16 *fol.*); ā^a rūpanirodho, III 69,22; Patis 155,37, quoted Vism 630,35 (pavattipaccayassa kabaḷiṇkārāhārassa abbāve, mht B^e 1960 III 421,23).

= Manis B^o 1964 II 549,18 (*reads* abhāvena);
 ā kāyassa atthagamo, S V 184,20; Mp III 72,22.

āhāranettippabbhava, *mfn.*, owing its origin to support with food (?); *nom. sg. n.* āh (v. l. āhāre-ppabbhavanā) nālaṃ tad abhinanditū, II 37,17* (II-a I 164,4 foll.).

āhārapaccaya, *m.*, condition for the four āhāra (one of the 24 paccaya q. v.; v. Nrl., Guide p. 105; *Buddhist Dictionary* s. v.); *nom. sg.* ā, Vism 532,15 (in an enumeration of the 24 paccaya); rūpārūpānū upatthambhakatthēna upakārakā cattāro āhārā ā, 538,30 = Pp-a B^o 1960 350,6 = Tikap-a 18,25 = Abhidhī-s-mht S^o 244,2 = Moh 329,5; *instr.* kaballū-kāro āhāro imassa kāyassa āena paccayo, Vism 616,12 = Tikap 5,26; Vibh-a 174,23; abh. yaṃ kiñci dukkhaṃ sambhoti, sabbam ā, Sn 747; *loc.* āe, Moh 335,1.

āhārapaccaya, *mfn.*, nutriment-conditioned; *nom. sg. n.* āhārajesu pi āhārā, āhārasamutthānaṃ, āni ... (rūpaṃ), Vism 616,4; *definition* 616,12.

āhārapattikkūlasāhā, *f.*, the idea that food is disgusting; *epd.* Vitthārakā ... Visuddhimagge 11ḍḍesato ghetabbā, Vibh-a 362,28; *see also* sub āhāra.

āhārapariṅgaha, *m.*, abstinence from or restraint in food; *last*; *nom. sg.* ā, Mil 244,22; *in long epd.* 313,10; = *ka*, *mfn.*, concerning abstinence from food; *instr. sg. n.* āena satissamajjānaṃ, Spk II 103,1.

āhāraparibhogā, *m.*, eating of food; *loc.* āe, As 401,30; = *īce*, apaccavekkhitā (Spk II 103,13); = *maṅgala*, *n.*, the festival of the (first) partaking of (solid) food; *loc. sg.* āe ... pañcaṇaṃ bhikkhukāsaṇaṃ appodakamadhupāyāsam eva adanisu, Dh-pa II 87,6.

āhārapariyeythi, *f.*, search for food; *acc. sg.* āni akatvā, Cp-a 24,23; *gen.* āyā, 28,1; *mūlaka*, *mfn.*, rooted in ā; Ps I 298,27 = Spk III 163,26 = Cp-a 133,11 = Patis-a 547,36.

āhārapariyesana, *n.*, = *prec.*; *acc. sg.* āni carati, Spk I 207,18 *abl.* āto, Vism-mht B^o 1960 I 94,12; *gen.* āssa, Bv-a 78,8; *instr.* āena, Dh-pa I 284,5.

āhāraparissaya, *m.*, shortage of food; *nom. sg.* ā, Mp II 213,17.

āhāramandatā, *f.*, starvation; *opp.* poorness of food; *instr.* jāyampatikāmaṃ upanijjhānañcitānā nāma nāhoṣi ... āya, Spk II 111,2 (Spk-pt na hi āhārā-bhena jighacchādubbalyaparettassa kāmāparibhogiechā sambhavati).

āhāramaya, *mfn.*, arising from nutriment; *n.*, nutriment; *nom. sg. n.* āni rūpaṃ chātussaṃhitavasena pakātaṃ hoti, Vism 623,25 (āhārena nibbattaṃ, mht B^o 1960 II 410,10); *instr.* āena vaṇṇo, Ja III 523,22* (524,1); *abl.* āto, Vism 618,10.

āhārasa, *m.*, essence of nutriment; *nom. sg.* āo samasariyā āhārasamutthānarūpaṃ samutthāpeti, Spk I 301,21; *loc.* āe, Vism-mht B^o 1960 II 171,11.

āhārarūpa, *n.*, material form of āhāra (q. v.) *vs* *opp.* to rūpīno āhārā (e. g. Moh 18,21; 329,6); *nom. sg.* kaballūkāram ām, Nāmap-p 489.

āhārolatā, *f.*, desire of food; *instr. sg.* āya ... āhāre latāya ... bhūjati, Pj II 35,20 (in a group of five latā).

āhārololuppa, *n.*, = *prec.* i. e. *pahina*², Vism 67,15*.

āhāravagga, *m.*, title of S II 11–27.

āhāravādāna, *n.*, rule for, manner of (preparation and serving of) food; *nom. sg.* āni, Mp I 234,7.

āhāravēla, *f.*, time to eat > meal (cf. āhārakāla); *nom. sg.* ā, Sp-t B^o 1960 II 212,22.

āhārasaṅkhaya, *m.*, consumption of nutriment (fuel); *instr. sg.* parimibbhaṇṇaṃ aggi vā-ā, Bv 66,14 (XXVI 23; aggi viya indanakkhaya; yathā aggi nirupādāno nibbāyati, Bv-a 294,30).

āhārasamutthāna, *mfn.*, nutriment-originated; (āhāro) kammajānaṃ anupālako hutvā paccayo hoti, ānaṃ janako hutvā, Ps I 210,20; Spk II 26,24 foll.; Vism 369,17; 560,10; 616,4 foll.; Vism-mht B^o 1960 II 108,10; Tikap 162,1; Tikap-a 250,33; Moh 346,28; ādini, As 316,21.

āhārasamutthāpika, *mfn.*, causing the āhāras (see āhāra); *f. nom. sg.* ā purimataṇhā, Mp V 25,13.

āhārasamudaya, *m.*, arising of nutriment; *abl.* ā rūpasamudayo, S III 59,21; ā kāyassa samudayo, S V 184,19 (Spk III 229,25; *quoted* Ps I 238,4; Vibh-a 214,10) Patis I 55,26 (*quoted* Vism 630,29).

āhārasambhava, (*mfn.*) *n.*, arising from nutriment; *acc. sg.* etaṃ khandha-paṇeakam āhāraṃ paṭicca [hitaṃ, tasmā tāni āni nāma katvā dassetum idaṃ ārabhi, Spk II 61,15 *ad* S II 48,11; Ps II 307,14 foll., tam paṇ'etaṃ khandhapaṇeakam ām, paccaya-sambhavaṃ, tam sati paccayo uppajjati (*ud* M I 260,8; attano phalaṃ āharati II āhāro paccayo. Sambhavati etaṃ ti sambhavo, āhāro sambhavo etaṃ ti ām, Ps-pt B^o 1961 II 225,8); *gen.* āssa nibbāyā, S II 48,12 (cf. "Kindred Sayings" II 36 n. 2); *īce* = tad (M I 260,8; S II 48,11).

āhārasambhūta, *mfn.*, come into being through nutriment; *nom. sg. m.* āo ayaṃ kāyo + taṇhā-sambhūto ... māna ... methuṇasambhūto, A II 145,17 (āhārena sambhūto āhāraṃ nissāya vaddhito, Mp III 136,3; *n.* cakkhum āni ti vavattethi, Patis I 76,23).

āhārahetuka, *mfn.*, depending on food; *nom. m. pl.* ye sattā jīvaṃt' ā, manūṇaṃ bhōjanam ... labhantu mama cetasa, Ap 4,17.

āhārāpeti, *v.* āhārāpeti.

āhārāsā, *f.*, hunger; *nom. sg.* ā, Vism-mht B^o 1960 II 280,4; Manis B^o 1964 II 389,2; = *cetanā*, *f.*, hunger and intention to eat; *nom. sg.* giṇṇhapotakasarūdanam ā viya, Vism (HOS) 458,2 (āhārāsā cetanā, Vism E^o (I) 537,35 = Tikap 17,21 = Moh 327,21 = Abhidhī-s-mht S^o 243,7; Vism-mht B^o 1960 II 280,2 foll. (one word) ... āhārāsā viyā ti avatvā cetānāggahaṇam katam).

āhārīka, *mfn.* [s.], *v.* hatthā^o (Saddh 604).

āhārūpaccheda, *m.*, [ast], abstinence from food; āni katvā, Sp 461,8; Dh-p-a I 152,1 (v. l. āhārā-cchedaṃ); III 259,10; Ras I 6 (p. 16,12); āena na māretabbo, Sp 467,17; Sp-t B^o 1960 II 273,18; āssa anuñātātā, Vmy B^o 1960 I 234,13; āya paṭipajjeyyā, M I 245,7 foll.; Sv 136,7; Ps IV 169,18 āena (v. l. āe) kālaṃ karonti; Pj II 458,20; Ja 167,10 = Ap-a 72,9; Cp-a 251,20; = *epd.* Sv 159,10.

āhārūpajivi(n), *mfn.*, subsisting on nutriment; *gen. sg. m.* āno sattalokassa mahā-upakāro sampadutto

ato 'yam, brāhmanā, ~o sambhūto, (Mp IV 30,11 ~o ti āgato; *trsl.* HARE wrong).

āhutaggi, *mfn.* [sa. āhutāgni], *keeping sacrificial fires*; *nom. sg. m.* ~a ca brāhmaṇo, Ja VI 199,27* *fol.*; *pl. rājisi* ... ~i samāhitā, 518,14.

āhuti, *f.* [ts.], *offering, oblation*; Sadd 454,14; — Sv 166,11; Ps III 98,23; ~im niccaṇṇa paggaḥhātī, S I 141,2 (= °piṇḍa, Spk I 205,31); Mp II 358,9; ~i paggaḥhātī, Sn 21,6 (Pj II 175,1); na mantā~i ... sodhenti maccaṇḍi, Sn 249 (= aggimhi homakammaṇḍi, Pj II 291,20); 458; Vv LXIV 33; ~inaṃ patiggaho, Th 566; Ja I 15,30*; VI 527,24*; Ja-gp C° 1961 18,5; Ap 50,15; ~im yitthukāmo 'ham, Ap 65,11 (= anna-pānādi-anekaavidhāṃ pūjāsakkārūpakaraṇaṃ, Ap-a 336,12; cf. °yitthukāma); 117,18; 184,2; ~i me na vijjati, 318,18; 449,7 (*quoted* Th-a II 63,18); Bv XXVII 10; Kv 550,22* ~i jātavedo va; (= i.e. paramā° (Vv V 14,33); **lokā°-patiggaha** (Ap 121,3).

āhutigandha, *m.*, *smell of a sacrifice*; *instr. sg.* brahmaṇā ~ena dhāvanti, M III 167,32.

āhutipiṇḍa, *m.*, *rice-balls used as an offering*; *acc. sg.* āhunaṃ ~aṃ samuggahanti, Sp 1154,7 *ad* Vin I 359,22* (E° āhū ti piṇḍaṃ; *v. s. v.* °āhuna); *niiccaḥkāle* ~aṃ paggaḥhātī, Spk I 205,31 *ad* S I 141,2 (Juhitabappiṇḍaṃ, Juhanaḥvasena aggimhi pakkhipi-tabbapāyāsapiṇḍaṃ, Spk-pt B° 1961 I 240,14).

āhutiyyitthukāma, *mfn.*, *desiring to make an offering*; *nom. sg. m.* ~o so aggaṃsiṃ balin, Ap 157,5; 318,17; *v. also* sub āhuti.

āhuna, *n.* [sa. āhavana], (*sacrificial*) *gift, offering; honouring*; *havanaṃ dānaṃ* ~aṃ, Vism-mht B° 1960 II 328,21; ~aṃ vuccati sakkāro, ~aṃ ara-hanti, Sv 994,34 = Mp IV 28,22 (Mp-pt); (*etymol. expl.*) āhuneyyā ti ānetvā hūnitabbāṃ ... phala-vīsesaṃ ākaṅkhaṇtaṇa guṇavantesu dātabbāṃ ti ~aṃ, It-a II 159,17 = Vism 219,27 (mht B° 1960 I 280,15); Dhs-mt B° 1960 176,6.

āhuna, Vin I 359,22* ~aṃ probably *w. r.* for āhunaṃ (so B° and *transl.* HORNER; Sp 1154,7 explains āhutipiṇḍa).

āhunapatiḥḡāhaka, *mfn.*, *receiver of offerings, worthy to be honoured by offerings, to be honoured*; *nom. pl. m.* mātāpitaro ... āhuneyyā ti ~ā, yassa kassaḥ sakkārassa anucchavikā, Ja V 332,12*.

āhunapāhuna, *n.*, *sacrifice and offering*; *in cpds.* °vasena hutāṃ pi subutaṃ, Vv-a 155,25; Ja IV 20,1* = Cp-a 32,13 (E° āhunapāhunaṃ); āhuneyyo ... ti °sakkārassa anucchaviko, V 225,30*; māṅgala-kiriyā, As 385,29.

āhunapiṇḍa, *m.*, *sacrificial gift* (cf. āhutipiṇḍa); *acc. sg.* āhuneyyo ti ~aṃ (some *ms. add* pāhuna-piṇḍaṃ) patiggahetuṃ yutto, Spk I 207,14 (E° āhuna°).

āhuneyya, *mfn.*, [sa. āhavanīya] (I) *sacrificial, worthy of offerings, venerable, deserving respect*; *nom. sg. m.* sāvakasaṅgho ~o pāhuneyyo dakkhineyyo, D III 5,23; M I 446,30; III 137,3 = It 88,12; S I 141,21*

(so B° C° E°; S° āhuniyo; Spk I 207,14, *v. prec.*); A I 244,17 (Mp); It-a II 108,23; Ja V 221,29* (B° C° S°; E° āhūniyo; C° *v. l.* āhu; 225,30* āhuneyyo; Kv 549,22; Nāmar-p 1147; *acc.* ~aṃ ... saṅghaṇṇa paccakkhāmi, Sp 251,32 (Sp-l B° 1960 II 77,27 *fol.*); Vism 219,27 *fol.* = It-a II 108,10 *fol.*; *gen.* ~assa ... Bhagavato tassa sāvakā 'ham asmi [dele haṃ m.c.], M I 386,31*; *nom. pl.* (mātāpitaro) ~ā, A I 132,13* (M 11205,9) = It 110,15* = Ja V 331,5* (332,11*); A I 63,12* (sekho asekho ca ... ~ā [v. l.] vajamānānaṃ honti, Mp II 123,26); A V 23,2; *gen.* ~ānaṃ paramā-hutiṃ gato, Vv V 14,33; — *ifc. sã-ka* (A I 132,5; II 70,17; It 110,4); *cpd.* Jinak 117,18; — (2) *title of several suttas*: A III 279 *fol.*; 387 *fol.*; IV 290—292 (*two suttas*); 373,1-14; V 23,1-10; °sutta, *n.*, Sv 989,15 (*see also* *Encycl. of Buddhism* s. v.).

āhuneyyaggi, *m.*, the āhavanīya-fire, one of the three sacrificial fires; *nom. sg.* tayo aggi, ~i gaha-pataggi dakkhineyyaggi, D III 217,20 (E° ah-); A IV 41,3 (Mp IV 28,22); 45,1 *ff.*; *cpd.* Vism-mht B° 1960 I 280,15.

Āhuneyyabhāvaḍisiddhikathā, *f.*, *title of Vism 709,20—710,23* (so B°; E°-siddhā; C° S° have no titles).

Āhuneyyavagga, *m.*, *title of A III 279—288*.

āhunarika, *mfn.*, *unpleasant, difficult to go through, impassable, impenetrable* (°); *nom. pl. f.* ~ā samaṇānaṃ Sakyaḥputtīnaṃ diṣā andhakārā, na imesaṃ diṣā pakkhāyanti, Vin I 79,30 (*v. l.* āhuna-nākirakā or āhūntākirakā; HORNER *trsls.* "the district is crowded up with ...") = IV 297,12 (*v. l.* āhūntarikā; = sambādhā, Sp 933,30; *acc.* to H. SMITH, Vjb has āhūntarikā ti pathanti, but Vjb B° 1960 380,12 has ā-); *nom. sg. n.* taṃ thānaṃ ~aṃ andhatamam iya hoti sududdasaṃ (Vism duddasaṃ) dūppaḍḍhena (i. e. purimabhava nāmarāpaṇḍa), Paṭi-a 366,17 = Vism 413,4 (mht S° II 315,6 samantato upari ca ghaṇa-saṇichannaṃ sambādhāthānaṃ; *trsl.* MAUNG TIN "narrow like utter darkness"; *Ntl.* "wie eine undurchdringbare undurchsichtige Finsternis"; *Nm.* "as it were shut away in darkness"); D. KOSAMBI, Vism-dīpikā (Benares 1943) 100,4 aho ca undārā ca accamaccāṃ passitūṃ na sakkonti tādasiṃ [sic!]; — Rem. H. SMITH refers to Hemacandra, Deśin 166 āhūnduro vāle (Cl. āhūnduro vālāḥ āhūndurū vālā ity anye), but cannot bridge the gap in meaning; cf. also Vinaya-koshaya II (Panadure 1958) s. v. (= karadara "teasing, troublesome, annoying, pestering"; CARTER's Sinhalese Dict.; MORRIS, JPTS 1884 p. 73 *trsls.* "crowded up, blocked up, impassable", referring to jhupud "to accumulate"; D. ANDERSEN: abhānta-rita(?), cf. sa. āgūṇṭhita (gūṇṭhita).

āhōta, *mfn.* [pp. of āyā] called etc.; *ifc. an°*.
āhōniya, *mfn.*, Trk.'s m. c. conjecture for āhuneyya (q. v.) S I 141,21* and Ja V 221,29*.

āhōya, [*ts.*, abs. of ahavayati], *having called*; Mhy XLV 8; (sute) ete pañca ~, LXXXVII 17; Samantak 343.

I.

√i: ajjhene, Dhātup 354; ajjhāne, Dhātum 580; ajjhayane, Sadd 322,28 [sa-Dhātup 24,37]; — gatiyaṃ kantiyaṃ, Dhātup 354; gatimhi, Dhātum 580; gatiyaṃ, Sadd 315,7 [sa-Dhātup 24,36]. — See adhivāti, etc.

i-kāra, m. [ts.], the sound or syllable i; i, t. gr.; nom. sg. yathāgamaṃ i-ō, Kacc 607 = Sadd 858,5; acc. sg. i-āṃ + isakaṃ vichchinditvā, Sadd 42,32; gen. sg. parabhūṭassa i-assa lopo, Sadd 43,11; i-ass'eva lopaṃ katvā, Sadd 791,9; 'vaṇṇagamo' ti ādinā nirutṭhinayena i-assa antaṃ putṭasaddassa ca lopaṃ katvā, Ap-a 128,15 (e.g. Vedehiputtamuni: Vede-hamuni); loc. sg. i-ṇe naṭṭhe, Sadd 43,31; loc. pl. divsu i-ṇesu parassa i-assa lopo kātabbo, na pubbassa, Sadd 43,18; — in cpd. i-damkāra-dukāra-khaṃ-kārāṇi, Sadd 43,8.

i-kāra-lopa, *m.*, dropping of the [sound or syllable] i; *nom. sg.* sandhivasena ~o, Sp (I) 189,18 ≠ Th-a I 30,27 (sudaṃ < su idaṃ); *acc. sg.* ~aṃ katvā, Pj II 12,21; *cf.* anunāsika-ikāra-lopaṃ katvā, Pj II 508,17 (tadaṃ < taṃ idaṃ).

i-kārāgama, *m.* [^o-āgama], *addition of the [sound or syllable] i*; *nom. sg.* ∼o *asabbadhātukamhi*, Kacc 518 (*sabbamhi asabbadhātukamhi* ∼o *hoti*, Kacc-v 518) = Kacc-v 433; *sabbadhātuke* ∼o, Sadd 835,14; *yathāgamaṃ sabbadhātūhi sabbappaccayesu* ∼o *hoti*, Kacc-v 607 = Sadd 858,6; — *ifc.*, see **sekārā**^o (Sadd 842,4).

i-kārādesa, *m.* [^o-ādesa], *substitution by the sound or syllable 1; nom. sg. -o*, Kacc-v 505 ≠ Sadd 858.19.

ikka, *m.* [*i. q.* *accha*, ?*issa*, ?*isa*, *q. v.*; *sa. r̥kṣa*; cf. BERGER, *Zwei Probleme* p. 35], *bear*; *accho* ~*o*, Abh 612; 1025 (cf. PGL p. 74 n. 7); *nom. pl.* *kakkaṭā* *katamāyā* *ca* ~*ā* *gopasirā* *bahū*, Jā VI 538,1* (= 'acchā' 538,21). — Cf. *accha*, *issa* & *isa*.

ikkāṭa, *m.* [*sa. ikkaṭa and itkaṭa Lexx., mī. ikkadaḷ*], *a kind of reed*; MTD.

ikkāsa, *m.* (or *n.*?) [morphological analysis unknown; *prākṛ.* *ikkāsa*, *m.*, 'rasa', *Āṅgavijjā* 134,2 (*v. l.* -kkh-); 232,15], *substance used to bind pigment, exact meaning uncertain*; *anujānāmi* ~*am* *pitthamaddanā*, *Vin* II 151,17 (~*an* *ti* *rakkhaniyāsaṃ* *vā* *silesaṃ* *vā*, *Sp* 1219,4); *anujānāmi* ~*am* *kaśāvaṃ*, *Vin* II 151,24.

√**ikkh**: dassane, Dhātup 15; dassan'-amikesu, Dhātum 19 = Sadd 332,16 (cf. Sadd 694,7-8, 12; 695,25) [cf. √**iks**, sa-Dhātup 16,9]. — See *ikkhati*.

ikkha, *m/n*. [sa. ikṣya, *ger. of* √ikṣ, *cf.* SMITH Sadd p. 1250 s. v.), *to be regarded*; *nom. pl.* ~ā [c: vadhakā] ukkhittāsikarī yathā, Sacc 303c.

ikkhāna, *see* ikkhāna.

ikkhaṇṇikā, (*and* *°ani*), *f.* [sa. *ikkhaṇṇikā*], *a female fortune-teller*; = *°vārūṇi*, Abh 236 (*viprasaṇṇikā* *tv* *ikkhaṇṇikā* *daivajñā*, Am-k II 6,20; *atiyakkhā* *ti* *bhūtavijjā* *°āpi*, Ja VI 504,22; *vārūṇi* *vā* *ti* *yakkhavi* *ttgā* *°ā* *viya* *pavedhamāṇā*, Ja V 586,17; = *nom.* *sg.* *eṣā* *ittthi* *°ā* *ahosi*, Vin III 107,13 = S I 260,7; *°ā* *gantvā* *tam* *kāraṇaṃ* *raṇṇo* *ārocesi*, Ja I 457,20; = *flc. p.* **mahā-**° (Ja I 456,10).

ikkhaṇṇikā-kamma, n., *occupation of a female fortune-teller*; acc. sg. sā -am (w. r. ikkhiṇṇikā²³)
yakkha-dāsi-kammaṃ karonti, Sp (II) 511,1 (*ad*
Vin III 107,13) ≠ Spk II 221,11 (ikkhaṇṇikā-kammaṃ
mantana).

ikkhati, *pr.* 3 *sg.* [sa. lkṣate], *to see, look*; Sadd 332.19; — *pr.* 3 *sg.* (*med.*) *nettena caṇḍam* ʾate, GLOUGH, *Pali* Gr. 133.17; — *pr.* 3 *sg.* *saṁsāre bhayaṃ ikkhatitū bhikkhu*, *Vism* E*(2) 5.6 ≠ Sadd 584.6 (*etymological explanation of* *bhikkhu*, *cf.* *s. vv.* *ikkhanāta*, *ikkhana-sīla*); *upajjattitv* ʾattitv *upekkhā*, *Sp* (I) 150.19; — *As* 172.4; — *pr.* 2 *sg.* *mam eva tvaṃ* *sa*ʾi (*read* *y*) ʾasi, *Ja* V 153.27; (*Cl.* *mam eva tvaṃ* ʾasi [skikkhasi C^{sk}] *aṇṇaṃ* *na* *passasit* *adhippāyena* *vaḍati*, *sakāro* [yakkāro C^{sk}] *paṇ*ʾ *ettha* *vyaṇṇajanasandhikāro*, *Ja* V 154.2-3); — *pr.* 1 *sg.* *na* *taṃ* ʾamʾ *na*ʾam, *Ap* N° II 204.6 (*v. l.* *dakkhām*ʾ E^{sk} 532.26) = *Thi*-A 147.4.

ikkha-dhātu, *i.*, the (verbal) root *ikkh*; ³-vasena ca bhikkhusaddassa nipphattim kathayeyya vikkhano. Sadd 584.2*.

ikkhāna or *āna*, *n.* [sa. iksaṇa], *seeing*; Sadd V (n); MTD (n); *~am* dassanaṃ, Abh 775 (n) occurs in etymological explanation of bhikkhu; abl. sg. saṃsāre bhayaṃsa ikkhāto bhinnakkileṣatāya vā bhikkhu, Th-a II 30,10. — *~tā*, *f.* abstr.; abl. sg. bhikkhū ti saṃsāre bhayaṃ ikkhanatāya, Vism E² (d) 14,18 (n) E¹ (a) 16,21; — cf. saṃsāre bhayaṃ ikkhatti bhikkhu, E² (d) 5,6). — *~sila*, *m/f.*, *bhvr.*, *habituated to see*; nom. sg. saṃsāre bhayaṃ ikkhāna-silo bhikkhu, Ud-a 263,10. ≠ Sadd 584,6 (n).

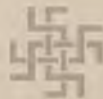
ikkhanikā, *v. l.* for ikkhanikā, *q. v.*

ikkhinikā°, *w. r. for ikkhaṇṇikā*, *v. ikkhaṇṇikā-kamma*.

ikkhu, *m.* [*i. q.* uccebu, *q. v.*; *sa. ikṣu*] *sugar-cane*; MTD. — *Cf.* ucchu; anikkhu.

[*īnkh*: gatiyam, *pr.* 3 *sq.* *īnkhati*, Sadd 329,22 (= *sa-Dhātup* 5,27 and 28).

ing: gamane *and* gatiyam, *pr.* 3 *sg.* ingati,



Dhātup 26; Dhātum 33; Sadd 333,11-12 (= sa-Dhātup 5,46). — Cf. *ingita*.

ingā, m. [fs.], *hint, sign; indication of sentiment by gesture or movement*; Lexx: 'ākāro', 'ingitām', Abh 764 (= Am-k II 2,15); MTD.

[ingāna, n., moving; abstracted from vātingāna (the egg-plant, Solanum Melongena L.) in the trls. by FRANCIS 1905 and DUTOIT 1914 of Ja V 131,9 vātingāna-saññāya usabhamatthake vālm vijjhi (looking vātingāna as vāta + ~); see the versions of this tale about the Bodhisatta's skill in archery Mp II 240,15-23, Bv-a 279,7-12 (9 vātingānaṃ bandhāpetha), and cf. Abh 588, As 320,20, Nidd-a I 397,10, Ja-pt, Ja-pot.]

ingālakuvā, only in the expression [rāgo ...] ~ va ujjhito, Thi 386 C^o, E^o, N^o (wv. rr. inghāla^o, inghāla^o, ~khuyā E^o and Mss. used by E^o), explained as ingālakuvā (w.r. inghālakuvā E^o) ti angārakāsuyā: ujjhito ti vātakhitto viya yo koḍi dahano; indhanaṃ viyā ti attho, Thi-a 256,10. — Prob. a wrong conversion from an original Amg. *ingālakuvā (m. c. for *kuvā in the quarter c of a vail.) va ujjhito 'jumped like [a glowing coal] out of the charcoal-pit' [abl. sg. of ingālakuvā, m., sa. *aṅgārā-kūpa, supported by pa. aṅgārā-puṇṇa-kūpa, q.v.]; for further details see C. HABBLER MSS 16, 1964, p. 21-31].

ingita, n. [fs.], *sign, hint; gesture, movement*; 'ākāro', 'ligo', Abh 764 (= Am-k II 2,15); 981: — acc. sg. tesam ~am disvā, Ja II 408,12; ~ Mp I 246,10; assa ~am natvā, Ja VI 459,3; jānitvā tassa ~am, Mhv XXXI 52; Instr. sg. sā ~amēva tassa adhippāyārā aññāsī, Mp I 371,17; ~ 344,20.

ingita-saññā, f., indication of sentiment by gesture; sign, hint; acc. sg. parisāsa ~am adāsī, Ja II 195,31; iti vutte ~am datvā, Ja VI 545,25; Instr. sg. ... iti ~āya dāsiyo patikkammāpetvā, Ja VI 368,29.

ingitākāra, m., gesture, hint; ~am dassetvā, Sp 606,25.

Ingirisi, m. [sinh. Ingrisi; modern lw. from Engl. English, adapted to the phonemic structure of pa.], an Englishman; only in cpd. **~nāmaka, mfn., nom. pl. m.** ~ā sabban rajjam karagatam karuṃ, Mhv CI 29.

ingudi, f. [fs.], *Terminalia Catappa, 1-tāpasataru* Abh 565 (= Am-k II 4,46; ayaṃ ca kantaṭi bhūllena Majjhimadesa jāyate, Abh-sūci s. v.); MTD.

ingha, ind. [wrongly abstracted from tad in gha, ved. *tad in gha; cf. pa. taggha; see also SMITH Sadd p. 1250 s. v. ingha], a particle expressive of request or exhortation; please, go on; — codane ~ handa, Abh 1157 (cf. PGL p. 74, n. 7); ~ handa ice ete codanatthe, Sadd 898,3; ~ā ti codanattā nipāto, Sp (II) 295,12; Spk I 333,23; Mp V 68,23; Ud-a 309,22; 402,23; Pj II 237,11; Ja III 344,24; 492,8; IV 97,22; VI 241,5; 582,22; yācanattho hi ~ā ti nipāto, Nidd-a I 351,8-9; ~ā ti yācanattho codanatthe vā nipāto, Ja II 236,20; — always used at the beginning of a phrase; there are found the following constructions: 1. 'archaic' construction: preceded by tad, followed by imper. 2 sg. plur. of a trans. vb. meaning 'to say, to hear, to see'; occurring only in verse (Ja, Sn, and once Vin), c. 3 several times in the stock phrase tad ~ brūhi, Ja III 344,22* (idaṃ me khīppam brūhi, 344,28*); IV 97,21*; 459,22*; V 23,14*; VI 414,6*; Sn 83 (tad inghā ti te ~, Pj II 161,14); 862; β tad ~ brūhi, preceded by the phrase aññam

taṃ pucchāmi, Ja V 143,10*; 146,5*; 148,5*; 148,13*; Sn 1052; Vin V 145,31* (w. r. taṃ ~); or aññam taṃ pucchāma, Sn 875; γ tad ~ brūtha, Ja III 520,30*; tad ~ samavekkhassu, Ja V 343,14*; tad ~, Ahī-pāraka, suṇohi vacanam mama, Ja V 222,11*; tad ~ maṃ (misunderstood me ?; wanting in B^o) brūhi, Ja III 492,5*; tad ~ mayham vacanam suṇātha, Ja IV 163,18*; tad ~ sabbe Sivayo samagatā dibbāṃ nettāmi maṃ' aṭṭa passatha, Ja IV 411,27*.

2. 'normal' construction: followed by imper. 2 sg. plur. a directly followed by imper. 2 sg., mostly + voc. ~ passa, mahārāja, Ja VI 455,11* = 459,5*; ~ passa, nataputta Uggasena mahabbala, Dh-p-a IV 62,18* = 62,18* (without voc.) ~ jānāhi, mā te pacchā kukkucam abosi, Vin IV 149,30; — b directly followed by voc. constructions, c: z ~ Maddi nismāhe, Ja VI 511,28*; 512,18*; 582,15*; ~ āvuso Upālī imaṃ pabbajitāṃ anuṇyādhāhi, Vin I 86,27 = 88,16 = III 212,9; ~ āvuso Bhaddālī etaṃ desakam sādhuṃkaṃ manasikarohi, M I 438,18; ~ bhante surāpehi, Vin III 44,8; ~ bhante Nāgasena kāraṇaṃ dassetvā kāraṇaṃ maṃ saññāpehi, Ml 269,18; ~ ayya bhesajjaṃ jānāhi, Vin III 84,13; ~ ayyā dhammaṃ desetha, Vin IV 21,23 = 56,21 = 21,24; ~ āyasmā sādhuṃkaṃ eva jānāhi, M I 248,11 = 249,7; ~ mahārāja vātaṃ dassethi, Ml 270,25; — β with tvam or tumhe + voc. ~ tvam Kassapa anujānāhi agyā-gāraṃ, Vin I 24,31; ~ tvam Aggivassana sakaṃ yeva vādaṃ nibbhetthi, M I 230,32; ~ tvam Soṇa tatth' eva agārakkhūto samāno buddhānaṃ sāsanaṃ anuṇyāhi, Ud 57,21; ~ tvam Upālī saṃghe viharāhi, AV 209,15; ~ tvam āvuso sakāya āpattiya vuttaha, Vin I 128,2 = 128,23; ~ tvam gahapati saṃghe dānaṃ dehi, A III 392,15; ~ tvam mahārāja Kasmīraṃ cintehi, Ml 83,6; ~ tvam mahārāja sāvehi, Ml 101,21; ~ tumhe Ānanda sadatthe ghatatha, D II 141,21; ~ tumhe bhikkhave etaṃ divā vikālabhojanaṃ pajahatha, M I 448,8 = 448,17; — γ with me tvam + voc. ~ me tvam Ānanda catuggunāṃ saṃgihattam paññāpehi, D II 128,10 = Ud 83,3 = D II 134,25 = Ud 84,7; ~ me tvam Ānanda pāṇiyam āhara, D II 128,22 = Ud 83,16 (quoted Sadd 898,3); ~ me tvam Ānanda antarena yamaka-sālānāṃ uttarasākaṃ mañcakam paññāpehi, D II 137,12; ~ me tvam Upavāna uphodakam jānāhi, S I 174,27; without voc. ~ me tvam vyākaraṇaṃ maṃ (w. r. taṃ vyākaraṇam E^o), Vin V 144,10; ~ me tvam bhāse sūgīvaṇṇam yugaṃ mātāṃ dhāraṇiyaṃ āhara, D II 133,5; ~ me tvam tattha kāraṇaṃ sammā brūhi, Ml 95,30; ~ me tvam tattha kāraṇaṃ upadisi, Ml 168,14; ~ me tvam tattha kāraṇaṃ atidisi, Ml 304,6; — c followed by acc. or other constructions ~ maṃ sāvehi, Ml 122,24; ~ maṃ samma rakkhassu, Ja V 70,32*; ~ maṃ tattha kāraṇa saññāpehi, Ml 106,28; ~ naṃ vijāyassu puttāṃ anomavaggaṃ, Ja V 181,30*; ~ aññe pi pucchassu (w. r. pucchassa) puthū samagga-brāhmaṇe, S I 215,6* = Sn 189; ~ vaddhamayaṃ pāsaṃ chinda dantehi kacchapa, Ja II 153,13*; ~ antepuraṃ mayham gantvāna vicinātha maṃ, Ja VI 455,22*; sacce kho tvam bhante Devadatto ~ saken' eva vaggena pātubhassu, Vin II 185,12; — d ~ reinforced by immediately following tāva, ~ tāva āyasmā

kāyikāni sikkhassu, Vin II 248,26 = A V 79,20 ≠ 79,29 ≠ 81,4; ~ tāva āyasmā subrahmacāriṣu mettāni cittaṃ upatthāpehi, A V 80,7; ~ tāva āyasmā āgamaṃ pariāpūnassu, A V 80,22; ~ tāva taṃ vavaṭṭhāpehi, vibhāvehi, Spk III 245,11; ~ tāva kāraṇa maṃ saṇṇāpehi, Mil 420,2; (with imper. 3 pl.) ~ tāva āyasmanto yathāsakāni dīṭṭhigatāni vyākaraṇtu, A V 186,12; — 3. 'exceptional' construction: followed by imper. 1 pl. = sunoma sabbāhi, Ja VI 307,22; ~ assa mūlāni chindāma, Ja IV 352,18; ~ assa purimāni sakkāmaṃ mayāni chindāma vāṇija, Ja IV 351,27* = 351,31* ≠ 352,5* = 352,12*; — 4. confused constructions: ~ ānucintesi sayāmi pi deva kuttonidānā, Ja VI 240,36* (Cl. ānucinteyyāsi pol. 2 sg.); ~ ekapaṇāni tāta anekatthapadānissittāni, kīrci saṃgāhikam brūsi, Ja II 236,18* (Cl. brūhi imper. 2 sg.); tad anupadāni avacāsi = puṭṭho, Vv 623 (perh. a transformation of a tad iṅgha construction like above 1); iṅgha displaced and the gap filled by the supposed syn. anupadāni?, cf. Ja III 344,28*; ~ gahapati, Samapō Gotama imaṃ parisaṃ āgaccheyya, Ja II 38,17 = 53,14 (it would seem that iṅgha does not belong to the pol. 3 sg. āgaccheyya).

[iṅghālaka(h)uyā, iṅghālaka(h)uyā, uyu. rr. for iṅghālakuyā, q. v.]

icc, sandhi form of iti, q. v.

icca, abs. of eti, q. v.

iccha, adj., (m.) [perh. sa. ipsu, icchlu + iccha, abstracted from *iccha epds.], perh. longing for (dat.); only attested nom. sg. m. ayaṃ vuccati ... bhikkhu: ~ o viharati lābhaya +, A IV 293,24 = 325,25 ('this monk is called "one who lives hankering after possessions"', HARE Trsl. vol. IV, p. 194; Mp gives no comment).

*icchaka, mfn., ifc., see an-° (Sp I 205,2), sukh-° (Ap 458,24; v. l. su-m-icchaka).

*icchakam, ifc. (any.), see yath-° (w. r. yutth-°, D II 71,20 = Pp 11,16 etc.; Bv XXIV 10), yad-° (D II 71,20 etc., Ap 343,7 etc.), yam-° (Ap 182,19), yāvad-° (D II 71,21 = Pp 11,17 etc.), yen-° (M I 124,22; Th 77 = 1130 etc.).

[icchatā, mfn. [quasi icchā = 2atī], ~ā, Thī-a 145,15* (quoting Ap 531,8*) w. r. for ice atī].

*icchatā, f., ifc., see aticchatā, aticchatā, appicchatā, pāpicchatā (A IV 160,21; 165,8) and mahicchatā (Vin I 45,20; A IV 280,20-21; 30; Vibh-a 472,10).

icchatī, (v. 3 sg. [ts.], to wish, to desire; as l. t. gr. see (1bō); historically remarkable forms: med. pr. 2 sg. icchessa, perh. part. icchamāna [med. icchāte, icchā-māna], the former confirmed by the metre (only recorded Ja IV 106,19; 404,11; V I 544,20*); — sometimes w. r. for iṅjati, q. v.; isu icchāyāmi ~ati sampat-~ati, Sadd 453,24; — explained by sādīyati pattheti pīhēti abhijappati, Nd I 60,26; 138,14; 160,10; 172,5 etc.; II 106,14; 194,18 etc.; by sādīyati, Nd I 2,10 = 4,4 (part. med.); by pattheti, Ja III 405,9; by kāmēti, Ap-a 285,5; — explanation of ākaṅkhati, Vin III 204,5 = IV 80,29; of vāreṭi, Ja V 28,2; nāṭum ~āmi explanation of puccham karoṃi, Pv-a 71,25; —

1. with acc., to wish, love, desire, long for; a with acc. of a noun signifying a person, often replaced by a

pronoun; a noun, pr. 3 sg. yo anicchantāmi ~ati, Ja V 295,14*; 2 sg. tvam janapadakalyāṇiṃ ~asi kāmēsi, D I 193,7 (≠ 193,11) = M II 33,9 (≠ 33,12); 3 pl. ukkatthe sūram ~anti, Ja I 387,3*; etadattāya rājāno sūram ~anti mantinam, Ja V 368,13*; puttam ~anti paṇḍita, A III 43,22 = 43,26; uttjātam anujātam puttam ~anti paṇḍita, avajātam na ~anti, It 64,7-8; pol. 3 sg. na puttam ~eyya kuto sahāyā, Sn 35 (quoted Nd II 56,22); na puttam ~e na dhanam na raṭṭham, Dh 84 (Cl. na ~eyya); 2 sg. ~eyyāsi tvam ... puttam, Ud 17,32; ~eyyāsi tvam ... yavatikā Sāvaththiṃ manussā, tāvatike putte ca nattāro ca, Ud 91,22; 1 sg. na puttam ~e na dhanam na raṭṭham, Ja IV 406,3* (~āmi 406,3*); ~eyyāmi aham ... aññāni pi evarūpāni satta puttāni, Ud 17,33; ~eyy' āham ... tāvatike putte ca nattāro ca, Ud 91,24; — β pron. (pers., dem., rarely rel.), pr. 3 sg. yo maṃ ~ati, anvetu, Sn 564 = Th 834; ~ati maṃ, Ja I 300,20* (Cl. ayaṃ itthi maṃ ~ati pattheti mayi sīnāham karōti); na vissase ~ati maṃ, Ja V 448,9*; ya ... nam ~ati, D II 249,9; sā ... tam na ~ati, M II 109,30 ≠ Nd I 418,21; yaṃ passati, na tam ~ati, yaṃ ca na passati, tam kira ~ati, Ja II 258,16*; rājā ca tam ~ati, Ja VI 416,10*; na ca sā aññam ~ati, Ja III 63,2* (Cl. aññam purisaṃ na ~ati, tam hēva kaṅkhati ~ati pattheti); yathā nam ~ati diso, Dh 162; pr. 2 sg. ayaṃ hi so āgato yaṃ tvam ~asi, Ja VI 314,16*; tam tvam ~asi kāmēsi, D I 193,16 = M II 33,17; 1 sg. aham ca tam na ~āmi, M II 109,33; tam [3: janapadakalyāṇiṃ] ~āmi tam kāmēmi, D I 193,5 = M II 33,7; na cāham etaṃ ~āmi, Ja IV 358,4*; 2 pl. maṃ ~atha, Ja V 261,13* (expl. mamaṃ bharatha, so read); — par. pr. nom. sg. m. sūro yathā ... eti patisūram ~am, Sn 831 (quoted Nd I 171,24); part. med. nom. pl. m. sacce tumhe ~amāni imaṃ āvajjessatha, Ja II 102,18; — aor. 3 sg. atha nam ... thero na ~i, Dh-p-a I 302,1; nāgo na ~i tam, Mhv XVII 33; — b with acc. of a concrete or abstract noun (no person), sometimes replaced by a pronoun; a noun, pr. 3 sg. anupāyena a pattham ~ati, so vihaṇṇati, Ja I 256,6*; dohaṇi bhariyā maccham ~ati, Ja II 435,16*; āgamaṃ c' assa ~ati, Ja VI 377,3*; attano sukham ~ati, Dh 291; na aññena viśuddhiṃ ~ati, Sn 813 (quoted Nd I 136,19); ko chatt' ~ati gandhaṃ ca ko mūlāni ko upānaṃ, Pv 26,5; 2 sg. lenaṃ ~asi, Ja II 289,4* (Cl. patthiṃham olokesi); kidāsiṃ sasam ~asi, Ja IV 85,20* = Pv 204 = 202; maṇisaṃ ~asi, Ja VI 146,1* = 146,3* = 146,5* = 146,7*; ratanaṃ na ~asi, Sn 836 (quoted Nd I 182,14); ~asi ... nāgassa anāgamanāṃ, Vin III 146,14; ~asi pecca sukhāṃ, Pv 472; tvam ... abhivuddhiṃ ~asi, Mil 95,6; 1 sg. nāssa ~āmi jīvitāṃ, Ja IV 42,26; nāssa ~āmi' aham vadham, Ja IV 43,2*; na pi ~āmi te vadham, Ja V 343,7*; dukkham ... n' ~āmi aham paresatī, Ja V 221,10*; yassāham ~āmi sukhāṃ, Ja V 399,5*; ~āmi vo 'haṃ satuyuddhiṃ attāho, Ja V 485,18*; nāham ~āmi sambalaṃ, Ja VI 531,32*; ~āmi bhikkhūnaṃ āgataṃ, Vin I 142,10 = 142,18; ~āmi Soṇassa āgataṃ, Vin I 179,11; ~āmi Kāṇaya āgataṃ, Vin I 79,5 = 79,13 = 79,16; ~āmi bhaddantaṃ āgataṃ, Vin I 105,4; ~āmi' aham ... nāgassa anāgamanāṃ, Vin III 146,15; ~āmi aham yassam,

Ap 89,24; ~āmi āsanam, Ap 382,7; pāñiyam ~āmi, Ap 437,5; udakam ~āmi, Ap 521,10; ~āmi gamanam, Ap 526,3; ~āmi bodhim uttaman, Cp 1 6,5; ~āmi saṃgharatanassa dassanam, Dhp VI 58; rajjavibhavaṃ ahaṃ na ~āmi, Att 10,22; pr. 3 pl. yāv' ~anti mukhāyāmā, Ja III 488,4* = Vin I 349,20* = M III 154,5 = Ud 61,11; sambhāvanam yev' ~anti, Th 944; tassa brāhmaṇabhāvaṃ na ~anti, Pj II 466,0; 2 pl. ~atha imassa maraṇam, Vin III 86,13; pr. 2 sg. med. kena ... vaṇṇena saṅgamanā ~ase mayā, Ja IV 106,19* (Cl. ... tvaṃ kena kāraṇena ... mayā saha saṃgamanā ~asi, 106,20*); = pol. 3 sg. saḥbarā ... sukhāṃ ~eyya, Ja IV 173,2*; yo bāhīrena parisuddhū ~e, S I 169,10*; abhirittū ~eyya, S V 24,24 = A V 232,20 = 233,21 = Dhp 88; yada-ttham bhogaṃ ~eyya paṇḍito gharāṃ āvaṣam, A II 68,33 = III 46,19; asatam bhāvanāṃ ~eyya, Dhp 73; na ~eyya adhammena sammiddhū attano, Dhp 84; nāhaṃ ahaṃsa dukkham ~eyya, Sn 148 = Kp 9,0; 1 sg. rajjaṃ pi n' ~eyyāmi ... ahaṃ, Ja V 26,14*; sasamuddapariyāyam mahirū sāgarakuṇḍalāṃ na ~e, Ja III 32,7* = 516,13* = Mil 220,16*; api sāgara-pariyantaṃ bahum viddhatarāṃ mahirū nānāratanapari-pūrāṃ n' ~e, Ja VI 508,24* [508,24d* E* n'icche Vessantarāṃ yāna w. r. (due to association with 508,28d*) for S* B* vedhabyaṃ katuk' itthiyā; cf. 509,20 foll.]; nāham ete (N*; E* aṃ me te) sase ~e, Pv 205; 1 pl. yassa ... atthāyā ~eyyāma sānaṃ vā sapaṇuttamā, D II 350,22; = part. pr. nom. sg. m. pavittho selassa vaṇṇena pamokkhaṃ ~am, Ja II 14,2* (Cl. ~amāno, 14,7*); pasamaṃ ~am vinigḥāti hoti, Sn 826 (quoted Nd I 164,0); ~am bhavanāṃ attano nāddassasīṃ, Sn 937 (quoted Nd I 409,0); so phalaṃv' ... phalaṃ ~am va vanaṃsi vāna, Dhp 334 = Th 399; sāsanādāyādhāvaṃ ~am mahā-pita ... apucchatha, Mhv V 198; rājā vadhamā ~anto ... avoca, Mil 201,4; ~anto so mahāthero ... dhammacari(tha)ṇḍi, Mhv III 5; instr. sg. m. katabhaṃ appena bahum ~atā, Ja III 118,2*; dhanam ~atā, Ja V 349,17*; manussasabbhagattam ~atā, Vv 792; part. med. nom. pl. m. Laṅkāya dhiṭṭagamanā ~amānā nārā, Mhv VII 53; = aor. 3 sg. eso ... bahum vittāṃ labhataṃ yāvat ~i, Ja V 349,10*; rājaputto na ~i abhiseccanā, Mhv VII 47; 1 sg. ye-saṃ ... bhavaṃ ~isaṃ, S I 176,12* = 176,25*; yassa ... bhavaṃ ~isaṃ, Ja III 513,3* (cf. PM p. 75); 3 pl. antepurittihyo theradassanāṃ ~iṇsu, Mhv XIV 46; 1 pl. tassa mā pāpam ~imbhā, Ja VI 87,11*; = fut. 3 sg. ~issati ... ayaṃ chadanāṃ, Ap 307,13; pāthitarā ~issati, Ps III 322,23; = abs. yo añño pi anupāyena attano attamā ~itvā vāyānaṃ kari-satti, Ja I 256,17; = β adj. ahaṃ, 2 sg. vara tvaṃ c' añham (w. r. bhaññam) ~asi, Ja III 353,25* ≠ V 317,20*; = γ pron. (rel.), pr. 3 sg. yaṃ (s: rājāṇ) ~ati, Ja III 80,0; annapānabhesajesu yo yaṃ ~ati, Dhp-a I 3,16; 2 sg. yaṃ (s: salākhaṃ) ~asi, Vin II 99,11; imassa (s: corassa) yaṃ ~asi, tath dandaṃ paṇḍi, D II 321,10 = 332,24 = M II 88,10 = III 165,25 = S II 100,11-12 (v. l. icchati) = II 128,2 = Nd I 402,18 = II 168,19; vara (w. r. varaṃ) ... yad (s: varaṃ) ~asi, Cp I 9,2; = δ interr. pron. or rel. pron. in general of indef. meaning, pr. 3 sg. luddhā maceo, yad ~ati, Ja IV 172,8* = Sn 766 (quoted Nd

I 1,8; 3,21); tattha yo koci yaṃ yaṃ ~ati, so tattha gantvā taṃ taṃ harati, Mil 326,25; 2 sg. kiṃ ~asi, M III 186,9; S IV 391,8; anusāsa yad ~asi, Ja V 317,20*; pucchā paṇḍitaṃ yad ~asi, Ja VI 98,12*; varaṃ varassu, ... yaṃ kiñci manas' ~asi, Ja III 493,3* = 495,18* ≠ IV 409,3*; varaṃ ... te dammi, yaṃ kiñci manas' ~asi, Ja IV 10,5* = 13,16* = 240,10*; pucchā ... maṃ paṇḍitaṃ, yaṃ kiñci manas' ~asi, D II 275,20* = Sn 512 = Ps II 274,10* = 274,25* = Dhp-a III 270,20; yaṃ kiñci manas' ~asi, sabbhaṃ taṃ pacuraṃ mayham, Ja V 90,27; yāvatakaṃ ~asi, tāvatakaṃ gaṇḍhū, Vin III 214,27 = IV 80,27; 2 pl. pasāsatha yad ~atha, Ja V 350,17*; sarireṇa taṃ karotha, yad ~atha, Th 719; katāvakkāsā pucchavho, yaṃ kiñci manas' ~atha, Sn 1030 = Ps II 274,22*; 1 pl. yaṃ ~āma, taṃ khādāma; yaṃ na ~āma, na taṃ khādāma, M I 461,2 = A I 124,27 = 28; = pr. 2 sg. med. yad ~ase (B⁰ ~si) tvaṃ, taṃ te samijjhata, Ja IV 404,11* (Cl. yaṃ tvaṃ mama santikā ~asi); = pol. 3 sg. Channo ... bhikkhu, yaṃ ~eyya, taṃ vadeyya, Vin II 290,16 = D II 154,21; 2 sg. yaṃ ~eyyāsi, taṃ dajjeyyāsi, Vin I 271,18; yaṃ ~eyyāsi, taṃ vadeyyāsi, Vin II 292,13; = part. pr. nom. sg. m. yaṃ p' ~am na la-bhati, taṃ pi dukkhaṃ, Vin I 10,29 = D II 305,4 = 307,13 = M I 185,3 = III 249,11 = 250,23 = S V 421,23 = Patīs I 37,27 = II 147,25; = aor. 3 pl. pivitvā ... yāvāt ~iṃsu vāṇijā, Ja IV 351,20*; yaṃ ~iṃsu, taṃ akāṃsu; yaṃ na ~iṃsu, na taṃ akāṃsu, D I 141,33-34; = fut. 1 pl. mayaṃ yaṃ ~issāma, taṃ karissāma; yaṃ na ~issāma, taṃ na karissāma, D II 162,32; = e as t. l. gr. (cf. Sadd 1143,1 foll.), to desire, to commend, to approve; pr. 3 pl. majjhina-purisavacaṇāṃ ~anti, Sadd 514,7; kattūnaṃ paṇ-cavidhattam api ~anti garū, Sadd 691,25; sattavi-dham api keci ~anti, Sadd 692,8; 'Ibhagavato va-canaṃ paecassosin' ti chaṭṭhīpāyogam ~anti, Sadd 696,14; dikamma-kattāṃ akkharacintakā ~anti, Pj I 17,34; vattamānavacaṇāṃ akkharacintakā ~anti, Pj II 16,25; sakārāgamaṃ ~anti saddalakkhaṇa-kovidā, Pj II 23,15; āmaṇasāyaṃ hi ānāgaṃ pi vat-tamānavacaṇāṃ ~anti saddakovidā, Pj II 321,12; pr. 2 pl. yadi tumhe ... manosaddassa napaṇḥsa-kā-liṅgattamā ~atha, Sadd 101,30; pr. 1 pl. na mayaṃ ... indriyasaddassa pulliṅgattamā ~āma, Sadd 102,3; part. med. nom. pl. m. tumhe bahuvacana-kattāṃ yeva ~amānā, Sadd 110,29; cf. anicchamaṇā (Sadd 842,21); iccheyate; = c with acc, with part., pr. 3 sg. yassināṃ kule jātāṃ āgataṃ yā na ~ati, Ja II 340,10* (Cl. yā itthi tathārāṇaṃ purisāṃ na ~ati); tumhehi saddhiṃ ekato bhūñjantīṃ rājā ~ati (s: dāsiddhiharaṇi), Dhp-a I 346,2; 2 sg. yaṃ mām pappāsaṃhiṃ pamuttāṃ ~asi, Ja IV 306,28*; 1 sg. dhammappasāhitaṃ khaṇḍo chinnam ~āmi, Ja IV 156,24*; 3 pl. mātāpitāro puttāṃ ~anti kule jāyamaṇā, A III 43,16 = 43,21; uppalapattāṃ pi (ca) nesaṃ upari patantaṃ na ~anti, As 100,20 = Ps I 201,14; 1 pl. yāpentaṃ mayaṃ āyasmantaṃ Channaṃ ~āma, S IV 57,18; = c with acc. and abl., to ask anything from, pr. 2 sg. apatthiyaṃ yo patthayaṃ candato sasam ~asi, Ja IV 86,25* = Pv 206; 1 sg. candato sasam ~āmi, Ja IV 85,20* = Pv 205; = 2, with inf., to wish, to desire, to be willing to

intend; — *pr. 3 sg.* yo pubbe karaṇiyāni pacchā so kāmū *~ati*, Ja I 319,1* = Th 225 = 261; appaṇi pi tasmā [a:] dhanā] apahātū *~ati*, Ja II 348,1*; ahanantaṃ aghāntantaṃ yo naro hantū *~ati*, Ja III 203,11*; ko sūciṃ ketuṃ *~ati*, Ja III 282,14* = 282,27*; ko 'yaṃ... sūci vikkhetu *~ati*, Ja III 283,17* piṭā naṃ daṭṭhuṃ *~ati*, Ja VI 528,4*; *~at'* ... Bhagavā Dakkhiṇāgiriṃ cārikaṃ pakkamituṃ, Vin I 80,1; *~ati* Bhagavā tena bhikkhūna saddhiṃ ekavhiṇo vutthuṃ, Vin I 196,26 = Ud 59,13; *~ati* Tathāgato virecanaṃ pātūṃ, Vin I 279,1; bhikkhu ... na *~ati* āpatthiṃ paṭikātuṃ, Vin I 330,35 = 330,37; bhikkhu ... na *~ati* āpatthiṃ passituṃ, Vin I 330,28 = 330,30 ≠ II 21,8 = 21,15 = 21,27 = 21,31; bhikkhu na *~ati* pāpikāṃ dīṭṭhiṃ paṇinissajjituṃ, Vin I 331,4 = 331,5; ayyā *~ati* madhugolaṃ khādituṃ, Vin III 66,22; ayyā *~ati* tekatulayagūṃ pātūṃ, Vin III 66,13; na *~ati* maṃ ... patiechituṃ, Vin IV 18,30; so ... na *~ati* gantuṃ, Vin IV 94,33; *~ati* ... Bhagavantaṃ dassanāya upasāṃkamituṃ, D I 107,31; Nandako na *~ati* bhikkhūniyo ovaḍituṃ pariyaṇa, M III 270,20 = 270,25; rājā ... khamāpetuṃ na *~ati*, Ps III 86,3; na Bhagavā iminā maggena gantuṃ *~ati*, Ud-a 425,21; jivo ... dvārena *~ati* passituṃ, Mil 54,28; mahārāja ... thūpaṃ karetuṃ *~ati*, Mv XVII 11; *pr. 2 sg.* kiṃ dāruṃ chetuṃ *~asi*, Ja IV 208,23*; maṃ ... pamuttave *~asi* bandhanasmā, Ja IV 337,21* = 337,26*; pāṇāṃ cajiṭu *~asi*, Ja IV 426,23*; atthaṃ ca dhammaṃ ca kattūṃ *~asi*, Ja V 58,16*; tathā kiṃ gantuṃ *~asi*, Ja VI 507,16*; kukkuḷāṃ patituṃ *~asi*, S I 209,12; narakāṃ patituṃ *~asi*, S I 209,13; puna dāyhituṃ *~asi*, S I 209,15; mūle taruṃ chettu taṃ eva *~asi*, Th 1121; apathena payātuṃ *~asi* ... Meruṃ laṅghetuṃ *~asi*, yo tvaṃ Buddhasutaṃ maggayasi, Th 384; bodhiṃ pattuṃ *~asi*, Bv II 118 = 123 = 128 = 133 = 138 = 158; *pr. 1 sg.* dīpaṃ ... kātuṃ *~āmi*, Ja IV 121,3*; taṃ daṭṭhuṃ *~āmi*, Ja IV 121,31*; ratthaṃ *~āmi* gantave, Ja IV 221,26*; ahaṃ pi *~āmi* daṭṭhuṃ, Ja IV 447,12*; tad *~āmi* sotuṃ, Ja V 26,12; mahattaṃ pattuṃ *~āmi* vījetuṃ pathaviṃ imaṃ, Ja V 57,16*; atthaṃ ca dhammaṃ ca kattūṃ *~āmi*, Ja V 57,20*; *~āmi* kho taṃ puna eva daṭṭhuṃ, Ja V 204,5*; *~āmi* ahaṃ ... brahmacariyaṃ carituṃ, Vin I 32,38 ≠ M I 163,34 = S II 120,16 = 120,24; *~āmi* ahaṃ ... sippari sikkhituṃ, Vin I 270,2 = 345,22; *~āmi* ahaṃ ... saṅghassa yāvajjivaṃ vassikaṭṭhikaṃ dātuṃ, Vin I 292,0; *~āmi* ahaṃ agārasmā anagāriyaṃ pabbajituṃ, Vin I 181,13 = III 12,23 ≠ D I 243,14 ≠ M I 56,9 = 56,26 = 57,10; *~āmi* ... caturāṅginiṃ senārī ... passituṃ, Vin I 342,33; *~āmi* dāruṃkūṭikāṃ kātuṃ, Vin III 42,37; *~āmi* ahaṃ ... aḍḍhamāsaṃ paṭisaṃyituṃ, Vin III 68,7 = S V 12,10 = 320,14 ≠ Vin III 230,4 = S V 13,9 = 325,21 ≠ D II 237,30; *~āmi* ahaṃ ... saṅghassa senāsanaṃ ca paññāpetuṃ bhaddāṃ ca uddisituṃ, Vin III 158,23; *~āmi* ahaṃ ... sappapaśāṇika-bhaddāṃ kātuṃ, Vin IV 74,5; *~āmi* ahaṃ ... bhikkhusaṅghassa bhaddāṃ kātuṃ, Vin IV 75,34; *~āmi* ahaṃ ... saṅghaṃ cātumāsārī (v.l. catu') bhesaṃjā pavāretuṃ, Vin IV 101,17; *~āmi* ahaṃ ... bhikkhūnisaṅghassa vīhārāṃ kātuṃ, Vin IV 211,7; *~āmi* ahaṃ ... mahāyānaṃ yajituṃ, D I 128,32 = 134,16

= 136,16 = II 352,23; *~āmi* ahaṃ ... janapadaṃ gantuṃ, D II 340,15 ≠ M III 5,6; *~āmi* ahaṃ ... mātāpitara oḍḍasetuṃ, M II 61,13; tassa *~āmi* hātave, S I 175,6* = Th 186; taṃ dhammaṃ sotuṃ *~āmi*, S I 210,18; *~āmi* ahaṃ ... Jantugāmaṃ piṇḍāya pavasiṭuṃ, A IV 354,16 = Ud 34,7; *~āmi* pabbajituṃ, Th 429; bhikkhaṃ *~āmi* dātuye (v.l. dātave), Ap 398,5; *~āmi* passituṃ, Ap 520,1; paribbātū *~āmi*, Ap 532,13; nibbātū *~āmi*, Ap 534,10; *pr. 3 pl.* te taṃ *~anti* passituṃ, Ja III 272,7; na maṃ cajiṭuṃ *~anti*, Ja IV 417,20; tesam pi tādisānaṃ *~anti* dubbhūtiṃ, Ja VI 140,5*; te padhamasetuṃ *~anti* rājānaṃ, Ja VI 516,28*; manussā *~anti* therānaṃ bhikkhūnaṃ abhisāṅkhārikaṃ piṇḍapataṃ dātuṃ, Vin III 160,18; ete Vessantaraṃ maretuṃ *~anti*, Ja VI 491,13; na-y-*~anti* (v.l. na *~anti*) ... samaggā bhavituṃ, Dh-a I 46,2; *pr. 1 pl.* *~āma* mayaṃ janapadacārikaṃ pakkamituṃ, Vin III 11,7; *~āma* mayaṃ Udāyissa vihārāṃ pekkhituṃ, Vin III 119,23; mayaṃ pi *~āma* kosiyamissakāṃ santhataṃ kātuṃ, Vin III 224,6 = V 10,10; *~āma* mayaṃ ... janapadaṃ gantuṃ, S III 6,12; *~āma* mayaṃ ... dhammiṃ kathaṃ sotuṃ, S III 95,24; taṃ sāvakaṃ mayaṃ pi sabbe aññātuṃ *~āma*, Sn 345; mayaṃ pi ṇātuṃ *~āma*, Ap 426,13; mayaṃ Bhagavantaṃ upatthātuṃ *~āma*, Pv-a 20,9 = 20,16; — *pr. 2 sg. med.* sace tvaṃ n' *~ase* daṭṭhuṃ mama bhariyaṃ patibbataṃ, Ja VI 544,20; — *pol. 3 sg.* sabbo jano himsituṃ eva-m *~e*, Ja III 296,23*; yo *~e* puriso hotuṃ jātijātiṃ punappanuṃ, Ja VI 240,25* = 27*; sukhaṃ ce jīvituṃ *e* ... apekkhava, Th 228 = 229 = 230; te mātā na taṃ *~eyya* passituṃ, Ja V 69,12*; yaṃ naro hantūṃ *~eyya* taṃ kammaṃ na upapajjati, Ja VI 315,4* = 319,28*; bhavaṃ pādā pi na *~eyya* chupituṃ, D II 355,16 = 355,17; *pol. 2 sg.* *~eyyāsi*ṃ tvaṃ ... pāsāḍassa rāmapeyyakaṃ daṭṭhuṃ, M I 253,10; *pol. 1 sg.* muttakarisa-puṇṇaṃ pādā pi naṃ saṃphusituṃ na *~e*, Sn 835 (*explained* by pādena akkamituṃ na *~eyyaṃ*, Nd I 181,17-18) *~e* tumhe vinā ... vasituṃ na *~e*, Samantak 538; amujāṇhi me ... *e* Sāvattthiṃ gantave, Th 332; *pol. 2 pl.* *~eyyātha* no tumhe ... dhammiṃ kathaṃ sotuṃ, D II 2,6 = 10,35; *~eyyātha* no tumhe ... attha yathābhucce vappe sotuṃ, D II 222,6; *pol. 1 pl.* *~eyyāma* mayaṃ ... dhamme aññamaññaṃ passituṃ, A II 61,26 = 61,32; yena yena vāṭapāṇena *~eyyāma* passituṃ, tena tena vāṭapāṇena rūpaṃ yeva passēyyāma, Mil 54,32; — *part. nom. sg. m.* therō ... Vesālhiṃ gantuṃ eva so *~anto*, Mhv IV 22; there dassetuṃ *~anto* devo, Mhv XIV 3; *nom. sg. f.* missā missetuṃ *~anti* Iśisīṃgā Alambusā, Ja V 154,30*; *instr. sg. m.* yaṃ kiccaṃ boddhuṃ *~atā*, Th 167; *gen. sg. m.* sakalalokaṃ anāthikattuṃ *~ato* ... devassa, Att 17,19; *part. med. nom. sg. m.* *~amāno* ahaṃ ... kilēse jhāpaye mama, Ja I 14,7* = Bv II 54; *~amāno* ahaṃ (v.l. 'va' haṃ E*) ... saḥassārī (v.l. saḥāyārī E*) abhinimmine, Ap 29,26; — *aor. 3 sg.* na *~i* patigabhetuṃ, Vin II 302,26; na *~i* so tathā kātuṃ, Mhv XXXVI 96; 2 *sg.* mutto pi na *~i* oḍḍetuṃ, Ja V 368,17; — *1 sg.* dukkhaṃ na kātuṃ *~issāṃ*, Ja VI 567,8* (*cop. h. ~issāṃ B¹, ~iyaṃ C²*); 3 *pl.* tithiyā na *~imsu* pabbajetuṃ, Vin IV 225,20; —

ce... bhikkhū... + pāpikā ~ā abhikkhūya iriyati, A V 41,7; yathā pajānato... pāpikā ~ā na hoti, A V 41,13; 23; 42,13; tathā h' imāni āyasmantaṃ pāpikā ~ā abhikkhūya iriyati, A V 41,14 ≠ 24; tam ce... bhikkhū... + pāpikā ~ā abhikkhūya tittathi, A V 42,7; tathā h' imāni āyasmantaṃ pāpikā ~ā abhikkhūya tittathi, A V 42,14; — *acc. sg.* ~ā ~āni vījāyā, Ja I 306,9; ~āni na seveyya anathasamhitāni, Ja IV 5,2; hitvā ~āni ca lobhaṃ ca... cakkhumā patipajjeyya, Sn 706 (cf. Ja VI 252,32*); ke 'dha ~āni parijānanti, S I 44,26*; samaṇā ~āni parijānanti, S I 45,4*; parikkhāreṇa pāpikam ~āni paḍadhanti anavaṇṇapaṭilābhāya lābhasakkārasiloka-paṭilābhāya, A II 143,15; tassa paṭicchādanahetu pāpikāni ~āni paḍadhanti, A III 352,31 ≠ 353,4 ≠ Nd I 79,20 = 378,21 = Vibh 357,34 = Pp 19,27; na pāpikāni ~āni paḍadhissāma, A II 143,24; — *instr. sg.* na kho pan' etaṃ ~āya pattabbāni, D II 307,5 = M III 250,16 = Paṭis I 39,16 = Vibh 101,5; ~āya bajjhati loko, S I 40,22*; na hi yujjati ~āya ca taṃhāya ca atthato aññantaṃ, Nett 23,19; ayaṃ nāgo attano ~āya na ḍassati (w. r. dassati), Dh-p-A IV 130,16; — *abl. sg.* sa ve ~āya nicchāto aniecho hoti nibbuto, Sn 707; — *gen. sg.* ~āya vipphāṇena saha-bhū chindati bandhanaṃ, S I 40,25*; — (*absolute*) *loc. sg.* ~āy' asantvā na mamantaṃ atthi, Sn 872 (B^c, N^c, cf. Nidd I 275,32; ~ā na santvā E^c, C^c); — ~āy' asantvā... ti ~āya asantvā asuṇvījāmanāya 'nupatābhīyamānāya, Nidd I 277,3 *fol.*) — *plur. forms (gen. pl.) are found only in the syntagma pāpikānaṃ ~ānaṃ vasaṃgata* 'being under the influence of evil desires', pāpichā... Sīrputta-Moggallāna pāpikānaṃ ~ānaṃ vasaṃgata, Vin II 171,8 = S I 150,4 = Sn p. 124,3; na pāpicheho hoti na pāpikānaṃ ~ānaṃ vasaṃgato, D III 48,1; puggalo pāpicheho pāpikānaṃ ~ānaṃ vasaṃgato, M I 97,19 ≠ 21; bhikkhu pāpicheho hoti pāpikānaṃ ~ānaṃ vasaṃgato, M I 95,20; — *ifc.*, see *aticchā*, *aticchā*, *an-*, *app-*, *abh-*, *nir-* (Ps II 138,32), *pāp-* (Vin I 97,10; D III 246,29; Sn 133, 280, etc.), *mah-* (A II 143,12; Th 898; Ja I 8,35, etc.), *vigat-* (Dhp 359; Ja II 259,7), *vit-* (Ja II 258,21*).

icchā, [f. *sa. īpsā*; separated from *icchā* by Smith, Sadd 1251,0], *desire to obtain*; *vara* ~āyaṃ, Sadd 559,9; *lala* ~āyaṃ, Sadd 564,21; *piha* ~āyaṃ, Sadd 568,27.

icchā-kara, *mfn.*, [fulfilling the desire of any one; *nom. sg. m.* ~o, Ja IV 261,8' (explanation of *kāmakaro*)].

icchā-kāraṇa, *mfn.*, [acting as one pleases, following one's own desires; *nom. sg. m.* yathā... khattiyo... issaro hoti vasavattī sāmiko ~o, Mil 360,14 = 360,18 ≠ 361,9].

icchā-kāraṇa, *mfn.*, [caused by desire; *nom. pl. m.* icchānidānā + ... ~ā, Nd I 30,12 (ad Sn 775)].

icchā-gata, *n.*, *desire*; ~am ti icchā eva, Spk I 117,12 = Mp II 88,6; — *nom. sg.* Devadattasā... evarūpaṃ ~am uppajji, Vin II 185,19 = 185,33 = A III 123,2-3; tassa mayham... evarūpaṃ ~am uppajji, S I 62,7 = A II 48,18 = 49,34; yā evarūpā icchā ~am aticchatā + ayaṃ vuccati aticchatā, Vibh 351,1 = 370,19 = 370,28.

icchācāra, *m.*, [~ācāra], *wish, desire, ambition*;

acc. sg. ~am vajjeltvā va viharimāsu, Dh-p-A II 154,7; tuss' attano 'nāgamaṇe ~am vījāniya, Mhv I 17 ('knowing the latter's wish he should not come'); *loc. sg.* ~e (thito, Ja II 9,27; ~e athavā, Sp II 502,10; ~e thitassa sisām nikkantaṃ hoti, Ps IV 53,2; ~e (thavā, Dh-p-A II 77,9; ye... ~e thitā, Dh-p-A II 157,2 ('being in a state of desire for worldly gain or fame' CHILDERS s. v.)).

icchā-dosa, *mfn.*, [blemished by desire; *nom. sg. f.* ~ā ayaṃ pajā, Dh-p 359].

icchā-dhūmāyita (v. l. ~dhūpāyita), *mfn.* [reading ~dhūmāyita found esp. in C^s and in S^s], *prob.* 'covered with the smoke of desire'; *nom. sg. m.* [loko] ~o sadā, S I 40,7* (v. l. ~dhūpāyito E^c) = Th 448 = Nd I 411,6; explained by *icchāya ḍitto*, Spk I 95,25 (cf. GEIGER, S Trsl. vol. I, p. 63: 'vom Rauch des Begehrens ist sie [die Welt] stets umhüllt').

icchānaṅkala, *n.*, v. l. for *icchānaṅgala*, q. v.

icchānaṅgala, *n.*, *Npr.* of a village situated in the Kosala country and inhabited by brahmins; not identified; spelled *icchānaṅkala* in *sinh.* Mss. of D and Sn (cf. LÜDERS, *Beobachtungen* p. 104), cf. ~am... *icchānaṅkalam* ti pi phalo, Sv I 243,33-34 (ad D I 87,4); *nom. sg. yena* ~am nāma Kosalanāni brāhmaṇagāmad ad avasari, D I 87,4 = A III 30,7 = 341,15 = IV 340,22-23; *acc. sg. and loc. sg.* Gotamo... ~am anuppatto ~e viharati *icchānaṅgalavanasaṇḍe*, D I 87,14 = 88,15 = A III 30,12 = 341,19 = IV 340,23; *loc. sg.* Gotamo... pabbajito ~e viharati *icchānaṅgalavanasaṇḍe*, Sn 116,5; Bhagavā... ~e viharati *icchānaṅgalavanasaṇḍe*, D I 87,6 = S V 325,19 = A III 30,9 = 341,16 = IV 340,24 = Sn 115,3; brāhmaṇamahāsālā ~e paṭivasanti, Sn 115,5. — Cf. PPN s. v.

icchānaṅgalaka, *mfn.*, [originating from *icchānaṅgala*, q. v.; *nom. pl. m.* ~ā brāhmaṇagahapatikā, A III 30,10 = 341,17 = IV 340,26 = III 30,24 = 341,25 = IV 341,5 = III 31,4 = 242,2 = IV 341,12].

icchānaṅgalaka, *m.* [from *prec.*], *Npr.* of a disciple of the Buddha; *nom. sg.* aññatāro ~o upāsako Sāvattihī anuppatto hoti, Ud 13,3 (cf. Ud-a 115,7 *fol.*) — Cf. PPN s. v.

icchānaṅgala-vanasaṇḍa, *m.*, *Npr.* of a forest in the Kosala country (cf. *icchānaṅgala*); *nom. sg. yena* ~o tena pāyāsi, D I 89,15 = A III 30,26 = 341,27 = IV 341,7; *loc. sg.* Gotamo... *icchānaṅgale viharati* ~e, D I 87,15 = 88,16 = A III 30,13 = 341,20 = IV 340,25 = 341,1 = Sn 116,5 = D I 87,6 = S V 325,20 = A III 30,9 = 341,16 = IV 340,24 = Sn 115,3-4.

icchānaṅgala-vāsi(n), *mfn.*, [dwelling in *icchānaṅgala*]; *nom. pl. m.* ~ino sannipatiṃsu, Vv-a 234,11.

icchānaṅgala-vāsika, *mfn.*, = *prec.*; *nom. sg. m.* Tārakkho ~o, Sv II 399,14.

icchānaṅgala-sutta, *n.*, [title of S V 325,18-326,29 (N^c IV 277,4)] — Cf. PPN s. v.

[*icchānaṭṭha*, *assāsanattho* nāma + ~o, Spk II 369,20 (explanation of *anassāsin*) w. r. B^c 1957 see *eva* attho.]

icchā-nidāna, *mfn.*, [caused by desire; *nom. pl. m.* ~ā bhavasātabaddhā te duppamuṇḍā, Sn 773 (quoted Nd I 29,11; ~ā icchāhetukā icchāpaccayā icchākāraṇā icchāpabbavā) Nd I 30,12; 'tanhāhetukā'

Pj II 516,8 = Nidda-a 105,9; $\sim$ ā sattā dupparocaya, Nidd-a 105,12; *nom. pl. n.* $\sim$ āni pariggahāni, Sn 872 (quoted Nd I 275,31; 'pariggahā $\sim$ ā icchāhetukā icchāpaccaya icchākāraṇa icchāpabbhavā' Nd I 276,31).

icchā-niddesa, *m.*, *an exposition on icchā*; *loc. sg.* $\sim$ ce, Vibh-a 108,20 (ad Vibh 101,1).

icchānukūlaka, *mfn.* [$\sim$ anukūlaka], *wrongly spell* $\sim$ anukulaka, *corresponding to one's wish*; *adv.* $\sim$ eko 'va rukkho phalati sabbam $\sim$ am, Saddh 242.

icchānurūpa, *mfn.* [$\sim$ anurūpa], *according to one's wish*; *adv.* (with *gen.*), (*acc.*) tassa $\sim$ am payirupāsimu, Pv-a 155,6; (*instr.*) attano $\sim$ ena... labhissāma, Ud-a 421,31*.

icchā-pakata, *mfn.* icchā + pakata (*sā. prakṛta*), *affected by desire, desirous (by nature)*; *taken as* icchā + apakata (= upaddata) by Buddhaghosa (icchāpakatassā ti icchāya apakatassa, upaddutassā ti attho, Vism (E*)(2) 20,4 = Nidd-a I 336,8); $\sim$ o ti icchāya abhihūto, Mp III 276,15; — *only found in the expression* pāpiceha $\sim$; — *nom. sg. m.* āpanno ti pāpiceho $\sim$ o asantam abhūtam uttarimanussadhammaṇi upalāpita pārājikam āpatinī āpanno hoti, Vin III 92,18; bhikkhu pāpiceho $\sim$ o asantam abhūtam uttarimanussadhammaṇi upalāpiti, Vin I 97,10 = V 96,19 ≠ I 97,15 ≠ V 33,32; ājivahetu ājivakāraṇa pāpiceho $\sim$ o asantam abhūtam uttarimanussadhammaṇi upalāpiti, Vin V 146,10 = Vism E*(2) 19,3; pāpiceho $\sim$ o āraññiko hoti, Vin V 131,10 = A III 219,5-6; pāpiceho $\sim$ o pattapiṇḍiko hoti, A III 220,10; pāpiceho $\sim$ o aññaṇa vyākaroṭi, A III 119,10; pāpiceho $\sim$ o param pañham pucchati, A III 191,34; idh' ekacco pāpiceho $\sim$ o sambhāvanādhīppayo, Nd I 225,31 = 462,28 = II 183,5 (quoted Vism E*(2) 21,13; 21,32); lābhasakkārasilokasannissito pāpiceho $\sim$ o ito laddham āmaṇam amutra harati, Vibh 353,11 (quoted Vism E*(2) 19,34); pāpiceho $\sim$ o piṇḍapātiko hoti, Pp 69,7-8; pāpiceho $\sim$ o soṇāṇiko hoti, Pp 69,29; Devadatto ... pāpiceho $\sim$ o, Spk II 141,10; yo ... puggalo pāpiceho $\sim$ o+, Mil 357,8; *gen. sg.* lābhasakkārasilokasannissitassa pāpicehassa $\sim$ assa āmaṇasacakkhukassa lokadhammagarukassa, Nd I 387,33; lābhasakkārasilokasannissitassa pāpicehassa $\sim$ assa, Vibh 352,22-23 = 352,28-29 = 352,34—353,1 ≠ 353,5-6 ≠ Vism E*(2) 19,13.

icchā-paccaya, *mfn.*, *caused by desire*; *nom. pl. m.* 'icchānidāna' ... icchāhetukā $\sim$ ā icchākāraṇa icchāpabbhavā, Nd I 30,11 (ad Sn 773 = 276,31).

[$\sim$ icchā-patipatti], *gen. pl.* $\sim$ am. sammāpatipattim icchāpatipattināṃ phalabhāvavasena, Sv I 165,22 *read* sammāpatipatti-micchāpatipattināṃ.]

icchā-pabbhava, *mfn.*, *caused by desire*; *nom. pl. m.* 'icchānidāna' ... icchāhetukā icchāpaccaya icchākāraṇa $\sim$ ā, Nd I 30,12 (ad Sn 773 = 276,31).

icchā-pariyutthāna, *n.*, *state of being obsessed by desire*; *nom. sg. m.* $\sim$ am. dhammavināye parihaṇam etaṇi, A V 157,9.

icchā-pariyutthita, *mfn.*, *obsessed by desire*; *instr. sg. m.* $\sim$ ena cetasa bahulaṇi viharati, A V 157,8.

icchāpeti, *pr. 3 sg.* [*caus.* of icchati, *q. v.*], *to cause to desire*; *Sadd* 363,26; — *pr. 1 sg.* $\sim$ emi vo vuttum, Spk I 277,1.

icchā-baddha, *mfn.*, *bound by desire, bound by*

lust; *nom. pl. m.* $\sim$ ā puthusattā pāsenā sakāmi yathā, S I 44,11*.

icchā-mattopasādhiya, *mfn.*, *obtainable by one's mere wish*; *nom. sg. f.* sādhanāni yā gati sā me $\sim$ ā, Saddh 320.

icchā-lobha, *n.*, *dv.*, *desire and greed (dv. supported by Ja VI 252,32*)*, or *perh. m.*, *karmadh.*, *greed consisting in desire* (cf. Ja V 375,4 *fol.*); *acc. sg.* musāvādaṇi purakkhatvā $\sim$ am ca pāpakaṇi, Ja V 374,25* (icchāsaṅnikhātāni pāpakaṇi lobhāni, 375,4*); *chettvā naddhiṇi* (so C* and S* for *naṇḍi* of E*, cf. Sn 622 and Dh 398) varattaṇi ca $\sim$ am ca pāpakaṇi, S I 16,4* = 63,12* (cf. GEIGER *Trsl.* vol. I, p. 20), *insufficiently explained by icchanattheva icchā, lubbhanattheva lobho ti vutto*, Spk I 53,14 *fol.* (ad S I 16,1*).

icchā-lobha-samāpanna, *mfn.*, *given to desire and greed*; *nom. sg. m.* $\sim$ o samapo kiṇ bhavissati, Dh 264.

icchā-lobha-samussaya, *mfn.*, *arising from desire and greed*; *nom. pl. f.* yā kāmā duggatiyo ... avijjāmūlakā sabbā $\sim$ ā, II 34,15* (cf. Ja VI 252,32*).

icchāvaca, *m.*, [$\sim$ avaca], *occupation with desire*; 'icchāya avacarā' Ps I 143,12; — *nom. pl. yassa kassaci* ... bhikkhuṇo ime pāpaka akusala $\sim$ ā appahinā dissanti e' eva sūyanti ca, M I 30,17 = 30,23; *gen. pl.* pāpakaṇāni kho etaṇi ... akusalānaṇi $\sim$ ānaṇi adhivaccaṇaṇi ydāni āngamaṇi, M I 27,9 = 30,16. — *ifc.*, *see* pāpaka-icchāvacarābhāva (Pj II 478,10); *cf.* avacara.

icchāvaca-paṭisaṃharaṇa-lakkhaṇa, *mfn.*, *bhv.*, *having the characteristic of removing occupation with desire*; *nom. sg. m.* $\sim$ o alobho, Nett 27,23-24.

icchāvatiṇṇa, *mfn.* [$\sim$ avatiṇṇa], *affected with desire, overcome by desire*; *gen. pl. m.* tesam $\sim$ ānaṇi bhīyvo taṇhā pavaddhatha, Sn 306.

icchā-vighāta, *m.*, *frustration of one's wish*; *acc. sg.* attano dhītaṇṇa āgantvā $\sim$ am patvā gaṭaṇu, Ud-a 326,1-2; — $\sim$ -dukkha, *n.*, *karmadh.*, *suffering consisting in frustration of wishes*; *manorathavighātappattānaṇi $\sim$ am icchitālābho*, Vism E*(2) 430,5.

icchā-vinaya, *m.*, *removal of desire*; *the third of the seven niddesa-vatthu's* (cf. D III 252,18 *fol.*); *instr. sg.* icchāya bajhati loko, $\sim$ āya muceati, S I 40, 22* ('durch Beseitigung des Wunsches wird sie [o: die Welt] erlöst', GEIGER *Trsl.* vol. I p. 64); — *instr.* $\sim$ āya *instead of* $\sim$ ena *prob. by association with the prec.* icchāya; *gen. sg.* bhikkhu pāpiceho hoti $\sim$ assa na vaggavādi, A V 165,7,8 = 167,20,21; *loc. sg.* $\sim$ am $\sim$ o tibbaccando hoti āyatiṇi ca $\sim$ o avigatapemo, D III 252,19-20 = A IV 15,12 = 36,17 ('taṇhāvināye' Sv [III] 1040,18 = Mp IV 8,25).

icchā-visaṭa-gāmin, *mfn.*, $\sim$ in (pv. II, $\sim$ ī), *Ja* III 207,17* = IV 4,25* *read* icchā visatagāminī, cf. icchā.

icchā-sutta, *n.*, *title of S I 40,19* 23* (N° I 38,1)*; — *Cf.* PPN s. v.

icchāhata, *mfn.* [$\sim$ āhata], *afflicted with desire*; *cf.* atreccāhata; *gen. sg. m.* $\sim$ assa posassa cakkam bhamati matthake, Ja I 414,7* ('taṇhāya hiṭṭassa upāhataṇa' 414,13*) = III 207,16* = IV 4,24* (quoted Ps II 27,38*; Mp III 9,24*; Ss 133,3*).

icchā-hetuka, *mfn.*, *caused by desire*; *nom. pl.*

m. 'icchānādanā' ... ā-icchāpaccayā icchākārāṇā icchāpabhavā, Nd I 30,11 (ad Sn 773).

icchita, *mfn.* [sa, īpsita, also regarded as pp. of icchati], partly interchangeable with ittha, q. v., desired, wished; Sadd 858,7; — nom. sg. n. yaṃ ... no ahoṣi ā-ā, yaṃ ākañṭhitaṃ yaṃ adhippettaṃ yaṃ adhippatthitaṃ, D I 120,1 = II 236,3; ā-ā patthitaṃ tuiyhaṃ sabbam eva samijjhatu, Dh-a I 198,3,5* = III 192,23* = III 92,21* (quoted 'ām patthitaṃ', Dh-a I 200,24); acc. sg. n. manasā ā-ā labhanti, Ps III 322,7; ā-ā patthitaṃ dhammi, Ja IV 10,8; mayā ā-ā mama karassu, Ja V 342,4 (explanation of kāmaṃ karassu); ā-ā te vada, Att 16,10 ≠ 16,10; — as t. l. gr. (cf. Sadd 1143,1 foll.) desired, commended; nom. sg. m. api c' ettha dvidhā eā pi samikhepā sandhi ā-ā, Sadd 610,20; dhātuvassena nipphannatā go-saddassa gopādeso na ā-ā, Sadd 645,30; nom. pl. f. evaṃ āpa-saddassa ekantaṃ itthilīngatā bahuvacanaṭā ca ācāriyehi ā-ā, Sadd 107,27; — cf. icchitabba, icchitabbatara and ittha; — *īfc.*, see an-, abh-, mano- (Dip VI 43 perih), su-p-icchita (Ja V 197,18*; Ap 570,20 [w. r. su-n-^c]) and yath'-icchitaṃ (Ja I 27,21*; Bv II 179; Dh-a I 3,17; Pv-a 3,24; Mhv VI 22,2).

icchita-kamma, *n.*, a desired object; t. l. gr. (cf. Sadd 1121,18); opp. anicchita-kamma, q. v.; bhattāṃ bhuñjati icc ādisu bhattādi ā-ā nāma, Sadd 692,21 (cf. 692,8).

icchita-kārin, see balav-icchita-kārin (Mil 110,23).

icchita-kāla, *m.*, desired time; loc. sg. ā-ā (ā: varam) gaṇhissāmi, Dh-a III 73,23.

icchita-tṭhāna, *n.*, desired place; acc. sg. sothtinā ā-ā agamaṃ, Spk I 210,29; na sakkā paṭipajjati ā-ā gantum, Spk III 64,24; cheko [ā: nīyāmakā] ... sothtinā ā-ā pāpuṇā, Vism E²(2) 111,4.

icchita-paṭṭana, *n.*, port of destination; acc. sg. nāvāṃ ... tehi ā-ā ... upanesi, Pv-a 53,12.

icchita-pati, *m.*, a beloved husband; acc. sg. yo me ā-ā varakīyā vijjhi, Ja IV 285,10*; yo me ā-ā varakīyā amatena abhihiṇi, Ja IV 288,9*.

icchitabba, *mfn.* [ger. of icchati, q. v.], desirable; nom. sg. m. na tattha aṇṇo koti tatiyo ā-ā [ā: attho], Mil 91,12; Tathāgatassa ... ānubhāvo ā-ā, Mil 223,21; nibbānassa upādāyā pi hetu ā-ā, Mil 269,6, 12, 16-17; pituno pi pitā ā-ā, Mil 269,7; ācāriyassa pi ācāriyo ā-ā, Mil 269,9; nibbānassa utthānokāso pi ā-ā, Mil 327,2; nom. sg. f. raṇṇo paccāsane rakkhā nāma ā-ā, Ja V 287,9*; itthi pi ā-ā, Nd I 188,11 = 192,2; sappāyākiriya ā-ā hoti, Mil 215,1; nom. sg. n. savanaṃ + pi ā-ā, Nd I 188,18 foll. = 192,2 foll.; kīdasiṃ ... āṇaṃ ā-ā, Nd II 150,21-22; kiṃ vo ā-ā, Ps III 135,23; kesam ā-ā, Pv-a 8,12-13; kāraṇaṃ ā-ā, Mil 155,19; bījassa pi bījaṃ ā-ā, Mil 269,10; phalaṃ ā-ā, Mil 278,1; loc. sg. n. ā-ā [explained as icchitabbatthe a-paccayo hoti], Sadd 791,26; nom. pl. n. sattaṣappāyāni ā-ā, Ps IV 162,20; — as t. l. gr. (cf. Sadd 1143,1 foll.), commendable, approved; nom. sg. n. padassa pathamābahuvacanaṭam avassam ā-ā, Sadd 138,11; sandhikiecam nāma ā-ā sabbattha ā-ā hoti, Sadd 603,21; nom. pl. n. ālapanekavacanāni avassam ā-ā, Sadd 147,8; gen. pl. n. bayhakkharesu ā-ānaṃ akkharānaṃ gahaṇaṃ hoti, Sadd 876,30; —

cf. ittha, icchita, icchitabbaka, icchitabbatara; — **ā-atthe**, in the sense of 'desirable'; Gr. (cf. Sadd 1114,1 foll.); ā-ā paccayo hoti, Sadd 791,26 (explanation of icchitabba a).

icchitabbaka, *mfn.*, desirable; nom. sg. m. vībhavo p' ā-ā, Bv II 11; nom. sg. n. nibbānaṃ ā-ā, Bv II 12; ajātiṃ p' ā-ā, Bv II 13; nom. sg. f. ajāti p' ā-ā, Ud-a 390,21*; loc. sg. āgantukānaṃ ussukkam akāsi ā-ā, Vin I 333,38.

icchitabbatara, *mfn.* [comp. of icchitabba, q. v.], more commendable; t. l. gr., nom. sg. n. etassa itthilīngattam eva tu ā-ā, Sadd 253,21 (cf. 1143,1 foll.).

icchita-magga, *m.*, the desired way; acc. sg. yadi attanā ā-ā yeva gantukam' attha, Ud-a 425,31-32.

icchitākāra, *m.* [ā-kāra], the desired sign, hint; acc. sg. Kokālikassa ā-ā dassetvā, Sv p. l. for E² 600,25 iṅgitākāraṃ.

icchitālābha, *m.* [ā-lābha], not getting what is desired; nom. sg. manorathavighātappattānaṃ icchāvighātadukkhaṃ ā-ā, Vism E²(2) 430,5; acc. sg. tasmā Jīno dukkhaṃ ā-ā abravī, Vism E²(2) 429,20; loc. sg. yaṃ ā-ā vīnicchayo, Vism E²(2) 429,21.

icchit'-icchita, *mfn.*, āmr., whoever or whatever is desired; acc. sg. f. ahaṃ ā-ā samāpattim labhāmi, Spk I 118,26; ā-ā disaṃ pavattento dhāvati, Spk III 132,8; acc. sg. n. ā-ā thānaṃ nīyanti, As 364,10; na sakkā hoti ā-ā Buddhavacanaṃ ... uggaṇṭhituṃ, Spk I 41,21; — subst. n.; acc. sg. ā-ā bhuñjati, As 110,4; ā-ā labhanti, Bv II 323,2; tumhe saṅghassa ā-ā na detha, Spk III 34,6.

icchit'-icchita-kkhaṇa, *m.*, any desired moment whatsoever; loc. sg. ā-ā samāpattim ... samāpajjituṃ, Spk I 41,23; na mayaṃ ... ā-ā Satthāraṃ datthum labhāma, Mp I 289,7-8 = Spk II 91,17-18 = 30.

icchit'-icchita-tṭhāna, *n.*, any desired place whatsoever; acc. sg. ā-ā ... gantum sakkoti, Spk II 177,26; attano ā-ā udakaṃ nenti, Dh-a II 147,9; loc. sg. mātaṅgaṇāgo ā-ā sukhaṃ carati, Dh-a IV 31,5.

icchit'-icchita-dāyaka, *mfn.*, giving whatever is desired; nom. sg. m. ā-ā, Pv-a 113,24 (explanation of kāmadado).

icchit'-icchita-dāyī(n), *mfn.*, = prec.; nom. sg. hattho ā-ā kāmadado hoti, Pv-a 121,17.

icchit'-icchita-maṃsa, *m.*, any desired meat whatsoever; only in cpd. ādi-vyañjanani, Ras C² 287,25.

icchit'-icchita-rūpa, *n.*, any desired form whatsoever; acc. sg. mayaṃ maṇḍapākāyikā nāma manasā ā-ā māpema, Spk I 293,27.

icchit'-icchita-lābhi(n), *mfn.*, getting whatever is desired; nom. sg. m. na ā-ā, Mp III 276,1 (explanation of na nikāmalābhi).

icchiyate, *pr.* 3 sg. [poss. of icchati, q. v.; sa. īsyate], to be desired, to be commended; Gr.; Mogg-p III 17 (158,24) (cf. Sadd 1143,1 foll.).

ijjana, see ijjana.

ijjati and ijjate, *pr.* 3 sg. [sa. ijjate, pass. of [yaj]. Gr.; to get a sacrifice; pr. 3 sg. (pass.) deva-manussehi Bhagavā yajjati, ā-ā, Sadd 348,6; ā-āte mayā Buddho, Kacc-v 505 = Sadd 831,1 = 693,1. — Cf. yajjati.

ijjana, *n.* [i. q. *injana*, *q. v.*], *Gr.*: *movement, motion*; *nom. sg.* *~am* 'eja', Sadd 862,31 (with *n. h.* *v. l.* *injanam*).

ijjā, *f.* [sa. *ijyā*], *Gr.*: *offering, making offerings, sacrifice*; Kacc-v 640; *~ā* 'yajanañ', Rūp C* 1933 292,24 = Mogg-p V 49 (284,6).

ijjia, *f.* [i. q. *ejā*, *q. v.*], *Gr.*: *movement, motion*; *nom. sg.* *~ā* 'injanañ', Rūp C* 1933 292,23.

ijjhāti, *pr. 3 sg.* [so. *rdhyate*], *to succeed, to prosper*; 'vuddhiyā' Sadd 484,23; frequently explained by *samijjhāti*, e. g. Sadd 484,23; Ps. III 320,12 (ad M II 84,18); Spk III 101,21 (ad S IV 303,20); Mp V 19,14; Pv-a 120,7; furthermore by *samijjhāti* *nippajjati* Ud-a 304,31; *samijjhāti* *mahapphalam* hoti, Spk I 260,5 (ad S I 175,22); — rarely *w. r.* for *injati*, *q. v.*; — the following constructions are found: 1. *absolute* (without *gen.* or *instr.*), *esp.* used in the sphere of *sacrifice*; *pr. 3 sg. med.* *yathā* *hutañ* *~ate*, *brūhi* *me* *tañ*, Sn 461 (archaic); *pr. 3 sg.* *katham* *~ati* *dakkhiṇā*, S I 175,22; *evam* *~ati* *dakkhiṇā*, S I 175,27; *nekkhammā* + *~ati* *ti* *idhhi*, Patīs II 492,13 *fol.* quoted Vism E*(2) 318,9 *fol.* (cf. *s. v.* *idhhi*); *dibbacakkhuvasen* *eva* *idam* *ñāṇam* ... *~ati*, Abhidh-av 105,30; *lokuttaram* *~ati*, Ps I 132,20; *lokiyā* *~ati*, Ps I 132,22; *pr. 3 pl.* *evam* *~anti* *dakkhiṇā*, Sn 485 (cf. S I 175,27); *tāni* [c: *kammāni*] *~anti* *vā* *nā* *vā*, Ja VI 36,16; *seṣāpi* [c: *sāṃpayut-* *dhammā*] *~anti*, Spk III 256,1; — *ao.* *3 sg. med.* *~itthā* *vata* *dakkhiṇā*, Vv 188; — *ful. 3 sg.* *~issati* *nu* *kho* *na* *nu* *khō*, Spk II 93,16; — 2. *with* *gen.* or *person*; *pr. 3 sg.* *gihino* *pi* *~ati* *yathā* *bhanato*, D III 174,18* (*impers.*); *~ati* *silavato* *cetopapadhi* *suddhattā*, D III 259,1, 13, 20 (cf. S IV 303,20); *kammaphalam* *tassa* *~ati*, Ja V 121,12* (cf. 'samijjhāti, *nippajjati* 122,28); *paññavāntānañ* *kiriya* *nāma* *~ati*, Ja VI 366,15; *tassa* *araññavāso* *na* *~ati*, Ps II 214,17 = 214,23; *dibbacakkhulābhino* *hi* *anāgatañ* *saññaṇa* *~ati*, Ps III 272,6; *tassa* *padhānañ* *viriyā* *~ati*, Ps III 326,11 = 326,18; *khattiyādinañ* *vāso* *āgantukā-* *gāre* *~ati*, Spk III 136,15; — *imper. 3 sg.* *so* *te* *~atu* *saṃkappo*, Thī 329 = Ap 413,14; *tumhehi* *dittā-* *dhāmanā* *yeva* *me* *~atu*, Dh-pa III 323,6; *imper. 3 pl.* *te* *te* *~antu* *saṃkappā*, Ja IV 404,3*; *sabbagatī* *te* *~antu*, Ja V 393,10*; — *pot. 3 sg.* *yassāhutiñ* *labhe*, tass' [c: *ahuti*] *~e*, Sn 458; *tassa* *hutañ* *~e*, Sn 459 (or *tassa* *belongs* *to* *hutañ*); — *ao.* *3 sg.* *~āsiṇa* *~ā* ... *mayham*, Jina-c 217; *ao.* *3 pl.* *te* *me* *~āsiṇu* *saṃkappā*, Th 60 ('mayham' *~āsiṇu* *samijjhāsiṇu*); Th-a I 150,6; — *ful. 3 sg.* *~issati* *silavato* *cetopapadhi* *vi* *suddhattā*, S IV 303,20 (cf. D III 259,1) quoted Vism E*(2) 318,14; — 3. *with instr.* and *gen.* of *person*; *pr. 3 sg.* *~ati* *gahapati* *va* *gahapati-* *puttassa* *vā* *dhanena* *vā* *dhaññena* *vā* *rajatena* *vā* *jātarūpena* *vā*, A V 40,6; *kena* *te* *idha-m* *~ati*, Vv 2 = 314 = Pv 104 = Ja II 255,13; *tena* *me* *idha-m* *~ati*, Vv 6 = 319 = Ja II 255,25; *sabbam* *tesam* *arabhattamaggena* *~ati*, Spk III 208,14; *pot. 3 sg.* *khattiyassa* *ce* *pi* *~eyya* *dhanena* *vā*, M II 84,18, 23 = 84,30; *gahapati* *va* *gahapati* *puttassa* *vā* *na* *~eyya* *dhanena* *vā* *dhaññena* *vā* *rajatena* *vā* *jātarūpena* *vā*, A V 40,10; — 4. *with instr.*; *pr. 3 sg.* *pathamajjhānena* *nivaraṇānañ* + *pahānattho* *~ati*, Patīs II 211,24 *fol.* quoted Vism E*(2) 319,32 *fol.*;

nekkhammena *kāmacchandassa* *pahānattho* *~ati*, Patīs II 213,27 quoted Vism E*(2) 323,3; *arabhatta-* *maggena* *sabbakilesānañ* *pahānattho* *~ati*, Patīs II 214,4 quoted Vism E*(2) 323,3; *mahaggata-* *adhiṭṭhāna* *cittena* *tañ* *~ati*, Spk III 93,6; *sabbam* *etañ* *satiyā* *~ati*, Spk III 171,8; *kena* *te* *brahma-* *cariyena* *puññañ* *pāpimhi* *~ati*, Pv 261 quoted Sadd 424,4 = 424,5; *lokiyajjhānañ* *pi* *na* *vinā* *patipadāya* *~ati*, As 215,5; — *pr. 3 pl.* *~anti* *dibbacakkhūna*, Abhidh-av 107,26*. — Cf. *ijjhamāna*, *idhhi*; *samijj-* *atti*.

ijjhate, *pr. 3 sg. med.* [so. *rdhyate*], see *ijjhāti* I; **ijjhane**, *n.* [vb. *noun* from *ijjhāti*], *carrying out successfully, succeeding, success*; Sadd 484,23 (as *deriv.* from *idh*); 484,24 (explanation of *idhhi*); *nom. sg.* *tēna* *tēna* *sammāpayogena* *tassa* *tassa* *kammasa* *~am*, Vism E*(2) 323,1; *abl. sg.* *vaṇṇasaṃsthānādisu* *sati* *balena* *~ato*, Vism E*(2) 219,34.

ijjhanattha, *m.* [²-*attha*], the meaning "carrying out successfully"; *nom. sg.* *idhippādānañ* *~o* *abhi-* *ñneyyo*, Patīs I 17,8 ('*nippajjhānattho*, *patittha-* *ttho*'), Patīs-a [I] 97,26; *chandassa* *~o* + *abhi-* *ñneyyo*, Patīs I 19,6 *fol.* (*payogakāle* ... *Patīs-a* [I] 101,20); *acc. sg.* *chandassa* *~am* + *bujjhañti* *ti* *boj-* *jhaṇḍā*, Patīs II 123,16; *instr. sg.* *~ena* *idhippādā* *abhiññeyyā*, Patīs I 21,30; *~ena* + *idhippādā* *taṭṭā* *samudāgatā*, Patīs I 74,20; *~ena* + *idhippādā* *sa-* *modhāneti*, Patīs I 181,30; — 'in the sense of suc- *ceeding* *tathā* *tathā* *sammāpayogappaccayā* *~ena* *idhhi*, Patīs II 174,24 = 213,25-26 = 213,27-214,1 (cf. *Patīs-a* [I] 50,24 = 50,30) quoted Vism E*(2) 323,2 (cf. *ib.* 323,12); *loc. sg.* *adhiṭṭhānavasena* *~e* *paññā*, Patīs I 2,28 ('*ijjhanasabhāve*'), Patīs-a [I] 50,23.

ijjhanā-bhāva, *m.*, *condition of carrying out successfully*; *acc. sg.* *tesam* *patthanāya* *~am* *ñātvā*, Dh-pa IV 64,25.

ijjhanā-sabhāva, *m.*, *condition of carrying out successfully*; *loc. sg.* *~e* *paññā*, Patīs-a [I] 50,23 (explanation of *ijjhanattha* *paññā*).

ijjhanā, *f.* [vb. *noun* from *ijjhāti*], *carrying out successfully, succeeding*; *nom. sg.* *tesam* *dhammānañ* *idhhi* *samiddhi* *~ā* *samijjhanā* +, Vibh 217,16.

ijjhanākāra, *m.*, [²-*ākāra*], *manner of carrying out successfully*; Vibh-a 304,28 (explanation of *ijjhanā*).

ijjhamāna, *mfn.*, [part. from *ijjhāti*], *succeeding* (being successfully accomplished); *nom. sg. m.* *pa-* *thamajjhānavasena* *~am* ... *kammattānañ*, Vism E*(2) 219,34; *loc. sg. m.* *sāṃpayutthamamhesu* *hi* *ekasmiñ* *~e* *seṣāpi* *ijjhanti*, Spk III 256,4.

icāka, *m.* [s. *Lexx.*, *sinh.* *issā* or *islyā*], *prawn, shrimp*; MTD.

iñj; *kampane*, Dhātum 78 [taken from literary *pa*, *texts*, see PGL 58; *wanting in the sa.* *Dhātup.*]. — See *injāti* and *injēti*.

injāti, *pr. 3 sg.* [ved. *ñjāte*; BHS *injāti*, cf. BHS *s. v.* *injāte*; cf. C. HAERLE *Pratidānam* ... *Studies presented to F.B.J. Kuiper* ('s-Gravenhage 1968) p. 283–298], *intr.*, *to move*; several forms of the type *injāti* are to be referred to *injēti*, *q. v.*; — '*kampane*' Dhātum 78 (cf. *s. v.* *iñj*); *na* *~ati* *na* *calati*, Dh-pa II 149,1 (ad Dh 81 *selo* ... *vātena* *na* *samirati*) *~a* (*intr.*) *to move*, *pr. 3 sg.* *gacchato* ... *Gotamassa* *adharakāyo* *va* *~ati*, *na* *ca* *kāyabaleṇa* *gacchati*,

M II 137,21; *this concrete meaning is presupposed also by the caus, injāti, q. v.; b* metaph. (intr.) to stir, to be perturbed, to be disturbed, said of a person, of kāya or citta; pr. 3 sg. saddhāpariggahitā cittaṃ assa-dhhiyena na ~ati +, Sp (I) 157,29 foll. = Vism E'(2) 317,21 foll.; ananātaṃ cittaṃ kosajje na ~ati ti anejaṇ +, Patis II 206,15 foll. (w. r. Ijjhāti E') quoted Ud-a 186,5 foll. and Vism E'(2) 325,5 foll.; ejāya pahinattā aṇeja, so [a: bhikkhu] lābhe pi na ~ati, alābhe pi na ~ati +, Nd I 353,31 = 441,15 = II 88 (s. v. aneja) = 106 (s. v. ijjāti); 3 pl. te [a: kāyā] na ~anti na viparigāmenti (w. r. ~namanti) na aññamañ-ñaṃ vyābādheti, D I 56,22-23, 28 = M 1517,20, 25 = S III 211,8, 14 ('eskatthambo viya thitattā na ca-lanti'), Sv I 167,14 = Spk II 342,1; imehi kilesēhi sattā ~anti e' va phandanti ca papañcitā ca honti, Spk III 73,20 (ad S IV 202,28 foll.); — Cf. iñjamāna, iñjita, iñjeti and sam-iñjati.

iñjana, n. [BHS iñjana, BHS s. v.; deriv. from iñjati], movement, motion; 'ijjā' Rūp C* 1933 292,23; opp. an-iñjana, q. v.; nom. sg. ~aṇi calanaṃ phanda-naṃ, Ps III 171,22 (ad M I 454,28); gen. pl. sabbesaṇi ~ānaṃ abhāvato vasibhāvappattiyā vā thitattā, Ud-a 247,27 = ije. kiles'-² (Ps IV 53,6).

iñjanā, f. [BHS iñjanā, BHS s. v.; deriv. from iñjati], movement, motion (of kāya or citta); nom. sg. carāṃ vā yadā vā tittṭhaṃ nisīno uda vā sayam sam(m)iñjeti pasāreti eśā kāyassa ~ā, Sn 193 (kāyassa ~ā calanā phandanā, Pj II 245,14); kāyassa ānāmanā vinamanā sannamanā paṇamanā ~ā phandanā calanā kampaṇā, Patis I 184,36 ('kampaṇā' Patis-a [II] 516,26); yā ca ~ā yā ca cittaṃ aṭṭhiti, Nett 88,2.

iñjamāna, mfn. [part. med. of iñjati], only in an-² (M I 94,23, 26, 29; S I 181,1; IV 203,2, etc.), q. v. (Suppl.).

iñjita, mfn. [BHS iñjita, pp. of iñjati], moved; nom. pl. m. kāyo pi cittaṃ pi sāraddhā ca honti ~ā ca phanditā ca, Patis I 165,26 ('kampitā' Patis-a [II] 472,27); — n. (subst.), movement, motion; emotion, perturbation; explained by calattā Mp III 85,23 (ad A II 45,39); opp. an-iñjita, q. v.; there are mentioned 7 perturbations': rāga, dosa, moha, māna, diṭṭhi, kilesa, duc-carita (e. g. Mp I 207,9 foll.); 2 'perturbations': asmi, ayam aham asmi, bhavissam, na bhavissam, rūpi bhavissam, arūpi bhavissam, saṇṇi bhavissam, asaṇṇi bhavissam, u' eva saṇṇi nasaṇṇi bhavissam (e. g. Vibh 390,20-29); rarely 2 'perturbations': tanhā-diṭṭhi-vipphanditāni (e. g. Pj II 588,10); — nom. sg. ~aṇi etaṇ, S IV 202,29 foll.; n' atthi buddhānaṃ ~aṇi, Dhp 255 = S I 109,25; yass' ~aṇi n' atthi kuhūci loka, Sn 1048 (quoted Nidd I 123,29) = A I 133,9* = II 45,30*; loc. sg. idam kha ahaṃ ~asmiṃ vadāmi, M I 454,28 foll.; kiṃ ca tattha ~asmiṃ, M I 454,28 foll.; yad eva tattha vitakkavicārā anuruddhā + honti, idam tattha ~asmiṃ, M I 454,29 foll.; nom. pl. kassa na santi ~ā, Sn 1040 = Nidd I 1040 (iñjita ti tanhā-diṭṭhi-vipphanditāni Pj II 588,19 = Nidd-a II 10,8); tassa na santi ~ā, Sn 1041; satta ~āni calitāni phanditāni, Mp II 207,9 foll. (ad A I 133,9*), cf. above; nava ~āni +, Vibh 349,18; tattha katamāni nava ~āni, Vibh 390,19 foll.; imāni nava ~āni, Vibh 390,29, cf. above; gen. pl. ~ānaṃ tv eva asesa-vīraṇa-nirodhā,

Sn 146,9; ~ānaṃ nirodhena n' atthi dukkhassa saṃ-bhavo, Sn 750; — 'paccayā, caused by motion; yaṇi kiñci dukkhāṃ sambhohi sabbaṃ ~, Sn 146,5 = 750; dukkhāṃ ~, Sn 751. — ije., see kiles'-², diṭṭhi'-², duc-carit'-², dos'-², mān'-², moh'-², rāg'-² (Mp II 207,9).

iñjitaṅga, mfn. [wh. iñjita], he who has moved his limbs; nom. sg. m. sikkhaṇḍi . . . ~o, Samantak 709.

iñjittatta, n. [abstr. from iñjita], state of motion; nom. sg. n' eva kāyassa ~aṇi vā hoti phanditattāni vā, S V 316,3 foll.; na cittaṃ ~aṇi vā hoti phandi-tattāni vā, S V 316,5 foll.; acc. sg. passatha . . . kāyassa ~aṇi vā phanditattāni vā, S V 315,30 (ubha-yeṇ' eva acalanāṃ kathitaṇi, Spk III 264,6); na pas-sāma kāyassa ~aṇi vā phanditattāni vā, S V 316,1.

iñjeti, pr. 3 sg. [BHS iñjayati, cf. BHS s. v. iñ-jate; caus. of iñjati, q. v.; cf. C. HAEGER *Protidāman* . . . Studies presented to F. B. J. KUIPER (S'-Gravenhage 1968) p. 283-298], partly interchanging with forms of the type iñjati; occurring only in the phrase lomaṇi (pi) na ~, to move not (even) a hair; — pr. 1 sg. lomaṇi na ~āmi na santasāmi, S I 132,9* ('Nicht lasse ich ein Haar sich ströben . . .'), GEIGER *Trsl. vol. I*, p. 206 n. 1) quoted Ap 556,19; opt. 3 sg. lomaṇi pi na tattha ~aye [a: mahāmuni], S I 107,1* (cf. GEIGER *Trsl. vol. I*, p. 166); 1 sg. lomaṇi na ~e na pi saṃpavedhe, Thī 231; — with gen. of person, aor. 3 pl. n' esaṃ (C* 1934 and N* according to the C*, B*, S* there used; w. r. na saṃ E*) lomaṇi pi ~ayumu, D II 262,12* ('they did not even cause them horripilation'); — prob. the following isolated passage has to be subsumed here; ossavane (v. l. ossāvane) pi tiṇāni na ~anti (TRENCKNER'S *Ms.*, C* 1946, N*; w. r. iechanti E*, B*, S*, M 1189,9 ('they do not move the grass, not even by sprinkling [it]'; less convincing '... selbst am fließenden Wasser kein Halm sich regt' NEUMANN *Trsl. vol. I*, p. 211).

Iṭṭiya, m., also spelled Iṭṭhiya, Iṭṭiya, Iddhiya [sinh. prakr. Idika (*Rajagada* inser.), cf. S. PARANAVITANA UCR 20, 1962, p. 159 foll.]; Npr. of one of the monks who accompanied Mahinda; frequently mentioned together with Uttiya, Sambala, Bhaddasāla (v. l. Bhaddanāma) and Mahinda himself, e. g. nom. sg. ~o Vin V 3,1* = Sp I 62,13* = As 32,32* = Ext Mhv XX 75; acc. sg. ~aṇi Mhv XII 7 = Ext Mhv XII 8; — other passages add Sumana alone or Sumana and Bhadduka, e. g. nom. sg. ~o Dip XII 12 = Mhv 116,6; Sp I 70,25* = Ext Mhv XIII 27 = Dip XII 38; — in cpd. ~ādī, kāretvā ~ādināṃ paṭināyo viśārado, Mhv XXXVII 87; ~ādīhi saddhiṃ āgantvā, Mhv-I (I) 328,1; ~ādīhi catūhi therehi . . . saddhiṃ, Thūp 43,28; — Cf. PPN, s. v. Iṭṭhiya.

Iṭṭiya-thera, m., the monk Iṭṭiya; instr. sg. ~ena . . . saddhiṃ, Thūp 43,18; — in cpd. ~ādī, ~ādīhi saddhiṃ, Mhv-I (I) 321,9; Iṭṭiya (v. l. Iṭṭi) + Uttiya-Bhaddasāla-Sambala-therehi saddhiṃ, Jī-na-ma E* 46,16-17. — See prec.

iṭṭha, mfn. [i. g. yittha, pp. of yajati; sa. ista], sacrificed; Rūp 610 (252,6-7); Mogg V 114; See yittha.

iṭṭha, mfn. [pp. of iechati, q. v.; sa. ista; cf. 35]

icchita], *desired, wished; agreeable, pleasant; app.* anittha, *q. v.*; *as subst. n. agreeable state, pleasure, happiness; 'subhagami bhajam ... piyam', Abh 697; 'na sukham' na am, Ud-a 249.10; mostly in the series i[tha kanta manāpa; — nom. sg. m. aññānañ ... anavakāso yañ kāyaduccaritaṣṣa o kanto manāpo vipāko nibbateyya, M III 66.10 = A I 28.24 = Vibh 337.1; iñānañ ... yañ manosucariṣṣa o kanto manāpo vipāko nibbateyya, M III 66.20 = A I 29.5 = Vibh 337.9; puggalo puggalassa o hoti kanto manāpo, A II 213.13 foll.; ayañ pathamo + dhammo o kanto manāpo dullabho lokasmiñ, A II 66.3 foll.; āyu + o kanto manāpo dullabho lokasmiñ, A III 47.21 = V 135.14; *acc. sg. m.* abhijānāmi ... puññānañ ... am kantañ manāpañ vipākañ pacanubhūtañ, A IV 89.3 = I 15.4; *nom. pl. m.* a dhammā anitthā ca na pavedhenti, Vin I 185.7 = Th 644; a kanta manāpā dhammā pari-hāyanti, M I 309.31 = 310.19 = 311.13 = 312.10 = 312.27; ime ... cattāro dhammā a kanta manāpā lokasmiñ, A II 66.14 = III 47.19 = V 135.11; rūpā saddā gandhā rasā phassā dhammā ca kevalā a kanta manāpā ca, S IV 127.17 = Sn 759; a kanta manāpā rūpā saddā gandhā rasā pho-tthabbā, Vibh 100.36; bhoga a kanta manāpā dullabha lokasmiñ, A V 135.13; — *nom. sg. n.* sukhāñ + am kantañ manāpāñ dullabhañ lokasmiñ, A III 47.29; ārogyañ + am kantañ manāpāñ dullabhañ lokasmiñ, A V 135.14; sukhā ca vedanā am ca vatthu, Nd I 30.14 = 265.27; am vatthu dummuccañ, Nd I 31.4; am kantañ cirañ loke jalañ pupphañ, Ap 85.25; *acc. sg. n.* yad esaṇāñā vicaranti loke am ca kantañ bahunañ eti piyañ manuññañ, Ja IV 312.10; kathañ am vatthum nissāya kodho jāyati, Nd I 268.16 = 268.2; *acc. bhomi phalañ am pubbe sukatañ, Ap 141.11; dat. sg. n.* sabbe te dhammā āya kantāya manāpāya hitāya sukhāya samvattanti, A I 32.23 = II 54.21-22 = II 55.10 foll. = III 51.22 foll. = 336.29 foll. = IV 245.14 foll.; *abl. sg. n.* asmiñ vatthumā dummocayā, Nd I 31.16; *gen. sg. n.* sukhass' etañ adhvacañāñ, aṣṣa kantassa piyassa manāpassa, yad idañ puññāñ, It 15.1; *loc. sg. n.* e anittha ca samkapp' assa vasikā, Sn 154 = 155; asmiñ vatthusmiñ baddhā, Nd I 30.22; anitthasmiñ ca asmiñ ca vatthusmiñ mettāya vā pharati, Patī 212.27 = 31; *nom. pl. n.* cakkhu-viññeyyā rūpā + a kanta manāpā piyarūpā kāmūpasamhitā rajanīyā, D I 245.17 = II 234.3 = M I 85.23 = 92.14 = 173.22 = 454.8 = II 42.32 = 203.10 = 253.11 = III 114.12 = 233.15 = 267.14 = S IV 36.3 = 37.24 = 60.14 = 79.18 = 85.7 = 102.19 = 158.3 = 225.15 = 235.29 = 236.16 = V 22.13 = 60.14 = 147.21 = A IV 449.15 = Nd 124.23 = 26.11 = 120.19 = II 120.34 = Kv 210.5 = 369.11; *acc. pl. n.* puggalo ... āni na passati, Pv-a 116.55; *instr. pl. n.* mañ tvañ ehi kanteñ manāpehi samudācariṭvā, D II 192.12; cakkhuviññeyyehi rūpehi ehi kantehi manāpehi piyarūpehi kāmūpasamhitēhi rajanīyehi, M I 266.18 = 504.20 = 505.9; *gen. pl. n.* cakkhu-viññeyyānañ rūpānañ ānañ kantānañ manāpānañ manoranānañ lokasmiñ apatisariyuttānañ pa-lābhañ, M III 217.14 = 218.8; catunnañ dham-mānañ ānañ kantānañ manāpānañ dullabhañ*

lokasmiñ, A II 66.16-17 = III 47.28; — *as l. l. gr.* (cf. Sadd 1143.1 foll.) *desired, commended; syn. icchita; nom. sg. m.* evamantānañ na o tādiso vidhi, Sadd 869.17 = (I.e., see *ati-*, *an-*). Cf. *icchita*.

iṭṭham, *adv.* [sa. istam], *voluntarily, as one wishes; 'kāmañ' Abh 469 (< Am-k II 9.57); MTD.*

iṭṭhakā,² [followed by a single cons.], frequently *n. l.* for iṭṭhakā-, *q. v.* [prob. by analogy of the spelling of epds. showing -ā- (< -ā-) before a cons.-group (so far merely graphic), or perh. by analogical extension of the inherited type *sa. istaka-cita* (see *Al. Gr* II § 56e-g; cf. CPD pol. I p. 31¹ s. v. *rhythm. length-1*) and/or of the *pa. type* with -ā- (< -ā-) before a cons.-group (so far phonemic). — The whole question must be reexamined on a wider basis of materials].

iṭṭhaka-cchadana, *mfn.*, *having a tiled roof; loc. sg. n.* thāne kārītamhi manorame e (w. r. iṭṭhikā-), Mhv C 87; iṭṭhacchadane vā e (w. r. iṭṭhikā-) vā gehe palujjante, Spk III 107.21 (ad S IV 326.32).

iṭṭhaka-cchadana, *n.*, *tiled roof; in epd.* sādasiñ ca kharasamphassañ cammañ, Pj II 302.1; ādike (reading iṭṭhikā-ch-) chāsiti sañghāvāse ... kārāpetvā, Mhv XCII 10. — Cf. *chadan-iṭṭhakā*.

iṭṭhaka-ppamāṇa, *n.*, *the measurements or the size of a brick; acc. sg.* am (w. r. -ppamañ) jānitvā, Thūp 77.33. — Cf. *pamāñ-iṭṭhakā*.

iṭṭhakā, *f.* [sa. istakā], *brick, tile; see Gröber, Culture § 84; Abh 220 (together with gājaka, q. v.); more specified cayan-iṭṭhakā 'brick' opp. to chadan-iṭṭhakā, 'tile', qq. v.; sometimes misspelled iṭṭhā, iṭṭhākā, iṭṭhikā; — nom. sg. duggaḥi ā ... bhikkhuno matthake avatthāsi, Vin III 81.13; ekeka a satasahassagghanikā ahoṣi, Dh-p-a II 29.8; *acc. bh.* ekañ mahantañ (cf. PR II, s. v. *mabat*) am matthake āsumhi, Ja III 435.21; bhikkhuno matthake am muñci, Vin III 81.9; bhikkhu ... am uccāresi, Vin III 81.12; nicayitvā tañ am, Ap 582.7; imañ am ettha tapetvā (w. r. r. thepaṭhā), Mp I 169.24; tena mapena am patitthāpetvā, Mp I 170.1; vimāṇasatthāya suvaṇṇamayam am + kārāpetvā, Dh-p-a I 216.24; māpehi am tattha, Mhv XXVIII 8 (sg. *with collective meaning*); am ... so cetiyamhi niyojayi, Ext Mhv XXX 71; hātum sakkā tañ am, Ext Mhv XXX 74; mattikañ madditvā am katvā pacitvā, Thūp 77.35; ekena hatthena rañño am gaheṭvā, Thūp 77.36; rañño am adāsi, Thūp 77.37; *instr. sg.* āya ghaṇasamādhi pādasamāhanāyogam, Ps III 393.23 (ad M I 139.25); attano āya saddhiñ, Thūp 77.37; — *nom. pl.* ekā a sovaṇṇamayā, ekā rūpiyamāyā, ekā veluriyamāyā, ekā phalikamayā, D II 178.27 = 181.17 = Sv (II) 616.5 (ad D II 170.20); a āniti honti, Sp (IV) 776.24; a kidāsi hontu (bāhirante a rattasovaṇṇamayā ekaghaṇā satasahassagghanakā, hontu; abbhantarimante paññāsahasagghanakā, hatthālanasolāhi mattikākecam ... telena uda-kakiccam), Ps II 122.33 foll.; cetiyakucchito dve a nikkhamitvā, Spk I 342.5; *acc. pl.* daḍḍo ... cikkhallañ madditvā āyo cinivā kuddam uṭṭhāpesi, Vin II 159.33; sudhañ (w. r. suddhañ) ca āyo ca harāpetvā, Thūp 41.4; — thūpakaṇaṭṭhañ a*

kāṭam ārabhissu, Sp (I) 88,15 ~ Thūp 50,21; haritālamanosilā koṭṭeva ṭṭatēlena sannetvā ~ā chin-ditvā suvaṇṇena khacivā utto cūṇissu, Dh-p-ā (II) 29,6; dāṭhābhī bhinditvā silā sudhā ~ā 'e' eva hatthi, Mhv XXV 29 ~ Thūp 61,5; dharmena ~ā upāde-ssāmi, Mhv XXVIII 5; māpeṣi tattha ~ā, Mhv XXVIII 8; ~ā attharāpeṣi mattikopari, Mhv XXIX 7 ~ Thūp 71,20; ~ā pavarā attha thapāpeṣi, Mhv XXIX 59; ~ā āharāpeṣam, Mhv XXX 15; ~ā āharāpeyaṃ apilento kaṭham nare, Ext Mhv XXX 29; uddhatapannasunā ~ā karetvā, Thūp 34,11; mahācetiyyavechhaviḥ ~ā māpetvā, Thūp 68,25; Thūp 50,22; 68,26,31,33,35; *instr. pl.* pokkharapiyo catunnaṃ vaṇṇaṇā ~āhi eṭṭa uhesu, D II 178,26; catthu citam ahoṣi catunnaṃ vaṇṇaṇā ~āhi, D II 181,16; nagaraṃ ~āhi sumāpitaṃ Ap I 61,5; ~āhi gijjakāvasatasaṃkhepaṇa kaṭā, Sp (II) 289,13; ~āhi eṇitabbaṃ ~āhi ācāpiti dukkaṭaṇi, Sp (III) 570,28 *fol.*; ~āhi yeva vātipāṇe ca dhumaṇettāṇi ca karoti, Sp (III) 571,25 *fol.*; ~āhi kato bahalabbhi-tiko catupañcabbhūmiko paṭṭissayaviseso, Sp (III) 654,12; dvāraṃ ... ~āhi pidahanti, Sp (IV) 748,14; pādūka ~āhi pi silāhi pi dāruhi pi kāṭam vattati, Sp (V) 1214,26; pākārapādāṃ ... ~āhi eṇitvā upari sudhāya lepeti, Ps II 58,2; ~āhi 'eva bhitti-sopāna-thamba-vālarāpādini dassentā pāsādāṃ katvā sudhāya limpivā, Ps II 235,10; ~āhi kate mahā-pāsāde, Spk II 75,3; ~āhi parichinditvā, Spk II 257,25; ~āhi vedikāṃ eṇitvā, Th-a I 205,13; nānā-ratanamissakāhi ~āhi cetiyāṃ bandhāṇe, Cha-k 10,18; ~āhi nicitaṃ ... makaratarāṇapaṇḍalāṃ ... vimminivā, Att 33,11; *gen. pl.* dvynnaṃ ~āṇaṃ apagatā(ṭhānaṃ), Spk III 211,17 (*explains* pākāra-sandhi) = PR I 91,29 (Mp Ck); — *in dv. epds. (with vowel shortening ā > a)* tam [a: chādānaṃ] ~ā-silā-sudhāhi labhati, Sp (IV) 785,13; ~ā-silā-mattika-kutikāsu ~āṃ, kutisu, Sp (V) 1098,30; ~ā-daru-gaṇṇādi-saṇcayesu na hetthimā hetthimā jānanti, Vism F(2) 297,15 = Vibh-a 59,18-14; cūṇṇ ~ā-silādini samharitvā, Mhv C 284 (*misspelled* -itthikā-); ~ā-rajatāṇaṃ uppannat(ṭhānaṃ), Thūp 71,1; *in other epds.* -attham, ~ cetiyassa rājā cinteṣi, Mhv XXVIII 7; -atthāya, ~ itthakavaddhukāṇi + [a: santikāṃ gaṇṭvā], Sp (III) 562,26; mahārājā mahā-cetiyyassa ~ cinteṣi, Thūp 68,25; ~antare, uttar-dvāre ~ thapito, Ja II 446,22; -ādi, kāreṣi ratanamaṃ ~m, Dhp XI 31; ~ni avaharantaṣsa, Sp (II) 390,13; ~ni eṭāṇi ... mahāpati Mahāthūpa-thāṇi uppannāṃ assosi, Mhv XXVIII 42 ~ Thūp 70,38; ~opari, ~ kharasudhākammaṃ [a: attharāpeṣi], Thūp 71,21; — *ījc.* see **amūlaka-** (Thūp 78,3); **ghaṭan-**^{1,2} (Mp I 169,23); **cayan-**^{1,2} (Kkh 138,27; Sp [VI] 1245,17); **chadan-**^{1,2} (Kkh 138,28; Sp [VI] 1212,30-36; [VI] 1245,17; Spk I 303,1; 323,5; Pj II 302,5; Mhv LXXXVIII 98; Samantak 231); **tamba-loh-**^{1,2} (Mhv XXVII 42; Thūp 67,82); **thūp-**^{1,2} (Dhp XV 27; **dinna(-m)-** (Thūp 78,4; Ext Mhv XXX 75); **pamān-**^{1,2} (Ext Mhv XXX 67; 68); **pākār-**^{1,2} (Ja II 446,17); **maṅgal-**^{1,2} (rattasuvann-) (Mp I 169,16); **loh-**^{1,2} (Dhp XX 4); **sadis-**^{1,2} (Ext Mhv XXX 75); **suvann-**^{1,2} (Ja I 94,10; 17; Mp I 169,16; Dh-p-a II 29,7; Th-a II 206,82; Ras I 132; Thūp 8,25-26

17,34; 74,28); **sesa-satt'**-¹ (Thúp 74,30); **sovaṇṇa-cchadan'**-² (Mhv LXXX 22; LXXXVI 14).

itthakā-, cf. itthakā-,
itthakā-kañcuka, m., roofing (of a lope) made
of tiles; acc. sg. thūpamhi kāres¹ aam (reading it-
thaka-²), Mhv XXXV 85 = Ext Mhv XXXV 86 (cf.
Mhv I 42 and XXXV 121).

itṭhakā-kamma, *n.*, brick work; in cpd. ~-suddhākamma-cittakammādi-vasena susajjitāṃ deva-vimānaṃ, Spk III 443.

iṭṭhakā-karaṇa, *n.*, *making bricks*; *loc. sg.* *bahū manusse yojetvā* ~*e* (*w. r.* *iṭṭhikā-*), *Mhv* XVII 38.

itthakā-kuḍḍa, *m.*, wall made of bricks; *nom. sg.*
tayo kuḍḍā ~o silākuḍḍo dārukuḍḍo, Vin IV 266,5.

itthakā-kuddika, *mfn.*, having a wall of bricks; *acc. sg. f.*, evaṃ kaṭaṃ pana dārakuddikaṃ vā silā-

kuṭṭikam vā sam (reading itthakā-; *ibid.*, fr. -kuṭṭi-
kam) vā antamaso paṇṇasālam, Sp (III) 571,5.
itthakā kotī १. *score of bricks; inst. pl. daga*

ṭṭhaka-koti, *i.e.*, crore of bricks, *inscr.* pi. *dasā*
pupphadhānāni dasahi =hi (*reading* ṭṭhaka-^c) nīṭṭhā-
nāni gamiṃsu. *Thūn* 804.

itthakā-khaṇḍa, *m.* (or *n.*), a piece of brick;
acc. sg. dārukhaṇḍaṃ vā -aṃ (reading itthaka-^o)

vā . . . pavijjhātaṃ, Sp (II) 468,4.
itthakā-guhā, *f.*, *cave made of bricks*; *nom. sg.*

guhā ti ~ā silāguhā dārughā paṃsughā, Sp (V1)
1215,14; *acc. sg.* guhaṃ pl ~aṃ yā silāguhaṃ yā

dāruguhāṃ vā bhūmiguhaṃ vā mahantam pi karon-
tassa, Sp (III) 573,12.

īṭṭhaka gopaka, *m.*, *guardian of bricks*; acc. sg. tam yeva ~am (*reading* īṭṭhaka-) kāresi, Thūp 69,4.
 īṭṭhakā gava, *m.*, *pile of bricks*; acc. sg. apuṇā

nāmi cinitum tayo caye: ~am, silācayam, dārucayam,
Vin II 152.9: *instr. sg.* ko puna vādo ~ena, Sp (VI)

itthakā-cayana-sampanna, *m/n.*, filled up with

a layer of bricks; loc. sg. m. ~e (reading itthaka-²)
vedikāparikkhitte ucece caṅkame caṅkamati, Nd-a 1

337, 15.
 itthakā-cuṇṇa, *n.*, brick powder, * brick dust;

nom. sg. mattikā ~am (reading itthakā-) vapi na
paññāyati, Thūp 76,26; acc. sg. sise ~am (reading
itthakā-) chirituṃ, Jc III 59 v; instr. sg. ~am

(*itthaka-*) *okṛitvā*, jā *it* 35,13; *insr.* *sp.* *~ena* (*reading itthaka-*) *vā* *ekavāraṃ ghaṃsivā . . . aggho bhassati*. *Sp.* (ID) 308.7: — *acc. pl.* *~āni* (*reading*

itthakā-cunna-makkhita-sīsa, *mfn.*, whose

head is rubbed with brick powder; acc. sg. tam [ɔ: coram] . . . ~am (reading itlhaka²) āghâtanâbhi-

iṭṭhakānurūpa, *mfn.*, equal to (your) brick;

Thāp 79,1.

itthakā-pannākāra, *m.* - gift of bricks; acc. sg.

itthakā-panti, *i.*, row of bricks; nom. sg. ekā ~

parikkhipitvā āgacchamānā ghataniṭṭhakāya ūnā
hoti, Mp I 169,23.

itthakā-pariveṇaka, *m.*, cell with brick walls;
loc. sg. therō gato tattha-m *~c* (reading *itthaka*⁶).

itthakā-pākāra, *m.*, *encircling wall made of bricks*; *nom. sg.* sace *~o* (reading *itthaka*?) *hoti*, yebbhuyena kathalaṭṭhāne tiṭṭhati, *Sp* (IV) 757,9; *acc. sg.* anujānāmi ... parikkhipitum tayo pākāre, *~am*, silāpākāram, dārupākāram, *Vin* II 121,1; *~am* (reading *itthaka*?) ādīm katvā, *Sp* (II) 298,29. — *Cf.* pākār-itthakā.

itthakā-puñja, *m.*, *a pile of bricks*; *nom. sg.* *~o* (reading *itthaka*?) vā mattikādinam vā rāsi ... kato hoti, *Sp* (I) 282,3.

itthakābhimmukha, *mfn.*, *(going) towards the bricks*; *nom. sg. f.* devatā ... *~ā* gantvā, *Thūp* 68,35.

itthakā-maya, *mfn.*, *made of bricks*; *Sp* (IV) 374 (reading *itthaka*?) ; *loc. sg.* *~e* (reading *itthaka*?) āvasatthe, *Ps* II 235,6 (*ad M* I 205,17) = *Spk* III 281,8 (*ad S* V 356,21).

itthakā-mūla, *n.*, *a foundation made of bricks* (?); *acc. sg.* asukagehassa *~am* sūtva, *Spk* III 38,18.

itthakā-rāsi, *m.*, *heap of bricks*; *acc. sg.* *~im* akamhi, *Thūp* 76,21.

itthakā-vaḍḍhaki (*v.l.* *itthaka*?, *w.r.* *itthikā*?), *m.*, *bricklayer, mason*; pākāracinanaṇo puggalo *~i* (reading *itthaka*?) ti attho, *Sadd* 143,18; cināti ti ceto, *~i* (reading *itthaka*?), *Sadd* 495,25; — *nom. sg.* paṇḍito *~i* (reading *itthaka*?) aham, *Thūp* 76,1; tesu-m-*~i* (reading *itthaka*?) eko iti vicintāyi, *Ext Mhv* XXX 8; *acc. sg.* *~im* (reading *itthaka*?) pakkosāpetvā, *Jā* VI 333,16; Subharaḍḍā ... appes' *~im* (reading *itthaka*?), *Mhv* XXXV 101 = *Ext Mhv* XXXV 102; *gen. sg.* tass' *~issa* nātako, *Mhv* XXX 30 = *Thūp* 77,32; *nom. pl.* pākāraṇ *~i* (reading *itthaka*?) viya pavattāni ācinantā, *As* 44,19; *acc. pl.* *~i* lahuṃ saṃnipātesī, *Mhv* XXX 5; *~i* (*v.r.* *itthikā*?) + ekikatvā, *Mhv* LXXXVIII 106; sabbe *~i* (*w.r.* *itthakavaḍḍhaki*) saṃnipātesī, *Thūp* 75,27; *~iyo* (reading *itthaka*?) ca saṃnipātehi, *Ext Mhv* XXX 7; *gen. pl.* *itthakathāya* *~ināni* (reading *itthaka*?) [o: *saṃtikāni* gantvā], *Sp* (III) 562,27.

itthakā-vaḍḍhaki-gāma, *m.*, *a village of bricklayers*; *loc. sg.* tam diṣvāna kumārīkaṃ *~e* (reading *itthaka*?), *Mhv* XXXV 109.

Itthakāvati-nāmaka, *see next*.

Itthakāvati, *f.*, *name of a village in the kingdom of Magadha, mentioned together with Digharājī*; *nom. sg.* Magadharatthe kira *~i* ca Digharājī cā ti dve gāmakā ahesuṃ, *Pv-a* 67,5; *~i-nāmaka*, *mfn.*, *named Itthakāvati*; *loc. sg. m.* Magadharatthe *~e* gāme, *Pv-a* 67,3. — *Cf.* *PPN* s. v.

itthakā-santhāra, *m.*, *floor of bricks or tiles*; *acc. sg.* anujānāmi santharituṃ tayo santhāre, *~am* silāsanthāraṇi, dārusanāraṇi, *Vin* II 120,35. — *Cf.* *suvann*-itthakā-santhāra.

itthakā-sāla-pariveṇa, *m.* (*Npr*?), *cell in a brick hall*; *thero* *~e* (reading *itthaka*?) vasati, *Thūp* 78,1 (*perh. w. r. for* Katthabāla-pariveṇa *as suggested by* *Law Trsl.* p. 75 *with n. 1*; *cf.* *however* *Ext Mhv* XXX 73); *split-cpd.* tasmīn itthakāsālasasmīn (reading *itthaka*?) pariveṇamhi thassati, *Ext Mhv* XXX 73.

itthakā-sālā, *f.*, *brick hall*; *nom. sg.* vuccakulī *~ā* (reading *itthaka*?) vaḍḍhakisālā + ... asenāsanāni, *Sp* (VI) 1229,19. — *Cf. prec.*

itthakā-sopāna, *m.*, *stairway made of bricks*;

acc. sg. anujānāmi tayo sopāne, *~am*, silāsoṇāni, dārusopānaṃ, *Vin* II 152,10-11.

itthak'-olokana, *n.*, *looking at, surveying the bricks*; *~atthāya*, *am* eva *~e* gacchāmi, *Thūp* 69,5.

itthak'-osidana, *n.*, *sinking down of bricks*; *loc. sg.* *~e* hetum bhūpati paṭipucchati, *Ext Mhv* XXX 144.

itthā-gandha, *m.* [*sa. iṣṭa-gandha*], *agreeable smell*; *fragrance, perfume*; *opp.* anitthā-gandha, *q. v.*; *Abh* 146 (*cf.* *Am-k* I 5,11); *nom. sg.* *~o*, *As* 320,1 (*explanation of* *sugandho*).

itthā-ggāha, *m.*, *taking what is approved, t. t. gr.*; *nom. sg.* bayhakkhāresu saṇṇicchāyāni *~o*, *Sadd* 876,29 (*...* bayhakkhāresu icchitabānaṃ akkhāraṇaṃ gahaṇāni hōti).

itthātha, *m.* [*sa. iṣṭārtha*], *desired object*; *loc. sg.* *~e*, *Abh* 727.

Itthā-dhamma-sutta, *n.*, *title of A V 135,10 = 136,29 (N° IV 207,17)*. — *Cf.* *PPN* s. v. *Itthā-sutta*.

itthā-phala, *mfn.*, *bhr.*, *with agreeable result*; *nom. sg. f.* kusālā vedanā saphalā savipākā *~ā* kantaphalā manuhāphalā +, *Kv* 35,18; *nom. sg. n.* kusalam viññāṇam saphalaṃ savipākam *~am* kantaphalaṃ manuhāphalam +, *Kv* 36,29; *nanu dānaṃ* *~am* kantaphalaṃ manuhāphalam +, *Kv* 211,32.

itthamaṅgalika, *mfn.*; *gibi* ... *~ā*, *Jā* II 15,15 *read* *dittha* (cf. *PED* s. v. *maṅgalika*), *see* *ditthamaṅgalika*.

itthā-rasa, *m.*, *agreeable taste*; *opp.* anitthā-rasa, *q. v.*; *nom. sg.* *~o*, *As* 320,25 (= 'sādu' [o: *raso*]).

itthā-rūpa, *n.*, *agreeable form or object*; *nom. sg.* tattha yaṃ kiñci cakkhunā rūpaṃ passati, anittharūpaṇi eva passati, *no* *~am* +, *S* IV 126,6 = *V* 451,1 = *Kv* 210,21; *yaṃ kiñci manasā dhammaṃ vijānāti*, anittharūpaṇi eva vijānāti, *no* *~am* +, *S* IV 126,12 = *V* 451,5 = *Kv* 210,27; *acc. sg.* yaṃ kiñci cakkhunā rūpaṃ passati, *~aṇi* eva passati, *S* IV 126,18 = *Kv* 211,2; *yaṃ kiñci manasā dhammaṃ vijānāti*, *~aṇi* eva vijānāti, *S* IV 126,22 = *Kv* 211,7.

itthā-vaḍḍhaki, *m.*, *nom. sg.* Vasabheṇa hate tasmīn tam ādāy' *~i* dhituttāne thapetvāna vaddhesi, *Mhv* XXXV 102, *perh. f. q.* itthakā-vaḍḍhaki (so *GEIGER Trsl.* p. 254 'when he was killed by Vasabha the brick-worker took her with him, pul her in the place of a daughter'; cf. *BHS. iṣṭā*?, *BHSD* s. v.), *or to be taken as* 'the desired workman', *which meaning would not be unsuitable here*.

itthā-vatthu, *n.*, *agreeable object*; — *in cpds.* *~accheda-samki(n)*, *mfn.*, *in fear that the agreeable object is robbed*; *gen. sg. m.* *~ino* pi kodho jāyati, *Nd* I 268,16-17 (*cf.* *Nd* I 50,7-8); — *~vipariṇāma-samki(n)*, *mfn.*, *in fear that the agreeable object changes*; *gen. sg. m.* *~ino* pi kodho jāyati, *Nd* I 268,18-19 (*cf.* *Nd* I 50,9-10).

itthā-vipāka, *m.*, *desired ripening, agreeable consequence*; *loc. sg.* *~e*, *Abh* 803 (= 'kusala').

itthā-viyoga, *m.*, *separation from what is agreeable*; *in cpd.* tādissassa khīṇāsavaṇunio abbhantare *~ā*divatthukā sokā cittasāntāpā na hoti, *Udā* 255,29.

itthā-sammata, *mfn.*, *considered desirable*; *acc. sg. n.* *~am* gandhāyatanaṃ ālambitvā, *Rūpā* 153,15

≠ 18 ≠ 21; loc. pl. n. -esu chasu ārammaṇesu . . . , Rūpār 153,27 ≠ 88.

Itthā-sutta, *n.*, title of A III 47,14—49,3 (N^o II 312,10). — Cf. PPN s. v. 'Itthā-sutta.

itthāniṭṭha, *mfn.*, *dv.*, desired and not desired, agreeable and disagreeable, desirable and undesirable; *nom. pl. f.* nipatanti . . . catumahābhūlike kāye ā subhāsuhā vedanā, Mil 136,27; *nom. sg. n.* jāyaparājayo hoti + . . . āni hoti, Nd I 168,1 = 307,9; *acc. sg. n.* sātāsātān nissāya . . . āni nissāya . . . chando hoti, Nd I 266,3; piyāpiyaṃ . . . āni abhisāmbhavana . . . abhisambhavya, Nd I 491,1 (ad Sn 968); vipākacittāni āni paricchindati, Spk I 151,20; *loc. sg.* arahā . . . āni tādi, Nd I 114,18 = 450,8; — *in cpd.* -ādi, ināni tassa -isu tādibhāvapāpikam udānaṃ, Ud-a 73,24; -isu tādilakkhapapattān khipāsavaṃ, Ud-a 202,14.

itthāniṭṭha-bhāva, *m.*, *abstr. of prec.*; *nom. sg.* -o . . . puggalavasena dvāravasena ca gahetabbo, Ud-a 203,8.

itthāniṭṭha - viparītānubhavana - lakkhaṇa, *mfn.*, *bhvr.*, having the characteristic of experiencing what is contrary to both the desirable and the undesirable; *nom. sg. f.* sā [at: jātiyavedanā] āni . . . veditabbā, Vism E^o(2) 135,34.

itthāniṭṭhānubhavana-lakkhaṇa, *mfn.*, *bhvr.*, having the characteristic of experiencing what is both desirable and undesirable; *nom. sg. f.* ā vedanā, Nett 28,27.

itthābhimmata, *mfn.*, considered desirable; *nom. sg. m.* ekacassa hi -o, Ud-a 203,19.

itthārammaṇa, *n.* ['-ārammaṇa], agreeable object; *acc. sg.* cakkhuvāre āni anubhavitukāmena, Spk I 42,31; *loc. sg.* cakkhuvāre āni āpāthagatē bhavaṇāni āvajjētvā, Spk III 54,22; chasu dvāreṣu āni āpāthagatē . . . vipassanāni paṭthapetvā, Spk III 83,9; āni mānasāni viṣṣajjētvā, Dh-p-a I 62,2; āni arajjantassa anitthārammaṇe adussantassa, Dh-p-a IV 85,9; *nom. pl.* rūpādāni āni, Spk I 62,20; — *in cpd.* -ā-paṭilābha, *m.*, see pañca-dvārika-itthārammaṇa-paṭilābha (Ud-a 203,23), mano-dvārika-itthārammaṇa-paṭilābha (Ud-a 203,24).

itthārammaṇa-samāyoga, *m.*, combination of agreeable objects; *abl. sg.* -ato appannaṇe dukkhesu, Ud-a 179,3.

itthi, *f.* [sa. iṣṭi], sacrifice; 'yujanaṃ' Mogg-p V 30.

itthi, *prob. in the cpd. itthi-khagga-dhara*, only attested (*nom. pl. m.*) bahavo āni . . . nara, Ja VI 223,18* (without Ct.; *uv. ll.* inda-B^o, C^o 1939 VII 198,18*, taken up by DUMONT [see below] p. 37,24*); *indī* (b. n. 31 [AB]), according to J. CHARENTIER, II, 2, 1932, p. 51—52 *pa. equivalent of sa. iṣṭi, mī. itthi 'spear', but 'difficult to decide whether we ought to translate here 'carrying spears and swords' or 'carrying itthi-swords', the special form of swords called itthi'*. DUTOIT *Trsl.*, vol. VI, p. 285 (taking up FACSBOLD's v. l.) 'mit Hertschwertern in den Händen', P. DUMONT, *La version mōne du Nārada-Jātaka (Salgot 1954)* p. 95 'portant des armes' (cf. *ibid.* n. 5).

Itthiya, *v. l.* for Itthiya, *q. v.*.
Idagalissara, *m.* (or *n.*), *Npr.* of a village in

South India, Idakkūjam near Kundukal, see UCHC I p. 496; mentioned together with Erukkaṭṭa; *loc. sg.* khandhāvāraṇa nivesaya Erukkaṭṭavhaye c' eva gāme =, Mhv LXXXVI 149.

ipa: ipa-pheṇa-dvayaṃ gate, Dhātum 165; ipu gatiyaṃ, Sadd 507,5 (= sa-Dhātup 30,5 rpu gatau); — *pr.* 3 *sg.* ipoti, Sadd 507,5.

ipa, *n.* [sa. rpa; *Amg.* apa (prob. abstracted from anapa and replacing 'ina)], debt, loan; *sgn.* uddhāra, Abh 471; *opp.* dhana (cf. Ja IV 256,1; VI 193,12-14*), bhaṇḍa (cf. Vism E^o[2] 475,7-8); *etymologically connected with* ipi 'to go', Abh-sūci s. v. ipam ('vuddhīm gacchati'); with ipi 'to go', Sadd 507,5 ('ipoti āni ināyiko'); — *pl. forms not recorded (except in dv.)*; — *nom. sg.* pettikaṃ vā āni hoti yaṃ vā hoti sayanikaṃ, Ja VI 193,12*; na hi te āni atthi, Sn 120; sabbam āni givā hoti, Sp (V) 999,20; āni nāma palibodhamulā, Sv I 215,10 = Ps II 320,5; — *acc. sg.* bhikkhu yathā āni yathā rogaṃ yathā bandhanāgāraṃ yathā dāsavyaṃ yathā kantāra-ddhānamaggaṃ ime pañca nivarāṇe appahine attani samanupassati, D I 73,13 = M I 276,10; bhaddo hi . . . yathā āni yathā baddhaṃ yathā jāniṃ yathā kalinṃ evaṃ patodassa ajjhoharaṇaṃ samanupassati, A V 324,17; — otherwise used with several verbs denoting the special actions of one who is concerned with a loan, e. g. 1. from the creditor's point of view, a āni dadāti 'to grant a loan', āni muccāmi āni dammi, Ja IV 280,2*; tasmā tesāni āni dade, Ja IV 280,15*; na paṇḍitā tasmīni āni dadanti, Ja VI 245,29*; — β āni karoti 'to grant a loan', brāhmaṇa . . . mayhaṇi āni karissati, Ja IV 278,2; asse ca rathani ca pasādhanaḥhaṇḍakam ca tassa āni katvā dasento, Ja VI 18,16; — γ āni niyyadeti 'to put out as a loan (at interest)', savaddhikaṃ āni niyyadētvā paṇṇaṃ phalāpeyya, Sv I 215,11 = Ps II 320,6; — δ āni payojeti 'to put out as a loan (at interest)', bhikkhacariyāya dhanam saṃgharitvā vaddhiyā āni payojētvā, Ja IV 185,10; — b z āni codeti 'to demand payment of a debt', 'to recover a loan', āni payojētvā taṃ codētvā tathā laddhena jivikam kapēntā, Ja IV 185,10* (explanation of āni codāya [so the genuine reading in B^o] *not* codāya) gacchanti, Ja IV 184,11*; putto vā bhātā vā āni codētvā gaṇhanto nāma n' atthi, Ja VI 69,10 — β āni sādheti 'to recover a loan, tumhākaṃ āni sādhetvā, Ja I 230,21; amhākaṃ mātāpitumnaṃ āni sādhe-ssāma, Ras I 16,35. — 2. from the debtor's point of view, a z āni ādiyati (frequently abs. ādāya) 'to raise a loan', 'to contract a loan', seyyathā pi puriso āni ādāya kammante payojeyya, D I 71,31 = M I 275,8 ('vaddhiyā dhanam gahetvā', Ps II 317,21) ≠ Sv I 215,9 = Ps II 320,4; ahaṃ pubbe āni kammante payojesiṃ, D I 71,35 = M I 275,12; yo ha ve āni ādāya cūjjanāno (u. r. bhujjanāno) palāyati, Sn 120 ('inaṃ gahetvā', Pj II 179,13); dhanam viddhāmetvā āni ādāya taṃ dātum asakkonto ināyikehi codiyamāno, Ja IV 256,1 ≠ Cp-a 145,18; yaṃ pi daliddo . . . āni ādiyati, A II 332,2 ('jivitum asakkonto āni ādiyati', Mp III 376,10); yaṃ pi daliddo . . . āni ādiyitvā vaddhiṃ paṇṇamāni, A III 352,3; — β āni gaṇhāti 'to raise a loan', 'to contract a loan', manussānaṃ hatthato bahum, *and*

ganhitvā, Ja IV 159,11; daliddabrahmaṇo bahum
 ~am gahetvā ināyikehi codiyamāno, Ja VI 178,24;
 visatikahapāne ~am gahetvā, Ps II 64,9; yo hi
 paresam ~am gahetvā vināseti, Ps II 318,15; bahum-
 nam hatthato ~am aggaheṣi, Spk I 240,10; ~am
 gahetvā tassa appadānaṃ ināghātā, Pj II 289,2
 (ad Sn 246); so ... ~am gahetvā ... vasati, Pv-a
 3,26; ~am gahetvā tam dātum asakkonto ināyikehi
 codiyamāno, Cp-a 145,10 (ad Cp II 6,3); attano
 hatthe nikkhittam ~am vā gahetvā param na visaṃ-
 vādeti, Cp-a 287,3; bhaṇḍam vā kiṇāti, ~am vā
 gahāti, Visn E*(2) 475,8 = Vibh-a 165,22; cf.
 yassa pitupitāmahesi vā ~am gahitum hoti, sayam
 vā ~am gahitum hoti, Sp (V) 999,10; yesam ...
 hatthato ~am gahitum te [a]; ināyikā, Spk I 240,7;
 kiṇ karosi ... gahitassa ~assa, Spk I 240,8; —
 γ ~am dhāreti 'to be in debt', so tam ~am paresam
 dhāreti, Sp (V) 999,12 (explanation of ināyika); cf.
 ~vasena gahāti, ~am katvā gahāti, Sadd 695,12
 (explanation of dhārayate); — δ ~am labhati 'to
 receive a loan', ~am pi alabhiti ināyikehi codiya-
 māno tesaṃ attano khetvatthugharādinī datvā,
 Pv-a 3,26; — ε ~am vigāhati 'to plunge into debt',
 udakam iya ~am vigāhati, D III 185,8; — ζ ~am
 khādeti 'to consume a loan', bahum ~am khāditvā
 tena iṇena atto piḷito tamhā gāmā palāyati, Ps III
 180,24; — η ~am attano bhāram karoti 'to take over
 a loan', sace ... assa [a]; ināyikassa] nāṭisālohitā ...
 ~am attano bhāram karonti, Sp (V) 999,10; —
 θ ~am dadāti 'to pay a loan' [cf. ubone 1 a z],
 aham ~am dassāmi, Sp (V) 999,18; ~am nāma
 datvā mucetum sakkā, Spk I 241,16; ~am ādaya
 tam dātum asakkonto ināyikehi codiyamāno, Cp-a
 145,18 = 145,10; — yo hi paresam ~am gahetvā
 vināseti, so tehi ~am dehi ti codessanti [a]; ināyikā,
 Pj I 218,23; tena ināyikena 'dehi me ~am' ti codiya-
 māno, Pj II 179,15 (ad Sn 120); — β ~am muṇceti
 'to discharge a loan', ~am muṇcām' ~am dammi,
 Ja IV 280,2*; muṇce pubbakataṃ ~am, Ja IV
 280,17*; ~am nāma datvā mucetum sakkā, Spk I
 241,16; porāṇakam katam pāpam tam evo mucete
 ~am, Ja V 238,30*; — γ ~am sodheti 'to clear a debt';
 ~am sodhetvā ... ti mayham dhītaya detha, Pv-a
 276,11; ~am mamāpi sodheti katvā kattabbam
 attanā, Mhv XLVII 29; — instr. sg. tena ~ena atto
 piḷito, Ps III 180,24 (explanation of inat(a)); — abl. sg.
 manujādhipo ~ato saṃe bhikkhū mocesi, Mhv
 XXXVI 39; — gen. sg. ~assa vā pamokkhāya,
 Khp VIII 2 cf. Atth-sūci p. 388b s. v.; ~assa akata-
 bhāvena tuṭṭho, Ja IV 278,22; kāmā-cchanda-ṇassa
 abhāvato anaṇo Sv (II) 471,5 (w. r. aneṇo) = Ps II
 179,8; kiṇ karosi ... gahitassa ~assa, Spk I 240,8;
 — loc. sg. bandhanatthappayoge bandhanahetumhi
 ~e, Sadd 707,20; — in cpd. kāmā-cchanda-ṇassa
 abhāvato anaṇo, Sv (II) 471,5 (w. r. aneṇo) =
 Ps II 179,8; idha kilesa-ṇanāma abhāvam sandhāya
 anaṇo, Ps III 343,14; — °thāṇe, mayā ... raṇṇo
 santikaṃ niyāpāpānabhojanam bhuttam, tam me
 ~o thitam, Ja III 272,17 ('this stands to me as a debt',
 Cowell Trst. p. 173); ~vasena, by means of a loan;
 dhārayate ti ~ gahāti, Sadd 695,12; ~o payojitān
 dhanam, Atth-sūci p. 388b s. v. inādāna (explanation
 of inādāna); f.c., see anaṇa (anīṇa), adha-

maṇṇa (adham'-iṇa), uttamanna (Abh 470), sāṇa
 (M III 127,7 = S II 221,1; Thī-a 8,32; [sāṇa Mhv
 XXXVI 39]); kilesa-ṇa (Thī-a 8,30).

īṇa-gaṇa, n. [sa. ṇa-grahaṇa], raising a
 loan; syn. inādāna, q. v.; acc. sg. ~am vadāmi, Mp
 III 377,4 (ad A III 352,30).

īṇa-gāhaka, m. [≠ sa. ṇa-grāhin, Lex.], one
 who raises a loan, borrower; gen. sg. ~assa ekam
 aṅgam gahetabbam, M III 364,31–365,1.

[inaggā, conl. FAUSOLL for [inaggā], q. v., Ja
 I 307,11 (Ck. C*), cf. 307,12*].

[īṇa-gha, taken from w. r. inaghā (ca) for in-
 ghātā, see [īṇa-ghāta].

īṇa-ghāta, [grammatical interpretation and mean-
 ing dubious], 'I am in debt', 'I am in debt'; Toon,
 p. 138, 'stricken by debt' PED s. v.; only in the cpd.

°-sūcaka, either talp. or dv.(?); nom. pl. m. ye pāpa-
 sālā inaghātā-sūcākā (so Bsm and Pj); inaghā ca
 sūcākā Fsb C; inaghā sūcākā C) vohārakūtā idha
 pātrūpikā nārādhama ye 'dha karonti kibbisam,
 Sn 246 a-c; explained inam gahetvā tassa appadānaṃ
 inaghātā, pesuṇṇena sūcākā ca, Pj II 289,2; translated

'who ... and such as do not pay their debts, are slan-
 derers' by FAUSOLL p. 41, 'when folk default, inform

... by HARE p. 39, 'Schuldenpreller und Verleumder'
 by NYANAPONIKA p. 75.

īṇa-ghāta-tā, f., abstr. (from prec.); nom. sg. ~ā,
 Pj II 289,13 (ad Sn 246).

ināṭṭa, mfn. [īṇa + °ta], frequently misspelled
 inatṭha (by confusion with °-tṭha, 'being in'); af-
 flicted by debt, fallen into debt, in debt; oko ...
 bahum inam khāditvā tena iṇena atto piḷito ...
 inatṭo, Ps III 180,27 (ad M I 463,24); inatṭā nāma
 inapilīṭṭa ti attho, inatṭhā ti pi pātho, lne [bitā ti
 attho, Spk II 301,32 (ad S III 93,5); — nom. sg. m.
 ~o ya daliddako nidhiṃ āradhayitvā dhanikehi
 piḷito, Th 1106; kiṇ tam ~o vā bhayaṭo vā jivitum
 asakkonto pabbajito, Spk II 240,22; gharā nikkhanto
 na rājābhinto na corābhinto na ~o na bhayatto
 na ājivikapakato, Pj II 341,3; labhati piṭṭa puttān
 ~o vā ājivikapakato vā, Mh 279,20,21,23; — nom. pl.
 m. n' eva rājābhinitā ... na corābhinitā ... na
 ~ā ... na bhayattā ... nājivikapakatā agarasā
 anagariyam pabbajitā, M I 463,25 = S III 93,8 =
 It 89,14 = Mil 32,3 = Ps I 112,10 = 257,14 = Spk
 I 204,29 = III 186,24 = Ud-a 106,11.

ināṭṭha, w. r. for inatṭa, q. v.

īṇa-dāna, m. [≠ sa. ṇa-dāna, paying a debt];
 cf. s. v. inā 2b z], 1. giving a loan, lending money;

nom. sg. kasi vanijjā ~am, Ja IV 422,8* ('ājiva-
 mukhāni' 423,3); kidaṃsa te ~am, inamokkho te
 kidaṃso, nidhiṃnidhanam akkhaṃ, Ja IV 280,8*

('inassa dānam' 280,10; cf. inam muṇcām 'inam dammi',
 Ja IV 280,2*); — 2. loan; cf. Atth-sūci p. 388b s. v.

('inavaseṇa payojitān dhanam'); acc. sg. nidhiṃ ca
 ~am ca na kare parapatthiṇā, Ja V 116,26* ('never
 trust to another a loan or a deposit'); ācikkhitvā ghare
 dhanam nidhiṃ ca ~am ca, Ja VI 301,24.

īṇa-dāyaka, m. [≠ sa. ṇa-dāyīn], one who
 gives a loan, creditor; nom. sg. nāti sālohitā kiṇu
 udāhu ~o, Ras I 44,13*.

īṇa-dāsi, f. [cf. sa. ṇa-dāsa], a female debt-slave;

cf. RAHULA HBC p. 244; *nom. sg.* inañ dātum asakkontā *~i* ahoṇa ahaṇa, Ras C* 1961 122,14*.

ina-paṇṇa, *n.*, 'debt-sheet', promissory note; *nom. sg.* idañ tumhākāni *~aṇi*, Ja I 230,6; *acc. pl.* ināyika āha: tumhākāni *~āni* gaheṭvā āgacchatha, Ja IV 256,4 = Cp-a 145,21.

ina-paribhogā, *m.*, use as a debt; — *nom. sg.* cattāro hi paribhogā: theyyaparibhogho *~o* dāyājjaparibhogho sāmiparibhogho, Vism E*(2) 35,4 = Sp (III) 693,17 = Ps III 343,7 (ad M II 105,10) = Ja V 253,20 = Vism E*(2) 35,37 = Sp (III) 694,22; silavato apaccavekkhitaparibhogho *~o* nāma, Vism E*(2) 35,6 = Ps III 343,11; *gen. sg.* *~assa* paccanikattā ānāyaparibhogho hoti, Vism E*(2) 36,1; — *in cpd.* *~tthāne*, sac' assa apaccavekkhato va arunāni uggaṇṇhatai, *~e* tittḥati, Vism E*(2) 35,10 ('... he finds himself in the position of one who has used it as a debt' NĀṆAMOLI Trsl. p. 43 foll.).

ina-palibodha, *m.*, impediment preventing indebtedness; *nom. sg.* *~o*, Spk I 241,7 (cf. Ja IV 159,11 foll.); *instr. sg.* *~ena* na pabbajēti, Sp V 999,20.

ina-piṭṭa, *mfn.*, oppressed by debt; cf. inena aṭṭo piṭṭo ..., Inu(10), Ps III 180,24 (ad M I 463,24); *nom. pl. m.* inattā nāma *~ā* ti attho, Spk II 301,32 (ad S III 93,8).

ina-mutta, *mfn.*, free from debt; *nom. sg. m.* adhi *~o* (explanation of ajjha-ina-mutta), Mogg-p 22,20; *gen. sg. m.* *~assa* purisassa inasāṃike diṣvā *~n* eva bhayaṇi ... hoti, Sv I 215,19 = Ps II 320,13. — Cf. ajjha-ina-mutta.

ina-mūla, *n.*, loan as capital, borrowed capital, loan; *acc. sg.* mātāpituupatthānena porāṇaṃ *~aṇi* viśodhayaṃānā puttadārasaṅgahena navaṇaṃ *~aṇi* payojamānā anākulakamantatāyā dhanadhaññādisamiddhiṃ pāpūpanā, Pj II 156,11 foll. ('discharging the old loan' ... 'raising a new loan'); *nom. pl. yāni* ca porāṇāni *~āni* tāni ca vyantikareyya, D I 71,33 = M I 275,10 = D I 72,2 = M I 275,13.

ina-mokkha, *m.*, discharge of debt, paying a debt; *nom. sg.* kidaṇe te ināḍānāni, *~o* te kidaṇe, Ja IV 280,8; *~o* me eḍiso, Ja IV 280,20; evaṃ me *~o* bhavissati, Cp-a 145,24-5. — *ife.*, see *porāṇaka* (Ja V 238,31 *u.r.* 'kam inā° E').

ina-vaddhi, *f.*, interest on debt, interest on a loan; *loc. sg.* *~i*yā, Thī-a 271,13 (explanation of vaddhiyā [—] Thī 444).

ina-sadisa, *mfn.*, like a debt; *acc. sg. n.* *~aṇi*, Mp V 80,8 (= yathā ināni).

ina-sādhaka, *m.*, one who recovers a debt, debt-collector; *gen. sg.* *~assa* tūlā āṅgāni gaheṭabbhāni, MII 365,14.

ina-sāmika, *m.*, creditor; *nom. sg.* *~o* ... taṃ [o] ināyikāni pariyesaṇto, Sp (V) 999,30; *nom. pl.* *~ā* sutvā ... vadanti, Ps III 180,25; *acc. pl. te* *~e* diṣvā pl. sace lechati, āsānā utṭahati, Sv I 215,13 = Ps II 320,7; inamuttassa purisassa *~e* diṣvā *~n* eva bhayaṇi ... hoti, Sv I 215,19 = Ps II 320,13; *gen. pl.* *~ānaṃ* dassetabbo [o] ināyiko, Sp (V) 999,27.

ina-sutta, *n.*, title of A III 351,27—354,28 (N* III 65,22). — Cf. PPN s. v.

ina-sodhana, *n.*, discharge of debt; *in cpd.*

laddhamūlāni mayhaṃ *~o*-maṭṭam eva jātāni, Ja I 321,20.

ināḍāna, *n.* [inā + āḍāna], raising a loan; *syn.* inā-gaḥaṇa, *q. v.*; *nom. sg.* *~aṇi* pi dukkhāni lokasmiṃ kamābhogino, A III 352,1 = 352,13; dāḍiddiyaṇi dukkhāni loke *~aṇi* ca vuccati, A III 353,21*; *loc. sg.* idañ assa *~asmiṃ* vadāmi, A III 352,30 (ināyagahaṇāni vadāmi, Mp III 377,4).

ināpagaṃa, *m.* [inā + apagaṃa], disappearance of a debt, freedom from a debt; *instr. sg.* *~ena* anapā, Thī-a 245,2 (ad Thī 364).

ināyika, *m.* [*~* sa. ṇṇāvan, ṇṇin (ṇṇika) 'debtor'; *improb.* Ai. Gr II 2 § 195c; *prob. deriv.* from inā + *suff.* -(y)ika with *powel length*. (see s. v. *acc-*); — *mi.* apāi(y)a], etymologically connected with in Sadd 507,5; — *one connected with a debt*, s. I, debtor; *syn.* adhamappa (adham-iga), *q. v.*; *opp.* dhanika; Abh 470; *~o* nāma yassa pitupitāmahehi vā ināni gaḥitaṇi hoti, sayāṃ vā ināni gaḥitaṇi hoti, yaṃ vā āṭhapetvā mātāpitūhi kiñci gaḥitaṇi hoti, so taṃ ināni paresaṇi dhāreṭi ti *~o*; yaṃ pana aṇṇe āṭṭakā āṭhapetvā kiñci gaḥitaṇi, so na *~o*, na hite taṃ āṭhapetuṃ issarā, tasā taṃ pabbajetuṃ vaṭṭati, itaraṃ na vaṭṭati, Sp (V) 999,10 foll. (ad Vin I 76,10); — *nom. sg.* na *~o* pabbajetabbo, Vin I 76,18; aṇṇatāro puriso *~o* palāyitvā bhikkhūsu pabbajito hoti, Vin I 76,8; ayaṃ so amhākāṃ *~o*, Vin I 76,10; *~o* aṇṇaṃ desaṃ gantvā, Sp (V) 999,28; *acc. sg.* kathaṃ hi nāma *~aṇi* pabbajessanti, Vin I 76,17; *nom. pl.* yathā *~ā* āṇayaṇi patthenti pihayanti, Nd I 160,8; sattā tassa caturoraghatṭiṇassa pihayanti *~ā* viya āṇayassa, Pj II 537,26. — 2. creditor; *syn.* uttamappa, *q. v.*, and dhanika; *opp.* adhamappa (adham-iga), *q. v.*; — *instr. sg.* tena *~ena* 'dehi me inā' ti codiyamāno, Pj II 179,14 (ad Sn 120); — *nom. pl.* *~ā* detha dethā ti codenti, S I 170,31* = 171,11; idāni *~ā* āgantvā gehaṇi parivāressanti, Spk I 240,4; *~ā* ti, yesaṃ tena hatthato ināni gaḥitaṇi te, Spk I 240,7; *acc. pl.* so *~e* āha, Ja IV 256,4 = Cp-a 145,20; *instr. pl.* te *~e*hi upaddutā vasitūni asakkontā, Ja IV 159,13; ināni āḍāya taṃ dātum asakkonto *~e*hi codiyamāno cintesi, Ja IV 256,2 = Cp-a 145,18 (ad Cp II 6,3) = 145,10; dāḍidabrahmaṇo bahuni ināni gaheṭvā *~e*hi codiyamāno, Ja VI 178,24; *~e*hi codiyamāno tesāni attano khetvatthugharādāni datvā, Pv-a 3,27; *~e*hi ubbiggo, Cp-a 146,21 (ad Cp II 6,6); *gen. pl.* *~ānaṃ* purisānaṃ adhipatāna-bahule, bahūhi *~e*hi abhībhaveṭṭabbe, Thī-a 271,9-10 (ad Thī 443).

ināyika-piḷā, *f.*, pressure from the creditor(s); *nom. sg.* *~ā* na hoti, Cp-a 145,30.

inoti, *pr.* 3 *sg.*, see in.

ita, *mfn.* [ts., pp. of eti], gone; Kacc-v 645 = Rūp 619; Sadd 315,21; 866,11; *only in cpds.*: atita, attham-ita, adhippeta, an-attham-ita, antar-ita, an-vita, apeta, abhisameta, udita, upeta, dur-ita, patita, pareta, peta, vita, sam-ita, samudita, samu-peta, qq. v.

itara, *mfn.* [ts., 'other': 1. a. sg., the other of two (rarely pl.); the other of two opposite groups]; b. pl. (rarely collective sg., or sg. with *cpd.* implying plurality, e.g. dvaya), 'the others', i.e. the remaining, the rest; 2. (mostly with jana and pajā) 'the rest'

in pejorative sense; ordinary, common, low, vulgar (cf. BHSD s. v. itara). 3. next, following; second; — itara-saddo vutta-patiyogī-vacano, añña-saddo adhi-gatāpara-vacano, Sadd 266,26; — Abh 717; Mogg II 54; Sadd 266,21; 268,31; —269,26; Bālāv § 10, p. 20,9; — declension partly pronominal; *sg. f. dat. gen.* —issā and -āya, Sadd 269,24 (—issā Vin II 53,17); *loc.* —issā, —issāni, -āya, -āyaṇi, Mogg II 54; Sadd 269,25; *pl. m. nom.* —e (—ā Dip VI 26; *gen.* —esaṃ; —esaṇāni Sadd 16,9; *f. gen.* —āsaṃ Ja II 27,19; V 443,5; — I. a. ayam ..., ayam -o, Ja V 346,8; eso -o pakkhi, IV 434,20; eṭaṃ -aṃ ambaṃ, VI 60,29; so ..., -ā, II 122,5; III 392,10; thūla-sātaka gahite -assa -aṃ ganhato, Sp 354,2; asissa imāya dhārāya ..., -āya vā dhārāya, 447,16; supeyya -assa pi, ubbinnāṇaṃ vacanaṃ sutvā ..., Ja III 105,21; —asmiṃ magge “on the road leading in the opposite direction”, Dh-pa I 111 22,14; “maggāṇi (‘other’, i.e. right path as opp. to wrong), I 172,8; —vathuka, see avatthuka; ānāpaka —, giver and receiver of an order, Sp 448,4; eka —, Vin II 53,17; Sp 341,1; Mp III 148,3; Pj I 111,11; Vv-a 149,7; pathamaṃ —, ratī, Pv-a 13,14; —o —, Mhv XXV 62; — *pl.* —atī hi nesam, dukkhin paṇ’ itare, Ja V 268,21; ukkhepakāṇaṃ ukkhepane, -esaṃ ca āpattiya adasānaṃ ādinavaṇaṃ vatvā, III 487,8; nigaṇṭhacelakā e’eva -ā paribbājaka, —ā brāhmaṇā ti ca añhe ca puthu-laddhiā, Dip VI 26; — b. pathama ..., —e pi dve, Sp 366,24; —e dve, Pv-a 14,3; —ā dve gāthā abbāsi (the last two g.), Ja III 26,26; —asam pi dvinaṇaṃ, II 27,10; —asmiṃ pada-dvaye, Vism 653,27; —e līnga-dvaye (s. m. f.), Sadd 629,20; —dvayaṃ, As 341,26; —e tayo, Dh-pa I 111 49,10; Ja III 52,7; —ā tisso bhaginiyo pucchī, Vv-a 136,3; tayo pi sankhārā ..., —esu pana tisu ..., Vism 530,28; —e ca catthāro kotthāse ..., —e ca tayo kotthāse, Ps II 219,25; —e catthāro, Ja I 57,2; there pi —e satthi bhikkhū ... ovadati, Dh-pa I 13,9; — without numeral: ... sihaṃs’ ev’ —e migā (cf. 3), S III 86,6; — A II 34,7; — Ja V 310,12; siho yathā —e catupade khudde mige khādati (cf. 3), Vv 309; —esaṃ Yam I 24,9; ekhā-nāyamaṃ thapetvā avasesāṇaṃ sekkhāsekkha-puthujjanaṇaṃ, Ppk-a S’ 440,14; —esaṃ Vism 375,1 *expl.* avasittha-rūpavacara-jjhānaṇaṃ, Vism-mht S’ II 250,10; n’eva saddh’indriyaṇaṃ adhimokkha-kiccaṃ kāmāṃ sakkoti, na -āni -kicca-bhedaṃ, Vism 129,22; — S I 191,21; Ap 386,20; Spk II 157,5; Vism 189,11; 368,20; 432,34; Mhv XVI 114,4; XX 51; — *collect. sg.* nāḍāṇaṃ sucaritaṇaṃ ... nāḍāṇaṃ subhāsitaṇaṃ tātaya maraṇa-kāle, evam ev’ -aṃ dhanāṃ, Ja III 212,5; — 2. tam ahaṃ sārāthiṇaṃ brūmi, rasmigāho ‘taro jano, Dh 222; appakā ..., pāra-gaṃṇaṃ, athāyaṃ -ā pajā tiram evānuddhāvati, Dh 85 — S V 24,18; sabbe sota-samāpannā atiraçchāna-gaṃṇaṃ, athāyaṃ -ā pajā puṇṇābhāgā (so read!), S I 154,32; ≠ D II 218,6; kaccē silamāyaṇaṃ gandham tvaṃ vāsi, ne -ā pajā, Th 28 (—ā dussila-pajā, Th-a I 92,28); jino sabbaṃ pajāṇāti, sammūlha -ā pajā, Pv 683 (v. l. itarā); attā have jitaṃ seyyo vā cāyaṃ -ā pajā, Dh 104; (yo ..., se[tha-sammato] tassāyaṃ edisi paṇṇā, kim eva -ā pajā, Ja I 346,11; pag eva -ā pajā “much more so common people, the vulgar crowd”, A II 75,36; 76,5; — Ja III 111,20; 25,

— V 222,24; 29; — 242,28; 28; Spk III 49,24; — 3. —aṃ gātham āha “spoke the next g.”, Ja V 102,12; 200,30; V I 79, 28; 318,11 *etc.*; —aṃ paṇḍitaṃ “the next question”, Ja V I 377,1; 387,5; punadivase -assa, punadivase -assa ti patipāṭiya sabbasaṃ gharāṇi agamaṇi, Dh-pa IV 12,7; —aṃ (the next, following, word) tass’eva vevacanaṃ, Spk I 30,11; —aṃ va[ta]-sakkhamaṃ (a second round pebble) gahetvā, Dh-pa IV 87,12; jett[ha-bhātika]ssa ..., —ena (second) ... kani[tho], Ja II 102,21; — *lfc. v. itaritarā, uttaritarā* (Ja II 324,17), *uttaretarā* (Abh preface 2), *duddasetarā* (Abh 998), *vāmetarā* (Mhv XXII 43).

Itara, w. r. for itara, q. v.
itaratara, ind. [ts.], elsewhere; esa nayo -āpi, Sadd 704,16; 756,16; 781,25.

itarathatta, n., abstr. of next; Kacc-v 400; cf. Rūp 405, p. 107,8 and Sadd 805,18-20.

itaratthā, ind. [ts.] (post-canonical, c.1s, probably sa. lv.), 1. in another manner, differently; 2. if not, else, otherwise; — Kacc-v 400 — Rūp 405 — Sadd 805,18; — 1. — valṭṭuṃ na dema, Vism 96,12; pati-pattiya ca pūjyamāno pūjito hoti, na —, 132,21; pabbajitvā va kātum sakkhissāmi, na —, Ja IV 376,29; ... katiṭhā yeva sobhati, na —, Sadd 144,29; — 2. — evaṃ kātum na sakkhissanti, Ja VI 430,2; — na na pubbena vā param parena vā pubbaṃ yujjati, Bv-a 30,7; — punarutṭa-dosato na mucetā, 37,9; often reinforced by hi: — hi na pubbenāparaṇaṃ sandhiyati, Pj II 376,21; — hi “ayaṃ sunakho palāyati” ti ravo upajjeyya, Ja II 247,22; — hi —, bhavēyya, Sp 441,21; As 44,1; — hi ... siyā, Ps II 51,19; Pj I 19,20; — hi ... ti sijjbeyya, 179,10.

itar’itara, mfn. [sa. itaretara; cf. BHSD s. v. itaretara]. 1. (archaic, obsolete) one another, each other; 2. “one and another”, i.e. this or that, any sort of, whatsoever, any at all; — Abh 1187; Mogg-v 156; — 1. asampadāneṇa’ -assa bālassa mittāni kalibbhavanti (“through not making gifts mutually”), Ja I 467,28; te corā bhinnā -ehi yujjhitvā (“divided, dis-united, and therefore fighting with one another”), AtI 28,23 (archaism or sanskritism?); — 2. vasundharā itar’itara-patitthā (read thus: E’ itaritarā pa’, S’ itaritarāṇaṃ pa’), Ja V 425,3 (cl. uttamaṇaṃ ca adhamāṇaṃ ca patitthā); senā ... panunāḍa dhanu-vegena sampatanta’ itaritarāṇaṃ (“arrows ... shall fall upon, attack, this and that [enemy], any [enemy] whatsoever”), Ja VI 448,29; papañca-saṇḍā -ā janā papañcayantaṃ napaṇṇāni saṇḍhiṇi (= “ordinary, common, vulgar”, cf. itara 2.7), S IV 71,17 (Spk II 382,4; lāmaka-sattā; yathā kathamā -ena cāpi subhāsitaṃ, Vv 954 (Vv-a 333,27) itaritarena, as required by metre); kicchā vutti no -ena’ eva “miserable our living on any kind of [alms, clothing, etc.]”, Th 111; — especially, -ena + (san)tussati, (san)tuttha, “(thi, santosa: “content[edness] with any kind of [the four paccayas, i.e. requisites: cāvara, piṇḍapāta, seṇāsana, bhesajja]”; —ena tusseyya, Th 230 (yena kenaci hīnena vā paṇṇena vā yathā-laddhena pac-cayena, Th-a II 90,29); santussamāno -ena, Sn 42; — Nidd II 59,21, quoted Ap 9,4, Sv 207,25; Ps II 213,20; Pj I 147,16 (= uccāvarena paccayena, Pj II 88,14 — Ap-a 169,11); —ena p’āhaṇi santutthiṇi vaṇṇemi, Vin I 280,37 (app’agghena pi mah’agghena

pi yena kenaci ti attho, Sp 1119,24; cf. *ib.* 1120,5),
quoted Ps 190,9; *tutthi* sukhā yā ~ena, Dh 331 (yā
 ~ena parittena vā vipulena vā attano santakena
 santutthi, *ayam* eva sukhā, Dh-pa IV 34,7); ~ena
 santuttho sāmānān pariparāti, Mh 395,21; bhikkhu
 santuttho hoti ~ena cīvarena, ~cīvara-santutthiā
 ca vaṇṇa-vādī, ... santuttho hoti ~ena piṇḍapātena,
 ~piṇḍapāta-santutthiā ca vaṇṇa-vādī, ... ~ena
 senāsana, ~senāsana-santutthiā, ... D II 224,24
fol. = A II 27,20 *fol.* = Nidd I 496,30 *fol.* = II
 106,27 *fol.* = A III 146,1 *fol.* = M II 6,1 *fol.* =
 S II 194,4 *fol.* (Spk II 161,5 = Mp III 45,22 = Nidd-a
 I 463,28; ~cīvarena ti thūla-sukhuma-lūka-paṇi-
 ta-thira-jīṇānaṃ yena kenaci); mah'iccho hoti viḅhā-
 tavā ~cīvara-piṇḍapāta-senāsana-gilāna-paccaya-
 bhesajja-parikkhārena, A II 143,13 = III 434,12
 = 135,12 = V 67,6 = 91,6 = Vibh 350,37 = 351,4
 = 370,17,26; — ~cīvara, *see above*; — °paccaya-
 santisā, *contentedness with any kind of requisites*,
 ~ena samannāgato, Ps II 141,13 = Mp I 78,3; san-
 tutthi nāma ~o, Pj I 145,4 = Ud-a 229,8; —
 °piṇḍapāta, *see above*; — °yoga, *m. (Gr.)*, *mutual*
connection or relation (of the members of a cpd.),
 ~e samāhare ca aññamaññāpekkhatā samāso, Pay
fol. nī I ad Mogg-v III 23 (Mogg-p p. 162,22 *fol.*;
 itaretara-yogo samāhoro ca sammucayass'eva bhedo,
 so eva hi aññamaññā-sāpekkhānam avayava-bhedā-
 nugato itaretara-yogo yathā; Devadatta-Yaṇṇadat-
 tehi idam kārīyaṃ kattabban ti etc.) = Ps 259; cf.
 Sadd 768,7,11; 887,18,22 *fol.*; — °santisā, *m.*,
contentedness with any kind of (the four paccaya),
 ~ena santutthassa āradha-vīriyass'eva samapa-
 sādhitā, Th-a I 239,20; ~ena santuttho anavajjīya
 jivikāya jīvati, II 210,2 = 234,37; — °senāsana,
see above.

ti, *ind.* [ts.], 1. (rarely) *adv.*: thus, so; 2. a
 particle used, with or without a verb meaning "to say,
 think, feel, hear, perceive, know" etc. or equivalent
 nominal expression, as a marker of direct speech
 (quoting words or thoughts); to be translated "thus",
 "so", often untranslatable or to be rendered by mere
 quotation marks; sometimes causal: ("so thinking, argu-
 ing thus" =) "on this account, for this reason";
 a. (rare) ~ + verb preceding the quotation; b. (nor-
 mally) ~ + verb following the quotation; c. quotation
 between verb and ~; d. ~ without verb following the
 quotation; e. ~ after single words and names (with or
 without nouns, vissuta etc.), mostly to be rendered by
 quotation marks; f. ~ after an enumeration = "viz.",
 "i. e."; (combinations with other particles see at end of
 article); — forms: full form ~ generally used in poetry;
 very frequent enclitic form ti (q. v. separately) more
 usual in prose; sandhi of ~: a) ~ before vowels except
 i > iec (cf. Kacc 19; Mogg I 30; Sadd 616,24 *fol.*);
 iec abravī (e. g. Sn 355, Mhv XV 182 f.), iec āha
 (Ja IV 177,20; Mhv V 109 etc.), iec upasaggena
 (Sadd 702,24; 703,7,15), iec eva (*see below*); but also
 itissa Vin IV 149,10 (*quoted* Sadd 616,24 *fol.*),
 it'āyam A IV 98,3 (= ~ ayanī, Mp IV 49,14);
 itveva (= ~ eva) *see s. v. b*; ~ + i > iti: itidha
 Mhv II 33 (frequent itti, q. v. below, may be taken as
 itti, or rather, from *pal* standpoint, as itī ti with
 normal vowel-lengthening before ti, q. v.); c) ca ~ >

c'ti (*see below* 1. ~ c' ~ ca; c'ti Ja III 124,4* w. r.,
 C* c'ti), later (*sanskritizing?*) ceti (Abhidh-s 1,9; 2,4;
 3,9); ~ ha ~ ha > itihītiha, q. v.; d) ~ti rather ~ ti
 than ~ti (cf. under b) above). — Abh 1158 (*syn. itthāmi*),
 1188 (*with differentiating meanings*); Sadd 317,13 =
 18,12; 616,24 = 17,17; 638,28 = 39,14; 681,15; 684,14 =
 33; 743,10-19; 896,11; Bālāṇv § 12, p. 27,25; itī ti pada-
 sandhi pada-samsaggo pada-paripūri akkhara-sama-
 vāyo vyañjana-siliṭṭhā padānupubbakā-mekam
 itī ti, Nidd I 123,9 = 139,26 (icē ti ...), *quoted* Pj II
 28,2 (itī ti evam āhā ti attho, Niddese pana itī ti ...);
 itī ti niddassane nipāto, Sv 1021,28 = Mp III 12,17;
 itī ti vuttappakkārena, It-a II 75,14; itī ti parisamā-
 nipāto, App-a 20,20; cf. FRANK, ZDMG 48,87; GEIGER
 § 66,1; FISCHER § 143; KUTZEN, IJ X 91-95. —

1. "han" ti sīlesu akkathamāno, Sn 783; yo
 bhikkhu samudācāreyya: "jānāmi, ~ passāmi" ti,
 Vin III 91,9 (HORNER: "this I know, this I see");
 dhammesu kareyya chandaṃ ~ modamāno sugatena,
 Th 305; na ~ maṃ jano jānātu ti, A II 26,6; "...
 passāmiṃ" ti sikkhati, ~ kāyānupassī viharati ...
 D II 292,3 = M I 56,27; ... ti attho, ~ imasmiṃ
 sutte ... vaci-saccam eva kathitaṃ, Mp III 163,21;
 imaṃ mayā ~ sandassitaṃsāmaṃ sikkhāpadam
 evaṃ ~, addisseyyātha ..., Sp 226,23; ... te honti
 dvādas' ime pi ca / pubbe vuttā cha vādā ca ~
 atthārasākhilā / sattarasāpi duttiye jātā vassa-sate ~,
 Mhv V 10 f. — ~ c' ~ ca "this way and that, hither
 and thither"; api nu so ~ c' ~ c'eva kāyamaṃ sannā-
 meyya, M I 507,9; ubhoḥi tatthehi ~ c' ~ ca sevāla-
 paṇakam apavīyūhītvā, A III 187,25; yaṃ c'etiṃ ~
 c' ~ ca, Ja III 124,4* = 217,24* (E* w. r. c'ti ca;
 cf. ito ca ito ca); — 2. a. etaṃ attham bhagavā
 avoca, tatth' etaṃ ~ vuccati, *standing phrase intro-
 ducing stanzas of It after introductory prose passages*;
 ~ phandana-rukko pi tāvade ajjhabhāsatha: "...",
 Ja IV 210,19; so ... ~ paṭisaṇcikkhati: "...", D I
 63,2 (evam paccavekkhati, Sv 180,12) = A II 208,22;
 viññu puriso ~ paṭisaṇcikkhati: "...", M I 520,8,24;
 521,4; ~ paṭisaṇcikkhitabbam: "...", Sp 425,9;
 mahārājā ~ cintayī: "...", Mhv VIII 1; —
 b. Bhāradvājo ~ bhāsati, Sn 596; ~ bhāsasi, Gotama,
 Th 825; ~ vuttam mahesinā, Th 713; 900; rājā
 "... ~ vatvā, Mhv XXXII 67; ~ vādiyanti, Sn
 824; ~ maṃ vadeti, Ja IV 18,15* = 19,8*; ~ āha
 taṃ, Mhv VII 18; ~ gantvā Gāmanissa taṃ sāvayi,
 XXIII 14; "adhammo" ~ pakkandūn, Sn 310;
 taṃ namassanti, It 123,9; ~ pucchī mahipati, Mhv
 V 269; ~ bālo vicineti, Dh 66; 805; ~ rājā vicineti,
 Mhv XVII 26; ~ cintayī, V 162; ~ bālo vihaṇṇāti,
 Dh 62; ~ me sutam, Th 208; ~ so sutam, Ja IV
 233,17; ~ ātvā, Sn 61; ~ viññāya, Dh 186;
 ~ vidvā, Ja IV 172,15; ~ disvā(na) "thus considering",
 i. e. "for that reason", Sn 406; 805; Th 123; 1051;
 ~ pekkhamāno (= ~ disvāna), Th 1110; Ja III 396,3;
 ~ passi ("perceived"), Mhv IV 28; ~ bālāsa samkappo,
 Dh 74; vimuttasmiṃ (sc. citte) "vimuttam"
 ānāma ahoṃ, M I 23,23 etc.; ~ ~ repeated after the
 enclitic form ti: "so tato ceto idh' uppanno" ti ...
 pubbenivāsaṃ anussarāmi, Vin III 4,60 (itī ti evam);
 Sp 161,9 = D I 13,26; 81,24; "abrahmacariyaevāso
 ayan" ti ~ viditvā, M I 515,33 *fol.* = 519,32 *fol.*;
 "... ti ~ vadaṃ, A II 176,29 = 177,1,7,13; ...

ti ~ puttā, A V 193,29 foll.; "n'eso-maman" ti ~
nain vijāhā, Sn 253; *Ja passim* ~ at beginning of
prose passage after concluding ti of gāthā(s), e.g.
I 458,7; II 8,9; 14,21; 202,15; ~ before the syn-
evah: "... / evaṃ vuttasa, Mhv XXII 82; ~
so ... Koravyāṃ evaṃ (C^o: eva) ghatasi, Ja VI
273,16; ice'evam Spk I 9,29; Mhv I 70; III 25; V
160, 273 etc.; Abhidh-s 1,22; 4,15; 8,26; Sadd 294,25;
333,28; 360,9 etc.; ~ e. rājārocesi therāna: "... /
Mhv III 23; apucci dhammike bhikkhū: "kim-vādi
sugato?" ~ V 271; ārocesi kamārassa: "... / X 54;
āha: "... / XVII 3; ~ d. ~ Npr. or other indi-
cation of speaker in prose parentheses inserted in dia-
logue stanzas, Sn *passim* (e.g. ~ Dhaniyo gopo, ~
bhagavā, 18-29; ~ Māro pāpimā, 33 etc.); ~ Selo
brāhmaṇo, Th 825; ~ "rañño mukhamhi pātemi"
~ kandaṃ ea so khipi, Mhv XXV 89; "na yujjissāma
Damilehi" ~ bhuñjāthi imāhi, XXII 82; ~ "with
this argument, for this reason": "ati-sitāṃ ati-unhāṃ
ati-sāyam idam ahā" ~ vissatā (tha-kammante khaṇā
accenti māpave, Th 231 (but Th-I II 92,2 iminā
pakārena) ≠ D III 185,11* (E^o w. r. ahu, kamanto);
"janitāṃ me, bhavitāṃ me" ~ pañke avassayim
(el. ~ ... ti iminā kāraṇena), Ja II 80,15;
"... medhāvi paṇḍito c'eva", ~ no sammatto bhavaṃ,
III 500,5; Mahānandananavaṃ vuccatē "tena
tādinā sāsaṇa-jotita-tthānaṃ" ~ "Jotivanāṃ"
~ Mhv XV 202; ~ e. hoti saddo "raho" ~, S I
135,20; sambuddhaṃ ~ vissutā, Sn 597; yakkho
... Ratt'akkhi ~ vissuto, Mhv XXXVI 82; Anāna-
nāmo ~ m'avhayanti, Ja VI 273,30; Dhātara(ṭho ~
nāma so, D III 197,6; Nigrodhakkappo ~ tassu
nāmaṃ, Th 1264 = Sn 344; ... etaṃ dipaṃ anā-
paraṃ, nibbānaṃ ~ naṃ brūmi, Sn 1094; nibbānaṃ
~ vuccati, 1108 f.; maggo so pāraṇa-gamanāya, tasmā
pārayanāṃ ~, 1130; ten' etaṃ ~ (sc. pāraṇikaṃ ti,
saṃghādisso ti, etc.) vuccati, Vin V 148,16 etc.; ~
in glosses of cl.s: su ~ nipāto, S 482,8; saṃ ~ ayaṃ
upasaggo, Mhv-t 19,8,15; hi ~ ayaṃ saddo karaṇ'at-
tho, 109,7; ā ~ kim-attham? Kacc-v 60; ~ f. vuttābhi-
dhamm'atthā catudhā: cittaṃ, cetasikaṃ, rūpaṃ,
nibbānaṃ ~, Abhidh-s 1,7; ~ ~ combined with
other emphatic particles: a) ice eva, Sn 241; Pv 80
(= evam eva, Pv-a 59,24); Ja VI 211,2; 406,4 (el.
iminā kāraṇena); Itivuttakam ice eva nāmena, It-a
I, 1,18; ~ ~ kira "thus now, so then", D I 228,26;
229,14; 238,27; 240,28; A I 115,7; Sp 414,15; c) ~
kho (followed by voc.), "thus, so then, therefore", D I
98,7; 99,3; 103,11; 105,17; III 119,14 foll.; S II 26,4
(= evaṃ kho, Spk II 41,1); A I 101,18; II 25,12,21
(= evaṃ kho, Mp III 40,6); d) ~ pi (~ pi ~ pi);
... antara-kathā udapadī: ~ pi brāhmaṇa-saccāni
~ pi brāhmaṇa-saccāni, A II 176,16,24; etaṃ vuccati
jāti-vādo ~ pi gotta-vādo ~ pi māna-vādo ~ pi:
"arahaṣi vā maṃ tvaṃ ...", D III 99,23; ~ p'etaṃ
abbhūtiṃ, ~ p'etaṃ ataccāṃ, "for this or that reason
this is not the fact, that is not so", I 2,15 = 28 (taṃ
iminā pi kāraṇena abbhūtaṃ, iminā pi kāraṇena
ataccāṃ, Sv 53,5); ... kitti-saddo abbhuggato:
~ pi so bhagavā: arahaṣi sammā-sambuddho ...
("for the following reasons, too, he is a bhagavā:
because he is arahaṣi ..."), Vin III 1,18 = D I 49,27
= M II 133,22 = S I 219,31 = A III 312,8, quoted

Vism 198,4 and Mhv-t 26,11 (Sp 112,4 = Sv 146,5 =
Vism 198,8; so bhagavā ~ pi arahaṣi ~ pi sammā-
sambuddho ... iminā ca iminā ca kāraṇaṃ ti vuttāni
hoti); e) ~ vā hi ~ vā hi, "thus for instance ... or
thus for instance", D I 4,9-12,12; f) ~ sso, so then;
Th 86 (Th-a I 194,2), 1113-1120, 1124 (= evaṃ
hi, Th-a III 155,13); g) ~ ha thus now, so then;
~ ha tattha sampajāṇi hoti, M III 112,7 foll. = A IV
47,18 foll. = 167,3,18 (Mp IV 74,9 = evaṃ) = Ps I
278,21; ~ ha bhagavato putisaṃkikkhato ... cittaṃ
namati, Vin I 5,12 = D II 36,19 = M I 168,9;
Vin I 12,11 = III 19,4 = S V 424,8; D I 1,15; 91,8
foll.; II 289,1; M I 32,33 = 151,4 (Ps I 153,7 =
evaṃ) = S II 277,5 (w. r. ~ h'ete for ~ ha te) =
Mil 89,15; M I 372,34; ~ ha ~ hā ti expl. itthiṭṭha
(q. v.), Spk I 221,8; ~ ha āsa ~ ha āsa expl. itthāsa
(q. v.), Sv 247,28; Ps III 362,16; Mp II 261,24; Pj II
447,19; Ja I 451,6; Ap-a 219,27 (E^o twice itthā āsa);
Bv-a 68,26 (E^o only ~ ha āsa); h) ~ hi (only ~ h'idam
and ~ h'etaṃ, h' virtually used as sandhi-cons.; cf.
Götter § 73,7); ~ h'idam vuttāṃ, Vism 1,7 (quoted
Sadd 907,19; ib. 17: ~ hi ti evam evā ti nicchaya-
karaṇ'atthe); ~ h'idam "thus now, so then" (mostly
introducing final resumé or concluding paragraph of
sutta or cl.), D III 116,8; M I 331,31; 501,4; 524,8;
II 39,27; S II 7,5; 9,7; 10,21; 11,7; Mil 325,31; ~
h'etaṃ vijānāma, Sn 93-113 (yathā vuttato bhaga-
vātā, tath'eva etaṃ vijānāma, Pj II 168,18); ~
h'etaṃ namassanti, It 76,8 = 123,17 (hi ti nipāta-
mattaṃ, It-a II 75,15); ~ h'etaṃ chaddeyyātha
("therefore you should reject it"), D II 124,13.

²iti, pr. 3 sg. [from i], = eti, q. v.; Sadd 315,18;
316,12-317,7,32; 318,12,22; 319,6.

Iti-uttaka, n. = Iti-vuttaka q. v.; Saddhamma-s
29,22; 30,8.

iti-kattabba, n. "this has to be done", i. e.
obligation, business, occupation; kīṇ-karaṇiṇi ti
~ āni, Mp III 274,11 ≠ 275,12.

iti-kattabbatā, f. (abstr. of prec., with same
meaning), ~āya tumhākaṃ dassanāya āgantum
okkāsaṃ na labhiṃ, Ja II 179,20; ~āsu paramena
veyyattiyena samannāgato, Th-a I 203,29; tāsū tāsū
~āsu viññutaṃ ... patto smi, Cp-a 238,15; sātānaṃ
~āsu dakkho analaso sahāya-bhāvaṃ upagacchati,
Pv 1,35; sabbāsu pi ~āsu upāya-kosaḷlaṃ ... pati-
pajjitabbam, 318,8; ~ mahāsatto ~ sammulho hutvā,
Cp-a 234,30.

iti-kāra, m., the word iti; ~o karaṇ'attho, Ps I
55,15; ~o nigaman'attho, Mhv-t 638,5 (ad Mhv
XXXIV 94).

iti-kirā, f. (abstracted from iti kira, q. v. s. v. iṭṭi),
"so said, so reported", i. e. hearsay, tradition; mā
anussavena mā paramparāya mā ~āya +, A I 189,8
(evaṃ kira etaṃ ti mā ganhittha, Mp II 305,18; mā
~āya quoted Sadd 738,31) = 190,14 = 191,28 =
195,5 = 196,17 = II 191,1 = 27 = 193,6; na itthi-
hāṃ na ~āya na paramparāya +, Nidd I 360,21
(evaṃ kira etaṃ ti na hoti, Nidd-a I 388,1) = 400,12
(E^o w. r. "kiriyāya" = 482,11 ≠ II 108,20 (E^o w. r.
"kiriyāya"); evaṃ na ~āya pavattāṃ, Nett-a C 213,25
(ad Nett 166,6 anlittham).

iti-citta, see next.

iti-citta-mano-citta-saṃkappa, m. (n. 3., plur.,

(one cpd., cf. Sp 442,20 = Kkh 32,6: citta-saṁkappo ti ṁasmiṁ pade adhikāra-vasena iti-saddo āharitabbo; citta-saṁkappo [misunderstood by Bu as citta!]) originally gloss explaining citta-mano?, =o aneka-pariyāyena marapa-vapaṇaṁ vā samivapeyya maraṇāya vā samadāpeyya ... ("who should, with that mental intention and mental purpose [i.e. of inclining to death], in many ways [i.e. other than just described] under the praise of death ..."), Vin III 73,14*; misinterpreted in 74,5; =o ti yaṁ cittaṁ taṁ mano, yaṁ mano taṁ cittaṁ; citta-saṁkappo ti marapa-saṇḍi ...; Kkh 32,6 = Sp 442,14: iticitta-mano ti iti-citto (read thus!) iti-mano; ettha mano ti idam cittaṁ attha-dipāṇ'attham vuttam (wrong; cf. further Sp-B 1960 II 259,8; Vmv B 1960 I 225,2).

iti-bhavābhava, *m.* (expl. by *et.s.* as *iti-bhava-abhava*, but more likely *bhavābhava* cpd. of type *phalā-phala*, *maggāmagga*; or *bhava + ābhava*, from *ā-bhū?*), being reborn in such and such an existence; =-kathā, *f.*, (idle) talk about *ī* (last of 27 kinds of talk enumerated in *clique*), D 18,4; 66,23; 179,3; A V 128,10; 129,10 (Sv 91,8 = Mp V 47,7; bhavo ti vuddhī, abhavo ti hāni; iti bhavo iti abhavo ti yaṁ vā taṁ vā niraṭṭhaka-kāraṇaṁ vatvā pavattitā kathā =ā [Mp E^o w. r.: om. kāraṇaṁ vatvā pavattitā]); M I 514,1; II 2,2; 23,21; 30,8 (E^o misprint *iti*); III 113,23; S V 420,2; Vin I 188,27; IV 164,22 (cf. Sp-B 1960 II 100,8-19; Vmv B 1960 II 55,3-11). — =-hetu, *adv.*, for the sake of rebirth in such and such an existence; = vā samaṇo Gotamo dhammāṁ deseti, M I 238,15 (tasmiṁ tasmiṁ bhavā sukhāṁ vedissāmi ti dhammāṁ deseti, Ps IV 28,20; na āgārasā mānāgāriyaṇaṁ pabbajito, A I 147,20 (iti bhavo iti bhavo ti evaṁ āyatitū na tassa tassa sampattitā-bhāvassa hetu, M I 243,15); cattāro taṅh'uppāda: ... vā taṅhā uppaṇṇamāṇā uppaṇṇatī, D III 228,21 = A II 10,6 = 248,28 (Sv 1021,28; =o ti ettha itī ti nidassane nipāto, yaṭhā civarādi-hetu, evaṁ bhavābhava-hetū ti pi attho. bhavābhavo ti c'ettha paṇḍita-paṇḍitara-nīpī tala-madhu-phāṇitādīni adhippetāni, = Mp III 12,17, but Mp adds: sampattitā-bhavesu paṇḍitara-paṇḍitara-bhāvo ti pi vadanti yeva) = II 109,8 (It-a II 156,21).

iti-bhavābhavāṭā, *f.*, *abstr.* of *prec.*; =aṁ viti-vatto "having overcome the state of being reborn in such and such an existence", Sn 6 = Ud 20,4* = Vin II 184,27 (Pj II 20,22 = Sp 1275,9; Ud-a 164,15).

iti-mana, see *iti-citta*.

iti-lopa, *m.* (Gr.) elision of the word *iti*; Sadd 758,3-17.

iti-vattabbatā, *f.* (abstracted from *iti vattabbaṁ* "thus it must be said"; "... ti sabbathā =aṁ n'eva yātam Laṅkā-talaṁ (GEOERG, Cūlavamsa *trsl.* I 231 n. 2: "The land L. neerer came to such a condition that one could say: "..."), Mhv LXI 72 (cf. Dh-pa IV 44,5; "... ti vattabbatā nāpajjati).

iti-vāda, *m.*, "speaking thus and thus", talk, gossip; =ppamokkhāṇisaṁsa, *a*) *subst. masc.*, the advantage of release (from malicious) talk; na-y-idaṁ brahmacariyaṇaṁ vussati jana-kūhaṇ'attham ... na =attham, A II 26,6 (na tena tena kāraṇena kata-vāḍḍhisaṁsaṁattham, na vāḍḍasaṁ pāmokkhāṇisaṁsaṁattham, Mp III 41,22); *b*) *mfn.*, *ber.*, reckoning release

from malicious talk as one's profit or reward; te upāram-bhāṇisaṁsa c'eva dhammāṇaṁ pariyāpupanti =ā ca, M I 133,29 (parehi saka-vāde dose āropite "tam dosam evaṁ ca evaṁ ca moḍḍasāṁ" ti iminā ca kāraṇena pariyāpupanti, Ps II 107,1), quoted Sp 24,28 (cf. Sp-B 1960 I 83,25; Sv 21,19 and As 23,23; passāmi eke samāga-brāhmaṇe =ā c'eva kathāṁ kathente upāram-bhāṇisaṁsaṇ ca, S V 73,13 (evaṁ pucchā hoti, evaṁ viṣṣajjanāṁ, evaṁ gahaṇāṇaṁ, evaṁ nibbheṭhanāṇaṁ ti iminā nayena itivādo hoti, itivāda-ppamokkho ti etaṁ āṇisaṁsaṁ, Spk III 145,17).

iti-vutta, *n.* [sa. *iti-vṛtta*], an event, a work, esp. a meritorious act; Abh 9434 *syn.* of apādāna and kamma(n).

Iti-vutta, *n.*, = next; Sās 33,8.

Iti-vuttaka, *n.* (abstracted from *iti vuttam* "thus it has been said"; BHS *tiṣṭṭaka*, cf. BHS *s.v.*), 1. the sixth of the nine aṅgas of the holy scriptures (cf. LAMOTTE, *Histoire du Bouddhisme Indien*, 158; EGAKU MAYEDA, TSTR, 302-324, *Japanese*), accord. to its definition (see below) identical with 2. the 4th part of the Khuddaka-Nikāya (It), consisting of 112 short suttas, divided into 4 nipātas, subdivided into vaggas (of each sutta, the prose begins with the words *vuttam* h'etaṁ, and the verse portion is introduced with the phrase *tath'etaṁ iti vuccati*); — 1. defined: *vuttam* h'etaṁ bhagavato ti-ādi-naya-pavattā dvādaśa-uttara-sata-suttantā =an ti vedittabbaṁ, Sp 28,21 = Sv 24,9 = Ps II 106,20 = Mp III 6,6 = Nidd-a I 270,9 = As 26,24 = Ss 38,7 = Gv 57,25; mentioned in list of the nine aṅgas: Vin II 8,8; M I 133,24; A II 7,2; 103,10 etc.; Pp 43,30; 62,34; Nidd I 143,25; 234,18; II 192,30; Mh 263,2; Sp 28,6; Sv 23,32; Mp I 109,25; Ud-a 4,15; Th-a I 2,27; Pv-a 2,25; Vv-a 4,2; Ap-a 103,8; As 26,9; Dīp IV 15; Ss 37,28; Gv 57,10; in list of aṅgas 1.4-9: Kacc-v 277 (*huice*); as a pl.: *sathā* =esu suttantaṁ kathento, Ja III 409,21; — 2. Gv 57,2; Pīl-sm 526; mentioned Sp 18,12; 742,10; Sv 15,23; 17,11; 566,5; Mp III 159,8; Pj I 12,7; As 18,29; Mh-t 42,9; Mhv 94,26; Ss 37,21; quoted e. g. Kv 254,1; 477,15; Nidd I 15,11; 16,17; 58,3 = 335,26; 360,5; 363,9; 364,19; 453,32; Vism 299,8; 509,16; Ps I 63,26; 87,11; 95,1; 112,10; 160,2; III 133,1; IV 170,7; Mp II 184,15; Pj I 137,4; 150,14; Th-a I 2,78; 177,25; II 248,6; III 69,7; 156,8; Saddhamma-s 27,25; 29,22* (here *Iti-uttakani*); 30,22; — E^o by ERNST WINDISCH, London 1890 (PTS), reprinted 1948 with a list of Errata; — *trsl.*: by J. H. MOORE with an introduction and notes, New York 1908 (under the title "Sayings of the Buddha"); by F. K. SKIDENSTÜCKER, Leipzig 1921 (German); by F. L. WOODWARD with an introduction by C. A. F. RHYNS DAVIDS, London 1935 (entitled "As it was said"; — literature: *The Logia (Criticism of It)*, in "Open Court", Jan. 1901, p. 45; J. H. MOORE, *Collation of the Siamese edition of the It*, JPTS 1906-7, p. 176-181; K. WATANABE, *A Chinese Collection of Itivuttakas*, pp. 44-49; on the metrics, see J. H. MOORE in JAOS vol. 28, p. 317-330; — =-atthakathā, *f.*, named Paramatthadīpanī (q. v.), commentary on It, composed by Dhammapāla; Gv 60,9; 69,23; Pīl-sm 120; Sās 33,8 (here *Iti-vutta*), mentioned Th-a I 36,20; quoted Upāsakā 225,21; — E^o by M. M. BOSS,

2 vols., London 1934–36 (PTS); — °**vaggaṇā**, *f.*, *id.*; mentioned Ud-a 46,18; Th-a I 167,3; PII 17,23; — °**ṭikā**, *f.*, *sub-commentary on It*; PII-sm § 217.

iti-sacca-parāmāsa, *m.*, *keeping to a dogma in the sense of distorting or perverting the truth*; ~o dīṭṭhi-tiṭṭhāna samussaya, A II 42,2* (iti saccam iti saccan ti gahaṇa-parāmāso ca dīṭṭhi-samikkhātā yeva dīṭṭhi-tiṭṭhāna ca ye samussittatā uggantvā tittatā samussaya ti vuccanti, te sabbe pi, Mp III 81,17) = It 48,22* (iti evaṃ saccan ti parāmāso ~o, idam eva saccam, mogham ahaṇan ti dīṭṭhiyā pavatti-ākāraṃ dasseti, It-a I II 18,11 *fol.* = Mp-B° 1910 II 73,5 *fol.*).

iti-sadda, *m.* (*Grr.*, *cl.s.*), *the word iti*; Sadd 317,13; 616,24 *fol.*; Saddavutti B° 1928 112, 113 (quoted Mil-t 4,17* *fol.*) ~o āharitabho, Sp 442,26 = Kkh 32,7; ~o ... yojetabbo, Mp III 14,19; — Pj I 19,4 *fol.*; Ud-a 215,16; Mhv-t 147,22; 175,15; — °**lopa**, *m.* (*Gr.*), *elision of the word iti*; Sadd 263,21; 754,26; 755,1,7; cf. *iti-lopa*.

itiha-parivajjita, *mfn.*, *i. q.* *an-itiha*, *q. n.*; Mp III 42,9 ad A II 26,10*.

itihā, *f.* (*abstracted from iti ha*, cf. *iti-kirā*), *traditional instruction, oral tradition*; Abh 412b (syn. parampariya or etihya upadesa); vyāpārito 'ham' ānugātaṃ kathaṃ ca, Att I 3*; — cf. *prec.* and *an-itiha*.

itihāsa, *m.* [*ts.*], *legendary or traditional lore, tradition, history*; Abh 111; (see R. O. FRANKE, PGL p. 48,14; P. HACKER, WZKSÖA II p. 61) — lakkaṇe ~e ca sa-dhamme pāramiṃ gato, Sn 1020 (read pādas of stanza in this order: c, b, a, d, i in wrong order quoted Nidd I 5,10*; Ap 17,20; 160,3; Ap-a 219,27; Th-a I 175,15*) = Bv II 6 = XXV 11, quoted Ja I 3,15* (iti ha āsā ti idisa-vacana-paṭisaṃyutto purāṇa-samikkhāte gantha-viseṣe, Bv-a 68,26; cf. below °pañcama; tassa vācena' ahaṇi sisse ~am sa-lakkhaṇaṃ, Ap 325,9; Iruvedaṇi Yajurvedaṇi Sāmavedaṇi pi nighaṇḍuṇaṃ ~aṇ ca pañcamarā, Dip V 62; bahūni ... sathāni: ... cātubbedā purāṇā ~ā ..., Mil 3,22; Iruvedarā ... Athabbanavedāni lakkhaṇaṃ ~aṇ purāṇaṇi nighaṇḍu ..., 178,16; — °**kathā**, *f.*, *itihasa-tale*; (sutvā) ~āyaṇi ca devāsura-ṇe purā, Mhv LXIV 44; — °**pañcama**, *mfn.* (*bhv.*), (*the four vedas*) with itihāsa as the fifth; tinnāni vedanāni pāragu sa-nighaṇḍu-keṭubhānaṃ sakkhāra-ppabhe-dānaṃ ~ānaṃ, D I 88,5 = 114,2 = 120,17, etc.; = M II 133,16 = 141,31 = 147,12, etc.; = A I 163,13 = 166,20 = III 223,19 = Sn 105,3 (Athabbanavedāni catuttham katvā iti ha āsā iti ha āsā ti idisa-vacana-paṭisaṃyutto purāṇakathā-samikkhāto itihāso pañcama etesaṇ ti ~ā, Sv 247,27 = Ps III 362,15 = Mp II 261,23 = Pj II 447,12; quoted Sadd 831,28); ~ānaṃ vedanānaṃ dhāraṇā, Spk I 81,1 ad S I 29,3 pañcavedā(?) = °**purāṇa**, *dv.*; °ādi-nekāgama-kathā-vidū, Mhv LXVI 143.

itih-tiha, *n.* (iti ha + iti ha), *report, (mere) hearsay*; idam hi jātu me dīṭṭhaṃ, na-y-idam ~am, S I 154,28* (idam iti ha iti hā ti na takka-hetu vā naya-hetu vā pitaka-sampadāneṇa va ahaṇa vadāmi, Spk I 221,5), quoted Sadd 895,20; sabban taṃ ~am, sabban taṃ takka-vaḍḍhaṇaṃ, Sn 1084 = 1135

(Nidd II 168,19 iti°); ha ~am na itikīrīya na param-parāya +, Nidd I 360,21 = 400,12 *expl.* Sn 921, 934 sakkhi dhammaṇi (na ~an ti: evaṃ kira āsi, evaṃ kira āsi ti na hoti, Nidd-a I 388,3); iti ha āsā iti ha āsā ti evaṃ ~ena gahetabbam na hoti, Ja I 451,6* *expl.* 450,28* anitihaṃ; — °**paramparā**, *f.*, *tradition based on hearsay, hearsay tradition*; anussavena ~āya pitaka-sampadāya dhammaṇi deseti, M I 520,4; yad idam ... brāhmaṇānaṃ porāṇaṃ manta-padaṃ ~āya pitaka-sampadāya, II 169,12 (evaṃ kira, evaṃ kira ti paramparā-bhāvena āgataṃ, Ps III 424,9).

ito, *ind.* [*sa. itas*], *used I, as abl. of pronominal base i-* (= imasmā, imāya), *a. attributively*; b. *without a noun*; esp. c. *with a compar. or similar expression* (~ para, ~ uttarim); d. *with añña* ("other than this"); e. *with bahiddhā in the sense of sāsanaṭo bahiddhā* "outside the teaching of the Buddha"; — 2. *as adv. of space*: a. *from here*, esp. b. *from this world, from the present existence*; c. *here*; d. *hither*; — 3. *as adv. of time*: from now, a. *referring to the past*; b. *referring to the future*. — Kacc-v 234, 240, 250, 277; Bālv § 12, p. 26,12; Mogg IV 96; Sadd 318,28; 676,22; 680,20; 695,15; 701,18; — 1. a. ~ arāṇhā nīharitvā, Ja IV 256,22; etissā ... ~ dukkhatto mutti bhavissati, Pv-a 46,3; ~ attabhāvato dāraṃ dutiyādi-attabhāvam gamissasi, Th-a II 7,22; b. na hi mokkhi' ~ me (se. kammato, etc.); akusala-phalato, Ja IV 480,10* (so pi labheyy' ~ ("let him also get a share of this"), 197,26* = 198,13* (cf. mittassa pi ~ dassāmi, 198,23*); ~ raṇho suṇham na dassāmi, Sp 359,1; c. ~ bahutarā bhogā, Ja III 207,9*; na-y-~ kiñca (E° w. r. kiñcana) pāpiyo (n.), 466,28* (cl.: yo ... ~ añño pāpiyo [masc.] n'atthi); ~, maraṇa-dukkaḥato, pi dukkhataraṃ, 161,20*; atthi nu kho ~ aññaṃ dukkarataraṃ?, 338,3,15; ~ uttarim "any more", "beyond this", ~ mayam na sakkoma, Ja I 437,16; atthi nu kho imasmiṃ brāhmaṇa-kule ~ ~ pi sikkhitabbāni udāhu ettakaṃ?, Mil 10,10; ~ dāni ~ jīra-petuṇi na sakkhissatha ("you will not be able to digest anything beyond this"), Ja I 419,28; ~ para, *mfn.*, *following, subsequent, farther on* (in a text); ~ ~am uttān' attham eva, Sp 198,22; ~ ~asmim' ~. dassento, 361,5; ~ ~esu catuṣu vatthusu, 278,17; ~ ~āsu ca gāthāsu, Pj II 178,26; imasmiṃ ~ ~e ca viharassa upacāre, Sp 781,5; *adv.* ~ ~am [*sa. itaḥ param*] *farther on, from now on* (in the explanation of the text), Pj II 160,11; 168,30; 178,27; etc.; Sp 202,4; 250,24; 254,26, etc.; ~ ~ uttāna-sambandha-gāthā pālī-nayen' eva veditabbā, Ja IV 334,26 = 447,3 (E° itoparā) ≠ 460,21; ~ ~ pavakkhami ... Sadd 13,27* = 30,32* = 878,2* = 906,23* ~ ~ purima-gāthāsu, Pj II 412,23; d. ~ aññaṃ manasi-karontassa, Sp 425,26; ~ aññāsu jātisu, Th-a I 186,25,31; ~ aññaṇi tīpi satāni gahetvā, Ja III 349,25; e. ~ bahiddhā samago pi n'atthi, D II 151,50 (mama sāsanaṭo bahiddhā, Sv 590,9; ~ bahiddhā pāsāṇā dīṭṭhisu pasānti ye, S I 133,33* (imamhā sāsanaṭo bahiddhā, Spk I 193,9); (na) ~ ca bahiddhā dakkhineyyaṃ gavesati, A III 206,9,15; IV 25,15, 24; 26,5*, 13*, 25; 27,5*, 18*; ≠ Nett 93,10,12; ~ bahiddhā puthu-aññāvaḍḍhiṃ maggo na nibbāna-gaṇo, Th 86 (imasmā Buddha-sāsanaṭo bahiṇḍa-samaye, Th-a I 193,24); ~ bahiddhā samapa-brāhmaṇaṇi silesu suddhi +, Dhs 183,20 ≠ Pj I 188,26; ~ bahid-

dhā... nikkhamanābhāvaṃ dipeti, Pj I 184,24; —
 2. a. ~ gacchāma (*read thus with* Th-a I 64,9; Th 14;
 ~ gantvā, Ja IV 424,12; coro ~ āgato, idha (thito ...
 III 33,18; ~ e' ~ ca āgantvā, I 240,25; niggaacca ~
 I 124,2; ~ samuṭṭhāya māno vitakkā ... ossajjanti,
 Sn 271; na te labbhā ~ pakkaṃitum, Nidd I 403,3;
 ~ patikkamma! (*imp.*), S I 226,28; ~ palayitvā
 aññatta gantum vaṭṭati, Ja I 216,9; ~ an-otarivā,
 III 252,8; ~ patitvā marissati, Sp 467,2; mām pi
 tārehi dān', ~ Ja III 221,21; ~ ahaṃ dūratarāma
 gamissāṃ, 63,11* = 222,2; dōre ~ bi Kākāti, 91,15;
 dōre ~ pi Sussandi, 189,15; ~ Suvappabhūmi satta-
 mattāni yojana-satāni hoti, Mp II 36,5; ~ sutvāna
 nigghosāṃ, Sn 1062 (~ ti mama mukhato, Pj II 592,18);
 ~ sā purimā (dakkhiṇā, pacchīmā, uttarā) disā' iti
 naṃ ācikkhati jano, D III 197,1*, 198,4,27, 202,7*
 (Sv 964,3,27; Sineruto vā tesāṃ nisinna (thānato vā;
 E' *change punctuation* into 'sā ... to 'tho sā ...);
 b. ~ gato himseyya maccu-rājāṃ, Ja II 242,3*; peta-
 lokā ~ gato, Pv 36 = 27 (E' (1) *w. r.* 'lokā');
 anabbhito tato āgā, nānuṇṇāto ~ gato, 86*
 Thi 129; ~ bho sugatiṃ gaccha, It 77,18* (~ ti deva-
 lokato, It-a II 77,24); suggaṃ ~ gamissatha, Vv 931;
 ~ gantvā ayaṃ poṣo Tusitāṃ āvasissati, Ap 53,5;
 satāṃ ca asatāṃ ca nānā hoti ~ gati, S I 19,5*;
 Ja II 86,3* = IV 65,9* = VI 571,18*; na hi ... sugati
 hoti ~ paraṃ (sc. lokāṇi) yato, Vin II 195,29*, *quoted*
 Ja V 336,22* (E' *w. r.* Itoparāyano); ~ vimutto ca
 yāhi suggaṃ, Ja III 443,21*; yathā ~ vajanti sugaṃhi
 naṃ, VI 132,13*; kiṃ su bhavissāṃ ~ cutasē?, Sn
 774; ~ cutā manussatā saggāṃ gacchanti dāyaka,
 It 19,15*; sā hitvā mānusaṃ dehaṃ vippamuttā ~
 cutā, Vv 186; ~ cuto ... eso poṣo ... nirayaṃ ...
 uppajjati, Pv 515; ~ (from Tusita) cuto sugaṃhi
 gaccha, Ja I 49,34; ~ cuto paraṃ lokāṃ, Cv 307,26;
 ~ cuto devaṇḍo nibbattivā, Th-a 195,7; c. ~ otarāhi!
 tena otaranto ... ("come down here!" *Coming down at*
that place ...), Vin III 82,12,16; senā-byūhaṃ nāma:
 ~ hatthi hontu, ~ assā hontu + (on this side), Iv
 107,33; ~ pi te, brahma, dadantu vittāṃ, Ja III
 349,21 (*cl.*: mama pāda-mālo to pi); ~ amutra
 "here ~ there": ~ sutvā amutra akkhātā, amutra
 vā sutvā imesaṃ akkhātā, M I 286,32; ~ laddhaṃ
 āmisāṃ amutra haratī, amutra vā laddhaṃ āmisāṃ
 idha āharatī, Vibh 353,11; ~ dinnena yāpentī
 petā kāla-katā tahiṃ (*on what is given here on earth*
the petas live here, in the petaloka), Pv 20; ~ satta,
 tato satta, samāsārāni catudassa (14 rebirths, 7 here
on earth, 7 over there, in heaven), D II 206,9* = Th 915
 (E' *w. r.* ~ ~; *cl.s. interpret* ~ "from here");
 Sv 638,13 ~ devaḷokā cavitvā satta ... tato manusa-
 salokā cavitvā satta; Th-a III 72,28 *conversely* ~
 manussalokato cavitvā devaḷoke ... tato devaḷokā
 cavitvā manussaloke ...; d. ~ ehl, Sp 45,17;
 73,24; Ja IV 270,20; ~ etha, I 269,23; V 336,12;
 ~ bhagavā upasāṃkamato, Sp 198,18; ~ paribbayaṃ
 āharathā, Ja III 129,17; ~ hi, bho, ahaṃ āgacchāmi
 samapaṇṇa Gotamassa santikā, M I 175,20; (Sn 1104)
 1102a *prob. read*: apamāṃsanti // ito [dele nānā]
 janā janapadehi saṃgatā, "people have assembled
 here"; ~ e' ~ ca, very frequently in later language
 in meaning "here and there, hither and thither, to and
 fro, in all directions", e. g. Vin III 121,17 = IV 214,20;

Ja I 57,34; 296,2; 503,5; II 218,2; III 33,19; Dh-pa
 II 141,8; Sp 205,12; Kkh 41,1; Ps II 135,2; Mp I
 370,34; II 20,11; III 244,28; Pv-a 6,4; Th-a I 132,14;
 Bv-a 41,27; 91,5; ~ e' ~ ca olokento, "ketvā, (anu)-
 viloketvā, etc.", Ja I 509,29; III 218,2; 479,30; Iv
 208,18; 379,24; 336,26; Sp 47,7; ~ etto *hither*
and thither, Dh-pa I 89,15; Ja II 89,9,22; Sp 829,1;
 ~ 3. a. ~ so ekanavuto kappo "91 kappas ago", D II
 2,15 = M 1483,18; ekatiniṣe ~ kappe, Th 218; ~ dutti-
 yake (atthamahe, ekādase, etc.) kappe, Ap 45,11;
 50,13; 91,9; etc.; Th-a I 49,29; 52,3 *etc.*; ~ (gen.
 or *if*), *matthake* "from here at the distance of ...", i. e.
 "... ago", Ja I 2,13; 38,26; 40,14, etc.; Mp I 136,4;
 148,29; Th-a I 20,8; yaṃ taṃ saraṃaṃ āgamaṃ
 atthami, Sn 570 (Pj II 457,2 ~ atthame divase) = Th
 838 (E' *w. r.* āgamaṃ); supinaṃ, tāta, addakkihiṃ
 māsani adho-gatāṃ, Ja VI 187,30* (~ hetthā māsātik-
 kantaṃ, *cl.*); ~ pubbe *in the past, formerly, earlier*,
 Vin I 10,4; A V 116,17; Sn 955; Ja IV 208,27*;
 ~ catutthā-jāti, 397,27; ~ puratthā, *id.*, Ja IV 98,10*;
 b. ~ tiṇṇaṃ māsānaṃ accayena tathāgato parinibbā-
 yissati, S V 262,19 = Ud 64,23 = Kacc-v 277; Mogg-v
 II 26; ~ vassasata-sahassassa accayena kapp'uttā-
 naṃ bhavissati, Ja I 47,27; aparimeyye ~ kappe
 buddho loke bhavissati, Bv II 61 = III 11 = IV 12
 = V 18, etc.; ~ dāni taliya-divase, Ja III 416,14;
 ~ sattame divase, Ud-a 78,21; Ja I 58,26; 63,18; 232,13,
 etc.; ~ uddhaṃ [sa. ita ūrdhva], *in future*, Mhv XII
 22; ~ patthāya, *from now on, henceforth*, e. g. Ja I
 20,22,23 *fol.*; 150,14,24, etc.; Sp 256,25; 411,24; Mp I
 342,6; Ud-a 298,15, etc.; ~ dāni patthāya, e. g. Ja I
 63,23; II 193,14; III 171,16,25, etc.; Spk III 215,17;
 Vv-a 67,15; ~ pabhūti [sa. itaḥ prabhūti], Sp 428,15;
 Pj II 15,8; ~ āyati, *in future*, Bālāṃ § 2, p. 4,17;
 ~ n-āyati, Kacc-v 35; ~ paraṃ [sa. itaḥ param],
henceforth, in future, Vin II 210,27 = Ud 53,3, *quoted*
 Sp 187,13; Ja I 462,25; III 130,20; Mhv VII 35; ~
 "Ja, *mfn.*, originating from or in this; Sadd 743,22;
 779,28; ~ aratī rati lomahamso āā, Sn 271 (atta-
 bhāvato jātā, Pj II 303,28; ito, attābhāvato, jātā,
 Nidd-a I 69,13), *quoted* (with E' *w. r.* ito jāto) Nidd I
 16,22; 364,21*; 471,0*; II 201,38*; ~ "nidāna, *mfn.*,
i. q. prec.; Sadd 743,22; ~ rāgo ca doṣo ca āā, Sn 271
 (attābhāvā-nidānā, Pj II 303,28; ayaṃ attābhāvō
 nidānaṃ, paccayo, etesaṃ ti āā, Nidd-a I 69,12;
quoted Sadd 686,24), *quoted* Nidd I 16,21; 364,23*;
 471,5*; II 201,37; āsā ca niṭṭhā ca āā, Sn 865
 (chanda-nidānā evā ti vuttam hoti, Pj II 351,38),
quoted Nidd I 262,7* (ito-, chanda-nidānā chanda-
 samudayaḥ chanda-jātikā chanda-ppabhavā, *ib.* 264,1;
cf. Nidd-a I 352,31); vibhayaṃ bhavaṃ cāpi yam etaṃ
 attham, etaṃ te pabrūmi ām, Sn 870 (phassa-
 nidānaṃ, Pj II 553,3), *quoted* Nidd I 273,21; 274,30;
 "caused by this", i. e. as a consequence of this, for this
 reason: āā ca kāyassa bheda ... nirayaṃ uppaj-
 jeyya, Vin III 20,27; n'atthi te ām bhayaṃ vā
 chambhittam vā, Ja I 345,3 = Bv-a 115,10;
 "para se ito para s. v. ito 1b; "parāyano, *Ja V*
 336,22 *w. r.* for ito parāyano s. v. abode";
 "samuṭṭhāna, *mfn.*, originating from or in this", āā
 akusala-sīlā (kusala-sīlā, akusala-saṃkappā, kusala-
 saṃkappā), M II 25,21 *fol.* (ito, sarāgāḍi-cittato
 samuṭṭhānaṃ, uppatti, etesaṃ ti āā, Ps III 269,17).

i-tta, *n.*, *abstr. from i, the letter or sound i*; eka-vacana-samāsū tā-saddassa ā *~am* vā yāhi (tissam) or tassam, *tissā* or *tassā*, Bālvā § 10, p. 21,25; cf. Kacc 64; Mogg II 53; Sadd 643,11.

ittara, *mfn.* [*sa. itvara*; cf. BHSd s. v. *itvara*] (*in* Mss. and *ed.s* often confounded with, and *misspell* as, *itara* q. v.), (*lit.* "going, moving", *y* i) *transitory, perishable, unstable, inconstant, fickle; inferior, mean; fleeting, temporary, momentary, short (time)*; Abh 699 (ittaravajja-kucchitā); Pay fok jo 3 (j) i ajjhena-gatisu, thara-ppaccaye, gacchati sīlenā ti *~o*) ad Mogg V 55 (Mogg-p 288,10); = *mōsa-dhammā* hi *~am*, a-mōsa-dhammā nibbānaṃ, Sn 757, 758 (yāhi *~am*, paritta-paccupatthānaṃ, tamā mōsa-dhammā, nassana-dhammā, hoti, Pj II 509,3; *~am* tāvakālikā-kam, ib. 113,32 ad Sn 61 parittam); cittaṃ... *~am* tāvakālikāṇi honti, Sv 195,25; yathā mayā *~ā*, lahu-paccupatthāna, evaṃ viññānaṃ, Spk II 323,18; na tathāni sukhaṃ labbhati *~am* pi, Ja VI 248,25* (= parittakam pi, cf.); sabbe pi samikkhārā... aniccā khāṇikā *~ā* adhuvā pabhaṅgaṇa calitā, Ja I 383,2; = *esp. qualifying human life*: so *~am* jīvitaṃ saṃvīditvā assasantaṃ vipariṇāma-dhammā, Ja V 172,1*; *~am* jīvitaṃ, IV 443,5; *~am* hi dhana-dhānaṃ, *~am* idha jīvitaṃ, *~am* ato hatvā dipaṇi kayirātha paṇḍito, Pv 82 (*~am* ti na cirakāla-īthāyī aniccāṇaṃ vipariṇāma-dhammā *~am* jīvitaṃ pi *~am* parittam appakam... jīvitaṃ ca *~am* parittam khāṇikam na cirassam ti, Pv-a60,15); *manussānaṃ appakam jīvitaṃ, parittakam j.*, *thokaṃ j.*, *khāṇikam j.*, *lahukam j.*, *~am* j., *anaddhāniyaṃ j.*, na cira-īthikam j., Nidd I 44,4 = 45,12; satthā... imesaṃ sattānaṃ āyusaṃkhāre... e dubbale katvā paridipento, Ja IV 212,12; = *puggalā*... *~ā* calitā cūḷā, etehi mantitaṃ guyaṃ khippaṇi bhavati pākataṃ, Mil 93,10; *ye keci... capalā calitā* *~ā* bāla-janā, 252,14; *~ā* mātakkena dosena, Mhv-t 618,21 ad Mhv XXXIII 70; = *brief, short (time)*: *~o* vāso bhavissati, Vin I 80,10 (appa-mattako, katipāham eva, vāso bhavissati, Sp 1023,25); (assāsa-passāsa) *kāla-vasena... ~am* addhānaṃ nikkhamanta ca pavisaṇā ca rassā ti vedittabbā, Vism 272,19 (= appakam kālaṃ, Vism-mht S° II 44,15) = Sp 409,17; addhāna-vasena *~ā* vasena ca imehi ākārehi assāsa-passāse pajānanto, Vism 273,16 = Sp 410,22 (cf. Sp-I B° 1960 II 192,8 and Vmv B° 1960 I 212,15 paritta-kāla-vasena); = *adv.* *~am* "for, or in, a short time": kathaṃ nu soceyya... *~am* luddhā vimānaṃ atulaṇi cirayā? *ye* cāpi kho *~o* upaṇṇā, te nūna soceyyu paritta-puñña, Vv 988 (*so read*); *saṃvāseṇa... sīlaṇi vedittabbāni, tani* ca *~o* kho dighena addhūnā, na *~ā*, S I 78,25 = A II 187,11 = Ud 65,29 (dighena kālena vedittabbāni, na *~ena*; dviha-tiṇaṃ hi... na sakkaḍḍasuttem, Spk I 149,17 = Ud-a 332,14); = (*cf.* v. *am*°).

ittara-kāla, *mfn.*, *of short duration*; na bahukaṃ, *~am*, Ja IV 113,6° ad 113,2° macceṇa jīvitaṃ... parittam; evaṃ hi satī nibbānaṃ *~am* saṃkhata-lakkhaṇaṃ + ca āpajjati, Vism 508,17; *~o* bhāssanena vijju-sadisa-citto, M II 194,32; saddhādānaṃ *~ā* (īthi-kattā, Pp-a 248,27).

ittara-jacca, *mfn.* [*sa. itvara-jātya*; cf. Lal 88,11 *ittara-jātyāṇi*], *of lowly birth, low caste*; Ghaṭṭikāro kumbhākāro *~o* samāno, M II 47,29 (S° itara°; Bu explains

itara°: añña-jātko, mayā saddhūhiṃ asamāna-jātko, lāmaka-jātko ti attho, Ps III 281,19).

ittara-jivita, *mfn.*, *short-lived*; *~e* loka-samivāse appamatto hutvā, Ja IV 218,21; parittavāka, atī-*~ā* ti attho, Ud-a 276,4 ad Ud 48,5 appāyukā.

ittaratara, *mfn.*, *compar. of itara* q. v.; (viññā-*naṃ*) tato pi *~ā*ñ c'eva lahu-paccupatthānataṃ ca, Spk II 323,19.

ittaratā, *f.* *abstr., inconstancy, vacillation, unreliability*; itthi *~āya* mantitaṃ guyaṃ vivaraṇi, na dhāreti, Mil 93,3 (Mil-t 21,9 appa-puññaṇa).

ittara-dassana, *n.*, *fleeting glance*; mā, brāhmaṇa, *~ena* vissasam āpajji catuppaddasa, Ja III 83,3* (= khāṇika-dassana, cf.); na vappa-rūpeṇa nara sujāno na vissase *~ena*, S I 79,17* (= lahuka-dassana, Spk I 150,21).

ittara-paccupatthāna, *mfn.*, *of fleeting appearance, transitory*; supinaḥ ūpamā kāmā 'atthena, Nidd I 6,2 (appakālaṇi upagantvā tittāna'tthena, Nidd-a I 32,5) = Sp 870,9 = Mp III 270,9 (E° w. r. *~ena*) = Ps II 103,28; khāṇika-*~ā*tthena ayaṃ kāyo pi marici-dhammo, Dh-p-a I 337,4 ad Dh-p 46 kāyaṃ... marici-dhammā abhisambuddhāno (E° khāṇikam *~ā*); *~am* avassāṇi pahātābhaṇi, Ja V 109,11.

ittara-pañña, *mfn.*, *of inferior intelligence*; n'eso (pañño) añhena *~ena* sakkaḍḍa vissajjentaṃ añhāta tavādisena buddhimatā, Mil 114,1.

ittara-purisa, *m.*, *a common, ordinary man*; idaṃ manta-padaṇi añhena *~ena* sududdasaṃ, Ja VI 414,29 (read itara° and cf. itara 2°).

ittara-pema, *mfn.*, *of wavering love*; ekacco puggalo itara-saddho hoti itara-bhatti *~o* itara-ppasādo, evaṃ puggalo lolo hoti, A III 165,10 = Pp 65,15 (E° here *~bhatti*).

ittara-ppasāda, *mfn.*, *of wavering confidence*; cf. *prec.*

ittara-bhatti, *mfn.*, *of wavering devotion*; cf. *ittara-pema*.

ittara-bhāva, *m.*, *abstr., transitoriness*; āyusaṃkhārānaṃ *~am* dassetvā, Ja IV 212,19; mānussa-*naṃ* (E° w. r. *manussānaṃ*) bhogaṇaṃ jīvitaṃ sa *~am* yathāvato jānanti, Pv-a 60,25.

ittara-vāso, *m.*, *a transitory sojourn*; saṃsāre sugatī ca duggatī ca *~o* ti jāniyā, Ja IV 112,7*.

ittara-saṅkhātā, *mfn.*, *reckoned as brief (time)*; rassam assasam *~o* assasati, Patīs 1182,17 (= paritta-saṅkhātē kāle, Patīs-a 514,20), quoted Vism 273,14 = Sp 410,19.

ittara-satta, *m.* [*sa. itvara-sattva*; but cf. also itara 2.], *a mean creature, an inferior person*; na kho pan' esa *~o*, buddh' anūro eso, Ja IV 368,8; saṃce ayaṃ *~o* abhaviṃsa, na amhākaṃ ācariyo evaṇupāṇi upamaṇi āhareyya, yāva mahā vatāyāṇi purisa, Mp I 150,29; bodhisattvā... pabbajittvā... *~ā* yeva patita-siṅgā na honti, Ps III 282,17 (S° itara°); yo koḍi aviññu-jātko *~o*, Mhv-t 549,27.

ittara-saddha, *mfn.*, *of wavering faith*; cf. *ittara-pema*; = parittaka-saddho, Mp III 288,20, = paritta-saddho aparipūṇa-saddho, Pp-a 248,28.

ittara-samāpanna, *mfn.*, *having attained only recently*; digharattaṃ samāpanno ayaṃ āyasmaṃ imhaṃ kusalaṃ dhammaṃ udāhu *~o*, M I 318,24 *etc.* (cira-kālatō patthāyā iminā samannāgato udāhu *~o*, hly. yu

vā pare vā paratāre vā divase samāpanno, Ps II 382,5).

ittara-sampayutta, *mfn.*, performed or applied by impermanent or inferior ones (cf. an-ittara); an-ittarā =ā yaññā ca vedā ca, Ja V 200,26* (an-ittarā na lāmaḥ mahānubhāvā, te ittarehi brāhmaṇehi sampayuttā, tasmā brāhmaṇā pi an-ittarā va jātā, cf.).

ittarānupassanā, *f.*, contemplation of itlara (impermanent, transitory); aniccānupassanāya siddhāya =ā sukhē' eva sījhaṇṭi, D I 235,2.

Ittiya, see s. v. Ittiya.

ittham (before vowels itth'), *ind.* [ts.], thus, in this way; Abh 1158c; Kacc-v 234, 401 = Rūp 406, p. 170,11; Bālāv s 22, p. 41,11; Mogg-v IV 121 = Pds 338; Sadd 676,22; 686,26 = 687,2; 805,23 = 806,8; ittham ti nidassan'atthe nūpāto, iminā pakārenā ti attho, Ap-a 238,23; = evam pi te mano = pi te mano iti pi te cittaṃ, D I 213,27 foll. (Sv 389,20) = III 103,23 foll. = A I 170,31 foll. = Patīsi II 227,18 foll. (ekavidhe pi citte nāma-ppakāra-paripīḍanaṃ, Paṭis-a 692,23), quoted Sadd 896,11; = asmi ti hoti, = san (= siyan) ti hōti, = bhavissan ti hoti, A II 212,13 foll. (Mp III 206,21); cf. Vibh 392,23 foll. (Vibh-a 514,1 foll.) and Moh 222,11 foll.; quoted Ps I 220,1,3; . . . ti, = eke . . . paññāpenti, D I 34,10 foll. (= eke, evam eke ti attho, Sv 120,16) = 180,6 foll. = Vibh 383,30 foll.; . . . ti, = eke abhivaddanti, M II 228,16 foll. = 233,14 foll. = Vibh 378,17 foll.; . . . iti vadāmi = eke apasādeti (ussādeti), M III 231,31 (evam . . . ekacce puggale apasādeti, Ps V 31,9); = etāṃ dṛavyāṃ, S II 21,27 (= evaṃ, Spk II 38,30) = IV 68,12,3 = 69,9; = ete pi dhammā calā e'va, 68,16 = 69,3; bhikkhu kakkhunā rūpaṃ disvā manāpam (= etan' ti pajānāti, 115,14 foll. (evam etāṃ, manāpam etāṃ, Spk II 396,23); = taṃ manāsam avoca: ' . . . , Dāth IV 35; = first word of paragraph or stanza, referring to what precedes: D I 59,9; Dāth IV 56, V 18, 21; Jina-c 194; Mhv LXIX 38; LXXX 74; 80; LXXXII 53, etc.; Nāmar-p 614; 717; 763; 749; 848, etc.; = sudam, opening colophon after (series of) stanza(s): = āyasmā Subhūti tēro gātham abhāsīti itthi, after Th 1; other instances: after Th 2-7; 122; 124; 1208; 1279; Th 1; 2; Sn 342 (evam evā ti vuttaṃ hoti, Pj II 344,14); Cp p. 103,10; Ap 6,17 etc. (Ap-a 127,21 etc.); Dh-p-a III 118,1).

[itthakā], *v. r.* for [itthakā], *q. v.*

ittham-gotta, *m(fn.)*, belonging to such and such a gotra (ancestry); Nidd I 230,21 = 392,33; cf. evam-gotta.

itthatta, *n.* (abstr. from ittham "thus" or/and "ittha = ettha "here"; BHS itthavā and [misread] icethavā, cf. BHS s. vv.), such a condition, the present condition or hereness, this (earthly) state, this world, this life; defined Ud-a 391,19; = am dittha-dhammo, idha-loko (ad Ud 80,12 ayaṃ loko); api nu kho nāma-rūpaṃ āya abhinibbattissatha, D I 63,8 (= āyā ti ittham-bhāvāya, evaṃ paripuṇṇa-paṇcakkhandha-bhāvāyā ti attho, Sv 502,21); ettāvāta vattham vatthati = am paññāpanāya, 64,1; = acc, with forms of āgacchati to be (re)born, . . . : satta = am āgaccheyyum (āgacchanti, āgaṭā), D I 17,33 foll. (Sv 112,13) = III 29,6 foll.; 85,1 (Sv 865,20); 146,7; āgantāro

(an-āgantāro, āgantā, an-āgantā) = am, M II 130,16 foll.; A I 63,31 foll. (Mp II 134,7,18); II 159,37 foll. (Mp III 148,25); IV 61,2; 63,2 (Mp IV 33,10,25); II 95,16 (It-a II 123,14); Pp 70,32; 71,4 (Pp-a 251,13); tato ceto = am āgacchati, A II 82,1 foll. = 203,22 foll. = III 33,10; = very frequent in cliché defining arahantship: khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ āya (many different translations, e. g. " . . . there is no further return to this state of things", HORNE, Book of Discipl. I 10; " . . . there is no more of being such and such", ib. IV 21; " . . . after this present life there is no beyond", PED s. v. arahant; (Bu offers two alternative expls of āya as dat. or abl., Sp 169,4 [cf. Sp-p I B 1960 I 409,28; 410,4 foll.; III 190,12, and Vmv B 1960 I 86,2; II 93,6] = Sv 226,5 = Ps I 128,5 = Spk I 205,19 = M II 264,23 = Pj II 158,21 = Ud-a 175,10); e. g. Vin I 14,32; II 292,23; III 5,35; D I 84,12,35; 124,33; 158,21, etc.; M I 23,25; 38,36; 40,7, etc.; S I 140,29; II 51,3,18 foll.; 82,21, etc.; A I 165,20; 167,25; 197,3, etc.; Ud 23,27; Sn p. 16,11; Mp I 199,16,20; Ap-a 558,24; (many more references v. PTC s. v. itthatta and apara).

itthatta, *n.*, abstr. from itthi, femininity, womanhood; itthiivā bhāvo = am, itthittan ti vattabbe "tesu vuddhi" ti ādinā issa attan katvā = an ti vuttaṃ, Abhidh-s-mhṭ S 194,11 ad Abhidh-s 27,12 = am purisattam; = evam . . . itthi = am nātivattati, A V 57,15 (. . . ativattati, 58,15); "itthi-cittāṃ virājetvā" (D II 271,19) ti = am (n. f. Itthittam) nāma: alam = ena, na hi = e thatvā cakkavatti-sirīm + adhiṅgantū sakka, Sv 706,15; = am itthi-bhāvo, Dhs 143,21; = am purisattāṇa ca bhāva-rūpaṃ udīrtaṃ, Nāmar-p 488; = -bhāva, *m., i. q.* itthi-bhāva *q. v.*; = e thatvā, Dh-p-a I 416,10 (B² itthi-bhāve); cf. Ja IV 311,17.

itth'atthika, *mfn.* (itthi = atthika), desiring a woman; yam nūnāhaṃ . . . dānaṃ paṭṭhāpeyyam, annam ann'atthikassa = itthim = assa, D II 179,30; 180,4, quoted Cp-a 42,32.

itth'antara, *mfn.* (itthi = antara), meaning not clear; Vin I 191,18 = II 276,24 chabbaggiyā bhikkhū (bhikkhuniyo) yānena yāyanti itthi-yuttana pi puris'antarena purisa-yuttana pi = ena, HORNER: "in a vehicle, and there was a bull in the middle yoked with cows, and there was a cow in the middle yoked with bulls" (?), antarena rather "without"?); Sp 1085,23: itthi-yuttanā ti dhenu-yuttana puris'antarenā ti purisā-sārathinā, purisa-yuttanā ti goṇa-yuttana, = enā ti itthi-sārathinā (i. e. "with a woman as coachman", very improbable).

ittham-nāma, *mfn.* (ittham + nāman), having such and such a name, so called; such-and such, N.V.; Sadd 686,26; 765,24; 805,30; = Mallo saputto . . . bhagavato pāde sirasā vandati, D II 148,19,21; = o puriso paresam adinnam theyya-samkhātāṃ ādiyi, III 69,9; = o khattiyō khattiyehi khattiyābhisekēna abhisitto, A I 108,3,9; = o bhikkhu āsavānaṃ khayā . . . viharati, 108,23; 109,1; II 146,1; = ā bhikkhuni (upāsikā) kāla-katā, M I 466,10 foll.; = ā bhikkhuni ābhādhikini, A II 144,29; 145,4; Itthim vā kumārāṃ vā āha: = e ittham-gotte, kim attati ?, Nidd I 230,21 = 392,33 = Spk II 168,1; bodhisatto = ā khamā = ti pucchā, Ja I 297,4; yuthā kāko vassati, = o āgamas-

cajamāno, Cp-a 185,5; mātaraṃ ānāpetvāna saka-lāṃ aṃ ca Rohaṇā, Mhv LXX 266; bhūpo ... aṃsa majjhamhi ... nipāno so sayane māray' antike, LXXII 302; = *pl.*: pasādo ... parikīṇṇo ... ehi (*read* itthi'ag' m. c.), Ja V 188,8; anekā ca ehi (p. l.-ā) itthikāyo, D II 249,26; = *esu* sesesu ... gab-bho ... na saṇṭhaḥ, Mhv LIX 33; caturāsītiyā ... saḥassanāri amacca-pārisajjādāna ca, Cp-a 44,33; = *ifc.* vivata-° (Mp I 403,23; cf. Ps II 181,34; *above*); = °-janā, m. *pl.*, *women-folk*; alaṅkata-patiyatte = *upagantvā*, Ap-a 328,14.

itthādhippayā, *mfn.* (itthi + adhīppayā), *desirous of women*; puriso = *no* appaṃ rattiyā supati, A III 156,9.

itthādhivacana, *n.* (itthi + adhivacana), *designa-tion of female gender*; °-kusala, *mfn.*, (Gr.) *skilled in* P° = *no*, Nett 33,7.

itthalāṅkāra, *m.*, (itthi + alaṅkāra), *woman's ornament(s)*; ° = *nāma* sūpaṇṇo givopāṇo hatthipāṇo pādūpaṇṇo kaṭupāṇo, Vin IV 340,29 (Kkh 207,3); bhik-khuniyo aṃ dhārenti, 340,16 *fol.*; V 69,27; 79,16; itthi ajjhattam itth'indriyāna manasikaroti ... aṃ, A IV 57,7; (itthiyā pasādāna-bhaṇḍam, Mp IV 32,24, E° w. r. pasādāna°); pesesi aṃ assa so, Mhv XXIV 5.

itthi, *f.* (with *by-form* thī (q. v.), *rare, in verse*) [*sa-strī*; = *prakr.* itthī, thī; *BHS forms* see BHS D s. *vv.* isikā, isī, striyā], *1. female, woman, wife*; 2. (*Gr.*) *the feminine gender*; = Abh 230; Kacc-v 59,82, 84,88, 112, 118, 216, 220, 223; Mogg II 47,66; Sadd 201,29-32 (*paradigm of declension*); 363,14-27 (*etym. of ~ and thī*), 28 *fol.* (*syn.s*); 468,2; 652,31; 671,25; 672,8; 674,15; see J. SCHMIDT, KZ XXV 29; GEIGER §§ 8, 29, 87,1; FISCHEL § 147; = *forms*: *nom. acc. pl.* *itthi, rarely* ~i (Ja V 435,20; 460,19; = 461,25); *acc. sg.* *~iyā*, *loc. sg.* *~iyam*, *inst. pl.* *~ibhi* taught by *Gr.*, *not yet found in texts*; = *1. opp. mostly to purisa, e. g.* ~i vā puriso vā Vin III 68,17; D I 80,15; A IV 252,17 *fol.*; V 92,13; (*acc.*) A III 209,1; IV 94,5 *fol.*; (*gen.*) Vin III 92,1; S I 33,13; A IV 6,18; V 800,8; Ja IV 270,4; V 398,1* (*gen. pl.*) Ja IV 57,1; 117,8; itth'āham puriso ti vā, S I 129,20; sudullabh' ~i purisassa yā hitā, bhatt' ~iyā dullabho yo hito ca, Ja V 97,25; bhattā paṇḍānaṃ ~iyā, VI 508,20; = S I 42,2; Nidd I 221,17; = *sāmika*: Vin IV 132,22; Ja II 347,25; V 433,10; ~ = *pumā*: D II 273,18; Ja VI 238,21; 240,32; = *posā*: S I 86,13; ~ *syn.* of *mātugāma*: Mp III 183,4; ~i vā kumārī vā A III 90,31; Nidd I 230,20; 392,32; "manussā si ° ~i si °", Vin II 271,25; = *tisso* *~iyo*: manuss'~i, amanuss'~i, tiracchāna-gat'~i, Vin III 28,33; *dasa* *~iyo*: mātu-rakkhitā, pitu-rakkhitā, mātā-pitu-ra°, bhātu-ra°, bhaginī-ra°, nāti-ra°, gotta-ra°, dhamma-ra°, sārakkhā, sa-pariḍāṇā; *dasa* *bhāriyāyo*: dhana-kkhitā, chanda-vāsinī, bhoga-vāsinī, patā-vāsinī, oda-pattakini, obhata-cumbatā, dāsi ca bhāriyā ca, kamma-kāri ca bhāriyā ca, dhaḍāhatā, muhuttikā, Vin III 139,21 *fol.*, *expl.* 140,4 *fol.*, Sp 554,31 *fol.*; *quoted* Ps I 199,15 *fol.* = As 98,17 *fol.* = Vv-a 72,31 *fol.*; Vin III 139,21-23 = A V 264,10-10 (*om. mātā-pitu-ra° and gotta-ra°*), sassaṃikā (*instead of sārakkhā*); = *some general statements and maxims*: ~i javamānā na sobhati: "kim esā ~i puriso viya dhāvati?" ti

garahitabbā vā hoti, Dh-p-a I 390,2; ~i gabbhini purisānaṃ amanāpā, Vin I 269,3; ... naggaṃ rattanā arājikā, ~i pi vidhava nagga yassāpi dasa bhātāro, Ja I 307,11* = VI 508,18; ~iyā hi sāmiko acchā-danaṃ nāma, sāmikamhi asati saḥassamūlāna pi sātakaṃ nivatthā sammā (*E° w. r. inaggā*) yeva nāma, I 307,10; ~iyo nāma pati-*lok* thitā issariyāṇi karonti, Vv-a 299,10; ~iṇaṃ rūpa-sadda-gandha-rasa-piṭṭha-bhāni pañcavuddhāni, Ja V 431,1; atthahi ākārehi ~i purisāṃ baddhati rūpeṇa, haṣṭena, bhaṇṭena, gīṭena, roṇṇena, ākappena, vanabhaṇṇena, phassena), A IV 196,21 (*vice versa* 197,9); na hi sabbesu thānesu puriso hoti paṇḍito, ~i pi paṇḍitā hoti ... , Ja III 438,7,9; ~i siyā rūpavati, sā ca silavatī siyā, puriso taṃ na iccheyya, Ja VI 348,29; asā lok' ~iyo nāma, yelā tāsāni na vijjati, sārattā ca pagabbhā ca sikkhi sabba-ghaso yathā, Ja I 288,12; E° w. r. āsā = V 448,31; ~iyo nāma asā (*E° w. r. āsā*) lūmika pac-chimikā, I 287,7 = 289,12; n'atthi ~isu saccam, II 120,13; na vissase ~i (*acc.*) dasanna mātaraṃ, V 448,10; sabbhā ca ~i kayirum nu (*so* B° V 469,21; E° w. r. kareyyum no) pāpāni aṇṇāni aladdhā pīṭha-sappināpi, V 435,20; dhi-r-attho taṃ janapadāni yatt'h' ~i parināyikā, te cāpi dhi-kiṭṭā saccā, ye = *nam* vasaṃ gatā, I 153,11; ~i malāni brahmācariyassa, S I 38,11* = 43,15; atthānaṃ etaṃ, anavakāso 'yam', ~i arahaṇa assa sammā-sambuddho (rājā assa cakkavatti ...), M III 65,24,28,31 = A I 28,9,13,17 = Vibh 336,33,37,40; yan taṃ ishi pattabbhā thānaṃ durabhisambhavaṃ, na taṃ dvāṇḍu-ga-paññāya sakkā pappotum ~iyā, S I 129,16; (Spk I 190,1) = Thī 60 (Thi-a 67,1-6); = *more ref.* Cf. PTG; = 2. *loc.* *~iyam* Kacc-v 64,237-240; Sadd 677,3 *fol.*; 740,7; 769,30 *fol.*; 775,4; 849,13; Bālāṃ § 7, p. 17,13 *fol.*; § 10, p. 20,25 *fol.*; cf. itthi-napuṇṇasaka, itthi-puma-napuṇṇasaka, itthi-purisa-linga, and itthi-linga; = *ifc.* *~i* *adh'* (+ Kacc-v 344,345; Bālāṃ § 7 p. 34,13; Mogg II 2), *anācār'* (Ja II 119,20), *an-*, *amanuss'* (+ Vin III 28,23,30; Sp 261,5), *alaṅkata-*° (Ja I 367,26), *ārakkh'*, *ucchitth'* (Ja II 126,26), *uttam'* (Vv-a 282,12), *upatthāka-*° (Mp III 242,9), *ek'* (Ja I 437,15; V 366,20*), *kapaṇ'* (Ja III 448,2), *kām'* (Vin I 36,18; Ja I 83,16; V 490,23; VI 220,14; Bv-a 20,18), *kāl'* (Sp 539,12), *ku'* (Vin II 10,7; S IV 346,21; Vin 18,31; Sp 81,3), *catur'* (*sa. catura*, Ja VI 25,19), *Catur-*° = *vimāna* (Vv p. 43,15; Vv-a 195,15), *janapad'* (Sp 555,22; jānapad', Ja I 306,27), *taruṇ'* (Ja I 303,3; VI 335,39), *tiracchāna-gat'* (Vin III 28,13 *fol.*; 126, 20; Sp 258,23), *tiracchāṇ'* (Kkh 85,15), *dalidd'* (Sp 555,25), *dahar'* (Ja I 291,14), *duggat'* (Ja I 239,12; IV 38,4; Th-a I 99,24), *duṭṭha-*° (Ja II 136,23), *dur-*° (Ja VI 228,10), *nacc'* (Ap-a 110,1), *nāgarak'* (Ja VI 25,27), *nāṭak'* (Ja II 328,23; Dh-p-a III 166,24; Sp 620,27; Ap-a 66,12, *etc.*); *bhāva*, Vv-a 131,23), *nān'* (Kkh 36,33), *paṇḍaka-*° (Sp 540,11), *para-pariggā-hitt'* (Saddh 64), *pāp'* (Ja II 118,26), *pum'* (Kacc-v 222; Bālāṃ § 9), *bhujiss'* (Sp 1001,7), *majjhim'* (Ja I 79,13), *mat'* (Vin III 126,26), *manuss'* (Vin III 28, 15 *fol.*; Sp 260,27 *fol.*; Pv-a 48,6), *mahallak'* (Ja II 78,24; IV 489,27), *mah'* (Ja I 79,13; bhāya, 79,17), *rāj'* (Spk I 114,22), *vañjh'* (Dhp-a I 45,6; Ja IV 489,25), *var'* (Vv-a 282,12), *vallabh'* (Ja VI 467,7), *sabba-*° (Ap-a 163,25), *sa-bhattu-*° (Ja V 410,14);

sa-sāmik^o (Ja VI 562,6^r), sa-ssāmika^o (Ja IV 190,24^r), **sutt^o** (Vin III 126,28).

itthi-ubhato-vyañjanaka, m., a female hermaphrodite; °assa itth'indriyañ, As 322,31; °o sayam pi gabbhañ gabbhāñ param pi gabbhāñi, 323,9; cf. Kkh-48,10.

itthi-kathā, f., talk about women; Vin I 188,26; IV 164,20 (Sp-I B^o 1960 III 99,18 ad Sp 882,31); D I 7,34 (Sv 90,14); 66,20; 179,11; III 37,5; M I 543,28 (Ps III 222,27); II 1,20; 23,10; 30,6; III 113,21; S V 419,28 (Spk III 295,1); A V 128,17 (Mp V 46,4); Nidd I 368,1; 374,25; II 172,14 (Nidd-a I 394,4).

itthikā, f. [scdry of itthi; cf. itthiyā and BHS istrikā, istikā, isliyā], woman, female; sometimes with diminutive or pejorative sense, cf. Sadd 803,18: hīlan'-atthe . . . itthikā; — °ā nava vā dasa vā mase gabbhañ kucchinaṃ pariharitvā vijāyanti, D II 14,6 = M III 122,7; °ā nisinnā vā nipannā vā vijāyanti, D II 14,11 = M III 122,15; °āyo, v. l. itthiyo D II 249,26; °āhi ātāpe pathatānañ vihi-ādināñ tena-na-bhayaṇa anto pavasita-kāle, Ja I 336,25; °ānañ ca pabbajjānañ . . . yācin puṇappunnañ, Ap 533,3; tassa dhammesu dāyādā piyā hessati °ā, 588,18; vissajjettvā tam °āñ, Mbv XXI 28; — *dīm. or pejor.*: ayañ °ā samānā buddhe + paṇanā . . . saggañ lokāñ uppannā, D II 272,2; idan te mātumattikañ °āya itthi-dhanañ, Vin III 16,45 (Sp 210,21 foll.); °āya itthi-dhanañ ti hījento āha, *with alternative non-pejorative expl.*; nikkamaṃa phalañ passa yañ' idañ pāpuñ' °ā, Vv 163 (Vv-a 96,5; dvaṅgula-buddhikā pi samānā pāpuñ); ayañ °ā tarupattā . . . imañ dhanāñ vināseyya, Ja I 225,2; mañ °ā nāma kiñi kathessati, Ja V 116,15; — *ifc. (dhr.) v. apatthit^o, app^o, bahutthika* (Vin II 256,17; S II 264,1).

[itthikā, w. r. for itthakā, q. v.]

itthi-kāma, m., desire for women, pleasure with women(?); °eñi rājā maññe paricārento (°reti), S IV 343,25 foll. (itthiñi saddhiñ kāma °ā, Spk III 109,22).

itthi-kāraṇā, adv., for a woman's sake; na, °, rājā, puttāñ ghātetuñ arahasi, Ja IV 192,19* (pāpāñ lāmakañ mātuṅgamañ nissāya, etc.).

itthi-kicca, n., a woman's service; karissām^o °am ca kiccañ c'aññañ yañ'icchitāñ, Mbv VII 22.

itthi-kutta, n., a woman's occupation, behaviour; esp. seductive behaviour, coquetry, wiles; itthi ajjhatañ itth'indriyañ manasi-karoti °am +, A IV 57,6 (itthi-kiṇṇiṇ, Mp IV 32,19); yañ itthiyā . . . °am +, idan tañ rūpañ itth'indriyañ, Dhs § 633 = 713 (As 321,11; 379,15) ≠ Vibh 122,23; dahara-kāle pi suppaṃa-musalakādhī kiṇṇā, mattika-takkena [*clay spindle*] suttakantañādi ca °am, itthi-kiṇṇi vā attho, Vism-mht B^o II 95,6; aparo yañ . . . avidasa-thāna-gamana-nisajjā-khādāna-bhojanādikā °am, *ib.* 95,9; °am itthi-līlhañ dassettvā, Dhp-a IV 197,12; °am itthilīlhañ dassettvā tassa sīla-bhedāñ katvā, Ja I 296,21; °am dassettvā tena saddhiñ anācārañ carī, IV 472,25; °ādini dassetuñ ārabhi, Th-a I 52,29 ≠ 141,29; yakkhiñiyo °ena . . . vāpijake upalobhetvā attano vasa katvā, Ja II 127,19; °ena palobhetvā . . . brahmacariyañ assa antaradhāpesi, 329,26; °ādhi palobhetukāñ ahoñ, Th-a I 102,22; °ādhi nañ palobhetvā uppabbajjessāmi, II 126,22; — °dassana, n., Spk I 186,29; °bhāva-vilāsa, *do.*; vāpije °eñi

palobhetvā, Ja II 128,12; °e dassettvā, VI 52,31; °līlā, *f.*; idāni nañ attano °āya olōkappessāmi, Ja I 433,14; °vilāsa, *do.*; °eñi purise palobhetvā, Ja II 127,16; °eñi tañ palobhesi, IV 219,29; °hāsa-vilāsa, *v. l.* for °bhāva-vilāsa q. v.

itthi-kumārīkā, *do.*, women and girls; in eliche: °a-paliggahañā pativirato (hoñi), D 1,5,13; 61,2a (ettha itthi ti puris'antara-gatā, itarā kumārīkā nāma, Sv 78,16); M I 180,11; 268,23; 345,30; III 34,13; A II 209,24; V 205,22 (*v. l.* "kumārīpatī"); Pp 58,16 (*E^o* "kumārīpatī"); S V 471,26 (B^o w. r. "kumārīpatī").

itthi-khya, mfn., (Gr.) announcing the feminine gender; Kacc 59 = Rūp 182 (itthiyā ākhyā saññā °ā, Rūp p. 56,5); Kacc-v 60; Bālāv § 7, p. 17,11.

itthi-gandha, m., scent of woman; °o purisassa cittañ pariyaḍāya tiṭṭhati, A I 1,22 (itthiyā catu-samuṭṭhānikañ gandhāyatanañ, Mp I 26,5); °esu sāratto viddhañ vīdate dukhañ, Th 738 (Th-a III 23,32 foll.).

itthi-gabbha, m., a female foetus; kucchimhi gabbho patitthito, so ca purisa-gabbho, na °o, Ja I 51,1 = Sv 431,30.

itthi-gumba, m., a crowd of women; °assa pavarā accanta-piya-vādiñ, Ja VI 473,3 (itthi-ganassa, etc.); tadā tassa maheñ 'hañ °assa attamā, Ap 581,1 (*E^o* itth^o).

itthi-ghaṭṭā, f., i. q. prec.; Ja IV 316,22 (= mātu-gāma-samūha, p. 317,12 (*E^o* w. r. itth^o)), 15.

itthi-ghāṭaka, m., a woman-killer; Ja V 398,5^r ad 397,20^r thī-ghāṭakā.

itthi-citta, n., a woman's thinking, thoughts; °am virājetvā purisa-cittañ bhāvetvā, D II 271,19; 272,4 (271,19 *v. l.* itthittāñ and purisattāñ; *cf.* itthattāñ nāma, see Sv 706,15-23); °am virājetvā brahmalok' upagā ahu, Pv 378 (Pv-a 168,3).

itthi-cchanda, m., a woman's impulse; itthi ajjhatañ itth'indriyañ manasi-karoti . . . °am +, A IV 57,6 (itthiyā ajjhāsaya-cchandañ, Mp IV 32,22).

itthi-jana, m., women-folk; alaṃkata-paṭiyatte °e asubha-saññañ uppādetvā, Mp I 260,2.

itthitta, n., abstr. of itthi (cf. itthatta); D II 271,19 (*v. l.*); Vibh 122,24; Nāmar-p 516; Sadd 770,21.

itthi-dhana, n., a wife's personal fortune, dowry; itthikāya °am, Vin II 16,35; 17,5 (itthikāya nāma itthi-paribhogānañ yeva nahāna-cunnāpānañ at-thāya laddhañ dhanāñ, Sp 210,21 foll.).

itthi-dhutta, m., a rogue in the matter of women, one who indulges in women; °o surā-dhutto akkha-dhutto, Sn 106 (= itthi sāratto, yañ kiñci atthi, tañ sabbam pi datvā aparāparañ itthiñ saṅgaṇhati, Pj II 172,7); A IV 283,22; 287,21; 288,3; Ja III 260,6^r; IV 248,22; ≠ Ja III 58,9^r = 255,31; °o surā-dhutto, Pv-a 5,29; °surā-dhuttādayo, Sp 268,7, °ādhi, Cp-a 145,16; °ā Ja IV 185,23^r; Sp 553,23.

itthi-napumsaka-līṅga, n., (Gr.) the feminine and neuter gender; °ā nagara acci-ppumukhā, Bālāv § 9 p. 20,3.

itthi-nimitta, n., "characteristic of a woman"; i. e. a. the female organ, pudendum muliebri; b. (secondary) female sex characteristics; — a. Sp 257,17,19 (Sp-I B^o 1960 II 82,27; 266,5,15; 267,22 (Vmv B^o 1960 I 147,15-17); °ena ca purisa-nimittena cā ti ubhatthi vyañjaneñi samannāgatā, Sp 548,24 (*E^o* itth^o), ad

Vin III 129,26 ubhato-vyaññanā; — **b.** thama-maṇi-sāyasadatā nimmaṇṇu-dāghitā kesa-bandhanam vatthā-ggaḥana ca itthi tī sañjānanassa paccaya-bhāvato **am**, Vism-mht B^o II 95,5 = I 47,25; aparo nayo: . . . sarādhippayā **am**, II 95,9; cf. As 321,8-11; yaṇi itthi-yā itthi-līṅgam **am** + — idam tuṇ rūpaṇ itth'indriyam, Dhs 633 = 713 = 836 = Vibh 122,28; cf. As 379,15.

itth'indriya, *n.*, the faculty of femininity, the female sex; one of the 22 governing faculties (indriyas, *q. v.*); Vism 491,7; Vibh 122,44; 124,34; 402,10; Pp 2,7; Yam II 61,9; Abhidh-s 33,14; one of 15 indriyas: Dhātuk 36,20; 39,11; of 14: Vibh 415,1; of 13: 415,11; of 10: 415,28; of 9: 14,25; 416,16; of 8: Dhs 585, 586, 829 foll.; Vibh 416,24,34; of 7: Vibh 417,1; Dhātuk 34,21; of 6: 417,9; of 3 (—, puris'indriya, jīvit'indriya): S V 204,14; Dhs 596, 653, 668 etc.; Vibh-a 127,2; Dhātuk 42,4; 93,12; Vism 444,3; 451,1 (—ādi-tiyya); 492,23; itthi-bhāve ind'tattham kāreṭi tī **am**, Spk III 237,11 = Vibh-a 125,9; **am** paṇ' itthittam itthi-bhāvo tī bhāsito, Nāmar-p 516; itthi-ubhato-vyaññanassa **am**, purisa-ubhato-vy^o puris'indriyam, As 322,31; — see further Dhs 585, 586; 676 = Vibh 2, 16-18; Dhs 677 = Vibh 2,31 foll.; Vibh 72,32; 89,28; Patis I 7,26; 137,30; Dhātuk 11,1 foll.; — **ādi**, Yam-a 104,29,33; in a long cpd., see Vism 493,26; As 128,6; Abhidh-a 74,10; — **—niddesa**, *m.*, analytic explanation of the faculty or potentiality of womanhood; As 321,3 — 322,14; — **—puris'indriya**, *dv.*, female and male faculty, femininity and masculinity; Vism 493,13; 538, 86; As 127,27; Vibh-a 127,27; Tikap-a 50,7; Abhidh-a 135,16; Moh 233,26; 329,28.

itthi-parigāhaka (—ika), *f.*, a female eunuch; Vin II 271,25; III 129,25; 143,34 (= animitā, Sp 548,21); cf. Kkh-I 97,21 ad Kkh 37,8.

itthi-pariggaha, *m.*, (collect. noun) women (lit.: women as possessions, the women of a household or harem); babu tattha (se. janapade iddhe) **o**, M II 71, 84; 72,11; tithyo tī **o** vuccati, Nidd I 11,17 (pariggaho tī sa-sāmitā, Nidd-a 155,11).

itthi-puma, *dv.*, women and men; a) collect. *n. sg.* **am**, Kacc-v 324; Bālāy 16, p. 33,17; b) *m. pl.* **am**, D II 85,8 (*v. l.* —purisa); **—amāṇa** saha-dārakāṇaṃ, Ja IV 76,3; **—a** kumārā ca bahū e'va kumārīka, Ap 599, 25; — **—napumsaka**, (*Gr.*), the three genders; Kacc 131 and Kacc-v 132—134, 154; Bālāy 11, p. 24,24; 25,2.

itthi-pum-bhāva-lakkhaṇa, *mfn.*, characterized by femininity and masculinity, Nāmar-p 518 (expl. itth'indriya + puris'indriya).

itthi-purisa, *dv.*, women and men; *m. pl.*, **am** dāsi-dāṣā, Mil 147,24; **—ā** avijjamaṇā rūpaṇ vijjamaṇā, Pp-a 172,18; **—ānaṃ**, Kv 179,29,33 (E^o **am** both times itthi); Kkh 38,28; Ps IV 151,4; **—ādi**, Sv 94,13; Ud-a

214,22; Pp-a 172,6; — **—nimitta**, *n.*, the sex characteristics of woman and man, **am** . . . na gaṇhāti, Vism 20,23 (Vism-mht S^o I 71,1-3); — **—nissita**, *mfn.*, connected with (the bodies of) women and men; chaḍḍitaṃ . . . lobhitaṃ khudā-pareṭā bhūñjāmi **am**, Pv 118 (itthi-purisa-sarira-nissitaṃ yathā vuttam aññaṇa ca camma-māsa-nahāru-pubbādikam paribhūñjāmi, Pv-a 80,18); or is 'nissita here originally [*<sa, niḥ-sṛta*] = flowed out (of)?] — **—bhāva**, *m. abstr.*, Pv-a 166,12; — **—līṅga**, *n.*, (*Gr.*) the feminine and masculine gender, Sadd 773,8; — **—sannipāta**, *m.*, assemblage of men and women; suññaṃ **ena**, M II 104,17 (Ps IV 151,1); — **—ānupassī(n)**, *mfn.*, observing men and women; *m.* kesa-lomādi-viniṇmutta-**am**, Ps I 241,34.

itthi-phoṭṭhabba, *m.* (and *n.* ? *m.* under influence of *syn.* phassa ?), the touch, the feel of woman; **o** (*v. l.* **am**) purisaṇa cittaṃ pariyaḍāya tiṭṭhati, A I 2,8 (itthi-yā kāya-saṃphasso itthi-sarirāruḥāṇam yathā-lakkhā-māladānam pi phasso, Mp I 27,5 = Th-a III 23,30 ad Th 738 phoṭṭhabbe pi ca itthi-yā; nāhaṃ aññaṇa . . . eka-phoṭṭhabbam pi samanupassāmi evaṃ kamaṇiyam + yatha-y-idam **o** (*v. l.* **am**), **se** satta ratta + te dīgha-rattaṃ socanti **—**vaśanuga, A III 68, 16 foll.

itthi-bala, *n.*, woman's power; sabba-balehi **am** eva mahantaṃ, Ja III 518,14.

itthi-bhaṇḍa, *m.*, the possessions (or: ornaments) of a woman; **se** na (E^o wrong **ena**) gūhāmi tuyh' atthāya, mahāmuni, Ap 586,26 = 594,10 (*v. l.* 'thi-maṇḍanaṃ guhyāmi).

itthi-bhāva, *m.*, a. (*abstr.*) femininity, female sex, womanhood; (*esp.*) b. rebirth or existence as a woman (considered inferior, undesirable and due to bad karma); Sadd 67,19-26 (with quotation: vuttam h'e'tam poraṇehi: "itthi-yā bhāvo **o**, itthi tī va bhavati etena cittaṃ abhidihaṇā cā tī **o**" ti); — a. in definitions of itth'indriya (*q. v.* for refer.), Dhs 633 etc.; Nāmar-p 516; Spk III 237,11 etc.; — itth'indriya, Nāmar-p 589; passa tāva mama **am** ! (gaṇikā boasting of her female power of seduction), Th-a II 193,32; — **b.** dukkho **o** akkhaṇḍo purisa-damma-sarathāni, Th 216 (gāthā aññatāyā yakkhīniyā **am** garahantiyā bhāsita, Th-a 178,4); **o** no kim kayirā cittaṃhi susamāhite?, S I 129,24; (E^o omits no) = Thī 61 (= mātuṅga-m-bhāvo, Th-a 67,11-13); **am** na gacchanti . . . bodhiyā niyatā narā, Ja I 45,3* (quoted Bv-a 271,22*, Cp-a 330,20*, Jinak 20,18*); na pāpapaṇṇa va ca **am**, Saddhamma-s 66,13; purisa-bhāven'eva antarā **am** añā-pajjitiyā, Yam-a 106,10; ahaṃ **am** anupagamma puriso bhaveyyam, Ap-a 162,27; attano mātuṃyā **am** jigucchantiyā va jhānaṃ uppādetvā, Th-a II 113,34; **am** devatā-bhāvayā va sandhāya, 226,1; itthi na muṇceṭi sadā puna **am**, Tel 80; **se** thatvapi . . . kāme garahanti, Ja IV 311,17; **se** chandam virajjeyā, Dh-p-a I 327,13; **se** cittaṃ ajjhāsayaṃ abhiruciṇi vidhametvā **se** viratta-cittā hutvā, Pv-a 168,4; — **—paṭilābha**, *m.*, obtaining rebirth as a woman; **—assa** yā napumsaka-bhāva-paṭilābhassa vā abhabbatā, Pj I 34,6; — **—lakkhaṇa**, *mfn.*, characterized by femininity; **am** itth'indriyam, Vism 447,7 (Vism-mht S^o III 33,18); As 322,12; Abhidh-a 68,29; — **—ābhāva**, *m.*, (*Gr.*) absence of feminine gender; **am** paṇapum-saka-bhāvātideso na hoti, Sadd 770,16.

itthi-bhūta, (m)f(n), *having become, been reborn as a woman*; **āya**, Pv 370 (—āyā ti itthi-bhāvam upagatāya, Pv-a 165,22).

itthi-maṇi-ratana, *n. pl., the woman- and gem-jewels*, see *itthi-ratana* 1.

itthi-matī, *f., the mind, i.e. the intention, wish of the woman*; **itthiyā** *vā* **purisa-matīm** **purissassa** *vā* **im**, V III 138,2; **purissassa** *vā* **im** *ti*, **itthiyā** **matīm** **purissassa** **aroceti**, 139,15* (—*im* *ti* **ettha** **āroceyyā** *ti* **pātha-seso** **daṭṭhabbo** ... **tesaṃ** **matīm** **adhippāyaṃ** **aṭṭhāsaṃ** **chandaṃ** **ruceṃ** **aroceti**, Sp 554,3 *fol.*).

itthi-māyā, *f. women's deceit, wiles*; **āya** **kusalaṭāya** **lāpasam** **kampetvā**, Ja V 157,24; **itthinaṃ** **bhāvō** **nāma** **āya** **paṭicchannatā** **durāṇā** **I** 300,20*; **anantāhi** **āhi** **sammānagatā** **mahāmāyā** **nāma**, II 330,18*; **so** **paṇḍito** **āsu** **kusalo**, V 1422,20; **attano** **rūpādāhi** **palobhana**-**vasena** **āya** **anvāsisitvā**, It-a I 170,21; **deva-dhītā** **tena** **samvāsa-kāmā** **am** **dassasi**, Jinak 87,19; — **kusalaṭā**, *f., skill in women's tricks*; **āya** **Ja** **IV** 187,26 = **Dhp-a** **III** 179,6 (**itthi-māyāsu** **ku**, *v. l.* **māyāya** **ku**).

itthiyā, *f.* = **itthikā** *q. v.* [= **Amg.**; **BHS** **iṣṭiyā**, *cf.* **BHSD** *s. vv.* **iṣṭikā** **and** **iṣṭiyā**]; **ā** **jīva-lokasmin** **yā** **hoti** **sama-cārinī**, Ja **IV** 322,14* (*cf.* **ā** **ti** **itthi**; **E** *text* **and** **cf.** **itthi** **yā**); **caḷacalaṃ** **hadayaṃ** **ānaṃ**, V 445,15*.

itthi-yutta, *mfn., yoked with cows* (* *cf.* **itth** **antara**); **chabbaggiyā** **bhikkhū** **yānena** **yāyanti**, **ena** **pi** **puris** **antarena**, **purisa-yuttana** **pi** **itthi** **antarena**, Vin I 191,10 = II 276,25 (**dhenu-yuttana**, Sp 1085,22; **itthi** **gāvī** **ādāhi** **dhura** **itthānena**, Vjb B* 1960 538,10); (**yānaṃ**) **am** **n** **kho** **purisa-yuttan** **n** **kho** ? ... **anujānāmi** **am** **purisa-yuttan** **tattha** **vaṭṭakam**, II 276,32 = I 191,35 (*om.* **am**).

itthi-ratana, *n., 1. the "woman-jewel", the fifth of the seven treasures* (**ratana**, *q. v.*) of a cakkavattin (*cf.* **D** **II** 172,6—177,14; **P** **I** 172,1—173,25); (2. *metaphorically, post-canonical*) *"a jewel of a woman"*, *an excellent, ideal woman*; — **1.** *list of 7 ratanas including* ~: **D** **I** 89,4; **II** 16,17; **M** **II** 134,22; **S** **V** 99,3; **A** **IV** 89,16; **Sn** **p.** 106,14; **Kv** 158,18; 286,6; **Mil** 327,14; **Ja** **II** 393,22; **IV** 232,14; *full description of* ~: **D** **II** 175,21 — 176,5 = **M** **II** 174,31 — 175,13 = **P** **I** 173,9-14 (*quoted* **Upasakā** 319,15-20); **chabbidha-dosa-vivajjitaṃ** **maṇāpa-cāriṃ** **am**, Sv 444,21 = **Spk** **III** 154,10; **cakkavattino** **am** **kāya-citta-darathanā** **paṭtipasambhēti**, **parijānaṃ** **vāpasameti**, **Spk** **III** 154,35; **itthi-maṇi-ratanehi** **tivida** **satti-yoga-phalaṃ**, *so* **itthi-maṇi-ratanehi** **bhoga-sukhaṃ** **anubhavati**, Sv 250,15; — *the 7 ratanas miraculously "manifest" or "appear"* (**pātubhavan** *ti*, **upparijanti**), *but the ~ may also be the "natural" (pakati-) chief consort*: **cakkavattino** **visaya-sukha-visesassa** **visesa-kāraṇaṃ** **am** **pātubhava**, **Maddarājaka** **ulato** **vā** **hi** **ssa** **agga-mahesin** **ānenti** **Uttarakuruto** **vā** **puṇṇānubhāvena** **sayaṃ** **āgacchati**, Sv 626,10 (*quoted* **Mbhv** 77,4) **ad** **D** **II** 175,21 **raṇṇo** **Maṃsūdassanassa** **am** **pātur** **abho**; **am** **upparijati** **pakati-agga-mahesi** **vā** **hoti**, **Uttarakuruto** **vā** **āgacchati** **Maddarājaka** **ulato** **vā**, **Pj** **I** 173,7; **satta-ratanassa** **mahisi** **am** **ahaṃ** **āsiṃ**, **Thi** 520 = **Ap** 512,11; **raṇṇo** **cakavattissa** **am** **pātubhava**, **M** **II** 174,31; — **assa** **pātubhavo** **dullabho** **lokasmin**, **A** **III** 167,28; — **2.** **Ja** **V** 134,9; 426,28; 456,14; **Dhp-a** **I** 327,1; **Pj** **II** 544,28;

acchariyaṃ **am** **disvā**, **Mp** **I** 348,4 = **Thi-a** 184,34; **manussa-ratanāṃ** **duvidham**: **am** **purisa-ratanā** **ca**; **tattha** **p.** **ratanāṃ** **aggam** **akkhāyati**, **kasmā** ? **yasmā** **am** **p.** **ratanassa** **paricārikatāṃ** **upajjati**, **Pj** **I** 178,1; **mama** **gehe** **am** **uppannaṃ** (*alluding to the "appearing" of I.*), **Ja** **V** 211,4; *in a long cpd.* **Mil** 192,5; — *cf.* **dibb** **?** (**Pj** **II** 544,30), **pātubhūta** **?** (**bhv**, Sv 627, 25; **Mbhv** 77,25); — **bhāva**, *n. obstr.*, **Thi** **a** 33,1; **Cp-a** 87,8; — **ābhāva**, **m.**, **Nett-c** **A** 133,27.

itthi-rasa, *m., the sapour of woman*; **o** **purissassa** **cittam** **pariyādāya** **tīthati**, **A** **I** 2,4 (**itthiyā** **catusamutthānikaṃ** **rasāyatanaṃ**, **Mp** **I** 26,22—27,4); [**o** **Th** 738 *o. r.*, *cf.* **itthi** **(s)sara**].

itthi-rūpa, *n., 1. female form, figure or beauty*; **2. the (painted, wrought, cast) image of a woman; **3. the form, i.e. the phantom of a woman created by magic; — **1.** **am** **purissassa** **cittam** **pariyādāya** **tīthati**, **A** **I** 1,13; **nāhaṃ** **aṇṇaṃ** **eka-rūpaṃ** **pi** **samanupasaṃ** **eva** **rajanīyaṃ** **+ yatha** **+ idaṃ** **am**; **o** **sattā** **rattā** **+**, *te* **digha-rattaṃ** **socanti** **?** **vasanugā**, **III** 68,5; **o** ... **sāratto** **vividhaṃ** **vindate** **dukham**, **Th** 738 (**itthiyā** **catu-samutthānika-rūpāyatana** **saṅkhāte** **vaṇṇe**, **Th-a** **III** 23,12); **paṇca** **kāma-guṇā** **e** **o** **asmim** **dissare**, **A** **III** 69,7* = **Th** 455; **bhandanti** **ena** **samaṇe** **dhamma-jivino**, **Thi** 294 (**attano** **ena** **kut** **tākkapehi** **bhandanti**, **Thi-a** 225,29); — **2.** **seyyathāpi** **raja** **ko** **vā** **cittakāro** **vā** ... **phalake** **bhittiyā** **vā** **dussa** **patte** **vā** **am** **vā** **purisa-rūpaṃ** **vā** **abhinimmineyya**, **S** **I** 102,2 = **III** 152,13; **suvaṇṇa-kāre** **ānāpese**, **Vin** **d** **am** **karotha** **i**, **Pj** **II** 68,16 = **Ap-a** 155,16 (**rūpa** **kaṃ**); **satta-jambūnāda-mayaṃ** **am** **kāretvā**, **Ja** **IV** 105,6; **suvaṇṇa-kāre** ... **atīviya** **pasādikāṃ** **ghana** **koṭṭimaṃ** **am** **kāretvā**, **Dhp-a** **I** **III** 281,10; — **3.** **sattā** ... **iddhiyā** **ekaṃ** **am** **minimivā**, **Mp** **I** 364, 15; **sattā** **pathama-yobbane** **thitaṃ** **ramaṇiyaṃ** **am** **abhinimminivā**, **Ap-a** 560,7; **sattārā** **nimmittā** **am** **anukkamena** **jarābhūhūtaṃ** **disvā**, **Thi-a** 81,24; **thero** **attanā** **vā** **māpitaṃ** **am** **okento** **lobhaṃ** **uppesāsi**, **Mp** **I** 43,10; **taṃ** **am** **tathā** **paṇḍūyā**, **Dhp-a** **I** **III** 54,7.****

itthi-rūpaka, *n., l. q. prec. 2*; **chabbaggiyā** **bhikkhū** **vihāre** **paṭibhāna-cittam** **kārapenti** **am** **purisa-rūpakam**, **Vin** **II** 151,36 = 152,2; **suvaṇṇam** **datvā** **ekaṃ** **am** **karothī** **ti** **uyyojetvā**, **Ja** **V** 282,24,26 (*v. l.* **rūpaṃ**); **suvaṇṇa-kārehi** **am** **kāretvā**, **Ap-a** 260,15.

itthi-lakkhaṇa, *n., pl. signs (of good and bad qualities, auspicious and inauspicious) marks in women*; **D** **I** 9,18 (**ādisu** **yamhi** **kule** **te** **itthi-purisādāyo** **va** **santi**, **tassa** **vuddhi-hāni** **vasen** **eva** **veditabbāyo**, **Sv** 94,13) = **Nidd** **I** 381,27; **Ja** **I** 374,12; **uttamehi** **catu** **sattāhiya** **cehi** **uppannā**, **V** 135,1; — **purisa-lakkhaṇa** **maḥāpurisa-lakkhaṇa** **ca** **kovidā**, **Ap-a** 220,9; — **kovidā**, *mfn., expert in the marks in women*; **purisā** **taṃ** **disvāṇa** **kumārikāṃ** ... **ā** **raṇṇo** **nive** **dayuṃ**, **Mhv** XXXV 109.

itthi-līṅga, *n., 1. the female sex; 2. (Gr.) the feminine gender; 1. (origin of sexes)*: **itthiyā** **ca** **am** **pātur** **abho**, **purissassa** **purisa-līṅgaṃ**, **D** **III** 88,24 (**Sv** 869,15-21); **yathā** **am**, **evaṃ** **purisa-līṅgaṃ** **pi** **brahmaloke** **n'tthi**, **Nett-c** **A** 133,31; (*change of sex*): **aṇṇatassa** **bhikkhuno** **am** **pātu-bhūtaṃ** **hoti**, **Vin** **II** 35,19; **akkhāsa** **322,21** (**ratti-bhūte** **niddam** **okkanta** **purisa** **saṅghānaṃ** **massu** **dāṭṭhikādi** **sabbam** **antarahitaṃ**, **itthi-saṅghānaṃ** **uppannaṃ**, **Sp** 273,23); **dissati** **purisā**

sassa ~am pātu-bhūtaṃ, Mil 267,13; — yaṃ itthiyā ~am +, idan taṃ rūpaṃ itth'indriyaṃ, Dh 5 633 = 713 = 836 (līṅgaṃ ti saṅghānaṃ, itthiyā hi hatthā-pāda-givā-udārādinaṃ saṅghānaṃ na purissassa viya hoti, etc., As 321,5) = Vibh 122,38; cf. As 379,14; vat'āṃsata aśvīda-batthā-pādāditi ca ~am, Vism-mh 8^o III 33,20; itthinaṃ mutta-karaṇaṃ ~am, 34,5; (female sex inferior, due to bad karma): dvīsu līṅgesu purisa-līṅgaṃ uttamaṃ, ~am hīnaṃ... ~am dubbala-kusalena patit'hāti; ~am pana antaradhāyantaṃ dubbala-kusalena antaradhāyati, purisa-līṅgaṃ balava-kusalena patit'hāti, Sp 274,19 = As 322,24; dubbalākusalen' eva ~am vinassati, Abhidh-av 68,22; ~e thitassa manussa-jātikassāpi patthanā na samijjhati, Bv-a 91,28; — see further As 321,20—322,2; Abhidh-av 68,10-15; Vism-mh 8^o III 34,7-13; — 2. Kacc-v 222; Ja IV 248,4; Sadd 211,10; — °-dassana, n., Sadd 2,18; — °-niddeśa, m., indication of feminine gender, Sadd 96,20; Th II 226,1; °-ānukūla, mfn., Sadd 97,26.

itthi-līṅga, mfn. (bhor.), 1. having feminine sex; 2. (Gr.) having the feminine gender, feminine; (subst. n.) a feminine noun; 1. (sariraṃ) ~am vā purisa-līṅgaṃ vā ti a-vavathapetvā, Vism 184,4; — 2. Sadd 197—225 passim; 253,18^o, 24,25,26 etc.; 641,14; °-vasena Sv 395,15; Spk III 226,8; Pj I 110,17; II 300,16; Th-a I 514; 117,10; Ap-a 518,10; — ifc. ākār'ant^o, ikār'ant^o, ūkār'ant^o, okār'ant^o; (Sadd 200—225); — °-itthāna, Sadd 212,35; 740,8,11; (tā, f. abstr., 95,7,13; °-bhāva, m. abstr., 114,29; 770,10; °-vohāra, m., °-vasena; Ps II 195,10.

itthi-līṅga, mfn., i. q. **itthi-līṅga 2.**; bodhi-saddo... bodhi-pāda-pavacano pum-~o bhavē, Sadd 253,19^o.

itthi-līṅgatta, n., abstr. of **itthi-līṅga 2.**; Sadd 96,11; 253,10^o; 371,10.

itthi-līṅgātana, n., i. q. prec.; Sadd 2,13^o.

itthi-līṅha, m. [sa-līṅha], feminine grace or charm; ~am dassetvā, Ja I 296,21; Dhp-a IV 197,12; acc. pl. ~e dassenti, Ja I 433,15.

itthi-luddha, m(fn.), greedy about women; ime brāhmaṇā ~ā, D II 245,16.

itthi-lola, m(fn.), i. q. prec.; ~o brāhmaṇo, Ja I 292,28.

itthi-vagga, m., title of Ja I 285—315.

itthi-vanna, m(fn.) (bhor.), looking like a... woman; majjhim'~sataṃ (mah'~sataṃ) abhinimīneyyāma, "... a hundred (phantoms) looking like middle-aged (old) women"; S I 125,23 (125,27); ativiya-paripatavayā ~ā viya si, "you have, as it were, the appearance of a woman of very mature age", Mp I 407,19.

[itthi-vāhanaṃ D II 200,7; ākar'ant' read (with C^o S^o and E^o v. l.) itthiṃ vāhanaṃ katvā (B^o itthiṃ vā vā).]

itthi-viggaha, m., a woman's body; ekaṃ ~aii māpetha, Ps I 185,11; aneka ~ā, Ja I 275,21^o.

itthi-vidhā, f., a woman's mode (of pride or conceit); itthi ajjhataṃ itth'indriyaṃ manasi-karoti... ~am +, A IV 57,6 (itthiyā māna-vidhāṃ, Mp IV 32,21).

itthi-vimāna, n., title of Vv I — 585 (see p. 48,9); — °-vannanā, f., title of Vv-a 5,5—216,23.

itthi-vilāsa, m., a woman's charm, grace; ~am kurumānā sobhati, Ja III 161,18^o; ~am dassayamānā kumārīkā, III 395,14^o; ~am dassenti, V 155,13; paramena ~ena caṅkamaṇiyā, 156,17^o.

itthi-vyañjana, n., woman's mark (of sex), pudendum; Sadd 254,25; ~am paṭicchannaṃ gūhaṃ hoti, As 323,3.

itthi-saṃsagga, m., contact, association with women; ayutaṃ etaṃ samaṇassa yad-idaṃ... ~o, Spk I 325,19.

itthi-saññā, f., the notion of (a person being) a woman; itthiyā ~āya satī itthiṃ āmasantassa saṅghādiseso, Sp 539,9; ~āya abbhavato saṅghādiseso na dissati, 538,20; itthiṃ ~am pi akatvā, Ja V 443,20; cf. itthi-saññiṇ.

itthi-saṇṇikā, f., named "itthi"; ~ā thiyo, Pj II 513,12 ad Sn 769.

itthi-saññi(n), mfn., thinking (a person or animal to be) a female; itthi ca hoti, ~i sāratto ca bhikkhu caṇaṃ itthiyā kāyena kāyaṃ āmasati... āpatti saṃghādisessa, Vin III 121,27 foll. (Sp 535,5—539,24; Kkh 36,27; 37,22,24; 38,18,21); — °-tā, f. abstr.; Kkh 37,3,32; 38,23.

itthi-sadda, m., the sound or voice of a woman; nāhaṃ aṇṇaṃ eka-saddaṃ pi samanupassāmi yaṃ evaṃ purissassa cittaṃ pariyādaya tīṭṭhati yatha-yidaṃ ~o, A I 1,17 (~o ti itthiyā citta-samuṭṭhāno kathita-gīta-rodita-saddo, api ca itthiyā... itthi-payoga-nippadhito viṇa-veṇu-saṃkha-panavādi-saddo pi ~o tveva veditabbo, Mp I 23,24), quoted Dhp-a I 15,20; cf. Mp IV 32,23 ad A IV 57,6; purissānaṃ ~madhura-gandhabba-saddādayo citt'assāda-karā (B^o w. r. ~am madhuraṃ), Sp 462,5; — °-savana, n., hearing a female's voice; Mp I 24,25.

itthi-sadda, mfn. (bhor.), having a woman's voice; sā "~o chaḷ-abhiñño rājaputto" ti bhāsita, Nāmap-p 866.

itthi-sarira, n., a woman's body; purissassa hi ~am itthiyā ca purisa-sariraṃ vi-sabbhāgaṃ, Vism 180,8; purissassa pana ~am itthiyā vā purisa-sariraṃ na vattati, 184,27 (Vism-mh 8^o I 299,2); ahaṃ pana aṇṇa patthāya ~am phusitum... anaraho, Th-a 16, 16; ~ārūhānaṃ vatthālamānā-mālādinaṃ phasso, Th-a II 23,29 = Mp I 27,5.

itthi-sonḍa, m., one who is addicted to women; ~ā, Sv 947,16 (= itthiṃ sonḍā, itthi-sambhoga-nimittaṃ ātappanato, pt) ad D III 183,24 sonḍā (Upasakā 263,9; sonḍā ti ~ā bhatta-sonḍā pūva-sonḍā malaka-sonḍā); °-surāsonḍa-māṃsasonḍādi-bhāvaṃ āpajjivā, Ja II 431,22.

[itthi-sonḍim Sn 112 w. r.; read (with B) itthiṃ sonḍim.]

itthi-sota, n., "stream" (emanating) from women; ~āni sabbāni sandanti paṇca pañcasu (read thus), Th 739 (itthiyā rūpādi-āramamaṇi sabbāni anavasesāmi pañca taṇhā-sotāni sandanti, pañcasu ti purissassa pañcasu dvāresu, Th-a III 24,8).

itthi-(s)sara, m., voice of a woman; itthi ajjhataṃ itth'indriyaṃ manasi-karoti... ~am (= itthi-sad-dam, Mp IV 32,23); itthi-rūpe ~e +... sāratto, Th 738 (cf. Th² p. 228,1; ~e ti itthiyā gīta-lapita-hasita-rudita-sadde, Th-a III 23,19).

itthi-, see itthi-.

itvā (itvāna), *abs.* of *eti* [*ts.*: cf. *icca*], *having gone*; *paṭimukhaṃ* ~, *Sadd* 315,26.

itveva, *ind.* [*sa. ity eva*], = *iceeva* (*q. v.*); *Mogg* I 36 = *Pds* 18 (cf. *Pay fol. ku 2 and JPTS* 1882 p. 102,3-5); *Sadd* 617,14-17: ~ *coro asim āvudhaṃ ca*, *M* II 100,5* (*itvavā ti evaṃ vatvā yeva*, *Ps* III 333,23 *with v. l. icch'eva, sic*) = *Th* 869 (*iti eva, evaṃ vatvā anantaram eva*, *Th-a* III 58,26, *E'* *icc'eva*); cf. also *TRENCKNER, Notes to Mil.*, p. 42.

itvevaṇi, *ind.* = *iti evaṇi, thus*; *Bālāṇ* § 5, p. 7,16.

ida = *next, in frequent phrase ekam āhaṃ samayaṇi, e. g.* *D* I 52,2; 53,12; 55,5 etc.; *M* I 31,27; 326,6; *II* 52,4; 53,13 etc.; *S* II 35,11; *IV* 20,18 (ettha *idan* ti *nipāta-mattā, ekam ahaṃ ti attho*, *Sv* 256,32 ≠ *Ps* I 151,7 [*v. l. idā ti*] ≠ *Spk* II 57,3); — cf. *Sadd* 617,15-30 *where idha is substituted for ida, and the foll. references where idhaṃ is found for idā*; *M* II 97,1; *III* 104,6 (*Ps* IV 149,21); 200,12; 201,3; *IV* 237,18; *II* 180,10; *IV* 164,15; *Vin* II 297,34; see also *KUHN, Beitr.* p. 41 and *OLDENBERG, KZ* XXX (1881) p. 325.

idāṃ, *n.* [*ts.*], *this*; see *ayaṃ* (*idam* 1., *with all the cpd.s*); also *repeated: idāṃ ca (c') idāṃ ca* ('*this and this, such and such a thing*'), *Kkh* 44,12 (*karoti*); *Sp* 165,32; 166,2 (*avacāṃ*); 471,18 (*gahetvā*); 587,20 (*vadasi*); *Mp* III 246,24 (*kammaṃ karotha*); 382,13 (*pucchissāmi*); *Ja* II 4,28 (*kāṭuṃ vatthi*); — **idappaccaya**, *m(fn.)*, see also *Sadd* 277,15-27; 660,25-28; 745,17; 789,24; *abl. ā*, *A* V 116,10; *Paṭis* II 127,12; 128,2,20; 129,3; *Spk* II 31,24; °*maṇḍalaṃ* ... *kamaṇa parivattati*, *Nāmar-p* 782; — **idappaccayatā**, *f. abstr.*, see also *Sv* 961,25-27 *ad Vin* I 5,1; *Spk* I 196,10-15 *ad S* I 136,13; *As* 362,21-24 *ad Dhs* 189,8; *Nidd* II 75,6; *Dhs* §§ 1057, 1100, 1118, 1123, 1161, 1162; *Nāmar-p* 725 (*paccayatthiṃ dassitā paṭiccasamuppā-dassa °naye*); — **idam-atthi(n)**, *mfn.*, "*desirous of this, in need of this*", and *abstr. idam-atthitā*, see also *Vin* V 131,13,19 (*na aññaṃ kiñci lokāmisam ti attho*, *Sv* 1339,1-7); *Vism* 81,11,15 (*Vism-mh't B'* I 105,4; *imehi kusalehi dhammehi atthi idam-atthi* [*C'* I 88,25: *atthi idamattthi*]; *yena āgama* ... *duta-guṇa samādiyati parihaṇati ca, taṃ āgamaṃ ātā, tenāha*: *ātā āgama eva*; cf. *Vism* *trst.* *NYXANALOKA* p. 873 n. 127; *trst.* *NYXANALOKA* p. 81 n. 20 *wrong*).

idāṃ, *ind.* [*ts.*], *here, now*; see *ayaṃ* (*idam* 2.). **idāni**, *ind.* [*sa. idāniṃ*], *now, newly, recently*; *Mogg* IV 118 = *Pds* 335; *Sadd* 676,21-22; 680,27; 894,27; — *before vowels* *atthān idān'* (*esp. °eva, see below*); or *idāniṃ, e. g.* ~ *m eva*, *Ja* I 83,27; 89,1 etc.; *Ps* IV 217,20; ~ *m assa*, *J* V 363,7; *in combination* (*with a pres.*): ~ *eva kho mayam āyasmato Sāri-puttassa bhāsitaṃ eva añjanaṃ*, *M* I 295,26,28 ≠ *III* 131,10,15 = *S* II 114,1,7; *appaṃ vassa-satam āyu °etarahi vijjati*, *Bv* XXVI 21 (*quoted* *Sadd* 682,16; 683,10 and 901,18); — *pi āgantuko niddāyati*, *Dhp-a* II 54,2; — *pūva n' atthi*, *ib.* *IV* 124,16; *na Sāriputta °eva hāṭisaṃghaparivuto āgacchanta sobhati*, *Ja* I 143,6; *yaṃ pubbe Sāgataṃ mayi gāraṇa, taṃ* ~ *atthi*, *ib.* 361,4 (*v. l. idāni*); ~ *āhaṃ tava bhatta-mālaṃ dātumi na sakkāmi*, *Ja* IV 99,22; *na °eva piṇḍapāto paramparā-yathānucchavikāṃ gacchati*, *ib.* 369,30; ~ *te sāmiko kuhūṃ*, *ib.* 377,14; *yaṃ tvaṃ iti abravi*

te ~ *na sameti*, *Ja* V 500,6; ~ *tu raṭṭhaṃ dadāsi*, *Mhv* X 50; (*b*) *with a fut.*: ~ *pana mayaṃ yaṇi icchissāma taṃ karissāma*, *D* II 162,31; *sace pan'* ~ *ekam ajikam pade gahissāmi*, *Ja* I 240,22; *sace mayaṃ* ~ *gacchissāma*, *ib.* 297,13; *rājā pi mayham* ~ *kiṃ dassati*, *Ja* VI 18,10; ~ *dhamma-saṃgītiṃ karissāma mayaṃ iti*, *Mhv* III 17; (*c*) *with an aor. or a pp. or before an abs.*: ~ *eva vuttaṃ* ... *ti vadesi*, *Ja* VI 313,2; ~ *c' eva kho ajja Cāpāle cetiye Māro pā-pimā yenaṃhaṃ ten' upasamkamā*, *D* II 113,32; 114,32; ~ *pañcamattāni sakāṭa-satāni attikantāni*, *II* 82,26; 129,9; *bhante amhe* ~ *āgatā*, *Ja* III 137,10 = 138,7; *nanu tumhehi °eva vuttaṃ*, *Ja* VI 343,28 = *Dhp-a* II 168,11; ~ *sāyaṃ ca megho ca utthito*, *Dhp-a* I 19,30; ~ *janapade pitu ghaṇaṃ gantvā vijāyissāmi*, *Ja* IV 37,28; *tvāṃ* ~ *eva mayham dārake datvā* ... , *Ja* VI 545,20; — *after an abs. (with emphasis)*: *saraṃ cāpe adhāya sandahitvā* ~ *tvāṃ vicikicchasi*, *Ja* IV 272,28; *mādisaṃ yasa-dāyikam anoloketvā* ~ *dīthā-mānavakāṃ olokesi*, *Ja* VI 285,30; *sattesa mettābhā-vanaṃ dassetvā* ~ *ahita-dukkhāgama-patthanaṃvassena pi taṃ dassento*, *Pj* I 247,13; — *after a negation* ('*no longer, no more*'): *no °esā mayhan ti nikkhamitvā*, *Dhp-a* I 378,20; ... *katam etiṃ, mahārāja*, *na* ~ *karissare*, *Mhv* XXX 55 (*Mhv't* 541,13); — *after yaṃ*: *that now* ... , *anacchariyaṃ ev' etaṃ yaṃ* ~ *mama dhuraṃ vahitum samattho na bhavēyya*, *Dhp-a* III 212,21; *anacchariyaṃ yaṃ* ~ *taṃ rakkhiyāmaṇa rā-jadhītā paripake* *hāṇe attānaṃ rakkheyya*, *Ja* I 91,7; — *in Ja* frequently *opp.* to *pubbe* ('*in the present birth* — *in a former birth*'): *na* ~ *eva* — *pubbe pi*, *Ja* I 124,7; 140,18; 143,6; 149,12; 157,17; 162,21; 173,11, etc. etc.; *Dhp-a* II 14,13; 18,10; 22,9,10, etc. etc.

— cf. *dāni* and *dāniṃ*.

i-dāsa, *mfn.* [*from pronominal base i + dṛś*], *v. l.* for *idisa*, *q. v.*; cf. *Mmd* p. 496,35-40.

iddha, *mfn.* [*sa. riddha*; cf. *²adḍha*; *pp.* of *ijjhati*, *q. v.*], *prosperous, thriving, wealthy, rich, opulent, successful* (mostly followed by *phita*); *Sadd* 484,25; — *used as attribute of*: a) *countries, towns, etc.*: *ayaṃ Jambudīpo* ~ *o c'eva bhavissati phito ca*, *D* III 75,6; *pathaviṃ* ... ~ *am khemaṃ sivaṃ* ~ , 177,13; *asuṅko ca brahmaloko* ~ *o c'eva phito*, *S* I 146,32; ~ *am phitaṃ* *i'dam rattham*, *o* *janapado mahā*, *Ja* V 517,4*; ~ *am phitaṃ janapadaṃ corā viddhamisayanti taṃ*, *V* 100,3*; ~ *am phitaṃ janapadaṃ bahu-māsa-surodanaṃ*, *VI* 514,11; ~ *o phito mahā-janapado sajana samucchinnō*, *Mil* 130,5; *evaṃ janapadā ā* *honti*, *Spk* I 257,32 *ad S* I 174,3; *punappunam vassati deva-rāja*; — *very frequent stock description* (*in all three genders*) ~ *ca* (*hoti, ahoṣi, bhavissati*) *phita ca bahujana ākīṇa-manussa* (*subbhikkha*); cf. *BITS* *e. g.* *Divy* 315,8 ... *nagarī rājadhāni abhūt riddha ca sphitā ca kṣemā ca subhikkā ca ākīṇa-bahujana-manuṣyā ca*, *Vin* I 268,5 (*quoted* *Pj* I 161,1; = *Dhp-a* III 436,6); *D* I 211,8 *fol.*; *II* 146,32 *fol.*; 170,5 *fol.*; *M* II 43,13; 71,28; *S* II 106,13; *V* 369,9 (*Spk* II 287,3; ~ *an ti tela-madhu-phāṇitādāhi samiddhaṃ*); *A* II 215,5; — ~ *am Inda-puraṇi yathā*, *V* 393; *Bāraṇasi* *nagaraṃ iddha phitaṃ*, *Ja* IV 468,7* (*E'* *iddha-phi*, *v. l.* *iddhaṃ phi*); *nagaraṃ āsi* ~ *am phitaṃ sunimmitaṃ*, *Ad* 414,29; *nagaraṃ* ~ *am phitaṃ suvit-thāraṃ* ~ , *Dip* IX 36; (*nagaraṃ*) *devaṃ* ~ *ākaṇṇa* *National*

dam va -am phitam subhikkhakaṃ sadākiṇṇa-
manussaṃ ca, *Mhv LXXIV 17*; (gāma-nigamā) -ā
phittā ca khemā ca +, *Anā 40*; 'e Amar' avhaye
pure, *Dāth I 11*; nagaram -am phitam, *Jinak 54,18*;
— b) kula; jāto -e senāpati-kule, *Ja V 227,11*;
seṭṭhi-kule -e phite mahaddhane, *237,1* ≠ *Ap 499,29*
= *537,4* = *603,16*; -āni phitāni kulāni assu anekasā-
hassa-dhānāni loke, *Ja V 16,22*; nariyo ca -esu
kulesu jātā, *VI 361,19*; — c) men; -o ca phito ca
subāphiko ca amacco te, *Ja V 214,8*; sabbā va tā
upabhogā bhavanti -assa posassa aniddhimanto, *VI*
361,20; nidhiṃ va laddhā adhano pamodito -o
mano-lechitāni va Sakkopamo, *Dip VI 43*; — d)
food; kacci, Sāriputta, bhattam -am ahoṣi? -am
kho, bhante, bhattam ahoṣi, *Vin II 212,28* (*Sp 1283,3*
= *sampannam*, i.e. *well-cooked, savoury, rich*;
HORNER trsl. 'I hope, S, that the meal was successful');
— e) brahmacariya; -ān c'eva phitā ca vitthārikam
bāhujāṇāni putubhūtam yāvad-eva manussehi supa-
kāsitāni, *D I 106,9*; *113,29*; *114,21*; *219,10*; *III*
124,17 etc.; *S II 107,2*; *V 262,9,12*; *A IV 311,18,21*;
Ud 64,14,17 (-ān ti samiddham jhān'assāda-vasena,
Sv 556,19 = *Spk III 253,14* = *Mp IV 151,20*; samid-
dham jhān'uppāda-vasena, *Ud-a 327,4*); — f) sāsaṇa,
dhammābhisaṃsāya; vitthārikam bāhujāṇāni -am
phitāni ahū tadā Dipaṅkarassa sāsaṇam, *Bv II 203*
= *Ja I 29,11* ≠ *Bv XXVI 9*; dhammābhisaṃsāyo
tassa -o phito tadā ahū, *Bv VIII 5*; g) ovāda; kacci
ovādo -o ahoṣi? kuto ovādo -o bhavissati?, *Vin IV*
50,11; 313,6 (samiddho, sabh'attho gambhīro bahu-
raso lakkaṇa-paṭivedhana-saṃyutto, *Sp 787,6*; cf.
S II 351,3); h) -o mano tassa ('his desire was suc-
cessful, was fulfilled'), *Ja IV 394,12,26*; — i.e. v. **an-**;
— ²g) **gūṇa**, *mfn*; siddham -am sādhu namassitvā
'Tathāgato, *Mogg intr. 1a* (cf. *iddhā samiddhā avi-*
kāṭṭha guṇā assā ti -o, *Mogg-p C 1931 3,9-10*).

iddh'ānubhāva, *m.* (iddhi + ānubhāva; cf. *BHS*
ṛddhyānubhāva, *c. g.* Av-s II 129,1), *lit. potency, great-*
ness of supernatural power; magic power; nissamsayam
kho mahāsamanassa -o, *Vin I 31,8 foll.* (cf. *Ud-a*
380,9 and *Ap-a 554,27,36*); *bhāriyāya + evaṇṇo* -o
hoti, *ib. 240,9 foll.*; *ayyassāyam Pīlindavacchassa* -o,
III 67,13 = *250,28*; *yo kho imasmiṃ bhikkhu-saṅghe*
sabbānavako bhikkhu, *tassāyam evaṇṇo* -o, *S IV*
290,5; *ko nu kho ayaṃ satto*, *yassāyam evaṇṇo* -o,
Ud 30,1; -o vipulā ayaṃ tava, *Vv 765*; *passanti*
no bhonto devā Tāvātimsā mama pi nam evaṇṇam
-am?, *D II 213,24* = *S I 147,17 foll.*; ... *migajātā*
na parimuccimsu nevaṇṇikassa -ā, *M I 151,27*—*155,28*
(*yathākkāmaṃ kattabbabhāvato*, *vasibhāvo yeva hi*
ettha iddhi ti ca ānubhāvo ti ca adhippeto, *Ps II*
160,33-35); *samaṇa-brāhmaṇā na parimuccimsu Mā-*
rasa -ā, *ib. 156,6*—*159,7*; *devānaṃ yathāsakam* -e
deviddhiṃ vedittabbā, *Sp 440,28*; *attano -am pakāsetto*,
Sp 183,8; *Brahmuno ovāde tthitānaṃ -am dasseti*, *Ps II*
107,5; te bhikkhū app ekacce saken'eva -ena,
app ekacce devānaṃ -ena ekāhen'eva Bandhumatthi
rājadhānīni upasāṃkamīnusi, *D II 49,16*; *bhikkhū*
-ena samāni katvā mahitāni, *Dip VII 2*; *imesu*
atthasu pathavi-kampesu ... dutiyo -ena, *Mp IV*
155,22; *nāvaṃ attano -ena tehi icchita-paṭṭaṇam*
tadā divasam eva upanesi, *Pv-a 53,12*; *bhagavā ca*
-ena tattakehi bhikkhūhi saddhiṃ tattha gantvā,

Th-a I 169,1; *thero -ena hatthena gaṇetvā*, *ib. II*
70,22; -ena ... *kanaka-cetiyaṃ ... ākāse nimmāya*,
Dhp-a I III 251,9; *iddhimato vā -ena bhinnam kum-*
bhaṃ sandahitvā, *Ja III 167,21*; -ena attabhāvaṃ
vijahitvā, *361,38*; -ena iddhāgacchato, *433,24* (*v. l.*
ākāse gacchato); *Tathāgato ... mahantena -ena*
manannāgato, *494,25*; *therassa -ena*, *Mhv-t 225,11*
= *403,18*; — i.e. v. **bhikkhu-** (Dip VII 3); — ²ttā,
n. abstr.; *Ud-a 431,11*; — ³mahantatā, *f.*, *great-*
ness of supernatural power; -pakāśanāpadesena, *Ud-a*
247,11; — ⁴siri, *f.*, *splendour of supernatural*
power; *instr. sg.* -iṇyā deva-manussānaṃ pīṭiṃ jana-
yanto, *Sp 85,19*.

iddh'ābhisamkhāra, *m.* (iddhi + abhisam-
khāra; cf. *BHS* *ṛddhyabhisamkhārā*, *c. g.* Av-s II 25,
7), *exercise of supernatural powers; in stock phrase*
tathā-rūpaṃ -am abhisamkhāreyyam ('khāresi, 'khāsi,
'kharitvā'), *Vin I 16,18,21*; 25,3 (= *iddhi-kiriyaṃ*,
Sp-I III 196,3; *Vmv B 1960 II 93,20*; *D I 106,9*;
109,14; *M I 253,36* (iddhiṃ akāsi, *Ps II 304,3*); *330,9*,
quoted Vism 394,4 (iddhippayogaṃ, *Vism-mht S II*
282,11); *II 99,7*; *135,14* (*Ps III 369,12 foll.*); *143,20*;
S III 92,30; *IV 289,32*; *290,25* (adhiṭṭhān'iddhiṃ
akāsi, *Spk III 192,23*); *V 270,6* (*Spk III 257,27-30*);
Sn p. 107,23; *Ud-a 171,27*; *Pv-a 56,5*; *172,5*; *212,22*;
Th-a I 155,30; *Ap-a 545,35,37*; *549,2*; -am piti-
passambheyyaṃ ('bhesi), *Vin I 17,8,10*; *Ap-a 546*,
22-28.

iddhi, *f.* [*sa. ṛddhi*], *prosperity, affluence, success*,
splendour, high position; mostly either including, or
restricted in meaning to, supernatural, miraculous
qualities and magic faculties (e. g. flying, creating phan-
tomis, etc.); ascribed a) to men in high positions, kings,
etc.; b) more often to superhuman beings (nāgas, devas,
etc.); to (brahmanical) saints and ascetics; c) the popular
notions of 'being shared by Buddhists, - figures
prominently among the qualities of monks and nuns
and the Buddha himself and is d) systematized in schol-
astic psychology; — epez. definitions: i) jhān'atthena
-i, Patis II 205,5; i) jhān'atthena -i, nipphatti
atthena paṭilābh'atthena ca ... aparo nayo: i) jhān'-
atthe -i, upāya-sampadāy' etam adhvacaṇam ...
aparo nayo: etāya satta i) jhanti ti -i, i) jhanti ti
iddhā vuddhā ukkamaṃ satta hoti, *Vism 378,3-16* (*ad*
D I 77,2); *abbreviated: Vibh-a 303,4* (cf. *304,26*;
307,
17; *308,2*) = *Paṭi-sa 97,18* (cf. *51,1*; *343,12* = *618,29*);
= *Ud-a 304,30* = *Bv-a 25,36* = *Sadd 484,28*; -i ti:
yā tesāṃ dhammānaṃ -i samiddhi i) jhānā samij-
jānā lābho paṭilābho patti sampatti phusaṇā sac-
chikiriya upasampadā, *Vibh 217,15* = *218,10* etc.; —
a) tvaṃ no 's' issariyaṃ dātā manussesu mahanta-
tānaṃ, tay' amhā labbhita -i (*high position*), *Ja IV*
42,10; tay' -iṇyā (*my former honour and high position*)
dakkhāsi maṃ punāpi, *Ja VI 373,10*; tam tādīsaṃ
paccanagbhosatt' -iṇi, *Pv 449* = *452* ('nagaras'
imassa agga-kuliko bhavissati'), *Pv-a 199,20*; eva-
ṛāpaya -iṇyā samannāgataṃ (*lotus ponds, luxurious*
clothing and food, three palaces for the three seasons,
etc.), *A I 145,25*; rājā Mahāsuddassano catuṭṭhi -iṇi
samannāgato ahoṣi (*personal beauty, long life, good*
health, popularity), *D I 177,15*—*178,20* = *M III 176,7*
—*177,12* (rājā cakkavaṭṭi); (*Mahāsammato rājā*)
catuṭṭhi -iṇi samannāgato ahoṣi: uparicaro ākāsa-

gāmi, cattāro nam devaputtā catusu pi disāsu khagga-hatthā rakkhanti, kāyato candana-gandho vāyati, mukhato uppala-gandho, Ja III 454,20; rājī-*siyo* of Asoka described Sp 42,1—43,5; imāhi saman-nāgato rājā; sā -i so ca yaso [so read metri c.]... Bv II 219; kassakassa... n'arhī sā -i vā ānubhavo vā (power to accelerate natural process of growing and maturing of corn), A I 240,4,14; — b) -i hi t' āyām vipulā Sakkesava jutimato (of nāga king), Ja V 174, 4*; -i jutī bala-viriyyūpappati (of nāga king), 315,21* = 316,15*,30* = 320,4*,17*,29*; -i yā yasasā jalām, 199,12* = S I 121,14* = A II 17,23* (dibba-samipatti-samiddhiyā ca parivāra-saṅkhātēna yasasā ca, Mp III 21,7) = Vv 588; -im passa yasañ ca me, 590 (samiddhiñ, dibba-vibhūtiñ, Vv-a 219,11); -o of nāga king, Ja V 167,9*; (vimāne) nārī mahānubhavo uccāvāṇam -i vikubbamānā, V 117,8*; -i ca te anadhivārā vihangamā, Vv 140; yena kammena... me -i ca ānubhavo ca, 414; (vimānāni) vehāsāyām gacchati -i yā mama, 480; (Nārada) kena vaṇṇena tavāyām -i ?, Ja V 213,30*; (Inda appearing as brahmin) vehāsāyām gacchasi tiṭṭhasi ca, -i nu te vatthu-tuṭṭha subhāvita, V 14,26*; — pubbe jaṭila-bhūṭassa yā me -i paritikkā, Th 377; ye hi keci... samapañ vā brāhmaṇā vā samattam -im abhinipphādesuñ (opp. -padesaṇ), Sv 256,17; hanisālecappathe yanti, ākāse yanti -i yā, nīyanti dhīrā lokamhā... Dh 175; āsēci ariving through the air and losing his power through sexual intercourse, Ja III 330,8,9* = IV 471,17*,18* (ib. 10*); cuto so brahmacariyamhā -i yā parihāyatha; (tāpaso) yāya jambuyā ayañ Jambudīpo paññāyati, -i yā tañ jambuñ upasānikamitvā tato phalañ āharitvā, Bv-a 225,23; — c) -i pi me sacchikāṭā, Th 71 = 228; katham tvañ -iñi valaṇṇesi ?, Th-a I 222,25; -im vikubbanti, Kv 329, 15,20; vikubbanāsu kasalo vasi-bhūto mhi -i yā, Th 1183; -isu ca vasi homi dibbāya sota-dhātuyā, Ap 560,1 = 586,5; etc.; -i yā ca vasi āsī, Ap 543,9 = 552,13; sāmaṇero 'nuruddhassa -i yā ca visārado, Th 432; there -i yā abhisamkharitvā... aggi-papatikāñ, Mp I 37,3; yādiso Moggallāna-tthero -i yā, aham pi tādiso homi, II 157,15; Devadatto potthujānikam -im abhinipphādesi, Vin II 183,23; there putuj-jamīkayā -i yā samannāgato, Ja I 360,13; — flying: satthā... manomayena kāyena -i yā upasānikāmi, Th 901 = A IV 235,21* = Ap 235,4; abhijāñi... bhagavā -i yā manomayena (cātu-mahābhūṭikena) kāyena -i yā Brahmaṇa lokam upasānikamitvā, Sv 282, 17,21; (eko thermo) -i yā Uttarakuruto piṇḍapātām āharitvā, Mp I 273,18 = Th-a I 42,21; Mahāmoggallāno bhagavantañ -i yā upasānikāmi, S I 275,31; tehi bhikkhūhi parivuto Śāriputto... laṅanto devo gagane -i yā upasānikāmi, Bv I 51; yānena vā -i yā vā gacchanto pi, Sv 505,10; sace pi ākāse -i yā kiñci iriyāpātham kappetu, paṭṭitayam eva, Kkh 118,6; — Vin III 67,9; Th 1104; Mp I 201,27; Th-a I 69,30; II 226,6; III 92,9; Ap 541,13; Mhv-t 50,13; — creating phantoms etc.:... mahāvīro bhikkhuniñ dassay' -i yā, -i anekā dassesi bhikkhuniñ sā viśārada, Ap 553,18; satthā... -i yā ekañ itthi-rōpañ nimminī-iyā, Mp I 364,16; -i yā abhinimittayā caturassam ratham, Th 229 = Ap 556,11; there... dasabalassa gandha-kuṭṭhiñ rattitthānu-divāthānāni ca -i yā mā-

petvā, Mp I 228,9; -i yā pulina-thūpañ savaṇṇa-mayañ māpetvā, Th-a II 16,27; other miracles: yā -i yā Sarabhuñ aṭṭhapesi (arrested flood of river), Th 38; satta-vassiko -i yā abbhichotvāna pannaṃ indaṇṇ mahiddhikam, 429; so -iñ nibbattetvā... pathaviñ kampeti, Mp IV 155,15; kusohitañ vattha-guyhañ -i yā dassayī mumi, Ap 321,6; — stopping or withholding of -i: there -iñ paṭisamharī, Sv 391,25; — loss of -i: saha cett'upaddā vā Devadatto tassā -i yā parihiño, Vin II 185,25 = A III 123,4,24; — paṭilābhāyā ti: parihiñānañ -iñāñ viriyārambha-vasena puna lābhāya, Paṭis-a 655,19; — d) 8 magic powers such as flying, walking on water, etc. listed in frequent cliché, q. v. s. v. iddhi-vidhā; these 8 constitute the 1st of the 5 or 6 abhinnās and the 1st of the 3 pāṭihāriyas (see iddhi-pāṭihāriya); they are (D III 112,7—113,10) opposed as -i yā sāsava sa-upadhikā no ariyā ti vuccati to the -i yā anāsava anupadhikā ariyā ti vuccati; and they are included as subdivisions of no, 1 in the later scholastic list of 10 iddhis: adhiṭṭhānā -, vikub-bau -, manomayā -, ānāva-vipphārā -, samādhi-vipphārā -, ariyā -, kamma-vipākā-jā -, puññavato -, vijjā-mayā -, tattha tattha sammā-pogapaccayañ ijjhān'atthēna -, Paṭis II 205,8-12; 207,1—214,16; Vism 378,17—384,9; Bv-a 26,1—27,21; cf. As 91,12-16 where bhāvanā-mayā -i is substituted for samādhi-vipphārā -: on the 4 stages (bhūmīyo) of -: Paṭis II 205,13-15; iddhi-pāda see s. v.; 8 steps (paḍāni) and 16 roots (mūlāni) of -: Paṭis II 205,28—206,23 (cf. Vism 384,25—386,27); — split cpd.s: adhiṭṭhānā -i, ānāvavipphārā -i, vikubbanā -i, samādhi-vipphārā -i, see above as well as Vism 405,33; 406,17; — in a long cpd., see Kkh 163,3; Spk III 256,2; Paṭis-a 655,7; — i.e. v. atireka- (Spk I 15,1), adhiṭṭhāna- (Sp 392,3; 1203,4; As 15,5; adhiṭṭhān-, Th-a I 110,25; III 70,6; Paṭis-a 663,27; 666,28,30), abhinipphāpāḍak- (Spk III 258,3), ariyā-, āmisa-, uppatt- (Th-a III 142,10), kammavipākaj- (Sp 440,12; Pj II 216,19), ceto-pariāyā- (Th 997), dibba- (Sv 686,1), dev- (Vv 450; 782; Sp 440,14,23; Th 86,2 foll.), dhamma- (A I 93,32-33), nāg- (Sp 440,13,17), pādak- (Spk III 260,28), puññamay- (Ja IV 232,0), puññ- (Pv-a I 117,16; Ja I 445,22; Mp II 241,14), bhāvanāmay- (Sp 441,6,11), manomay- (As 50,36; Paṭis-a 666,6,31; vipassanānāna-, Sp 495,4), yakkh- (Pv 525; Pv-a I 117,24; 241,20; Sp 440,14,21, rājī) (Sp 42,1; 440,15; Mhv III 152; Th 86,3,24*), vikubbana- (Sp 392,3; vikubban-, Spk III 261,19; Paṭis-a 663,23-24; Vv-a 58,10; Bv-a 259,22), vipāk- (Mp IV 33,7), viraṭṭa-pādak- (Spk III 257, 14; 258,7; 261,21), samādh- (Spk III 256,1), supann- (Sp 440,14,18).

iddhi-ādesanānusāsani, *du.*, supernatural power, ability of mind-reading, and teaching, i.e. the three marvels of the Buddha (cf. D I 212,16-18 and see iddhi-pāṭihāriya); -i samudāye bhāvañ ekaṃekam pāṭihāriyañ ti vuccati, Ud-a 10,24; pl. -iyo vigatāpāḍikkē-sena kata-kiccena satta-hi'attham puna pavatte-tabbā, ib. 10,20.

iddhika, *mfn.* (iddhi + *suppl.* ka), only i.e. v. an-tej- (Jinak 81,19; 87,33), mah- (D I 78,3,31; M I 34,15; Mp I 133,6 etc. etc.; compar. *ara, Sp 66,7; *abstr.* *ta, D I 213,9; *bhāva, Th-a I 222,14; Th 15,11).

Iddhi-kathā, *f.*, 1. *title of* Paṭi II 205–214 and Kv XXI 4 (p. 606,20–608,9); 2. *alternative title for* Iddhi-vidhā-niddesa = Vism 373–406, see Ps II 423,21; — **°vannanā**, *f.*, *title of* Paṭi-a 654,10–686,14; cf. also Kv-a 189,14–190,6.

Iddhi-karaṇa, *n.*, *exercise of magic power, performance of a miracle*; mā ‘amhākaṃ āraṇ bhāro’ ti cintayittha, Ja IV 263,19; —ato, Vism 384,21; ‘kāle, Paṭi-a 345,13.

Iddhi-kāraṇa, *n.*, *cause of prosperity or success*; Pj I 124,1 ad Sn 258 d ‘maṅgalāni’.

Iddhi-koṭṭhāsa, *m.*, 1. = *iddhi-vidhā*, see Paṭi-a 51,2; 346,9,16; Vism 384,10,17; Spk II 126,20; 2. *in the meaning of* *iddhi-pāda*, see Ud-a 304,33; Paṭi-a 97,20.

Iddhi-kovidā, *mfn.*, *well-versed in magic powers*; khīṇāsavā vasippattā tevijjā ā, Sp 104,2* = Saddhamma-s 45,9*.

Iddhi-guṇa, *m.*, *quality of magic power*; pañca-vidhena āna samannāgatā, Ja V 138,19* ad 138,13* ‘iddhiguṇopapannā’; vasi āe cutūpapāte, Th 909 (= *iddhi-sampadāya*, Th-a III 72,13) = 1181 (āvajjānādi-vusiḥbhāva-ppattiyā *iddhi-sampadāya*, Th-a III 171,14).

Iddhi-citta, *n.*, *consciousness of magic power; magic consciousness*; pādaka-jjhānārammaṇena (rūpa-kāyārammaṇena) āna sahajātāni sukha-saññaṃ, Vism 404,23; 405,4 (quoted Th-a I 223,15); Paṭi-a 662,14; —am eva parassa cittāni jānāti na itarāni, Vism 432,34; As 421,24,28; Moh 89,21; —ena dvāda-sa-jojanikaṃ brahmatābhavāṃ mēpētva, Ps III 76,14; —ato vuttahitvā, Ud-a 432,35 ad Ud 92,33.

Iddhi-ja, *mfn.*, *arisen from magic power*; m. āraṇ devadinnāṃ ca tassa tassanulomikāni, scil. civarāni, Khudda III 2 = Vin-vn 552, quoted Mil-t 5,9*; āraṇ ehi-bhikkhūnaṃ puññ’iddhiyā nibbatta-civarāni, Sp-t B^o 1960 II 385,30 = Vmv B^o 1915 I 311,5 ad Sp 639,7 ‘civarāni’; Sv-pt B^o 1915 III 200,23 ad Sv 1010,4 s. o. dukūla; cf. Kkh-t 184,32; Sv-pt II 200,18; Mil-t 5,12.

Iddhi-dhamma, *m.*, *phenomenon of magic power*; asamo āesu alabbhiṃ idisāṃ sukhaṃ, Bv II 81 (pañcasu iddisū ti attho, Bv-a 99,24).

Iddhi-nimmita, *mfn.*, *created by magic power*; Piyaḍassissa munino āsanāni āraṇ, Ap 352,20.

Iddhi-paṭilābha, *m.*, *re-attaining of magic powers*; yo maggo yā paṭipadā iddhi-lābhāya sañvattati, ayaṃ vuccati iddhipādo, S V 276,13; 286,8; iddhiyā imā catasso bhūmiyo iddhi-lābhāya āya . . . sañvattanti, Paṭi II 205,17 (parihāṇanā vā iddhiṇaṃ viriyārambhavasena puna lābhāya, Paṭi-a 655,19), quoted Vism 384,32.

Iddhi-padesa, *m.*, *magic power in a partial degree* (opp. samattā iddhi); āam abhinipphādesub, S V 255,30; 256,12 (iddhipāda-padesan ti layo ca magge tīni ca phalāni, Spk III 251,2).

Iddhi-para, *mfn.*, *intent on iddhi, i. e. wealth and glory*; āo hi loko, Ja V 359,10*.

Iddhi-palibodha, *m.*, *one of the ten palibodhas (q. v.), viz. the impediment of magic power*; Pj I 39, 16–20; Vism 97,15–20; As 168,6; cf. Vism 90,2* = Sp 416,9* = Nāmar-p 898; Mp II 76,24.

Iddhi-pahutā, *f.*, [sa. rddhi-prabhutā], *mastership of magic powers*; ime tena bhagavatā . . . cattāro iddhi-

pādā paññattā āya, D II 213,5,12 (= *iddhi-pahonakā*, *atthāya*, Sv 641,17, *confounding* *pahutā* and *pahutā*).

Iddhi-pāṭihāriya, *n.* (cf. BHS rddhipāṭihāriya), *one of the three wonders viz. the wonder of magic powers, performance of miracles*; tīpi pāṭihāriyaṃ; āraṇ ādesanā-pāṭihāriyaṃ anūsāni-pāṭihāriyaṃ, D I 212,10 foll.; III 220,20 (cf. Sv 390,5–27); A I 170,19–28 (cf. Mp II 268,15,33), 292,1; V 327,7; Paṭi II 227,3–10 (Paṭi-a 692,13–16); iddhi ti iddhividham āraṇ nāma, Bv-a 34,25 ad Bv I 11; imaṃ . . . āe ādinavaṃ sampassamāno āna attiyāmi harāyāmi jigeucchāmi, D I 213,21; sace mahā-samaṇo mahā-janakāye āraṇ karissati . . . Vin I 28,12 ≠ Ap-a 552,4; uttari-manussa-dhammā āraṇ karissati (karoti, kataṃ), D I 211,10 foll.; III 3,10 foll.; uttari-manussa-dhammā āraṇ dasshe (dassetvā), Vin I 180,24,29; na gihinā uttari-manussa-dhammā āraṇ dassettabbāṃ, II 112,12 (Sp 120,5); āraṇ dassesi etc.; III 250,30; A I 170,10 foll.; Mp II 268,24; Sp 579,11; 802,7; Ud-a 432,22; Th-a I 92,5 etc.; Ajātasattu-kumāro Devadattassa iminā āna abhippasanno, Vin III 185,15; —ena (samannāgatā), A I 292,1 (ijjhanaka-pāṭihāriya, Mp II 381,28); V 327,7; —ena ca anūsāni-pāṭihāriya ca sattāraṇaṃ anuggahaṃ karonto, Th-a I 222,23; —ena anūsāni-pāṭihāriyaṃ Mahāmoggallāssa ācinnaṃ, Bv-a 34,31; —°-karaṇa, *n.*, *performance of miracles by magic power*; Sattā bhikkhūnaṃ āraṇ paṭikkhipi, Ja IV 263,12 (E^o w. r. ‘kā’); cf. Ud-a 433,8; ‘atthāya, Mp I 387,17; —°-anūsāni, *f.*, *instruction in the performance of miracles*; āyasmā Mahāmoggallāso āvā bhikkhū dhammiyā kathāya ovadi anūsāni, Vin II 200,19.

Iddhi-pāda, *m.* & *n.* [sa. rddhi-pāda, see BHS s. v.], *the (four) constituents, elements, bases, of magic power; described in stock passage*: idha bhikkhu chanda-samādhī-padhāna-samkhāra-samannāgatāni āraṇ bhāveti, viriya-samādhī . . . citta-samādhī . . . vimāṇsā-samādhī-padhāna-samkhāra-samannāgatāni āraṇ bhāveti, D II 213,7 = M I 103,32 = II 11,24 etc. etc. (cf. PTC); katamo ca āo ? yo maggo, yā paṭipadā iddhi-lābhāya iddhi-paṭilābhāya sañvattati, ayaṃ vuccati āo, S V 286,7; āā in list of kusala dhammā; cattāro satipattihāṇā cattāro sammapadhānā, cattāro āā, pañe’ indriyāni, pañca balāni, satta bojjhaṅgā, ariyo atth’āṅgiko maggo, D II 120,3 = II 102,12 = Vin III 93,6 = M II 238, 20 etc. etc. (cf. PTC); bhāveyya ca bojjhaṅge āni indriya-balāni atth’āṅga-maggam ariyāni, Th 595; so (bhikkhu) imesaṇi catunnaṃ ānāraṇ bhāvitattā bahulikattattā ākaṇhamāno kappāni vā tittheyya kappāvasesaṃ vā, D II 77,24 = II 103,1 etc.; bhagavatā cattāro āā bhāvitā +, ākaṇhamāno ca paṇa bhagavā Himavantaṃ pabbataṃ suvaṇṇaṃ te eva adhimucceyya . . . S I 116,20; longer passages dealing with āe cf. below °-vaggā, °-vibhaṅga, °-samyutta, °-sutta; many more canon. refer. see PTC; — *etym. and exeg. explanations*: iddhiyā pādo āo, chandāni nama etarān adhicāraṇaṃ, Vism 385,23; ijjhan’atthena iddhi, tassā sampayuttāya pubbaṅgam’atthena phala-bhūtāya pubbaḥhāga-karaṇ’atthena ca iddhiyā pādo ti āo, 679,12; iddhiyā pādāni iddhi-bhūtaṃ vā pādāni ti āraṇ, Mp II 50,2; pathamaṇ’atthena iddhi eva pādo ti āo, iddhi-koṭṭhāso ti attho, dutiyen’atthena

(b) khināsavā ca paccakabuddhā ca ~antā ca isayo, Mp IV 109,1; acc. pl. añhe bhikkhū ~ante disvā, Th-a II 11,14; instr. pl. kathābham ~antehi gantabba (thāna) gamissāmi?, Mp I 316,21; gen. pl. (a) ~atañ settho duttiyo aggasāvako, Vism 233,20; (b) etad-aggañ mama sāvakānañ bhikkhūnañ ~antānañ yad-idāñ Mahā-Moggallāno, A I 23,19 (iddhiyā samannāgatānañ, Mp I 148,26; 161,15; aññat? eva ~antānañ iddhi-visayā, Nett 23,4; tassa mahanta-bhāvo ~antānañ pākato hoti, Mp I 316,14; f. (a) ~ati, Sadd 180,17; (b) ~antini, ib. 677,14; nom. pl. ~antiniyo, ibid.; devatā ... ~antiniyo, A I 148,27 = Nidd I 386,20; gen. pl. (a) jino ... etad-agge thapehi mañi 'setthā ~atinā' ti, Ap 557,4 = Th-a I 195,1*; (b) etad-aggañ mama sāvikānañ bhikkhūnañ ~antānañ yad-idāñ Uppalavannā, A I 25,20 (Mp I 345,11; 356,17) = ifc. v. an- (+ Ja VI 164,7; Kv-a I 131,22,25; Saddh 32) = ~antatā, f. abstr., Th-a III 102,30; = ~anta-tāpasa, m., Ja VI 401,5.

iddhi-maya, mfn., consisting of, or due to (the exercise of) magic power; Rūp 370; kamma-vipākajāya iddhiyā pavojanāñ ~o payogo, Sp 439,19; 440,12 = Pj I 29,9; 30,34; ~āna, m. 22 in list of 23 paṃsukulāni ('dust-heap rags'), Mp I 47,3 = Vism 62,27; ~an ti ehi-bhikkhu-civarañ (monk's robe appearing miraculously on pronunciation of ehi bhikkhu formula), Vism 63,18; ~am patta-civarañ (cf. cpd.), Mp I 160,22; = ~patta-civara, n., Mp I 160,24; Ud-a 95,22; Bv-a I 147,7; Ja III 239,25; dhara, m., Mp I 202,22; 206,20; 299,9; 302,6; 337,9; Th-a I 160,27; 207,15; 263,2; Ap-a 491,13; Bv-a 23,12; 147,9; = ~patta-parikkhāra-dhara, m., Mp I 401,4.

iddhi-mayika, mfn., = prec.; ~o so āyu, ~ā sā gati, ~o so attabhāva-patilaḥho, Kv 456,4-5 (Kv-a I 131,14-27); ~am (civarañ), Sp 1104,12.

iddhi-mahatta, n., the greatness of magic power; marapañ anussarittabham; ... ~ato, Vism 232,29; 233,18-23; 234,19.

Iddhiya, see Ittiya and foll.
Iddhiya-tthera, m., v. l. for Ittiya^o or Ittiya^a, qq. v.; Sp 64,5; 69,27; 70,25; As 32,19.

iddhi-yāna, n., the 'vehicle' of magic power; kamābhissandena ~am abhiruṣya patthitāñ nibbāna-nugarañ pāpūneyya, MII 276,30.

iddhi-yoga, m., the magic of miraculous powers; buddhā paccakabuddhā buddhaputtā ~ena yuttā, Ja V 224,9.

iddhi-lābha, m., attainment of magic power; yo maggo yā patipadā ~āya iddhi-patilaḥbhāya samvat-tati, ayañ vucceti iddhipādo, S V 276,13; iddhiyā imā catasso bhūmiyo ~āya ... samvatantati, Paṭis II 205,18,20; 206,12,31 (attano santāne pātubhāva-vasena iddhiānañ lābhāya, Patis-a 655,18), quoted Vism 384,32; 385,9; 386,5,20.

Iddhi-vadḍhana, n., Npr. of a palace; Bv-a 153,20.

iddhi-vasitā, f., = next.

iddhi-visābhāva, m., mastery of magic powers; Paṭis II 205,18,20; 206,13,32 = Vism 384,33 (~vasitā).

iddhi-vikappa, m., t. g. iddhi-vidha g.v.

iddhi-vikubbana, n. [cf. BHSD vikurvaṇa, °ṇā, vikurvati, °vita, Amg viyuvai create by magic, viyuvāḍa], performance of magic; kiñ etañ acchariyañ

loke yam me ~am, Bv I 65; paridamita-cittassāpi ~am nāma bhāro, As 187,38; ~am dassetvā, Mp I 300,1; dassento, Patis-a 665,8; anekavidham ~am katvā, Mp II 338,8 = Patis-a 664,23 (but anekavih-taṇṇ); ~am kātukāmēna ādikammikēna yoginā, Vism 373,24; yogāvācero ~am sampādessati, ib. 375,23 = As 187,15; iddhiyā catasso bhūmiyo (cattāro pādā) ~āya ... samvatantati, Paṭis II 205,17,25; 206,12,31 (iddhiyā vividha-karaṇa-bhāva, Patis-a 655,20); ~e cippa-vasi ahoṣi, Mp I 356,13; Th-a I 190,32; = ~tā, f. abstr., D II 213,6,13; Vism 384,32.

iddhi-vidhā, f.n., kind or variety of magic power; ~āyā ti iddhi-kotthāsāya iddhi-vikappāya vā, Vism 384,10; iddhi eva vidham ~am iddhi-kotthāso iddhi-vikappo ti attho, Patis-a 51,2; iddhi ti ~am iddhi-pāthāriyañ nāma, Bv-a 34,25; = frequent slock passage describing eight forms of iddhi: anekavihantañ ~am paccanubhoti ('bhosi', 'bhomi', 'bhotha', 'bhavyeyyañ', 'bhavissati') = eko pi hutvā bahudhā hoti, bahudhā pi hutvā eko hoti, āvi-bhāvañ tiro-bhāvañ tiro-kudḍañ tiro-pākārañ tiro-pabbatāñ asajjamañ gaccha-ti seyyathā pi ākāse, pathaviyā pi ummujja-nimmujjañ karoti seyyathā pi udake, udake pi abhij-jamāno gaccha-ti seyyathā pi pathaviyañ, ākāse pi pallaṅkena kamati seyyathā pi pakkhi sakūno, ime pi cāndima-suriye evaṃ-mahiddhike evaṃ-mahānu-bhāve pāpinaṃ parimasati parimajjati, yāva Brahma-lokā pi kāyena vasañ vatteti, D I 78,1,24; M I 34,11; S II 121,14; A I 170,19; Paṭis II 207,1 (explained 207,11-210,12; Paṭis-a 346,13-18), quoted Vism 373,20 and commented ib. 384,10-19; further references cf. PTC; = ~āya cittañ abhinharati abhininnāmeti, D I 77,32; 78,23, quoted Vism 373,18 and commented ib. 384,10-15; ~assa + lābhi 'mhi ti vadato pi parājikam n'atthi, Sp 495,10; ~e nāhañ, Paṭis I 2,28; 111,6,34 (Paṭis-a 50,23-51,4); Vism 334,22; f. bhagavā dhamañ deseti ~āsu, D III 112,7; catuttha-jjhāna-samādhissimāñ (itthassa te te ~ādidhammā ijjhanti, Mp III 372,25; 'catuttha, As 413,1,19-29; 417,9; 426,18; in a longer cpd., see Sp 495,4; = ~nāna, n., knowledge of the forms of magic power; Sv 223,2; Spk I 213,27; Mp IV 143,5; Th-a II 103,7; kusālā khandhā ~assa ... ārammaṇa-paccayena paccayo, Tikap 154,20 (quoted As 422,20); ~āya cittañ abhinharati abhininnāmeti, Paṭis I 111,21 (iddhi-kotthāse iddhi-vikappe vā nān'-atthāya, Paṭis-a 346,9-14); = bud-dhānañ hi sāvakānañ vīja na patipāṭiyyā ~ādinī uppajjanti, Mp I 99,24; lābhi, Th-a II 162,27; = ~niddesa, m., title of Vism 373-406; °-vaṇṇā, f., title of Paṭis-a 343-351.

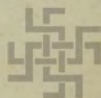
iddhi-vilāsa, m., grace, graceful display of magic power; ~ena vilasanto, Bv-a 48,9 ad Bv I 51 'laṅgato'.

iddhi-vilasana, m., sphere of magic power; anapatti iddhiṃanassa ~e, Vin III 67,17 (Sp 392,2); iddhiṃmato ~o acinteyyo, Ps III 85,1; cf. Sp 183,14; Ud-a 93,30; aññat? eva iddhiṃantānañ ~ā, Nett 23,5.

iddhi-visavitā, f. [sa. °iddhi-visayitā; cf. GERGEN § 46,1; visava = visaya, Asoka, Rock Ed. XIII; sa. visayi kr to bring into one's sphere, make oneself master of], mastery of magic powers; cattāro iddhi-pādā pañ-ñatā iddhi-pahutāya ~āya iddhi-vikubbanaṭṭāya, D II 213,12 (iddhi-vipajjana-°v. l. visavāna-sa) bhā-vāya, punappasāva-vasena cippa-vasitāya, Sv

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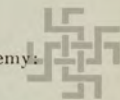
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nsul Sakka (q. v.); *so* ti Sakko devārājā, Th-a II 265,5; *so* ti Sakko, Sadd 378,1; see G. GORDON, *The Place of Indra in Early Buddhism*, University of Ceylon Review III 1 (1945) pp. 41–72; — *lists of names and epithets* Abh 18–20, Sadd 378,3–6* (cf. e. g. Am-k I 41–44); — *with epithets*: asurādhipo, Ja V 243, 207; *so* va jayamāti pati, 322,29; *brahā* *so* Vatrābhū jayamāti pitā, 153,2* (cf. Sadd 78,5–13); devārājā, Ja III 146,26; Nidd I 177,22; Sv 689,11; U-da 67,2; Sujāmapati, Sn 1024; — *without epithet*: D II 274,10* (voc.); sura-varatara-r-iva *so*, III 160,6* = 176,8* (Sv 934,18; surānaṃ varataro *so* viya); devā pitaro *so* asura-rakkhasā, Sn 310; *saṃ* va nam devatā pūjāyeyya, 316; sakkacca *saṃ* suci-vasane ca deve, 679; *saṃ* va devā tidasā ... purakkhityā, Th 121; amittā na ppassahati *saṃ* va asurādhipo, Ja IV 135, 217; eko va *so* asure jināti, 347,10* (cf. VI 212,14 kena *so* *so* asure jināti); *assa* vākyaṇa hi Saṃvarato bato, V 87,24* (2c' wrong expl.: nāgindassa); *assa* vākyaṇa nīsaṃehi, Kosiya, 409,11*; *so* devā V 123,26* w. r., read *sa*-indā devā (cf. v. ll. and V 176,17; V 194,29*); *saṃ* vasantaṃ Nandana-vane, V 258,6*; [*sa*-agot-tassa VI 500,24* w. r., read *Inda*-sagottassa]; maṇisaṃ ... sudhaṃ va *so* paribhūṇijāna, V 505,28*; *assa* bhāhā-rasi dakkhiṇā ti yaññesu chindanti palāsa-yuthim, VI 212,11*; tidasehi yathā *so* manujehi purakkhato, Ap 344,1; *sa* āgucchā, U-da 75,25; *ena* vissatthaṃ vajirāṃ viya, Vibh-a 333,6; *so* yathā rucira-Nandana-kānanambhī, Samantak 613; *assa* Nandana-vane, 714; — *mentioned with Brahmā*, Th 628 (Th-a II 265,5); Samantak 613; *with Brahmā*, Paṇḍita, Soma, Yama, and Vessavana rājā, Ja VI 568,8* = 571,12*; *with* Soma, Varuṇa, and others, D I 244,26 (Sv 403,1; cf. Spk I 235,7; III 204,23 (Sv 970,23); — *in a long cpd.*, see Sadd 798,8,21; — *ifc. v. Mah* (Ja V 411,6*,8*; Mhv XIII 15), *sa-* (d-evā), the gods with Inda D II 261,18*, frequent), *sah* (Ja V 276, n. 14,17); — 2. (metaph.) "the *so* among ...", i. e. the first of his kind, lord or king of ... Abh 1132 = adhipati; Sadd 377,29 *so* ti adhipatī-bhūto yo koci, so hi indati, paresu issariyaṃ pāpūṇatī ti *so*; Kacc-v 663; Mogg-p ad Mogg IV 40; Sadd 871,13; *except in elymol. expl.* of indriya (see Vism 491,24–28 = Palis-a 87,1 = Vibh-a 126,9–13 ≠ Moh 139,31–140,6; It-a II 28,23 foll.) used only *ifc.* or *with determining gen.*; esp. in very frequent phrase Sakko devānam *so*, e. g. Vin I 26,22; D I 216,30; M I 251,17; S I 216,11 foll.; A I 143,29 foll.; Mil 6,20 foll.; Mhv XVII 13; Upasakāl 158,23; Sās 29,5, etc.; *without* Sakko: Ja III 427,28*; Saddh 421; Samantak 471; Sās 30,12; devānam *so* va sahassa-vāhano, Vv 737 (Vv-a 269,12); devārājā devānam *so* Maghavā Sujampati, Ja III 146,30* = V 139,17* (2c'); paramissaratāya devānam *so*; — Sakko 'ham asmi tidasānam *so*, Ja III 305,18* = V 20,17* = 390,29*; sahassa-netto tidasānam *so*, Ja V 408,11* (cf. Ap 344,1); — *said of the Buddha*: dipadānam *so*, Jina-e 80, 90, 222, 406; sesa-narindānam *so* Indo v'alaṅkato, 383; jan'indānam *so* tilokanetto, 432; of the paccekabuddhas: janānam *so* ā uttamā, Ap-a 204,13; — *ifc. v. ag* (aga ts. "tree", Saddh 245), *amar*, *asur*, *urag* (Dj II 11), *kav* (Sadd 74,23*), *kuj* (Samantak 727), *gap* (Jina-e 21), *jan* (e. g. D II 275,8*; Ja III 131,11*; 280,8*; 394,8*), *tidās* (sukha,

Saddh 478), *dij* (Ja V 83,20*), *dipad* (Ja IV 409,21*; Ap 201,11), *dum* (Mhv XIX 33; Mhv 171,12), *dev* (e. g. D II 168,11; Ja IV 409,7*; Mhv XXXI 17; Jina-e 77, 168 etc.), *dvipad* (Ap-a 324,20; 386,21), *nar* (e. g. Sn 836, 863; Ja IV 481,10; Mhv XXII,13; Jina-e 97, 128 etc.; Mhv 80,10 etc.), *nāg* (D II 168,11; Samantak 592, 752), *pannaṃ* (Th 429), *bhujag* (Mil 420,5; D II 110; Dāth IV 34), *bhūm* (Mhv XV 185; XXVII 5; XXX 10), *bhog* (Jina-e 279), *manuj* (D III 176,5*; Sn 553; Th 823; Dāth IV 19), *manuss* (S I 69,14*; Ja III 144,3*; Mhv XIX 33), *Mah* (e. g. Vin V 3,1*; Sp 62,13; 70,24; Dip Mhv Thūp Mhv passim), *miḡ* (Jina-e 100; Abh 611), *mun* (e. g. Vism 429,5; Jina-e 361 etc.); Samantak 420 etc.), *rav* (Jina-e 349), *Laṅk* (Mhv IX 7; XI 40; Saddhamma-s 61,25*), *vānar* (Ja I 280,3*; II 77,8 foll.; 159,9; Ps I 17,23*), *samaṇ* (Mhv XX 22; Sadd 74, 10*), *Sithal* (Dāth V 38; Saddhamma-s 61,8*), *suḡat* (Ap 417,8), *surāsura* (Jina-e 105; Samantak 416), *sur* (Jina-e 130; Sadd 378,9*), *Sur* (Bv-a 169,3), *Setibh* (Sās 120,6), *sen* (Mhv p. 332,21); — 3. *Npr.* a. of the 91 sons of each of the four lokapālas; puttā ... *so*-nāmā, D II 257,9,11*,10*; 258,1* (Sv 686,29; te sabbe Sakkassa devārāṇaṃ nāmāṃ dhārakā); asīti dasa eko ca *so*-nāmā, III 197,12* etc. (Sv 964,8; *so* ti evaṃnāmā); b) of 3 kakkavattis in a former kappa; *so*-nāmā tayo janā, Ap 55,21 (Ap-a 312,34; *so*-nāmākā tayo kakkavattī-rājāno, ekasmiṃ kappe tisu jātisu *so* nāma kakkavattī-rājā abosiṃ).

[*inda*, v. l. for *i*thi, q. v.]

Indaka, m(fn), scdry. of Inda q. v.; *ifc. v. asur* (Lok-s C 1928 191,19*), *sa-* (d-evā), the gods together with Inda, S I III 90,31; Ja IV 356,17*; VI 568,10*; Vism 73,28*), *sa-y-* or *sah* (i. q. prec.; D II 221,10*); [*indake* Ja V 276,24* w. r., read *sabbe sa-indake deve*].

Indaka, m., *Npr.* 1. of a yakṣha, S I 206,4 (S I 300,4); 2. of a mānava reborn in Tāvātimsa heaven, Pv 305 ff. (316 called *so* yakṣho); Pv-a 136,12 ff.; Dh-pa III 219,10–220,5.

Indaka-vagga, m., title of S I 206–215.

Indaka-sutta, n., title of a sutta; S I 206,3–15 (accord. to uddāna, 215,18); cf. Spk I 300f.

Inda-kūṭa, m., *Npr.* of a mountain near Rājagaha; S I 206,3 (Spk I 300,4; Spk-pt B^o I 306).

Inda-keṭu, m., Indra's banner, perh. meaning rainbow, in comparison: buddho ... obhāseti diṣā sabba *so* va uggato, Bv VI 24.

inda-khaḡga, m., v. l. for *i*thi-khaḡga q. v.

inda-khīla, m. [sa. indra-khīla], "Indra's bolt (or wedge)"; 1. a wooden post securing a city gate (exact shape and function doubtful [cf. DES; BHSD s. v. indrakhīla]; J. J. MEYER, *Arthashastra des Kautilya*, p. 689f.; D. SCHLINGLOFF, *WZKS OA XI p. 71*; A. RAY, *Villages, Towns and Secular Buildings in Ancient India*, p. 87f.), but most probably, originally, a pointed wooden post (syn. *esikā*, *thambha*) rammed deep into the ground and projecting about one cubit above it [against indrakhīla], against which the wings of the gate are closed; in similes a symbol of firmness, unshakableness, immobility, but also of an obstacle, a hindrance; 2. (metaph.) threshold, doorstep (syn. *umāmāra*); — Abh 204 *esikā so* ca (Abh-sūti: khilati, janānaṃ gamanāni paṭighāṭeti ti khilo); 220 *esako so* "tha thambha,

(Abh-sūci; Indassa Sakkassa khīlo kaṇṭako ॐ); 1006 ummāre esikā thambho ॐ; — 1. ॐ ti nagara-dvāra-vinivāraṇ'attham ummāra abhantaṇṭa attha vā dassa vā hatthe pathavīm khaṇṭvā ākoṭṭassa sāra-dāru-maya-thambhassa' etaṃ adhivacanaṃ, Pj I 185,21 *ad* Khp VI 8 = Sn 229; yath' ॐ pathaviṇi soti siyā catubbi vātehi asampakampiyo; ॐ vā ayo-khilo vā gambhīra-nemo sunikhāto acaḥ asampavedhi, D III 133,6 = S V 444,17; sunikhāta ॐ viya kenaci cāle-tuṇi asakkeyyā, Sv 865,1; (monks sitting motionless) ... sunikhāta ॐ viya, Ps II 2,17; sunikhāta ॐ viya nisinnam, Ps V 48,29; ॐ opamo akampi' atthena, Pj II 201,16; ārammaṇa nīccala-bhāvena ॐ viya daṭṭhabbo, Vism 466,24 = As 133,5 = Abhidh-av 21,2; ॐ a-saḍisaṃ ... Sāriputtassa cittaṃ, Dh-pa I II 180,16; theto ti thiro ... eko ... ॐ viya thita-katho hoti, Sv 73,17 = Ps II 206,28 = Mp II 326,21; ॐ opamo yadi subbato, Dh-p 95 (Dhp-a I II 181,19); thitā te ॐ ya, na te unnata-onatā, Th 663 (Th-a I II 278,29); acaḥ ॐ vā thito sugata-sāsane, Mhv I II 40; — (= symbol of spiritual obstacle) chetvā khilam chetvā paligaṇaṃ ॐ āhacca-m-anejā te caranti, D II 254, 17* = S I 27,4 (rāga-dosa-moha-āram eva, Sv 681,4 = Spk I 76,33); — 2. gāṃpavāro nāma: parikkhit-tassa gāmassa ॐ thitassa majjhima-purissassa ledḍu-pāto, Vin III 46,27 (Sp 299,5 = Vism 72,1-19 ॐ thitassā ti: yassa gāmassa ... dve ॐ, tassa abhanta-rime ॐ thitassa; tassa hi bāhiro ॐ abbidhammika-nayena araṇṇa-saṅkhepaṃ gacchati, yassa paṇa eko, tassa gāma-dvāra-bāhanam vemajjhe thitassa; yat-rāpi hi ॐ n'atthi, tassa gāma-dvāra-bāhanam vemaj-jham eva ॐ ti vuccati); araṇṇaṃ ti: nikkhamitvā bahi ॐ sabbam etaṃ araṇṇaṃ, Paṭis I 176,14 (Paṭis-a 507,16; ॐ ti c'ettha gāmassa vā nagarassa vā ummāro), often quoted, e.g. Vibh 251,17; Vism 72,14; 270,21 (Vism-mbṭ S' I 143,13 ummāro); Sp 301,12; Sv 209,15 etc.; yo bhikkhu raṇṇo ... ॐ atikkā-meyya, pācittiyam, Vin IV 160,16 (ॐ: ॐ nāma sayani-gharassa ummāro vuccati); ॐ assa dve aṅgāni gaheṭṭabāni, Mīl 364,29; bhagavā ॐ theto, Ja I 89,7; anto ॐ ato pathāyā, evaṃ na gantabbho, Sv 891,10; ॐ ato pathāyā anto-gāmo, Spk I 34,30; ॐ atikkamato pathāyā bahi gāme, Kkh 163,9; antara-gharan ti: Brahmayu-sutte ummāro pathāyā antara-gharan, idha ॐ ato pathāyā adhippetam, Ps III 240,16; ॐ assa anto thapita-metā dakkhiṇa-pāde, Spk I 244,15 = Mp I 64,20; kuṇḍikāyā ॐ paṭihaṇṇitvā, Mhv-t 182,28; — ifc. sunikhāta- (see above).

inda-khilaka, *m.*, *sedry of prec.*; butvā ukkhitta-civaro ॐ anto anto gacchato hoti dukkaṭam, Vin-vn 188,4.

Indakhilā-sutta, *n.*, title of S V 443,22—445,5 (accord. to uddāna, ib. 446,22).

inda-gajjita, *n.* [sa. -garjita], "Indra's roar", thunder; gajjanto ॐ, Mīl 22,1.

indagū (also spelled hindagū, see below), *m.* [sa. *indra-ga?], only in Nidd in stock list of syn.s: tatra naro mānava soṇa puggalo jīvo jagū ॐ manujo, I 3,15; 4,18; 68,5; 76,14; 127,24; 281,23; 304,1; II 145, 20; explained Nidd-a I 26,12: indriyena gacchati ti ॐ, athavā inda-bhūtena kammanā gacchati ti ॐ; hin-dagū ti pi pālī: hīndan ti maraṇam, taṃ maraṇam gacchati ti hindagū (quoted Sañ 466,10).

Indagutta, *m.*, *Npr. of I.*, a thera of Asoka's time, Mhv V 174; Thūp 40,12; Sp 49,6; 2. a thera from Rājagaha in Duṭṭhagāmanī's time, Dip XIX 5; Mhv XXIX 30; Thūp 72,25; prob. identical with 3. a Cey-lonese thera, also in Duṭṭh's time: Dip XIX 8; Mhv XXX 98; XXXI 85, 102, 115 (Mhv-t 525,18; 550,0; 556,24; 576,28; 577,29; 579,28); Thūp 73,33; 86,15,20; Lok-s C^o 1928 118,11; 125,32; 4. an Indian thera with the epith. paṇḍita, Dip XIX 6; 5. an arahant (khīṇāsava), Thūp 70,9; — *therassa vatthu, title of Ras C I 80,11—83,27 and Sah C^o 1959 pp. 110—113.

inda-gopaka, *m.* [sa. indra-gopa(ka)], 1. the red-velvet insect, the scarlet or lady-fly, *Buccella cuniculata* (commonly called the "rain-insect", as it makes its appearance when the first rains have fallen: it is covered with a downy exterior resembling velvet, and of a scarlet colour); — syn. indra-badhu' (PLATTS-I s.v. bir-bahuṭṭi, accord. to Hindi Śabd sāgar syn. of indragop); 2. (prob. wrong) accord. to some ets. a red grass or the kapikāra tree; — 1. kuṭṭikā ... lohitakā seyyathāpi ॐ, Vin III 42,3 (see trsl. I. B. HORNER I 65, n. 1); nava-vatthāyā bhūmiyā bahū ॐ ā utthahissu, Dh-p-a I 20,1; — 2. piṭṭhi-sadisa-vanna, *mfn.*, coloured like an i^o's back; ॐ ehi nica-tinehi samannāgatā (bhūmi), Mhv V 168,30* (ad 22* nīcā-tipā); ॐ vanna, a) *lotp.*, the colour of an i^o, Nidd-a I 376,33 ad Nidd I 351,29 lohitako ca vanna; b) *bhor. mfn.*, coloured like an i^o, ॐ paṇa paṇa pārupitvā, Ja I 187,28 = Dh-p-a I II 179,8; ॐ vannaḥha, *mfn.*, i. q. prec. b); ॐ (E^o u. r. ॐ) yassa lohitako sīro, Ja VI 181,6; rājīyo ... ॐ, 279, 17*; ॐ Gandhārā paṇḍu-kambalā, 500,1; lohitakā subhā ॐ bhūmi, Ap 1,20; ॐ sañchanna, *mfn.*, covered with i^o; ॐ te selā ramayanti maṇi, Th 13 (Th-a I 62,14; indagopaka-nāmakehi pavāḷa-vannehi ratta-kimihi sañchādita, pāvusa-kāla-vasena evaṃ āha; cf. NORMAN, *Elders' Verses* I 122 f.); etaṃsiṃ vana-saṅgāmiṃ ambā sālā ca pupphitā ॐ, Ja IV 258,5; mahā ॐ ā sobhāti harit'uttamā, Ja VI 173,25* (suvanna-indagopakehi sañchannā, *cl.*); haritām dakkhiṇi mediniṃ ॐ, 497,23*; ॐ sama, ॐ samāna, *mfn.*, similar to an i^o; akkhi-kūṭāni bhagavato lohitakāni honti ... ॐ, Nidd I 355,0 = 449,10; — 2. keci pana ॐ-nāmaṇi ratta-thāni ti vadanti, apare kapikāra-rukkhā ti, Th-a I 62,16 ad Th 13 (see above); bhāmi ॐ vannaḥha rattāyā sukhā-samphassāyā tipaṭṭitvā sañchannā, Ja IV 258,6* (= Cp-a 144,24 ad 258,5* (see above; expl. grammatically impossible).

ind'aggi, *m.*, "Indra's fire", i.e. the lightning; Vibh 83,37 (Vibh-a 70,9; asani-aggi); Mp II 169,9; Th-a I 162,18; — ॐ daḍḍā, *mfn.*, buried by lightning; ॐ āla-kkhandha-sadisa, Pv-a 56,1.

inda-cāpa, *m.*, "Indra's bow", i.e. the rainbow; aghane gagane āsuṇi ॐ 'virajjati, Samantak 222; tattha tattha disābhāge ॐ avattatha, 240; —

ॐ kalāpa, *m.* "a bunch of rainbows", i.e. each of the prismatic colours regarded as one bow (cf. rasanā-kalāpa "woman's girdle"); ॐ ena sobhento gagan' an-gaṇam, Mhv LXXIV 228 (GEIGER, "bouquet of the rainbow"); Laṅkā ... ॐ viya vividdha-rāga-mahā-dhaja-māliṇi ... āhosi, Mhv-t 163,10; in a longer *cpd.*, see Mhv-t 13,11; 81,11.

inda-jāla, *n.*, magic, deception; ॐ ena atthi-dho-vanam, Sv 85,4 (pt: ॐ enā ti atthi-dhovaṇa-mantanaṃ).

parijāpītvā, yathā pare aṭṭhīni yeva passanti, evaṃ tacādinam antaradhāpana-māyaya).

inda-jālika, *m.*, *mujjelan, juggler*; Abh 512 (*syn.* māyākāra; Abh-sūci: indajāle nuyutto ~o, pāṭihāroko pi); naccakā laṅghakā ~ā vetālikā . . . , Mil 331,14.

inda-juṭṭha, *mfn.* [sa. 'justa'], 'practised by the lord', only in *etym. expl.* of indriya: ~aṭṭho indriya-aṭṭho, Vism 491,26 (Vism-mhṭ S° III 164,15); Vibh-a 126,11; Paṭis-a 87,2; bhagavatā . . . sevīṇāni ti ~aṭṭhe-nāpi indriyāni, Vism 492,7; Vibh-a 126,21; Paṭis-a 87,12; Mh 140,8; cf. Sadd 786,1; 786,1.

Inda-jetthaka, *mfn.*, with Indra as chief, ~ā Tāvatinisā, Ja VI 568,14 (cf. sa-indakā).

ind-aṭṭha, *m.* [sa. 'indrārtha'], in phrase ~am karoti or kareti 'to act as a lord, to exercise lordship or government', used in *etym. expl.* of indriya; e.g. Vibh-a 125,6-22 (cakkhu-dvāre ~am kareti ti cakkhu-indriyam . . . itthi-bhāve ~am kareti ti itth-indriyam etc.); Spk II 237,11; 240,23; 247,4; Mp II 50,11 foll. = III 134,11; Ps IV 131,26; Ud-a 305,11; As 119,6; 120,25; 121,16 etc.

indati, *pr. 3sg.* [sa. 'indati paramaiśvareyā], to rule as an overlord, a verb invented for etymologizing inda, indu and indriya; ~ati paresu issariyam pāpū-pāli ti indo, Sadd 377,30; nare ~ati ti nar'indo, 439,18; ~ati paramissariyam karoti ti indo, Abh-sūci p. 47,10; ~ati nakkhattānam paramissariyam karoti ti indu, p. 49,5; ~anti ti indriyāni, Sadd 786,2; ~anti paramissariyam karonti ceva indriyāni, Vism-mhṭ S° III 165,10.

indatta, *n.*, *abstr.* of Inda 1.; Nidd 173,30 (Nidd-a I 203,9; Sakka-bhāva); — of inda 2.; cakkhuṃ + eva dassana-lakkhane ~am kareti ti cakkhu-indriyam, Paṭis-a 85,1 foll. (or l. indattham, q.v.; read thus?); bhagavatā kammasa ca ~ā, Vism-mhṭ S° III 164,19; cf. Sadd 600,7; to mī ad Vibh-a 125,6.

indattana, *n.*, i. q. *prec.*, . . . balaṃ rajjaṃ ~am bhogo . . . , Saddh 234.

inda-diṭṭha, *mfn.*, 'seen by the lord', in *etym. expl.* of indriya (cf. inda-juṭṭha); ~aṭṭho indriya-aṭṭho, Vism 491,25; Vibh-a 126,10; Paṭis-a 87,2; bhagavatā yathābhūta pakāsitāni abhisambuddhāni cā ti inda-desit'aṭṭhena ~aṭṭhena ca indriyāni, Vism 492,4; Vibh-a 126,19; Paṭis-a 87,9; Mh 140,6.

inda-desita, *mfn.*, 'expounded by the lord' (see *prec.*); ~aṭṭho indriya-aṭṭho, Vism 491,25; Vibh-a 126,10; Paṭis-a 87,1.

Inda-dvāra, *n.*, *Npr.* of a gate in Palatthipura; Mhv LXXIII 160.

Inda-dhaja, *m.* [sa. Indra-dhava], Indra's banner; ~o samussay'aṭṭhena ca dassaniya'aṭṭhena (so read) ca tvaṃ, Bv-a 38,21 as the first expl. proposed ad Bv I 23 'dhajo'.

inda-dhanu, *m.* [sa. indra-dhanus], i. q. inda-cāpa, rainbow; Abh 49c (Indassa Sakasssa dhanu ~u, Abh-sūci); in comparisons: ~sahasenēva sārīrappa-bhāhi obhāsento, Mhv 29,24; ~parivuta-divasaka-raṃ viya, Bv-a 254,11 (Sokh loka); with other radiant appearances in the sky: Spk I 128,11; cando-bhāsa-suri-yobhāsa-saṅghārāga-~āraka (rūpānam pabbā-savappā, so analyse), Mhv 40,16, 56,4, 82,31, Thup 37,13.

indana, *n.*, (a) *nomen actionis* of indati, q. v.;

Sadd 377,29; (b) *m. r.* for indhana Vism 505,24, Bv-a 166,11, 294,30.

Inda-nagari, *f.*, Indra's city, i. e. Amarāvati; kārapesi tathā tam ~tulyam Palatthipuriṇ, Mhv LXXVIII 121.

Inda-nāma, *mfn.*, called Ind(r)a or having Ind(r)a's name, see Inda sub 3.

inda-nīla, *m. n.* [sa. indranīla], and °maṇi, q. v., sapphire, one of the 24 precious stones enumerated Ud-a 103,25 and Sadd 873,1: vajiro mahānīlo ~o marakato . . . may be used in general (with or without maṇi) about sapphire or more precisely about one variety of nīla-(maṇi) as distinguished from mahānīla (cf. Finor, Les lapidaires indiens, p. XVI, XL1, 39 etc.); bahuvīdhā maṇayo vijjanti, seyyathidam ~o mahānīlo joti-raso veluriyo . . . , Mil 118,20 (14 in all); ~am mahānīlam aṭṭho joti-rasam maṇim ekato sannipāṭetvā Buddha-thūpam acchādayam, Ap 71,17 (quoted Th-a SIII 309,21; perhaps very late passage, as cf. is found under Therāpadāna 560 Ap-a 568,27, describing the colour us that of the indivara-puppha); ~am veluriyam lohitaṃ-kaṃ . . . āharuṃ, Mhv XI 146; pavāla-maya-mūlo so ~e paṭiṭṭho, XXX 63 (about an artificial bodhi-tree); Vv-a 111,23 to describe the colour nīla; manosiḷ°-ōru-cāru-pabbatapanthi, Jina-c 27. — *ifc. nett°* (—āni, Samantak 440); — in *epds.* (often fanciful descriptions and comparisons) ~ may denote a material, single gems, or the colour of sapphire; — °addi-kūṭa, *n.* (mountain top); rājāyatana-pādapaṃ ~am va ga-hetvā, Dāth II 13 = Ext Mv I 689 (describing the tree used as parasol on the Buddha's legendary travel through the air; cf. Mhv I 52); — °iṭṭhakā, *f.* (tile); Sv 648,1; — °kavāta, *m.* (doorpanel); Dāth II 111; — °thūpa, *m.*; Mhv I 36 = Thūp 59,10* — °maṇi, see s. v.; — °maya, *mfn.*, made of or consisting of sapphire(s); Sv 617,35 (the nābhi of the cakra-ratana) = Mhv 67,4; Ja IV 21,5 (masts of a wonderful ship); Dāth II 9 (thūpa); Samantak 624 (āsana); — °silā, *f.*, 'sapphire-stone'; ~āyāpi katā pākāra-gopurā . . . , Jina-c 204 (as if made of).

indanīlaka, *m.* [ts.], sedry of *prec.*; Lok-s C°1928 175,7*.

indanīla-maṇi, *m.*, sapphire, a sapphire (see inda-nīla); ~i viya, Sv 625,24 (in description of the assa-ratana) = Ps IV 226,6; ~ayo, Ap-a 568,25; ~inā kato thūpa, Mhv-t 98,9; vilocanānanda-kar°-~i, Jina-c 199 (so read prob. for E° indanīlamayehi); — °tala, *n.*, floor consisting of sapphire, sapphire-coloured surface; cakkavatti-parisā nāma vijjādhara-parisā viya ākāse gacchamānā ~e vippakīṇa-ratana-sadisā hoti, Ps IV 220,10 = Mhv 71,5; there . . . arahattam patvā kaṭāham abhiruyha nisīdi = rājahanuṃ viya, Ras C II (1901) 57,26 = JPTS 1884 p. 53,34; — °pabbhā, *f.*, sapphire radiance, brilliant blue; so hatthi(-nāga)-rājā rājahanuṃ viya ~jālām (or -jālā-) nīla-gagana-talari abhilaṅghati, Sv 625,8 = Ps IV 225,17 = Mhv 75,25; — °bhūmi, *f.* (ground, floor); ~iyam paṭiṭṭho, Thūp 80,17 (the artificial bodhi-tree; cf. Mhv XXX 63); — °maya, *mfn.*; Ps III 146,10 (sīsaṃ assa kālāvaṇṇam ~am viya); V 215,12 (nābhi of the cakra-ratana); Ja I 80,24 (the four bowls offered to the Buddha) = Bv-a 290,31; Ja II 112,2 (masts); VI 270,22 = 'silāmaya' 269,19* (artificial date-palm);

Bv-a 82,28, Thūp 20,33 (cetiyas made by Sakka on Sineru); Thūp 81,4 (the dark part of the eyes of a Buddha image); — °vanna, mfn., sapphire-coloured; kālō pi samāno °o, Ps V 3,7; ad M III 188,1 (as something one finds delight in); °aṇi selamayāṇi pattāṇi hattha-dvaya-majjhāni āgacchati, Pj II 139,11 ≠ Spk I 247,3 (the Buddha's bowl, cf. Vin I 4,18, Ja I 80,24); — °sankāsa, mfn., sapphire-like, sapphirine; °e ākāse, Thūp 4,19; — °saddisa, mfn., id.; Bv-a 87,16 (should prob. describe ākāsa like prec., cf. also Ja I 12,26 mañivanna-gaganatale, but E° has with C° °aṇi ākāse).

Inda-paṭimā, f., an image or statue of Indra; °ā dassesi (acc.pl.), Ja VI 125,31; °aṇaṇi āraṅkh'at-thāya thapita-bhāyo, 126,14; devanagara-dvāresu vajira-hatthā °ā (v. l. -hatthā °aṇi) thapesi, Dh-p-a I 280,7; °āyo disvā, Mp IV 202,15; all references are based upon the tale Ja VI 125–126, cf. Inda-saddisa.

Indapatta, see next.

Indapatta (-pattā, -pattā), n. [sa. Indrapastha; the uninspired form — GEIGER § 62, FISCHER § 214 under mi, loss of aspiration, cf. BERGER, *Zwei Probleme* p. 59, THIEME, *KZ* 67 p. 188 — seems to be the one handed over in Sinhalese Pali tradition, perh. through association with patta < prāpta, thus Abh-sūci; -lth- and -lth- are prob. corrections, but may represent a tradition in Further India; -lth- is adopted e. g. in B° and N° of Ja; here S° gives -lt- with E°; -lth- is recorded Cp E° 1882 and Bv concealed in the w. r. Indarat[the] Npr., the well-known city in the country of the Kurus (with almost the same situation as modern Delhi); Abh 201 a; — mentioned (a) as the residence of kings of the Kuru race, usually called Dhanāñjaya, in the gāthās Ja VI 272,32* (so agamā nagaraṇi °aṇi), 323,19, 26*, 30*, 324,2* (net °aṇi nagaraṇi padisati) and prose-tale 255,27 (= agare) etc. of the Vidhura-pāṇḍita-jātaka (No. 545) and further in six Ja prose-tales: (No. 228 Kāmanā) II 213,3 (Uttarapañcāle °e Kekake, three cities) cf. 214,9, 18*; (No. 276 Kurudhamma) II 366,23 (= Dh-p-a IV 88,4), 368,11; (No. 413 Dhūmakāri) III 400,18 (atthe Kururathā °e nagare vajjhiñhā-gotto Dhanāñjaya nāma Koravyarājā ruddhi-kāle); (No. 495 Dasabharāma) IV 361,4; (No. 515 Sambhava) V 57,7, 59,4 (°aṇaṇi nikkhamitvā ujukam eva Bārāṇasīni agantvā), 67,20; (No. 537 Mahāsutasoma) V 457,3, 474,7, 484,15 (satta-yojanike °aṇaṇi); in corresp. tales Cp I 3:1 (°e pur'uttame), Cp-a 35,7,29 (Ja No. 276); Cp-a 248,28, 257,12 (Ja No. 537); also Cp III 2:1, Cp-a 186,14 etc. (the corresp. Ja No. 505 gives Uttarapañcāle as the city); — (b) as capital of 17 kings of Mahāsammata's varṇa (descendants of Sivi of Ariththapura) Dīp III 23, Mhv-t 128,13 (ad Mhv II 8 'sattarasā), Jinak 22,12, Ext Mhv II 28; — (c) as the place where the Buddha's razor and needle-case were enshrined Bv XXV III 11 vāsi sūciharaṇi cā pi °e pure tadā (E° 1882 w. r. Indaratthe, S° B° °e Indapattapure), quoted Jinak 38,2*; the verse belongs to the Bv extension after end of Bv-a and is part of the list of shrines adding to the ten of D II 167,22* etc.; the same legend is found Mahānidāna-sampīḍita, ms. copied in MINAREY, *Recherches sur le Bouddhisme* 1894 p. 131: vāsi-sūciṇa cā sūciharaṇi cā kururathā indapattānagare phalika-karaṇa-

ḍake pakkhipitvā suvaṇṇamayāni cetiyāṇi kārapetvā; — °vāsi(n), Ja V 511,8, VI 311,25, °nagara-vāsi(n), Ja V 510,26, m/(n), dwelling in I., inhabitant of I.

Indapatta(ka), mfn., from prec., Gr.; Rūp § 362 p. 153,18.

Inda-pura, n., Indra's city; Iddhañi °aṇi yathā, Vv 393 (= III 7:3; Sudassana-nagaraṇi vīya, Vv-a 161,18).

Inda-purohita, mfn., headed by Indra; yathā devā Tāvātiniṇi sabbe °ā, Ja VI 127,4* (Indani purohitaṇi purecārikaṇi katvā parivāretvā, cf.).

Inda-phali(n), m., a kind of fish; Sadd 500,11.

Inda-bhavana, n., the abode or palace of Indra; cf. KIRFEL, *Kosm.* p. 262; nāga-bhavana +, Nidd I 448,18; rāja-bhavanaṇi (palace) ca °aṇi vīya alaṅkārāṇi, Ja I 470,4.

Inda-bhūta, mfn., "lordly, powerful", eper., see indagū.

Inda-maṇi, m., Samantak 622, prob. = indanila-maṇi.

Inda-yava, m. [sa. indra-yava], "Indra barley or grain", seed of the tree (medicinal plant) kuṭaja, *Wrightia antidysenterica*; Abh 574 a.

[**Inda-rattha**, Bv XXV III 11 E° 1898 °e pure, w. r., see s. v. Indapatta (c).]

Inda-lathī, f. [BHS indra-yaṣṭi, rainbow; *Sindhi* Iḍra-lathī, rainbow, accord. to IAL], "Indra's staff", rainbow or lightning, in comparisons; Ap 33,21 (cetiyā, Ap-a 266, 21 inda-dhanu iva), 34,16 (bhavana, palace; cf. 267,26 ākāse thita-vijjotamāṇā vijjullatā iva, but cf. the expl. 266,24 and Ja I 12,26) ≠ 279,3; °i-t-ivākāse vīroceti sadā jino, 253,11.

Inda-liṅga, n. [sa. indra-liṅga, Pāp V 2:93], in etym. expl. of Indriya: sign or evidence of inda (here understood as the productive kusālākusala kamma); Vism 491,24, 492,2 (mht S° III 164,10 foll.); Vibh-a 126,9,18; Paṭi-a 87,1,7; Moh 140,3; cf. Sadd 785,18 foll.

Inda-varṇasā, f. [sa. indra-varṇasā, name of the metre (4 ×) — — — — — Vutt 74 (Vutt-t 3,18); the scheme Jhāl Appendix p. 71 contains misprints, cf. the examples given.

Inda-vajira, n. [sa. indra-vajra], Indra's thunderbolt, the thunderbolt; (a) a weapon wielded by Sakka; iminā °ena sisanā chinditvā, Ja I 354,3; °aṇi ādiya, III 146,9; iminā °ena pahatām bhijjetha (muddhā), V 92,11 (92,3 vajirāṇi ādiya); (b) in comparisons as being sharp, swift, unerring; tam yeva ṇāṇaṇi °aṇi vīya visayesu appatthitattā anāvarana-ṇāṇaṇi, Paṭi-a 429,13; vissattha-°aṇi iva, Vism 635,29 (ṇāṇa) = Paṭi-a 589,32 ≠ Vism 636,31 (upekkhā) = Paṭi-a 590,30 ≠ Mp I 54,1 (citta); cf. Vibh-a 333,6 Indena vissattham vajirāṇi vīya; — °opama, mfn., like or similar to a thunderbolt; paññā-saṅkhātāṇi °aṇi vīmaṇsaṇi, Ps II 22,21 ad M I 68,11 vīmaṇsaṇucari-tam.

Inda-vajirā, f. [sa. indra-vajrā], name of the metre (4 ×) — — — — — Vutt 62 (Vutt-t 3,20); cf. Sadd 424 n. d.

Inda-vanna, n., the form or appearance of Indra; °aṇi dasseti, Paṭi II 210,21 (= Sakka-saṅghāṇaṇi, Paṭi-a 665,30), quoted Vism 406,2 (expl. vikubbanā iddhi).

Inda-vata, *n.* [sa. -vratā], "the Indra-practice", designation of a certain ascetic practice; *hatthi-vata* +, Nidd I 310,19 (*E⁶ -vatta*); — **Inda-vatika**, *m(fn.)*, observing that practice; Nidd I 89,25 (*E⁶ -vattika*); — *cf.* *aggi-vata*, *assa-vata*.

Indavara, *m.*, *Npr.* of a king in the town Hari-puñja (the modern Lamphoon in North Thailand), son of the queen Gammadevi; Jinak 74–77.

Indavari, *N.*, *Npr.* of an *agg-upa* [thikā] of Nārada Buddha; *By* X 25.

inda-vala, *m.*, a kind of fish; Sadd 500,11.

inda-valli, *f.*, name of a climbing plant, *Cucumis Colocynthis*; Bhes 10:135 (vel-penela, sn).

indavāruṇika-rukkha, *m.*, name of a tree ("gourd tree"); *ekaū* ~ *añi* *gocara-gāmañ* *katvā*, *Ja* IV 8,8.

inda-vāruṇi, *f.*, a sort of gourd or cucumber with a spirituous liquor, the *Coloquinthis* plant; *Abh* 597c (*Abh-sūci* = *gorakkhakakkārī*).

Inda-sagotta, *m(fn.)*, being of the same gotra as Indra (one of whose epithets is *sa. Kauśika*); used in addressing an ascetic named Kosiya, *Ja* V 411,19*, and the *thera Kātyāna*, *Th* 416 (*Kosiya-gottassa brāhmaṇassa puttā*, *Th* a II 174,12; *Inda-samāna-gotta*, 176, 25), and as a humorous epithet of the owl (*Kosiya*, *sa. kauśika*); ~ *assa ulūkassa*, *Ja* VI 500,24* (*E⁶ C² w.r.* *indassa go*), quoted Sadd 780,21.

Inda-sadisa, *m(fn.)*, resembling Indra; *ākinnam* ~ *ehi vyagghhehva surakkhitañ* (... *dvāraṃ*), *Ja* VI 125,34* = 126,9* (understood 125,31 and 126,14* as referring to *Inda-paṭimā*, images of Indra).

Inda-sadda, *m.*, the word 'Inda'; *yena pavattinimittena Tāvattimsādhipatimhī* ~ *o pavatto*, na tena tattha Sakkaḍi-saddā pavattā, Sadd 378,26 < *Th* a I 226,21-26 < *Th* 106a; ~ *ato niya-paccayo hoti*: *indriyāni* *tī*, Sadd 785,20 (§ 763, cf. *Pāṇ* V 2:93).

Inda-sabha, *n.*, assembly of *Indā* (pl., see *s.o.*), *Mogg* III 26 as example of *-sabha* as *neuter* (i.e. with words for *amanussā* (Brahma-sabha +), cf. *Pāṇ* II 4:23, *Kāś*).

Inda-sama, *m(fn.)*, equal to Indra; *assa* (cf. *bha-vissasā*) ~ *o rājā accantanā ajārāmaro*, *Ja* III 515,23*; 517,20. — *m.*, *Npr.* of a cakkavatti in a former kappa; *Ap* 182,22.

Inda-samānagotta, *m(fn.)*, having the same gotra as, related to (m. kinsman of) Indra; *Th* a II 176,25 = 'Inda-sagotta', *q. v.* — *Npr.* of a hermit (tāpasa); *Ja* II 41,12; (karoti pāpam) gajo yathā ~ *añi*, 42,11*, quoted Sadd 780,20 ("sa = samāna").

Indasamānagotta-jātaka, *n.*, little of *Ja* (No. 161) II 41–43.

Indasamānabhoga, *m(fn.)*, having the same wealth as Indra; *Ja* VI 99,21* (quotation in *et.*).

Inda-sahavyatā, *f.*, companionship, fellowship with Indra; *ajj' eva tvañ* ~ *añi vāja*, *Ja* V 411,20*; *sabbe va te* ~ *añi gatā*, 412,2*.

Indasāra, *m.*, *Npr.* of a sāmaṇera; *Sās* 147,1.

inda-sāla-(rukkha), *m.* [cf. *sa. indra-dru*, -vrkṣa], name of a tree, or used about certain trees (*sallakī*, *kuṭaja*); *Abh* 568 ~ *o* *sa sallakī khārako siyā*; *Sv* 762,7; 764,9; 765,16,22; *Vin-v* 1008; *Sv* 697,13 (cf. *Inda-sāla-guhā*); *bahūhi kuṭajehi* ~ *rukkhehi vā sallakīhi* ~ *rukkhehi vā samānāgatena*, *Th* a I 240,20 ad *Th*

115 pabbatena bahu-kuṭaja-sallakikena (*so read*; see *ed.* 1966 *Appendix*); ~ *rukkhā* *ca kuṭaja-rukkhā* *ca*, *Ja* IV 92,12 ad 92,1* *sallakī* *ca kuṭaja* *ca*.

Indasālaka-leṇa, *n.*, *Npr.* of a rock-cell near the Vallipāsāna-vihāra (in Ceylon); ~ *amhi Mahānāgasena-tthero nāma* *vasati*, *Mhv* I 552,9.

Indasāla-guhā, *f.* [*BHS* *Indrasāla-guhā* may be wrong *sanskritization*, cf. *sa. Indrasāla*, name of a mountain to the north; a *Bharhut* inscription gives the name *Indasālagaṇa* in accordance with *Pali*, see *HULTZSCH*, *ZDMG* 40 p. 71, *LÜDERS*, *AKM* 26:3 p. 164], *Npr.* of a cave and monastic dwelling on the Vēdiyaka mountain, east of Rājagṛha, accord. to *Sv* 697,12-18 named after the *indasālarukkha* at the entrance; in this cave the Sakka-pañha-sutta was preached, *D* II 263–289 (*Sv*, pt); *Ps* II 16,18; *Mū* 349,31; *Dhp* a III 270,18; *Th* a II 76,30 (dwelling of Cūḷaka); *Thūp* 85, 32 ~ *Mhv* I 555,19; *Pp* a 174,5 (the name an example of *avāduragatopaniḍḍhā*, *q. v.*). — The cave is described by *FA-HIEN* (Ch. XXVIII) and *HUAN-TSANG* (Ch. IX), see *ST. JULIEN*, *Mémoires* II 58, *BEAL*, *Records* II 180. *Cf.* also *PPN*, *CUNNINGHAM*, *Ancient Geography of India* (ed. *MAJUMDAR*, *Calcutta*) 539 foll., *M. A. STEIN*, *IA* 1901 p. 54.

inda-siṭṭha, *m(fn.)*, [*< sa. indra-sṛṣṭa*, *Pāṇ* V 2:93], produced by *inda* (understood in the same sense as given under *inda-līṅga*, *q. v.*), in *etym.* expl. of *indriya*; *Vism* 491,26 (*mht*); *Vibh* a 126,11; *Paṭi* a 87,2; *Moh* 139,33; cf. *Sadd* 785,18 foll.

Inda-ssama, *m(fn.)*, = *Inda-sama*; spelling preferred *E⁶* (2) *Vv* 772 ~ *o* *devapure ramāñ* *aharū* [*— — —*] = *V* 14:31 (p. l. *o* *ḍipamo*, *E⁶* (1) *-samo*).

Inda-heti, *m.*, Indra's thunderbolt; *Abh* 866 d (as a meaning of *vajira*).

Indā, *m. pl.*, designation of a class of deities (cf. *Inda*); ~ *ā pucchanti*, *Nidd* I 340,12 (among *amanussā* — *nāgā* + — to explain *amanussa-pucchā*, *Sn* 915); ~ *ānañ* *devānañ āraḍhanattham*, *Th* a 87,2; erroneously abstracted in *et. from* *sa-Inda-devā*, *Ja* V 276, 17*, 276,22*, cf. *VI* 94 n. 6 *Bā* *Indādevā*; see *Mdm* 68.

indāvudha or 'āyudha *n.* [sa. *indrāvudha*; *pa.* 'āyudha *sanskritism*, see *āvudha*], "Indra's weapon", the rainbow; *Abh* 49c; ~ *maya*, *Mbhv* 24,2; ~ *sahassa* ..., 19,1.

Indiya, *n.* *abstr.* (Gr.); *Sadd* 786,3-5 in *expl.* (§ 763) of *indriya*, *q. v.*: "Indassa bhāvō indiyāñ tī viggahe indiyāñ tī padamā Sakkaṭṭhāñ ſeva vadatī, tad eva padamā da-kārassa dra-kāre kate cakkh'ādini yeva vadatī, sariketa-nirūḷho hi saddo attheṣṭi tī.

Indrā, *f.* [ls.], a name of *Lakṣmī*; *Pajj* 40.

indivara, *n.* [ls.], the blue water-lily, *Nymphaea Stellata*, *Abh* 1003 c (*syn.* *niluppalā*); or the tree *Cassia fistula* and its blossom, *Abh* 552 d (*syn.* *uddālā-pāpā* = *selu-rukkha*, *Abh-sūci*); the second meaning is in accordance with *Vv* a 197,10 *uddālaka-puppha-hattham vātāghāta-puppha-kalāpam* *Ja* V 502 ~ *ānañ* *hatthakam aham adāsim*, but the *Vv* text itself (next strophe *niluppalā-hatthakam*) has probably the meaning "blue water-lily"; *Ja* VI 536,8*, 31*; *Ap* 20,10; *Mbhv* 122,1; *Jina* c 223; 349; *Jināl* 196; ~ *kalā*, *m.*, bunch of *indivara*-flowers; *Vv* a 196,1; ~ *dālā-papbha*, *m(fn.)*, radiating like an *indivara*-petal; *Ap* 389,10; ~ *puppha*, *n.*, *indivara*-flower; *Ja* VI 536,20*; *Ap* a 225,11; *Saṃ-*

antak 661 (bhū²); °-**puppha-sāma**, *mfn.*, dark blue like the indīvara-flower; Ja VI 290,14*.

indivari, *f.*, *g.* indīvara-(puppha); °-**sāma**, *mfn.*, dark blue like ...; Ja V 92,20*.

indu, *n.* [s.], the moon (*sa. hu.*); Abh 51^c (*syn.s* eanda +); Ekakkh 81; Mogg V 11.2; Sadd 380,25*; Subodh 231; purakkhatti -u va tārakkhī, Jīva-c 326; — *lfe. kitt*^o (-pāda, Mhv I.11 30); **Sakyakul**^o (Abhidh 70,0*).

Indupama, *mfn.*, see *s.v.* Inda-ssama.

Indobhāsa, *m.*, *Npr.* of a thera; Sās 162,29; 164,1.

indriya, *n.* [s.], *sa. lu.*, used to the exclusion of the *mī* form indiya (cf. *prakt.* indiya and see Sadd 786,3-5, quoted *s.v.* indiya), basic meaning: power, energy, (governing) faculty; primarily, and most frequently, the "five senses": cakkhu^oindriya (sight), sot^o (hearing), ghān^o (smell), jivh^o (taste), kāy^o (touch), to which was added man^o (mind) as the "sixth sense" ("pañe" ānāi mano-chattāhāni"); the use of ° is further extended to four other groups of physical, psychic, moral and mental faculties and factors: a) itth^o (female sex, femininity), paris^o (male sex, masculinity), jivit^o (life, vitality) (cf. Dhs Trsl. 190—192); b) suk^o (pleasure), dukkh^o (pain), somanass^o (joy), domanass^o (grief), uppekkh^o (indifference, equanimity); c) saddh^o (faith), viriy^o (energy), sat^o (mindfulness), samādh^o (concentration), paññ^o (intellect, wisdom) — these five form the 4th group in the list of the 37 bodhipakkhiya-dhammas, where they are followed by the 5 balas, identical with them and having the same names (cf. LAMOTTE, *Traité* III 1125—27); d) anaññātāñ ñassāmī^o (the thought "I shall come to know the unknown"), aññ^o (thorough knowledge), aññātāv^o (the faculty of one possessed of perfect knowledge) (cf. LAMOTTE, *Traité* III 1493, 1496—1503); a list of these (5 + 1 + 3 + 5 + 5 + 3 =) 22 °s is given in Abhidhamma texts (cf. LAMOTTE, *Traité* III 1494), e.g. Vibh 122,3; Visn 491,3; Abhidh-s 33,13 (cf. Trsl. 175 foll.); — etymologies, definitions, explanations, disquisitions: Vibh 122—134 (°vilhaṅga); Visn 491—493; As 119—123 (cf. *Expositor* 157—163); Mp I 106,29—107,2; Sadd 785, 18—786,2 (quoting from Visn); S V 193—243 (°sam-yutta); ānāni ādhipateyy^oattho abhinñeyyo, Paṭi 1 17,4 (= 21,6; 74,21; II 21,26; 161,13); see *s.v.* ind^oattha; — Abh 149b: visayi tv akkham^oam (cf. Amk III 2:28 pratyakṣam syād aindriyakam); — below, selected references are given for ° in the following meanings or applications: 1. sense(s) (sight etc.), 2. group c) (saddh^o etc.); next in importance and frequency to 1.), 3. group a) (itth^o etc.), 4. group b) (suk^o), 5. group d) (aññātāñ ñassāmī^o etc.); many other groupings of °s according to varying scholastic viewpoints are found esp. in Abhidhamma texts (cf. g. Vibh 125—234); — 1. pañe^o ānāi: cakkhu^o-am ... kāy^o-am, D III 239,10 = M I 295,5 foll. = S V 217,24 foll.; pañcannāñ ānāni avakkanti hoti: cakkhu^o-assa ... kāy^o-assa, S III 46,22; cha-y-ināni ānāni ... cakkhu^o-am ... kāy^o-am man^o-am, S V 205,8 foll.; aseko bhikkhu eha ānāni pajānāti: cakkhu^o-am ... man^o-am, 230, 23; ānāni avekallatā dullabhā lokasmiñ, A III 441,7 (mana-chattāhāni, Mp III 414,16); — yo ānāni kāmāni vasāni ... gacchati, Ja III 464,16* (channāni °ānāni, cf.); na-y-ito kīncana pāpiyo yo ānāni vasāni

vaje, 466,28*; yass^o ānāni bhāvitāni ajjhātāni bahid-dhā ca sabba-loke ... sa danto, Sn 516 (cakkh^oādāni cha ānāni, Pj II 426,4), quoted Nett 170,3 and Nidd I 244,1; yass^o ānāni samatthāni gatāni assa yathā sārathīnā sudantā, Dh 94 = Th 205, 206 (mana-chattāhāni, Th-a II 72,16), quoted Nett 162,11; ānāni °ceti eva nihanti kusalo (= cakkh^oādāni ānāni saddhādi^o-ehi), Th 744 (cf. NORMAN, *Elders' Verses* I 231); — restraining, control etc. of senses (and reverse): °esu (agutta-dvāra, °esu (a)gutta-dvārātā, in frequent cliché listing 6 senses incl. man^o, e.g. D I 70,7; 172,19; 181,27; M I 355,5; S V 104,7; 176,1; A I 113,10; II 39,22; Dhs 230,36 (As 399,32); 231,19; Vibh 248,0 (cf.s: pihita-dvāra, e.g. Sv 182,7; Mp I 315,2); °esu gutta-dvāro bhojane mataññā jāgariyāni anuyutto, A I 113,17; II 39,14; III 70,10 = 71,8 = 17 = M I 32,9,18 (chasa °esu asamvuta-kamma-dvārā, Ps I 152,13), etc.; °esu (a)gutta-dvārātā bhojane (a)matāññutā ca, D II 213, 7,9; A 194,28; III 173,23,30; 330,2,3; II 23,2; 24,1; Nidd I 14,2; 144,2 etc.; Dhs 7,32; Mp I 46,31; Bv-a 14,31; channāni ānāni (agutti) (a)gopāni (an)ārakkhā (a)-samvaro, ayañi vuccati °esu (a)gutta-dvārātā, Dhs 231,11,32 = Vibh 248,24,10; samvuto pālmokkhas-mim °esu ca pañcassa, Sn 340 = Ap 107,25 = 430,7; sile patitthiṇo bhikkhu °esu ca samvuto, A I 40,27*; °esu asamvutāni (susañi) bhojanāni cāmatāññam (ca mata^o), Dh 7 (8), = It 23,13; 24,12; °esu susa-vuto, Th 513 (mana-chattāhesu °esu samvuto ... sati-kavāṇa suphita-cakkh^oādī-dvārō, Th-a 121,6,3); bhikkhū siṃha-saripannā °esu samvutā, Th 196; piṇḍāya pavasati arakkhitē eva kāyena ... asamvutehi °ehi, M I 461,26 (aphiṇḍi, Ps III 177,3); 462,8 = S II 231,7 etc.; ānāni rakkhanti paṇḍitā, D II 254, 13* (cha-ānū^oupekkhāya samannāgatā gutta-dvārā, Sv 680,33) = S I 26,31*; ānāni arakkhitāni ahitāya, rakkhītāni hitāya ca, Th 728; cakkāma adhittheyyāsi anto-gatehi °ehi a-bahi-gatena mānasa, A IV 87,3; °āni okkhipitvā tam itthiñ n'eva olokesi na pi ālapi, Vin IV 18,27 = A IV 264,3; °āni bhinditvā, "having loosened, relaxed (instead of keeping restrained, controlled) the senses": alamkata-patīyattāñ itthiñ disvā subha-vasena ānāni bhinditvā olokesi, Ja I 303,3; ekañ itthiñ ānāni bhinditvā olokesim, atha me kilaso cāli, 303,14; yam paṇa pubbe paṇḍitā ... abhisarikkhātāni dibba-rūpaṇi pi ānāni bhinditvā anoloketvā va gantvā rajjañ pāpupimūsu, etañ dukkarañ, 395,8; sace ānāni bhinditvā tā anoloketvā ... gamissasi, ... rajjañi lacehasi, 396,9; see further II 274,8; IV 190,9; — ānāni (pari)cāreti, "to gratify one's senses" (in cl.s): kāme paribhūjantā ānāni paricārentā, Ud-a 365,14; rūpādūso ārammaṇesu ānāni paricāretvā, Th-a I 210, 20; yathāsukhāni ānāni paricārena abhiramāna- (E^o v. r. "mama-siṃso, Pv-a 16,11; dibbesu kāmā-guṇesu attāno ānāni ito ° ito ca yathāsukhāni cārenti, 58,3; kilāmi ti ānāni paricārami, 77,23; ānāni samantato cāressanti kilāpessanti, Ud-a 334,1; ānāni kilēssenti (officel, torment) dose suñārakkhituṇ pare, °atthesu saṅgami tvārenti jīna-sāvaka, Sadd 364; assu ... kilaso ... utthāhi, ... jhānāni parihāyimsu, ānāni aparissuddhāni abhesu, Ja II 274,10; — ānāni paripāka, a) ripening, i. e. maturity, perfection of °s; kumāro vuddhīm anvāya ānāni paripākaṇi anvāya pañcāhi kāmā-guṇehi samappito ... cakkhu-vi-

ñeyyehi rūpehi ... sota-viññeyyehi saddehi ...
 M I 266,16 = A V 203,21; cf. M II 44,11; b) (*oner-*
ripeness, decay of -s (due to old age): yā tesam suttā-
 nam ... jarā ... āyuno saṁhānti -ānaṁ paripāka,
 ayaṁ vuccati jarā, D II 305,10 = M I 49,22 = III
 249,18 = S II 230 = 42,15 = Vibh 99,16 = 137,20
 ≠ Dhs 144,24 = 154,3 = 166,34; cf. *below* 'paripāka';
 — *calinness, serenity of -s manifested in facial expres-*
sion and complexion: bhāti-r-iva bhagavato mukha-
 vāṇṇo pasamattā -ānaṁ, D II 205,10 (mana-chatthā-
 nam -ānaṁ, Sv 638,1); vipassannāni ... -āni, pari-
 suddho chavi-vāṇṇo pariyoḍāto, Vin I 8,13; 40,13
 (quoted Dh-p 192,5); D II 190,24; M I 170,35 ≠ S II
 275,19 (mukha-vāṇṇo); III 2,7; 235,21, etc.; na ceva
 dāni bhagavato tva parisuddho chavi-vāṇṇo pariyo-
 ḍāto, sithilāni ca gattāni, ... , dissati ca -ānaṁ añña-
 tthattāni cakkhū-assa ... kāy-assa, S V 216,22 (-āni
 nāma cakkhū-viññeyyāni [*'visible'*!]), Spk III 244,
 31); na te sake citte thittassā -āni (*'upon -s are not*
those of one in his normal state of mind'), atthi te
 -ānaṁ aññatthattāni, M II 106,11 (Ps III 34,13;
 -āni nāma mano-viññeyyā dhammā); na passāma
 āyasmato Uṇṇasassa kāyassa vā aññatthattāni
 -ānaṁ vā viparīṇāmaṁ, S IV 40,23 (cakkhū-sotāḍi-
 naṁ -ānaṁ pakati-jahana-bhāvāni, Spk II 369,22);
 mamaṁ divsāna āyantaṁ ... -āni a-hatthāni, sāmaṁ
 (S: syāmaṁ) jātaṁ mukhaṁ tava, Ja V 187,12* (na
 viparīṇāmaṁ, etc.); — *kena te -āni kilantāni viya?*,
 Dh-p 111 184,5; tinnarū cittaṇāni vippharattā -ānaṁ
 pasāda-vasena, Patīs I 2,31; — *-s and death:* yv āyaṁ
 mato kāla-kato, tassa ... āyu parihiṇṇo ... -āni
 viparīṇānāni, yo cāyaṁ bhikkhu sañña-vedayatīna-
 nirodhaṁ saṁāpanno, tassa ... āyu aparikhīṇo, ...
 -āni vipassannāni, M I 206,13 = S IV 294,14; mara-
 ṇa-kāle -āni vipassiddhiṁ, A III 380,25; (*on death-*
bed) tatoparujjhānaṁesu -esu asesato -e uparuj-
 jhante (*read:* 'rundhante) andhakare upagāto, Saddh
 280; (*heretical doctrine:* puriso) yadā kālaṁ karoti,
 pathavi pathavi-kāyaṁ anupeti ... ākāsaṁ -āni
 saṅkamanti, D I 55,22 = M I 515,10 = S III 207,1
 (mana-ecchatthāni -āni ākāsaṁ pakkhandanti, Sv 166,
 1); — *and rūpa:* Dhs 125,21; 127,20; 147,9-15; 146,
 12; 175-179 *passim*; Vibh 13,4; — 2. *extensive treat-*
ment: S V 193-204; 219-243 (*identity of 5 -s and 5*
balas: 219-220; cf. Nett 100,25); Patīs II 1-34
 (= kathā); — *aparāṇi pi pañe* -āni: saddh'-am ...
 D II 234,15; katame pana dhammā viśesa-bhāgiyā?
 pañe? -āni: saddh'-am ... 278,17; pañca dhammā
 bhāvetabbā: ... saddh'-am ... , A III 277,25;
 viriya-samataṁ adhiṭṭhaṇa -ānaṁ ca samataṁ
 paṭṭivijjha, Vin I 183,2 = A III 375,21 (Sp 1081,27
 ≠ Mp III 390,17; saddhādhiṇaṁ -ānaṁ samataṁ,
 sama-bhāvaṁ); imesaṁ pañcannaṁ -ānaṁ samattā
 pariprattā arahaṇi hoti; tato mudutārehi anagāmi
 hoti ... , S V 200,18 *fol.*; tass' imāni pañe -āni
 muduṇi pātubhavantī: saddh'-am ... , A II 149,25
fol. = 151 *fol.*; avitārigo kamesu yassa pañe -ā
 mudā: saddhā sati viriyāṇa ca samatho ca vipassanā,
 III 373,19*; āyasmanto (mā) ... -āni samannānaya-
 mānā ('no'), M I 477,16; 478,11; 479,28 = A IV 77,10;
 78,2,31 (saddhādhiṇi -āni samāni kurumāṇā, Ps III
 188,1; saddhādhiṇi vipassan'-āni samannānāre (tha-
 payamaṇo, Mp IV 40,12); āsāyānaye nāpam -ānaṁ

parovare buddha-cakkhū ti niddittthaṁ, Abhidh-av
 65,13; āsāyānayaṁ ātvā -ānaṁ balābalaṁ [*E'*
w. r. phalāpha], Ap 28,25 (saddh'-ādhiṇaṁ pañca-
 naṁ -ānaṁ, Ap-a 235,2); yāni sotāpānassa (attha-
 makassa) -āni, ime (an)uppannā kusalā dhammā,
 Nett 18,33; 10,2; pañe' imāni ... -āni lok'uttarāni
 ... saddh'-am ... , 162,16; — *most frequently men-*
tioned, or dealt with, in lists, or wider context, of bodhi-
pakkhiya-dhammas, e. g. Vin II 240,4; III 93,7; D II
 120,5; III 102,18; M I 11,32; 238,27; S III 96,9; IV
 361,3; A I 39,28; IV 125,17; Th 352; 437; 672; 116,11;
 Ud 56,11; Nidd I 14,6; 55,8; 85,27, etc.; Patīs II 86,11;
 190,26; 192,17 *fol.*; Kv 85,36; 159,3; Mil 330,10; Nett
 31,14; Vism 68,25; Dīp XVIII 5; Abhidh-s 34,9; —
 3. (*definitions of* itth', puris', jivit': Dhs 143,10-29;
 Vibh 122,22-123,13; Vism 447,2-26); tin' imāni -āni:
 ... itth'-am puris'-am jivit'-am, S V 204,11; *see*
also under itth'-indriya etc.; — 4. *extensive treatment:*
 S V 207-216 (sukh'-vaggā); aparāṇi pi pañe' -āni:
 sukh'-am ... , D III 239,12; cattārī -āni: dukkh'
 -am domanass'-am sukh'-am somanass'-am ca
 catuttha-jjhāne nīrujjhanti, tassa upekkh'-am avasiṭ-
 thaṁ bhavati, Nett 88,4; *see also under* sukh'-indriya
 etc.; — 5. *lit.* imāni -āni: anaññātāṇāṁ nassāmit' -am
 ... , D II 219,9 = S V 204,18 = It 53,2; — Patīs I
 115,26-116,3 = II 30,1-12; I 118,13; — */c.*
aññātāv', aññ', anaññātāṇāṁ-nassāmit', an'- (-bad-
 dha), *anuddhat', aparipakā', arūpa-jivit'* (Kv 359,
 12 *fol.*; Vism 493,2), *avikal', asarīyat'* (Thūp 37,2),
asarīyut' (Spk II 302,10), *ahin', āhār'* (Vism 540,
 35), *itth', upahat'* (M I 507,20), *upekkh' (above),*
ek' (Vin I 137,9; III 156,1; Mil 259,7; Mp II 97,9),
ekek' (-mūlaka, Patīs-a 549,21,24), *kāy' (above),*
kiriy' (Tikap-a 51,3), *kilant'* (Ja IV 188,13 = Dh-p
 III 180,2), *kupit'* (Ja III 344,19*; IV 459,19*), *gutt'*
 (A I 236,9*; Sn 63), *gopit'* (Pj II 116,9), *ghaṭṭit'*
 (Ja III 344,23*), *ghān' (above), cakkh', cakkhun-*
driya (above), jit' (Th 1096; Vv 768), *jivh' (above),*
jivit' (above) -kathā, Kv VII 10; -niddesa, As 323,13;
 -ārammaṇa, Spk II 149,3; Vibh-a 382,13), *jiv'* (Pp
 2,6), *ñāṇ'* (Dhs 29,21), *tikkh'* (Vin I 6,26), *puṭhu-*
nānā- (Patīs II 191,26), *puris' (above), phit'* (Ja I
 81,28), *bhāvit'* (M III 298,16; Patīs II 3,18 *fol.*),
majjh' (Nett 100,29 *fol.*), *man' (above), mud'* (Vin
 I 6,27; Vism 87,23 *etc.*), *yat'* (Vin I 195,20), *rakkhit'*
 (Sn 697; Ap 18,9), *rūpa-jivit'* (Tikap 6,2; Vism 493,2),
rūp' (Vibh-a 129,15; Nāmar-p 158), *lokiya-* (Patīs-a
 539,13), *lok'uttara-* (As 292,14, cf. Nidd 162,18),
vatt' (Spk II 237,14), *vikal'* (pt. ad Sv 965,33, *quoted*
 Ss 254,15), *vijit'* (Sn 250), *vidit'* (Pj II 292,12), *vi-*
passan' (Spk III 234,29,31; M II 388,5), *vipāk'*
 (Vibh-a 129,16), *vipassanna-mukh'* (Ja IV 70,20*;
 Ap 165,14; 212,15), *viriy' (above), vivat'* (Spk I

115,15), **visatth^o** (Ja IV 219,18), **visuddh^o** (-tā Dp 13,19 ad Mhiv 1,4*), **vyathit^o** (Bhes 1:85), **saṁvut^o** (A I 70,13; It 91,11; Ja VI 293,28*; ākāra, Spk I 149,19), **sat^o**, **sati^o** (above), **saddh^o** (above), **niddesa**, As 145,1-17), **santa-sabbhava^o** (Ap-a 204,5), **sant^o** (Vin I 195,27; Ud 7,23; Sn 144; Ja 1506,2), **sabbhava-bhūta^o** (Th-a I 231,4), **samādh^o** (above), **samāhit^o** (Ja VI 6,17*), **sukh^o** (above), **susamāhit^o** (Sn 214; Mp I 128,20*), **sot^o** (above), **somanass^o** (above), **haday^o** (-rūpa, Nāmar-p 582).

Indriya-kathā, *f.*, one of the 10 kathāvatthus (subjects of a discourse), *q. v.*; Nidd I 472,32; cf. jivit^o, Kv VIII 10.

Indriya-kathā, *f.*, title of Paṭis II 1-34, quoted Paṭis-a 104,2; foll.; — **vannanā**, *f.*, title of Paṭis-a 529-549.

Indriya-kathā, *f.*, title of Kv XIX 8 = pp. 589-592 (commented Kv-a 181,23-182,7); see also Atthamakassa indriyākaṭṭhā, title of Kv III 6 = pp. 247-251 (commented Kv-a 67,30-68,11).

Indriya-kusala, *mfn.*, expert, skilful, good as regards the (five) faculties (cf. indriya 2.); . . . iddhi-pāda-kusala ā bala-kusala bojjihaṅga-k, magga-k, . . . Nidd I 69,4 = 72,2 = 105,30 = 171,12 = 325,21 ad Sn 782 etc. kusala.

Indriya-khandhā, *dv.*, controlling or ruling principles and sensorial aggregates; Nett 4,5* (Bhāvāni ca khandha ca, Nett-a C 23,20 = Nett-b B 37,22).

Indriya-gutta, *mfn.*, watchful as regards the senses; kulā kulāṃ piṇḍikāya caranto (cf. piṇḍikāyācaranto) — *no* nipako satimā (thus *m. c.*), S I 154, 21*.

Indriya-gutti, *f.*, watchfulness over the senses; — *ā* santutthi pātimokkhe ca saṁvaro, Dh 375; ekacce pabbajjeyā sīla-saṁvare — *ā*yam . . . yathāra-ham patitthāpesi, Cp-a 232,31.

Indriyagocara-sutta, *n.*, title of a sutta mentioned As 307,32.

Indriya-ggaya, *mfn.* [sa. indriya + grāhya], perceptible to the senses; Abh 716c (indriyam cakkh'ādīkām, tena gayham — *am*, t).

Indriya-jātaka, *n.*, title of Ja (423) III 461-469; mentioned It 153,24; 495,19; II 113,13; 443,4; III 58,27; 248,18; V 152,3.

Indriyatthā, *m.*, meaning of 'governing faculty'; inda-līng'attho — *no* inda-desit'attho — *no*, inda-dīth'attho — *no*, inda-sitth'attho — *no*, inda-jutth'attho — *no*, Vism 491,24 foll.; cf. Paṭis-a 609,4.

Indriyatthaka, *n.*, the eight governing faculties (cf. Dh 5 74); As 157,3 (— *no* epekkh'indriyam hoti) ad Dh 5 154; cf. Moh 9,27.

Indriya-thāna, *n.*, place or organ of one of the senses, Bhes I:21 (— *no* nissanda-gūtha-muttādayo malā, impurities).

Indriyatā (tta), *f.* (n.) *abstr.* of indriya; cf. vikkh'indriyatā, Th-a II 88,28; sant'indriyatā, Th-a 254,26; rūpajivit'indriyatā, As 323,16.

Indriya-dama, *m.*, taming of the senses; — *no* apeto, Spk I 235,1 ad S I 168,13* = Sn 463 'dama-s' apeto'; — *no* . . . apeto viyutto, Th-a III 88,17 ad Th 969 'apeto dama-saccena'.

Indriya-damana, *n.*, = *prec.*; — *no* uposatha-kammēna, Sv 160,9 (p. l. 'damēna; dama-saddo hi

indriya-saṁvārassa uposatha-sīlassa ca vācako idhā-dhappeto, kēci pana 'uposatha-kammēna' ti idam — *assa* viśesanaṃ, tasmā uposatha-kamma-bhūtena — *enā* ti attham vadanti, Sv-pt); — *am*, Ja II 56,10* ad 56,3* and IV 435,18* ad 435,11* 'damo'; — *ena* c'eva vacāsaccena ca anupagato, Ja V 50,32* (p. l. — *damēna*); — *ā*, Ja VI 118,3* ad 117,20* 'saṁvāyā'; kāya-vaci-saṁvāyame — *no* . . . sati-sampajāñña-baleṇa appamattēna, Cp-a 311,18; — *ā*ya pavattati, Ap-a 226,33.

Indriya-dhira, *mfn.*, wise in regard to the (five) faculties (cf. indriya 2.); Nidd I 45,10 ad Sn 775 'dhira'; in *clitic* corresponding to explanation of kusala, cf. indriya-kusala.

Indriya-nānatta, *n.*, and **nānattatā**, *f.*, diversity of the faculties (in different persons); expl. indriya-vematatā *q. v.*; Spk III 253,30 ('nānattēna'); Ps III 147,18; 170,6 ('nānattatā').

Indriy'antara, *n.*, the unique content, peculiarity, of controlling faculties (cf. indriya 2.); As 11,20 (cf. Trst. MAUNG TIN p. 14 note 2).

Indriya-pakati, *f.*, the original or natural state of the senses; — *ā* h' eṣā yadidam itthānītha-visaya-samāyogo, Cp-a 299,1.

Indriya-paccaya, *m.*, 'faculty condition', faculty as condition, one among the 24 modes of conditional relation; Tikap 1,0; commented upon It 5,30-6,5; 81, 13-17; 118,2-7; 174,19-175,9 as well as Tikap-a 18,31-19,10; 65,10-19; *qu.* Vism 493,6-7; 532,11-17; 539, 3-11); — Abhidh-av 135,12-17; Ppk-a S 464,10-19; cf. Abhidh-s 37,15 (Abhidh-s-mt S 244,1-8); Moh 148,19; 329,23; 333,9; saha-jātānaṃ icc'evaṃ issar'atthēna paccaya — *no* teva tividdhā samudāhato, Nāmar-p 841; — **°-tā**, *f. abstr.*; Tikap-a 50,19-13; 51,5; Moh 329,25; — **°-niddesa**, *m.*, analysis of i'; Tikap-a 49,29-51,12; — **°-bhava**, *m. abstr.*; Vibh-a 127,22; Vism 493,8.

Indriya-paññatti, *f.*, the concept of controlling powers, the fifth of six paññattis enumerated Pp 1,6; kittāvatā indriyānaṃ — *ā*?, 2,4 foll.; atthi sāvakaṃ . . . — *ā*?, na, Kv 316,1; cf. Sv 916,37.

Indriya-paripāka, *m.*, the 'ripening' of the senses (cf. indriyānaṃ paripāka s. v. indriya 1.), in the sense of a) maturing, perfection, b) 'over-ripeness', decay (due to old age); a) bhagavantaṃ pucchā, bhagavā pan' assa — *am* āgāmayamāno na vyākāsi, Pj II 601,82 ad Sn 1116, cf. Nidd II 42,24; tad-anantārā brāhmaṇassa — *no* bhavissati; — *am* āgāmayamāno, Pj II 150,35; Spk I 242,12; (tathāgatā) pathamaṃ 'āparipākaṃ olokenti, — *am* ca natvā . . . , Paṭis-a 56,17; — b) (jarā) āyu-kkaya-cakkh'ādī — *no* saññitāya pakatiyā dīpiti, Pp I 216,6 = Spk II 12,0 = As 328,20.

Indriya-paropariya, *n.* [sa. indriya + *paropariya, cf. paropariyaṃ 'from top to bottom' (Arre); -p- hyperpalism for eastern prakr. -v-; cf. BHSD s. v. parāparajātā], = next; — **nāna**, *n.*, comprehension of the higher or lower state of the faculties (of others); asādhāraṇassa — *assa* pativedhāya upanissaya-bhūtaṃ dasa pāramiyo, Ja I 78,22.

Indriya-paropariyatta, *n.* (*abstr.* of *prec.*), the higher or lower state, the degrees of development, of the faculties (indriya 2.); tathāgato para-sattānaṃ para-puggalānaṃ — *am* yathābhūtaṃ pajānāti, Mh 170,10 (mā) = S V 305,6 [E° 'in'] = A V 34,14, Centre Paṭis. II

175,20 = Vibh 318,6 (Bu explains Ps II 30,2-s etc.; saddhādānaṃ indriyānaṃ para-bhāvā ca aparabhāvā ca, vuddhā ca hāni ca ti attho, and quotes explanation Vibh 340,5—342,8); — e nānaṃ, Patīs I 3,6; 121,2—122,32; 133,3,25; II 32,11; 158,6; — aṃ yathābhūtaṃ nānaṃ tathāgata-balaṃ, Kv 229,8; 231,38; 232,5; in cpd. + āsayānusaṃsa . . . , see Mhv-2,10; — i.e. **pariññāṭ** (Patīs-a 630,3), — **ānā**, n., the comprehension of i^o; — aṃ tathāgataṃ tathāgata-balaṃ, Nidd I II 80,18 (Nidd-a II 54,24); indriya-paropariyattassa nānaṃ — aṃ, indriyānaṃ uttamānuttama-bhāvaṇāṃ ti attho, Patīs-a 57,3; te satte — ena cakkhunā passati, 391,9; buddha-cakkhū ti — aṃ āsayānusaṃsa-nānaṃ ca, 549,28; — **°niddesa-van-nā**, title of Patīs-a 391,3—394,15.

indriya-paropariyatti, f., [if not w.r. for, or corruption of, prec., then due to wrong association with pariyaṭṭi q. v.], = prec.; S V 305,6 E° (C°, E° v. l. (ttā); atthi sāvakaṃ phala-paropariyatti — puggala-paropariyatti? na, Kv 315,26; — **°nānaṃ**, Kv-a 63,3; Bv-a 33,19; — **°pañhe**, Kv-a 62,24; — **°vemattatā-nānaṃ**, Nett I 101,16 (p. l. and Nett-a C° 143,33-as ^opariyatta).

indriya-pucchā, f., a question about the faculties (indriya 2.); aparā pi tisso pucchā: — ā, bala-pucchā, bojhaṅga-pucchā, Nidd I 341,1.

indriya-baddha, mfn., "bound up with the senses", sentient, organic, animate; — aṃ ñeva dukkhaṃ ti? āmantā; — aṃ ñeva aniccaṃ saṃkhataṃ — ti?, Kv 546,26—548,4 (Indriyabaddha-kathā; cf. Moh 274,33); — Ps V 36,24 (E° = bandharā); Pj I 177,24 (p. l., E° man'indriya'; expl. saviññāṇakaṃ); bahi-bhūtā — aṃ anindriyabaddhā vā rūpārūpa-paññattiyō bahiddhā nāma, Moh 90,23; — i.e. **an'**, **man'** (above); — **°rūpa**, n., sentient, animate matter; Moh 90,25; an^o, 90,26.

indriya-bala, do., faculties and forces; bhavēyya ca bojhaṅge iddhipādāni — āni, Th 595 (Th-a II 253,26); saddhā^o -vasena dvedhā [hita], Vism 680,28; samādhi eko^o -bojhaṅga-magg'aṅga-vasena catudhā thito, ib. 30; ^obojhaṅgāni samodhānetvā, ib. 676,39; 677,14,31; in a long cpd., see Bv III 3 (Bv-a 135, 42-36); M III 33,16; Vism 690,36.

indriya-bhāvanā, f., the developing, cultivation of the indriyas (indriya 1. and 2.); a) indriya 1. (senses): deseti . . . Pārāsariyō brāhmaṇo sāvakaṇaṃ — aṃ, M III 298,9 foll.; — b) indriya 2. (saddh^o etc.): — ā bala-bhāvanā bojhaṅga-bhāvanā, Vin I 294,7; atthannaṃ puggalaṇaṃ — ā, Patīs II 3,18 foll.; n' atthi miccā-paṭipannassa — ā, 49,33; 50,2,9; Pet 196, 16; 201,11; 221,16-17; Patīs-a 539,12; — **°viseṣo**, 547,5,8.

Indriyabhāvanā, n., = next, Ps II 226,10.

Indriyabhāvanā-sutta, n., title of M (ch. 152) II 298—302 (cf.: Ps V 106,29—108,28); mentioned Ps IV 116,10; Th-a III 18,25.

indriya-bhūmi, f., the plane of the faculties (indriya 2.); — i nava padāni, Nett 3,2^o (saddhādānaṃ vimutti-paripācān'indriyānaṃ samosaṃsa-ññānattā vuttāni, Nett-a C° 16,22), Pet 4,21^o and 259,2^o; — navaḥi padehi niddisittabba, Nett 192,19.

indriya-mūlaka, mfn., being caused or conditioned by the indriyas; Tikap-a 296,37; 297,15.

Indriya-yamaka, n., title of Yam II 61—215, cf. Yam-a 104,12—107,2.

indriya-yoga, m., the connection of indriyas with, relation of indriyas to (the citta); tñi soḷasa-cittesu indriyāni . . . satta dvādasā-cittesu . . . , evaṃ — o pi vedittabbo, Abhidh-av 31,2-8^o.

indriya-rūpa, n., "faculty matter", materiality of the faculties (opposed to an^o); tesu (sc. kammajam eva and cittaṃ eva) saddhāni hadaya-vatthunā — aṃ kammajam eva, Vism 451,36; pasāda-bhāva-jivita-saṃkhātāni atthavidham pi — aṃ nāma, Abhidh-s 28,10 (mṭ S° 201,14-15); cakkh'ādayo pañca pasādā bhāva-dvāyaṃ jivit'indriyan ti atthavidham pi — aṃ nāma, Moh 67,12; tñi' indriyāni cakkh'ādini pañceti atthavidham pi — aṃ nāma, Rūpārūp 149,22; cf. Dhs 3 661; — i.e. **an'** (Abhidh-s 28,10).

indriya-loka, m., the world of faculties; loko tiyidho: kilesa-loko, bhava-loko, — o, Nett 11,6; 19,25 (āneja-samādhi-bahulatāya visad'indriyattā arūpācāra-sattā — o, attha vā . . . ye vimutti-paripācākehi indriyehi samannagatā sattā, so — o, Nett-a C° 54,7-12, quoted Sadd 519,7; cf. Nett-ī B° 86,5-8 and 111, 10-21).

Indriya-vagga, m., title of A II 141—149 (cf. Mp III 134—138).

indriya-varovariyatta-nāna, n., v. r. for ^oparopariyatta q. v.; Patīs-a 57,5; — an ti pi pātho; varāni ca avarāni ca varovariyāni, varovariyānaṃ bhāvo varovariyattāni . . . avariyaṇi ti ca na uttamāni ti attho.

indriya-vavatthāna, n., the defining, determination of the (6) senses; — lakkaṇaṃ chañ-āyatanāni, Nett 28,25 (— an ti cakkhādāni channaṃ indriyānaṃ vavatthita-bhāvo, Nett-a C° 79,8).

indriya-vasa, m., the power or influence of the senses; — aṃ gato, Ja III 464,10,13 (kilesa-kāma-vasena channaṃ indriyānaṃ vasaṃ gacchati, cf.).

indriya-vikāra, m., change, alteration of the senses (manifesting in factual expression and complex, cf. indriya 1.); assa (tassa) — aṃ disvā, Ja I 303,7; 481,11; VI 263,27; n'eva soṭṭa na rodī, — o-mattam pi 'ssa nāhoṣi, IV 125,26; vuttāni pi c'etaṇi Attha-kathāyaṃ: rūpam parassa cittaṃ jānitu-kāmo . . . kass' — aṃ oloketi?, Vism 409,28 = Patīs-a 354,23; in long cpd. Vism 502,7.

indriya-vijaya, m., mastering of, triumph over the senses; sati-baleṇa — o, Att II 1.

indriya-vibhaṅga, m., title of Vibh (V) 122—234; mentioned Vism 165,24; Sp 153,12; — **°van-ṇaṇā**, f., title of Vibh-a 125—129; — **°mātik'attha-vanṇaṇā**, title of Moh 139—142.

indriya-vekalya, n., deficiency of the senses; kāyo jīrati, — aṃ bala-kkhaṇaṃ palita-valittādiṃ ca pāpu-ṇāti, Sadd 593,14 = Vism 350,3; — **°tā**, f. abstr., see Sadd 593 note.

indriya-vekalla, n., i. q. (and v. l. for) prec.; Cp-a 311,2; — **°tā**, f. abstr., see Vism 350,3 and Sadd 593 note.

indriya-veṃatta, m., difference, diversity in the faculties (of different persons); Dhammasenāpati paññā-vimutto jāto, Mahāmagallāna-thero ceto-vimutto, itī — aṃ citta kāraṇaṃ, Ps III 148,2; — **°tā**, f., i. q. ^oveṃatta; ekacce bhikkhū ceto-vimuttim,

ekacce paññā-vimuttino ti; ettha kho tes' āhāri ~am vadāmi, M I 437,10 (indriya-nānattatāra, Ps III 147, 17); ~ā hi me imasmim puggale viditā, 453,12 foll.; iti; ~ā phala-vevatattā bala-vevatattā puggala-vevatattā hoti, S V 200,29; 201,29; °-vasena, Vism 710,4 (saddhādināmi vimutti-paripakk'indriyānaṃ paropariyattena, mht S° III 655,12).

Indriya-samhutta, n., title of S V 193—243; mentioned and quoted Ps II 340,19 foll.; — °-vaṇṇanā, f., title of Spk III 232—249.

Indriya-saṃvara, m., restraint, subjugation of the senses; cf. Spk I 251,1-3 (syn. of tapo); Mp II 251,1; Ja III 404,25; Sadd 488,13,15,21 (syn. of dama); Pj I 221,10 (syn. of saṃyama); PeI 247,27; — bhikkhu ~āya paṭipanno hoti, D II 281,11 (indriya-piḍhānāya gutta-dvārāṭṭāya samivuta-saṃvārā, Sv 735,23); ariyena ~ena samannāgato ... ajjhataṃ avyāseka-sukhaṃ paṭisaṃvedeti, D I 70,21; 182,8; M I 181,2,10 = 269,14,22 = 346,22,31 etc.; na aññāta ... sotthim passāmi paṇinam, S I 54,3; ~o bhavīti bahulikato tñpi sucaritāni paripureti, SV 74,1,3 (E° w.r. °pūrenti) = A V 115,21 foll. = Nett 121,27; (bhikkhū) iti ~e samādetabbā nivesetabbā paṭiṭṭhāpetabbā, A III 138,28; hir'ottappa-vipannassa haṭ'upanisso hoti ~o, IV 99,8 = 336,6 (nice versa IV 99,17 = 336,22); ~o brahmacariyassa āhāro, V 136,22; sila-saṃvaro pi caranāṃ ~o pi caranāṃ, Nidd I 140,22; sīghaṃ sīghaṃ ~am paripureti tī sīgha-pañña, Paṭis II 198,11 (cakkh'ādīnaṃ cchannāṃ indriyānaṃ ... sati-kavātena vācaranā thakanāṃ, Paṭis-a 652,9); yathā ~o satiyā, tatthā viriyena ājiva-pārisuddhi sampādetabbā, Vism 40,10; saṃvega-bahulo bhikkhu thito ~e, 493,33*; ~e ukkama-pāramim āgamāsi, Ud-a 178,13 = Ap-a 315,29; sīlaṃ c'eva ~aṃ ca na jānāti, Ja III 404,24; sīlaṃ catubbidham; pātimokkho ~o ājiva-pārisuddhi ca sīlaṃ ... , Saddh 342; cf. cakkhu'~ +, M II 12, 18-25 and A III 387,29—388,6; in long cpd. Ja III 195,6; Th-a II 216,7; Bv-a 106,14; As 247,24; — °-kathā, f., title of Sv 183,3-26; — °-pariyanta, m., limit, restriction consisting in restraint of the senses; cattāro pariyantā: sila-saṃvara-pariyanto, ~o, bhōjane-matthānuta-pariyanto, jāgariyānuoyoga-pariyanto Nidd 1483,6 (cf. A I 113,17 etc. s. o. indriya 1.); — °-vipanna, mfn., failing in restraint of senses; ~assa haṭ'upanisam hoti sīlaṃ +, A III 360,2 = IV 99,8 = 336,7; — °-samannāgata, mfn., endowed with restraint of senses; Bv-a 47,29; — °-sampaṇna, mfn., = prec.; ~assa upanisa-sampaṇnāṃ hoti sīlaṃ, A III 360,16 = IV 99,18 = 336,28; — °-sīla, n., the moral habit of restraining the senses; Vism 20,12—22,22; Mht 336,18; Th-a III 20,31; Vibh-a 324,29; Abhidh-s 44,7 (mana-cchātthānaṃ indriyānaṃ rūpādisu saṃvaraṇa-vasena pavattam sīlaṃ ~am, Abhidh-s-mt S° 269,1); ife. sillo-rakkhaka° (Spk III 147,4); — °-sukha, n., well-being through restraint of senses; Ps II 214,9.

Indriya-saṃvuta, mfn., restrained as regards the senses; Nando v' ~o, Saddh 473.

Indriya-sacca-niddesa, m., title of Vism (XVI) 491—518; — °-vaṇṇanā, f., title of Vism-mht S° III 163—217.

Indriya-samatta-pātipadānā, fn., bringing about the even balance of the faculties (indriya 2.),

putting the faculties in order; ~am nāma saddhādināmi indriyānaṃ samabbhāva-karaṇaṃ, ... , Vism 129,13—130,20 = Vibh-a 276,27 (°pādanā) — 278,2 = Spk III 156,31 (°pādanā)—157,35 = Mp II 56,1 (°pādanā)—57,13; cf. Moh 163,8,27; — °tā, f. abstr.; Vism 134,25.

Indriya-samutthita, mfn., arisen from the faculties (indriya 4.); cf. somanass°, domanass°, upekkh° (Paṭis I 113,12-13).

Indriya-sampanna, mfn., endowed with, possessed of (all) senses; ~o, S IV 140,25 foll. = V 202,40 foll. (= paripann'indriyo, Spk II 403,28 foll. = 237,5); sa ve ~o santo santi-pade rato, It 53,14; vimūḷho ... attā ... ~o phusati vediyā + ... ti va vikappeti, Vism 544,17 (~o ti cakkh'ādīhi indriyehi samannāgato, mht S° III 316,15) = Moh 147, 9; ~assa cāro ca viḥāro ca, Paṭis-a 542,24.

Indriya-sutta(ṇṭa), n., title of (1) S IV 140,22-34; (2) 361,2-4; (3) 365,25-28; (4) V 305,5-7; (5) A III 281,29—282,7; (6) 360,2-29; mentioned Sv 50,30; Ps I 15,31; Spk II 3,35; It-a II 149,30.

Indriyādhithāna, n., fixing the mind on the faculties (indriya 2.); vikkhittam ~am, Nett 124,19 (NANAMOL Trsl. 166: "expression of faculties", but Nett-a C° 174,7; indriyānaṃ pavattānaṃ bhāvanā sacchikiriyā ca).

Indriyāni-(sutta), n., title of A II 141,19-22 (according to the uddāna).

Indriyānurakkhana, n., guarding, keeping in check the senses (indriya 1.); Saddh 449.

Indriyābhisamaya, m., comprehension, right understanding (of the meaning of) indriya; ādhipateyy'-atthēna ~o, Paṭis II 216,20; cf. Paṭis-a 609,5; 686,19; 687,22.

Indriyāsaṃvara, m., non-restraint of the senses; ~o paripūro tñpi ducaritāni paripureti, A V 114,1,20; 117,15; 118,4; ~o brahmacariyassa paripanno, 136,9.

Indriy'ūpasama, m., calmness, tranquillity of the senses; = e ratā, S I 48,21* (Spk I 106,7-12).

indh [sa. indhī dipta, Wg. § 29; 11], indha ditiyam, Dhātup 173, Dhātum 252.

indhana, n. [s.], fuel, firewood; — Abh 36 d (syn.s samidhā, idhuma, edha, upādāna); Sadd 394,7; cf. MORUS, JPTS 1887 p. 110; — in cl.s. = 'āhāra' (Th-a III 11,17), 'upādāna' (Vv-a 335,11), 'edha' (Ja IV 27,10); nippaṇho va gocaro āhāro ~am etassā ti dummedha-gocaro, Cp-a 139,2 (about kodha); ~amī viyā ti attho, Th-a 256,11 (ingālakuṇya va ujjhito, ThI 386); — gata-magge ~assa bhasma-bhāvāvananto 'kanha-vattani' ti laddha-nāmo aggi, Cp-a 233,25; pabbata-kūta-sadisānaṃ ~ānaṃ vasena mahatiyo sikkhā etassā ti mahāsikkhī, 233,30 (about a jungle-fire); suriyakant'indhana'-ādicesa-sambhūtam iya pāvakaṃ, Saddh 608 (with the sun-crystal as fuel or kindling); (metaph.) nijate'aggino katvā ~am rupe-vāhinim (the hostile army), Mhv LXXVI 6; with aggi, pāvaka in comparisons: Ud-a 208,12; It-a II 117,19; Ja V 447,10; Vibh-a 110,5 = Vism 505,24 (E° 1921 w. r. indanama); pt ad Sv 100,6; Kv-a 25,23 foll. (rakkham upādāya chāyāya viya, ~am upādāya aggissa viya ca ... paññattim, so read); — ife. an-°, nir-° (Ap 534,20) = Th-a 148,18; Pj II 6,20; Dh-p-a I 44,10, bahu-° (Ja V 64,14), bahuta-° (Ja III 402,7), ved-° (Ud-a 75,10), haday° (Jina-c 396). — °-kkhaya, n., consump-

tion of the fuel; nibbanti te joti-riv' $\rightarrow$ ā, Nett 184,21*; Bv-a 219,5'; 294,30' (w. r. indana-); — °bhāva, m. abstr.; Avici-jālanāni $\rightarrow$ āni agamāsi, Sp 273,16; — °saṅkha, m., i. q. -kkhaya above; Bv-a 166,11' (w. r. indana-); — °upādāna, mfn. bhr., having as substratum, based upon, the fuel; Jv-a 25,27 (uggā).

ibbha, m(fn). [$\frac{1}{2}$ ved. ibhya : ibha (household); sa. ibhya, wealthy; Asok V(b)ha, ibh(i)ya = vaiśya, BÜHLER, ZDMG 37; Amg., Jain M. ibbha, (wealthy) merchant], exact meaning(s) uncertain, designation of persons standing below the brāhmaṇa and khattiya classes, perh. (almost) the same as vessa: a householder, merchant or farmer, layman (as opposed to brāhmaṇa); PED menial, a relainer; cf. KERN, Toev. s.v.; BÜHLER, WZKM 1, p. 76; CHALMERS, JRAS 1894, p. 343; R. O. FRANKE, D. trsl. p. 90–91; RHYS DAVIDS, D. trsl. I p. 113; GELDNER, RV trsl. note to IX 57,3; K. R. NORMAN, JOIB (Baroda) XVI 1966 p. 113 foll. (ājivika or other ascetic, deriv. from ibha, elephant); — Abh 725 d $\rightarrow$ o tv adḍho dhattā dhami ("opulent, wealthy"); — (a) meant as a slight: muggakā samānakā $\rightarrow$ ā kiṇḍā bandhupādāpacca (about un-brāhmaṇical uselies), D I 90,15 (Sv 254,23 $\rightarrow$ ā ti gahapatikā; pt — understanding the word as derived from ibha, elephant — yathā ibho hatthi-vāhana-bhūto parassa vasena vattati, na attano, evam ete pi brāhmaṇāni sussaṇṇakā suddā parassa vasena vattanti, na attano, tasmā ibha-saddisa-payogātaya $\rightarrow$ ā ti) = 103,16 = 111 81,16 foll. (= Sv 862,5; = M I 334,16 foll. (Ps II 418,2) = II 177,8 = S IV 117,6 (Spk II 397,16 = Ps = Sv); $\rightarrow$ ā santā $\rightarrow$ ā samānā na brāhmaṇe sakka-ronti, D I 91,2 foll. (the young brāhmaṇa Ambattha's description of the Sakya-jāti); (b) about persons intent upon gain: yathāpi $\rightarrow$ ā dhana-dhañña-betu kammāni kareṇti puthū pathayā, Ja VI 214,13; $\rightarrow$ ā hi ete samakā bhavanti, nicossukā kāmāggesu yuttā, 214,17; (c) used quite respectfully in the dv. epd. brāhmaṇ- $\rightarrow$ (some epd. Asoka's 5th Rock-Edit; cf. brāhmaṇa-gahapatika and BHS br⁺-ghrapatika); Ja VI 223,22; 228,8*; 229,11'; 230,17' (idam vatvāna Vedhe kame ca bahumāññatha, na epi brāhmaṇ- $\rightarrow$ esu atthe kismiñci vyāvaṇo). — °kula, n., the family of a householder; = nibbatto, nibbatti(vā), Th-a I 83,3; 107,20; 129,20; 131,11; 230,5; 231,26; II 78,20; 80,14; 82,3 (v. l. iddhakule and iddhe kule). — °vāda, m., imputation of being 'ibbha' (see above a); pathamam (dutyam, tatiyam) Sakkesu $\rightarrow$ āni nipātesī, D I 91,6; 91,24; 92,5; Sakkesu $\rightarrow$ ena nimmadeti, 92,7.

ibha, m. [ts.], elephant; Abh 360 c (kuḍḍara +), Sadd 345,33* (among 12 words for hatthi); Mogg VII 127 (formation of the word); Himālayam ... $\rightarrow$ dipikapiṭhi ... samākulaṇ, Jina-c 24 (among other wild animals in Sumedha legend); — i.e. matthebha (matta + ibha), elephant in rut, Jinā 62, Dāth V 30; Setibhinda (set-ibh-inda), "Lord of the White Elephants", Npr. of various kings of Prome and Pegu (PLB index).

ibha-pippali, f. [cf. sa. ibha-kaṇā, hasti-kaṇā, kari-pippali, gaja-pippali, hasti-pippali], a sort of long pepper; Abh 583d (syn. kolavallī).

ima, base of dem. pron. (GEIGER § 108), see ayaṇi; (Gr.) Kacc 65, 100 ... , cf. Bālv § 10, 12; Mogg II 128–135, 203; Sadd 267,0 (°saddo accanta-samāpa-

vacano); 277,16 (°saddo yeva pakati-bhāvena vutto); 853,8-12 (expl. aḷla = imasmiñ kāle).

ima, suffix [cf. FISCHER § 602, CAILLAT, *Mélanges d'Indianisme* pp. 187–204]; e.g. in antima, uparima, pacchima, purima, majjhima, bheṭṭhima; kappima, gopima, puttima, Kacc 355; Bālv § 20 p. 38,1-5; Mogg IV 25; Sadd 789,1-7; in pakima, sekima, Mogg IV 64; in kittima, ib. 106; in kuttima: kutti, Sadd 866,27-28 (but cf. Kacc-v 646 kuti, karaṇaṇi; tena nibbatto kuttimam); in f. animā, garimā, lahimā, Mogg IV 63; Sadd 867,1-5 (ittthi-lāgāni).

imbara, m., name of a tree; Mhv XXIII 52; Sah C° 1959 94,20; Gotha-imbara, Npr. of a warrior, originally named Gothaka, Mhv XXIII 2, 54.

iya-(paccaya), m., (Gr.) the suffix iya, e.g. in kaṇiya, guṇiya, jeyya, nediya, medhiya, satiya, sādhīya, seyya, Kacc 264–270; Bālv § 20 p. 38,16-19; Sadd 868,8-19; in antiya, kappiya, jātiya, puttīya, seniya, Kacc 355; Bālv § 20 p. 38,1-6; Mogg IV 106; Sadd 789,1-12; in rājiya, Kacc-v 358; in udariya, upādāniya, yoganiya, vīriya, Mogg IV 26, 71; Sadd 789, 29–790,2; in adhipatiya, paṇḍītiya, bahussutiya, sūriya, Mogg IV 60; in pāpiya, ib. 64; Sadd 792,11; in tuiya, Sadd 804,25–805,12; in pāthīriya, ib. 871,16-19.

irāṇa, n., v. l. of iriṇa, q. v.

(irati ? , pr. 3 sg., to move; part. $\rightarrow$ āni proposed by GRAY in analysis of Jinā 98 ravera = raveram = rava + iram; cf. irati.)

Irandaṭi, f., Npr. of a nāga-kañḍā, the daughter of the nāga-rājā Varuṇa; Ja VI 263,25–327,1; Subodh-nt B° 1964 346,7,16 (nāga-mānavikā).

irīṇa (and iriṇa; also readings irana and iriṇa), n. [sa. iriṇa, iriṇa (Lexx.), iriṇa], desert, wilderness, soil or barren soil; in all texts v. l. occur; rhythm may be $\rightarrow$ —; Abh 886 d (anissaya-mahibhede tv iriṇam (?) āsare siyā); Sadd 921,12 iriṇam iriṇam under mattā-bheda, quantitative alternation, cf. WARDER, *Pali Metre* § 99; Mogg VII 67; — araṇṇe $\rightarrow$ e vivane (E° vane), Jv V 70,2* (cf. = sukka-kantāre; F° of E° is against mss.); araṇṇe $\rightarrow$ e vivane kema nitā me dārakā, VI 560,35* (cf. = niroje; E° F°); araṇṇe $\rightarrow$ e vivane and/or āhāṇḍam' aham tadā, Ap 255,10; migaluddo pure āsīm $\rightarrow$ e kānane aham, 326,20; 'kantāre' ti nir-udake iriṇe (E°; C° iri), Vv-a 334,25; — metaph.: samanuyūñjīyamāno + $\rightarrow$ am āpajjati + , A V 156,6 = 158,11 = 160,22 = 162,12 (a bhikkhu failing in examination; $\rightarrow$ an ti tuccha-bhāvaṇ, Mp V 55,8); i.e. in the term **tevijjā-irīṇa** (B° N° iri), D I 248, 17 tasmā idam tevijjānam brāhmaṇāni tevijjā $\rightarrow$ an ti vuccati ("the desert or wilderness of the threefold knowledge, the three Vedas"; Sv 404,28 $\rightarrow$ an ti agāma-kam mahā-araṇṇam vuccati).

iritvija, m. [sa. rtvij], an officiating priest; $\rightarrow$ o yājako, Abh 414.

iriyi: vatlane, Dhātum 556; pr. 3 sg. iriyati q. v. **irīya**, n. = iriyā, f. q. v.: 1. movement; 2. (good) deportment (of bhikkhu); — 1. na me idam bhūta-pubbhaṇi $\rightarrow$ assa vikopanaṇi (upsetting, hindering, disturbance), Ap 273,23; 2. bhikkhu nekkhamma-sīlam $\rightarrow$ ena iriyati, Spk II 382,9.

[iriyatāya Th-a I 129,6 wrong for °niya, see iriyānā.]

iriyati, *pr.* 3 sg. [sa. *irte* (**iriyate*), *BHS* *iriyati*]; — *forms*: in verse cadence *-ati* (= — — —) and *iriyati*, the latter used in later literature (*cls*) and by scribes also without metrical exigence; occasional spelling *iriyati* prob. by analogy of pass. *-iyati* / *-iyati*; rarely also *iriyati* (variant of dissyllabic *-ati*?); — *parl.* *-anta*, *med.* *-āna* and *-amāna*; *pol.* *-eyya*, *med.* *-etha*; *caus.* *ireti*, *erayati*, *ereti* *q.v.* — 1. to move (*intr.*), move about, wander; 2. to behave, lead a life (esp. that of a religious mendicant); 3. after an abs., auxiliary expressing permanent state (*cf.* *Grīkaka* § 174.5, 6); — *cls.*: viharati *ti* *-ati*, *Ps* I 243,16; *Vism* 16,31, etc.; viharati *-ati* pavattati, *Ud*-a 225,15; *-ati* pavattati *ti*, *Th*-a II 183,23; *stock list* of *syns.*: carati (**anti*), *-auto*, *-eyya*, etc.; viharati *-ati* vatatti pāleti yāpeti yāpeti, *Nidd* I 59,15; 145,9; 167,10; etc.; viharati *ti* *-ati* vatatti pāleti yāpeti yāpeti carati viharati, *Vibh* 202,6 etc., quoted *Sp* 147,3; 787,30; *M* I 71,2, etc.; — 1. bhāmarasveva *-ato* (“like roving bee”), *D* III 188, 12; ubho pāde ubho pakkhe ca . . . pasāremi, *-āmi* vāyāmi, *Cp*-a 234,11; passām’ ahañi deva-manussa-loke akāñcanañi brāhmaṇaṇi *-amāna*ñi, *Su* 1063 = *Nidd* II 20,20; (bhikkhu) ghaṣeṣanañi *-ati* sīti-bhūto, *S* I 141,24* (āhāra-pariyesanañi carati, *Spk* I 207,15); 2. kacci suddho iriyasi?, *J* III 498, 27* (*cf.* viharasi); (muni brāhmaṇo) samuñño so loke *-āno* na pihettha kassaci, *Su* 947 (= *-amāno*, *Pj* II 568,15); *-anty* amara iva (“behave as though undying”), *Th* 276 (= *vattanti* caranti, *Th*-a II 115, 8-11); tathāyaṇi puggalo paṭipanno tathā ca *-ati* tañ ca maggañi samāruṇā . . . , *M* I 74,6-7,4; pasādikam ayañi kulaputto *-ati*, *M* III 238,16 (pasādikena iriyāpathena *-ati*, *Ps* V 49,1); pasādikko *-ati* abhirūpo susamvuto, *Ap* 24,20; geha-sitañ ca sabbañi panujja nekkhamma-sitañ iriyati, *S* IV 71,20*; manussa-bhūtañi sambuddhañi . . . *-amāna*ñi brahma-patha, *A* III 346,13* (= viharāmañi, *M* III 370,10) — *Th* 689; sato hutvā bhikkhu paribbaje, *-etha* vat-tetha, *J* IV 354,22; vedena ānena ihati *-ati*, *pt ad* *Spk* I 154,2 “*Vedehi-putto*”; — “*etym.*” of *ariya*: an-ye na *-ati* *ti* ariyo (*cf.* *iriyāna*); 3. Jambudīpañi abhībhuyya *-ati*, *D* III 155,16* (*cf.* *unmetr.* *iriy*); gupeli lokam abhībhuyya *-ati*, *Ud*-a 155,3; tvañ no abhībhuyya *-asi* (*cf.* *U* *v.* issaro si) Sakko bhūta-patīva, *J* VI 362,7; bhagavā hi kāme abhībhuyya *-ati*, *Su* 1097 = *Nidd* II 34,15; bhikkhūñi lobho abhībhuyya *-ati* (*and vice versa*), *A* V 41,4-20 (iriyati *ti* vattati, *M* V 19,17); kathamidhūho (*so read*) dukkham aticca *-ati*? . . . tathāvidhū dā, *-ati*, *S* I 53,3,11*; amatañi sacchikatvā *-ati*, *A* III 450,25 *fol.*

iriyāna (*often spelled iriyā*; *cf.* *iriyati*), *f. n.* (*vb.* *noun* of *iriyati* *q.v.*); in *stock list* of *syns.* for *jīva*: jīvañ *ti* āyañi thūti yapañā yapañā *-ā* vattanañi pālanāñi jīvañi jīvī’ndriyañi, *Nidd* I 42,7; 117,6; *Dhs* § 19, 82, 295 etc.; attā-bhāvassa *-am* vuttinñi pālanam yapañam yapañam cārañi viharāñi abhinipphadesiñ, *Sp* 147,1; iha *-am* pavattanañi jīvañ *ti* ādini pi padani ek’atthāni, 174,28 (*expl.* dvīthikā); ihi *ti* *-ā*, *Spk* III 64,42 (*expl.* dvīthikā); — “*etym.*” of *ariya*: ariyā *ti* *-am* an-ye na *-ato* aye *-ato*, *Spk* II 251,27 = *Pj* I 81,16 ≠ *As* 349,24 = *Cp*-a 141,15; anariyañi nūhinañi, ariyehi vā na *-āya* anariyehi *-āya*, *Th*-a I

129,5 (*cf.* *wrong* iriyatāya); *long epd.* *Pj* II 568,17; — *ifc.* *an*^o (*Add.* 1944).

iriyā, *f.* [*vb.* *noun* of *sa. iri*; *BHS* *iriyā*, *Ang.* *iriyā*], *conduct*, *behaviour*, *life* (*cf.* *ascetic* or *monk*), *esp. good*, *proper deportment*; same as the much more common *epd.* *-patha* (*see next*); ye ca samukkhāta-dhammāse, ye ca sekha puthū idha, tesam me nipāko *-am* puthū pabrūhi, *Su* 1038 = *S* II 47,13; 49,4; 50,6 = *Nidd* II 9,1; quoted *J* IV 266,22* (*cls.*: vuttinñi ācārañi gocarāñi viharāñi paṭipattinñi, *Spk* II 60,15; paṭipattinñi, *Pj* II 587,17); tāya ahañi *-āya* tāya paṭipadāya tāya dukkara-kārikāya nājjhagamañi uttarāro manussa-dhammā alamaṛiya-āna-dassana-vesesañi, *M* I 81,31 = *Vin* I 9,21 (*cf.* *cariyāya*, *v.l.* *-āya*); imāya *-āya* na kiñci vyābādheñi tesam vā thāvarāñi vā, *It* 31,12 = 32,4; santāya *-āya* ‘smiñ pasidi ca mahipati, *Mhv* V 48; *Vism* 149,29 = *Sp* 147 (*see iriyāna*), with *-am* for *iriyāna*; — *flitikañ* (*v.l.* *lhitam*) nāma *-ā* dvīdhā pavattā citta-iriyā citta-ihā, *Sp* 174,25 (? in doubtful *expl.* of obscure term dvīthikā); — *Sadd* 82,30 *-ā* *syn.* of *pañña* (?), — *ifc.* *citta-* (*Sp* 174,25, *above*), *dukkara-* (*Ps* II 191,25).

iriyā-patha, *m.* [*BHS* *iriyāpatha*; *Ang.* *iriyā-vaha*], 1. = *iriyā* *q.v.*; 2. (mostly late- and post-canonical) the four postures or bodily attitudes, modes of physical behaviour: walking, standing, sitting, lying (*cls.* often give this meaning where rather 1. is intended); 3. wheel (*cls.*, *Grr.*, *Lex.*); — 1. yañ nūnāhañi sama-gaṇaṇi Gotamañi anubandheyyaṇi, *-am* assa pas-seyyaṇi, *M* I 135,30; *-am* pabbajitānūlomikañ seyyetha, *Su* 385 (gamanādi-catubbidhañ, *Pj* II 373, 21); *-ato* kiēcā bhojanañ . . . *cariyāyo* vihhāvaye, *Vism* 104,24* (*cf.*, *understanding* — *as the 4 postures*, 104,26—105,20); āvāso gocarō . . . *-o* *ti* satti’ ete asappāye viwayjaye, 127,3* = *Abhidh-v* 94,26* = *Nāmar-p* 915; gotta-mado . . . *-am* paticca iddhiñ paticca, *Vibh* 350,11; viharāñi *c’* *-am*, *Bv* XXXI 29; añña-titthiyā *ti*: dassanañe pi . . . ācārena pi vihārena pi *-ena* pi aññe titthiyā, *Sv* 833,11; kim assa *-o*? . . . sīti’ assa *-o*, *S* I 44,17,21* (*a riddle*, *doubtful*); kim assa = kim su 44,16-19* [*cf.* *BHS* *s.v.* *assa*], sīti’ rather sīta “cool, tranquil” than sīta “furore” [*cf.* *Rhys Davids, Geiger*]; with *laudatory* *epith.*: siniddhā tela-dhārā vā abosi *-o*, *Th* 927 (*-o* acchiddo saṅho mattho dassanīyo pasādikko, *Th*-a III 77,3); okkhitta-cakkhu mita-bhāni susaṅghitena *-ena* avik-khittena citta, *Mil* 91,6; *most commonly* *-ti* = pasā-dika, or *observers* are passana, pasantiñ, with *it*: vassa-satika-thero viya pasādikena *-ena* . . . piñāya caritvā, *M* I 145,3; na tāv’ assa (*seven years old novice*)’s cvara-patta-gaṇaṇā vā *-o* (*so read*)! vā pasādikko hoti, *Dhp*-a II 140,17; (bhikkhu) *-e* passan-nehī manussesī paṇṇa-sālañi katvā upatthiyamāno, *J* IV 130,27; rājā isi-gaṇaṇi dīsvā *-e* passano, 444, 14; rājā tathā (tāpasam) dīsvā *-e* passitvā, *I* 506,2; *-e* (*-asmim* yeva) passitvā *J* I 66,25; 237,1; 509,40; *It* 273,2 etc.; *Mil* 17,10; — 2. *-am*, *-e* kappeti “to make, produce (*a*) posture(s)”; seyyathā pi puriso siṅhañi gaccheyya . . . saṅkkañi gaccheyya . . . *ti*, theyya . . . nisideyya, evaṇ hi so puriso oḷārikam oḷārikam *-am* abhinivajjete sukumañ sukumañ *-am* kappesya . . . , *M* I 120,22-31; ye keci pāṇa cattāro *-e* kappenti: kālena gamaṇaṇi *k*, *Th* 949,1

k. nisajjami, k. seyyani, S V 78,2; (kāyo) atthi-saṅghāta-ghaṭito nharu-sutta-nibandhano nekesam saṅgati-bhāvā kappeti *~aṇ*, Th 570 (*~ movement*) ? NORMAN: "produces its various postures"; Th-a II 244,23; *thānādi-~aṇ*; but cf. Ja V 17,2; eka-ppahāren' eva ālokaṁ katvā *~aṇ* upaḍḍhanti, *try to find out if the prince, who feels immobility, and hāre* battham vā pādāṁ vā phandāpeti); pañcāhi viñāḍhehi na kañci *~aṇ* kappeti, Vibh 307,30; citta'sassāṇaṁ labhi, sukkena cattāro *~e* kappesi, Ja V 262,29; ti thatu vā nisidatu vā sayatu vā, sace pi ākāse iddhiyā kahe *~aṇ* kappeti, pācittiyam eva, Sp 859,2; *~aṇ* Kkh 118,6 (kappetu); *thānāsānena gamanena kappenti ~aṇ*, Ras I 27,23; [Ap-a 221,27; ākāse pi udake pi patha-viṇ niminivā *~aṇ* pakampenti, *read (with v. l.) pakampenti; expl. due to misreading of Ap 18,16 pathaviṇe to pakampenti as pakappenti (so v. l. Ap-a 221,23); — (iddhiṇā udake) na kevalāṁ gacchati, yaṁ yaṁ ~aṇ* icchati, tam taṁ karoti, Vism 396,24; sambhāvanādhippāya-katena *~ena* vimhāpanāṁ, Vism 26,10; — *~aṇ* saṇḥapeti (*~(artfully) perform, execute a posture*); ekacco pāp'iccho ... *evaṁ* maṁ jano sambhāyissati" ti gamanāṁ saṇḥapeti thānāṁ s. nisajjami s. sayanaṁ s., paṇidhāya gacchati ... yā eva rūpā *~assa āthāpanā saṇḥapanā* vā, idam *~saṅkhātāṁ kuhaṇa-vatthuṁ*, Nidd I 225,31, *quoted* Vism 26,11; cf. Vibh 352,21; *katamā kuhaṇā?* ... *~assa vā āthāpanā saṇḥapanā* ... *quoted* Vism 23,4 and Ud-a 227,26; *kuhaṇa-bhāvena* *~aṇ* saṇḥapanā, Ps III 4,13; *~aṇ* saṇḥapetvā nisinnāṁ vā caṅkamaṇtaṁ vā, Sp 480,23; — *catūsu ~esu* tayo na sobhanti ... nipaṇassa pi *~o amanāpo* hoti ... pallaṅkaṁ ābhujitvā nisinnas' eva (*E' u. r. 'pan-nas'*) *~o* sobhati ... , Ps V 49,3 and M III 238,13; *pasādhikāṁ iriyati; pallaṅkaṁ ābhujitvā nisidanāṁ, evaṁ* nisinnassa hi *~o* upasanto hoti, Ps III 390,13; njukena kāyena samena *~ena* gantabbāṁ ceva nisiditabbāṁ ca, Sp 891,22; alinānuddhacca-pakkhikāṁ santāṁ *~aṇ* upadisanto *~nisidati'* (Vin III 70,32) ti āha, Vism 471,2 = Sp 407,20; *~ānaṁ* santattā ... santena *~ena* sampannā, Paṭis-a 543,5; *thānādisu* ca *~esu* sappāyāṁ utuṁ *~aṇ* ca sevantassa passaddhi upajjati, Mp II 67,7; — *lakkhaṇa-pariyesan' attham* āgataṁ disvā buddhā utthāyāsanaṁ ti thanti vā caṅkamaṇāṁ vā adhi thahanti, iti lakkhaṇa-dassanānurupe *~e* pavattamānassa (buddhassa kosolīthaṁ vatthā-guḍaṁ) addasa, Ps III 368,8; — *restraining of ~s (forgetting one or more of them); imāṁ* temāsaṁ kalihi *~e*hi vitināmessathā? ti; *catūhi, bhante* ti, ... *ahaṁ* tihi *~e*hi vitināmessāṁ, pi thiṇaṁ na pasāresāṇaṁ (*i. e. shall not lie down*), Dh-p-a 19,1, *othi*; *~e*hi vi thirissāmi, Pj II 263,15; aññe *~e* patikkhipitvā eka-pādena ti thati, Th-a II 119,3; aññena *~ena* yāpetuṁ asakkonto middāyana-sīlo samparivutta-sāyi, Dh-p-a IV 17,12 = Th-a I 74,4; — *changing, gining up, disturbing* *~e*; gamanādisu yasmiṇ *~e* pavārethi, tam akopenten' eva bhūñjittabbaṁ, Kkh 107,7 (cf. Sp 828,26; gamanāṁ na upacchinditabbāṁ); utthāyāsanaṁ na gantabbāṁ ... na vutthā-tabbāṁ ... *~aṇ* vikoḍetvā gacchato hi ... , Vism 283,20 = Sp 425,5; (*thief*) ādiyeyya hareyya ava-hareyya *~aṇ* vikoḍeyya thānā cāveyya ... , Vin III 46,33 (Sp 303,1); *~aṇ* vikoḍeyyā ti: "saha-bhaṇḍa- | | | | | |

hāraṇaṁ nessesāmi" ti pathamaṁ pādāṁ saṅkāmēti ... , *~* Kkh 27,15; *~aṇ* akhēpetvā (hātābbaṁ, Ps IV 162,11; yasmiṇ *~e* thīna-middhaṁ okkamati, tato aññaṁ parivattentassāpi ... , thīna-middhaṁ pabhiyati, Sv 280,33 = Mp I 50,10; yena *~ena* jāyanti, yāva tato aññaṁ na pāpuṇanti, tāva sam-bhavesino nāma, Spk II 23,5 = Pj I 247,7; dukkha-lakkhaṇaṁ ... *~e*hi patiechannatā na upajjati ... , *~e* ugghāṭite ... upa thāti, Vism 640,3; — āyudhaṁ *~o* ... ime eha ānatti-niyamāṇa, Sp 446,12(= *~o*) = Kkh 31,11 = Pj I 29,18 = Sp 446,18 = Pj I 30,5; maretabbassa gamanāṁ nisajjā vā evam-ādi; cf. Vin-vn 255; — *thero* ... *~ato* muttāṁ arahattaṁ apāpuṇi, Mhv III 25 (I 147,35; *catu-~v*irabattāṁ arabatta-phalaṁ); — *thānādisu* ca *~esu* yo yena icchati, so tena gacchati, Mhv 71,12; — *3. understanding* Sp I 16,2 *catu-cakkaṁ as referring (not, its prob. intended, to hands and feet or arms and legs but to the 4 ~s of the body, c/s, Grr. and Lex. assume for ~ the meaning cakka: cakka-saddo ... ~e ... , catu-cakkaṁ nava-dvāraṁ ti ettha ~e*, Ps II 22,29 = Mp 9,5,16 = Paṭis-a 626,31, 726,5 = Bv-a 41,13 = Sadd 521,14,10; *cakka-saddo* ... *cakkaṁ* vattheti ahorattaṁ ti ettha *~e*, Ap-a 237,3; *~e* cakkaṁ, Abh 781; — *~e* *acampita-* (Paṭis-a 543,6), *addhāna-*, *avinīta-* (Sp. 44,14; Thūp 37,26), *eka-* (Spk II 99,10; Mp I 50,4), *kalyāna-* (Th 432), *caṅkamaṇ-* (Ap-a 223,37), *catu-* (Sp 12,11; Ps I 252,15 *oll.*), *catur-* (Pj I 96,12), *chinn-* (Vin I 191,14), *jhānānurupe-* (Vibh-a 325,1), *thāna-caṅkam-* (Ja III 403,28), *thāna-nisajjādi-* (Ap-a 232,10), *thān-* (Ap-a 223,37), *yoḡānurupe-* (Vibh-a 324,14), *rūp-* (Abhidh-av 33,5*), *sabba-* (Sp 447,22; Ja I 22,3*), *sabb-* (Ps II 213,17; Dh-p-a I 407,17), *sampanna-* (Th-a II 183,21). |

iriyāpatha-kappana, n., the making; producing of (a) posture(s) (cf. iriyāpathaṁ kappeti) Spk I 15,5; II 231,23.

iriyāpatha-kopana, n., changing, terminating a posture (cf. iriyāpathaṁ (vi)kopeti); Spk I 183,34.

iriyāpatha-gamana, n., walking as one of the four postures (cf. iriyāpatha 2.), bodily walking, = kāya-gamana as opp. to hāṇa-gamana; Sadd 315,10, 13,15.

iriyāpatha-cakka, n., "wheel" in the meaning of "posture", cf. iriyāpatha 3.; in fanciful explanations of cakka-vati Sv 249,26 = Ps III 365,8 = Cp-a 40,e, and of A III 66,10 cakka-samārūhā janapadā pari-yāyanti; Mp I 120,18 = II 284,23; — (dehaṁ) hat-thāhārika-aggī vā battha-samparivattato *~ena* bha-raṇiyāṁ sudukkhato, Saddh 604.

iriyāpatha-cariyā, f., conduct, life, consisting in the four postures; al tha cariyyā: *~ā*, āyatana-cariyā, sati-cariyā ... ; *~ā* ti catūsu iriyāpathesu ... , *~ā* ca paṇidhi-sampannānaṁ, Paṭis II 19,8-21 = Nidd II 141,6-16 = Ap-a 133,6-11 = Cp-a 17,16,28 = Ap-a 152,22-31; *~ā* ti iriyāpathānaṁ cariyyā, pavattati ti attho, Paṭis-a 542,28. |

iriyāpatha-jā, m/fn., produced by, arising from the four postures; ceto-sukhaṁ kāya-sukhaṁ *~aṇ* sukhaṁ, Ap 310,14.

~iriyāpathatta, n. abstr., i.e. tej'ussada-^o (Spk III 28,11).

⁸-iriyāpathatā, *f. abstr., ijc. pāsādikā* (Vism 79,13).

iriyāpatha-niyama, *m., restraining of (the four) postures (forgoing one or more of them); ~aññakatvā yathāsukham aññatara-aññatara-iriyāpatha-bādhana-vinodanañ karonto*, Pj I 250,2; — ⁹ābhāva, *m.*, 249,25.

iriyāpatha-pabba, *n., the section of (the four) postures (2nd of 14 sections of contemplation of the body)*; Vism 240,7,12.

iriyāpatha-payoga, *m., the practising of a posture*; ekam ~aññāna iriyāpathena vicchinditvā, Patis-a 532,32.

iriyāpatha-parivattana, *n., alternation of postures*; catur-° Pj I 237,20.

iriyāpatha-bādhana, *n., discomfort of a posture*; ekam ~aññāna (aparena, aññāna, ekena) iriyāpathena vicchinditvā, Pj I 111,11; 136,2; Sp 108,27; Ps I 11,5; Mp I 15,8; in longer cpd. Pj I 250,3.

iriyāpatha-bhāṇanaka, *m(f.n.), "breaking", spoiling, destroying the postures; ~ena visabhāgābādhena ābādhiko*, Mp III 297,4.

iriyāpatha-mada, *m., pride of deportment, one of 27 kinds of mada enumerated Vibh 345,7; "avase-sānañ iriyāpatho apāsādiko, mayhāñ pana pāsādiko" ti majjana-vasena uppanno māno ~o nāma*, Vibh-a 467,18.

iriyāpatha-rūpa, *m., the form(s) of postures*; appaṇā-javanam ... ~aññā jana[n]ti, Nāmar-p 320 (cf. Abhidh-s 28,20; appaṇā-javanam iriyāpatham pi sannāmeti).

iriyāpatha-vācaka, *m(f.n.), denoting a posture*; eti-saddo yathā ~o, tattha āgamanam yeva joteti na gamanāñ, Sadd 319,16.

iriyāpatha-vikopana, *n., disturbing, stopping of a posture*; Ap 384,25 (stopping going through air); cf. iriyāpatham (vi)kopeti.

iriyāpatha-vihāra, *m., the life of good deportment (iriyāpatha 1.), one of four modes of life: catuso dīva-brahma-ariya-~esu*, Pj I 250,25 (iriyāpatha-dīva-brahma-ariya-vihāresu, 111,6 = Sp 108,22 etc.); fuller description Pj II 136,7-20 (bhagavā ... ~ena pana na kadāci na viharati, 136,18); — usually in expl. of viharati: vihāsin ti bodhī-maṇḍe nisajjā-saṅkhātēna ~ena, Sp 146,32; viharati ti, iminā padena mettāñ āsevantaṁsa bhikkhuno ~o kathito, Mp I 71,4; viharati ti ~ena viharati iriyati pavattati, Ud-a 225,15; viharati ti tad-amurāpēna ~ena, Vism 145,25; sad-dhāya viharati ti ādisu saddhādi-samaṅgissa ~o dat-thabbo, Patis-a 543,27; viharāmi ti ... sāmuppāditasukha-visesena ~ena sarira-dukkham vicchinditvā viharāmi, Cp-a 21,2.

iriyāpatha-saṅkhātā, *m(f.n.), named after the postures; ~am kuhana-vatthum*, Nidd I 225,31 (cf. iriyāpatham saṅghapeti and see next).

iriyāpatha-saṅghapana, *n., the (artful) performance of a posture (cf. iriyāpatham saṅghapeti)*; Ss 125,25; — ⁹-saṅkhātā, *m(f.n.)*, Vism-mht S° I 60,13 (cf. prec.).

iriyāpatha-santatā, *f. [sa. ~santatā], peacefulness of the postures*; Ps III 393,27.

iriyāpatha-sannissita, *m(f.n.), based on, connected with the postures; ~am kuhana-vatthu*, Vism

26,10; ... ⁹-vasena mahā-Niddese tividham kuhana-vatthu āgatañ, 24,3.

iriyāpatha-samasasi(n), *m(f.n.), "posture-coincider": one whose parinibbāna coincides with the end of the posture in which he was dwelling when reaching vipassanā and arhatship*, Pp-a 186,12-20; Nett-a B° 247,31-248,1; Spk I 184,4 (keci pana ...; different expl. 183,30-34); samasasi nāma tividho hoti: ~i, roga-samasasi, jīvita-samasasi, Spk I 183,29 = Pp-a 186,11 = Nett-a B° 247,30.

iriyāpatha-samāyoga, *m., union, connection with a posture; ... iriyāpathesu aññatara-~paridippanam*, Pj I 111,8 = Sp 108,25 etc.

iriyāpatha-sampanna, *m(f.n.), perfect as to deportment, possessed of pleasant behaviour (iriyāpatha 1.) = sampanna-iriyāpatha*, Sp 622,16; Vism-mht S° I 66,2; in late etc.s also understood as "having the postures (iriyāpatha 2.)"; end of eliche: pāsādikena abhikkanta-tena āloketā = okkhitta-cakkhu ~o, Vin I 39,32; II 10,37; 146,12,15; Vism 19,9; Ud-a 225,24; 368,10; Vy-a 6,3; (cf. HORSER, Book of Disc. IV 52 n 4); Vin IV 245,10; Nidd II 267,29; Ja II 272,26; III 239,27; Sp 176,24; 240,17; Ap 25,19 (Ap-a 232,11); Mhv 101,8; Thūp 38,2,36; — cf. Ap-a 223,37; 224,1.

iriyāpatha-samparivattana, *f., reading of Ps I 284,10 E° for next.*

iriyāpatha-samparivattanaṭṭā, *f. abstr., the practice of changing the posture; cha dhammā thina-middhassa pahāṇāya sarivattanti: ... ~ā, ...*, Sv 780,24 = Ps I 284,9 (E°: 'vattana) = Mp I 50,6.

iriyāpatha-sukha-sevanatā, *f. abstr., cultivating, practising pleasant posture(s); satta dhammā passaddhi-sambojjhāṅgassa uppādaya sarivattanti: ... ~ā, ...*, Vism 134,19 = Vibh-a 282,32.

iriyāpathika, *m(f.n.), practising a posture (iriyāpatha 2.); ~cittam hi iriyāpatham sandhāretum asakkantañ rukkhe vaggulī viya ... āliya*, At 377,24.

iriyāpathiya, *m(f.n.), resulting from, in accordance with good deportment (iriyāpatha 1.); cārittañ aṭṭa vārittañ ~am pasādanīyam*, Th 591 (= iriyāpatha-sannissitañ, Th-a II 252,34).

iriyati see iriyati.

irina, *n., v. l. for iriṇa q. v.*

iriyati, iriyana, see iriyati, iriyana.

Iru, *f. [sa. re quasi irue; cf. Tam. Irukku], brachyl. for next; ~ nāri Yajus Sāmam iti vedā tayo siyam*, Abh 108.

Irubbedā, *m. [sa. Rgyveda; Irubbedā formed in analogy with Yajubbedā, Tr.], Npr. of the first veda; Sadd 390,9; mentioned (in post-canon. texts) Mil 178,15; Sv 247,10; Ps III 362,7; Mp II 261,13; Pj II 447,12; Ap-a 274,12; 275,34; 430,22; Bv-a 68,16; Dh-p-a I 247,19.*

Iruveda, *m., v. l. of prec.*, Dip V 62; Sp-ā B° 1960 III 329,19.

¹il : kampane, Sadd 820; Kacc-v 675; Mmd B° 770,1; pr. 3 sg. ilati q. v.

²il : gatiyañ, Sadd 821; cf. Wg 28 65; pr. 3 sg. ilati q. v.

³il : perane, Sadd 1607; cf. Wg 32 118; see ilati.

Haṅkiya, *m., Npr. of a Damila chief; Mhv LXXVI 98, 191, 192.*

llaṅga, *m.*, see Rakkhuka llaṅga and Sena llaṅga (cf. PPN).

ḷati, *pr.* 3 *sg.* [ts., cf. Ksīr p. 148,23], to tremble; Sadd 438,30.

ḷati, *pr.* 3 *sg.* [ts.], to go; Sadding 439,20 with note f. **llaṅga**, *m.*, Npr. of a king of Ceylon (AD 93–102), nephew of king Āmapadgāmaṇi; Dīp XXI 42 foll.; Mhv XXXV 15, 45, 46; Jinak 62,24; 65,13.

ila-paccaya, *m.*, (Gr.) the suffix *ila* in *rājila*, Kacc-v 358; in *phenila*, Mogg IV 87.

ilayati or **ileti** (≠ elayati), *pr.* 3 *sg.* [caus. of ḷil or cl. X of ḷil]; Sadd 561,19.

ilisa, *m.* [sa. *ilisa*, *ilisa*, *ilisa*], a kind of fish, Clupea Aloia; Kacc-v 675 (v. l. *ilisa*); Sadd 873,12; see also *ilisa*.

ileti see *ilayati*.

i-lopa, *m.*, (Gr.) elision of the letter *i*; Bālāv § 7 p. 18,16 and § 22 p. 40,27.

illiyā, *f.* [sa. *ill*, *illikā*; cf. *ill*], a cudgel, a short sword; ¹-cāpa-dhārī(n), *mfn.*, holding cudgel and bow; ārūhā gāmapīyehi ²-hi, Ja V 259,4* = VI 49, 19* = 503,7* = 579,22* = Ap 366,20 (cl.: illi-āvu-dhāni, illi ca ācāpaṇi (!) ca, illiyo ca cāpe ca).

illisa, *m.*, *i. q.*, and *v. l.* of *ilisa* q. v.; ³-o ti ila kampane ila dubbale ti dvinnam aññatarassa rūpaṇi, Mmd B⁷ 770,1.

illī, *f.* (cf. *illiyā*); Abh 392b; illī karapālikā; *metre defective under influence of Am-k* II 8,91b: syāḍ illī karavāhika, ?), read *illiyā*?

illisa, *m.*, Npr. of a setthi of Rājagaha; nāham passāmi ¹-am, Ja I 353,14*, quoted Dhp-a I 376,11* (read *illisaṇi metri causa*); ²-mahāsetthi, Ja I 352,5; ³-setthi-vatthu, *n.*, the story of the setthi I¹; ib. 349 foll. (cf. Dhp-a I 367 foll.), mentioned Vism 403,33.

illisa-jātaka, *n.*, title of Ja (78) I 345–354, mentioned Dhp-a I 376,12.

iva, *ind.* [ts.], 1. *particle of comparison* (opamam-vacanam, Pj II 12,11): like, as; as well as; (with verbs) as if, as it were (references see below under *sandhi* etc.); 2. *particle of emphasis*, similar to *eva*; after *adj.* and *adv.* also “a little, somewhat”; porāṇam etarā, Atula, n’etaṇ ajatanāmi, Dhp 227; bhātī-r¹ bhagavato mukha-vanno, D II 205,9 (Sv 638,1: *ati-viya bhātī, ati-viya virocāti*); mukhaṇ cāru-r-ivābhātī, Ja V 322,9*; migi va bhantā... mandam ivā (thus read *metr. c.*) udikkhāsi, Ja V 400,16* (meaning 2 or 1?) na idam paññavātam, V 387,20; V 314,26* ≠ V 366,26*; yathā-r¹ “just as” (sa. yatheva; Kacc 22 = Sadd 618,10: evāḍissa ri pubbo ca rasso), D I 90,17; yathā-r¹ = tathā-r¹, Kacc-v 22* = Sadd 618,11*; cf. Mogg I 32; Sadd 636,15; see also *ati-r*, *ati-viya*, and *va* (va in this meaning usually explained as *shortened from eva*, but phonetically rather < *iva*), and *cf.* na viya mañhe, M II 121,14; — *sandhi, metrical and other variants* (cf. GEIGER p. 72 bottom): a) *-am*, e. g. Th 104; 118; Sn 576; Mil 74,13; Ja III 364,26; Vism 32,24; Ps III 395,18; *metr. lengthening* *-ām* and *-amm* ² *acc.* f. kasām, Dhp 134; *gen. pl.* passatām, Sn 763; *nom. sg. n.* nabham tārācitām, Ja VI 529,34*; *mām*, e. g. Ja III 468,4,12*; *mamm*, e. g. IV 71, 29*; *sappam* ghoṛa-visamm, V 18,4* (read thus, cf. 19,22*); *uraggam*, e. g. III 334,3,5*; *-am* *iva* > *-am* *heva*; ulūkam heva vāyasa, Ja V 508,14* (thus E⁷ with mss.) or *-am* heva (thus S⁶ B⁷ N⁷); — b) *-o*, e. g. Th 2; Ja V 366,26*; — c) *-im*, Sn 687; *-im* *iva* > *-iva*; *acc. aggīva*, Ja I 122,22; — d) *-a* *iva* > *-ēva* (cf. Kacc-v 14 bandhussēva samāgama), frequent in *verse and prose*, e. g. D II 157,15; Sn 962; Th 454; Ja II 440,15; A IV 177,29 foll. = M I 357,27 foll.; Ja III 348,7; — e) *-i* *iva* > *-iva* (in *verse*), *phalāñva*, M II 74,9*; *vuṭṭhi*, II 83,8*; *inda-lāṭṭhi*, Ap 33,21; *uravisa*, Ja III 148,13*; 193,1* etc.; *yāñva*, 525,28*; *aggīva*, VI 583,17; *-i* *iva* > *-ēva* (in *verse*), *ālāpūva*, Dhp 149 (but cf. Brouh, *Gāndhārī Dharmapada* p. 226); *vyaggheheva* surakkhitaṇi, Ja VI 125,34*; *sanatēva* brahāraññaṇi, 507,16* (= *nadati viya*) ≠ S I 7,26*; *dhaḷaggāñeva* dissare, Ja VI 529,33*; *sam-madatēva* gandhena... vanarā, 530,18* (cl.: *madayati viya*) = 536,12*; cf. also *ateva* = *ati-viya*; — f) *sandhi-consonants*: a) *-r* (chiefly in *verse*), e. g. *thambho-r*, Sn 214; *go-r*, Ja V 15,27*; *so-r*, II 228,17; *ār-ge-r* = *sāsapa*, Dhp 401; *jana-majhe-r*, Th 394; *rājā-r*, Ja IV 99,8*; *narā sagga-gatā-r*, III 151,14*; *vaṭṭāni-r*, Th 395; *dharāni-r*, Ja V 379, 13*; *vijju-r*, 14,23*; in *prose*: *bhātī-r*, D II 205,9 (above 2.); *karonto-r*, Ap-a 325,6; cf. *ati-r* with *shortening of prec. syllable*: *hamsa-r* (pl.), Sn 1134; *vyaggha-r* (pl.), Ap 19,14; *jalanta-r* = *tejasa*, Ja V 322,2* (cl.: *jalantam viya*); — β) *-m* (in *prose*): *nicca-kulā-m* (pl.), Sn 411; *vijju-m*, Th 63; *kakkataka-m* (abl.), Ja I 223,27*; *giri-m* (nom. sg.), II 219, 21*; *cito bhānuta-m*, III 468,10*; *gāvo sa-usa-bhā-m*, V 100,14*; na idam paññavato-m, 366, 26*; with *shortening of prec. syllable*: *anāgā-m-iv* *accanto*, Ja VI 248,18*; — g) *metr. lengthening* *ivā*: Ja III 350,12*; V 400,16; *ivāni*: *tattam ivāni* kapālaṇi, Vv 958 (Vv-a 335,18: *gāthā-sukh’atthañ c’ettha sānu-nāsikam katvā vuttam*); — h) *viya* (GEIGER § 66) *q. v.* (chiefly in *verse* after *-ā*, *-o*, and *-im*); — i) *vyā* or *byā*, q. v.; — k) *va* (GEIGER § 66) *q. v.* (mostly in *verse*; *prose*: Sn p. 107,5 *sihā va* *ekacārā*); see TRECKNER, Notes 422; — ³-**sadda**, *m.* (Gr.), the word *iva*; Sadd 614,12.

ivam, see *prec. g.*

i-vaṇṇa, *m.*, (Gr.) the vowels *i* and *ī*; Kacc 21; 58; Rūp 350; Bālāv § 18, p. 35,22; Mogg I 9; Sadd 606, 28; 617,31; 642,22,25; 674,14; 824,22; 826,22; — ²-**āgama**, *m.*, addition or insertion of *i* or *ī*, e. g. in *kariyate*, *kariyate*; Kacc 444; Sadd 824,7; 874,27.

ivā, 1. *metr.*, see *iva* g; 2. (Gr.) *abl.* of *iva* = *iva-saddato*, Sadd 614,12.

¹**is** [is; iṣu icchāyām, sa-Dhātup 28,50], *isa*... *icchāyām*, Dhātup 295; *isa icchāyām*, Dhātup 434 = Sadd 989 (icchatī sampatīcchati sampatīcchanāni icchā abhichā); — cf. *icchatī*, 7esati.

²**is** [cf. *isa* gavesane, Candra I 449 v. l. (n.)], *isa* *pariyese*, Dhātup 433; *isa* *pariyesane*, Sadd 993 (esati), *isi* (iṭṭham anitṭham); — cf. 7esati.

³**is** [cf. *isa* uñhe, sa-Dhātup 17,33], *isa* *uñhe*, Sadd 982 (esati, isi); — cf. 7esati (cf. 7esati).

⁴**is** [cf. *isa* gatau, sa-Dhātup 26,10], *isi* (read *isi?*) *gatiyāni*, Sadd 982 (isati); — cf. *isati*.

⁵**is** [cf. *isa* abhikkṣye, sa-Dhātup 31,33], *isa* *abhikkhane*, Sadd 1262 (isnāti).

isa, *m.* [sa. *rā*, cf. *ṛṣya*, *ṛṣya*], some sort of wild animal: a kind of antelope? (or bear? or monkey?; cf.

s. v. kālasītha, for which see Mp III 65,19; Abh 612 b kālasītho ~o; Ja IV 209,3* (~o ti ... kālasītho, 57); 210,1; 24*; 211,2*; all accord. to Tr. s transcript (Tr.: "for issa 7") and C*; but Isa E'Se; in all passages, metre allows long or short, except 211,2*, where long seems required (issa 7): ice eva phandano ~am ~o ca pana phandanam ... aññamaññam aghātayum; but Abh definitely has iso (cf. Ja VI 218,20* isa C⁸ Tr., but Isa E'C⁸); — cf. isimiga; Isisīga; 2acca, ikka, issa, issa.

isati, pr. 3 sg. [cf. sa. (anv)isyati], to go, Sadd 453,5; 1254; — cf. 41s.

isatta, v. l. for isitta, q. v. (cf. Tr., M I 558,2). **Isadhara**, m., Npr. [prob. w. r. for Isadhara, q. v., but cf. BHS Isādhara, Isādhāra etc.], one of the seven mountains surrounding Sineru; Yugandharo ~o, Vism 206,8* (— — —), but HOS 170,6 Isadhara (v. l. B Isin² = Sp 119,15* v. l. B; cp. Isindhara, Ja VI 125,13*, 19*—21* S in verse and ct., E⁸ v. l. 13*, 19*; Isindara, Pj II 443,5 v. l. B).

isanti, pr. 3 pl., Ud-a 299,17 w. r. of E'Se for isanti; cf. Sadd 429,20].

isa-phandana, m. dv. pl. (isa + phandana), animal (black antelope?) and phandana tree (the proverbial heroes of Jātaka N° 475, who foolishly caused each other's ruin); ~ā, Ja IV 211,5* (read yathā te i²), 7* Tr. (E'Se C⁸ isa²); 13: Tr. C⁸ (E'Se isa²); — cf. issa², isa².

(isabha, m. [sa. ṛsabha, pa. usabha, bull], genuine old phonetic form accord. to BERGER, Zwei Probleme, p. 37; only in cpds. janasabha, rathesabha [cp. pa. mahesi contracted from mahā-isi: sa. maharṣi]; ALSDORF, Etudes jaïna p. 59; moreover sa. janēsa, rathēsa, a: ratha + īsa]; — cf. usabha, (jana-)vjasabha, (isi-)misabha.

isā, f., S I 172,32 prob. w. r. for isā pole; cf. isā S*, and see S V 6,10 = Sn 77 (where v. l. issā).

Isāna, m. Npr. [prob. bad spelling for Isāna, q. v.], Indan avhayāma, Somañ a², Varuñam a², ~am a² ... D I 244,26 E'S⁸ (= Spk I 235,8, but here Isānam); Spk I 341,20; — cf. PPN s. v. Isāna.

isi, m. [sa. ṛṣi], seer, ascetic, holy man (a traditional title, often in verses and stock phrases; in (Ja-) prose mostly replaced by tāpaśa, cf. infra 2); 1. in a large and general acceptance: ascetic of previous ages (generally powerful thaumaturgist); thus applied to: (a) "ten" vedic seers, authors of the three vedas, (b) various legendary ascetics, (c) among others, many theras in a previous life; Paṇḍakabuddhas; former Buddhas; the Bodhisatta; 2. in a narrower sense, non-Buddhist ascetic (as opp. to bhikkhu or disciple who was a seer, etc.); 3. title applied to ascetics closely connected with the present Buddha: (a) Asita; various others, ultimately converted by the Buddha; (b) proficient disciples; (c) some theras famous as missionaries, teachers, etc.; 4. title of the Buddha himself; 5. traditional title, applied to virtuous people, and implying respect; 6. conventional designation of num. seven, Sadd 1149,15.

Forms (GEIGER §§ 82, 83; many fluctuations, alterations, perseverations, cf. RENOU, Gr. de la langue védique § 456 foll., and see 2-gaṇa, infra); sg. nom. ~i [~e Mogg II 136, quoting Ja VI 222,15*, cf. Sadd 184

n. 8; but rather pl. acc., see infra]; acc. ~iñ (iñam in mahesinam Ja V 264,20*; 267,22*; see mahesi); inst. ~iñā; gen.-dat. ~ino Ja IV 313,10*; 371,13*; Mhv XX, 46; Ras E⁸ GEIGER 32,16; ~issa Ja IV 371,17*; 471,25*; Ps II 382,32; loc. ~e (t) [cf. raṇise Ap 130,5, and cp. 131,3?]; eittam paśadesiñ = uggatamāṇase, Ap 588,5 E⁸ (v. l. ime) S E⁸ N⁸, "I faithfully inclined my heart towards the ~" (G⁸ 1930 emendation ~imh' ugg²); voc. ~i Th 951 (i Pandarasavhaya); Ja III 214,12* = 300,10*; Ap 588,6 C⁸ (ending śloka-pāda d; but isin E⁸; ise S⁸, this being the common form at this place); ~e: ~e mune ti rūpantarā pi gahetabbam, Sadd 184,21; cf. lb. 652,13-17 [optional: (c)brahme, (c)mune, ise, bhadante]; often at end of even śloka-pāda: kaṅkham vinaya no ~o, M II 143,12* = Sn 1025; mātā tañ varate ~e, Ja V 329,15* = 20*; 325,5*; V 251,1*; putto upajjātāñ ~e Ja IV 320,14*, quoted Sadd 652,15 foll.; cp. nisida tvam mahā~e, Ja V 321,16*, etc.; plur. nom. ~ayo S I 226,9 foll.; 227,3; Sn 284; Vy 724a; ~i S I 191,35* = Th 1234; Ja IV 373,24*; acc. ~i M II 68,30; ~e (only at end of even śloka-pāda, replacing original ~i under influence of frequent voc. ise in same position?) samāne brāhmaṇe vande sampanna-carane ~e, Ja V 92,21* (so quoted lb. 93,15* and Mogg II 137, cf. Sadd 184 n. 8); samānañ brāhmaṇam vāpi upasāma bahussutañ /yo n'ajja vinaye kaṅkham attha-dhamma-viḍu ~e, "let us wait on a well-learned samāna or brāhmaṇa ... on isis who know theory and practice", Ja VI 222,15* = 19* = 21* (cl.: esita-guṇe; acc. pl. rendered likely by Ja V 92,24*; accord. to Mogg II 136 nom. sg.: "as to the object of our desire", Ja trsl. V 115 n. 1, improbable; voc., as Sn 1025, does not suit context); ~ayo: te ~ayo sāvante kalyāṇadhamme, S I 226,15,22 (influenced by nom., lb. 14? acc.-type aggayo "very rare" in pa., H. S. in letter to J. BLOCH and GEIGER § 82,3 and Ai.Gr III 160,23); ~ayo himsañ samāye, Ja V 243,13* E'C⁸ S⁸ (cl.: esitaṇe pabbajite ... himsanto); instr. ~ibhi; te'hāñucinañ ~ibhi maggañ, Thī 206 (E⁸ C⁸ unmetr. ~ibhi); dhammañ ~ibhi sevitañ, Ja III 29,10* (śloka-pāda d; ~ibhi: S I 228,1; etam ~ihi vaṇṇitañ, Ja VI 18,18* = 25,32* E⁸ (no v. l.), so quoted in cl. (S⁸ ~ibhi in gāthās and cl.; C⁸ ~ihi in both gāthās, ~ihi ... ~ihi in cl.); Ja IV 312,13*; gen.-dat. ~inañ; ~inañ (GEIGER § 83,3; ~inañ as v. l. or reading of one or more edn.s against metre; cf. also Amg. isipañ pasattham, Uttarañj 12,43,47 in tristubh cadence); S II 280,30 foll.* = A II 51,31 foll.* = Ja V 509,29 foll.*; Ja IV 314,3*; 434,29*; V 137,5* = 29*; 143,14*; S I 236,14*, Ap 136,19.

Often glossed and defined, e.g.: tāpaśo ~i, Abh 433; śīlādayo guṇe esanti ti ~ayo; buddhādayo ariyā tāpaśa-pabbajjāya ca pabbajitā narā, ~i tāpaśo jaṭilo jaṭi jaṭadharo ti ete tāpaśa-pariyāyā, Sadd 442,5-7; ... pātālān atarī ~i, S I 32,25; ~i-nāmakā ye keci isi-pabbajjān pabbajitā ajjivika nigaṇṭhā jaṭilā tāpaśā, Nidd II 108,14 foll.; ~i-nāmakā jaṭilā, Pj II 589,12 (ad Sn 1043); esita-guṇe pabbajite, Ja V 244,33* (ad 243,13*); V 223,5* etc.; ~i ti tāpaśo, Th-a II 82,3; adhisila-sikkhādhinañ esan'ttathena ~ino, Th-a II 18,1, cf. lb. 195,5 foll.; Pv-a 98,4; 265,9; yama-niyamādhinañ esan'ttathena ~ayo, Pv-a 98,3; ~i ti esati

gavesati kusale dhamme, Bv-a 51,22; etc. (see *infra* Mhv-t).

1. (a) brāhmaṇānaṃ pubbakā ~ayo mantānaṃ kattāro mantānaṃ pavattāro ... seyyathidāni: Atthako Vāmaḥo Vāmadevo Vessamitto Yamataggi Aṅgīraso Bhāradvājo Vāsettho Kassapo Bhagu ... Vin I 245,17 = D I 104,9 = 238,17 = M II 169,26 = 200,2 = A III 224,1 = 229,25 (Sv I 273,30: te kira dibbena cakkhunā oloketvā ... Kassapa-sammā-sambuddhassa Bhagavato pāvācanaṃ saha saṃsandetvā mante ganthesuṃ); their characteristics and supernatural powers, Sv I 274,5 foll.; they conducted great sacrifices, tesuṃ pubbakānaṃ ~inaṃ tūni mahāyānaṇāni abhesuṃ, A IV 61,16 = 21; (b) ascetics of old, often associated with gods and superhuman beings: pitaro gandhabbā ca sadevakaṃ ye cāpi ~ayo loke saṃyath'attā yasassino, Ja V 6,11* = 12* (dibbacakkhukā ~ayo, ib. 7,7*); Buddhā khūḍasavā ca Paccabuddhā eā iddhimantā ca ~ayo nahāyanti, deva-yakkhādayo ca nahāyanti kīṇanti, M IV 109,2 = Ud-a 301,7; ākāso ~tāpasa-bhūta-dīja-gaṇānusaṃcarito, "space haunted by ...", M II 387,24; living away from men; in the Himalāya, pañcamaṇi ~satānaṃ ovādeciyo hutvā ... Himavante vasati, Ja I 431,25; ~majjhe, Ap 349,1; along rivers, Vin III 145,37; in the jungle, on the shore of the ocean (supra S I 226,9; 227,3), in leaf-huts, etc. (ep. s.v. isipabbajjā), āraṇhākassa ~ino, Ja IV 371,17*; ~inā ca dāni pucchāmi kisaṇi dhamanī-santathani parijā-kacca-nakha-lomaṃ paṇḍita-dantaṃ rajassiraṃ (cf. ALSDORF, WZKSOLA I, p. 20), ib. 20*; their food, 23* foll.; food and dress, Ap 363,15 foll.; kāsavaṃ addakkhi dhammā ~inam, Ja V 49,20*; having a nasty smell, dhammā ~ināṃ, S I 226,26* = 30* = Ja V 138,24* = 139,1* (quoted Sadd 332,2); gandho ~inam asuci, S I 226,29* = Ja V 138,27*; famous for their iddhis, self-control, mortifications, Rohitasso nāma ~i ahoṣiṇ ... iddhiṃ vāhāsaṃgamo, "moving through the air", S I 61,33 foll. = A II 48,11 = 49,26 foll.; D I 96,5 foll. (Kāṇha; Sv I 265,15 foll.); ~ayo pubbakā āsūṃ saṃyath'attā tāpassino, paṇḍa kāmāghe hitvā attā-d-attham acārisuṃ, "pursued their own (spiritual) welfare", Sn 284 = Vv 724; Ap 363,23; susaṃyathāṇi ~ināṃ dassanāya, Ja V 137,5* (cf. sīla-sampannānaṃ); ~ayo ... mahiddhikā iddhi-guṇāpāpanā, ... ye jīvaloke 'ttha manussa-sattethā, ib. 138,12* foll.; Subrahmaṇā nāma ~i anāgataṃ disvā, Jinak 111,14; sometimes still enjoying sensual pleasures, kāmabhogī ayaṃ ~i, Ud-a 264,17* (of Bhīma) = 20* (of the Bodhisatta, culuminisyo); some known for their good conduct, wisdom, power (esp. of their curses); bhūtapubbārā ... sambahulā ~ayo sīlavanto kalyāṇa-dhammā, S I 226,11 = 227,5; 226,14 = 227,14 = 10 = 30; 226,18,22; 227,9; tehi ~iṇi sī² ka² abhisapito, ib. 228,1; Ja IV 306,29 foll. 312,18,31; suddhā apāpā ~ayo vasanti (the Bodhisatta and his companions), ib. 313,12; ~iṇi ... sapathe kate, ib. 312,13; Mātango ~i sacca-parakkamo, 383,7* = Ps III 80,24; Ja IV 385,12; 383,2* = Ps III 80,18*; Ja III 460,1* = V 267,14*; ~inam mano-padosena taṃ Daṇḍakāraṇṇaṃ Kāṇḍikāraṇṇaṃ Mejjhāraṇṇaṃ Mātāṇḍikāraṇṇaṃ araṇṇaṃ araṇṇabhūtaṃ, M I 378,20 = M II 130,4 (~inam manopadosena iddho phito mahājanapado sajano samucchino ...; Ps III 60,10

foll.; ~inam atthāya katena mano-padosena. Taṃ mano-padosaṃ asahamānāni devatāhi tani ra(hāni) vināsiṇti [followed by accounts of the destruction of the kingdoms which have become the above-mentioned jungles; cf. also PPN]); Vin III 146,1 foll. (parallel Ja II 283—285 prose tāpasa, 285,23 brāhmaṇa instead of ~); Ja V 264—267; M II 155—157 (Asita Devāla); (c) followers, pupils of the Bodhisatta: Bodhisatto sabbaññeṇaṃ patto, jethāntevāsiko Sāriputtathero jāto, sesa ~ayo (v. l. sesā ~ayo) Buddha-parisā jātā, M I 130,13; Jinak 4,17; various theras in former births: ~i pi Accuto, Ja V 153,2* (7*); 9* foll. (Accuta-tāpaso Sāriputto, ib. 593,26*); Sumitto ~i, Ap 582,14 (so best Mss.; v. l. iti, this being the reading C'S² = Thī-a E² 72,16*) 3: Mahā-Kassapa; ime ~i ti Paccabuddha-isi, Ps IV 128,3 (listed M II 69 foll.); Siddhattham ~inam settamam, Ap 136,19; ayaṃ ~i Sarabhaṇo tapassi, Ja V 140,4*; gāthā ... subhāsita ~inā paṇḍitena (cf. Sarabhaṇa-satthuno nibbāna-dāyakaṃ subhāsitaṃ), 151,6* foll.; ~ayo n'atthi me (3: Bodhisattassa) samā, Ja I 17,21* = Bv II 81; = 2, ~ as opp. to bhikkhu; in gāthās of Jāt.N^o 496 (Ja IV 370—373), while in prose the opposition is between tāpasa and paccabuddha, e. g. 373,23* foll.; ratthesu giddhā rājāno, kiccākeccesu brāhmaṇā, ~i mūla-phale giddhā, vippamuttā ca bhikkhava ("isis feel greed for root and fruit, bhikkhus are completely free"), 370,20; tāpaso paccabuddhassa santikam gantvā ... imāni ... Mahāpurisassa dvattimsa Mahāpurisa-lakkhaṇāni bhārikā pi ~ayo ("isis outside the Buddha-sāsana") dhārenti, D III 145,19; bhārikā ~ayo kāmesu vitarāgā, tesuṃ pi asuci na mucceṭṭi, Kv 172,10; 3. (a) Asito ~i, Sn 679; Kāṇhasirivayo ~i, 689, etc.; Piṅgiyo ca mahā~i, 1008; Saccabaddhassa nāma ~ino, Sās 54,9; (b) bhikkhū pañcasatā samāgatā ... anighā (so read, metr.) khūya-punabbhāvā ~i, Th 1234 = S I 191,33-35*; paggaṇhe ~inam dhammā, ... dhammo hi ~inam dhajo, "for dhamma is the isis' banner", S II 280,30 foll. = A II 51,31 foll.; paṇḍa-mayaṃ ugga-tejaṇi satham ~inam, Th 1095; munayo aneja chinna-saṃsaya ... viharanti anāsava, te'ānu-cinnaṃ ~ilhi maggaṃ, Th 1205 foll.; tasmā ~inam vacanaṃ saddahanto ... pāpakkamāni vajjetvāna taṃ pappoti ālayam, Saddh 200; (c) ~i Majjhanta, Vin III 316,17* = Sp 66,12 = Sās 166,23; dvāsatta-ti-samo ~i, Mhv V 280 (Tissa-tthero ti attho; so hi sīlakkhāṇḍādayo dhamme eṣi gavesi ti ca sāsana-ciraatthiṇi ca eṣi gavesi ca ~i ti vuccati, Mhv-t); Mahādharmarakkhita, Mhv XI 37 (cf. Mhv-t 317,11 foll.) = Sās 167,26*; Mahārakkhita, ib. XII 39; Mahinda, ib. XX 46; Yasa Kākāṇḍaka-putta, Dīp V 23; = 4. ~ayo ti Buddhādayo ariyā, M II 190,22; Buddhādhi ~iṇi, Ja VI 18,19* = 26,23; Vin I 25,24; Buddhāna upagācchūṃ sampanna-caraṇaṃ ~iṇi, Sn 1126 (~in ti mahesiṇi, Pj II 604,10); Bhagavā ~inam ~sattamo, Th 1240 = S I 192,24*; danto damayanti seṭho, santo samayanti ~iṇi, mutto mocayanti agga, tiṇṇo tārayanti varo, A II 24,21* foll. = It 123,13* foll. ("calmed, of the calming he is the ~", ~ as a syn. of seṭtha, agga, vara); = 5. cf. supra 3. (a); opp. to cora, thus "good, honest": Sattigumbo ca corāṇaṃ, ahaṃ ea ~inam idha, asatam sō, satam ahaṃ, "Satti² (grew up) for the robbers, I for

the honest folk¹, Ja IV 434,20 foll.; — *ife. Gandhāra*² (Ps 383,1 foll.), *Gandhār*³ (Ps 384,6), *dev*⁴ (Sn 1116), *brāhmaṇ*⁵ (M II 157,11), *brāhmaṇi*⁶ (Ja V 201,6¹), *mahā*⁷ (Ja V 321,16 foll.*), *mahesi*⁸ (Sn 208, 481), *Mātāṅga*⁹ (Ps II 183,15), *rāj*¹⁰ (Ja V 1518,4¹; 572,17*), *rājisi* (Ja V 1116,22*), *Vedeha*¹¹ (Ps II 383,1 foll.), *Vedeḥ*¹² (Ps II 383,13 foll.).

isikā, *f.*, common *v.l.* (esp. in Sinh. Mss.) for *isikā q. v.* (cf. CHILDERS *s. v.*, but see MORRIS, JPTS 1887, 111).

isi-gaṇa, *m.*, [sa. ṛsi-gaṇa], a company, band, troop of isis (cf. isi); Himavanta-padesa sabbo ~o sannipattitvā, Ja I 431,24; mahatā ~ena parivuto, Th-a II 45,2; Jinak 117,31¹; eadūsu thānesu anekasahassā ~ā ... candana-citakam katvā, Ja V 136,14; often prob. just collective for pl. isayo etc.; sesa ~o pī, ~o sesa-isayo, Mp I 130,11-13; Ja IV 308,23; 314,13; ~aṇi saṇṇapetvā, Mp I 130,10; in Bhisa-jā, and Sa-rabhaṅga-jā, ~o seems to belong to the prose, while isayo etc. is mostly found in the gāthās; ~o ..., kaṇṇe pidāhi, Ja IV 308,23; ~o ... Brahmalokūpago ahoṣi, 314,15; ~o ... ti vatvā, V 140,1,12; ~aṇi okāsaṇ karonto, 139,14; ~aṇi vanditvā, IV 314,13 = V 138,9 = 21; ~aṇi khamāpento itaraṇi gātham āha: suvoṣitaṇ isinaṇ ekarattaṇ, IV 314,13¹; ~aṇi vaṇṇetvā vandamāno, V 138,10 (but dūre sutā no isayo 138,12¹, etc.); ~o-parivuta, *mfn.*, surrounded by (the troop of) isis; Bodhisatto ~o, Ja V 133,3; (Mahāsatto) 138,7; ~majjhe, Ja IV 308,14; — *ife. at*¹³ *q. v.*

Isigili, *m. Npr.* (isi + gili, eastern for pa.su. giri, cf. FRANKE, *Pāli und Sa.*, 113 n. 17; LÜDERS, *Beobachtungen* § 43), one of the five mountains near Rājagaha (the others being Vebhāra, Paṇḍava, Vepulla, Gijjhakūta); Abh 606; "etym." M III 68,30; ime is gilati ti ~i; M III 68,3; 69,3; Pj II 382,24 (ad Sn 408); Vv-a 82,21; generally followed by, or compounded with, pabbata; M III 68,3,22,24,27 (quoted Sadd 97,4; 914,2); 69,7 etc.; ~pabbatassa (*v.l.* Isigilipasse) Kālasīlāyaṇi viharanto, Dh-p-a I 431,5; ~pabbatassa passe Kālasīlāyaṇi, Th-a III 197,12 (E¹ silā²); ~pabbate otaritvā, Ud-a 291,17; — *cf.* Isigili-passa.

Isigili-paritta, *n.*, the protection formula of the Isigili-sutta (*q. v.*), esp. the list of Paṇḍabuddhas who lived on Isigili (M III 69,6—71,6), Mp II 342,1 = Nidd-a I 383,5 (cf. Āṅgulimāla-paritta, Ālānāṭiya-paritta).

Isigili-passa, *n. Npr.* (Isigili + passa, sa. pārsva), the slope of Mount Isigili, where the Kālasīlā (a: Kālasīlā-vihāra, cf. Spk II 314,18) is located (a favourite haunt of the Buddha and many ascetics; the fifth of the ten pleasant places in Rājagaha enumerated D II 116,20 foll., cf. ib. 22 foll.); generally followed by Kālasīlā; Bhagavā ... yena ~aṇi Kālasīlā ten' upasaṅkami, S 1121,32 = M III 123,30 S¹ E¹ v.l. (E¹ ~passa-kālasīlā ≠ I 121,27 ~kamissāma) = III 123,25 S¹ (E¹ ~passa-kāla², "kamissāmi") = III 121,12 = ib. 17 (both E¹ ~passa-kāla², *v.l.* = S¹) ≠ M I 92,31; loc. = Vin III 41,4; ~e Kālasīlāyaṇi, Vin II 76,13 = III 159,30; D II 116,22; S I 194,25; 120,21; Ja V 125,23¹; Jinak 35,24.

Isigili-sutta, *n.*, title of the 116th sutta of M (III 68—71).

isindā, *m.*, *vb. noun*, Sadd 871,25; 1254; 1089

n. 3, referring to Kacc-v 665 (Mmd p. 509,13; isindā vimaddane).

Isindā, *m. pl.*, name of a tribe, Ap 359,6 (E¹ v.l. Isindho).

isita-guṇa, *mfn.*, *v.l.* for esita¹, Ja V 244,33¹ (in traditional etymologizing definition of isi).

Isi-tārakā, *m. pl.* [cf. sa. Saptarṣi?], the constellation Ūrsa Major (?), Mhv-1 27,16.

isitta, *n.*, *abstr.* from isi [sa. ṛṣitva], isi vā ~āya vā paṭipanno, D I 104,10 ≠ 105,17 (see isi I a).

Isidatta, *m.*, name of a thera (PPN I 320), putative author of Th 120, former kulaputta from Avanti (Th-a: S IV 288,2 foll.; answers questions of Gitta gahapati in two suttas named after him: S IV 283,20—285,10 and 285,17—288,28; ~tthera, Mp I 387,12; Th-a I 218,2).

Isidatta, *m.* [BHS Isidatta, Rsidatta, Risi-datta], name of a gahapati (PPN I 320), always mentioned along with Purāṇa (cf. Isidatta-Purāṇa); abrahmacārī sadāra-saṇṭuttho while Purāṇa was brahmaccārī, yet both sakadāgāmi and reborn in Tusita world, A III 348,4 = 29 = V 138,6 = 139,6; both similarly endowed with sīla and pañña, A V 143,20 foll. (~ with pañña, Pu¹ with sīla, Mp III 376,9 foll., cp. s. v. Isidatta-Purāṇa); ~o gahapati, A III 451,11, is possessed of six qualities leading to amata (i. e. nibbāna), as are 19 other persons enumerated ib. 8 foll., including Purāṇa [sic] gahapati.

Isidatta, *m.*, name of a king of Soreyya (PPN I 321); having listened to the Buddha Anomadassin preaching, he attained arhat-ship, Bv-a 174,17.

Isidatta, *m.*, name of a thera (PPN I 322), one of the leaders of the community in Ceylon (with Cālasīva and Mahāsena-tthera) in the time of King Vattagāmaṇi Abhaya, when Brāhmaṇapattisacora was plundering the country, Vibh-a 446,15; ~tthera, ib. 6 foll.

Isidatta-Purāṇa, *da. m. pl.*, name of two gahapatis; always followed by thapatayo; "equerries" (?) of Pāsenadi Kosala; they honour the Buddha more than they do the king, M II 123 foll. S¹ (E¹ Isidatta² throughout, *v.l.* Isidanta; but see Ps III 354,1 E¹ ~a ti [v.l. Isidanta-³] Isidatto [v.l. Isidanto] ca Purāṇo ca; tesu eko brahmaccārī eko sadāra-saṇṭuttho, cp. ~Isidatta; in Sādhuka (Nett: Sāketa), the Buddha congratulates them for their qualities and conduct, S V 348,14 foll. (quoted Nett 135,3 foll.), cf. ~Isidatta.

Isidāsa, *m.*, name of a thera (PPN I 322), brother of Isibhatta (*q. v.*); they strictly obey the kathina regulations, Vin I 209,28 foll.

Isidāsikā, *f.*, name of a therī, Dīp XVIII 9; prob. identical with next.

Isidāsī, *f.*, name of a therī (PPN I 322), heroine (putative authoress) of Thī 400—447 (Th-a 260,10—271,31); prob. identical with prec.; cf. A. M. GRAYE, A few parallels in Jain and Buddhist works, ABORI XVII 1935 p. 346.

Isidinna, *m. Npr.* I. of a thera (PPN I 323), putative author of Th 187—188; Th-a II 57,27 = 58,33; ~tthera ib. 57,27; 58,33; 2. of a merchant in Vanhigāma (a place in Maramma = Burma), to whom the Dhāmma was preached, Sās 54,13; ~setthi, ib. 54,11.

Isiddhaja, *m. (n.)* [sa. ṛṣi + dhvaja], the ensign of an isi (s: his yellow robe; cf. kāsavam ... dhajam

isīnath, Ja V 49,20*; acc. disvāna kāsāvānī ... van-ditabbānī ~anī, Ap 48,4 (quoted Sadd 118,15; Ap-a 293,25 foll.); ~anī ariyānaṃ dhajānī parikkhāraṇī ... ~anī arahaddhājānī buddha-pacceka-buddha-buddha-sāvaka-dīpakarī civarānī; 293,34; tassā ... ete buddhā namassiyā ... etānī namassiyānī ti pi pātho; tassa "etānī ~anā [nom.] namassitabbānī" ti attho; — cf. isī-bhaṇḍa, isī-lūga, isī-vesa.

isī-nāma, *mfn.*, named after the isī; loc. ~e migārāṇe, Ap 49,26 C° (verse 615e; — Th-a C° II 3,10* 3; isīpatane migadāyā; E° w. r. iminā me migā°, text as commented upon Ap-a 299,3-5; S° iminā me mahārāṇe; misreading m/s in old Burmese script [H. Smith, letter]); — cf. isivhaya.

isī-nāmaka, *mfn.*, called isī, ~ā ye keci isī-pabbajjānī pabbajitā ājivikā nigāṇṭhā jaṭṭā tāpasā, Nidd II 108,12 foll.

isī-nisabha, *m.* (isī + nisabha [Ja. nṛ-ṛṣabha]), "bull among isīs", designation of the Buddha, Sn 698; Buddho ca me ~o vināyako, Vv 143 (isīsu nisabho, isīnānī vā nisabho; isī ca so nisabho cā ti ~o, Vv-a 83,17 foll.); term of address to Mahākaccāna therā, Vv 714 (isīsu nisabha ājāṇiya-sadisa, Vv-a 262,24); — cf. nisabha, (isabha), usabha, vasabha (and Vv-a 83,5 for the supposed progression usabha, vasabha, nisabha).

isīni, *f.*, a female isī, Sadd 677,8 (inī-paccayo; cf. JA 248, 1960, 58 foll.); 1254.

Isīndhara, *m.*, Npr., v.l. for Isadhara, q. v.

Isīpatana, *n.* [BHS Isīpatana, *patana, *pat-tana, *pattana, bhavāna, *vadana, *n. m.*, cf. BHSD s. m.], name of a place 6 km north of Banaras (modern Sarnath), cf. PPN 1324; St. Julien, *Histoire de la vie de Htonen-Thsang*, p. 132 foll.; FOUCHER, *La vie du Bouddha*, p. 197 foll. (In oldest occurrences, Isīpatana is always followed by migadāyā which thus looks like a gloss on it; was it originally "Game, Deer Park"? isī misunderstanding of isā <sa. ṛṣ(y)a, patana <eastern vayanā <sa. vṛjana [cf. LÜDENS, *Beobachtungen* § 106; vadāmi <eastern vayāmi <sa. vṛjāmi] ?; see CAILLAT, JAS. 256 (1968), 177-183). — "Etym.": the place where the isīs alight, meet, wherefrom they take their flight (cf. LÜDENS, AKM 26:3 p. 42-44); ~e ti Buddha-Pacceka-buddha-saṅkhāṭānānī isīnānī dhammacakkā-pavattānī atthāya ceva uposathakaraṇī atthāya ca āgantvā patane sannipātāthāne ti, Mp II 180,20 foll. (ad A I 110,33; isīnānī patan'uppatana-vasena taṇhī ~anī ti vuccati, Patis-a 610,3; — is the 2nd of the 4 sacred places where all Buddhas are bound to turn the Wheel of Dhamma: sabba-Buddhānaṃ pana cattārī avijahitū-ṭṭhānāni honti ... dhammacakkā-pavattānāni ~e migadāyā avijahitāni eva hoti, Bv-a 131,5 = 298,2 = Sv 424,8; cattārī hi acalacetiya-ṭṭhānāni nāma; ... ~e dhammacakkā-pavattānā-ṭṭhānāni ... Ps II 166,15; thus, esp. in e.t.s., many allusions to former Buddhas living and preaching there: M II 49,15 foll. (Kassapa bhagavā); Pj II 281,20 foll.; Sv 471,19 foll. (yathā ca Vipassī bhagavā evam aṇhe pi Buddhā); and to Pacceka-Buddhas being established in that place, Dh-a III 446,15; Pj II 80,24; 99,4; Ap-a 164,25; Mp I 338,5 foll. = Th-a 140,13 foll.; pun with isī: Rodhisatto ... isīpabbajjānī pabbajitvā isigāṇa-parivuto ~e vāsān kappesi, Ja II 354,19; — ut ~, the Buddha joins, soon after the bodhi, the

group of five monks who had shunned him, Vin 18,8 = M I 170,30; 171,19; Mp I 100,7 foll.; 145,28; 147,4 foll.; Ja I 68,5; 81,20; Thūp 22,16 = Mhv-70,7 = As 35,18; Ap-a 86,10; Jinak 29,21; he preaches his first sermon to them ("sets rolling the Wheel of Dhamma"), bhagavatā Bārāṇasīyaṃ ~e migadāyā anuttaraṃ dhammacakkāṃ pavattitānī, Vin I 11,38 foll. = M III 248,7 foll. = 18 foll. = 219,5 foll. = Nett 8,24 foll.; Mp 110,7; 122,34; 238,12; Patis-a 616,19,27; ~anī gantvā dhammacakkāṃ pavattesi, Spk I 203,17; Sv 577,1; 651,31; 653,3; Asāṇhi-puggamāyāṃ ~anī gantvā dhammacakkā-pavattamasultāntānī desesi, Th-a III 2,24 = Ap-a 297,8 foll.; Ml 20,1; 350,1; — Yaso kulaputto yena ~anī migadāyā ten' upasāṇikamī, Vin I 15,22 = Ap-a 545,5 (E° ~miga°); — ut ~ have been preached, among others, the Rathakāra-sutta, A I 110,31; Katuvīya-s., 279,31; Samaya-s., I 113,20,3; Metteyya-s., 399,15; two Pāsa-s., S I 105,3,20; Dhammadiṇṇa-s., V 406,32; — ~ sojourner of sambahula therā bhikkhū, A III 320,3; 392,22; finally, a big monastery (cf. JULIEN, *Histoire* p. 132; BEAL, *Si-Yu-Ki* II p. 45), sabhassān' ~ā bhikkhūnaṃ dvādasādiyā Dhammaseno mahāthero cetiyatthānaṃ āgamā, Mhv XXIX 31 (Mhv-7: ~mahāvihāra); ~mahāvihāra, Dh-p III 291,11; Pv-a 55,29; Thūp 72,27.

Isīpatana, *n.*, a monastery in Ceylon, near Pulattihinagara, built by Parakkambāhu I; named after the Banaras deer park (PPN 1326; GEIGER, *Cūlavamsa* 152, II 18 n. 3), Mhv LXXVIII 79; LXXIII 152.

Isīpadana, *n.* Npr., i. q. Isīpatana q. v. [BHS Isīvadana, a common form, cf. BHSD s. v.; supported by Tib., L. FEER, JAS. 1870,1, 392]; v. r. for Isīpatana; Isīpatane ti ... padane ti pi pātho, Mp II 180,29; Patis-a 610,3.

Isī-pabbajā, *f.*, metr. for *pabbajjā (cf. also pabbajati, and see next), acc. ~anī (end of even sloka pāda) Ap 23,28 S°C° (E° unmetr. *babbajjā; Ap-a 230,14 *babbajjā) = Th-a C° II 103,2* = Ps IV 202,25 E°S° (E° v. l. *jjānī).

Isī-pabbajjā, *f.* [sa. ṛṣi + pravrajyā], "the going forth of isīs" (cf. isī), entering on the life of a non-Buddhist ascetic, as opp. to a bhikkhu's pabbajjā (for which the usual formula is pabbajjati anāgariyaṃ; (post-canonical; very rarely in latest canonical texts); isī-nāmaka ... ~anī pabbajitā ājivikā nigāṇṭhā jaṭṭā tāpasā, Nidd II 108,12; generally paron. with abs.: ~anī pabbajjivā, Ja I 298,18 (tatth'eva araṇhe vasisāmi); III 388,29 (uñchācarīyā vana-mūlaphalehi yāpento); cf. V 152,10; I 431,22 (pañcābhīṇā attha samāpattiyo nibbattesi); I 303,30 (kasiṇa-parikammaṃ katvā abhīṇā eva samāpattiyo ca upādāyevā jhānasukheṇa vitināento Himavanta-padesa vāsān kappesi); V 193,9; Mp I 121,10; 149,6 (mokkha-dhamma-gavesanāṃ kāmū vattati); 200,5; 305,12 (jhāna-lābhiṇi hutvā pabbata-pade vasati); Dh-p I 105,10; 83,14 (Himavante vāsanto); IV 55,15; Pv-a 162,15; Th-a I 20,14; 181,29, etc.; Cp-a 185,10; Thūp 12,9; 15,11; Sās 35,30; Jinak 4,10; 16; 14,7, etc.; Bv-a GEIGER 31,36; — sometimes other forms of the verb: ~anī pabbajjī, Mp I 149,15; 200,8; Dh-p I 105,10; Th-a III 91,7; ~anī pabbajjimsu, Jinak 72,19; ~anī

pabbajito, Mp I 133,9;31; — *loc.* āyā, *rare*: sāsaṇe vā āyā vā pabbajitvā, *having gone forth either in the Doctrine or in the going forth of isis*, Vism 123,17 (*cf.* tāpasa-pabbajāya ca pabbajitvā, Sadd 442,6); — *cf.* ājīvika-pabbajjā, tāpasa-pabbajjā, samaṇaka-pabbajjā.

isi-parikkhāra, *m.* [sa. ṛṣi + parikkhāra], *equipment of an isi*, Jina-c 32; — *cf.* isi-dhaja, isi-bhaṇḍa, isi-linga.

isi-palobhikā, *f.* of bhaka [sa. ṛṣi + pralobhikā], *seducer of an ascetic*; na ā āgacche, "may I not (again) go (: be sent by Indra) to seduce an ascetic", Ja V 161,13* C¹S² (E^c palobhiyaṃ, *acc.* of an abstr. *pralobhya?); *etc.*: puna āyā (so Tr. E^cS^c; C^c bhī-tāya, v. r.?) na gaccheyyāṃ, mā maṃ etad-atthāya pahīneyyāsi (*here palobhikā abstr.*; *cf.* RENOU Gr. §§ 195; 185).

isi-palobhiya, °bhita *see* *prēc.*

isi-pūga, *n.*, *i. q.* isi-gaṇa *q. v.*; °sammāññāte, Ja V 7,16* (8.1): isi-gaṇa suthu aññāte, isinaṃ sammate), *where isi is opposed to anariya*.

isi-ppayāta, *mfn.* [sa. ṛṣi + prayāta], *where isis have advanced*, āmhi pathe, Th 1102 (Buddhādhi mahesiṃ samma-d-eva payāte, Th-a).

isi-ppavedita, *mfn.* [sa. ṛṣi + pravedita], *taught by the isis, āradhaya maggam āmī, may he successfully follow the path . . .*, Dh 281.

isi-bhaṇḍa, *n.*, *the implements of an isi*, āmī omuṇḍiṇi, Ja VI 588,7; — *cf.* isi-dhaja, isi-parikkhāra, isi-linga, isi-vesa.

Isibhatta, *m.*, *name of a thera, brother of Isidāsa q. v.*, dve bhātukā therā . . . Vin I 299,29 (*cp.* BHS Rśila, the sārāhamvīhārī of Rśidatta, in similar context, MSV II 108,6* 20).

isi-bhaktika, *m.* [sa. ṛṣi + bhaktika], *ifc.* sabhāva°, °so suta-manta-pada-dhara attakko rog-uppatti-kusalo . . . bhissakko sallakatto . . . Mil 248,29, *a physician or a surgeon, attending with sincere devotion on the isis* (: the Buddhist monks; *rather than* "a true follower of the sages of old", SBE XXXVI 67, cf. n.2; or "an attendant of those who are genuine seers", SBB XXIII 57).

isi-bhāva, *m.* *abstr.* (*see* isi), ām patikkhipi, Sv 274,1 ad D I 104,16.

isi-bhāsita, *mfn.*, *spoken by (non-Buddhist) ascetics (or: spoken because of) [is: when asked by], for . . .*; dhammo nāma Buddha-bhāsito sāvakabhāsito °so devatā-bhāsito, Vin IV 15,9* = 22,25* (SBB XI 191: "spoken to holy men"; but *cf.* Sp 742,14: bhāira-paribhājakehi [*instr.*] bhāsito sakalo paribhā-jakavaggo [= M I 481 = II 44]).

Isibhūmaṅgana, *n.* Npr. (PPN I 326), *a place in Anurādhapura where half the relics of Mahinda were laid down by king Uttiya*; isino deha-nikkhepa-kata-ṭṭhānāṃ hi tassa tama / vuccate bahumānena ām itī, Mhv XX 46 (Mhv-4); *i. q.* next.

Isibhūmi, *f.*, *i. q.* *prēc.*; Dip XVII 109.

isi-miḡa, *m.*, *a kind of antelope*, Ja V 431,32* v. l. for issāmiga *q. v.*; — *cf.* isimiḡa jataka, LÜDKERS, Bharhut Inscriptions (CHI II, I), p. 127, and Isilinga.

isi-muḡa [sa. ṛṣi + muḡa], "ascetics' bean", *I. m.*, the plant; ālakā ā ca kadali mātulūṅgiyo . . . phulāni dhārayanti te, Ap 16,9; 346,18; 368,15; *2. n.*,

its fruit; āni sannetvā, Ap 193,18 (E^c ānisandhetvā; but *see* CPD I s. v. anelaka, referring to C^c; PTC s. v. isi; S^c ām).

Isimuggadāyaka, *m.*, *name of a thera*, Ap 193,15–194,5.

isi-linga, *n.*, *the isis' insignia (dress and paraphernalia)*, isinaṃ āmī haritvā rāja-vesarū gaṇha, Ja VI 587,30; — *cf.* isi-dhaja, isi-parikkhāra, isi-bhaṇḍa, isi-vesa.

isi-vara, *m.* [sa. ṛṣi-vara], *epith.* of Nārada, °so sabbalokaḡa, Ja V 393,1*.

isi-vāta, *m.* [sa. ṛṣi + vāta], "the breeze of the isis", only in (post-canonical) cliché kāsāva-pajjota °parivāta (v. l. -pativāta), "glowing with yellow robes and fanned all round by the breeze of the isis"; or, with v. l. pativāta: "with the breeze of the isis (so strong as to be) going against the wind" (based on Dh 54 [quoted Ja III 291,15* and Mil 333,20*]: na pupphagandho pativātām eti, na candanaṃ tagara-mallikā vā / sataṇ ca gandho pativātām eti, sabbā diṣā sapuriso pavāti); kulāni saddhāni pasannāni opāna-bhūtāni kāsāva-pajjotāni °pativātāni, Nidd I 474,24 (E^c no v. l.) = Vibh 247,17 (E^c pari°, v. l. pati°, pati°), quoted Vism 18,6 (Vibh-a 342,7 = Vism-mht S^c I 64,15: gehaṃ pavisantānaṃ nikkhamantānaṃ bhikkhu-bhikkunī-saṅkhātānaṃ isinaṃ civaravātena c'eva sammāṇja-pasaraṇādi-janita-sariravātena ca pativātāni pavayitvāni viṇidhūta-kibbisāni vā); Kasmira-Gandhārā . . . kāsāva-pajjotā °parivātā, Sp 66,11 (E^c pari°, v. l. pati° = Vin III 316,18, pari°) = Sās 166,22 (E^c pari°, v. l. pati°) ≠ Mhv 114,11 (E^c pati°, no v. l.); Tathāgate . . . Jetavanāṃ āgate sakala-vihāro kāsāva-pajjoto °parivāto hoti, Mil I 69,30; Th 45,37 (E^c 1935 -parivuto; 1971 -parivāto); Anātha-piṇḍakassa . . . gehaṃ . . . bhikkhu-saṅghassa opāna-bhūtāni kāsāva-pajjotāni °parivātāni, Ja III 142,1* (E^c pari°, v. l. pati°; C^cS^c pati°); — *cf.* SBE XXXV 30 n. 1.

isi-vesa, *m.* [sa. ṛṣi = vesa], *an isi's garb, appearance*; described Ja II 269,14–16: ekassa mata-tāpasa-santakāni vakkalāni nivāsetvā . . . ajina-cammāni ekaṇisaṃ katvā kāca-kamaṇḍalūni ādaya °ena gantvā, cp. ib. 272,25; ām gahetvā kattara-dandaṃ ādaya, Ja VI 520,13; cp. Cp-a 89,15;20; Jina-c 33; — *melaph.*, the Buddhist bhikkhu's condition, conduct, kim-attham dūsayissimā ām dūrasaṃ, Saddh 384.

isi-vhaya, (*mfn.*) *n.* [sa. ṛṣi + āhvaya], *named after the isis*; °e vane (cf. Isipatane), Sn 684; āmī gamitvāna, Ap 501,27 (quoted Sadd 406,17); — *cf.* isi-nāma.

isi-saṅgha, *m.*, *the community of isis (see* isi), °e, Ap 248,10 (Pacekabuddha-isi-saṃhe, Ap-a 475,14); °nisevita, *mfn.*, Jetavanāṃ āmī, M III 262,8* = S I 33,23*; saththā °o, Th 763 (Th-a: isi-saṅghena agga-sāvakkādi-ariyapuggala-samūhena . . . payurūpāsito).

isi-sattama, *m.* [sa. ṛṣi + sattama], *the best of isis (or, according to c.s., the seventh among isis), epith.* of the Buddha; nāga-nāmo si bhagavā, isinaṃ āmī, S I 192,34* (Vipassito patthāya isinaṃ sattamako isi, Spk I 278,29) = Th 1240 (sāvaka-Pacekabuddha-isinaṃ uttamo isi; Vipassī-sammāsambuddhato patthāya isinaṃ vā sattamako isi, Th-a); *loc.* °a Sn 356 = Th 1276 (bhagavā isi ca sattama ca uttama°).

atthēna, Vipassi-Sikhī-Vessabhu-Kakusandha-Ko-
nagamana-Kassapa-nāma ke cha isayo attanā saha
satta karonto pātubhūti ti pi — o, Pj II 351,11; M I
386,18; Tikap 8,7; Ap 498,13; 535,18; — cf. isi-vara.

isi-saddūla, *m.* *tiger of (best of) the isis*, Ap
496,17 *v.l.* for *E* vāli-saddūla, *C* vādi-saddūla; —
cf. isi-nisabha, isi-vara, isi-sattama.

isi-sāmañña, *m.* [sa. rsi + sāmāgga], *saṃa-
ship of an isī, recluseship of a monk; bhaddu-līga-
dhāraṇa* pi dakkhiṇaṃ visodheti, he purifies gifts
of faith also by wearing the mark of being close-shaven
(indicating) the recluseship of monks, Mil 257,22.

Isisīṅga, *m.* [sa. Rīśvaṅga, Rīśvaṅga; BHS
Rīśvaṅga, cf. Ekaśvaṅga, BHS s.v.], *name of an
ascetic* (PPN I 326); *etym.*: tassā kira matthake miga-
sīṅgākāreṇa dve cōlā utthāhimsu, tasmā evaṃ vuc-
cati, Ja V 153,14; *about his legend*, LÜDERS, Philol.
Indica I foll., 47 foll.; *hero of Alumbasūjātaka* (Ja V
152–161) and Nalini(kā)jāt. (Ja V 193–209); *son of
the Bodhisatta and of a mīgi (mīgā) who had drunk
his semen*, ib. 152,11 foll., 193,11 foll.; Mil 124,14;
125,24; — cf. isa, isi, isīmiga; Migasiṅgā.

Isikā, *f.* [sa. iśikā], *a reed, as opposed to its sheath;
(frequently) spell isikā and Isikā; apparently only used
in a traditional simile* (cf. SBB II 88 n. 2 referring to
ŚB IV 3,3,16): seyyathā pi ... puriso muñjambā
āma pavāhāya ... ayam muñjo ayam ā. aṇṇo
muñjo aṇṇā ā. muñjambā tv eva ā. pavāhā ti,
"just as if a man were to pull out a reed from its
sheath ...", D I 77,12 (Sv 222,0) = M I 17,27 (Ps
III 263,0) = (Amg.) Sūyagaddaṇa 2,1,16; se jahā ...
muñjo isiyam abhinivattitānaṃ uvamasejjā:
ayam, āsuo, muñje, isiyam isiyam; — muñjā vj ā.
pavāhā [*E* misprint pava] ekā vihara Sivali, Ja
VI 67,21; — āma 67,20; — tthāyi-tthita, *v.r.* for
esika, Sv 105,11 (ad D I 14,2); keci pana — o Pāliṃ
vatvā muñje isikā viya tthito ti vadanti, ≠ Ps III
228,21 (ad M I 517,20, *E* esika); — ā [*E* v.r. esika]
ti muñje isikā viya tthita ... esika-tthāyi-tthito ti pi
pātho ...; — cf. iśikā, esikā.

isu, *m.* [sa. iṣu; pa. usually usu, but cp. issattha],
arrow, Sadd 1254, s.n.

iss [rṣy, sa-Dhātup 15,1], *issa issāyām, Dhātup
312 = Dhātum 460 = Sadd y 872 (issati); — cf.
issati.*

issa, *m.* [sa. rīśya, rīśya] (*most prob. i. q. isa q. v.,
though apparently they have often been considered dif-
ferent*; Toev 138), *a kind of wild animal, a sort of bear(?)
or antelope*; ikko — o, Abh 612a; — o ... acchamigo,
Sadd 129,20; — assa, Ja IV 210,21* (*v.l.* imassa), cf.
isa ib. 24* etc. (i. kālasiha), ib. 209,3* (*C* isa ib. pa-
sīm); — cf. āccha, ikka, isa, issa(^o); kālasiha (i.
kālagāvi-sadiso tīpa-bhakkho, M III 65,19).

issati, *pr.* 3 sg. [sa. rīśyati], *to envy, grudge, be
jealous (+ gen.)*, Toev 138; Sadd 441,20; 320,7; 694,7;
devā — anti [purisa-īparakkamassa, bear na grudge
against — = they accept, favour] manly energy, Ja III
720* (cl. na usiyanti *E*), quoted Sadd 320,8; 441,20;
695,21; issa-manako hoti para-lābha-sakkāra-ga-
rū-kāramāṇa-vandana-pūjanāsu — ati upadussati issam
bandhati, is jealous-minded ... is jealous, resentful,
harbours jealousy on account of ... M III 204,34 =
37 ≠ A II 203,21 (*v.l.* issati) = 204,9 ≠ Nidd I

440,23; an-issa-manako ... na — ati ... M III 205,3
(cf. rsl. III 251, n. 3) ≠ A II 203,31 = 204,19; — ati
padussati, Ps I 107,19; — anti, Ps I 189,24 (ad M I
43,3 issuki); — cf. issayati.

issati, *ful.* 3 sg. [sa. eṣyati], *will go, become,
Sadd 319,20(-31); — cp. Dhp 86 essanti, v.l. issanti.*

issate, *pr. poss.* 3 sg. [sa. isyate], Rūp § 429.
[issatta *v.r.* for issattha; M I 100,8 *E* following
Burm. Ms. (cf. 98,19; cp. *v.l.* Sn 617); but Spk I 166,8
issatthan ti.]

issattha, *m.* [sa. *iśvastar? Toev 138], *archer;
in similes*, Mil 250,31; 305,32; 418,3 foll. (*his four
paddussati*); — assa pañham, title of Mil 414,9–419,15;
— ka, *m., id.*; Mil 419,11*.

issattha, *n. (m.)* [sa. iśvastra, Amg. iśattha],
*archery (as science of arms and profession); — aṇi
balaviriyā ca, S I 100,8* (*E* v.r. issattam); — aṇi ti
usu-sippan, Spk I 166,0; yo ... aṇi upajjati,
Sn 617 (āvudha-jivikam, usu ca satthaṇi cā ti vuttam
hoti, Pj II 466,15) = M sutta 98; in stock phrase
(list of professions): ... kasiyā ... vanijjāya ...
gorakkhena ... eṇa ... rāja-porisaena ... sippāṇā-
tarena, M I 85,33 (— [sic] vuccati āvudham gaheṭvā
upatthāna-kammam, Ps II 56,23 = Nidd-a II 130,33)
= A IV 281,23 (issāsa-kammam, Mp IV 138,3) =
III 225,1 (yodhājīva-kammam, Mp III 308,27), cf.
Saddh 390 (where — aṇi, and list abridged); M VI 1,15
(āvudha-vijjā, Ps); — e c'smi kusalo, Ja VI 77,25*
(dhanu-sippe, 78,1; cf. Nidd-a I 354,12); — also name
of a sutta, S I 98,19–100,22.*

issa-phandaṇā, *m. dn. i. q.* issa-phandaṇā *q. v.*;
— ānaṃ ... veram, Dhp-a I 50,13 (BERLINGAME, HOS
28, p. 174 rsl. "like the Snake and the Mongoos, who
trembled and quaked with enmity", following *v.l.*
ahinakulānaṃ and misunderstanding issa-phandaṇā-
naṃ, which refers to Jātaka No. 475; cf. ANDERSEN,
Ind. studies in honour of CH. R. LANMAN, p. 32); cf.
isa, issa.

[issa-māna Th-a II 161,17 prob. misprint for
issā-; Th 375 and *C* issā-^o.]

issa-mīga, *m.* *see next.*

issa-m-mīga, *m.* (issa + mīga; cp. agha-m-
mīga), *a kind of wild animal, a sort of bear (?) or
antelope; in vedha cpd.*: — sākhammiga-sarabham-
mīga ... nisevīte ... vanasandē, Ja V 416,22** (Tr.
— sākhammiga-sarabhammiga ...; *C* S^o BOLLÉE, is-
samiga- etc.); — ā ti kālasiha, 418,15* (*v.l.*; *S*^o issa-
mīga); — cf. isi-mīga, (i)ṣya.

issayati, *pr.* 3 sg. (*denom.* of issā), *to harbour
envy or jealousy (+ dat.)*, Kacc 279 (Kacc-v) ≠ Sadd
694,7 foll.; 695,21 foll.; 1255 s. v. issati; — cf. issati
and next.

issayittata, *n. abstr., deriv. from a possible pa.
pp. from prec.; the being envious; in a group of syno-
nyms (q. v.): issā issāyāṇā — aṇi*, Nidd I 440,27 (see
Sadd 1127 § 5.3.1; 1135 § 6.1.1.3); — cf. anissāyana.

issara, *m., f. and mfn.* [sa. iśvara, Amg. Isara];
— *La. m. lord, peer, master, superior, high officer,
kṣatriya, ruler, king (of: gen. or loc.)*; — *b. Brahṃā,
creative deity, supreme lord*; — *c. title of S I 43,21–22;
— 2. f., see issarā*; — *3. mfn. (can sometimes also be
taken as m. or f.), a. empowered, authorized, entitled,
b. powerful, rich*; — Sadd 451,28; 3.2.3; 787,1; 4.1.2;

881,20,30; (*gen. loc.* 724,16,19); (Issara) 638,23; Abh 16 (Brahmā); 1094 (Issara); 1177 (*meaning of adhī*); Pay 11 37; — **1.a.** rājā Jambusagga 50, A IV 90,6* = Sn 552; 50 panaye daṇḍaṇi, Ja IV 192,7* = Dh-p-a III 181,17*; Sakka sabbaḥhātānam 52, VI 572,20; mahārāja, ... 50 si anupatto, Ja IV 434,6* = V 237,30*; VI 516,26*; Dip IX 23; Mhv XVII 20; Th 1139; cakkavatti bhavissati cātuddipamhi (*v. l. catu*, cf. 57,29) 50, Ap 50,24; catunnāni mahā-dīpānaṃ 50 yo 'dha kareyya, Vv 192 ≠ 471; — Bv XIII 15; āvāsika ti ... tan nibandhā akatāni senāsanāni karonti, ... kate 50 ā honti, Ps III 187,6; bhane ti 50 ānāni nīca-tthānika-purisalāpanāni, Sp 294,29; Ja I 386,2; kīlā-haṃse no katvā 50 ānāni dento, V 344,20; for 346,10* see issara; kulapati Saṅgho nāmasi 50, Mhv XXIII 19 (= khattiya); XX 14 (*id.*); Dh-p-a I 270,10; Mhv I 43; Dh-p-a I 196,9; rajjāni kareṣi 50, Dip V 80; — **b.** Brahmadā, ... vasavatti 50 kattā nimittā, D I 187,7 = M I 327,1 (= lokisaro, Ps); Brahmadā Mahābrahmadā abhiḥhā ... 50 ... pitā bhūta-bhavyānaṃ, D III 29,15; Nigaṭṭhā pāpakena 50 ena nimittā, M II 222,0; *cpd.* Vism 598,18 *fol.*; — **3.a.** bhikkhū "gopeṭuṇi (ambapālāni) ime (ambapālāka) 50, na-y-ime dātūṇi" ti ... na paṭiggahanti, Vin III 65,13 ("the monks did not accept it thinking 'these (guardians) are authorized (> ordered, have instructions) to waleh (the mangoes); they (are) not (authorized) to give them away'"); rājā tattha na 50, Ja V 516,26*; — **b.** mahākulāni duggatāni bhavissanti, lāmakkakulāni 50 āni, Ja I 338,10; 341,6 (*opp. dalidda*); 423,19; II 410,8; adgho ti 50, Ps III 417,20; — *ifc.* aggā^o; at^o; ati^o-bhesajja; adhik^o-vacana; an^o; avan^o; asur^o; khudda-des^o (Saddh 348); Garud^o (Pañca-g 50); citt^o (Ap 13,14); Tambapannī-kul^o (Dip XIV 77); Dhata-rattha-mah^o (Ja V 357,7); dhamm^o (Ud-a 224,21); nar^o (Ap 512,20; Tel 40); pathavī^o (Ap 302,7); pathav^o (Ja IV 192,22); pades^o (Sp 309,6); param^o (Sadd 600,8 > mī ad Vibh-a 125,6); bojhaṅga-ratan^o (Ap 509,2); Brahma-datt^o (Pajh 78,11); maṇḍal^o (Abh 335); mah^o (Ja V 477,4; BḍC^o); Mend^o (Ja III 463,18); yatt^o (Sadd 74,9*); Laṅk^o (Mhv LXXVI 68); sabba-des^o (Saddh 431); sabba-lok^o (Mil 228,8; Saddh 348); saman^o (Sadd 74,5*); Sāl^o (Ja III 463,11).

¹issara *w.r.* for issara or issariya, *q.v.*, Ja V 350, 19* = 380,3*; Ap 50,25.

issara-kata, *mfn.* (Issara + kata), *created by a supreme deity*; Kacc 573; Rūp 1295; Sadd 755,10 (*example of a tatīyā-tappurisa*).

issara-kata-vāda, *m.*, *reading of B^o 1959 for -karaṇa-vāda*.

issara-karaṇa, *n.* (Issara + karaṇa), *creative activity of a supreme deity*; 50 en' eva vādāni bhinditvā, Ja V 238,20 (*so read with B^oC^oS^o for E^o-karaṇa*).

issara-karaṇa-vāda, *m.* (Issara + karaṇa = vāda), "*creationism*", *doctrine that the world was created by a supreme deity*; Ja V 238,20 (*v. prec.*; B^o 1959 *issara-kata-vādāni*).

issara-karaṇa-vādin(n), *mfn.* (Issara + karaṇa + vāda + *suft.* i(n)), *one who believes that this world was created by a supreme deity*; eko ahetu(ka)vādi

eko 50, Ja V 228,20 *fol.*; 50 āmantetvā, 238,7 (*so read with B^oC^oS^o for E^o-karaṇa*).

issara-karaṇa-(vādin), *reading of E^o for -karaṇa* (*q.v.* and *cf. next*).

issara-karaṇi(n), *mfn.* [*cf. Amg. Isarakaraṇiya*] (Issara + karaṇa + *suft.* -(n)), = *issara-karaṇa-vādin*; issaro lokāni pavatteti sajjeti nivatteti saṃharati ti 50 ino vadanti, Vism-mht B^o II 1960 217,22.

issara-kāla, *m.* (Issara + kāla), *heyday of wealth and power*; 50 kīnci vattum nāsakkhi, Dh-p-a III 11,9; Ja I 230,7.

issara-kutta, *n.* [*sa. iśvara-kṛpta*], *work of a creator*; santi ... samaṇa-brāhmaṇā 50 āni Brahmadā-kuttam ācariyakam aggaṇṇāni paṇḍapenti, D III 28,12; 30,20.

issara-kuttika, *mfn.* (*prec.* + *suft.* -ika), = *issara-karaṇa-vādin* (*q.v.*); ahetuvādo puriso yo ca 50, Ja V 241,10.

issara-jana, *m.* (Issara + jana), *rich and powerful person*; 50 ānāni gehāni pavittā, Ud-a 203,17; Ja I 89,0; pupphaphalehi nagare 50 āni sāgaṇhītvā, IV 132,0.

issara-jātika, *mfn.* (Issara + jātika), *gentleman, noble*; sace pana 50 dhanam ādatvā 'va bhikkhūnaṃ bhāgaṃ mā gaṇhatvā ti vāreṭi, Sp 343,10; 50 ā ... khiraṇi pivanti, Ja I 458,20.

issara-nimmāṇa, *n.* (Issara + nimmāṇa), *creation by a supreme deity*; Moh 137,27; 142,32; 50 ādini nissāya, Ps I 69,9.

issara-nimmāṇa-vādi(n), *mfn.* (Issara + nimmāṇa + vāda + *suft.* -(n)), = *issara-karaṇa-vādin* (*q.v.*); ambakaṇi ācariyapācariyo 50, Mp II 273,25.

Issara-nimmāṇa-vihāra, *m.* (Issara + nimmāṇa + vihāra), *Npr. of a monastery usually called Issara-samaṇa-vihāra* (*q.v.*); Sp 100,15.

issara-nimmāṇa-hetu, *mfn.* (Issara + nimmāṇa + hetu), *caused by a creator*; sace ... sattā 50 sukhadukkhāni paṭisamvedenti, M II 222,7; A I 173,23 (Mp II 274,29) = Vibh 367,30; 50 ti dutiyam (tithāyatanam), Moh 215,24.

issara-purisa, *m.* (Issara + purisa), *rich man*; allasiso allavatto 50 viya, Ja I 100,3.

issara-bhatti-gaṇa, *m.* (Issara + bhatti + gaṇa), *a Śaiva community*; 50 ānāni gāvusa kataṇi sulāhakkhaṇāni, Mp-ṭ B^o III 1961 361,11 *ad A V 347,19*.

issara-bhāva, *m.* [*sa. iśvarabhāva*], *royal state*; Sadd 451,25; — Pj I 227,24 (= Issariya).

issara-bherī, *f.* (Issara + bherī), *drum announcing an important person*; maggaṭṭipannam 50 viya anantarā vādehi, Ja I 283,10; *cf.* EpZ III 147,25.

issara-mada, *m.* (Issara(?) + mada; *cf.* issariya-mada), *arrogance of power*; pahāya 50 āni, Pv 744 (IV 6:7c).

issara-mada-sambhava, *mfn.* (Issara(?) + mada + sambhava), *produced by arrogance of power*; ādinavam ittvā 50 āni, Pv 744 (IV 6:7b; *reading of B^o 1961 and E^o (2) for E^o (1) issara-māna-sambhava*; *m. c. H. SMITH, on a slip, wants to read issara- or issariya-mada-sambhava*).

issara-māna-sambhava, *mfn.*, *see prec.*

issara-vacana, (m)/n. ('issara + vacana), expression of "chief among"; Sadd 729,27 foll., v. **adhik**^{1,2} (add: Sadd 729,26 foll.).

issaravātā, f. (formation unexplained; only post-canonical); arrogance, overbearingness; senāsaññāthāya niyamitāni kula-saṅgaḥaṭṭhāya dadato dukkatañi, āya thullacayā, Sp 382,1 ("mayi dente ko nivāresati? Aham ev' ettha pamāṇaṃ") ti evaṃ attano issariya-bhāvena, Vmv B I 1960 202,21; Vin-vn 441; ekantaṭo pana āya visavattāya sām-bhāvena vedanā vā ārammaṇa-rasaṃ anubhavanti, As 109,33 (trsl. PE MAUNG TIN "governance").

Issara-vāda, m. [cf. sa. Isāvaravāda], the doctrine of the Yoga school or the Naiyāyikas or theistic sects in general; JRAS (1931) 566.

Issara-samaṇaka, m. ('issara + samaṇa + suff. -ka), the Issara-samaṇa-vihāra or ārama at Anurādhapura (Ceylon); usually identified with Isurumuniya north of Vessagiriya along Kurunāgala road (about a mile south of the Mahāvihāra); according to C. W. NICHOLAS, JRAS Ceylon, NS VI (1963), p. 148 modern Vessagiriya. It was founded by Devānampiya Tissa (247—207 BC.) at the place where 500 disciples under prince Ariṣṭha dwelt after their conversion by Mahinda; see further NICHOLAS, o.c. index, PPN and Encycl. of Buddhism, s. v.; — pañcaceṭṭh' issarehi mahātherassa santike pabbajja vasitaṭṭhāne o ahu, Mhv XX 14; uposathāgāraṃ e idha . . . kārāpesi mahipati, XXXV 87 (t).

Issara-samaṇa-vihāra, m. ('issara + samaṇa + viḥāra), = prec.; Mhv-t 607,21; 671,8; tato āgacchanto Tissavāpi-pāliya ām agamāsi, Ras C 1961 192,33.

Issara-samaṇ-avha, mfn. ('issara + samaṇa + avha), called issarasamaṇa (q. v.); Mhv XXXV 47; . . . amhi Tiss'avhe Nāgāḍipake lti chassu viḥāresu, XXXVI 36.

Issara-samaṇārāma, m. ('issara + samaṇa + ārama), = Issara-samaṇa (q. v.); JAYAWICKRAMA, SBB XXI note 4 to p. 103 "monastery for monks from the Nobility"; — Mhv XIX 61; ām karetvā pabbavattittho adhiḥam bhoga-gāme ca kīṇitvā tassa dāyapi, XXXIX 10; Mbhv 162,10.

issarā, f. [sa. Isarā], mistress; (itthi) kuṭumbassa ā bhavissati, Vin III 83,32; Ja III 426,19²; VI 509,21².

issarādhipacca, n. and mfn. ('issara + ādhipacca), (consisting of) supreme authority, absolute; rājā . . . amhi rājāṃ kareti, Vin I 179,4 (B² 1958 issariyā); A I 212,36 (v. l. issariyā); II 205,11; IV 252,4; mātipāṭaro e rājje patitṭhāpeyya, I 62,6 (Mp II 122,3 issariyā); see also issariyādhipacca.

issarādhipati, m. ('issara + adhipati), supreme chief; hatthi-sahassāṇaṃ i, Cp-a 114,27.

issarāparādhika, mfn. ('issara + aparādhika), one who has offended against his master; puriso o, Mil 149,27.

Issarāyatana, n. ('issara + āyatana), temple of Vāsudeva; Sadd 361,12; 577,1; — As 141,3.

Issariya, n. and mfn. [sa. alśvarya, BHS Isvārya; Amg. issariya, Isariya]; — cf. Issera; — 1. n., state of a master (also of a lady) in the house, high and influential position, (royal) power, kingship,

kingdom; (display of) wealth connected with power; pomp; enjoyment of a high position, bliss; — Rūp 371 (p. 158,4); Sadd 351,10; 365,20 (—366,2); 394,10 (n. 10); 429,17; 451,25; 468,9; — (3.2.2); 785,18; Abh 1162; — mātā rakkbhāti gopeti ām kareti, Vin III 139,27; itthi-soḍḍim vikiraṇiṃ purisaṃ vā pi tādissa āsmiñṇi thāpeti, Sn 112; ām vattenti tiṭṭhati, Vv-a 206,22; Pv-a 42,31; Ja I 156,28; — S I 43,2² ("power"); duvidham ām: lokiyāṃ lokuttarāṃ ca, Ud-a 159,29; mayam . . . manāpa-kāyikā devatā tisu thānesu ām karema, A IV 263,2; Dh-p 73; Ud 18,17; Dh-p II 73,2; Ja V 443,1; mahantañ thānaṃ vipulaṃ ām patto, III 263,24; I 358,13; rājā pi 'ssa ām adāsi, Ja IV 289,9; 393,21; III 109,13²; rājje āgā dhanam ām bhoga sukha, Thī 464; — padesa-rājari ām . . . labbhati, Khp VIII 12 ("kingship"; = issara-bhāv, Pj I 227,24); Ja II 414,20²; ādhipaccenā ti eṇa, Pv-a 137,3; tvaṃ no 's' ām dātā, Ja IV 42,9²; ām . . . loke bandhanaṃ, Mil 288,1; Vijāyo tahiṃ vasaṇto ām anāsasi so, Dip IX 31; XX 60; sabbam p' e dānaṃ na me hāseti mānaṃ, Mhv XXXII 46; XXXIII 103; Jinak 28,12; — kato mayā saṅgāro brāhmaṇena raṭṭhe sake e thitena, Ja V 479,15² ("kingdom"); ām viṣṣajjāmi vo, 350,21² (so B² 1959 for issaraṃ, E² issaraṃ) = 380,2²; — mahantena eṇa pañcā-bala-kā-thēraṇaṃ santike pabbajjivā, Dh-p IV 51,4 ("pomp"); Jinak 75,9; — amhākaṃ ām mahantaṃ, Ja IV 473,21 ("bliss"); Ras C 1961 6,25; — 2. mfn., lordly etc.; thāpitā mahati e thāne, Mil 146,24; 358,8; v. also "mattā"; — i.e. an²; cātuddip² (Ud-a 24,30); cha-kāma-sagg² (E² cha-kāmagg²); Ja V 487,13; dev² (Pv-a 117,13); Brahm² (Ja IV 10,14); bhoga² (Th 423); manuss² (Pv-a 117,14); Sakk² (Ja IV 10,14); sabb'atth² (Ja V 350,17²); sabb² (Dhp-a III 291,6; Ja II 205,27; IV 7,16; V 98,5).

Issariya, m., Npr. of a Damiḷa chief besieged by Dutthagāmaṇi at Hāḷakola; Mhv XXV 11.

issariya-kamma, n. ('issariya + kamma), dominating function; terasasu sammatisu ekasammati-vasena pi ām na kātabbāṃ, Sp 1163,17.

issariya-kāma-kārika-kathā, f. ('issariya + kāma + kārikā + kathā), title of Kv XXIII 3 (625,17); Moh 276,34.

issariya-gaḥaṇa, n. ('issariya + gaḥaṇa), seizure of power; eṇa mahānubhāve deva-manusse saṅganhāti, Pv-a 117,16.

issariya-thāna, n. ('issariya + thāna), lordship, highest place; phala-samāpatti hi Buddhānāḥ ām nāma, Ud-a 374,24.

issariyatā, f. ('issariya + abstr. suffix -tā), highest state; i.e. jhān² (Saddh 422); dhan² (Saddh 418).

issariya-pariyosāna, mfn. ('issariya + pariyosāna), whose ideal is royal power; khattiyā . . . o, A III 363,4 (= rājābhiseka-pariyosāna, Mp III 383,5).

issariya-parivāra, m. ('issariya + parivāra), royal, lordly fame; Ja VI 15,4 (= "yaso").

issariya-parihāra, m. ('issariya + parihāra), equipment belonging to a high position; eṇa nahāyaṇ-tassa, Ps III 281,5.

issariya-ppamāṇa, *n.* (¹issariya + ²ppamāṇa), = issariya-mattā (*q. v.*); pñ ad Sv 540,5.

issariya-bala, *n.* and *mfn.* (issariya + bala), **1.** (*n.*) *power of authority*; =ena abhībūtaṃ mātugāmaṃ neva rūpa-balaṃ tātāti, S IV 246,27; atthasat-thi balāni ... =aṃ ..., Paṭis II 168,11; kāmaccandaṃ pajahanto nekkhamma-vasena cittaṃ vasaṃ vatteti ti =aṃ, I 171,26 foll.; Paṭis-a 622,28; nāhaṃ "Buddho" ti =ena vadāmi, Pj I 168,7; — **2.** (*mfn.*) *of lordly power*; =ā rājāna, A IV 223,10.

issariya-bhāva, *m.* (issariya + bhāva), *arrogance* (*expl.* issaravattā [*q. v.*]); Vmṃ B° I 1960 202,25; — *ifc.* **sabba-loka**° (Sp 139,19).

issariya-mattā, *f.* (issariya + mattā), "*measure of power*" (*in expl.* of mahāmatta); mahatiyā =āya samannāgalā ti ... mahā-mattā, Sv 540,5 (=āyā ti issariyappamāṇa, issariyena c'eva vittā-pakaraṇa cā ti evaṃ vā attho dattābbo, upabhogūpakkaraṇāṃ pi hi loke mattā ti vuccanti, pñ) = Ud-a 421,9.

issariya-mada, *m.* [*Amg.* issariya-maa] (issariya + mada; *cf.* issara-mada), *intoxication of power*; dālo =ena pāpakammaṃ katvā, Ja VI 357,9; rājā pana khattiyya-mānena =ena ca matto hutvā, 395,24.

issariya-mada-matta, *mfn.* (issariya + mada + mattā), *drunk with the intoxication of power*; khattiyyānaṃ =ānaṃ, S I 100,29; Ja IV 176,3.

issariya-luddha, *mfn.* (issariya + luddha), *ambitious of power*; =o purohito, Ja III 161,23.

issariya-vossagga, *m.* (issariya + vossagga), *handing over of authority*; pañcāhi ... (tānehi sāmekā pacchima disā bhariyā paccupattātabbā; sammānaṇāya avimānaṇāya anaticariyāya =ena alañkāraṇuppadānena, D III 190,6; = long *cpd.* Ja V 245,18 (TRENCKNER: *provision with money?*)).

issariya-samvattanika, *mfn.* (issariya + samvattanika), *conducive to the acquisition of power*; nana atthi =aṃ kammaṃ, ādhipacca-samvattanikaṃ kammaṃ, Kv 352,26.

issariya-sampatti, *f.* (issariya + sampatti), *happiness or abundance of royal power*; devarāja-bhoga-sampatti-sadisam =aṃ anubhavanto, Cp-a 126,14.

issariya-sukha, *n.* (issariya + sukha), = *prec.*; Kv 209,3 (*long list of sukhāṇi*).

issariyādhipacca, *n.* or *mfn.* (issariya + ādhipacca), (*consisting of*) *sovereignty and authority* (or: *dominance*); mostly used in the expression =aṃ rājāṇi kareti "*to exercise absolute power*"; M II 130,32; S I 217,16; V 342,7; A I 62,6 (= cakkavattirajjāṇi sandhāyī evaṃ āha, Mp II 122,3); 212,36 (= issara-bhāvena ca adhipati-bhāvena ca, na kuḍḍa-rāja-bhāvena issariyaṃ eva ādhipaccaṃ, Mp II 328,3; so C'E; B° 1958 issarabhāvena vā issariyaṃ eva vā ādhipaccaṃ); rājā cakkavattī catunnaṃ dipānaṃ =aṃ rājāṇi karetvā, Ud-a 108,31.

issariyādhipacca-kāra, *mfn.* (issariya + ādhipacca + kāra), *exercising absolute authority*; =ā cakkavattī uppajanti, Pj I 133,9.

issariyānuppadāna-samattha, *mfn.* (issariya + anu-ppadāna + samattha), *able to procure absolute authority*; =o mahānubhāvo "*majesty or nimbus of a cakkavattī*", Ps IV 122,7.

issariyānubhāva, *m.* (issariya + anubhāva), *royal majesty or splendour*; Cp-a 41,13.

issariyāśā, *f.* (issariya + āśā), *hope, desire for power*; āsaṃ purakkhatvā ti =aṃ purato katvā, Ja V 401,30°.

issa-siṅga, *n.* [*sa.* rīṣyaṣṭṛga], *an antelope's horn*; =aṃ iya parivattāyo (nāriyo), Ja V 425,14** (E° issā; 431,32°), 20°.

issā, [*f.* *sa.* īrṣ(yā), *prkr.* īśā], — *cf.* usā(yyā); — *envy, jealousy* (*of: gen.-dat.*); Sadd 441,21; 129,20,25; 320,8; 2.1.3; 441,20; Abh 168; see also *Eneget. of Buddhism s. v.*; — (*def.*) yā para-lābha-sakkāra-garukāra-mānana-vandana-pūjanāsu =ā issā-yaṇā issāyittamā, usūyā usūyaṇā usūyittamā, ayaṃ vucceti =ā, Vibh 357,23; Nidd I 440,27; Dhs 1121 (As 373,1) = Pp 19,5; Vism 470,22 = Moh 42,11; issati ti =ā, Abhidh-s-mht S° 103,4; — =aṃ bandhati, M III 204,34; issati upadussati =aṃ bandhati, A II 203,22; issukissa =ā appahinā hoti, M I 281,21; A V 40,3; alita-yobbano poso ... tassā =ā na supati, Sn 110; =ā ca pāpikā maccharaṃ ca pāpikāṃ, M I 15,36; purita-sārāṇiya-dhammassa pana n'eva =ā na macchariyaṃ hoti, Ps II 397,29; A I 98,18 (Mp); 299,23; ... makkho paḷāso =ā, Nidd I 13,17 (*list of patiechanna-parissayā*); Paṭis II 197,9 (*para-sampatti-khiyana-lakkhaṇā* =ā, Paṭis-a 650,25); kodho makkho =ā sātheyyaṃ pāpicheṭṭā sandiṭṭhi-parāmāsita, Vibh 380,15 (= Moh 218,22 *as one of the six vivadā-mūlāni; summarized from* A III 334,11); Dhs 1460 (*list of dhamma-sariyolaṇā*); M II 289,10 (*list of 25 citta-dubbali-karaṇā dhammā*); Moh 220,36 (*list of 9 purisa-mālāni*); Vism-mht B° I 1960 84,18; =ā cittassa upakkileso, M I 36,29; tato me =ā vipulā kodho me samajāyatha, Pv 134 (II 3:7); mayhaṃ viharo ... ti mānaṃ vā =aṃ vā kātuṃ na vaṭṭati, Dh-p-a II 76,10; Abhidh-av 23,8; Moh 52,12; Buddhānaṃ hi ekupagale pi =ā vā padoso vā n'alṭhi, Dh-p-a II 287,1; maṃ usayyasi ti mayhaṃ ... =aṃ karosi, Pv-a 87,26; M II 157,8; Mhv XXXII 36; — *ifc.* **an**°; **mah**° (Mhv I.XXII 76).

(**issā** — *in animal names*, see issā-miga, issā-siṅga.)

issā-karaṇa, *n.* (issā + karaṇa), = issā-kāraṇā (*q. v.*).

issākāra, *m.* (issā + ākāra), *way or manner of envying*; =o issāyaṇā, As 373,11.

issā-kāraṇā, *f.* (issā + kāraṇā), *the act of envying*; "vasena issā, As 373,10 (B° 1961 issākaraṇa; lābhādi-akkhamana-kiccavasena, m, *cf.* Ps I 106,51).

issācāra, *m.* (issā + ācāra), *jealous behaviour*; v. l. at A III 38,15 *for* E° issāvāda (*q. v.*), *cf.* Sadd 633,26.

issā-jara, *mfn.* (issā + jara), *affected by the fever of jealousy*; kandaṃ =o maṇḍo viriyāṃ na karoti so, Mhv LXXII 77.

issā-dhamma, *m.* (issā + dhamma), *the quality of jealousy* (*cf.* Lal 267,2); kāmārasaṃ natvā =o ajāyati, Ja IV 470,27.

issā-niddesa, *m.* (issā + niddesa), *exposition of envy* (= Dhs 1121); As 373,1.

issā-pakata, *mfn.* (issā + pakata), *by nature envious or jealous* (*of: gen. loc.*); aggaṃaheṣi ... =ā supattiṃ āgarāka-tāhena okiṇi, Vin III 107,16 (= issāya apakata, Sp 932,26 [*for this wrong separ-*

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allon see *apakata* and *icchā-pakata*) = S II 260,15; Mp I 349,1; Pv-a 16,28; brāhmaṇo pakatiyā pi tasmūhi *eo*, Sp 295,1; (Rāhu) cāndima-suriye virocāmāne *disvā eo* tesarā gamama-vīthim otarivā, Spk I 109,2; Mil 155,29; sāṅghassa ca lābha-sakkārāṇi asahamānā *eo*, Ud-a 113,2; 256,23.

Issā-pakata-itthi-vatthu, *n.* (issā + pakata + itthi = vatthu), *title* of Dh-p-a XXI 6.

issā-pariyutthāna, *n.* (issā + pariyutthāna), *state of being possessed by envy*; *am* ... dhamma-vinaye paribhānāni etaṃ, A V 156,27.

issā-pariyutthita, *mfn.* (issā + pariyutthita), *possessed by envy*; *ena* cetasā agāraṃ ajjhāvasati, S IV 240,7; A I 281,25; V 156,27.

issā-pisāca, *m.* (issā + pisāca), *demon of envy*; *eo* vibhato, Saddh 313.

issābhībhūta, *mfn.* (issā + abhībhūta), *overcome, seized by envy*; *na* issukī hoti *na eo*, Vin V 197,35.

issā-macchariya, *n.* (issā + macchariya), *envy and selfishness*; *am* ... kiṃ-nidānaṃ, D II 277,3; III 44,19; — *long cpd.* Ud-a 247,12.

issā-macchariya-phala, *n.* (issā + macchariya + phala), *result or consequence of envy and selfishness*; *am* anubhāvante, Pv-a 24,26.

issā-manaka, *mfn.* (ikā + issā + mana + suf. -iṅka), *envious, jealous*; *eo* ... issaṃ bandhati, M III 204,26 (Ps); (mātugāmo) *eo*, ikā, A II 203,20 (*E*^o against Mss. issa-mānikā); *eo*, Dh-p-a III 389,22 (*E*^o against ... 'ssamānako); As 373,29; appesakkho sadā hoti *yo eo* purā, Saddh 89 (*E*^o -mānako); — *ifc. an*^o.

issā-mala, *n.* (issā + mala), *stain of envy*; *issukī* ca hoti *am* *e* assa appahīnaṃ hoti, A I 105,24; — *cpd.* Mp II 172,1.

issā-māna, *n.* (issā + māna), *envy and pride*; *ena* vācito, Th 375.

issā-mīga, *m.* (sa. *rīśya-mrga; see *ajā-mīga* (CPD I Add.), cf. issa-m-mīga and isa, issa, isa; — *a kind of antelope*; *assa* sīṅgaṃ, Ja V 431,32.

issāyanā, *f.* (abstr. of issā formed analogously to usāyana), *enviousness*; Saddh 441,21; ... issā *eo* issāyitattāni usuyyā usuyyāna usuyyitattāni idāni vuccati issā-saṃyojanāni, Dhs 1121 (= issā-kāro, As 373,11); Nidd I 440,27 ≠ Pp 23,4; Vibh 357,23; Vism 470,22; Moh 42,11; — *for long cpd.* -khiyyana-lakkhaṇa (As 373,12) *B*^o 1961 reads issāya; — *ifc. an*^o.

issāyitatta, *n.* (abstr. of issāyita, pp. denom., sa, irīśyāyita), *enviousness*; Dhs 1121 (As 373,11; issā-kāro issāyanā issāyita-bhāvo *am*, usuyyānādinī issādī-vevaccānāni); Vibh 357,23; *n. prec.*

issāyita-bhāva, *m. abstr., syn. of prec.*; As 373,11 (see *prec.*).

issārī-vagga, *m.* (issā + ari + vagga), *the host of the enemy "enemy" (?)*; *am* ca niraṅkaritvā, Upās 123,25.

issāluṅka, *mfn.* [BHS irīśyāluṅka, cf. sa. irīśyālu, *prahr.* isālu], *jealous*; *eo* maccharino, Saddh 97.

issāvatiṇṇa, *mfn.* (issā + avatiṇṇa), *jealous, affected by envy*; *eo* maraṇāni upesī, Ja V 98,3* (issāya otiṇṇā, 12*).

issā-vāda, *m.* (issā + vāda), *words expressing*

jealousy, jealous talk; *na* cāpi sotthi bhattārāṇi *ena* rosāye, A III 38,15*.

issāsa, *m.* [sa. isvāsa], 1. *bow*; 2. *archer, Bowman*; Abh 388, 922; Sadd 490,2,4; Mogg-pañcika II 3 (p. 43,25-29); — 1. Abh I, c, in issāsī(n) and in *cpds.* *antevāsī(n)*, *ācāriya*, *sippa* (q. v.); — 2. *eo* hoti, Vin IV 124,15 (= dhanuggahācāriyo, Sp 864,20; usūṇi sarāṇi asatī khīpatī tī *eo*, Sp-t *B*^o III 1960 83,4 = Mp-t ad Mp IV 200,21 = Vism-mht *B*^o III 1960 485,16); *eo* vā *antevāsī* vā, M III 1,14; A IV 423,10 = Mil 232,12; Sv 156,20; issāsīno tī *eo* dhanuggahā, Ja IV 497,29; *assa* tejaṃ karoti paraṃ ca tājjetī, Ps III 342,7; *eo* ... sarāṇi sannayhitvā cakkā-yante atthāsī, As 233,21; Vism 674,28; Mhv LXXII 245; *ānaṃ* sahassehi cāpa-pāṇhi, It. 322; — *ifc. mah*^o (Th 1210; Ja 267,5*).

issā-saṃyojana, *n.* (issā + saṃyojana; *kar-madh.*), *fetter of envy*; *satt* imāni ... saṃyojanāni ... *am*, A IV 8,20; ... *am* ... imāni (nava) saṃyojanāni na ca dīthiyo, Patīs I 143,10; (in a list of 10 saṃyojanāni) Nidd I 271,28; Vibh 391,22; — Dhs 1121; (list of saṃyojanāni dhammā) 1131; usūyato *am* uppajjati, Ps I 288,14.

issāsā-antevāsī(n), *m.* (issāsa + antevāsī(n) cf. dhan-antevāsīnā, Ja V 425,1* [SBB XXVI p. 22,21; 141]), *archery pupil*; issāsā vā *eo* vā, A IV 423,10 = Mil 232,12.

issāsā-sippa, *n.* (issāsa + sippa), *"bow-love", the art of archery*; dhanu-sippaṃ tī *am*; so dhanu-bbodo tī vuccati, Ud-a 205,6; atthārassa sippāni ca uggaṇhitvā *eo* asadiso hutvā, Ja II 87,9.

issāsācāriya, *m.* (issāsa + ācāriya), *teacher of archery*; cf. dhanu-ācāriya (Spk I 116,30); dhanu-sattī-sūlādī tī ettha *ānaṃ* gāvīsu kataṃ dhanu-lakkhaṇaṃ, Mp-t *B*^o III 1961 190,10 ad A V 347,10 (Mp V 88,12).

issā-siṅga, *read by E^o for issa-siṅga*, *q. v.* Ja V 425,14* (cf. issā-mīga).

issāsī(n), *m.* (issāsa + suff. -i(n), cf. sa. dhanvin), *archer*; *ino* kata-hatthā pi dhīrā, Ja IV 494,20* (= issāsā dhanuggahā, 497,20*).

issita, *mfn.* [sa. irīsyita, cf. Aī. Gr. II 2 § 206 bz], *jealous, envious*; *sa eo* dukkhitā *e* asmi, Ja V 44,7*.

issuka, *mfn.* [cf. sa. irīsyu, BHS -irīśuka], *parallel of (not) — as written CPD s. v. an-issuka (= w. r. for -ussuka; or hybrid formation of issā < ussuk(k)ya? — jealous; ifc. an*^o).

issukī(n), *mfn.* and *m.* (issuka + suff. -i(n); *THĀCANA* compares *ekākin*:eka); — *envious, jealous*; Mogg IV 132; Pay II 185 (issā assa atthi ti); — 1. (*mfn.*) tapassī makkhī hoti paḷassī *eo* hoti macchārī, D III 45,15; 246,28; M I 96,9; II 246,14; A III 335,5 (= para-sakkārādini issāyana-lakkhaṇāya issāya samannāgato, Mp III 364,18); *eo* macchārī saṭho, IV 172,2* = Ja III 259,28*; Dh-p 262; Pv 131 (II 3:4); Th 952; *assa* purisa-puggalassa anissā hoti purikkamanāya, M I 44,20; 281,21; ... anotiṇṇā ... *eo* ... duppaṇṇo ca hoti, S IV 241,17; A IV 2,18; *eo* ... mātugāmo, II 82,35; III 140,11; *eo* puggalo parassa lābhaṃ khīyati, As 373,5; Pp 19,45; issantī tī *eo*, Ps I 189,24; — *long cpd.* Pv-a 174,15; — 2. (*fm.*) *title* of S IV 241,12-20; — *ifc. an*^o.

issukitā, *f.* (issuki(n) + *abstr. suff.* -tā), *jealousness, envying*; āya para-sampattiṃ na sahaṭi, Mp III 110,27.

isseti, *pr.* 3 *sg.* (*denom. of issā*), *v.* ¹issati.

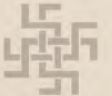
issera, *n.* ("contracted" form of issariya, cf. GEIGER *Gr.* § 27,5), = issariya; Abh 844; — **~e** khattiyā yathā, Th 939 (= issariya-pavattane, Th-a); etaṃ dadāmi vo vittaṃ, **~aṃ** vissajāmi vo, Ja V 350,19* = 380,3* (*B^e* 1959 issariyaṃ, *E^e* *w. r.* issaraṃ); kathaṃ luddo mahantānaṃ **~am** idha-m-ajjhagā, Ja V 346,10* (*so read with the pāṭha* 347,16'; *B^e* 1959 issare idha ajjhagā, *C^eE^e* issaremidhama°; 347,16' *E^e* ajjhagatā *is w. r. for B^eC^e* ajjhagā); **~aṃ** vattayāmi ahaṃ, Bv III:9 (*Bv-a reads issariyaṃ*); kārayissati **~aṃ** . . . cakkavatti, Ap 50,25 (*E^e* *metr.*

wrong issaraṃ, Ap-a 301,29 *v. l.* issariyaṃ); Tāvātīmise 'to khobhetvā **~aṃ** kārayissati, 329,30; oragaṅgāya **~aṃ** Damilā eva kappayurū, Mhv XXXVIII 12.

iha, *indecl.* [*is.*], *probably sanskritism of later language for genuine Pāli idha*; — here; Abh 1162; Sadd 676,21-22; 682,3; Mogg IV 112; — bhavati[~], Mil 92,7,22; 93,7,22 (*pure sa. phrase used in introducing a quotation*); tasmā-t-**~**, Pj II 405,14 *fol.* for tasmā ti ha, Sn 460; **~** loke, Pj II 377,18 (*original?*); **~m**-eva, Tel 33; **~** kusala-pamādo, Ras C^e 1961 I 6,7*.

ihatta, *n.* (iha + *abstr. suff.* -tta), *fact of being at this place*; rūpaṃ n' atthi °ādi vatthū ti pi vavat-thape, Saccas 310.

iha-lokika, *mfn.*, *v.* eha-lokika (Abh 85).



i, *m.*, (the letter) **i**, the 4th sound of speech in the enumeration of the alphabet (Kacc-v 2, Rūp 2,1, Sadd 604,10, Mogg-v 11), the long vowel corresp. to short **i**, both being called *i-vanna*, "an i-sound", Sadd 606,28 cf. Kacc 21, Kacc-v 407, Rūp 5,7-8; *Grr. passim* in short rules, but also here alternating with the term *i-kāra* (see s.v.). — Grammatical elements (suffixes etc.) **i** or beginning with **i**, see Sadd p. 1093; *i*-paccaya, *m.*, the suffix **i**, e.g. Kacc-v 239, Sadd 649,9; *i*-vibhatti, *f.*, the inflectional ending **i**, e.g. Sadd 883,5.

i-kāra, *m.* [ts.], the letter **i**, the speech-sound or syllable **i** (*Grr.*); *ni-kāra-gatassa* = *assa rassattam* ... *katvā*, Sadd 804,18 quoting *mā* ad As 214,4-5 (*niyyānika* from *nī* + *yā*); *nūssa* to *~e*, Kacc 241 = Sadd 677,15 (*nt* > *t* before *i*, e.g. *gunavati*); *~ūkāra* *rassam* *papponti*, Sadd 775,17. — **~tta**, *n. abstr.*, Sadd 834,1 *~am* *āpajjati* (becomes **i**). — **~anta**, *mfn.*, ending in **i** (*Grr.*); of nominal stems Kacc-v 240, Sadd 189,6 (pulliṅga), 201,25 (itthilīṅga); of verbal roots Sadd 572,17 (ekassara **~ā**), 572,23 (an-ekassara **~ā**); said of a number of roots with **i** as *anubandha*, indicating that these roots do not have forms with nasal infix, thus 1236 vij-ī Sadd 349,14 (*~o* 'yam dhātu, ten' *assa* *sa-niggahitāgamanī rūpāni* *na santi*), 1390 cit-ī 360,2, 1949 ghus-ī 449,4. — **~lopa**, *m.*, elision of **i**; Sadd 612,7 *a-kārādisu paresu* *~o*. — **~āgama**, *m.*, the augment **i** (**i** as inserted or added letter), addition of **i**; *~o* *yathā sammukhi-bhūto*, *kaddamī-bhūta*, *ekodakī-bhūta*, *saraṇī-bhūta*, *bhasmī-kata*, Sadd 875,3; *brū* *ice* *etāya dhātuyā* *~o* *hoti* (*bravīti*, *brūti*), 835,21 (§ 1033 = Kacc 522). — **~ādesa**, *m.*, the letter **i** as substitute, substitution by **i**; *dhātvaṇtassa sarassa* *~o* *ca* *daṭṭhabbo* (*philo*), Sadd 421,13.

iggha, *m.* or *n.*, abstracted by *cl.s* with meanings dukkha, rāga, etc. from *aniggha*, *q.v.*

ijj [sa. *ija* gati-kutsanayoh, Wg. § 6:24], to go; Sadd 346,7 1214 *ija gatiyam*; *ijati*.

iti, *f.* [ts.], an ill by which one is attacked; harm, affliction, illness, calamity, plague; — *Abh* 401 (+ *ajāñña*, *upasagga*, *upaddava*); *traditional expl.* from *i* *gatiyam* (*here* *with* *sense* *āgama*) Sadd 317,8 *~i* *ti* *anattayā* *eti* *āgacchati*, *quoting* *Pj* II 100,15 *eti* *ti* *~i*, *āgantukāna* *akusala-bhāgīna* *vyasana-hetūna* *eta* *na* *adhivacana* = *Nidd-a* II 132,27; — *~i* *ca* *gaṇḍo* *ca* *upaddavo* *ca*, *Sn* 51 (*~i* *m. c.*; *metaph.* *about* *kāmaguṇā*; *aneka-vyasanāvah* *~i* *ettha* *dallha-sannipāt* *~i* *atthena* *ca* *~i*), *Pj* II 100,17 = *Nidd-a* II 132,29 = *Ap* 10,5 (*~i* *Ap* 178,22; — *in* *exegesis* *on* *anītika* (*o*; *nibbāna*); *~i* *vuccanti* *kilesā* *ca* *khandhā* *ca* *abhisankhārā* *ca*, *Nidd* II N° 228,9 (= *S^cB^c*;

E^c 87,18 *~i*; cf. *āgu* *vuccanti* *pāpakā* *akusala* *dhammā*, *Nidd* I 201,23, *apāraṇi* *vuccanti* *kilesā* *ca* *etc.*, *Nidd* II N° 212,20 = *S^cB^c*, *E^c* 89,18 *vuccati*); *anītika* *ti* *kilesa* *~i* *virahitā*, *Pj* II 605,26 (*kilesādi*° *Nidd-a* II 92,18); *on* *anītiha*: *~iyo* *vuccanti* *upaddavā* *ditṭha* *dhammikā* *ca* *samparāyikā* *ca*, ... *~iyo* *hanati*, ... *~ihi* *anattēhi* *saddhīm* *hananti* (*'go'*), *It-a* I 111,31 *fol.*; — *sabb'* *~iyo* *vivajjantu* *sabba-rogo* *vinassatu*, *Ja* I 27,22* (*Nidānakathā*) = *Bv* II 180 (*Bv-a* 118,24 = *upaddavā*), *quoted* *Sadd* 611,30 (*ā-kāra-lopa*, cf. 612,18 *catass'* *~o* *kāra-lopa*); *sabbā* *~iyo* *apagacchanti*, *Mil* 152,14; *sabb'* *~ito* *parimucceyyum*, 167,5; *sabb'* *~i* *mutto* *suriyo* *kathīna* *tapati*, 274,18; *āthabbanikā* *paccatthikesu* *paccāmittesu* *~i* *uppad-* *uppaddam*, *upaddavā* *up*, *rogaṇi* *up*, *Nidd* I 381,8 (*ad* *Sn* 927 *āthabbanā*; *Nidd-a* I 413,32 *sarīra-calanā* *na* *kampanā*, *tassa* *uppadāna* *karonti*) = *Sp* 440,3 (*~i* *in* *ti* *piṇā*, *Vmv* B° 1960 I 224,14); *sabb'* *~i* *pari-* *vajjito*, *Ap* 313,10; — *kiṭa-kimi-ādi-pāpaka* *~i* *yā* *abbhāvo*, *Mp* IV 125,2 (*calamity* *befalling* *the* *land*; *ad* *A* IV 238,16 *anīti-sampadā*); — *abl.* *~ito*, (*regard*) *"as* *being* *~i"*, *in* *several* *varieties* *of* *the* *formula* *aniccato* *+* (*see* *anica*) *as* *a* *specification* *of* *dukkha*(to): *pañca-kkhandhe* *aniccato* ... *~ito* *upaddavato* *bhavyato* *upasaggato* ... *passati*, *Paṭis* II 238,9 (*aneka-vyasanāvahanatāya* *~ito*, *Paṭis-a* 698,25), *quoted* *Vism* 611,13 (*as* *belonging* *to* *dukkha*); *Paṭis* II 241,34, *Vism* 652,3 = *Nidd* I 53,8 = *Nidd* II 127,24 = *Kv* 400,11; *aniccato* *upāsītabbā*, *dukkhato* *up*, *anattato* *up*, *rogaṇo* ... *~ito* ... *evam* *kho* *mahā-* *rāja* *yoginā* *yogāvacarena* *ima* *smin* *kāye* *upāsītab-* *bam*, *Mil* 418,29. — *I/c.* *an-iti*-(*ka*), *sa-iti*-(*ka*) (*Vin* II 162,20 = II 79,2 = 124,32). — **~gāthā**, *f.*, = *Sn* 51 (*Pj* II 101,3; *vaṇṇanā* = *Pj* II 100,1 = 101,3, *quoted* *Ap-a* *ad* *Ap* 10,5-8). — **~jāta**, *mfn.* *bhvr.*, "for whom affliction has arisen" *o*: *subject* *to* *affliction*; *Nidd* II 266,4 *~e* *ad* *Sn* 1123 *santāpa-jāte* (*manu* *je* *pekkhamāno*; *Nidd-a* II 83,23 = *rog'* *uppanne*). — **~nipāta**, *m.* (*m. c.* *iti*-, *cl.* *iti*-), "descent of plague", attack or outbreak of plague; (*kassaka*) *~ena* *avutṭhikāya* *vā* *na* *kiñci* *vindanti* *tato* *phalāgamaṇi*, *Ja* V 401,10* (*cl.* *visa-vāta-mūsika-* *salabha-suka-pāpaka-setatṭhika-rogaḍḍīna* *sass'* *upaddavāna* *āññatara-nipātena* *vā*). — *As* *syns.* *of* *nibbāna* *the* *fol.* *cpd.s* *Nidd* II S° 295,17 *~o* *N* 228,10 (*ad* *anītika*, *Sn* 1137): **~(p)pahāna**, *n.* [*sa*, *prahāna*], abandoning *iti* (*also* *E^c* 87,19); **~vūpasama**, *m.* [*sa*, *vyūpasama*], cessation of *iti*; **~patinissagga**, *m.* [*sa*, *pratinisarga*], relinquishing *iti*; **~patippasaddhi**, *f.* [*sa*, *pratiprasaddhi*], allaying, putting an end to *iti*.

613,22 quotes *māluterita* (like *jine*⁵ above) as an example of *e* from *i* after elision of final *a* (so: what we call *e* as *sandhi-vowel* from *a* + *i*), and 428,22 *irita* and *erita* are both quoted under /737 fr; scribal errors might be behind some of the differences of interpretation.

iriyati, pr. 3 sg., variant of *iriyati*, *q. v.*

irisa, mfn. [sa. *idṛsa*], variant quoted by Gr.s of *idisa*, *q. v.* (cf. *prākṛ. erisa*).

ireti (-ayati), pr. 3 sg. [sa. *irayati*], caus. of *iriyati*; reintroduced from *sa.*, the regular form in old texts being *ereti*; pp. -ita, *q. v.* — 1. (Gr., cf. *s*) to move, stir; send, throw; 2. (usual meaning, chiefly in scholastic style) to utter, proclaim (as), describe (as), call; — 1. -eti, -ayati, Sadd 560,7; *vidhinā* -ayitabbam pavatetabbam ti (vā) 'viriyam', Ud-a 232,1; *vira-bhāvato* *vidhinā* -ayitabbato ca 'viriyam', Mp II 53,21 (= *pavattetabbato*, t B² 1250,21); [Dhp 134 (cf. Udāna-v XXVI 4, 5) *sace n'eresi attānaṃ, see ereti*]; — 2. *viññānaṃ* *ruccih rāti* -eti ti vā 'ruciro', Ps-pt B² III 1961 41,29; *paṭhavā* āpo ca ... *kaṣiṇāṃ* *daṣ'* -enti ādikammika-yogino, Nāmar-p 387. — Cf. *ereti*.

īl, to praise; a) Sadd /1064 *īla* *thutiyam*; *īlati* [sa. *īda* *stutau*, Wg § 24:9]; b) Sadd /1683 *īla* *thavane*; *īleti* *īlayati* [sa. *īda* *stutau*, Kt. stavane, Wg. § 32:128].

īṣa [sa. *īṣa*, *īṣa* aīṣvārye, Wg. § 24:10], Dhātup 449 *īṣa* *issariye* = Sadd 451,25 /972.

īṣa [sa. *īṣa*, *īṣa* *gati-hiṃsā-darsaneṣu*, Wg. § 16:10], Sadd 446,16 /930 *īṣa* *hiṃsā-gati-dassaneṣu*; *īṣati*, *īṣo*.

īṣa, m. [sa. *īṣa*], lord; mainly *ife.* and *epex.*; — *Abh* 725 (*īṣara* +, 11 words); Sadd 451,26 (/1ṣ); 638,22,23 (*as Npr.* = *Issara*); *Śiva*, *expl. Kesa*; *vādināṃ* *pandita-jānaṇāṃ* -o *padhāno* *vāḍiso* *ti* *vat-taba* *da-kārassa* *ga-kārām* *katvā* *evam* *vuttan* *ti* *datṭhabbam*, Ap-a 530,27 (*ad vāg*-o, Ap 496,10); — *ife.* *Ariyadeśa*¹; *osadh*² (Abh 52, Sadd 380,26 among names of the moon); *janapade*³ (Sadd 451,25); *nakkhatte*⁴ (Sadd 381,2); *manuje*⁵ (Sadd 451,26); *Laṅke*⁶ (Mhv LXXXVI 22); *loke*⁷ (Abh 15, words for Brahma); *Vaṅgisa* (the *thera*, S I 185,3, T2 1241, Ap 497,10); *vāg*⁸ (Ap 496,10); — cf. *appesakkha*. — **īsa**, m. *Npr.*, see above. — In dubious passage: *suvaṇṇa-pilakakīṇaṃ* *maṇḍapadavittitām* / *ko* *so* *parisam* *ogayha* -o *khaggam* *vā* *muceti*, Ja VI 218,20; *E*⁶ (f.b. conj.; *C*⁶ *iso*, *Iḍ* *īṣā* ... *pamuṇcati*) and *C*⁶; *B*⁶ *N*⁶ *īṣam* (*S*⁶ *aiṣe*) *khaggam* *pamuṇcati*; the reading of *E*⁶ *C*⁶ is supported by Ja-pt varam *raja-daruvak* 'hu men, like a regent deity; a *sinh*, cl. has -o = *īṣvaro*; *nom.* of *Npr.* may be intended, cf. *Jayam* *Indo* *va* 218,18⁹.

īsa, m. [sa. *īṣya*, *īṣya*; an identification with *aceha*, *ikku* < *sa*. *īkṣa* suggests semantic substitution supported by phonetic similarity, cf. BERGER, *Zwei Probleme* pp. 14, 35—39, 72, TURNER, *IAL* p. 117], name of an animal, variant of *issa*, *isa*, *qq. v.*; but the -o of *E*⁶ (also adopted *S*⁶) Ja IV 209,3⁵, 5, 210,1,2⁴, 211,2⁵, 5⁶, 7³, 13¹, 16¹ (which has caused the interpretation 'lord' as said of a lion) is not so well attested as it seems to appear from Fsb.'s edition, being in fact only supported by his Burmese mss.; — the *isa* given Sadd 446, 16 (/1ṣ) is in the Index associated with this word.

īsa-, see next.

isari, indecl. [sa. *īṣat*, Al. Gr. II 1 § 28, 75, 86, 95; *BHS* *īṣi*(t); *prākṛ.* *īṣi*(n), FISCHEL § 102], almost exclusively *Abh* and *Grr.*, in texts the derived *īṣakam*, *q. v.*: 1. (cf. Pān III 3:126) easily, without effort; 2. (cf. Pān II 2:7) a little, faintly, slightly, incompletely; — in cpd.s *īsarī*, *īsa-* (with or without gen. of foll. cons., before vowel also -m-, -d-); — 1. as primary member of cpd.s indicating what has been or is to be done or found in an easy manner (uncompounded in corresp. analysis): *Kacc*(-v) 562 (-a-du-su; cf. 627) ≠ *Sadd* 850,17 foll. § 1147 (cf. 860,1 foll. § 1232); *Rūp* § 591; *Mogg-v* V 45; -p V 45 (*a-kicchena*); *Pay* Fsb. II p. 277; examples quoted: -ak-kara, mfn., easily done, easy to be done (Pay *here* *īṣa* *kariyati* ti); -am-saya or -as-saya, mfn., (perh.) where one rests easily (*mañco*, Sadd § 1232); — 2. usually in paraphrases; *Abh* 1148 (~ *kīnci* *manam* *appe*: 3 words for 'a little'); 96 (~ *paṇḍu* = *dhūsara*); 1169 (a meaning of *du*); 1163 (*aya* -ad-atthe, in the meaning 'a little'); 1197 (a meaning of *ku*); -a-kālāra = -a-piṅgala, mfn., light reddish or tawny, *Mogg-v* (-p) III 13, *Pay* Fsb. II p. 109 (= ā-kālāra); -am-adhivāsana, n., waiting a little — meaning of *āgameti*, Sadd 558,22 /1574 (... *īṣakam* *adhivāseti*); -am-hasana, n., slightly laughing, Sadd 454,3 /996 *mhi*, to smile; — *sāgarā-sanna* (*thānesu* *kandhāvare* *tahira* -am *kālam* *vasantā* *te*, *Mhv* XCVI 24; — ? *īṣam* accord. to *B*⁶ *N*⁶ Ja VI 218,20; for *E*⁶ *C*⁶ *īso*, see *īṣa*). — **a-sak-khara-pāsāna**, mfn. *bhvr.*, with only a small content of pebbles and stones; *Dīp* XIX 3 (in rather confused context, may also be taken as a subst., but cf. *appasakkhara*, *appa-pāsāna*).

īṣakam, indecl. [cf. *sa*. *īṣatka*; *Amg.* *īṣiya*], from *prec.*, a little, slightly, to some extent, (esp. Gr. also) partially, incompletely; with *neg.*: -am *a*(n), almost, nearly; — *am* *pi*, even a little; with *neg.*: *na* -am *pi* or -am *pi* *a*(n), not in the least, not at all; — -o *īti* *appe*, Sadd 902,30 (among *atthapūraṇa* *avibhat*-*tiyutta*, *adverbs*); — (+ *adj.*, pp.) *vaṅkam* *vā* *ujukam*, *ati-ujukam* *vā* ~ *poṇam* *karoti*, Sp 458,10; ~ *vaṅka*, 1027,7, Spk I 181,27; ~ *khaṇja* (*lame*), *Mhv* XXIII 78; ~ *uṇham* *kadunham*, *Mogg-v* III 13, *Pay* Fsb. II p. 108; ~ *lola* (*dhātuko* *ahosi*, Mp I 198,10; ~ *aggesu* *onāṭa*, Ja VI 457,12¹ *ad* *īṣak* -*agga* -*pavellitā* (see below, and cf. *īṣā*); *pallānkatā* ~ *pācna* -*nissite* *uttaradisā-bhāge* *thavā* (so: north by east of), Ja I 77,26 = *By-a* 289,36 (*C*⁶ *E*⁶ -*nissitāṃ*, *B*⁶ -*nissite*) = Sp 957,10 = *Ud-a* 52,5; *kākakula* -*soṇa* -*sigāḍḍhi* *mukha-tuṇḍakena* *vā* *dāthāya* *vā* ~ *pāḍāntamaṇāpi*, Sp 375,2 (about *saṛira*, *expl.* whether the corpse is *bhūna* or *abhinna*); ~ *samāna* -*sutika*, Sadd 128,11; — (+ *abs.*) ~ *yeva* *kāyam* *sannāmetvā*, M I 450,10 foll.; *karanda* -*mukham* ~ *vivaritvā*, Sp 362,29 (various seeds) ~ *kottetvā* ... *dāḥam* *kottetvā*, 823,24; *vāsa* -*gāhāpan* -*attham* ~ *majjam* *pakkhi* -*pitvā* *sūpāṇi* *pacanti*, Kkh 118,37 ≠ *Sp* 860,5; ~ *attikkama* *thapetvā* (placing a little on the other side), Sv 575,8 (ad D II 137,18 *pāde* *pādam* *accedāḥaya*) *Spk* I 79,24 = III 28,14 = *Ud-a* 404,7 (*read* - for *gopphakam*) = *Vibh-a* 346,16; ~ *viechinditvā* ... *uccāretabbam*, Sadd 38,10; — (+ *part.*) ~ *parivā-tamāno*, Ps III 281,10; — (+ *finite verb*) *pariṇāhan* ti *vacanena* ~ *sāsana* -*gandho* *atthi* ti 'na *paṭikha* -*ndira* (Gandhi National

simsu', Ps II 55,14 (M I 84,10,19); ~ alliyañi ti leso, Sp 599,27; na tuttha ~ laggam janēsini, Cp-a 185,8; (the bird-name mayhaka) ~ sāmi-attham pi (also) jotayati, Sadd 294,17; āgāmeti ti ~ adhivāsēti (waits a little, cf. Isam-adhivāsana s. v. Isāñi), 558,26; ~ dvāra-bāham phassetvā (v. l. and B^o phusitvā) pī-hita-matte pi vaṭṭati ~ a-phassite (v. l. and B^o a-phusite) pi vaṭṭati, Sp 281,20 ("afar" = see a-phassita); 'manam vūlho abos' ti ~ a-pṇatta-vūlhabhāvo ahoṣi (he was nearly carried away), Sp 1049, 38 (ad Vin I 109,3); manam iti ~ a-pṇatta-bhāve, Sadd 900,7 (quoting Vin); ~ sace pana te ... suttam gahetvā ~ am pi āyatam vā vitthatañ vā appitām vā karonti ... dukkatañ, Kkh 80,4; ~ am pi manoramanā rāpañ disvā, Vism 106,19 (about a greedy person); ~ am pi linam (dull, idle cittañ) lina-bhāvato ... mocetvā, 137,16; ~ am pi layam yantañ (becoming dull, idle ~ mānasāñ), 136,5* = Abhidh-v 95,3*; sace ~ am pi kāyam cāletī, Sp 539,31; ~ attano gamana-tthānañ ~ am pi na vijahanti (nakkhattāñi), Sadd 359,22; dāna-pāramito ~ am pi na nivattāñi, Cp-a 62,12; mani-gate pakkhiṭṭa-telam iya ~ am pi na paggha-rati (does not flow out at all), Sp 104,18; ~ am pi thānā na calati, 546,13; na manussāmanussee ... ~ am pi bhayañ hoti ratanānussati-kkhaṇe, Saddh 586; ~ "analogo" ti lobhavasena ~ am pi a-laggo (s. nol in the slightest degree lag, clinging), Cp-a 24,25; ~ am pi an-ukkhitam vā an-aparāmitam vā katañi, Kkh 107,18; 'uju-vipaccanika-vādā' ti ~ am pi a-pari-baritvā (not swerving in the least) ujukam eva vividha-paccanika-vādā, Sv 38,38 (so read with S^o B^o for E^o C^o apaparitvā, alluded to with ?) s. v. apaparitvā; ~ thokam pi a-virajjhivā, nt; attano upari nissinnañ ~ am pi khobhañ a-karonto (kuḥjaro), Vv-a 36,11; ~ am pi bahi a-vikkhipamāno, Vism 308,32 (mht) = appakam pi kammatthānato bahi vikkhepañ an-āpajjanto hit'upassābhārato aññathā thokam pi a-vattamāno; sīla-kkhandana-bhayañ ~ am pi cit-tassa vikārabhāvo, Cp-a 125,26. — Cpd.s with ~ am or ~ a: ~ am-phuṭṭha, mfn. [sa. isatsprsta] Gr., with slight or partial contact, with imperfect occlusion, fricative (about the semi-vowels); sadda-sattha-vidūno ... ya-ra-la-vānañ ~ a-ttām vadanti, Sadd 607,30. — ~ āgga-pavellita, mfn., a little curled at the ends; digh' assā (so read with C^o) kesā asitā ~ ā, Ja VI 456,20* (cf. Isakam aggesu onatā (bent, curved), ~ ā vā rath'issāya (so read; "pole") aggañ viya vīnatā). — ~ attha-vācaka, mfn., incompletely expressing its meaning; sakini-saddo ~ o appa-mattak'attha-vācako, Sadd 868,33 (the word sakini would only incompletely express its meaning). — ~ a-pona, mfn., sloping a little; seyyathā pi ~ padumini-patte udaka-phusitāñ pavattanti na sañbhanti, M III 300,1 (cf. connects with issā, pole; ~ o ti rath'issā viya utthāhitvā thite, Ps V 107,23) = Vism 656,26 (paduma-palāse) = 606,18 = 695,34. — ~ āyata-gaiva, mfn., whose neck is slightly elongated; nigrodha-parimay-dālo ~ o ca, Ja II 152,2* (uttered by a tortoise praising his own beauty; cf. rath'issā viya āyata-givo; trsl. Roese: "with a tapering neck like mine").

Isati, pr. 3 sg. [sa. iste, iṣe], to be lord, master (of), to surpass, (predominant (Gr. and cf. expl.s); Sadd 451,25 (P'is); sabba-satte gūṇehi ~ ati abhi-

bhavati (expl. 'nātha'), Vibh-mt B^o 1960 1,15 (anuj 2,12) = Sadd 365,27 = Sp-t 8,26; devā viya na suranti na ~ anti (expl. 'asura'), Sp I B^o III 1960 418,21 = U'd-a 299,17 (ed.s m. r. is^o) = Sadd 429,20; vb. noun ~ ana, q. v.; see an-esamāna.

Isati, pr. 3 sg. [sa. isati, -te], as example of P'is, Sadd 446,16.

isatta, n., see isita.

Isadhara, m. [BHS Isādhāra, Is^o, also readings I^o and -āñ, see BHS], Npr.: of the seven mountains surrounding Sineru; cf. Kīrvel, Kosm. p. 186 and PPN; Abh 26; Ja VI 125,13*19* (Suddasana + mht) = As 298,17* (Yugandharo +) = Vism 206,8 (mht S^o 1351,3) = Sp 119,3 (t B^o I 253,9) = Pj II 443,6.

Isana, n., vb. noun of 'isati; rajjana-muyhanādi-vasena vividhañ ~ ato vīsañ, Ps-pl B^o III 1961 41,13.

isā, f. [sa. isā], the pole of a chariot or a plough; ~ ā naṅgala-daṇḍake, Abh 449; ~ āya ~ am yugena yugam eakkena cakkam akkheṇa pāṭivattesi, Vin I 231,36; arāmañ cacka-nābhinañ ~ nemi-rathassa ca / sabbassa te kammaniyo ayam hessati phandano, Ja IV 209,19*; kin nu kko mahārāja ~ akkha-cakka-rathapañjara-rathadapa-yuga-rasmi-patodam' ratho?, M II 27,9; ~ yottādi, Spk I 250,6; akkha-cakka-~ ādi, Vv-a 168,6; ~ in simile "Buddha as ploughman" (Kasibhāradvāja-sutta) S I 172,31* = 173,4* = Sn 77—80 hiri (shamefulness, conscience) is the ~ of the plough (naṅgala), S I 172,32* = Sn 77 (Spk I 251,23, 257,10 foll. = Pj II 146,2, 146,22 foll.); (with hiri) ~ a mfn. bhr.: mayā hiri-~ e paññā-yuga-naṅgale (loc.) mano-yottena ekābaddhe kate viya-bhavadde yojetvā, Spk I 251,14 = Pj II 145,21; ~ in the chariot-simile S V 6,9*10* hiri is the ~ of the ratha (yassa ... hiri ~ ā ... ratho ... yogakkhemāya vattati, 6,10*; yassa magga-rathassa ~ ā, Spk III 124,13); ~ i/c. jambonad^o (Ja V 408,20*); naṅgal^o (Ud 69,2, cf. S I 104,9); rath(a)^o (A IV 191,10; Ja IV 209,28; Mhv XXXII 70); hiri-~ a, mfn. bhr. (see above). — ~ ka, mfn. i/c., atthaddhatanā^o (see atthaddha and ānata, isako misprint for -isako). —

~ danta, mfn. bhr. [sa. isādanta], with tusks (like chariot-poles, epith. of elephants); ~ e: ~ rath(a)isā-sadisa (or -samāna)-danta; Vv-a 104,7 adds thokam yeva avanata-dantā ti attho, Ap-a 570,28; ratha-isappamāna-danto (so read); ~ assa rathhino sameti cittañ cittañ, Vin I 353,21* = Ud 42,25* (= Udāna-v XXXI 41); rañño nāgo ~ o ubbūbhavā 'bhijāto saṅgāmāvacaro, M I 414,30 foll. = 450,9; (dadāñi) nāgañ ~ am urūhayañ, M I 488,5* = 490,9* = 515,19* = 591,5,7*; satañ jemavatā nāgā ~ a urūhaya, Vv 191 (II 3:9) = Ap 53,20 = 63,5 = 395,7; atthassa-hassa-nāgā ~ ā vāta-java-ppahārino, Ja V 43,6* = 48,4*. —

~ paṭibaddha, mfn., fastened to the pole; ~ am yuga-naṅgalam, Spk I 252,14 = Pj II 146,26. ~ ābaddha, mfn., tied to, fixed on the pole; yathā yugam ... ~ am hoti, ... evaṃ paññā ... hiri-vip-payogena anuppattito ~ ā hoti, Spk I 251,23,31 = Pj II 146,2,10. —

~ mukha, n., top of the pole; kulā-vakā Mātali Simbalisim' ~ ena parivajjayaṣṣu, Ja I 203,9* (cf. ete etassa rathassa ~ ena yathā na pañ-ñanti, evaṃ te parivajjayaṣṣu) = S I 224,20*. — ~ yathā kulavāke ~ am na sañcunneti, evam imha ~ ena te parivajjaya, Spk I 344,16,17). — ~ mūla,

n., base of the pole; rathassa uro ti ca ~am vadati, Vv-a 269,1 (ad Vv 735 = V 13:28 ur' assa). — See also Isaka-epd.s, where derivation from isā is sometimes suggested.

Isāna, m. [sa. Isāna, reigning, ruler, since AV name of Rudra/Siva; Amg. Isāna], *Npr. of a Vedic god, mentioned with Iḍā, Soma, Varuṇa, Pajāpati in Tevijja-sutta D I 244,26 (E¹), quoted s.v. isāna, ≠ Spk I 235,8; ~assa devārājassa dha'j'aggam ullokeyyātha, kayatām, S I 219,15,16 (Pajāpati and Varuṇa mentioned in the same way as devārāja in words uttered by Sakka devānam inda; Spk I 341,20 simply remarks that I^o (so read) is the fourth; "Sakkena samāna-vanno samānāyuko" is said of Pajāpati, and not as stated in PPN of Isāna).*

isikā, f. [sa. isikā besides is^o], *reed, variant of isikā, q.v.; I^o reading of Vism 406,26-29 (mht S^o II 297,15, B^o II 36,11), Paṭi-a 666,13 (~am pavāheyyā ti kaḥiraṃ luṇceyya; ad Paṭi II 211,2 foll., E^o isik^o); — Sadd 921,28-29 quotes esikā ~ under mattā-bheda.*

isitā, f. [sa. isitā, isitva, one of the 8 attributes of divinity or supernatural powers of a yogin], and **isatta, n., sovereignty, supremacy (over the elements of nature), one of the 8 supernatural powers animā(n), q.v., etc.; in iṭikā expl. of (issariya, sa. aiśvarya) aṇiṇā-laghimādikā Sp 124,9, Vism 211,20 (in exegesis on the word bhagavā: ādi-saddena mahimā patti pākammaṃ isitā vasitā yathakāmāvasayitā ti ime cha pi saṅghahitā, Sp-t B^o I 1960 311,23 = Vmv B^o I 1960 60,28 = Vism-mht S^o I 370,18; Isattāṃ nāma sayan-vasitā, vasittāṃ nāma a-para-vasitā, Vjb B^o 1960 41,26; sayan-vasitā issara-bhāvo isitā, Sp-t I 311,28 = Vmv 60,29 = Vism-mht 371,3).**

† **īṣa** [sa. īṣa cētāyām, Wg. s 16:31], Dhātup 347 īṣa ghaṭane = Dhātum 502; Sadd 457,30 † 1015 īṣa † cētāyām.

īhati, pr. 3 sg. [sa. īhate, rarely -ti]; *to endeavour; (as possible — intended or alleged — meanings may be distinguished: to exert oneself, to be active, to sustain life; to desire; to move; cf. ~ana, ~ā, ~ita; — paṇṇa-sālaṃ amāpetvā uñchā-carīyāya ~atha, Ja VI 518, 11* (cf. uñchā-carīyāya yāpentā appamattā ~atha, āradhā-iriya hutvā vihareyyātha; cf. II 233,1* gharā nānīhamāssa, and for the general meaning II 272,13, III 37,4, 515,7, V 3,5; in dubious passage Spk III 106,16 dukkhaṃ ~ati ("lives") ettha ad dvīhitikā S IV 323,1 (pi-pātha dūhītikā), cf. īhita; Cp-a ad Cp III 9:6 (about the young quail deserted by its parents) in expl. of pi-pātha (for pajahāmi) 1: pāde pakkhe paṭihāmi: vehāsagamana-yogge kātum ~āmi ti attho, 234,13, 2: paṭihāmi: tass' attho pāde pakkhe ca pati*

visuṇ ~āmi, gaman'attham vāyamaṇi, 234,14 (so read for E^o paṭivisum); ākāse antalikkhe sammā ~ati (kuñjaro), ārūhānaṃ khobhaṃ akaronto carati gacchati, Vv-a 35,16 (ad Vv 31 sam^o); na ca tāni viññān'uppādan'attham dvāra-bhāvena vatthu-bhāvena ārammāya-bhāvena vā ~anti, na vyāpāraṃ āpajjanti, Vibh-a 48,11 = Vism 484,16 (about āyatanāni, cakkhu, rūpa etc., expl. them as nichito avyāpāro datthabbāni); na ~āmi samūhāmi ussāhāmi vāyamaṇi (so read) ussāhāṃ karomi, Nidd II 269,9 in expl. of Sn 1064 nāhaṃ samihāmi pamocanāya (so read with Nidd II E^o; Sn E^o w.r. gamissāmi, B^o Sn and Nidd II sahissāmi; — Niddese 'na ~āmi' ti payogaṃ na karomi, Nidd-a II 29,14; in cl. expl.s of the names Vedeha, 'i, ikā as = paṇḍita, 'ā: vedena ~ati ghaṭati vāyamaṇi, Sv 139,11 = Sp-t B^o I 1960 63,8 ≠ Ps II 98,32 (~ati iriyati) ≠ Spk II 175,8 ≠ Mhv-† 149,24 (~ati pavattati) — *part. med.* ~amāna, Nāmar-p 1531 (pahātuṃ ~amānānaṃ), neg. an^o s.v.; — *pp.* ~ita, n., q.v.

īhana, n., vb. noun of īhati, *exertion, endeavour, activity; Mogg-p V 50; Dhātum 122 (meaning of 3^o ghat); (sāsa, panting, fast breathing, sa. śvāsa) appe pi ~e, Bhes I:93; Vism-mht S^o III 150,14, see ihā.*

ihā, f. [ts.], *exertion, endeavour, activity, conduct; Abh 156 (among 18 words ussāha +); 886 (utthānaṃ porisēhāsu); Sadd 198,16; 413,15 (meaning of 1^o 676 vāyama); 457,30 (1^o 1015 ih; ~ā vuccati iriyāma); Sp 174,26,28 expl. dvīhitikā, see ihita (cf. iriyāṇā, iriyā); perh. to be read in similar passage Spk III 64,22 for ih; sa-paripphanda-kiriya-vasena ihanaṃ ~ā, Vism-mht S^o III 150,14 ad nir-ihā(kato) Vism 484,11 foll. (Vibh-a 48,6 nirihato, mī = mht); ~vyāpāra-rahita, mht III 150,19; ~ābhoga-vivajjita, Nāmar-p 1562; — *īfe.* nir-~ā, ~aka, mfn. (Vism, Vibh-a above; Mil 413,25; Ap 534,9); sa-~aka, mfn. (Vism 595,1); — *citta-*, see ihita. — (ihānaṃ Thūp E^o 1935 40,38 mistake for thānaṃ.)*

īhita, n. (pp. of thāti), *conduct, living, (sustaining) life, in proposed expl.s of the obscure term dvīhitika (Verahā dubbhikkhā hoti dvīhitikā, Vin III 6,18 = S IV 323,4 (Nālandā), cf. 195,19 Sabbhaya ... dūhī-tiko) Sp 174,24 foll., cf. Spk III 106,12-15, 64,21-27, as from either dvi + ~ or du + ~: dvīhitikā ti dvīdha-pavatta-~ikā, ~am nāma iriyā, dvīdha pavattā citta-iriya citta-ihā ... atha vā dvīhitikā ti dūjjivikā, ~am ihā iriyaṇaṃ pavattanaṃ jīvitān ti ādini padāṇi ek'atthāni, tassā dukkheṇa ~am ettha pavattati ... Sp 174,25,28,30 (so read with B^o); — ~ika, mfn. īfe., see above.*

[ihī, Spk III 64,22, see ihati, ihā, ihita.]



U.

¹**u**, ind. [ts.], particle of emphasis (connected or following) in words like *atho*, *kim u*, *yo etc.*

²**u**, prep. [sa. ud.], (Grr.) the upasagga (q. v.); Sadd 880,32—881,7; Pay II 38,3; Abh 1168; — *~* iti ayaṃ (saddo) uppannaṃ uditaṃ tī ādisu uppatthiṃ (dipeti), Vism 495,2 ≠ Paṭis-a 54,32; cf. u-sadda.

ukka, m. (for regular ³a, f., q. v.; sa. ulkā), torch; acc. pl. tayo *~e* adhārayiṃ, Ap 404,3; — ⁴-**dāna**, n., gift of a torch; 404,5.

ukkamsāsa, m. [sa. utkarṣa; v. H. BERGER, *Zwei Probleme der mittellind. Lautlehre* p. 46], 1. excellence, superiority; 2. maximum (opp. avakamsa); 3. adv. *~ena*, *~ato* *at most, at the utmost; exceedingly*; 4. boasting (in ⁵-gaṭa q. v.); — Abh 761, 771 (= *atisaya*); — 1. ye ⁶-vasena sukha-vedanīyaṃ vipākāṃ paṭila-bhanti, te devatā hutvā ..., Pv-a 228,10; — 2. esa ⁷-o, avakamsa pana ..., Vism 559,24 ≠ Vibh-a 170, 22 (*~ato*); dasadhā tī ayaṃ ⁸-o, avakamsa pana ..., Vism-mht B¹ 1960 II 322,9; *~assāvakkamsassa antare*, Abhidh-av 78,10; — 3. ciraṃ, dighaṃ addhānaṃ tī *~ena* attha kappe, Sv 110,16; *~ato ... chabbāsati-vidhāra*, Vism 560,11; eka-bhikkhussa ..., *~ato* dve upāhāna-saṅghātā vaṭṭanti, Sv 82,21; sabbe khaṇḍa-rasādayo rasā, *~ato* sudhā-bhojāna-raso pi ("as an extreme even ..."), Dh-p-a IV 75,18; tasi thānaṃ jaṅgalato pi *~ena* jaṅgalan tī āha uj-jaṅgalan, Vv-a 335,16 (*~ena* paraphrase of prev. ud); — *~i* **gūṇ**⁹ (Abh 993); — ¹⁰-**gata**, mfn., 1. "being at the top, topmost", prosperous, thriving; best, greatest, exceeding; 2. boastful, vainglorious (cf. att'ukkamsanā "self-praise"); — 1. ijjhanti sattā etāya, iddhā vuddhā *~ā* honti tī iddhi, Vism 378,16 = 385,17 = Paṭis-a 97,19 = Ud-a 304,32 = Sadd 484,25 (cf. 331,29); asamāhita na sakka attha-hita-mattam pi sādhetum, pag-eva *~aṃ* para-hitaṃ, Cp-a 297,4; ¹¹-*vara-koṭi-bhūtaṃ vattham vatth'uttamaṃ*, Vv-a 146,17; *~aṃ* tassa paṭikkulābhavaṃ vibhāveti, Vism-mht B¹ 1960 I 420,23; parama-santuttātha va hoti paramena *~ena* santosena samannāgatattā, Maṅg S¹ 1965 II 240,11; — 2. ukkaṭṭho tī: "ahaṃ mahā-yodho, ko [E¹ w. r. ayaṃ mahāyodhako] mayā sadiṣo attthi" tī evaṃ *~o* hutvā, Ja V 19,2; — ¹²-**gataṭṭa**, n. (abstr. of prec.), excellence, pre-eminence; khūppa-nisanti-bhāvassa *~ā*, Vism-mht B¹ 1960 II 12,17; — ¹³-**pārami-patta**, mfn., having attained the highest degree of excellence; anuloma-ñāṇāmi ..., *~āni* ... magga-ñāṇapānukūlaṃ, Ud-a 35,32; — ¹⁴-**āvakkamsa**, m., 1. excess and deficiency, increase and decrease; 2. superiority and inferiority; 3. maximum and minimum; 1. pari-yanta-kāte saṃsāre, n'atthi hāyana-vaḍḍhane n'atthi

~e (nom. sg. *~e*, see H. BECHERT, WZKSOA I 171 foll.), D I 54,18 = M I 518,12 = S III 212,10 (Sv 165,3 = Ps III 233,12 = Spk II 345,11; *~e* tī *~ā* [w. r. *~āni*], hāyana-vaddhanānaṃ ev'etaṃ vevacanaṃ); — 2. atthi dvinnāṃ nibbānaṃ ucca-nicātā, hīna-paṇītatā, *~o*, Kv 226,11; — 3. *~o* veditabbo, Vism 563,10 = Vibh-a 174,24 (Vism-mht B¹ 1960 II 322,12; ... na pana ... dve pi *~ā* yojetabbā).

ukkamsaka, mn., f. ¹⁵**sikā** [sa. utkarṣaka], *praising, extolling; used a) in (wrong) explan. of sāmukkaṭṭhika (q. v.): (dhamma-desanā) sāmukkaṃsikkā tī sāmāṃ ~ikā, attanā yeva udharitvā gahitā ...*, Sv 277,30 = Ps III 92,9 = Ud-a 283,13 (w. r. yasmim *~akā*); b) *ifc. att'*¹⁶.

ukkamsati, pr. 3 sg. [sa. utkarṣati, cf. ukkaṃsa], 1. to raise (price, offer); 2. to praise, extol; 1. nāriṃ [E¹ w. r. ¹⁷ri] naro nijjhapayaṃ dhanena *~ati*, yattha karoti cchandaṃ; vipaccenāso tava, deva, dhammo: paccakkho thokarena esi, Ja IV 108,6; — 2. bhagavā Sāriputta-Moggallāne va *~ati*, Vin II 189,2; *~ati* me bhavaṃ Gotamo dīṭṭhi-gatāṃ, M I 498,21; ahaṃ ime kulaputte paggaṇhitvā *~itvā* paṭisanthāraṃ katvā dhammaṃ desessāmi, Ps II 236,4 (= *vise-selvā*, pt B¹ 1960 II 181,22); n'ev'attān' *~issāma* na paraṃ vambhissāma, M I 272,2; gajjathā tī attānaṃ *~itvā* vadatha, n' ad Ja V 413,1 (where E¹C¹ gac-chatha, B¹ gajjatha); — pp. ukkaṭṭha q. v.; caus. *~āpeti* q. v.; cf. *~eti*.

ukkamsanā, fn. [sa. utkarṣana, BHS utkar-ṣaṇā], *praise; ifc. att'* (+ Th-a II 75,33); *an-att'* (+ Sv 228,25; Mp II 106,8 = Ud-a 286,10); **sa-dhamm**¹⁸ (A I 218,31); **sa-dhammo**¹⁹ (M I 523,33).

Ukkamsamāla, m., Npr. of a thera from Ava; Sās 120,8.

ukkamsāpeti, pr. 3 sg. (caus. of ukkaṃsati), to raise (to the highest pitch), perfect; (loka-nātho) ... attuha-carīyāyo *~etvā*, Ud-a 134,7.

Ukkamsika, m., Npr. of a king of Rāmañña; Sās 102,16 foll.; see PLB p. 20, 52.

ukkamsi, *"sayati"*, pr. 3 sg. (denom. of ukkaṃsa), i. q. ukkaṃsati; to praise, extol; n'ev'attān' *~eti* na paraṃ vambheti, D III 224,20 = M I 404,2 = A II 28,12 = Nidd I 497,3; attānaṃ e'eva *~enti*, M I 524,2; n'ev' *~enti* attānaṃ, Ap 426,25; attānaṃ *~etu-kāmatīya*, Spk III 29,30; bhagavantaṃ *~ento* pi attānaṃ yeva *~eti*, Ps II 282,22; attānaṃ *~etvā*, 282,27; — ye ca kho naṃ paṇaṃsanti bhaya *~ayanti* ca, Ja II 390,1 ("lift up from, free from fear"; cf.: bhayaṃ dasavēva ukkipanti (?), doubtful, perhaps "praise him out of fear", disagreeing with prose text).

Ukkacelā, see Ukkācelā.

ukkacca, *abs.* of ukkantati q. v.

ukkata, *mfn.* [sa. ukkata], *excessive*; Bhes 2:9.

ukkāttha, *mfn.* (pp. of ukkāntati; *sa.* utkrṣṭa),

1. excellent, eminent, respectable, highest, best; subst. eminence, glory; 2. large (bowl), big, great (staff); 3. boasting, vainglorious; 4. °vasena by way of stating, or defining with, a maximum (cf. ukkāṭtha-pariccheda); — Abh 699; — 1. Vin IV 6–11 hīna and ~ jāti, nāma, gatta, kamma, sippa, etc. as ten occasions for insulting, in four ways: hīnena hīnaṃ vadeti, °ena hīnaṃ vadeti, hīnena °aṃ v., °ena °aṃ v.; — dhammesu °o Sono, Th 632 (= settho, Th-a II 268, 21); sabbāni sutani adhiyetha hīna-m-°majjhimaṃ, Ja III 218,26; dvipadā sabbasattānaṃ °ā, Pj II 160,27; °ena (teciyavikena; opp. majjhimaṃ and mudukassa), Vism 65,7; °aṃ kusalaṃ, Abhidh-s 24, 22,24; °ā lāmaka pi vā paccaya, Saddh 506; uttamaṃ °aṃ puññakammaṃ manoharaṃ, Mhv LXXXVIII 10; — subst.: °e sūram icchanti ("for glory, a hero is needed"), Ja I 387,3; (quoted Spk I 147,15; Ja I 387,5); upakatthe ubhato bāhū saṅgāme sampahāre vatta-māne; but assumption of meaning "battle, conflict" [PED] not justified; — 2. layo pattassa vaṇṇā ("sizes of a bowl"); °o patto, majjhimo p., omako p. ... tato °o a-patto, omako a-patto, Vin III 243,26 = IV 243,23 (Sp 702,21–704,14 ≠ Kkh 73,29 = 74,11 definitions of °o, °omako, °ukkaṭtho, omak' °o, etc.; °ato upadāḥ-ppamāṇo majjhimo, Kkh 74,5; °ukkaṭṭho ca omak'omako cā ti dve a-pattā, 74,10); catu-bhattho danda, tato °o a-dāḍḍo ("bigger than that, i. e. than four batthas, is not a staff"), Vin IV 200,28; — 3. yaṇi (sc. suraṇi) ve pitvā °o āvilakkho "man'eva sabba puthavi" ti maññati (thus C'), Ja V 16,16; — 4. "sa-brahmaka loke" ti °o-vasena āha, sabba-loke ti vuttaṃ hoti, Pj II 181,29; āhaṃ (Devadatto) hi °o-vasena evaṃ vadāmi, Dh-p I 141,19; — compar.: paṇṇitataro yonito °atarā, Spk II 350,4; — superl.: isi-sattamo ti ... isihi uttamo °atamo, Vv-a 105,26; — *abstr.* °otta, n., Sp 704,4; — *ijfe.* acc', ati° (Vism 37,26), an°, omak° (Sp 704,1), majjhima° (Sp 703,27), sam° (Th 632), hīn°-atā (Ja IV 303,17).

Ukkāttha-, see "ā.

ukkaṭṭha-kotī, f., "good end", (precedence of the wrong or negative and) sequence of the good or positive alternative; ... anattatani hoti kaṭṭhinuṃ, ... attatani hoti kaṭṭhinuṃ ti yathārahaṃ °iya vuttaṃ, Vjb B^o 1960 489,27.

ukkaṭṭha-gahana, n., the use, employment, of the word ukkaṭṭha; °ena an-ukkaṭṭhānaṃ gahana-siddhito attakathāyaṃ ukkaṭṭho va vutto, Vjb B^o 1960 83,15.

ukkaṭṭha-desaṇā, f., instruction by way of "maximum definition" (see ukkaṭṭha-pariccheda), Mp III 365,17.

ukkaṭṭha-niddesa, m., explanation by way of "maximum definition", = ukkaṭṭha-pariccheda q.v.; manujesū ti °o, yathā satthā deva-manussānaṃ, Vv-a 231,11; — Sp 783,26; Pv-a 7,17; Th-a II 265,7; As 70,27; Vism 704,23 (= anavasesa-niddeso, mht B^o 1960 II 525,3); °ato ... att'hāngiko vutto, Ps I 108,7.

ukkaṭṭha-nesajjika, m., an excellent "sitting ascetic" (cf. nesajjika); (thero) °o pan' esa ukkaṭṭha-

raññaṅko (ahosi), Ps IV 196,10 (see HORNER, M Trsl. III 173 n. 3).

ukkaṭṭha-pariccheda, m., (techn. term of cf.s) determination of the maximum; "maximum definition", definition of a whole by stating or mentioning (only) the highest or most prominent part(s) or category(ies); (hair may grow) dumāsikaṃ vā duvaṅgaṃ vā; evaṃ ayam ubhayenāpi °o va vutto, Sp 1200,26; (after description of extreme forms of laziness) ayam ettha °o, tato lāmaka-paricchedenāpi pana alaso "alaso" tv eva vedittabbo, Pj II 170,3; °ato pabhutī tatiyaṃ (sikkhāpadāṃ) dassento āha: abrahmacariyaṃ ti (precept of absolute brahmachariya followed by restriction to intercourse with own wife if complete continence is impossible), 376,30; evaṃ ukkaṭṭhānaṃ sacchikata-bhāvaṃ pakāsetvā ... °vasena sesa-satta-lokassa sacchikata-bhāvaṃ pakāseto "sa-deva-manussaṃ" ti āha, Ps II 201,34; deva-manussānaṃ ti ... °vasen' etaṃ vuttaṃ bhāva-puggala-pariccheda-vasena ca, bhagavā pana tiracchāna-gatānaṃ pi anūsānaṃ-ppadānena satthā yeva, Sp 121,14 (= Vism 208,22 ≠ Pj II 444,2; Sp-t B^o 1960 I 293,15; ukkaṭṭha-satta-pariccheda-vasena); dipad'uttamo ti ... bhagavā na kevalaṃ dipad'uttamo eva, atha kho yāvata satta apadā vā ... pe ... sabbasesu uttamo, atha kho °o-vasena dipad'uttamo tv eva vuccati, dipadā hi sabba-sattānaṃ ukkaṭṭhā, Pj II 160,25; — see further Pj II 182,21; 229,5; Sp 125,28; 784,13; Mp IV 27,15; Kkh 95,16; Tikap 63,8 = Moh 333,36; — °o-desaṇā, f., instruction by way of "maximum definition"; purisassa ti °ā, yato na kevalaṃ purisassa, itthi-y-ādinaṃ pi saddhāvittama eva setthaṃ, Pj II 231,30.

Ukkaṭṭhā, f. [sa. Utkatā; see BHSD s. v.], Npr. of a town in Kosala (see PPN); Abh 201; — °ā ti ukkāhi dhāriyamaṇāhi māpātā evaṃ laddha-vohāraṃ nagaraṃ, Mp III 75,22; — D I 87,7 (Sv 245,31); Sv-pt B^o 1960 I 228,26; 106,24; II 50,3 ≠ M I 326,5; M I 1,4 (Ps I 10,29); Kv 559,25; Ja II 259,13; Th-a II 83,18; Vv-a 229,20; 230,12; — °a-vāsika, m., inhabitant of U; Pokkharasāti °o, Sv 399,15.

ukkaṭṭhāraññaṅka, m., an excellent forest-living hermit; Ps IV 196,11.

ukkaṭṭhita, *mfn.* [sa. utkvathita; cf. GEIGER § 42.2]; boiling (over); uda-pattho agginā santatto °o, S V 122,12 (= kuthito, v. l. kuthito, kaṭṭhito, Spk III 174,33) = A III 231,16 (= kaṭṭhito, v. l. kuthito, kuthito, Mp III 311,11); telam °aṃ (v. l. pakkudhitaṃ) yathā, Ja IV 118,22.

ukkaṭṭh'ukkaṭṭha, *mfn.* [sa. utkrṣṭotkrṣṭa], most eminent; largest, biggest; Rūp 130,21 (ed. 1933: 140,28); satta-nikāye °o hoti, uḷār'uḷārā (so read) sampattiyo pāpūṇāti, Cp-a 311,13; cf. ukkaṭṭha 2.; Vin-v 741.

ukkaṭṭh'omaka, *mfn.*, see ukkaṭṭha 2.

ukkaḍḍhati, pr. 3 sg. [= sa. utkarsati; cf. kaḍḍhati], to postpone (the official beginning of the rainy season by doubling the last month of the hot season); rājā ... Bimbisāro vassam °itu-kāmo, Vin I 138,33 (Sp 1067,31; vassam āhama [read: vassānaṃ] pathama-māsam °itu-kāmo, Sāvama-māsam akatva puna āsā-dham eva kattu-kāmo); rājāno tatiye tatiye vasse vassam °anti, Sp 868,3 (so B^o for B^o upakaḍḍhaṃ).

Sp-t B^o 1960 III 85,6; eka-māsani adhihamāsa-vasena paricējantā vassan uddham kaḍḍhanti ... tasmā tatiyo samvacharo terasa-māsiko hoti; cf. Vinayadhamkāra-t B^o 1962 I 253,23; gimhānaṃ pācchima-māsani khipetvā puna vassānassa pathama-māsani -itvā, gimhānaṃ pācchima-māsani karonti, Sp 721,30; [-anti Mp I 246,1 w. r. of C^o B^o S^o for ukkanthanti q. v.]; — pp. -ita q. v.; pass. -iyyati, -iyyati q. v.

ukkaḍḍhana, n. (vb. noun of prec.); ifc. **vass^o** (Sp 1068,4).

ukkaḍḍhita, mfn. (pp. of ukkaḍḍhati q. v.); vasse -e, Sp 729,19.

ukkaḍḍhiyyati, **īyati**, pr. 3 sg. (pass. of ukkaḍḍhati q. v.); pariyyitthāya vassika-sātikāya vassan -iyyati (sc. raṇṇā), nivatthāya vassika-sātikāya vassan -iyyati ... Vin III 254,7; (gimhānaṃ pācchima-māso) sace tasmim māse atikkante vassan -iyyati, Kkh 77,31.

ukkaṇṭaka, **ukkaṇṭaka**, **ukkaṇḍaka**, m. [sa. *utkaṇṭaka? cf. *utkaṇḍaka a certain disease, pW ?], u kind of animal disease (mange ?); jara-siṅgalo -eṇa nāma roga-jātena phulho, S II 230,18 = 271,29 (v. l. okk^o, ogakk^o); described Spk II 208,13.

ukkaṇṭha, mfn. [sa. utkaṇṭha], longing (for something better); catuttha-jjhāne olārīka saṇḍā saṇṭhabati -ā ca paṭigha-saṇḍā (NĀṆAMOLĪ: "reaches upwards [to something better]?"), Nett 88,9; — ifc. **an^o-citta** (Ja VI 289,21).

ukkaṇṭhā, f. (abstr. of prec.); v. l. for °thitā, Sp 518,1.

ukkaṇṭhati, pr. 3 sg. [sa. utkaṇṭhate]; part. -anta, med. -amāna; pot. -eyya; aor. 3 sg. -i, 2 sg. -ittha, 1thā (?), -i; fut. -issati; inf. -itunhi; abs. -itvā; ger. -anīya (Spk I 186,1); — pp. -ita q. v.; caus. -āpeti q. v.; — lit. "to stretch one's neck for", i. e. to long for, yearn (for something better, for a change or release), hence: 1. to be tired of, fed up or discontented with (instr. or loc.); to lose heart, worry; esp. to be tired of monkhood and long for worldly life; used by ets to explain nibbindati; opp. abhiramati; — 2. to long for somebody (when separated from him), to grow impatient (for somebody's return; mā -i "wait patiently"); — 1. -āmi sarirena, bhaven^o amhi an-atthiko, Th 718; sattā ... vaṭṭe lagganti, dukkhaṃ patvā pi na -anti, Ps II 134,1; ciraṃ pi bandhanāgāre vasaṃno puriso na tattha sineham karoti, aṭha kho -ati yeva, a-vasitukāmo hoti, Ja I 21,7; yassa kassaci dentānaṃ yāva na -anti, na tāva bhattaṃ khiyati (though they gave to each and everybody, the food was not coming to an end until they grew tired), Mp I 246,1 = Th-a I 146,30; (samuddassa) tharā apassanto pi āyūhāmi, na -āmi ("I do not lose heart"), Ja VI 35,24; — ... pabbajito ekadivasaṃ ... alankata-itthin divsā -i, Ja I 367,26; kasmā tvaṃ eva-rūpe niyyānika-sāsane pabbajitvā -i?, III 30,23; panta-senāsanesu adhi-kusalānaṃ dhammānaṃ bhāvanāya -amāno, As 407,8; cf. 194,23; — syn. of nibbindati: Ps II 114,26; Spk I 186,9; II 98,8; Ja I 450,30; V 122,31; — abhiramati te bhātā buddha-sāsane, na -ati ?, Ps I 295,14 = Ss 46,30; kim ... sāsanasamīraṇa -āsi, abhiramasi ?, Dh-pa II 148,6 = 134,13; Nando -itvā ... ārocesi anabhirato ... brahmacariyaṃ carāmi, I 118,8; abhiramanti ti ramanti, na -anti, Ps IV

202,6; — 2. tvaṃ yāva ahaṃ āgacchāmi, tāva mā -i, Ja VI 425,6; katipāhena nivattissāmi, bhaddhe, tvaṃ mā -i, Pv-a 162,1 (E^o w. r. mā khujjāli); tumhe an-amānā idh'eva vasatha, Ja I 141,8 = V 393,17; kasmā tumhe -atha ? ("why are you anxious to leave?") ... cira-dittho no sammā-sambuddho ..., ten^o amba -itā, Sp 83,10; see further Ap 467,5; Cp-a 250,13; Dh-pa I 330,8; Ja III 143,17; 251,5.

ukkaṇṭhanā, f. and n., vb. noun of prec. q. v. for meanings; brāhmaṇassa ... aḥud eva -ā (disappointment and longing), ahu paritassanā na kho paṇāsaṃ Brahmanāṃ passāmi ..., D II 239,24 (Sv 663,25); aratū ti ... -am, Th-a III 189,33; sallapanā gahapatikānaṃ -ane bhittassa okāsaṃ datvā suṭṭhu lapanā, Vibh-a 482,22; taṃ sukhāṃ etarahi -vassena anussaranto, Ud-a 162,10; -ā nibbindanā, Spk-pt B^o II 1960 105,21; — ifc. **an^o**; — °ākāra, m., l. q. ukkaṇṭhanā; ukkaṇṭhitā ti -o, Vibh-a 478,26; °-bahula, mfn., full of u.; sabba-samkhāresu -o hoti aratī-bahulo ..., Patīs II 20,24.

ukkaṇṭhā, f. [sa. utkaṇṭhā], 1. a. longing, yearning; b. homesickness; 2. dissatisfaction with monkhood, longing for the world; — ukkaṇṭhanā -ā, Sp-t B^o II 1960 65,17; — 1. a. tāsaṃ ..., purisehi vinā -ā (pl.) ahesuṃ, Pv-a 152,28; Kesavassāpi Kappe ditthamatte yeva cetasiro rogo vūpasanto, -ā paṭippas-sambhī, Ja III 143,28 (E^o: ukkaṇṭhikā); b. itthiṃyā tena amanussena saddhiṃ vasantīyā -ā uppajji, Pv-a 145,29; — 2. aratī ti adhi-kusalesu dhammesu panta-senāsanesu ca -ā, Ps I 160,14; cf. Th-a I 224,29; gharāvāse ādinavaṃ brahmacariya-vāse ānisaṃsaṃ ca dassetvā ... -am vinodetun asakkanto, Th II 248,1; sañjāta-saṇḍāṃ amhi pativindetvā, Pv-a 60,31; — °ākula-cittatā, f., confusion of mind due to desire to revert to the world, Ud-a 171,7; — °-noda-kāraṇa, n., means of chasing away depression, Mhv I.XVI 56; — °-bahula, mfn., utterly disgusted; nibbidā-bahulo ti -o, Spk II 267,21 (v. l. ukkaṇṭhanu); — °ābhībhūta, mfn., overwhelmed by longing to revert to worldly life; Pv-a 55,25.

ukkaṇṭhāpita, mfn., pp. of next.
(**ukkaṇṭhāpeti**), pr. 3 sg. (caus. of ukkaṇṭhati), to make discontented, to cause to long for return to worldly life; aor. 3 sg. ko taṃ -esi ?, Ja I 303,13 = III 30,22; — pp. -ita; "kena -o si ?" "purāṇa-dutiyikāya", Ja I 499,11 = III 248,21 = 275,6 = 1210,17; — ubbāho ti pīlito -o, Sp 566,19.

ukkaṇṭhi (?), f., = ukkaṇṭhā q. v.; aratū -im adhi-gacchāmi, Th-a 239,25 (w. r. for -am ?).

ukkaṇṭhikā, f., v. l. (mostly C; w. r. ?) for °thitā and °thā.

ukkaṇṭhita, mfn. (pp. of ukkaṇṭhati, q. v. for meanings); 1. -o pi nivase, ramamāno pi pakkame, Th 105 (nivase conj. for na vase; cf. Th-a I 224,29; -o pi vase, vaṣāmi yeva); hatthi-nāgo yūtha-vāse -o, Ud-a 250,26; coro digha-rattaṃ dubbhajanena ca dukkha-seyyāya ca -o hoti, Ps II 332,2; anabhirato -o, gihī-bhāvāni pathayamāno, Sp 217,1; (dodhi-satto) pakatīyā va -o, MII 286,3; sabba-bhāve -o mūcitu-kāmo butvā, Ja I 21,8; gharāvāse -o pabbajito-kāmo butvā, VI 27,5 = Cp-a 226,13; — Ps II 91,23; 366,10; Ud-a 170,2; Ja II 92,13; Ras 21,11; —

2. tassā digha-rattūn nippurisāya vasantiyā anabhīratī uppannā, sā ā-hutvā ... Pv-a 187,5; sa-sānikāmaṇā-nāma-nāvikāmaṇā yasaṁ olokētvā kilēsaṁ nissāya ā ... sāmīkaṁ pariyēsaṁti carāmi, Ja VI 27,5; satthu adāssanena āmaṇaṁ samassasēti, Spk I 12,21 = Ud-a 25,11; — Sp 83,13; — *īfc. an-*; — *abstr.* 'tā, *f.*, Sp 518,1 (v. l. 'thātā); Ps I 283,24; Spk I 53,28; 'tā, *m.*, Dh-p-a IV 225,19; °bhāva, *m.*, Spk I 306,21; Dh-p-a IV 20,3.

ukkāṇṭhita-bhikkhu, m., a discontented monk; *Ja passim, see Ja VII 15.*

ukkāṇṭhita-rūpa, mfn., being in a state of ukkāṇṭhā q. v.; ā vassaṁ vasiṁsu (*longing to see the buddha*), Vin I 253,10; aticiraṇiṁ viyuttho 'smi, ... o 'smi, janapadaṁ caritvā āgamaṁsāmi, Ja III 229,28.

ukkāṇṭhita-velā, f., time or moment of dejection, *Mhv LXVI 56.*

ukkāṇṭhita-saññā, f., consciousness of discontent; anabhīratā-saññā āmaṇaṁ bhāvēti, Mp II 77,81.

ukkāṇṭhita-sabbhāva, mfn., of a discontented, disgusted state of mind; nibbinda-rūpā ti ā, Ps IV 34,1.

ukkāṇṭhitā, f. (abstr. of sa. utkāṇṭhin ? frequent v. l. 'ikā), i. q. ukkāṇṭhanā and ukkāṇṭhā q. v.; Sv 111,5 (*E⁶ 'ikā*); Ja V 397,14; aratī ti yā ... anabhīratī ... yā ā (E⁶ 'iyā), yā paritasitā ... Nidd I 112,19; pantesu vā senāsanesu ... adhikkasalesu dhammesu vā aratī ... anabhīratī ... ā paritasitā; ayaṁ vuccatī aratī, Vibh 352,3 (*quoted Pj II 303,16*); Vibh-a 478,20; ā ti ukkāṇṭhanākāro ≠ Mp I 34,2 (*E⁶ C⁶ 'ikā*) = Ps III 140,28 (*Ta. 'ikā*); aratīṁ vip-pahāyā ti, panta-senāsanesu c'eva bhāvanāya ca āmaṇaṁ jahitvā, Spk I 264,20 (*E⁶ 'ikā*); ā, Spk I 112,81 (*E⁶ 'ikā, n. l.: 'All tā'*); āmaṇaṁ vinodetum asak-konto, Dh-p-a IV 115,16; — *īfc. an-*.

ukkāṇṭhitākāra, m., sign, appearance of discontent; (cakkavatti) eka-dīvasaṁ kāma-taṅhaṁ pūretum asakkonto āmaṇaṁ dassēti, Ras 21,9.

ukkāṇṭha, v. l. for 'ntaka q. v.
ukkanna, mfn. [sa. utkāṇṭha], with ears pricked up; te (puttakā) migā viya ā samantā-m-abhidhā-vino, Ja VI 559,7* (*kaṇṇe ukkhīpitvā, 560,7*).

ukkannaka, v. l. for 'ntaka q. v.
[ukkatā Vv 565 v. r. of (E⁶) C⁶ S⁶ for uggaṭā (*sa. uggratā*), *see* uggaṭā.]

ukkati, f. [sa. utkṛti], a metre of 1 × 2 akṣaras; Vutt-t 3,107-108.

Ukkanagara-vihāra, m., Npr. of a monastery (*see* JRAS Ceylon N.S. VI 1963, p. 189); *Mhv XXXII 54 (v. l. Okka^a); Thūp 101,24 Ukka^a).*

ukkanta, mfn. and subst. n. [pp. of ukkamati, sa. utkrānta], (often spelled okk^a), 1. gone out, departed; 2. neglected, abandoned; 3. subst. n. the skipping (of single or several units in a graduated series of meditations); — 1. in °-satta q. v.; 2. apahalaṁ phalaṁ ti gaṇhato vipassanā-vīthi ā uāma hoti, Vism 634,7; — 3. ukkanamaṁ āmaṇaṁ, āmaṇaṁ eva ukkantikaṁ, Vism-mh^t B⁶ I 1960 2,10.

(ukkantati), pr. 3 sg. [sa. utkrāntati], to cut off or from; ātvā, āvā and ukkacca (also spelled okk^a); — ūru-maṇsaṁ ātvā, Vin I 217,14; (miga-potakam) ātvā ('to cut up'), Ja I 164,16; piṭṭhi-

maṇsāni attano sāmaṇaṁ ukkantvā (*v. l. ukkacca*) khādasi, Pv 493; yō piṭṭhi-maṇsiyo ('backbiting') hoti evaṁ ukkacca khādasi, Ja V 10,17; (21' = ātvā); okkacca (*v. l. ukk^a*), IV 210,21* (26,1' = okkantivā).

ukkanta-satta, mfn., whose life has departed, dead; āmaṇaṁ pāto dakkhiṇo no matam, Ja VI 561,22* (*C⁶ B⁶ S⁶ okk^a*); = apagata-jīvitam, 29' = 425,12* (*E⁶ C⁶ B⁶ okk^a, S⁶ oka^a*).

ukkantika, n. [sa. utkrānti + ka], i. q. ukkamata 3. q. v.; īfc. jhān^a, kasīṇ^a, jhāna-kasīṇ^a (Vism 374,3, 20,33,37).

ukka-piṇḍaka, m. (= okapiṇḍe, Aśoka Pillar Ed. V; "oke piṇḍo yesāni te", "(animals) gelling (or stealing) their food in the house", BÜHNEN, Beiträge zur Erklärung der Aśoka-Inschriften p. 261, 299; CII I 127: "iguana (7)"; WOOLNER, Aśoka Glossary: "large lizard"); vermin; taṇḍalam pi khādānyam pi ... ā pi khādāni corā pi haranti (Sp 1093,10; bilāra-musikā-godha-maṇḍasā).

Ukkama, m. (?), Npr. of a town in Burma where the king of the Ramayana was slain by Sinhalese invaders (= modern Okkam in Tharawady district?); *Mhv LXXVI 66.*

ukkamati, pr. 3 sg. [sa. utkrāmati]; forms: fut. āssanti; abs. ātvā and ukkamma (often spelled okk^a); caus. āpeti q. v. and ukkameti q. v.; cf. okkamati = 1. (intr.) to step out of (abl.), away from, move aside, go away; 2. (trans.) to transgress, violate (acc); — 1. maggā ukkamma, Ps III 7,29; 8,4; 425,18; S V 348,31; A III 301,20; 402,11; Ud 78,12 (= apasakkitvā, Ud-a 379,8); maggā ātvā, Ja IV 101,7; ... maggaṁ patipajjā, ... ātvā aññaṁ maggaṁ gaṇhi, Mp I 420,28; sahasā tasitvā ānti, Sp 565,11 (*E⁶ w. r. uggamati*); isakaṁ ukkamma, Vism 182,30 (= apakkamma, mht B⁶ I 1960 204,13); — 2. sā dhammaṁ okkamma adhammaṁ ācari, Ja III 530,17* (okkamā ti ... dhammaṁ ātvā atikkamā, 531,7); āssanti mama sāvakā ... sikkhāpadāni udāhu ādiyissanti 7, Mī 143,13 (*E⁶ ukkalissanti, v. l. āssanti; B⁶ ukkalessanti, quoting C⁶ as ukkaddhissanti; S⁶ ussakkissanti; cf. HÖRNER, Trsl. p. 1, LI; only āssanti seems possible: trans. vb. required; translate: "will ... transgress the s. or heed them?" ādiyati = ādiriyate also impossible because intrans.).*

ukkamana, n. (vb. noun of prec., sa. utkrāmana); 1. making way (for another to pass); rathassa °-tthānaṁ n'atti, Ja II 3,7; 2. = ukkanta 3. q. v.; Vism 374,25,33,37; mht B⁶ I 1960 2,10.

(ukkamāpeti), pr. 3 sg. (caus. of ukkamati), (rather) to drive off (the road to make way for another); imper. āhi, Ja II 3,9; abs. ātvā 3,12; (VI II,24 B⁶ okkamāpetvā, E⁶ C⁶ ukkamētvā).

ukkamaṇapa, n. (vb. noun of prec.); °vasena, Cp-a 223,28.

ukkamma, abs. of ukkamati q. v.

ukkara, m. [m. cf. for ukkāra q. v., rather than = sa. utkara "rubbish"], cesspool; kunapo 'āpano (sl. cadence) ... kāyo, Ja I 146,31* = Vism 196,17* (= uccāra-passāvā-tthāna-samo vacca-kūpa-samo vā, mht B⁶ I 1960 217,7).

Ukkala, m. [sa. Utkala; also spelled Okkalā], a. Npr. of a country, modern Orissa; b. inhabitant of

U.; = a. Tapussa-Bhālikā vāṇijā ~ā taṁ desaṁ addhāna-magga-paṭipannā honti, Vin I 4,1 (-janapa-dato, Sp 959,31); ≠ Ja I 80,16 = Ap-a 85,10: ~ā janapadā Majjhimadesanā gacchantā; — b. ye pi te paribbājakā ahesuṁ ~ā Vassa-Bhāṇṇā (so ti) ahetu-vādā +, A II 31,21 = M III 62,11 = S III 73,3 = Kv 141,28 (Mp III 62,11 etc.): ~ā ti ~janapada-vāsino; — see N. K. Sahu, *History of Orissa I* (Calc. 1956) 50.

[ukkalati, pr. 3 sg. (?), ~issanti, Mil 143,13, prob. w. r., see ukkamati.]

ukkalāpa, *mfn.*, *by-form* of ukklāpa q. v.

ukkaloka, *misprint* for ukkāloka, Vism 428,24.

Ukkavelā, see Ukkāvelā.

ukkā, *f.* [sa. ukkā; cf. ukka], 1. *firebrand, torch*; 2. (*goldsmith's crucible, forge* (prob. *clay pot filled with charcoal*; cf. BALFOUR, *Cyclopedia of India s. v. crucible*); 3. *meteor*; = S I 175,4-16 (quoted Sadd 478,20 foll.) gives the foll. meanings (quoting references): dipikā (D I 49,31); āngāra-kapalla (brazier); A I 257,12; suvaṇṇakārāṇaṁ mūsā (*goldsmiths' crucible*; M I 38, 15 and A I 257,10); kammār'uddhanaṁ (*smith's forge*; Ja VI 189,12* etc.); vātega (°, can only mean "meteor"; D I 107,17); — 1. ~ā padittā jhāyanti, Ja VI 436,17; anujānāmi ... ~aṁ padipāṇi, Vin I 188,18; na keci janā ~ā padipe ujjalenti, Bv X 28; ~āsu dhāriyamāṇaṁ, D I 49,31 (= daṇḍa-dipikāsu, S 148,13); 108,8; Dh-p-a I 42,11; 205,16; devatā ... aparimāṇā ~ā dhāriyāmi, Ja I 64,4; maṇi-verocaṇā ~ā dhāriyanti, Ap 2,12; paṭiṭṭhite ... cakkā-rataṇe rājān-
tepure ~āhi vā dipikāhi vā kiñci karaṇiyāṁ na hoti, Sv 623,36; suriye uṭṭhite ~āya kammaṁ n'atthi, Vism 428,23; manussā celāni tēla-cāṭiyāṁ temetvā ~ā katvā macehaṁ gaṇḍhiṇiṁ, Ps II 265,6; majjhimo yāmo vattati, ~ā padipiyanti, Mil 87,23; — Ap 108, 12; 415,7; Ja III 36,18; Dh-p-a 205,16; Ps I 10,31 ≠ Mp III 75,23 (cf. Sv 245,14); Pv-a 154,12; — rañño kathaṇa-kāle ~ā (v. l. okkā) viya mukhato pabbhā niccharati, tasmā naṁ Okkāko ti sañjāniṁsu, Sv 258, 7; — ~ā (pl.) bandhanti "to put firebrands together (so as to make a hot cooking fire)"; ~ā milācā bandhanti dīpe (of hunters preparing to roast birds), Ja IV 291,5; uttheha, ~ā bandhatha, 290,23; aggīṇi jāletvā ~ā bandhiṁsu, 290,25; ~ā yeva bandhanti, 292,2; the sequel of the story consistently speaks of one ~ā (sg.; influence of later usage, ~ = crucible? cf. ~aṁ bandhanti under 2.); ukkusa-rājā ... udakaṁ āharitvā ~āya upari āsiṇci, sa nibbāy; milācā ... puna ~aṁ jalāpetvā ... puna ukkuso vijjāpesi ... eten' apyena baddha-baddhāṁ vijjābhāpentassa ... ādha-ratto jāto, 292,4 foll.; — 2. seyyathāpi ... suvaṇṇa-kāro ... ~aṁ bandhēya, ~aṁ bandhitvā ~-mukhaṁ ālpeyya, ~-mukhaṁ ālpetvā saṇḍasena jātārū-paṇi gaṇetvā ~-mukhe pakkhipeyya, tam enaṁ kālena kālaṁ abhīdhameyya ... tam hoti jātārū-paṇi dhantaṁ + mudu ca kammaṇṇaṁ ca pabbassa-rāṇaṁ, M III 243,13 = A I 257,9, quoted Vism 247,13 (Ps V 54,10-14 = Mp II 364,23-27: ~aṁ bandhēyā ti āngāra-kapallaṁ sajjēya, ... tattha āngāre pakkhīpivā aggīṇi datvā nālikāya dhanto aggīṇi jāleyya ... °-mukhe pakkhipeyyā ti āngāre viyū-hitvā āngāra-matthake vā thaṇēya, mūsāya [Ps E': tatteke] vā pakkhipeyya; for ~aṁ bandhanti cf. above 1. Ja IV 290 foll.); kammārāṇaṁ yathā ~ā anto

jhāyati, no bāhi, Ja VI 189,12* = 437,10* = 442,10* (Ps I 175,10 = kammār'uddhanaṁ); cf. °-mukha below; — 3. °-pāto bhavissati, D I 10,17 = 68,20 (Sv 95,9 = ākāso ~ānaṁ patanaṁ; Ps I 175,12; evaṁ-vipāko °-pāto bhavissati ti āgātu-ṭṭhāne vātavego ~ā ti vuccati); evaṁto candagāho bhavissati ... suri-yaggāho ... nakkhattaggāho ... °-pāto ... disāḍāho bhavissati ti ime paṇa mahā-uppādā, Ja I 374,10; candaggāha-suriyaggāha (so read) °-pāta-disāḍāha-dike uppāde, VI 476,4; °-pātaṁ bhāmi-kappaṁ disā-dāhaṁ +, Mil 178,20; uppādā ti °-pāta-disā-dhādāyo, Pj II 362,18; — ifc. cel° (Ps II 265,8), tin° (M I 128,7; Ja I 212,36), dāru° (Ps I 277,20), dhammakā (Ja I 34,15*), yamaka° (Ja II 401,24; Sv 602,32); — °-dhāra, m., *torch-bearer*; °ass' idaṁ phalaṁ, Ap 415,8; *metaph.*: °o manussānaṁ, Sn 335 foll.; rājā ... ~aṁ tamonudamī apucchi nipuṇe pañhe, Mil 1,5*; — °pabbhā, *f.*, *torch-light*; pabbhivāsā-dassanaṁ ... pakati-sāvakaṇaṁ dīpa-pabbhā-sadi-saṁ, mahā-sāvakaṇaṁ ~ā-sadisāṁ +, Vism 412,6 (mht B° I 1960 47,9: ~ā mahā-ummukāloko); — °-pāta see above ukkā 3.; — °-mukha, n., *the opening of a crucible*; M II 243,13 see above ukkā 2.; ~aṁ ... āgama jātārūpaṇi parisuddhaṁ hoti, M I 38,15 (Ps I 175,4; suvaṇṇakārāṇaṁ mūsā-mukhaṁ); suvaṇṇaṁ ~e vā sukusala-sampahatthaṁ, Sn 686 (Pj II 486,30: ~e eva mūsā-mukhe ti ... kusaleṇa suvaṇṇakārēna saṁghaṭṭitaṁ, saṁghaṭṭantaṇa tāpitaṁ); nekkhaṁ jambodanā dakkha-kammārāputta ~e sukusala-sampahatthaṁ, M III 102,10 = S I 65,3 (v. l.) = A I 181, 15 (n. l.); Ps IV 148,6; dakkheṇa sukusaleṇa kēna ~e pacitvā sampahatthaṁ, ~e ti uddhane, sampahat-thaṁ ti dhota-gaṭṭita-majjitaṁ; buddho ... ~e yathā kambu evaṁ raṁsihi maṇḍito, Bv XXIV 25 (Bv-a 262,9; kammār'uddhane suvaṇṇa-nekkhaṁ viya); ~e pahatthaṁ vā ... mukhaṁ cāru-rivā-bhātī, Ja V 322,8* = VI 217,32* (cf.: kammār'uddhane pahattha-suvannaṁ viya); ~e suvaṇṇaṁ viya ... te mukhaṁ virocati, Dh-p-a II 250,2; mukhaṁ ābhāti ... nikkhaṁ vā jātārūpassa °-pahamsitaṁ, Ja VI 574,13*; °-pahamsitā ... kuṇḍalā vaggū sobhanti, 218,7*; °-pahato (°o p.) Ap 260,6 = 318,25 w. r. for °-pahattho, ~aṁ pahatāṁ Ap 281,14 w. r. for °-pahat-tho; ~aṁ ivadittam ujjalantā, Nāmar-p 1308; — °āloka, m., *torch-light*; rattinī candālokaṁ dipālokaṁ ~aṁ ... manasikarontassa, Sv 781,1 ≠ Ps I 284,20 = Spk II 167,7; °o viya parikamma-kāle kasināloko, Vism 428,24 (E° misprint ukkā°); — °-vara-dhara, m., *the excellent torch-bearer* (Buddha, cf. °-dhāra), Spk I 227,20*; — °-sata, n., *100 torches*; Ap 414,10; v. r. for ukkā-sata, Spk II 224,7 (daṇḍa-dipikā-satan ti attho); — °-hattha, *mfn.*, *with a torch in the hand*; Ja III 35,8; — °ūpama, °opama, *mfn.*, *like torches*; kāmā ... ~ā anudabanti, Th 488; ~ā hi kāmā, dahanti, ye te na muccanti, 507.

Ukkāka, *exceptional spelling* for Okk° q. v.; Sadd 392,6 = 457,15 = 601,4 quoting D I 92,15 (*where E° Okk°*); °-rājā, Spk-pt B° I 1961 109,18.

ukkāgarin, v. r. (*unmetr.*) for takkārin of Th 297; Th-a 226,20.

ukkācānā, *f.* (*vb. noun* of ukkāceti q. v.), (*stef-*) *exaltation, boasting*; in *series* of *syn.s* for lapamā: vā ... ~ā samukkācānā anuppiyabhāntā ... Nidd I

388,3 (*E^o w. r.* ukkāpanā) = Vibh 352,30, quoted Vism 27,19; expl.: "etañ kulañ mañ yeva jānāti . . . mayham eva deti" ti evañ ukkhipitvā kācānā, uddi-panā ti vuttam hoti, Nidd-a I 420,3 = Vibh-a 483,2 (*E^oS^o* ukkhipanā) = Vism 27,19.

ukkāceta, *n.* (pp. of next), *ounglorious, empty talk*; °-vinītā parisa, no patipucchā-vinītā, A I 72,22 = 285,33 (*Trst. Woodward*: "company trained in bluster"; "the word means 'bombast'"); Mp II 146,17; ukkāceta-vinītā ti dubbhītā.

(ukkāceti), pr. 3 sg. [*cf. sa. kāca* "a string so fastened to the yoke as to support burdens" ?], 1. to raise, lift up; 2. (metaph.) to exalt (oneself), boast; — 1. abs. pāñiyamā °etvā pīvitvā . . . "having drawn up water" (from a deep well), Ja II 70,19; — 2. aor. 3 sg. (after boastful words of monk) . . . ti ukkāceti, Vibh-a 483, 12 = Vism-mhā B^o I 1960 54,20.

Ukkācētā (v. l. °accē, °āve), f., *Npr. of a town* (see PPN); bhagavā Vajjisa viharati °āyāñ Gaṅgāya nadiyā tīre, M I 225,3 (Ps II 265,3-9 *etiological expl. of name*) = S IV 261,10 = V 163,25; — Sv 554,12; Ud-a 322,5; °nagarāñ patvā, Spk III 225,11.

Ukkācānaga-vihāra, see Ukkācē.

[ukkāpanā, w. r. for ukkācānā.]

ukkābhārīm, v. l. for ukkāgārīm q. v.

(ukkāmeti), pr. 3 sg. (*caus.* of ukkamati, *sa. ukkāmayati*) = ukkamāpeti q. v.; rathamā °etvā magga-passe (thapetvā, Ja VI 11,24 (so *E^oC^o*; B^oS^o; ratham maggā okkamāpetvā).

ukkāra, *m.* [3. *sa. ukkāra* different meaning ("winnowing"); cf. BHSD s. v. °ukkāretī "to empty" ? cf. *sa. uccāra* "excrement" ?], 1. excrements; 2. (°-tthāna; °-bhūmi) *priny, cesspool; dungheap*; — Abb 275: uccāro mīlham °; — 1. brāhmaṇena . . . jahitam °aṃ chadditam khelam (possessions given up when leaving the world = faeces and excretions!), Ja IV 485,13; — 2. (kāyo) mahā-°-sambhavo (Th 567) ti: °o vuccati vacca-kūpañ . . . vacca-kūpa-sadisatāya mātu kucchī idha mahā-°o ti adhippeto, Th-a II 243, 28; — °ūharana, *n.* [°uddharana ?], removing ukkāra (?); khamā sīlassa uphassa °assa ca yodhājīva, Ap 354,27 (B^oS^o ukkāro); — °-tthāna, *n.*, cesspool, latrine, dung-heap; rājahamso (so read) viya °e (na ramati), Ud-a 314,11; = uccāra-tthāna, Bv-a 73,24; — °-bhūmi, *f.*, id.; °-iyam uccāra-passāvāñ katvā, Ja I 5,12; (sūkaro) tāpassanām °im gata pātī-gūthe . . . sarīrañ vattetvā, II 11,10; porāṇaka-panditā °-iyam viśimsu, II 16,3; kāko °-iyam otari, 127,24 = IV 72,10; tūthiyānam mañḍapañ °-iyam khipāhi, Dh-p-a II 208,3; tayo bhavā . . . °-i viya jegucchā, Ja IV 305,18 = Cp-a 200,23; . . . kāme °-i viya (so read for *E^o* °-iyam) jegucchamānā, Ja II 141,16; sarī-śāp^o II 377,7; (tesam vata-samādānadi) °-magga-sadisam . . . hoti, 75,3.

Ukkāvela-Ud-a 322,5 read °cela.

ukkāsa, *m.* = utrāsa, Sadd 625,18, n. 17 (*cf. index p. 1257*).

(ukkāsati), pr. 3 sg. [*sa. utkāśate*], to cough, clear one's throat (*esp. in order to announce one's coming or presence*); Sadd 447,29; 625,18; — aññatāro samaṇo °i (rebuked for disturbing Buddha's preaching), M II 4,35; . . . āgantvā . . . °itabbam vijāñāpetabbam; no ce °eyya vā . . . , āpatti, Vin IV 150,33; sāmaṇero

°itvā attano āgata-bhāvañ jāñāpesi, Ps III 245,11; yo vacca-kūṭhñ gacchati, bahi (hiteṇa °itabbam), anto nisimheṇa pi °itabbam, Vin II 222,8; appa-saddo upa-saṅkamitvā ataramāno ālindañ pavisitvā °itvā agga-lam ākoṭhehi, Vin I 248,2 = D I 89,30; M I 119,25 = A V 65,19; bhagavā °i, āyasmāpi Sāriputto °i, "ko etthā °i ti . . .", Vin II 160,32 = Ja I 161,27; — pp. °ita q. v.

Ukkāsatika, *m.*, *Npr. of a thera who kept 100 torches (ukkāsata) burning for a paccekabuddha*; Ap 415,12.

[ukkāsikāñ Mūlasa V 7 w. r. for °itām.]

ukkāsikā, *f.* [*sa. ud + √ kas* "to rub"], strip, ball or pad of cloth for rubbing bathers' body; Vin II 106,25 (= vattha-vattī, Sp 1200,9); Mūlasa V 7; — cf. MORRIS, JPTS 1887 p. 113; HORNER, SBB XX p. 143 n. 3.

ukkāsita, *n.* (pp. of ukkāseti q. v.), coughing; °aṇ ca khipitam ajjuhekkhittvā . . . upasacikamūñ, Bv I 53 = Ap 320,23; vinā °aṇ, Mūlasa V 7 (so read for *E^o* °ikam); — °-sadda, *m.*, the sound of coughing; D I 50,7; (*E^o w. r.* ukkhā); M II 5,3; Dh-p-a II 250,2 = Ja I 119,30; Vin I 133,24; Ps III 2,16; °ena āga-tānañ bhikkhūnañ, Ps I 234,31 = Ss 52,33.

ukkāhārīm, v. l. for °gārīm q. v.

[ukkīṭṭhā Mūlasa V 17 *E^o w. r.* for ukkhittā suspended.]

ukkinṇa, *mfn.* (pp. of ukkīrati), dug; — *abstr.* abl. °itā, Ja IV 105,22; — °antara-parikha, *mfn.*, with a moat dug between (the walls); °aṇ . . . purañ, Ja IV 106,16; — °-parikha, *mfn.*, with a moat dug around; °āsu . . . nagarāpākārikāsu, D I 105,12 (= khātapārikhāsu, Sv 274,20); nagarañ . . . °-pākārañ, MII 330,23.

ukkirati, pr. 3 sg. [*sa. utkirati*], to dig, make a hole; to carve, sculpture, engrave (references; cf. s. Vin-vn, tikkā); nadipārañ gacchanto vālikāñ °itvā kata-āvaṭesu pi nahāyati, Kkh 121,20 = Sp 862,30; (gan-thika-paṭṭakaṇ ca pāsaka-pattakaṇ ca) . . . kakkat°ak-khīni °anti, Sp 290,23 (= nīharanti karonti thapenti, Vjb B^o 1960 122,21); (chatta-dande) bandhana-tthāne valayañ iva °itvā lekhañ thapenti, 290,15 (nīnañ unnaṭam vā katvā, Vm-v B^o 1960 I 166,19); vālikāñ °itvāna, Vin-vn 1623; °itvā katā lekā bandhanā°-atthāya vattati, 3033 (t = utthāpetvā); valayañ °itum vattati, Vin-vn B^o 1962 II 352,15; chinditvā ti °itvā katam chinditvā, 352,2 (ad Vin-vn 3032); ≠ Vinayālaṅkāra-t. B^o 1962 I 34,2,8.

(ukkiledati), pr. 3 sg. [*sa. °utkledayati*], to restore (the dosas, i. e. humours of the body) to normalcy, to heal (*cf. sa. kīdyati to become moist* > to begin to decompose; kledu, *m.*, morbid combination of the three humours of the body); yathā . . . vejjo ussanna-dosañ puggalañ ("with abnormally strong dosas") tikkicchanto sineha-pānādhi pathamañ dose °etvā pacchā vama-na-virecānādhi samma-d-eva nīharāpeti, evaṃ . . . bhagavā ussanna-rāgañ . . . Nandañ dev°accharāyo dassetvā °esi ariya-magga-bhesajjāna anavaṣesato nīharitu-kāmo, Ud-a 172,18,20; = Pj II 274,20; bha-gavā . . . āturaṣa dose °etvā nīharitu-kāmo; yathā bhisakko dosañ °etvā nīharati . . . Sv 255,29 (= sineha-pānaṇa kilinañ ubbamañam katvā, Sv-pt B^o 1961 I 298,24).

ukkujja, *mfn.* [sa. *ut-kubja] (*cf.* ukkujjati), *lit.* "with the curve (kubja), the hollow, up, concave": 1. with the hollow side, i. e. the opening, up, uparimukha (pot); 2. metaph. a-m-avakujjakam, *n.*, the up and down, rise and fall; — 1. kumbho ~o, A I 131,13 (uparimukho thapito, M II 202,27) = Pp 32,9; — 2. vicne saṅkhāre a-m-avakujjakam, Bv X 4 (E^o jjam ava): = saṅkhārānātha udaya-vyayam, Bv-a 184,30; — °āvakujja, *n.*, *id.*: pañc'upādāna-kkhan-dhānā ~am samparivattento, S V 89,25 (= samudaya and atthagama, 89,21; = udaya and vaya, Spk III 159,12).

ukkujjati, *pr.* 3 sg. (*denom.* from *prec.*); 1. to put or hold (bowl, boat) with open, hollow side; 2. esp. to turn upside up (again) the begging bowl (patta) for an upāsaka (*gen.*) who had been deprived of the right of almsgiving by turning it upside down (nikujjati) for, i. e. against, him (*gen.*: not the layman's bowl [Holsen, SBB XX 173 n. 1], but the sāṅgha's 1 cf. Mv X LV 34 s. v. ukkujjati); 3. metaph. to turn up what had been lying face down; — Sadd 349,27 = uparimukham karoti; — 1. anujānāmi bhikkhuniyā bhikkhūni passitvā ~itvā pattam dassetuṃ, Vin II 269,19; thale ussādetvā ~itvā (so read with S^o; E^oC^o ~etvā) thapita-nāyāya, Sp 333,5; — 2. Vin II 125,14-127,12; cf. A IV 344,24-345,16; Vin II 126,21: sāṅgho Vaddhassa Licchavissa pattam ~atu, sambhogam sāṅghena karoti; atthahi āṅgehi samannāgatassa upāsakassa patto ~ittabbo ... (ukkujjana-kammavācāya °eyya, Mp IV 160,3); — 3. seyyathāpi nikkujjati vā °eyya, apicchannā vā vivareya +, Vin II 6,8 = D I 85,8 = S I 70,6 = Sn 15,19 = Ud 49,24 (Bu: adho-mukha-tthapitāni heṭṭhāmukha-jātaṃ vā uparimukham kāreyya); — *pp.* ~ita q. v.; *caus.* ~āpeti q. v.

ukkujjana, *n.* (*pb. noun* of *prec.*), meaning see ukkujjati 2.; °kāle (patta) ṇatti-dutiya-kammena ukkujjittabbo, Sp 1209,9; — *ifc.* patto^o (Vin II 126,37; Kkh 133,20); — °kammavācā, *f.*, the formal act of turning up (again) the bowl (ukkujjati 2.); Mp IV 160,3.

ukkujjita, *mfn.*, *pp.* of ukkujjati q. v.; Vin II 127,10; āday^o ~am pattam caranto bhikkhu bhikkhakaṃ nikkujjeyya ghara-dvāre tassa, Mhv XLV 34.

[ukkujjivā Sp 333,5 u. r. for 'itvā.]
(ukkujjāpeti), *pr.* 3 sg. (*caus.* of ukkujjati), to cause to put upside up, with the hollow up; nāvaṃ ~etvā, Mhv-t 439,20.

ukkutīm, *adv.* [sa. ut + kuṭi curve], = next 2 a.; vandim sirasā ~aṃ, Ap 129,18 (S^o 'liko, unmetr.; B^oC^o 'li, quoting v. l. siras' ~iko); nisiditvā ~a, Khuddaś XII 2; XLV 3:8 (*conf.* H. Smith m. c. for B^o nisiditvā ukkutikam [sl. cadence]).

ukkutika, *mfn.* [sa. utkūṭika, BHS °tuka, Amg. ukkudaya; ut + kūtika bent, crooked], 1. (footprint): arched (middle part of sole not showing); 2. squatting, crouching with uplifted heels (cf. PED s. v.: "The soles of the feet are firmly on the ground, the man sinks down, the heels slightly rising as he does so, until the thighs rest on the calves"); 3. walking on tiptoes or heels (as an ascetic practice; cf. °ukkutikā); — Sadd 353 n. 5; — 1. rattassa hi ~am padāni bhavē, Dh-p-a I 201,5* = III 195,1* = Pj II 541,1* = Vism 105,3*; pakati-gamanena gacchanto ... sanikāni padāni nikkhupati

... ~am c' assa padāni hoti, Vism 104,28 (mht B^o 1960 I 127,4: asamphuttha-majjhaṃ); — 2. a. canonical and post-can.: *adv.* ~am with forms of nisidati; pāde vanditvā ~am nisiditvā añjalini paggaheṭvā ... M II 248,24 = Vin I 45,32 = 57,5 etc. = Sp 640,4; pāda-mūle ~am nisiditvā, Dh-p-a 217,9; pāda-mūle ~am nisidi, Vism 635,22; anujānāmi sabbhe^o eva ~am nisinnehi pavāretuṃ, Vin I 160,16; hatthim ... ~am nisidayi, Mhv XXV 22; — b. post-canonical (only?): *adj.* with forms of nisidati; ~o nisidi, Dh-p-a I 60; ~o nisidati, Ps II 414,16; ~o nisiditvā pakkāmi, Ja VI 337,32; yo ~o nisiditvā pavāretu, tena ~en^o eva bhūñ-jitabbaṃ, Sp 828,31; añhe anto-kuchegātha ... ~ā dvisa mutṭhisu hanukam thapetvā deve vassante ruk-kha-susire makkaṭṭā viya nisidanti, Ps IV 181,22; nisajj^o ~am navo ... ~o va acchatu, Khuddaś XLV 4; — 3. ~o pi hoti °ppadhānam anuyutto, D I 167,8 = M I 308,12 = A I 296,3 = Nidd I 417,10 (Sv 357,7 = Mp II 385,29; °viriyaṃ anuyutto; gacchanto pi ~o va hutvā uppatitvā uppatitvā gacchati); — °pāda, *mfn.*, having feet with high arches (ukkutika 1.); anto-vaṅka-pādā vā bahi-v-p. vā ~ā vā = bhavanti, Sp 925,33 (pāda-talassa majjhe unnatīya °tā, pt B^o 1961 III 109,7); — °bhāvā, *m.*, *abstr.* of °ukkutika 3.; ukkutika-ppadhānaṃ ti °ena āradha-viriyaṃ, Dh-p-a III 78,1; — °āsana-jāṅgha, *mfn.*, whose legs are in the ukkutika position; antevāsike °e pesanikādihi (so read) kilameti, Sv 930,35.

°ukkutikā, *f.* and *n.* [BHS utkūṭikā; cf. *prec.*], a kind of tapas consisting in walking with the arches of the feet lifted up, i. e. touching the ground either only with the tiptoes or only with the heels (cf. °ukkutika 3.); na ~āya antara-ghare gamissāmi ti sikkhā karaniyā; na ~āya antara-ghare gantabbāni, Vin IV 189,19; II 213,25; 232,21; Sp 891,27; — ikā vuccati paṇhiyo ukkhipitvā agga-pādehi vā, agga-pāde ukkhipitvā paṇhihi yeva vā bhūmiṃ phusantassa gamanaṃ (= Kkh 149,12; mangled text to be corrected after Sp); — °ppadhāna, *n.*, exertion in (the ascetic practice of) walking on tiptoes or heels; rajo jallam ~am, Ja V 241, 29* (te [sāmaṇa-brāhmaṇase] gacchantāpi uppatitvā ukkutikā gacchanti, *cl.*) = Dh-p 141; naggiyaṃ munda-riyaṃ ~am, M I 515,27; ~am anuyutto, D I 167,8 etc., see °ukkutika 3.; ekacce vaggulī-vataṇi caratha ... ekacce ~am anuyujjatha, Ja III 253,21; — °vaggulī-vata- + -micchā-tapaṃ nisidati, I 493,19; vaggulī-vatam ~am kaṇṭakāpassayaṭṭā +, Ps II 11,9; — °a-viriya, *n.*, Sp 357,7, see s. v. °ukkutika 3.

ukkutthi, *f.* [sa. ud + kṛuṣi], (outcry), shout, clamour; mostly ~im + forms of karoti; mañca ~im karonti as first of mañcaṇi kṛosanti (Mahābhāṣya II 218,15), Sadd 19,14 = 710,8 = 737,10; ~im akāsiṃ (of indignation), Vin II 269,25; ~im karonti, Sp 1124, 20 (= mahā-saddam, t B^o 1960 III 340,1); ~im akāsi, Sv 717,21 (= uccā-saddam, pt B^o 1961 II 254,13); mahājano ~im akāsi: "... añño etissa mānaṃ bhetta n'atthi" ti, Ps III 74,4; see further Ps III 159,10; V 42,18; Ja II 367,28 = Cp-a 36,9 (= viravanti); Mh 21, 1; Mhv XXV 90 = Thāp 64,9; Vism 245,41 = Vbh-a 228,24; uggañjanto ti ~im karonto, Nidd-a I 288,16; — ~im sampavattayam, Ap 124,10; ~im sampavattayi, Mhv XXXIII 75; ~iyo c'eva cel'ukkhepā ca vāt-tanti, Ps II 195,9 = Spk III 120,12; see °sadda, *majjhima*

= *prec.*; mahājanassa ॐ, Dh-pa II 43,18; ॐ am
sūtva, Ps V 42,24; ॐ pavattentā, Dh XII 40;
ॐ ... pavattentā ... kolāhalaṇaṁ akāṁsu, Vv-a 132,3;
ॐ vattanti, Bv II 72 (*quoted* Ja I 17,6*); — ॐ **sam-**
pasādana, n. (?), ... sādhu-kāraṇa ca ॐ paṇā
viyādhā gagane vattanti (*read*: ॐenti) pañjalikāta, Bv
I 35 (B* 1961 °sampaḥamsanāni, S* °sampañjāda-
nāni; Bv-a 40,11; ukkaṭṭhi-saddo ca unāda-saddo
ca, *source* of S* reading ?); — ॐ **sahassa**, n.; mahā-
jano ॐni (°thousands of shouts?) karonto, Dh-pa II
43,17; mahājano ॐni pavattento, Ja VI 41,24; —
ukkuṭṭhi ॐ **ukkuṭṭhi-tthāna**, n., *every place where there*
is a shout; ॐe Vism 245,24; 246,2 = Vibh-a 228,15,29
(E* w. r. °ttha-tthāne).

ॐ **ukkura**, m. [sa, utkara], *rubbish, what is thrown*
up; *cf.* **mūsik**° [sa, mūsikotkara] (Khudda XXXIV
10).

ukkusa, m. [sa, utkrośa], *osprey*; = *kurara*; Abh
640 ॐ kuraro; — ॐ Nammadā-tīre, Ja IV 397,6*
(= *kurārā*, *cl.*; ॐ kurārā haṁsa, V 539,13* (E* w. r.
kukkusa; *cl.*; ॐ ā ti kāja-kurārā [E* ku° kubarā],
kurārā ti seta-kurārā); — Ja IV 297,18; Ap 347,15;
— Jātaka, *see* Mahā° (486; Ja IV 288 — 297); — **rāja(n)**,
m., *osprey king*, Ja IV 290,10 — 293,9 *passim*; 291,15*
voc. ॐa, m. c. *read* ukkosa-rāja ?; — °sakuna-rāja,
290,9.

ukk'ūpama, *see* s. v. ukkā.

ukkūla, (m/f)n. [sa, utkūla; *see* BHSD], *high*,
rising; ॐ unnata-tthānaṁ, Mp II 35,19; ॐ
bhūmiyā ucca-tthānaṁ, Ps-pt B* III 1961 323,5;
thalaṇi ti ॐni, Pj II 42,5; — ॐ **vi(k)kūla**, mfn., *high*
and low, uneven; imissā pathaviyā ॐ nadi-viḍu-
gaṇi ... pabbata-visamaṇi, M III 105,10 = Vism
153,8 = A I 35,8; ॐ sabbam pi samaṇi katvā, Pj
II 42,5; — ॐ visama-duggakāraṁ, Ud-a 184,26; °bhāva-
rahitā (bhūmi), Ja V 169,1 (E* ukkūla-bhāva°).

ukkoca, m. [sa, utkoca], *bribe*; Abh 356; ॐ
datvā, Sp 339,12 (E* and C* v. l. ukkoṭaṇi; = lañcaṇi,
Sp-t B* 1960 143,18).

ukkota, m. [ʔ], *the re-opening of a legal question*
already settled (pācittiya, cf. Vin IV 126; *see* ukko-
taṇā, ukkoṭeti); Vin V 150,4-25 (cf. HORNER, Trsl. VI
245); Sp 1354-6; vañcan° ॐ-nikati, Sth C* 1959 133,3*;
[for ॐ datvā Sp 339,12 *read* with B* C* ukkoṭaṇi].

ukkoṭaka, m. ? [ʔ], *a pork dish, spleen and lung*
(ʔ); sūkariko ahoṣ° ahaṇi, ॐni rādhayitvā ... Ap
372,15 (B*, C* v. l.: ʔni ʔivāna [m. c.]; 372,29;
maṁsa-dāna; Ap-a 486,21; pihaka-papphāsa-maṁ-
saṁ pacitvā).

ukkoṭaṇā, f. and n. [BHS utkoṭana; He-Deś I
92 ukkoṭā lañcā; *etym.*?]; *two apparently unrelated*
meanings may be reconciled as both denoting malpractice
or perversion of jurisdiction: 1. (n.) *taking bribes* (for
passing sentences getting people into unlawful possessions);
2. (f. and n.) *the act of re-opening a legal question*
already settled (cf. ukkoṭa); — 1. *clique*: °vañcana-
nīkati-sāci-yoga, D I 5,22 = III 176,16 = S V 473,20
= A II 209,1 = V 206,11; cf. Sth 133,3* (s. n. ukkoṭa);
Bu Sv 79,30 *etc.*; ॐ ni assāṁike sāmīke kātūm
lañca-gaḥaṇaṇi (cf. Ja VI 131,16); Sv-nt B* I 1960 352,
22; kattaḥba-kammato uddhaṇi koṭanaṁ paṭihana-
naṁ; — 2. *katih*° (dasahi) ākārehi ॐni pasavati, Vin
V 150,15,18,26; 151,2; viṭṭhāro pana °mesaṁ catun-

naṁ adhikaraṇānaṁ kati ॐni ti ādinā nayena Pari-
vāre vuttaṁ, Sp 866,5 (yathādhikaraṇaṁ-nihata-bhāvo,
jānaṇā, ॐ ti ... tiṇi añgaṇi, Sp-t B* III 1960 83,20);
puna-kammāya ॐni ca, 1307,22; ... ti jānato n'atthi
doso = e pana, Vin-vn 1671; — °**kathā**, f., *title* of
Vin-vn 1667–1672; — °**bhaya**, n., *fear of* ʔ; atte
sammā-vinīcchite rāja-geṇe thaṇāpasi ॐna so, Mhv
XLIX 20; — °**sikkhāpada**, n., *title* of Vin IV 126
(Pācittiya LXIII); ॐni tatiyaṁ, Sp 866,12.

ukkoṭanaka, (m/f)n. (cf. *prec.*), 1. *adj. qualifying*
pācittiya, (*offence*) *consisting in ukkoṭana* 2; Vin I
175,8; II 94,7; Sp 1357,2,10; — 2. *subst.* = *ukkoṭana*
2; tena ॐna pācittiyaṇi āpaṇṇati, Sp 1288,9.

ukkoṭita, mfn., pp. of *next*.

ukkoṭeti, pr. 3 sg. [BHS utkotayati; *etym.*?],
to re-open a legal question already settled (cf. ukkoṭa,
ukkoṭana); chabbaggiyā bhikkhū jānaṇi yathādhama-
naṁ nihatādhikaraṇaṇi puna-kammāya ॐnti ...
Vin IV 126,4 (= uccāṇṇti, yathāpāṭi[thita-bhāvena
paṭitthānaṁ na denti, Sp 865,28]; yo pana bhikkhu
... ॐyya, pācittiyaṇi, 126,15; vūpasantaṁ ce adhi-
karaṇaṇi kārako ॐeti, ukkoṭanakaṁ pācittiyaṇi, II
94,8; ... puna-kammāya ॐyyam, 303,23; adhikara-
ṇaṇi ॐento, ॐeti, V 150 *fol.* *passim*; samathe (°thaṁ)
ॐeti, 150,8 *fol.*; idaṁ amāhakaṁ thāvara-kammaṇi
koci visabhaḥga-puggalo saṁgha-majjhāni pavasiṭvā
ॐyya, Sp 8,4 (= nivāreyya, t B* 1960 I 50,16) =
Sv 5,24 = P I 92,26; nihatādhikaraṇaṇi jānaṇi ॐento
duve phuse: payoge dukkaṭṭaṇi patto, pācitt° ॐite
siyā, Utt-vn 129; cf. Vin-vn 1667; Ja II 387,14.

ukkopama, *see* s. v. ukkā.

ukkosa, m. [sa, utkrośa], *osprey*; *conj.* m. c. [for
ukkusa Ja IV 291,15* (*see* ukkusa)].

ukkha, m. [sa, ukṣaṇ], oz; Mogg VII 31 (= bali-
vadda); Pay II 171.

ukkhati, pr. 3 sg. [sa, ukṣati], *to sprinkle*; ॐati
secane, Sadd 330,35; — pp. ukkhita q. v.

[°**ukkhaya**° in niddukkhaya-vibuddho Pj I 15,
23 *prob. misprint* for B* S* C* niddā-kkhaya°; *see* Trsl.
Nāṇamoli (PTS 1960) p. 7 n. 17.]

ukkhall, f. [sa, ukkha, ukhā; *prakr.* ukkhāl; *cf.*
sa, udūkhala, *prakr.* ukkhala "mortar" ʔ], *pot, cooking*
vessel; Sadd 353,18; Mogg VII 8; Abh 456; — kaḷopi
ti ॐi vā pacchi vā, Sv 355,3 (= bhikkhā-pacana-
kumbho, nt B* II 1961 355,4) = Ps II 44,9; kum-
bhīyā ti ॐto, II 1285,15; ॐi pakkhitta-taṇḍulā, IV
213,1; uddhane ॐiṇi āropehi, Ja V 471,9; ॐiyam
ākiritvā ... pacitvā, Sv 965,16 ad D III 200,1 (taṇ-
ḍula-phalaṇi) taṇḍikire pacitvāna; ॐiyā bhattaṁ
gaṇḥanta, As 376,10; — *cf.* **bhaṇḍ**° (Sp 830,17),
bhattapacita° (Ap-a 205,13), bhatt° (Mhv-t 440,24),
mahā-mukha° (Spk II 224,5), sovaṇṇ° (Mhv XXII
21).

ukkhallika, *see* ukkhallikā.

ukkhali-kapāla, n., *the inside of a pot*; °pas-
sambhi lagge yamaka-maṁsa-piṇḍe ... Vism 356,35
= Vibh-a 60,33.

ukkhallikā, f. (*prakr.* ukkhaliyā) = *ukkhati*; Thū
23 (Tha 29,29; ॐ ... ti bhatta-pacana-bhaṇḍaṇi);
°ka-kāle kumbh'aggamā nāma deti (when the rice was
put into the boiler, he gave the first-fruits of the pot),
Dhp-a IV 5,7; — *cf.* **bhaṇḍ**° (Spk I 132,28), **bhatta**°
(Ps II 45,12).

ukkhalī-dhovana, *n.*, water used for cleansing or rinsing the pots; ~assa chaḍḍita-tthāne, Ja I 235,9.

ukkhalī-paripuñjana (also misspelt *puñjana), *n.*, dish-cloth, cleaning rag; Mp II 359,3; *puñjana I 216,13.

ukkhalī-parimajjana, *n.*, = *prec.*; jippam pi potthakam ~am vā karonti saṅkāra-kūte vā naṃ chaddenti, A I 246,31 (*E'S* w. r. parimaddanaṃ; Mp II 359,3; *majjana ti ukkhalī-paripuñjanaṃ).

[**ukkhalī-parimaddana**, see *prec.*]

ukkhalī-mukha, *n.*, the open side, opening of a pot; bhājanena ~am viya paligunthito, Nidd-a I 95, 14; = *vaṭṭi, *f.*, the brim of a pot; *sadiśi oṭṭhehi samānāgato, Sp 1029,16; = Vism 346,21 = Ss 148,25.

ukkhitā, *mfn. pp.* [sa. ukṣita], sprinkled, wetted, besmeared; *ifc.* candanaḍḍika (Thi 145), ruhrī-~aṅga (Ja IV 331,11; *conf.* Toev. II 100 and PED; *E'* ruhrakṣitī, *B'C'S'* ummetr. ruhramakṣitī-āṅgo, lohit- (Mhv L.XVI 109).

ukkhitā, *mfn. pp.* [sa. utkṣipta], 1. thrown or blown up, tossed up or about, lifted up, raised; 2. (in Vin uddāna) short for ukkhittakā *q. v.*; 3. (in canon law) suspended (see SBB XIII p. 28 n. 4); Sadd 404, 10; = 1. vāta-maṇḍalikāya ~am vefhanarū, Vin II 58,7; vāta-maṇḍalikāya ~am purāṇa-paṇṇarū, Mil 181, 15; nāvāya ... hemantīka thalaṃ ~āya, S III 155,7; khittā ~ā nunnā +, Nidd I 130,31 ad Sn 1074; acci yathā vāta-vegena khittō atthaṃ paletī (*cf.* vāt-; Nidd-a I 32,5; khittā ti calitā, ~ā ti aticalitā); pila-vanta vā sḍgararū ~ā vāta-vegena (so read for ~avāta, "tossed about by a violent storm"), Dip IX 27; ~ā puñña-tejena ... bhav'aggatam pi sampattā puna gaecanti duggatā, Vibh 426,7; = 2. Vin II 232,20, 22 (*cf.* ukkhittā-citta); = 3. eso bhikkhu samaggena saṅghena ~o, Vin IV 218,17; samaggena saṅghena ~am bhikkhunī, 231,30; saṅghena ~o, A III 270,7; (aj)dharmikena kammena ~o, Vin I 338,15; Dhp-a I 54,24; 55,1; Ja III 487,5; akatānudhammo nāma ~o anosārito, Vin IV 137,27; ~ena ... saha uposatho na kātabbo, Vin-vn 2594; phuse pārājikāpattinī ~assā-uvattikā, Utt-vn 921; = *ifc. vāt-* (Thi-a 256,11; *C'B'* [*E'* vāta-khittā]),

ukkhitaka, *m.*, *i. q.* ukkhittā 3; bhikkhu āpatitvā adassane ~o vibhhami, Vin I 97,19 = 97,34; *cf.* Kkh 9,15; ~am, ukkhittā-bhāve yeva tthāma bhikkhum, Kkh 159,11; ma tumhe etaṃ ~am bhikkhum anuvattittha anuparivaretha, Vin I 338,7 = 338,10, 26; = Vin I 121,3,5; II 61,6,10 etc.; 173,19,21; ~ā tayo vuttā, V 212,37 = Utt-vn 930; = Sp 870,22; Vin-vn 1707; = *kathā, *f.*, title of Vin-vn 1704—1711.

ukkhittakā, *f.*, (see saṅghāṭī, sātikā ?) the up-lifted (monk's robe); na ~āya antara-ghaṇa gantabbam, Vin II 213,21 = IV 187,6 (~āyā ti ukkhepena, ... ekato vā ubhato vā ukkhittā-civaro hutvā ti attho; anto, inda-khīlato paṭṭhāya, na evaṃ gantabbam, Kkh 148,25 = Sp 891,8; referred to as ukkhittā in uddāna Vin II 232,20,22 (*cf.* ukkhittā-citta).

[**ukkhittā-citta** *w. r.*: Vin II 232,22 *E'* ~ā uj-jaggi, read with 326,13 and *C'S'* okkhitt'ukkhittā uj-jaggi (*cf.* 213,26,27; Nidd I 279,31 *E'S'* ~ā, read with *C'B'* khittā-cittā (*cf.* 280,1).]

ukkhittā-civara, *m.*, with robe lifted up; ~o

hutvā, Sp 891,8 = Kkh 148,20 (see ukkhittakā; Vmv B^o 1960 II 62,1).

ukkhittatta, *n. abstr.* [sa. utkṣiptatva], see under ukkhittā-paligha.

Ukkhittā-padumiya, *m.*, *Npr. of a thera*; Ap 275,1—276,3; see PPN.

ukkhittā-paligha, *m(fn).* [sa. utkṣipta-parigha; BHS utkṣipta-parikha; *cf.* Brogren, *The Gāndhāri Dharmapada* p. 188], "with the cross-bar lifted", with the obstacle (of avijjā) removed; M I 139,17-23 = A III 84,14-22 = Nidd I 161,5-7 (~o ti avijjā-paligham ukkhipitvā, apanetvā, thito, Mp III 264,2; ~o ti ettha paligho ti vatta-mūlikā avijjā ... tassā ukkhittattā ~o ti vuccatī, Nidd-a I 85,20); ~am buddham, Dhp 398 = Sn 622 = Udāna-v (ed. BERNHARD) XXX 58 (catunnaṃ saccānaṃ buddhattā buddham, Dhp-a IV 161,6; avijjā-palighassa ukkhittattā ~am, Pj II 467,15).

ukkhittā-pharasa, *m.*, uplifted axe; ~am dhā-retuṃ asakkonto, Dhp-a III 300,7.

ukkhittā-bhamuka, *m(fn).*, with uplifted, raised eyebrows, frowning; rosenā ~am viya luddaṃ bhayā-nakaṃ, Ja VI 476,15.

ukkhittā-muggara, *n.*, raised club or cudgel; Mil-I 28,22 in expl. of *next*.

ukkhittā-laḍḍa, *n.*, = *prec.*; corānaṃ ~am, Mil 152,22 (Mil-I 28,20-22).

[**ukkhittā-vāta-vegena** Dip IX 27 *w. r.* for *tā vātā; see ukkhittā 1.]

ukkhittā-sambhoga-sikkhāpada, *n.*, "the precept against eating and living with one suspended", title of Pācittiya 69 (Vin IV 137 fol.; Sp 870,31).

ukkhittā-sira, *mfn.*, with raised head; (jḥāṇ'-upekkhā) ... ~ā viya hutvā parivyatta-kiccā jātā, Vism 162,22.

ukkhittā-hattha, *m.*, raised hand; ~e apanetvā, Dhp-a III 300,16.

ukkhittānūvattaka, *m(fikā)*, follower, adherent of a suspended monk; ~ā bhikkhū (opp. ukkhepakā bhikkhū), Vin I 337,25; 338,2; ukkhepakānaṃ ... ~ānaṃ, Dhp-a I 54,23 = Ja III 487,3; ~ānaṃ pācittiyaṃ, Vmv B^o II 1960 49,5; = *f.* ayam pi pārājikā hoti asañvāsā ~ikā, Vin IV 218,25; ~ikā bhikkhunī yāva-tatiyaṃ samanubhāsanāya na paṭinissajjati ... , V 153,30; definition Sp-I B^o II 1960 298,5.

ukkhittāsika, *mfn.*, with raised sword; M I 377, 21; S IV 173,18; A III 443,23; Paṭis I 122,29 (= uccerita-khagga, Paṭis-a 394,5); Vism 230,13; Sv 468, 20; Ja I 393,27.

ukkhittojjaggikā, *dv.*, uplifted robe and loud laughter (*cf.* ukkhittakā, Vin II 232,20* (*ref.* to 213,2) foll.).

ukkipati, *pr. 3 sg.* [sa. utkṣipati], 1. a. to throw, toss or blow up; b. to lift or draw up, raise; erect, hoist (banner, umbrella); c. to pick up; take up and carry (burden, also metaph.); to hold up, support; d. to place, put upon; 2. to praise, extol; attānaṃ ~o to boast; 3. to reject, blame, revile; 4. (in canon law) to suspend (*cf.* ukkhittā 3.); = *forms*: *part.* ~anta, an-~anta; *imper.* 2 sg. ~ā, 1 pl. ~āma; *pol.* ~eyya, *cf.* *acc.* 3 sg. ~i, 1 sg. ~im, 3 pl. ~imsu, 2 pl. ~ittha, 1 pl. ~imha; *ful.* ~issati etc.; *inf.* ~itvā; *abs.* ~itvā (*regul.*); ~itvānā (Ap 276,20). ~iya (Nelt 4,24*), ukkippa

uttāsane ... 20; — rāgo me catto ... vanto ... mutto ... 20; — Vin III 95,1 — IV 29,2 (Sp 500,18; 20) ti ariya-maggena uttāsittatā ... = uttāsito, Vjb B¹ 1960 172,29).

***ukkhapa**, *m.* [sa. utksepā], *lifting up, raising*: Sadd 563,25; 20 uddhamā khīpanā; Pay 38; Dhā-tum 861; = 2ena, Kkh 148,25 = Sp 891,8, *expl.* ukkhittakā q. v.; kesa-gahana-m-2a (2), Ja VI 508, 10; = *ifc.* **udak**² (Vmv B¹ 1960 II 162,29), **cel**¹ (Ja VI 329,3), **bhamuk**² (Mhv LXX 43); = **2-dāya**, *m.*, *gift tossed (to tumblers by spectators)*; antar'antare 2ānāri pariyaṇṇa n'atthi, Dh-p-a IV 59,19.

***ukkhapa**, *n.* (*m. c.* for ukkhepana, *n.*, *q. v.*?), *in* uddāna; *n.* ditthi-appatisagge 2aṇi jina-bhāsitaṇ, Vin II 30,5*.

ukkhepakā, *m.* [sa. utksepakā], 1. *one who throws or tosses up, who raises (i.e.)*; 2. *one who suspends (cf. ukkhipati 4.)*; — 2. 2ā bhikkhū, *opp.* ukkhittakānuvattakā; Vin I 337,26 *fol.*; Dh-p-a I 54,23 *fol.* = Ja III 487,3 *fol.*; = *ifc.* (1.) **piṇḍ**² (Vin II 214,21), **hatth**² (Sp 1073,22).

Ukkhepakata-Vaccha, *m.*, *Npr. of a therā*; see PPN; Th 65.

ukkhepanā, *vb. noun* from ukkhipati; 1. *n., act or state of suspension (cf. ukkhipati 4.)*; 2. 2ā ādina-vaṇi kathetvā, Dh-p-a I 55,7 = Ja III 487,3; ukkhittakā bhikkhū thito 2e, Vin-vv 1992; = 2. *f.* 2ā, *blame, censure*; one of ten kinds of scolding (akkosana): 2ā ti mā etam ettha kathetvā ti vācāya ukkhipānaṇi, Vism 29,8 = Vibh-a 485,3; = 3. *adj.*, *m. c.* short for ukkhepaniya q. v.; tayo 2ā kammā sadisā te vibhātito, Vin II 30,4 (uddāna).

ukkhepaniya, *mfn.*, (*formal act of the saṅgha*) leading to suspension; kataṇ ... saṅghena ... kam-mam ... 2iyam, Vin I 49,31; 2iyadisa aññatarāṇi kam-mam karonti, Ps II 382,18; = **2-kamma**, *n.*, *formal act of suspension*; Vin I 326,5; saṅgho 2aṇi akāsi asambhogāṇi saṅghena, II 27,24; — A I 98,8; Dh-p-a I 54,16 = Ja III 486,27; Kkh 159,4; — tiv-dhassa ca 2assa tecaṭṭāsisavidhaṇ vattam na jānāti, Sp 1373,19; tam ... 2vasena ukkhipitum āgata, Mhv-t 159,21; = **2-kamma-kata**, *mfn.*, *suspended by formal act of the saṅgha*, Vin II 27,17 *fol.*; = **2-kammāraha**, *mfn.*, *deserving a formal act of suspension*, Vin I 326,3.

ukkhepima, *mfn.*, (*water*) which can or must be drawn up; gambhiresu āvātādisu 2aṇi uddakāṇi nimī-taṇi (boundary mark) na kātabbāṇi, Sp 1040,4 (E² wrong; ukkhep'imāṇa; = uddharitvā gaheṭṭabakam, Vjb B¹ 1960 453,13; = digha-rājjuṇā kutena assā-kanāya, Vmv B¹ II 1960 143,6); — cf. Pischel § 602; Ai. Gr. II 2 § 226.

ukkhepeti, *pr. 3 sg., caus.* of ukkhipati, *to cause to reject, cause to blame (cf. ukkhipati 3.)*; virāgo ti maggo, so hi kilēse virajjento khepento 2ento up-panno, Spk II 53,23 (2ento *m.* B¹C¹S¹; gloss?).

ukklāpa, *m. and mfn.* [2. *cf.* by-form ukkalāpa; 3a. utkalāpa different meaning: "with tail erect (peacock)"]; a. *subst.*, *dir.*, *utter*; b. *adj.*, *dirty, littered* (often with sammajjati "to sweep"); — a. Abh 224: kacavaroklāpo saṅkāro ca; — avakutthim, pūti-bhāvaṇ, agamāsi ti 2o, tha-kārassa la-kārāṇi katvā; uecchittho vā kalāpo, samūho, ti 2o (vaṇṇa-saṅga-

mana-vasen² evaṇi vuttum, yathā 2upakleso, suheh² ice-ādi), tena yuttā, Sv-nī B¹ 1961 I 72,8 ad Sv 8,16; vibhāra ... chaddita-paṭita-2ā; — b. deso 2o 2o, sammajjittabbo, Vin I 46,11; uposathāgārāṇi 2aṇi, anujānāmi ... sammajjittum, 118,2; parivāṇaṇi tiṇa-paṇādhī (so ready) 2aṇi, Sp 791,23; chārikā-tiṇa-kacavarādīhi 2e agyāgāre, Ps III 210,4; paṇṇasālā 2ā, II 240,22; senāsamaṇi 2aṇi, Sv 787,11; Vism 128, 36; Ps I 290,33; tam (thānaṇ) 2aṇi, kasmā na sam-majjasi 2. Dh-p-a II 168,22; 2aṇi assama-padaṇi diṣvā, Ja II 275,12.

***Ukkala**, *m.* (?), = Ukkala q. v., *perh. by con-fusion* with Okkalāpa, *a town in Burma (at present suburb of Rangoon)*; = **2-janapada**, *m.*, Sās 35,20.

ukhati, *pr. 3 sg.* [sa. *ukh, okhati gataṇ], *to go*; Sadd 35,20.

ukhā, *f.* [ts.], *cooking pot*; Abh 456; 2ā āniya tam annam, Ap 584,16 (so B¹ 1961 for E² buddhān, S² buddhā), quoted Th-a 71,21.

ugga, *mfn.* [sa. ugra], *strong, intense; fierce, for-midable*; (often explained or "etymologized") as uggata, which also occurs as v. l. (uḡgati) jāṇāsi puṇṇaṇi 2assa tejaso (E²C¹S¹ tejasā), Ja VI 194,11; 2aṇi dhitim akas² ahaṇ, Bv VII 15 (2aṇi [E² uggatāṇ] ti tibbāṇi ghoram, Bv-a 170,9); adhiṭṭhahim vataṇi 2aṇi, X 17 (v. r. uttarim vataṇi adhiṭṭhāsim, Bv-a 188,12); = **2-tapa**, *mfn.*, *practising severe austerities*; pañcābhīṇo 2o tāpasso, Ja I 480,17; 2aṇi santaṇi sīm, III 518,5; buddho ghorō 2o jino, Ap 46,5; sissā, i-ā, 348,16; = **2-tāpāna**, *mfn.*, = *prec.*; jatiṭṭo 2o Cp II 7:1; tāpasaṇi jatiṭṭaṇi 2aṇi, Bv II 61; jatiṭṭā 2ā ... gaecchanti ambare, Ap 19,1; = **2-teja**, *mfn.*, *endowed with powerful glare, intense radiance, fierce might, strong magical power* (suriyo) pabhaṅkaro vero-cano maṇḍali 2o, S I 151,12 (quoted Vv-a 116,19); āśivisā 2ā ghora-viṣā, IV 172,21; urago 2o āśiviso sappo, Ja III 348,1; yaṇi 2o urago ti cāhu, IV 459, 2a; āśivisā kupitā 2ā, 496,1; āśivisaṇi jatiṭṭaṇi 2aṇi, V 493,7* (2aṇi aggi-kkhandham viya vicarantaṇ, cf.); = 2o hi brāhmaṇo, V 154,19; (jatiṭṭā) nabha-cāriṇo 2ā duppasahā, Ap 19,8; (Mahākassapo) 2o durāsado, 44,16 = pakata-tejo, Ap-a 286,36; 2āna tādinaṇ (E² w. r. "tejana-tādi"), 348,14; itthinaṇ ... pavārā ... santa samā aggi-r-vā 2ā, Ja V 92,6; = pañḍa-mayum 2aṇi sattharā isinaṇ ("the seer's sword, mode of wisdom, of fiery might"), Th 1095; = **2-danda**, *mfn.* (*n.*), *ruling or punishing severely; cruel, relentless*; maceuo 2assa, Saddh 304; 2e ... Yama-dāte ... diṣvā, 286; = **2-dugga**, *mfn.*; Rohanaṇ 2aṇi ("with its terrible wildernesses"), Mhv LI 136; = **2-rūpa** Ja V 22,16 read with B¹ abbigga-rūpo; C¹S¹ abbigga-mānarūpo]; = **2-vādi** (*n.*), *m.*, *a strong, sharp disputant*; yo ve na vyadhati (edd. vyādhati, byādhati) patvā parisam 2aṇiṇaṇ (an assembly of sharp disputants), A IV 196,16* (E² S¹ w. r. uggaha-vā) = Vin II 202,2* (reading 2vādinim, not impossible ["assembly com-prising sharp disputants"] but prob. secondary) = Peṭ 87,21 (E² corrupt; yo tu na c'eva te sappurisaṇi 2aṇi; cf. Trsl. Nāṇamoli n. 305/2); = **2-ālasatta**, *n. fm. c.* = uggatta + ālasatta, so ugratva + ālasatva), *stern-ness and intolerance*, no. 8 and 9 in list of 33 vyābhicāri-bhāvas ("accessories"), Subodh 346 (given in Trsl. JASB XLIV 104 as ālasatta and ālasatta, q. v.); cf.

Mamma[a, Kāvyaaprakāśa 4,31 (āḥasya) and 34 (ugrātā); Sāhityadarpana III 149; 155.

¹Ugga, m. [so. ugra], a member of a mixed caste: son of a kṣatriya and a sūdra; Abh 503; 50 sūdayā khatta-jo; (see R. Fick, Die Mischkaste der Ugras, Festschr. Winternitz 279; B. C. Law, Some ancient Indian tribes, ABORI 22 (1941) 96); — 5a ca rājā-puttā ca vesiyāna ca brāhmaṇa +, Ja VI 490,8 = 493,3; 5a rājaputtā pakkhadin +, D I 51,9 = A IV 107,13 = Mil 331,4 (Sv 157,1 = Mp IV 54,18; ugga'ugga'ta saṃgāmavacārā rājaputtā, taking 5 as adj. ultr.); rājā ... 5ehi vā rājanyehi vā kañcid-eva mantanān manteyya, D I 103,29 (Sv 273,3; 5ehi vā ti ugga'ugga'thi vā amacehi, rājāññehi ti anabhi-sitta-kumārehi); — ²putta, m., a member of the ugga caste, = prec.; 5a mah'issā'si sikkhita daddhadhammino, Th 1210 = S I 185,24; 5rājaputtiyañān, Ja V 353,17; (ugga'nañān amacca-puttāñān e'eva rājaputtāñān ca, etc.).

³Ugga, m., Npr. of a setthi, the chief lay attendant of Koṇāgama Buddha; Bv XXIV 24; Sv 424,4; Ja I 94,10 = Ap-a 98,2v.

⁴Ugga, m., Npr. of the chief minister of Pasenadi; A IV 6,23—7,11; 9,3; Mp II 1,19.

⁵Ugga, m., Npr. of a person in the retinue of king Eḷeyya; A II 180,16.

⁶Ugga, m., Npr. of a gahapati of Hatthigāma; see PPN 4. Ugga; his story partly mixed up with that of ⁷Ugga; A IV 212,10—216,25 ("Ugga-sutta"); S IV 109,23; — identical with ⁸Uggaṭṭa q. v.

⁹Ugga, m., Npr. of a gahapati of Vesālī; see PPN 5. Ugga and cf. prec.; (etad-ugga'ān) manāpa-dayakānāni yad-idañi 5o gahapati Vesālīko, A I 26,11 (Mp I 394 foll.); III 49—51 ("Ugga-sutta"); 451,11; IV 208—212 ("Ugga-sutta"); S IV 109,5; Spk III 291,1; — called Ugga-setthi Mp I 394,18.

¹⁰Ugga, m., Npr. of a therā; cf. PPN 6. Ugga; Th 80 (Th-a I 184 foll.); 5thera Th-a I 184,7.

¹¹Ugga, m., Npr. of a setthi of Ugga-nagara; see PPN 7. Ugga; 5o nāma setthi-putto, Dh-p-a III 465, 11; 5setthi, 465,16 foll.

[¹² Ugga Vism 233,8: Jotiko 5o Mendako atha Paṇṇako: 5o prob. epithet, added m.c. to list found Dh-p-a III 385,6.]

¹³Ugga, see Ugga-nagara, 5nigama, 5ārama.
¹⁴uggacchati, pr. 3 sg. [sa. udgacchati], to go up, rise; get up, issue (from mouth: be brought up and vomited); — forms: part. 5anta, f. 5anti, med. 5amāna; part. 5eeyya; aor. 3 sg. uggañchi (n. l. ugga-ñchi), 1 sg. uggaecchin; b) 3 sg. uggami (Ap 98,30); fut. 3 sg. 5issati and uggamissati; inf. uggatunū; abs. uggama (Dh-p-a III 81,5), uggantvā, uggāñchitvāna (Mil 376,20); — pp. uggaṭṭa q. v. — Kaec 79 (weng deriv. from avaga); Sadd 462,11,21 (5ati uyyāti uddhañ gacchati); 881,3; — of rising sun: D II 196,10* (yato 5ati suriyō), 21* (5amānassa); I 240,6; suriyē 5ante, S V 218,28; A IV 137,3; Ja V 99,2; Spk II 291,29; aruṇaṇ 5ati, Vism 43,24; Spk I 291,17; aruṇaṇ 5antassa, Vin V 218,28; — growing plants: padumānā uggāñchi, Mp I 136,21; duma uggāñchitvāna ... vādhañti, Mil 376,10*; eko rukkhō uggantvā ... tidhakkappo aho, Ja V 12,3; khuddakā rukkhā ... pathavin bhinditvā vidhatti-mattam pi

an-uggantvā vā pupphanti (E'C'S' w. r. anu-gantvā; cf. anugacchati), I 337,5; tina-jāti (bodhisattassa) nabhiyā uggantvā, A III 242,3; — udaka-vatti (?) uggañchi, Ja I 109,3; dhūmo 5ati, Spk II 290,29; siho ... kalala-piṭthe nipatitvā osiditvā uggantvā asakkonto, Ja I 26,13; (rasmiyū) uggantvā (going upwards), As 14,25; tejo-dhātu uḷḷahitvā yāva Brahma-lokā 5satti, Ps IV 117,13; Tāvatimsa-loke ... dibba-pāsādo uggañchi, Dh-p-a III 291,16; mahā-janassa antare kitti-saddo 5satti, Ps III 182,11; vi-muccamāno uggañchhi, Th 181 (= uḷḷahhi, Th-a II 54,24); — salins rising in air: vehāsan uggami jīno, Ap 98,35; sambuddho ... nabh' uggacchi sa-sāvako, Dīp II 59; uggama orohitvā ... puna 5anto ... ākāse pallañkena nisiditvā, Dh-p-a III 81,5; — Deva-dattassa tath'eva uḷḷān lohitān mukhato uggañchi, Vin II 200,33 ≠ M I 387,6 ≠ 237,20; S I 125,38; As 375,15; Māro pāpimā āyasmato Mahāmagallānassa mukhato uggantvā ... M I 333,1; [5anti Pv 350 w. r. for angapaccāṅga (Pv-a 156,15*) or 5gi (C'B*)].

¹⁵uggacchana-, vb. adj. from prec., rising, welling up (water); in 5-udaka, a) blur.: (harado) heṭṭhā ubbhijitvā 5o, a pool in which water springing from below it wells up, Sv 218,13 = Ps II 322,13 = Mp III 233,14; b) karmadh. heṭṭhā 5am, water welling up from below (the pool), Sv 218,20 = Ps II 322,20 = Mp III 234,1.

(¹⁶uggajjati), pr. 3 sg. [sa. udgarjati], to shout; part. (sūro) gajjanto 5anto, Nidd I 172,3 (= ukkutt-thiri karonto, Nidd-a I 288,16).

¹⁷uggajjana, n., vb. noun of prec.; 5am sutvā, Ap 79,22 (= āradhanam, Ap-a 349,25).

¹⁸uggaṇhana, uggahaṇa, n., vb. noun of uggan-hāti ("nh" esp. in B), 1. taking, accepting; 2. learning, study; — 1. kāyena patiggaṇhaṇā 5am, Ps-pt B¹ 1960 II 159,11 ad Ps II 209,20 n'eva (jātarūpa-rajatam) uggan-hāti ...; — 2. tippam pitakānañ 5am, Paṭi-a 686,11; kammatthānassa 5am, Sv 418,2 = Paṭi-a 494,13; upadhāraṇam sallaikkhaṇam 5am, Sv-pt B¹ II 1961 38,18; — ifc. an¹⁹ (Sv 889,32), satta-ppakarapa-²⁰ (As 17,11), savan²¹ (Sadd 783,12), sipp²² (Ps III 15,21; Spk I 264,3); — 5rajjuka, m., carrying-rope or -cord; dadhi-vārakassa 5am givāya pavesetvā, Ja III 52,14.

²³uggaṇhanaka, mfn., sedry of prec., learning, studying; ifc. sipp²⁴ (Spk I 265,2).

²⁵uggaṇhāti, uggahēti, (uggahāyati, uggaha-nati) [sa. udgrhñāti; GEIGER § 139,2; 186,5], 1. to take or pick up (as vinaya terms: opp. patiggaṇhāti) [properly] receive [from a giver]; nakkhatta-yogañ 5o to set the horoscope; 2. to study, learn, comprehend (BHS udgrhñāti same meaning); accept, embrace (doctrine, view); — forms: a) from stem uggañh-: 3 sg. 5ati, 3 pl. 5anti; part. 5anto, 5antassa; imper. 3 sg. 5ātu, 2 sg. 5a and 5ahi, 2 pl. 5atha and 5ātha; pot. 3 sg. 5eeyya; aor. 3 sg. 5i, 3 pl. 5imsu; fut. 5issami; inf. 5itum (Sadd 503,5); abs. 5itvā; — caus. 5āpeti q. v.; pass. 5iyati q. v.; — b) from stem uggañh-: fut. 5essati etc.; aor. 2 sg. 5esi, 1 sg. 5esin, 3 pl. 5esun; abs. 5etvā and uggañyha; inf. 5etum and 5itum; ger. 5etabha; — pp. 5ita q. v., caus. uggāñeti q. v.; — c) uggahāyati and uggahanati see s. vv.; — 1. yo bhikkhu jātarūpa-rajatam 5pheyya vā 5phāpeyya

vā . . . nissaggiyaṃ pācittiyāṃ, Vin III 237,36; jāta-rūpa-rajataṃ . . . ṇhantassa . . ., Sp 881,18 = Vin-v 1782; kathaṃ hi nāma bhikkhu ratanaṃ ṇhesa-sati! . . . saccaṃ kira . . . hesi? . . . yo bhikkhu ratanaṃ ṇheyya . . ., pācittiyāṃ, Vin IV 161,20,28; idāni ṇhetvā ṭhapita-navaṇṇe pūrebbhanta khira-dadhini paṭiggaheṭvā . . . ṇhitehi kata-navaṇṇe . . ., Sp 711,32; = nakkhatta-yogaṃ pi na ṇhesuṇi, Pv 447 (= ṇhinisu, Pv-a 198,22); = 2. *epex. expl.*: (bhāsi-tassa atthaṃ) dhāressanti ti ṇhesanti pariyaṇupānissanti, Ps I 100,28; pada-saḥassaṃ pi ṇhetuṇi, upa-dhārituṇi, sajjhāyituruṇi samatthā, II 52,20; (gāthāṃ) pariyaṇupitvā ti ṇhetvā, Ud-a 261,9 = Pj II 262,3; dhammaṃ . . . pariyaṇupanti ti ṇhanti, Sp-t B¹ I 1960 83,12; ṇhituṇ ti sikkhituṇi, Ps-pt B¹ III 1960 127,12; = ṇhāhi tvam, bhikkhu, Bhaddekarattassa uddesaṃ ca vibhaṅgaṃ ca, M III 200,25 (Ps V 8,3; tuṇhiḥḥito nisiddhā suṇanto ṇhāhi); (bhikkhū) sakam ācariyakaṃ ṇhetvā āḍikkanti desenti +, D II 105,2 = S V 262,2; yathā ca te bhagavā vyā-karoti, taṃ sādhuṃ ṇhetvā mamaṃ āroceyyāsi, M II 108,12; ṇhātha, bhikkhave, dhamma-cetiyaṇi, 124,30; ṇhātu bhagavā ātanātiyaṃ rakkaṃ, D III 195,20; dāraṃ, ṇhāhi mantāni ti ācariya-brāhmaṇo sajjhāyati, Mil 10,9; mantāṃ ṇhissāmi, Sp 40,3; sippaṃ =, Ja IV 246,1; 177,4 (sippāni ṇhatha!); V 426,12 (E¹ gaheṭvā); Vv-a 138,5 (ṇhetuṇi); Dhp-a I 161,12; Mhv X 23 (ṇhāl); vattam vā sikkhāṃ vā na ṇhi, Ja I 435,21; ācariya-santike klāṇi an-ṇhetvā, V 282,4; pesakāra-kammaṃ ṇhitvā, Ps III 248,11; dhammaṃ ṇhanti vā suṇanti vā, Ja II 24,11; sad-dhammaṃ ṇetvā yathātathāṃ, Sadd 520; ṇhāhi (ṇhātu) dhamma-pariāyāṃ, A IV 166,9; S II 75,10; buddha-vacanaṃ =, Ps I 131,29 (= ṇhesāmi); Sp 40,10 (ṇhāl); Dhp-a I 7,22 (tepitakaṃ . . .); paṇca vā nikāye vācāya ṇhāti, Ps I 191,30; satthārā . . . desita-desanaṃ ṇhanto, As 16,1; n'eva pariyaṇṇi ṇhāti na paṭipattiṃ pūreti, Dhp-a II 30,15; dve saccaṇi ṇhitvā, Mg-d S¹ II 1965 425,10; aniccatāṃ . . . ṇhiṇ, Ap 384,29; pāṇiṃ ṇhāti puṇappuna atthaṃ pucchati, Ja V 149,12; kamma-tthānaṃ ṇhetabbam, . . . ṇhanto, . . . ṇetvā, Sp 417,28 = 418,10; ṇetvā Dhp-a III 126,11; Vism 341,23; Abhidh-v 92,1; vipassanā-kamma-tthānaṃ ṇetvā Vv-a 98,10; kamma-tthāna-saṅkhāta-gocaraṃ ṇetvā, Ps I 254,31; = nimittāṇi = (nimittāṇi gaṇhāti), "to grasp an object of thinking or meditation, to reflect on (gen. or epd.)", sūdo sakassa bhattussa (so read) n, ṇhāti, S V 151,10 (quoted Vism 151,3), bhikkhu sakassa cittaṃ n, ṇhāti, 152,9; uddhumā-takari asubha-n, ṇhanto eko adutiyo gacchati, Vism 180,32; = accept, embrace: ye dīṭṭhiṃ ugghaya viyādiyanti, Sn 832; yehi vivitto vicareyya loke, na tāni ugghaya vadeyya nāgo, 845; tam eva vācam an-ṇhanto a-nikkujjanti ("neither accepting nor turning down"), D I 53,13.

ugghāṇhāpeti (rarely ugghāṇhā), pr. 3 sg., *caus. of prec.*, 1. to cause to take or pick up, 2. to teach (with double acc.); = 1. yo bhikkhu jātarūpa-rajataṃ ugghāheyya vā ṇeyya vā . . ., Vin III 237,30 (see ugghāṇhāti 1.) = Ps II 209,20; avasesaṃ muttādi-ratanaṃ . . . ugghāṇhassa vā ṇentassa vā duk-kataṃ, Sp 881,19; = 2. *oor. 3 sg.* gāthāṃ ṇesi, Dhp-a

III 125,1; catusso gāthā bandhitvā pāṇiṃ eva ṇetvā, Ja VI 353,11; tayo mante ṇetvā, Dhp-a I 163,18; ācariyo . . . (sippaṃ) ugghāṇhesi, Pj I 198,24; sat-thācariyo rājaputtāṃ pañcavudha-sippaṃ ṇetvā, Ps II 94,5; kumārake akkhaṃ-samayaṃ ṇentā garā, Sadd 131,21; kumārakaṃ . . . sambuddha-vācāṃ ṇetu sādhuṃ, Mhv V 103; āḍikkhissanti ti . . . attanā ugghāṇhi-niyāmena pare ṇessanti, Ud-a 326,24; aññataraṃ sati-paṭṭhānaṃ ṇenti, Ps I 228,10 (quoted Sadd 503,8); mahajānaṃ ṇesi (*oor.*), Ja V 228,23 *fol.* (i. q. gaṇhāṇesi 228,26,29); = pp. mayā so sādhuṃ ṇanto (*v. l.* ugghāṇhā), Ps III 271,6.

ugghāṇhiyati, pr. 3 sg., *pass.* of ugghāṇhāti "to learn", (sikkhā) giyanti gaṇhiyanti ṇiyanti dhāriyanti +, Nidd I 420,16 (quoted Sadd 503,12 as 'hiyanti'), **uggata**, mfn. [sa. udgata], pp. of uggaṇhati, 1. used as pp. *ent.* in verbal senses of uggaṇhati q. v., 2. as adj.: a. risen (sun); b. high, tall; c. exalted, famous, eminent, great (considered syn. of, and elym. connected with, ugga); = Sadd 880,39; 881,3; = 1. mahā ca meghe ṇo hoti, Vin I 169,21; = e suriye (arupe, virocāṇamāhi), D III 196,23; S I 107,22; Ja IV 441,7; Ud 73,10; Dhp-a I 59,15; = raja-vatti = ā, Ja V 187,11; [= am] rajojjālā S V 50,6 *read with B¹S, Spk III 136,5 and S V 321,6 āhataṃ] vattato = ā samuggatā, Spk I 341,17 (ad S I 210,26; ajjāhāri hi samuggatā); tava . . . kiṭṭi = ā deva-mānuse, Cp I 8,8; pāsādam māpeya ahaṃ . . . ubbid-dhaṃ nabham ṇam, Ap I,13 (Ap-a 104,14; ubbid-dhaṃ ṇam, nabham ṇam ākāse paṇṇānaṃ); viṃā-naṃ nabham ṇam, 33,17; uṇṇa-lohiṇaṃ mukhato ṇam, Mil 164,27; (pittā te ṇam, ummattiko si, v. l. of Ja-gp for kupitāṃ Ja II 114,13); vattā sujātā anu-pubbam ṇā . . . lomā, D III 157,5; sakala-sariraṃ atthiṇi bhinditvā ṇhi pilakāhi ajjhoṭṭhataṃ ahoṣi, Spk I 218,3; imasmiṃ loke "ahaṃ buddho, ahaṃ buddho" ti ṇassa nāmaṃ gaheṭvā . . ., Sv 248,18 = Ps III 363,18; ṇā ratanā bahū (v. l. ahuri), Dīp XVII 80; (akkhiṇi) kambala-gendukena viya ṇena ("pro-trading") maṇisa-piṇḍena pūretvā, Ja IV 408,10; = 2. a. satta-raṃsi vā = ā, Bv I 15 (= udito, Bv-a 36,20); = b. dumā ṇā abba-kūṭa vā, Ja VI 528,27 = 533,22; kālā taruṇā vā = ā (bhāriyā) 299,24; ad-dhaṃ yojanaṃ ṇam, M III 185,10; buddho asiti-hattha-m = ā, Bv VI 24 (= ussito, Bv-a 166,3); ussiti ti = ā, Ja V 244,29; = c. = ā ratthapālo, Ja V 223,9; (Sivi king; sakala-Jambudīpe hātattā = ā, etc.); uttāno ti = ā pākato, Ps II 315,11; = ti cando viya suriyo viya ca pākato paṇṇato, Ja V 137,7; = assa paṇṇāṭṭassa yasassino, Ps II 211,27; uggaṇṇaṃ amacca-puttānaṃ, Ja VI 353,21 (*wrong expl.* of uggaṇṇa- 353,17); addasaṃ ism ṇam, Ap 587,26; attabhāyo pi = ā ahoṣi, . . . guṇā pi = ā ahesuṇi, Mp I 394,15; = an ti tiṃhaṃ ghoraṃ, dhiṇi ti viyāyā, Bv-a 170,9 ad Bv VII 15; uggaṇ dhiṇi akas' ahaṃ; hadayena ṇena (v. l. ukkaṭṭa) mahā-bhasitaṃ hasi, Ud-a 342,14; [Vv 565, Vv-a 210,11* uggaṭṭa (Vv E¹ I); ukkaṭṭa] is abl. of ubstr. f. uggaṭṭa q. v.; = ijc. acc., an, dharaṇi-tala* (Rūp 130,14), nabh' ṇam, Mhv XVII 43, pathamā* (Ja III 394,6*), paduma-ṇenu-raj* (Ap 3,24), yojan* (Ap 490,19; Mhv XXVII 14), vāc* (Spk I 262,3).*

*Uggaṭṭa, m., Npr., i. q. *Ugga q. v.; A I 206,9

III 451,11; Mp I 395,17; — called °-kumāra 395,24.

¹Uggata, m., Npr.; Sumaṅgalānā nāma nagaraṇi, °o nāma khattiyo, Bv XIII 20 (°assa nāma raṇiṇo, Bv-a 202,20); °o nāma rājā piṭṭa Sujāta-buddhassa, Ja I 38,18; — Ap-a 42,3; Jinak 15,14.

²Uggata, m., Npr., Kālīngarājā pana °o ayaṇi, Ja V 137,4 (cf. lakes ° as epith., but cf. Mhv-a III 364,3); cf. PPN 3. Uggata.

³Uggata, m., Npr. of a king, Bv VII 9 (rājā Sumandavati-nagare Surindamā nāma vīhāraṇi karetvā, Bv-a 169,3); cf. PPN 4. Uggata.

⁴Uggata, m., Npr. of 16 cakkavattis of 29 kappas ago, Ap 151,15.

⁵Uggata, m., Npr. a) of several hundred cakkavattis, Ap 109,7; b) of a king of 1051 kappas ago, 109,12.

⁶Uggata, m., Npr.: catuddasamhi kappamhi caturo āsum °ā cakkavattis, Ap 114,7.

Uggata-kumāra, see ¹Uggata.

uggatatta, n., abstr. of uggata, being high, famous, noble; uddāpan ti āpato °ā (°etym.) udd-āpa, "because it is high above the water"; Spk II 116,11; pacuccagatā ti °ā paññātattā pākātattā Pañcāla-rājānam evālapati, Ja VI 280,27 ad 280,23; Pañcāla-parc° uggata (so read); kāya-cittānaṁ °ā ... udaggo ti vuccati, As 143,26.

uggat'atta, mfn. [sa. °udgatātman], high-souled, noble, of high rank; mittavā yasavā °o, Ja IV 296,10; bahū mittā °assa hoti, Pv 511 B¹C², Pv-a 218,16, 219,28 (220,1); = uggata-sabbhāvassa, (Pv 511 E¹(4) and S² bahū ca mittā uggatassa hoti).

uggata-naḷa, mfn., cpd. formed to explain un-naḷa q. v.; Ps I 152,10 = Spk I 115,6 = III 257,18 = Mp II 143,24 = It-a II 164,29 = Pp-a 217,14.

uggata-phāsuka, mfn., cpd. formed to explain upphāsulika "with protruding ribs, emaciated"; Pv-a 68,14.

uggata-bhāva, a) subst. m., high rank, nobility; attano °am a-kathetvā, Ps III 396,4; b) adj. bhov., noble, eminent; uggat'atto ti siri-sobhaggena °o, Ja IV 297,8.

uggata-mānasa, mfn., high-minded; isim °am, Ap 588,12; vacchapālo ... °o, Vv-a 217,26.

uggata-varisa, m., a high bamboo; Ja VI 295,14; ... °am (o. l. ukkhitta-v°) ... aganbanto, Spk III 226,10.

Uggata-sarira, m., Npr. of a brahmin; A IV 41—46; Mp IV 29,17,18; cf. PPN.

uggatā, f., abstr. of uggata; (obl.) akkosānaṁ vadhānaṁ ca tajjanāya ca °ā ... nikkhamma agacchimi uda-hāriyā, Vv 565 (so Vv-a 210,11; 212,16; E² (1) m. r. ukkatā).

uggat'uggata, mfn., very noble, of very high rank (cf. uggata 2 c); nggā rājaputtā ti °ā ... rājaputtā, Sv 157,1 = Mp IV 18 (° = aliyaya uggatā, Sv-nt B² 1961 II 33,8; = udaggā, Mp-t B² 1961 III 190,22); °ehi amacchē, Sv 273,3 = Spk II 393,24.

uggatānana, n., a kind of jewellery for women; Abh 289 (gāyinaṁ thanakārattā ga-thanānaṁ, ossatānaṁ; tam eva uttamattā ngga-thanānaṁ, t); °am giṅgamakāva ... sāsū suphāya pāhesi, Ja VI 590,11.

Uggā-nagara, n., Npr. of a town in Kosala; see PPN 8. Uggā; Mp I 260,13; 265,13 = Th-a I 69,7 =

Ap-a 351,27; Dh-p-a III 466,21; Sah C² 1959 168,3; — °-vāsi(n), living in U.; Dh-p-a III 465,10.

Uggā-nigama, i. q. prec.; Th-a I 84,14; [uggānitaka Kkh 113,16 E², read uggah² q. v.]

uggama, m. [sa. udgama], going up, rising; ginen by Sadd as meaning of roots; go 334,14, kubbi 406,8 (n. a), gara (garati, garu) 430,16 (n. c), gara (gareti, garayati, garu) 599,0 (n. d), braha 459,6 (n. a), aja 460,12 (n. e); — lfe. aruṇ² (Mhv LXXII 276), dhaj² (Saddh 594), suriy² (Dhp-a III 178,7), sūr² (Mhv XXXII 22).

uggamana, n. [sa. udgamaṇa], 1. going up, rising (sun etc.); 2. vomiting; emetic; — Sadd 334,14; Abh 960; — 1. suriyass² °, Ja I 318,26; V 568,30; candima-suriya-nakkhattānaṁ °am ogamaṇaṁ +, D I 10,19 (Sv 95,13; °an ti udayanaṁ); °am ca atthagamaṇaṁ ca, Ja IV 61,13 ad 11* (= Vv 938a) gamanāgamaṇaṁ (Vv-a 326,28; °am ogamaṇaṁ ca); — 2. bhesajja-maṇḍam pi vejjassa asammukhā pivatānaṁ "pamāṇaṁ vā °am nigamaṇaṁ vā na jānāma" ti āsākaṁ hoti, Spk II 51,20 (bhesajjassa vamaṇaṁ virecanaṁ; tassa vā vasaṇa dosa-dhātūnaṁ vamaṇaṁ ... , Spk-t B² 1961 II 62,27); — lfe. an², aruṇ², ogaman² (Vv-a 326,11), suriy² (Ja I 107,25; V 381,7*).

(uggamāpeti), pr. 3 sg. (caus. of uggacchati), to make a pointed heap (sikkhā, of grains); abs. sikkhāṁ ussāpetvā ti °etvā, uddhamā rāsini katvā, nt ad Sv 79,23.

uggamma, abs. of uggacchati q. v.; lfe. acc², uggayha, abs. of uggahati q. v.

Uggarinda, m., Npr. of one of the two chief lay followers of Nārada Buddha; Bv X 25.

uggarivā, abs. of uggarati q. v.

(uggalati) [B² -l-], pr. 3 sg. [sa. udgalati], to drop, fall off (of a snare or trap; so as to become ineffective); pp. ita q. v.; caus. °āpeti q. v.

(uggalāpeti), pr. 3 sg. (caus. of prec.), abs. vipaṭṭisāre uppanne pāsāmi °etvā (having become remorseful and having released, unset, the trap), Sp 457,14.

uggalita, mfn. (pp. of uggalati); °am pāsāmi santhapeti (resets a snare that had dropped and so become ineffective), Sp 457,10.

Uggā-sutta, n., title of 1. A IV 6—7 (see ¹Uggā); 2. A III 49—51 (Mp I 359,11); 3. A IV 208—212 (see ²Uggā); 4. A IV 212—216 (see ²Uggā).

¹Uggasena, m., Npr. of the king of Benares in the Campeyya-Jātaka (506); Ja IV 456,13; 464,11; 467,23; 468,22.

²Uggasena, m., Npr. of the least (sabba-kaniṭṭha) of 100 kings of Jambudīpa; Dh-p-a II 15,2; 16,8.

³Uggasena, m., Npr. of a setthiputta who became arahat while performing as an acrobat; Dh-p-a IV 59—65; 159 (°-vatthu); Ps III 196,8.

Uggasena-Nanda, m., Npr. of one of the nine Nanda kings of Magadha; Mhv 98,9; Jinak 43,11.

uggaha, n. [BHS udgraha different meaning], 1. picking up (treasure, ratana); 2. learning, knowledge; esp. taking up, learning a subject for meditation; (that by which one learns, i. e.) the teaching (of texts, with gen. of teacher; cf. Vism-mhl quoted under °paripucchā); — 1. see ¹Uggaha; — 2. peseti Candavajissa therass² antīkam °am kātuṁ sutābhbidhammānaṁ,

clear or known), i.e. one who understands at the first hearing of the mere text, of a condensed statement, without needing detailed explanations (opp. vipañcīta-ñhu, understanding after detailed treatment); cattāro ... puggalā ... 20, vipañcītaññu (sol), neyyo (sol), pada-paramo, A II 135,9 ≠ Pp 6,4; yassa puggalassa saha udāhaṭṭa-vellāya dhammābhissamayō hoti, ayaṃ vuccati puggalo 20, 41,24 (hāpēna ugghaṭṭa-matte yeva jānāti, Pp-a 222,34), quoted: Sv 469,3; Ps II 180,21; Spk II 4,29; Mp III 13,13; yō 20, so sammāsambuddhassa sammukhā catuppadikkāṃ gāthāṃ supanto gāthāya tatiya-pade apariyosite eva ... arahattam adbhigantum samatthāpanissayo hoti ... Cp-a 329,20; (bhagavā) 20naṃ sammakhepa-desanāya ācikkhati, vipañcītaññūnaṃ vitthāra-desanāya vibhajati, Pj II 163,25; (bhagavā) akkharehi attha-dvāraṃ ugghaṭṭeti padehi pakāseto vinayati 20na ... Sadd 909,32 (cf. Nett 9,14); — *scholastic treatment of* 20: Nett 125,10-33; Pet 30—32; — Mp I 236,27; Ss 2,10; — *abstr.* tā, j, Sv 291,13; — **puggalā**, *m.*, i. q. ugghaṭṭitaññu; 20 hi imassa suttassa mātikā-nikkhepen' eva arahattam pāpūpissati, Spk III 6,7; 20naṃ vasena sankhepatō dassitaṃ, II 11,3; 20assa vasena dhamma-desanā, Ps III 100,3; — 163,2; Nett 9,10; Nett-t B^o 1960 79,26.

ugghaṭṭiyate, pr. 3 sg. (pass. of next), 20te paṭi-vijjhīyate thapiyate vā sa-pabbhato vitthāro attho ti ugghaṭṭi, Nett-t B^o 1960 79,26; *part.* dhamma-vinayo 20nto ugghaṭṭitaññu-puggalam vineti, Nett 9,19 (= uddisiyamāno, 214,1); 20antaṃ uddisiyamānaṃ uddesa-pariyatti-attha-bhūtaṃ vinayaṃ, Nett-t B^o 79,27.

ugghaṭṭeti, pr. 3 sg. ("caus.") formed through erroneous interpretation of ugghaṭṭa- in ugghaṭṭitaññu q. v.; true caus. of intr. 'ugghaṭṭa- sa. ugghaṭṭate, is ugghaṭṭeti q. v.; to reveal, teach; bhagavā akkharehi padehi ca 20ti, Nett 9,14.

ugghaṭṭa (rarely spell °(tha), *mfn.* [sa. udghrsta; cf. GEIGER § 62 and sa. udghaṭṭana friction], rubbed, made sore; in phrase °pāda tasita, foot-sore and thirsty; 20 20, Sn 980 (magga-kamanāna ghaṭṭa-pāda-talo, paṇḍikāya vā paṇḍikāraṃ gopphakena vā gopphakam jānukena vā jānukam āhantvā (so read) pi ghaṭṭa-pādo, Pj II 582,6); Ja V 69,9* (rajo-kinna-pādo, cf.); 20na 20na, IV 20,11*.

(uggharati), pr. 3 sg. [sa. ud + ghr "sprinkle"], only in phrase (part. acc.) 20antaṃ paggharantaṃ "oozing and trickling" (and pp. in cpd. 20ta-paggharita q. v.); 20 ... 20 gātha-bhāraṃ ādāya agamāsi, D II 347,18; seyyathā 20 puriso medaka-thālikāṃ parihareyya chiddam vicchiddam 20, evam eva kho ahaṃ imaṃ kāyaṃ pariharāmi ... 20, A IV 377,7 (upari-mukhehi chiddhehi nikkhamamāna-yūsaṃ, Mp IV 173,3); passa ... samussayaṃ 20 bālānaṃ abhinanditaṃ, Th 394 = Ap 549,1 = 609,11 = Dh-pa III 117,17* = IV 58,7* (uddhaṃ yaṃ-mukhehi asuciṃ savantaṃ, Th-a II 168,18); sariraṃ ... 20 (E^oS^o w. r. uggharimi maggharim) + pādāna akkamitūnaṃ va lecheyyāṃ, Nidd I 181,12.

uggharita-paggharita, *mfn.* (cf. prec.), *oozing and trickling*; suvaṇṇa-vaṇṇo pi kāyo nicaṇṇa' 20thēna pāti-kāyo va, Spk I 191,29; sariraṃ ... medaka-thālikā viya nica' 20na, Vism 195,6.

ugghāṭa, *m.* [sa. udghāṭa], remnant (cf. ugghāṭeti 3.); *ifc.* **kasin'** (Vism-mht B^o I 1961 399,6), **nimit'** (Ps-pt B^o III 1961 347,19).

ugghāṭana, *n.* [sa. udghāṭana, vb. noun of ugghāṭeti], 1. *opening*; 2. *removal, elimination*; — 1. *ifc.* **āpan'**; 2. *nica-nimittādināṃ* 20na visesato aniccānupassanā animittā nāma, Th-a III 192,32; appamāṇa ti vuttānaṃ brahma-vihārānaṃ nimittāṃ na vadhāti, 20na na jāyati ... kasina-jjhānaṃ nimittāṃ vadhāti, 20na jāyati, Ps IV 200,23; na ... khaṇa-matta-thāyiniṃ kasina-nimittesū viya 20na kātum sakkoti, Spk-pt B^o II 1961 518,23; — *ifc.* **kasin'** (As 186,30), **diṭṭhi'**, **māna'** (Vism 627,21).

ugghāṭana, *n.* [sa. udghāṭana; *derlv.* from ghaṭ "bucket"], *rope and bucket of a well; water-wheel*; Abh 524; 20na ghaṭi-yantraṃ kṛp'amb'ubbāghaṇaṃ bhavē (uddhaṃ ghaṭiyati udakan ti 20, Abh-t B^o 1961).

ugghāṭana-kīṭika, *m.*, a (wooden?) screen or shutter that can be opened (i. e. either by propping it up or by lowering it); ālindā pakāṭā honti, bhikkhū hīṇyanti nipa[j]itum ... anujānāmi ... saṃsāraṇa-kīṭikāṃ 20na, Vin II 153,5 (dandakehi ukkhīpita-thapanaka-padara-kīṭikāṃ, Sp-t B^o III 1960 396,4; āpanādisu an-atthika-kāle ukkhīpitaṃ upari ca bandhitaṃ paccāha otaraṇa-kīṭikāṃ, kappassihē vā upaṭṭambhaṇāhi ukkhīpitaṃ paccāha otaraṇa-kīṭikam pi, Vmv B^o II 1960 239,17); — °dvāra, *n.*, a door-opening closed with an uggha; āpaṇesū viya kataṃ 20na, Sp 281,8.

ugghāṭa-nigghāṭa, see ugghāṭa-nigghāṭa.

(ugghāṭāpeti), pr. 3 sg. (caus. of ugghāṭeti), *to cause to be opened*; siha-pañjaraṃ 20tvā, Ja V 381,4.

ugghāṭita, *mfn.* [sa. udghāṭita] (pp. of ugghāṭeti q. v.), 1. *opened*; 2. *removed, eliminated*; — 1. *yathā* ... jāla-vātapānesu 20su ... sutthutaraṃ rūpaṃ pasāma, evaṃ ... cakkhu-dvāresu 20su ... soṭesu 20su ghāne 20 + sutthutaraṃ saddo sotabbō = 2, na, Mh 55,27 (86,27 foll. read also ugghāṭi' for uppaṭi' ?); *stuck description of eye(s)* (netāni) ... suvaṇṇa-vimāne 20maṇi-sihapañjara-sadisāṃ khāyanti, Sv 451,10 = Ps III 384,13 = Spk II 119,32; — 2. *bhavā* 20 mayā, Ap 29,21 (= viddharisita, Ap-a); "āyatim patisandhi tumhākāṃ 20 na 20 ? ti arahatta-pattim pucchati, Spk II 62,5; sattaṭṭa adassanto paṭṭhāya satta-saṇṇā 20 hōti, satta-saṇṇā 20-cittena (so read) sankhāre parigaṇḍhato diṭṭhi n'upajjati, ... diṭṭhi 20 nāma hōti; diṭṭhi 20-cittena ... Vism 627,23; (kasinaṃ) tena 20na nāma hōti, Vism-mht B^o I 1960 395,21; 20 Vism 184,20 w. r. for ugghāṭita, cf. A III 68,20; — °satta-saṇṇā, *mfn.* (cf. above), Vism 184,34.

ugghāṭima, *mfn.* and *subst. n.* (cls., *likās*), *derlv.* from ugghāṭeti q. v.; *formation and meaning of* ukkhepima, 1. *adj.*, only in **kasin'** "where a kasina can be, is to be, removed"; antalikkha-sankhāte ākāse, na **kasin'** 20, Sp 802,2 = Ud-a 200,13; ākāso ti **kasin'** 20-ākāso vuccati (division ugghāṭi + ākāse wrong), Vism 331,14; — As 186,21; 205,29; — *abstr. mbl.* **kasin'** 20tā, Vism 113,4; — 2. *subst. n.*; *ugghāṭa* bhāyo 20na, Dhs-mt B^o 1960 108,2 ad As 205,204 *kasinaṃ ugghāṭiyati ekenā ti kasin'ugghāṭo*, *ad* 20na **kasin'** 20na, Vism-mht B^o I 1960 399,6 ad Vism 331,14.

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DINES ANDERSEN AND HELMER SMITH

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L. Alsdorf
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ugghāṭiyati, *pr. 3 sg. (pass. of next q. v.)*; Vism-mhṭ B¹ 399,6 (*see prec.*); (kasinapaṇ) punappana-
~iyamānaṃ pi ākasaṃ eva hoti, As 186,31; kasinapaṇ
pi ~iyamānaṃ ..., Vism 327,28 (*see next 3.*).

ugghāṭeti, *pr. 3 sg. (sa. udghātayati, caus. of ud + ghaṭ)*, 1. *to open (door, window; also bolt, bar), uncover*, 2. *fig. to reveal, make clear*; 3. *(influenced by, or confused with, ugghāṭeti q. v.) to remove, eliminate, do away with, put an end to, destroy*; — *forms: part. -ento, aor. 1 sg. -ayāhi, inf. -etuhi, abs. -etvā; pp. -īta q. v.; caus. -āpeti q. v.; pass. -īyati q. v.*; — 1. pādēna paharitvā dvāraṃ ~eti, Ps III 330,18; ye pi te ~etvā pavasanti, Vin II 148,21; ghaṭikāṃ ~etvā kavātaṃ paṇāmetvā, 208,29; ~etvā kavātakāṃ, Mhv XXXV 25; pāpaniko ti āpanāṃ ~etvā bhāṇa-vikkāyassa ..., Mp II 186,29; siha-pañjaraṃ ~etvā, Ja I 124,17; mañi-thūpaṃ ~etvā, Thūp 49,14; *fig. nīvaraṇa-kavātaṃ ~etvā*, Ps I 47,12; chasu dvāresu samvara-kavātaṃ an~etvā, Mil 371,22; nagara-kavātaṃ viya pañe'orambhāgiya-saṃhojan'aggalaṃ ~etvā, Ps II 117,1; (bhagavā) akkharāṇi attha-dvāraṃ ~etvā vinayati ugghāṭitaṇṇu, Sadd 909,33; — *vivareyyā ti -eeyya*, Ps I 130,15, (ad M 124,3 patichannam vā vivareyya) — Pj II 155,32 — Spk I 135,29 = Ud-a 286,26; (bhājanāni) oropetvā vā ~etvā vā yaṃ lechati taṃ gahetvā vattati, Sg 844,19; — 2. taṃ (āpattiṃ) na ~etu-kāmo, Vin IV 37,2 (patichādetu-kāmo, Vsm B¹ II 1960 13,6); attha-bhaye ~etvā jāṭissaraṇa-ñāṇaṃ paṭilabhi, Dh-p-a IV 51,2; — 3. evarūpaṃ (eti soṇa-saṅgāḍḍhānaṃ) jānaṃan ..., attha-saṇṇāṇi na ~eti (= nāpaneti, pt) ..., bhikkhussa jānaṃan ..., attha-saṇṇāṇi ~eti, Ps I 250,31; vipassanā nicca-nimittāṇi ..., attha-nimittāṇi ~eti ti animittā nāma, II 355,8; (kasinapaṇ) puththokāsaṃ "ākāso ākāso" ti ... manasi-karonto ~eti kasinapaṇ ..., Vism 327,22 = Abhidh-av 989 (Abhidh-s-mhṭ S² 264,6; ~etvā ti a-manasikāra-vasena udharitvā; paṭhavī-kasipādisu aññataraṃ ~etvā, Spk III 173,9; ākāsa-kasina-sa ~etvā asakkuṇeyyattā ..., Abhidh-s-mhṭ S² 264,4; — ~etvā sabba-bhavaṃ ..., patto sambodhim uttamaṃ, Bv XXIII 2; bhavaṃ ~ayim sabbāṃ, Ap 41,20; paṭisallāpaṃ ..., bhava-paṭisandhiṃ ~eti, Mil 140,3.

ugghāta, *sa. [sa. udghāta]*, 1. *jolt, jerk*; 2. *elation, high spirits*; — 1. *ifc. an², yān²* (Vin II 276,30; Dh-p-a II 283,2); — 2. *so upplāvittatāṃ*, Vism-mhṭ B¹ I 1960 458,23 (*ad Vism 370,33 q. v. below*); ~am nighā-taṇi ca pāpūnanto, Pj II 541,28; — *°-nigghāta (w. r. -t-), m., elation and depression*; ~am paccanubhonto, Nett 110,20 (= uccāvaca-bhāvaṃ, 236,15); na iṭṭhān-itthesu ~am pāpūnāti, Vism 370,38.

ugghāṭi, *lo. i. q. ugghāta 2*, *ad 625,20*; etesu (vivādesu) ~i nighāti hoti, Sn 828 (Nidd I 167,29—168,12; jaya-parajayo hoti, lābhālābho hoti ... soma-nassa-domanassam hoti, iṭṭhānīṭṭham hoti ...; Pj II 541,28, *see prec.*).

ugghāṭita, *mfn. (pp. of ugghāṭeti or of denom. ugghāṭiyati), elated*; — *swollen (?)*; jayena cittaṃ ~am hoti, parajayena cittaṃ nighāṭitaṃ hoti ... sukheṇa cittaṃ ~am hoti, dukkheṇa c. nigh. h. ..., Nidd I 168,8-11; — A III 68,20: iṭṭhi ... hasanti pi bhāṇanti pi gāyaṇi pi roḍanti pi ~ā pi matā pi purisassa cittaṃ pariyaḍāya tiṭṭhati, and † 69,6.

n'eso jano svāsisaddo api ~o mato, *meaning of ~ doubtful (w. l. "āpi", "āti")*; Vism 184,29 *quotes*: ugghā-
ṭita (w. l. "ū", "na") pi hi iṭṭhi purisassa. ... tiṭṭhati ti Majjhīma'atthakathāyaṃ vuttam; Mp III 258,20; ~ā ti uddhumātā, Vism-mhṭ B¹ I 1960 206,6; ~itā pi uddhumātā-bhāva-ppattā pi, sabbaso kuthita-sarīra pi ti attha.

ugghāṭin, *mfn., jolting, jerking*; (vāraṇo an~) ti na ~i, attano upari nisinnānaṃ Isakam pi khobhaṃ akaronto, Vv-a 36,11; — *ifc. an²*.

(ugghāṭiyati), *pr. 3 sg. (pass. of next, or denom. of ugghāta 1)*; ūhañheyyā ti ~iyeṭtha (*read thus*; E² ~iyeṭtha, w. l. ugghāṭiyeyya), uddhacāyā saṃvatteyyā ti attho, Ps II 83,5 (*ad M I 116,13 kāye kilante cittaṃ ūhañheyya*); aor. 3 sg. mā me cittaṃ ūhañṇi ti mā ... ~iyyitha, 83,14.

ugghāṭeti, *pr. 3 sg. (sa. *udghātayati)*, 1. *to remove, abolish (read "eti")*; 2. *to elate, excite*; 1. ayathāva-saṇṇāṃ ~eti, samāhanati, Vism-mhṭ B¹ I 1960 458,18; — 2. pp. ~ita q. v.; *pass. (?) -iyati q. v.*

(ugghosati), *pr. 3 sg. [sa. udghosati], to shout (out), proclaim*; aor. 3 pl. taṃ atthaṃ ~iṃsu, Ja V 424,3 (B¹S² ~esuṃ); abs. ~itvā Ud-a 261,12 (S² ~etvā); — *cf. ugghoseti*; — *pp. see ughusita*.

ugghosana, *na. [sa. udghosaṇa]*; visaddanaṃ ~am, Sadd 566,30.

ugghosana, *f. [sa. udghosaṇā], proclamation*; ~āya mahatiṃ Licchavi-rāja-parisaṃ sannipādetvā, Sv 310,7; — Pj II 302,8.

(ugghosaṇeti), *pr. 3 sg. (caus. of ugghosati), to cause to be proclaimed*; Sakko ... "abhaṃ adhamma-vādiṇo khādāmi" ti ~esi, Spk I 322,22.

ugghosita, *mfn. (pp. of ugghosati), resounding, noisy (with: instr.); tinkling*; manoramaṃ ravam ravantehi ..., diva-kavātehi ~e ... nivaseṇa, Ja VI 483,21* (*ad 483,3* ughusita q. v.*); kuṇḍale ... ghusite ti ~e manoramaṃ ravam ravante, 578,9.

ugghosati, *pr. 3 sg. [sa. udghosayati], to shout (out), exclaim, proclaim (all references post-canonical)*; ghosenti ~enti, Pv-a 127,14; — *a. with quotation preceding*: ... ti devatā ~enti, Spk I 130,31; aor. ... ti ~esi, 322,18; As 203,32; Dh-p-a II 94,14; Ss 80,19; Thūp 68,21; Ras C² 1940 12,21; ... ti ~ento carāmi, Dh-p-a III 81,17; — *b. with quotation following*: ~esi: "sabbe paṇiyam pivantū" ti, Rs 23,27; — *c. with acc.*: (cakkā-ratanāṃ) cakkavattissa puññānubhāvaṃ ~ayantaṃ viya rājadhāni-abhimukhaṃ (so?) āgacchati, Ps IV 217,8; aor. 3 pl. ~ayim ... jayaṃ tadā deva-gaṇā mahesino, Ja I 75,15*; — *caus. -āpeti q. v.*

ughusita (*so alt ed.n.*), *mfn. [sa. udghusta, udghosita], resounding*; (Sivī-rājassa nivaseṇa) citr'aggaler ~e, Ja VI 483,5* (*ugghosite, cf. see agalla and cf. ALSOPR, WZKSOA I p. 17*).

[uc]-sa-Dhātup IV 114: uca-samavāye; uca sama-vāye; uccati, oko, ūkā, ukkā, Sadd 478,17; uccati ti oko, Kacc 530 = Sadd 845,11; uca viyattiyam vācā-yam, Sadd 865,1; — Dhātum 519.

ucana, *n. (vb. noun of prec.)*, ~am oko, Sadd 865,1.

ucita, *mfn. [ts.], fit, proper, right*; [Subodh 4 neka-sattha-varocita w. r. for 'ocita; pt: ucitā (*read*: ucitā)] ... paricita]; — *ifc. amānusa-loko* (Att 10,1s), kulo^o (Mhv LXIV 34), [kūtāgāra-varo^o Ja

VI 121,32* *u. r. for* ³virocitra, *yatho*^o (Mhv LVI 2), *raja-paripālano*^o-*vidhāna* (Att 30,4), *sabba-sat-tādhmo*^o (Saddh 387), *sukho*^o (*v. r. for* *sukhedhita*, Abh 253).

ucca, *mfn.* [*ts.*] (*adv.* ^oā and ^oe see s.v.); **1**, *high, tall*; **2**, *exalted, noble* (*family, position, rank*); **3**, *loud, high-sounding*; — Abh 708; — **1**, (pāsādo) ^oo vā nico vā majjhimo vā, D I 194,28; devā ... ^oesu vimānesu cira-^othitā, S III 85,20; Brahma-loko ^oo hoti, deva-loko avaco, Sv 738,18; anupariyāya-patho hoti ^oo c'eva vitthato ca, A IV 107,2; ^oā ... dumā, Ja VI 249,16; yojanānāni satā^o ^oo Himavā eka^o pabbato, Pj II 443,8* = As 298,21* = Vism 206,12*; na ^oe āsane nisīditabbu^o, Vin II 33,18; nise āsane nisīditvā ^oe āsane nisinnassa dhammā^o desceti, IV 203,18 (Sp 897,17); ^oesu āsanesu nisinnā, D I 91,16; — Nidd I 228,31; — ^oe maṇḍali-pākāre, Th 863; pura-pākāra^o eva^o ^oam akārāy, Mhv XXXV 96; — *adv.* ^oam: (gijjhā-putto) ^oam uppati, Ja III 255,12; patta^oni gahe^ovāna ^oam paggayha ... tha^oṇḍi patta^oni bhinditvā, Pv 748 (^oam paggayha ^oata^ora^oni katvā, patta^oni ukkhipitvā, Pv-a 265,16); — ^oam and ^oato *adv.* *giving dimension, 'of height'*: ... yūpo suvaṇṇayo tiriya^oni soḷasa-pabbetho ^oam āhu sahas-sadhā, Ja II 334,4* (= Th 163, but there ubbha^oni for ^oam; see NORMAN, *Elders' Verses* I 156 foll.); ^oato paṇca-ratana^oni caṅkama^oni ... āyama^ota hattha-satā^oni, Ap 99,18; hattha-satā^oni hattha-satā^oni eka^o-passato, ^oato tattako yeva pāsādo, Mhv XXVII 24; — **2**, samāno Gotamo ^oā kulā pabbajito, D I 115,31 = M II 167,9; ^oe kule aha^oni jātā, Th 151; ^oe kule paṭṭayāmi, Ap 314,8; ^oesu khattiya-kulādisu kulesu, Pv-a 176,21; — *rājā nica-thāniya^oni* ^oe thāne (thapeti, A V 82,19; (rājā) te (mahāmatte) ^oe thāne (thapesi, Vin II 191,21 ≠ Sv 135,23; attāna^o vā nica^oni tha-pento para^oni ^oam tha-pento paṭibaddha-citto hoti, attāna^oni vā ^oam ... Nidd I 191,33; — **3**, ^oam bhāsati nica^oni bhāsati, Ja V 434,2* = Dhp-a IV 197,5; uddha^oni uggatattā ^oo ... saddo etesa^oni ti uccā-saddā, Mp III 236,26; saddo ^oo c'eva mahā ca aho^osi, 237,4; vegen^o ^oam bhaṇi girāhi (^oquickly with raised voice^o), Mhv LXVII 35; — *comp.* ^oata^ora: samake vā āsane nisiditū^oni ^oe vā, Vin II 169,1; ^oe bhūmi-ppadeso, Dhp-a IV 200,6; pāsāno ... ^oo khāyati, Ja I 279,6 = Cp-a 228,16; — *ifc.* acc^o, att^o, at^o.

uccaka, *mfn.* (*sedry of prec.*), *high, tall*; ^oo āsan-diko ... anujānāmi ^oam āsandikā^oni, Vin II 149,24; ^oo sattaṇo ... 149,28.

uccakā, *adv.*, *i. q.* uccā q. v.; uccā ti ^oam, Ps-pt B^o II 1961 146,18.

ucca-kamma, *n.*, *a noble task*; (*ad* M I 324,26 uccāvaca^oni kimkarapāṇi^oni) tatttha ^oāni nāma ... uposaṭhāgāra-cetiya^oghara-bodhi^ogharesu katta^oba-kamma^oni ti eva^oni-ādi^oni, Ps II 402,23 = Mp V 6,12 (B^o euccāni kamamā^oni, v. l. ^oāni).

Uccāṇkuttā, *m.* (*or n.*?) [*drav.* ^okoṭṭai^o], *Npr.* *of a locality in South India*; Mhv LXXVII 78.

uccaṅga, *m.*; kenaci chāditattā uccā aṅgo (1) ti ^oo, *word invented in the fanciful expl. of Sv 136,15 may-hāni mātu uccaṅga^oni katvā pavasi^oni mā detha (uccaṅgo) = ^oo = unna^ot'āṅgo*, Sv-nt B^o II 1961 8,1.

Uccaṅgamāya, *m.*, *Npr.* *of a paṇḍita-buddha* listed M III 70,12* ≠ Ap-a 129,21.

uccā-^othāna, *n.*, *a high place; high rank*; kathā-savaṇa-phāsuke ^oā-^othāne atthāsi, Spk I 247,19; (rājā) vijayino yodhe ^oā-^othāne thapetvā te^osa^oni sak-kāra^oni karoti, II 277,13.

uccā-thāniya, *mfn.*, *of high rank*; rājā ^oam nice thāne thapeti, A V 82,24.

Ucca-talaṅka, see Ucca-vāḷika.

uccati, see ^ouc.

uccate, *pr.* 3 sg. [*sa. ucyate*], (*pass.* ^ov^oac; *Grr.*), *acknowledged as sankhittim* Sadd 924,6: uccati^o (ti) Māgadhi^okā bhāsā, ^oate utta^oni iti ca sakka^ota-bhāsāto naya^oni gahe^ovā vutta-vaca^ona^oni; — Kacc 489; 581; Sadd 336,11; 830,16; 877,10.

uccato, see ucca 1.

uccatta, *n.* [*sa. uccatva*], (*abstr.* *of ucca*), *height*; udaya^oni t'ena, Ja III 318,5; Brahma-lokassa eva^oni ^oam veditabbā^oni, Spk I 74,16 (v. l. and C^oB^o euccat-tana^oni); Rāhussa hi atta-bhāvo mahā: ^oena ... cat-tāri yojana-sahassāni, 108,21 (C^oS^oB^o euccattanena^o); see next.

uccattana, *n.*, *i. q. prec.*; pāsāda^osa ti-porisa^oni ^oena vattu^oni citā^oni aho^osi, D II 181,15; — Spk I 74,16; 108,15; — *cf.* *prec.*

uccana, *v. l. for* uggama, Sadd 384 n. c; 430 n. c.

Ucca-nagara, *n.*, *Npr.* *of a township in Burma*; ^o-bhojaka, *m.*, *the owner or holder of the fief of U.* (*cf.* ^ogāma-bhojaka); raṇṇo putto ^oo, Sās 107,83; ^o-vāsini^o, *mfn.*, *residing in U.*; ^o-ī Mahāti^ossa-thero, 162,15.

uccā-nica, *mfn.*, *high and low, superior and inferior*; (uccāvaca^oni t'āni (a^o), Ps II 402,22; ^o-maya^oni (a^o) kamma^oni, Ap 597,10; — ^o-kula, *n.*; ^o-am (a^o) a-yokkamma piṇḍāya carati, 599,21; ^o-esu (a^o) sapadāna^oni caritvā, Spk I 116,1; — *abstr.* ^o-tā, *f.*, Kv 226,10.

uccaya, *m.* [*ts.*], *heaping up, accumulation*; Rōp 554; — pāpa^oni ... na ... kayirā punappana^oni dukkho pāpāssa ^oo, Dhp 117 (*quoted* Ps I 218,4; As 41,26); sukho puṇṇāna^oni ^oo, 118 (*quoted* Vv 536; ^oo = vaddhi, Dhp-a III 6,3; 9,16); — *ifc.* *ratan^oni* (Vv 930), *sil^o* (Th 692; Ja VI 272,6*); — ^o-ggāha, *m.*, *obsession by an accumulation (of wrong views)*; nive-sanesu ^oo kotthāsa-ggāho ^oo samuccaya-ggāho, Nidd I 76,6.

[*uccalitvā* (?) Mp II 186,4 *prob. w. r. of* E^oC^o *for* B^oS^o *akkhupitvā*; so also E^oC^o *in following parallel expressions.*]

ucca-vatthuka, *mfn.*, *having a high site or base, 'high to the ground'* (HORNER), *on a mound (opp. nica-vatthuka)*; anujānāmi (kathina-sālā^oni) ^oam kātu^oni, Vin II 117,16 (Sp 1206,28; paṇṇasu ākiritvā ^oam kātu^oni) = 120,14 (jantā-ghara^oni) = 152,7 (vihāra^oni) = 153,10 (upatthāna-sālā^oni); cetiya^oni ^oam ... rājā ... kāyā^oni, Mhv XXXIII 87.

Ucca-vāḷika, *m.* (?), *Npr.* *of a locality in Ceylon*; ^o-vāsi Mahānāga-thero yeva ... ^o-vāsi-Mahānāga-therassa ... Vism 634,27,34 = Vibh-a 489,116 (Vibh-a: Ucca-talaṅka, v. l. Ucca-vāḷika, Vāḷaṅka; Vism v. l. Ucca-vāḷaṅka); ^o-vāsi-Mahānāga-thero, Mp I 50,1; — see ADIKARAM, *Early Hist. of Buddhism in Ceylon* (Colombo 1953) 121.

ucca-sadda *i. q.* uccā-sadda q. v.; M II 114,1 (*w. r. for* uccā-^o); koca^oti ^oam karoti, Sadd 335,11.

uccā, *ind.* [ts.], *adv.* (*instr.* of ucca), *high, above, aloft*; jānām ~ papātinām (*E*^o uccāpapā), Ja III 484,17* (*cf.* ucca papāti ayan ti jānanto); hatthipadamā dighato ca āyutam tiriyā ca vitthatañ ~ ā ca nisevitañ ~ ā ca dantehi ārañjitañ, M I 178,27 (sat[ā]tha-ratan'ubbedhe vaṭa-rukkhādinañ khandha-padesa ... dāthāhi chinna-thāna, Ps II 199,1).

uccā-kaṇerukā, *f.*, "a tall she-elephant with stumpy tusks" (HORNER); santi nāga-vane ~ ā nāma hatthinīyo mahā-pādā, M I 178,30 (uccā ca ... kaṇerukā ca dantānañ kaṇerutāya. tā kira makula-dāthā, tasmā ~ ā ti vuccanti, Ps II 199,3; *cf.* next).

uccā-kalārikā, *f.*, a tall she-elephant with protruding (?) tusks; M I 178,24 (*cf.* *prec.*; *E*^o kālā^o, v. l. "kalā"; uccā ca ... kalārikā ca dantānañ kalāratāya. tāsam kira eko danto unnato hoti, eko onato, Ps II 198,34).

uccācāhi, *mfn.*, (*deduced from* Vin III 74,8 uccācāhi ākārehi, *expl.* of aneka-pariyāyena), the "high", i. e. *postive, way (of praising death); abstr.* "tā, *f.*; maraṇa-vaṇṇa-saṅhvaṇṇe tāva jivite ādīnava-dassana-vasena avacākarāta, maraṇa vaṇṇa-bhaṇaṇa-vasena ~ ā veditabbā, Sp 443,5 foll. (pāka-tattā olārikattā ca ~ ā, Sp-t B II 1960 259,30).

uccā-kula, *n.* and *mfn.* [*sa.* uccāhi-kula], 1. *a high, noble family; 2. bhov. belonging to a high family, of high descent*; — 1. yāni tāni ~ āni: khattiyā-mahāsāla-kulāñ vā brāhmaṇa-m-k. vā gahapati-m-k. vā ... M III 177,26 ≠ A V 290,22; ~ āsu jāyanti sabhogesu, Pv 394; ~ ā pabbajito, Nidd I 68,15; ~ ā nibbattassa, Ps II 191,15; uccā-kuliyāñ kammañ ~ ā (nibbatteti), V 15,7; — 2. tvañ "amhe ~ ā" ti sallakhesi, Ps III 248,6; — °ppasūta, *mfn.*, *born in a high family; ~ ā jāti-kulaputtā, Ps I 111,9*; — Ud-a 256,28.

uccā-kuli(n), *mfn.*, *of high family; sabbāsu bhava-yoniṣu ~ i bhavissati*, Ap 96,22.

uccā-kulika, *mfn.*, *i. q. prec.*; etad-aggañ ... mama sāvakānañ bhikkhūnañ ... ānañ yad-idam Bhaddiyo Kāligodhāya putto, A I 23,22 (*quoted* Ud-a 161,13; M I 193,2; kasmā paṇāyāñ ānañ agga ti vutto? kīṇ tato ~ atarā n'atthi?); — °samvattanika, *mfn.*, *conducive to high birth; ~ āñ kammañ pucchitvā, Th-a III 52,10.*

uccā-kuliyā, *mfn.*, *conducive to high birth; ~ āñ kammañ uccā-kule (nibbatteti)*, Ps V 15,7.

uccā-kulina, *mfn.*, *born in a high family; tena kammaena ... ~ ā hoti, M III 205,25*; — *abstr.* "tā, *f.*; āyūhi ārogiyañ vaṇṇañ saggañ ~ āñ ratiyo patthayantena ... S I 87,3* ≠ Mil 341,22*; āsana-dāna ~ ā hoti, Vv-a 32,15; — °tta, *n.*, *see next.*

uccā-kulina-samvattanika, *mfn.*, *conducive to noble birth; ~ ā palipadā uccā-kulinattāñ upaneti, M III 206,17; ~ āñ ... tāñ kulāñ ... patipadāñ paṭipannāñ hoti, A III 244,17.*

uccā-tthāna, *see ucca-*.

uccātum, *see uccāpeti*.

uccā-nica, *see ucca-*.

[uccā-papāti(n): Ja III 484,17* *read* uccā papātiñ; *see uccā*.]

(uccāpeti), *pr.* 3 sg., [2; *denom.* *from* ucca, *cf.* *prakt.* uccāyā, *Hindī* uccāñ], *to lift; obs.* ~ etvā v. l. *for* uccāretvā M I 135,13 (sīse vā āropetvā khandhe

vā ~ etvā); *inf.* uccātum (?), *sinh.* v. l. *for* uddhātum Mhv XXIII 57.

uccāra, *m.* [ts.], *excrement, faeces*; Abh 275; — ~ ā nāma gūtho vuccati, Vin IV 266,2; (dhammā sarira-tthā: ... ~ ā passāvo ... A V 88,24 ≠ Mil 253,11; (hatthi-āsaddānañ) ~ ā pi pacchi-matto hoti, Ps II 13,10; gopālako ... ~ āñ agamāñ, Vin III 63,28; chabbaggiyā bhikkhū thitā ... harite ... udake ... ~ āñ pi passāvāñ pi karonti, IV 205,14—206 ≠ 349,21—350; (koṇeca-sakuṇā) ~ āñ katūñ asakkontā maranti, Ps II 325,15; bhikkhūñ pariggahetvā ~ āñ pi passāvāñ pi nikkhāmeti, Vin I 187,34; jecugēhi hoti (gilānassa) ~ āñ vā passāvāñ vā khelañ vā vantañ vā nibhūtañ, 303,11.

uccāra-karaṇa-tthāna, *n.*, *latrine*; mahājānassa ~ ā ... Dh-p-a II 56,18.

uccāra-tthāna, *n.*, ~ ā *prec.*; ~ āmhi karisañ nara-nāriyo chaddayitvāna gacchanti anapekkhā, Bv II 22 = Ja I 5,25* (= ussāsa-tthānañ ... ukkāra-tthāne, Bv-a 73,23); mahājānassa ~ āñ, Dh-p-a II 56,20.

uccāraṇa, *n.* [ts.], 1. *pronunciation, utterance; 2. lifting, raising (cf. next)*; — 1. vīchinditvā ... ~ ā sadda-vilāso vā na hoti attho vā duttho hoti, Sadd 38,28; disā ~ ā: deseti +, 568,13; ka-kārādisu a-kāro ~ āttho, 606,2; sithila-dhanāditā tam tam vyañjana-buddhiñ ahapētvā ~ āñ pada-vyañjana-madhuratā, Spk-pt B^o I 1961 284,5; punappanāñ ~ āñ yañ atthassa padassa ca ... āvuti nāmato, Subodh 226; — *i/c.* an^o, dur^o (Kkh 19,23); — 2. majjhim' ~ ākkhama ... deti, Vin-v 1408; t B^o 1962 492,2; patiggahetabba-bhārasa ukkāttha-parichedo thāma-majjhima-purisaena ukkhipanārahata ... ~ āñ ukkhipanañ (≠ Sp 843,29; thāma-majjhima-purissaena uddhāraṇa-*v. l.* uccāraṇa-jmattāñ hoti); — °kāla, *m.*, *duration of pronunciation, quantity (of a vowel)*; akkharāṇaṃ ... digha-rassatā ... °vasena ... labbhati, Sadd 605,27; — °viseṣa, *m.*, *peculiar, special pronunciation*; Sadd 37,15; 615,18.

uccāraṇā, *f.* (*vb. noun* of uccāreti), *raising up; ummasanā* nāma uddham ~ ā, ... ullāṅghanā nāma uddham ~ ā, Vin III 121,19 (HORNER: "rubbing upward is called raising up high ... bending up ... raising up high"; Sp 534,29; yañ viṣeso: pathamañ (sc. ummasanā) attano kāyassa itthiyā kāye uddham pesana-vasena vuttañ, duttiyañ (ullāṅghanā) itthiyā kāyañ ukkhipana-vasena).

uccāra-palibuddha, *mfn.*, *keeping back, delaying, the evacuation of the bowels*; manusso ~ ā sātake yeva vaccañ katvā ... Mp III 48,18 = Mañg S^o II 1965 244,17.

uccāra-passāva, *m.*, *faeces and urine; ~ āñ abhiñña gacchati, Ja V 434,15*, 435,3**; ukkāra-bhūmiyañ ~ āñ katvā, I 5,12; patta-kāle ~ āñ akaraṇtassa ... rogā uppajjanti, Ps I 268,17; atthāne ~ āñ karontassa āpatti hoti, 268,21; sankhaya ~ āñ sandhāreti, A II 143,20; miga-potako ... ~ āñ viṣaj-jetvā ... matakākārañ dassesi, Ja I 164,7; — °kamma, *n.*, *attending to the calls of nature*; (bhikkhu) ~ ā sampajāna-kāri hoti, D I 70,30 — M I 57,8 = II 90,8; abhantare attā nāma koci n'atthi, citta-kiriya-vāyo-dhātu-vippharen' eva pana ~ āñ hoti, Ps I 268,37; aññatra ~ ā, M I 83,8 = S I 62,11; — A II

344,12; Sp 585,20; — °-pilīta, mfn., pressed by the calls of nature; Spk II 283,30.

uccārita, mfn. [ts. (pp. of uccāreti)], 1. lifted, raised; 2. pronounced, uttered; — 1. bhavesu samāsihi aham bharito bhava-bhārena girihi °o (v. l. uddharito) yathā (read uddharito "mode to lift", pp. caus. of uddharati), Ap 29,20 (Ap-a 236,13; uddharito yathā: Mahāmeru-pabbatah uddharitvā ukkhipitvā sise thapito); cakkhu-sampattiya° assa viya (?), Th-a 265,18; — 2. akkharāni mahatā kanthena °āni viya vissara-vasena assosi, Pv-a 280,10; — °-kata, mfn., (vinaya term) made lifted; atiritāhi nāma: ... °am hoti, Vin IV 82,34 (cf. Sp 829,15; an-uccārita-katan ti kappiyam kārāpetum āgātena bhikkhunā isakam pi an-ukkhitāni vā an-apanāmitāni vā katan, and see uccārāṇa 2. [Honnert, Book of Disc. II 329: "it becomes made (not) delivered", CPD I an-uccārita-kata "not delivered, not poured out"]); — ifc. an² (above).

uccāreti, pr. 3 sg. (pass. of uccāreti), to be pronounced, uttered; Sadd 606,22 (-ati); rassaṁ katvā °enti -anti, 194,33; yo tam-tam-saṅghāpan'attham °ate, sa pāth'attho, Vjb B² 1960 2,17.

uccāreti, pr. 3 sg. [sa. uccārayati], 1. to lift, raise (against; dat.); 2. to pronounce, utter; 3. to defeat; — [Kv 563,16 bhagavato uccāra-passāvām nahāyanti viḥpanti °enti (so E²C); read with B² 1958 uccādhenti]; — 1. (bhikkhū) °etvā mañcaṇa nipātesuṁ, Vin I 302,8; aññātaro bhikkhū hoti tēṭṭhā hutvā sīlam (itthakam, vāsiṁ, gopānasīṁ) °esi, III 81,8-33; kotāsihi gahetvā °eti ("raises it up"), III 48,12; tala-sattikam uggeyyā ti kāyām vā kāya-pāṭibādham vā ... °eti, Vin IV 147,20 (uggeranti ti ... °enti, Sp 878,4; cf. Vin-vn 1741 [°eyya]); atthā Malla-pāmoḁhā ... "mayāhi bhagavato sariraṁ °essamā" ti na sakkanti °etum, D II 160,6; kullaṁ sise vā āropetvā khandhe vā °etvā (v. l. uccapetvā), M I 135,13; bāham °etvā attanā (read "no ?) āgata-disābhāgaṁ niddisanto, Pj II 384,24; pavāḁa-kuntaṁ °etvā, 370,4; °esi asin tassā, Mhv X 60; °etum mahābodhiṁ, XIX 10; — 2. °enti ettha akkharāni ti karaṇa ti vuccati, Sadd 607,10; ekaccaṁ padam vicchinditvā °etabbam, 38,6; pubba-padaṁ vicchinditvā na °etabbāni, 43,20; — 3. °enti vaccaṁ karonti, Bv-a 73,21; — pp. °ita see s. v.

uccāliṅga, m. [cf. sa. uccāliṅga "a certain small poisonous water animal" (pW) ?], a kind of vermin, many-footed and hairy; its bite or sting one of five causes of erection of male member (folk-etym. uccā + liṅga ?); Abh 623: °o lomasa°pāko; — usually °-pānaka, m., id.; bahupadāṁ nāma vicchikā satapadi °ā, Vin III 52,31 ≠ Ja II 146,6: vicchika-satapadi-° (so read with C²)-makka°akādisu (ad 146,6 mettaṁ bahupadehi me); pañcahi ākārehi āṅga-jātaṁ kammajāni hoti: rāgena, vacceṇa, passā-vena, vātena, °-datthena, Vin III 38,1; °-datth'upat-thambhe moceti, II 124,8 (Sp 523,23; °ā nāma lomasa-pānakaṁ hoti, tesam lomehi phutthāni āṅga-jātaṁ kaṇḍam gahetvā thaddham hoti ... °-datthenā ti vuttam, atthato pana °-loma-vadhanena ti vuttam hoti); °ādayo, Spk II 111,22 explaining rukkaṇa-nisita° pāṇa biting a cow leaning against a tree S II 99,16 (uccāleti), pr. 3 sg. [sa. uccālyati], 1. to remove

(something from its place); 2. (vinaya term) to re-open a settled case (° = ukkoteti g. o.); — 1. thambhāni vā pāsāṇaṁ vā rukkhāni vā daṇḍakehi °etvā pavat-ṭentā gacchanti, Sp 757,16 ≠ Vin-vn 978; musaleṇa pāsāṇe °etvā pavatēti, Sv 711,6 (° = Ja I 199,23, reading ubbattetvā for °etvā); tato tato calayanti °enti ti calakā, Mp-t B² III 1961 190,15; — 2. "akataṁ kammaṁ" ti ādini vadanta° enti, Sp 865,23 (ad Vin IV 126,5 ukkotenti), ≠ Vin-vn 1618 (°etum na vatati).

uccāvaca, mfn. [ts.], "high and low", good and bad; various, diverse, manifold; Abh 720: °am bahu-bhedam; — aneka-pariyāyena ti °ehi ākārehi, Vin III 74,8; °eh' upāyehi, Th 743; °ā hi paṭipadā samāṇena pakāsita, Vin 714 (quoted Kv 89,35*); °ā cetanaka, Ja VI 304,26; °ā kho purisānaṁ adhip-pāyā, S I 124,30; yāni tāni sa-brahmacāriṇaṁ °āni kiṁkaraṇiyāni, D III 267,21 = M I 324,26 = A III 113,18 etc.; °ehi kiicca-karaṇiyehi samupabbhūho, Ud-a 313,23; (brāhmaṇā) °āni paṇiyāni vipaṇeti, Ja IV 363,10; dadāmi ... bahum °am dhanam, VI 473,16; yajjimi °e yaṇṇe, Th 341 (° = nānāvidhe, Th-a II 144,5); °esu sayanesu kiyanto tattha bheravā !, Sn 959 (hīna-paṇtesu cheka-pāpakesu, Nidd I); °ehi vaṇnehi urago carati tejaṣi, V 56,10; samghassa °āni civarāni uppajjanti, Vin I 281,31; chabbaggiyā bhikkhū °ā añjaṇi-salākāyo (natthu-karaṇiyo, °āni dhūma-nettāni, °e patiggahe, etc.) dhārenti sovaṇṇa-mayaṁ rūpiya-mayaṁ, I 203—4; II 112,30; 115,27; 116,37, etc.; devaputta-parisā ... °ā vaṇṇa-nibbā upa-damseti, S I 64,31; sunakho ... °am vaṇṇa-nibbāṁ vikubbati, Ja V 390,17; nāri ... °am iddhi vikub-bamāna, VI 117,6 = Vv 101; nisāmettha ... dhammi-kāmaṁ manussānaṁ vaṇṇam °am bahum, 102,27; °am caritam idam purāṇam, V 56,4; — not qualifying a subst.: bhānati °am bahum, Ja IV 470,19; °am gacchati saṇḁa-satto ... na °am gacchati bhūri-paṇḁo, Sn 792 (° = aparāparaṁ hīna-ppanītaṁ vā, satthārato satthārādham, Nidd-a I 220,26); (ejāya) ayaṁ ("here on earth") puriso °am āpaṇjati, D II 283,23; °am dassanāya gacchati, A III 325,23; sukkena phutthā athavā dukkena n'°am paṇḁita° dassayanti, Dh 83; °ā niccharanti dāye aggi-sikh'ūpamā, Sn 703; — abstr. °-bhāva, m.; kāyassa °o, Ps II 130,9.

uccā-sadda, mfn. and subst. m. [sa.°uccaali-śabda; cf. uccāli-svara], 1. bher., making loud noises, noisy; 2. subst., loud noise; loud voice; — 1. in stock description of a paribbājaka assembly: ... parisāya ... unnāḁiniyā °āya mahā-saddāya +, D I 178,17; M I 513,22; II 1,14 ≠ 37,17; — tena s' adhammikā parisā °ā mahā-saddā hoti, A V 230,15,20,25; — (bhikkhū) bhatt'agge pi °ā mahā-saddā viharanti, Vin I 44,13; (titthiya) °ā mahā-saddā eka-kolāhalaṁ akamsu, Spk III 283,19; — A III 31,3; Mp III 236,27; — 2. manussa °ā mahā-saddā āyasmantaṁ ... anubandhiṁsu; assosi kho bhagavā °am mahā-saddāṁ ... "Kiṁ nu kho so, Ānanda, °o mahā-sadda° ?". Vin II 111,29; bhikkhū ... °am (E² u. r. °ā) mahā-saddam akamsu, Ja II 15,6; — °am mā karittha !, Ud-a 410,25 = Spk III 46,7 (u. r. °ā); — atidure thito hi sace kathetu-kāmo hoti, °ena kathetabbam hoti, Spk I 17,2.

uccāsana, *n.*, *a high seat*; ~am paññāpetvā, Ja V 298,7; ~e thero nisideyya nu kho ?, Mhv XIV 48; cf. J. AUBOYER, *Le Trône* (Paris 1949) 196.

uccā-sayana, *n.*, *a high bed*; ~an ti pamānātik-kantañ mañcam, Sp 1086,1 = Sv 78,2 = Spk III 304,15 = Mp II 327,28; ~-mahā-sayana, *n.*, *high and large bed(s)* (sg. coll. and pl.; frequently with added stock list of 20 different kinds); chabbaggiyā bhikkhū ~āni dhārenti, seyyath'idañi: ..., Vin I 192,5; manussā bhatt'agge ~āni paññāpentī, seyyath'idañi ..., II 163,21; ~ā pativirato samago Gotamo, D I 5,9 = M I 180,8; appā te sattā ye ~ā (E^o 'nā mahā') paṭivirātā, S V 471,5; further refer. see PTC.

uccā-seyyā, *f.*, = *prec.*; ~viraṇaṇa, *n.*, *abstaining from (using) high beds*, Mhv XIV 48.

uccā-sonḍā, *f.*, [sa. 'uccaihi-ṣuṇḍā], 'raised (elephant's) trunk'; ~am paggaḥetvā kulāni upasāṇikamissāmi (of monk): 'I will not approach families with raised trunk', i. e. in an arrogant manner, A IV 87,14.

[uccittha wrong spelling for uccitṭṭi] q.v.

uccita, *mfn.* [ts. (pp. of uccināti)], *accumulated, piled up*; ratan'uccayan ti maṇi-kanakādi-ratanehi ~aṇi ..., cetiyāni, Vv-a 321,16.

uccināna, *n.* (vb. noun of uccināti), Vjb B^o 1960 22,11; Sp-t B^o 11960 45,9.

uccināti, *pr.* 3 sg. [sa. uccinoti], 1. *to pluck, pick up, gather* (fruits, leaves, rags); 2. *to pick out, select* (monks); sort (clothes); — forms: *pr.* 3 sg. ~āti, 3 pl. ~anti; *part. m. acc.* ~antam; *imper.* 3 sg. ~atu; *aor.* 3 sg. ~i; *abs.* ~itvā, ~itvāna; *ger.* ~itabba; — *pp.* uccita and ~ita qq.v. — 1. *isim* rukka-phalañi ~antam disvā, Ja IV 9,5; (ambā-phalāni) ~itvā, 201,3; dīltha-sutāni (phalāni vā pattāni vā) ~anti, 306,5; supakka-phalāni ~itvā, VI 513,19; paṇṇam ~āti, Dh-p I II 131,21; timbarūsake ~itvā, Vin III 61,1; — susānā vā saṅkāra-kūtā vā pāpāni vā nantakāni (rags) ~itvā, M II 7,15 = Nidd I 461,32 (quoted Vism 24,24) = Ps II 141,29; thero saṅkāra-kūtato ~itvāna nantake, Pv 414; 2. *thero bhikkhū* ~atu ! ... Mahākassapo eken'ūna-paṇca arahanta-satāni ~i, Vin II 285,9, quoted Sp 6,7 foll.; Sv 4,5 foll.; Pj I 91,11 foll.; yadi ... therena (Ānando) ~itabbo assa, kasamā na ~ito ?, Sp 6,23 = Sv 4,24 = Pj I 91, 27; (saṅgho) cattāro ... bhikkhū ~i, Vin II 305,12; arahantānañ pañca-satāni ~itvāna Kassapo, Dip V 3; (thero) satāni satta bhikkhūnañ arahantānañ ~i, Mhv IV 62; satthā ~itvā visuddha-khīṇāsavānañ yeva pañca satāni, Dh-p I III 470,17; yuddha-samat-tha taruṇa-hatthi ~itvā, Ps III 325,11; — anujānāmi ... ~itvā (having sorted) + civara-patvisāmañ thepuṇa, Vin I 285,23 (Sp 1123,23: ~itvā ti 'idañ thūlam, idañ saṇṇam, idañ ghaṇam, idañ tanukam +') vi evam vatthāni vicinītvā); — [Vin I 73,24: rājā ... senā-nāyake ... āṇāpesi; gacchatha bhāne, paccaṇṇam (rebellious border district) ~atha, prob. corrupt; read ujjinatha or uccinathatha ?].

uccināta, *mfn.* (pp. of *prec.*), *selected*; see *prec.* 2; ~ena tenāyasmatā, Sp 7,18 = ~itvā gahitena, Sp-t B^o I 1960 50,11).

ucciya, *mfn.* [?], *high, lofty*; reading of Ap-a for Ap 104 E^o ubbidhe (Ap-a 378,12: ~aṇi selam āruya ... tutha ~an ti uccam); misread *sinh.* ubbidha ?

ucce, *ind.* [sa. uccaihi], *adv.* 1. *high, above, aloft*; 2. *intensely, very much, emphatically*; Abh 1109; — 1. ~, sakalya, demāna, Ja II 443,10* (E^o omāna; ḍa o^o misread *sinh.* ḍa); ~ vitābham āruya mantayavho raho-gatā, nice oruṇa mantavho, II 107,15* ('you consult in secret aloft, having ascended the tree'); ct., *misunderstanding* ~ as loc. sg. and mistranslating vitābhi: pakāṭiyāpi ucce imasmiñ rukke uccataram ekañ vitāpam ābhūritvā ... manteha; — ~ papāti ayañ, III 485,13; — 2. ~ sammatañ kho etena loka-smiñ yad-idañ atthi devā, M II 213,6 (uccena sad-dena sammā pākatañ matañ, Ps III 454,9).

ucch'agga, *n.* [sa. iksv-agra], *the top of a sugar-cane*; (agga-saddo ... dissati ...) ~aṇi veḷ'aggan ti ādisu kotiyāni (in expl. of ajjatt'agge), Sp 173,8 = Sv 236,1 (ucchu-aggam ucchu-kotī, Sv-nt B^o II 1961 191,12) = Ps I 136,30 = Mp I 124,22; vāyo-kasinañ uggahanto ..., ~aṇi vā eritañ ... upalakketi ..., Vism 172,11.

ucchaṅga, *m.* [sa. utsaṅga; GEIGER § 57], 1. *lap*; 2. *fold of garment, pouched garment, serving as bag or pocket*; Abh 276; adho nābhīyā vatthi (abdomen) ~-aṅkā; — 1. ~e mañ nisiditvā pitā atth' anusasati, Ja VI 17,8*; Ajātasattussa ~e nisiditvā, Dh-p I 139,14; devīyā ~e nisinnassa, Cp-a 191,7 (expl. mātū aṅke nis); ~e, deva, me puttā, Ja I 308, 5*; ~e m' eko vicināti (? so S^o), thaṇā ekāvalambati (so read with C^o S^o), VI 559,20* (~e here meaning 2 ?); — 2. rukkañā ārohitvā yāvad-atthañ ca khādeyyaṇi ~aṇi ca pūreyyaṇi, M I 366,22; seyyathāpi purissassa ~e nānā-khajjakañ ākippaṇi: tilā taṇḍulā + ..., so āsanā vutthahanto satī-sammosā pakireyya, A I 130, 31; kolambe pi ghaṭe pi pūresuñ pitakāni pi ~e pi pūresuñ, Vin I 225,14; māliko ~aṇi pūrayitvāna ... pupphañ paggayha ~ā buddha-seṭṭhañ apjāyūñ, Ap 374,28 foll.; pullaṇaṇi gayha gata-magge samo-kiriñ ~ena gahetvāna, 259,6; gopālako sakkarādayo ~ena gahetvā, Vism 279,8; sakkarā ~e katvā, Dh-p II 72,2; ~e pakkhittāni guḷa-kkhaṇḍāni khāda-nīyāni, Spk III 207,18; anariya-rūpo puriso ... abhiva ~gato daseyya, Ja VI 437,20*; kukkuṭaṇi gahetvā māvretvā ~e katvā ... gantvā, II 412,8; devī ... chinna-hattha-koṭṭim ~e katvā, III 180,3; uccāra-passavāri katvā na tañ ~ena vā ādaya ... gacchanti, I 5,12; te pi vāsenti dummehā ... anto manasi, ~e ghoram āvisāvañ yathā, Nāma-p 997.

Ucchaṅga-jātaka, *n.*, *title of Jāt. No. 67* (Ja I 306-8).

ucchaṅga-paṇṇa, *mfn.*, *whose mind is like a pouched garment (scattering its molley contents when the owner rises after a sermon)*; ~o puggalo A I 130,7; 130,25-131,6 (cf. under ucchaṅga 2).

ucchaṅga-padesa, *m.*, *the region of the lap, the abdomen*; ~aṇi lohitaṇa ca gabbha-maleṇa ca mak-khetvā, Ja IV 38,13.

Ucchaṅga-pupphiya, *m.*, *Npr. of a thera who as a gardener worshipped Vipassī with flowers from the pouch of his garment*, Ap 374-5.

ucchaṅga-hattha, *mfn.*, 'with the hand in (to) the pouch of his garment' (ucchaṅga 2.); yāni (badarāni) pure tuvañ, devī, ... ~ā pacināsi, Ja III 22,2* (ceti-citāni hatthena ucchaṅge pakkhipana-vasena ~ā hutvā, etc.).

ucchadḍaka, *mfn.* (vb. adj. from next), one who has omitted; vantako ti ॐ, pṭ B^o II 1961,104,16 ad Ps II 128,27.

(ucchadḍeti), *pr. 3 sg.* [sa. *ucchadayati], to vomit; fig. to give up, reject; (bhuttam) na pariṇāhāti ti vidhāna-vasena āsaye na titthati, ॐ tabbham hoti ti attho, mht C^o 168,5; ad Vism 180,16; vamañi pāpakañ dīthi ti ... pāpikañ dīthiñ āyāmi, Pv-a 256,20 (so read with B^o; E^o w. r. uḍḍayāmi chadḍayāmi).
ucchati, *pr. 3 sg.*; ucha pipāsāyāni. ॐ ati, Sadd 342,15.

ucchanna, *mfn.* [= *occh^o, sa. avacchanna ?], covered; in list of syn.s: channo ॐ āvuto nivuto +, Nidd 124,12 (punappanāni upattī-vasena uparūpari channo ti ॐ, Nidd-a I 95,2; ॐ nadi-āvaraṇa-setu viya, 95,10).

ucchāḅāra, *n.* [sa. ikṣv-āḅāra], a hut made of sugar-cane; ॐ tiṇḍāraṇi vattāḅāraṇi ca yo dade ... Sudhammāni upapajjati, V 707.

ucchādāna, *n.* [sa. utsādāna, also ucchādāna; GEIGER § 57], rubbing and anointing the body with perfumes; ॐ parimaddanāni nahāpānaṃ sambāhanāni +, D I 7,19 (Sv 88,12 foll.); Nidd I 380,9; A IV 54,16 (quoted Vism 52,2; = ubbattanāni, mht); cf. Mil 241,10; ॐ na bhāpanena pādānañ dhovane ca, A I 132,16 (E^o w. r. ucchādāna; Mp II 205,22; ॐ enā ti duggandham pativinetovā sugandha-karaṇ ॐ na) = II 70,29; = II 111,3; i.e. **nhāpān** (Th 89); = in stock description of body as **anice** (= **parimaddana-bhedāna-viddhamsana-dhamma** (q. v. CPD I), = is transl. "erosion" (RHYS DAVIDS, D Transl. I 87, cf. n. 1; HARE, A Transl. IV 258), "erosion, decay" (PED), "rubbed away" (HORNER, E Transl. I 185, II 217), "annihilation" ("Vernichtung", GEIGER § 57); but CPD I gives "inunction", and Bu explains (Sv 220,21 = Ps II 129,31 = Spk II 386,27 = Mp IV 177,9): duggandha-vighāt'atthāya tanu-vilepanena ucchādāna-dhammo = "needing shampooing with perfumes to remove its bad smell"; cf. BHSD s. v. ucchādāna; = **nahāpāna**, shampooing and bathing; Ps I 291,1 = Spk III 156,19.

(ucchādeti), *pr. 3 sg.* [sa. utsādāyati], to rub and anoint with perfumes, shampoo; (rājānañ) ॐ aye ca nahāpaye (B^o m. e. nhā^o) dhove pāde adhosirāñ, Ja VI 298,1; tesañ (dārakānañ) sarira-gandha-haraṇ'atthāya gandha-cuṇṇādhi ॐ ti, Sv 88,14; mātā-pitaro puttānañ (?) ॐ enti parimaddanti nahāpenti sambhanti, Mil 241,5; atthi keci Buddhassa bhagavato ucceāra-passāvañ nahāyanti vilpenti ucchādenti (so read with B^o; C^o E^o ucceārenti), Kv 563,16; ॐ tabba, Mp-I B^o III 1961 287,3.

ucchāya, *m.* [sa. ucchāyā]; maci dhāraṇ' ॐ pūjanesu; ... ॐ mala-haraṇāni (?), Sadd 338,5 (cf. sa-Dhātup I 186; maci dhāraṇocchāyā-pūjanesu).

ucchiḅja, *abs.* of ucchindati q. v.
ucchiḅjati, *pr. 3 sg.* (pass. of ucchindati; sa. ucchidyate), to perish, be destroyed, annihilated; cease to exist; forms: **purl**. ॐ anta and ॐ amāna; **imper.** ॐ antu, **pol.** ॐ eyya; **oor.** ॐ i; **ful.** ॐ satti; **inf.** ॐ itūhi; **abs.** ॐ itvā; = **bāle** (nom. sg.) ca paṇḍite ca kāyassa bhedā ॐ anti vinassanti, na honti parañ maraṇā, D I 55,30 = M I 515,18 ≠ Ud-a 213,9 ≠ S III 109,21 ≠ Vism 594,26; cf. Ja V 239,19; ॐ ati ayañ loko ye

bālā ye ca paṇḍitā, ॐ amāne lokastimā ku-y-idha pāpāna lippati ?; = (uccheda-vādi;) idh'eva satta ॐ ti, paralokañ gacchanta nāma n'atthi, 239,14 ≠ 228,26; yadi ... devo na vasse ... ॐ eyya ayañ loko, vinasseyya ayañ pajā, 242,17; ॐ issami nāma su, vinassissami nāma su, na su nāma bhavissāmi, M I 137,1 ≠ Vibh 395,3; ime satta haññantu va vajjhantu va ॐ antu va mā vā ahesuñti itī vā, M I 287,10 = S IV 309,9; rūpañ ॐ ati vinassati, pecca na bhavati, Ps I 219,21 = Spk II 15,23; "Jīve ॐ amāne sarirañ ॐ ati, sarire ॐ ante jīvitañ ॐ ati" ... evaṃ ganhaṇo satta dīthi ... uccheda-dīthi nāma hoti, Spk II 68,32; ॐ satti attā ca loko ca, Dhs 227,20 = Vibh 358,31; yadi pi mata-sattā na ॐ anti, Pv-a 63,18; kulā na honti, na pavattanti, ॐ anti ti attho, 130,29; kulavāṃso ॐ satti dhanāñ ca nassissati, Ja V 467,11; vāṃso ॐ (E^o w. r. evaṃ so u^o), I 478,10; susamiddhā janapadā ॐ anti, Mil 130,10; ekena musāvādena ॐ ati (ceases forever to be a monk), 192,20; (kālyāṇavattam) na ... mayham pavēyā ॐ itum dāssāmi, Ps III 312,19 = Cp-a 52,31; saha ratthena ॐ itvā, Ja V 114,9^o.

ucchiḅṭha, *mfn.* (and subst. n.) [sa. ucchiḅṭa, GEIGER § 57; frequent wrong spelling ucci^o], 1. (food) left over, leftovers (as such impure); 2. (mouth, hand) impure because not rinsed and washed after eating (see below ॐ mukha, ॐ hattha); 3. (generally) unclean, (ritually) impure, polluted; rejected, thrown away; — 1. Ja II 84,1^o; putaka-bhattam ॐ am akatvā (by not eating of it, but) attano yāpāna-mattarā añhamsiñ paṇṇe pakkipitvā, 83,6; api 'ssā hoti appatto ॐ am api bhañjitum (unworthy even to eat her leftovers), VI 508,7^o; ॐ en'eva yāpentā māñhiho vighāssidha (so m. e.), III 311,26^o (cf. definition of vighasā^o 312,4,5^o); bhikkhāya caritvā janassa ॐ am bhañjitum ārabhi, Dh-a III 131,8; te ॐ am'atthi paharissu (pelled the heretics with the "left", impure, mango stones), 208,2; bhikkhū bhojettvā tesam ॐ am odanañ gāḷhāpetvā ..., Mhv XXII 78; — 3. muṇḍo asuddho hoti ... muṇḍakatvā va (so read) ॐ esa, na imañ padesam arahati āgacchitum, Pj II 175,20; caṇḍāla, ... hetthā-Gaṅgāya vasa, mā upari-Gaṅgāya udakam ॐ am akāsi, Ps III 84,3; kaṭuvayan ti ॐ am, Mp II 378,11; chadditan ti ॐ am vantañ (bhuñjitañ), Pv-a 80,4; — Sadd 361,22; = i.e. **an**^o (+ Bas I 40,20), **madh**^o (uaz; Ab 494).

ucchiḅṭhaka, *mfn.*, i. q. ucchiḅṭha q. v.; pitā-vasesañ suraṇ bhutta-khādītāvasesañ Gaṅgāya eva pātentī; Gaṅgeyyo nāgarājā: ime ॐ am mama upari khipanti ti kujjhitvā ..., Ja III 362,10; expl. uttiḅṭha-piṇḍa IV 386,16^o; ॐ am, Janaka, bhuñjasa tvam, Ja VI 63,19 (B^oC^oS^oB^o sunakh^o ॐ am [cf. 63,7 1]; B^oC^o om. Janaka; cf. E^o 63 n. 9); = i.e. **caṇḍāl**^o (Ja II 84,12), **sunakh**^o (VI 63,7).

ucchiḅṭha-kañjika, *n.*, leftovers of sour rice gruel; Ja IV 386,18; 388,1.

ucchiḅṭha-kaṣaṭa, *m.*, dregs (of grape liquor) left over; ॐ am udake madditvā, Dh-a II 155,10.

ucchiḅṭha-khādaka, *m.*, eater of leftovers; Dh-a IV 164,16.

ucchiḅṭha-geha, *n.*, a house that has been lived in ("used, enjoyed, by others"); na sakkā ॐ e Brahma pajāpatiyā vasitum, vatthum gahetvā geham karissāma, Ps III 77,16 (parehi paribhutta-gehe, pt).

ucchiṭṭha-jala, *n.*, water mixed with food-leavings, slops; Dh-pa 152,9.

ucchiṭṭha-nādi, *f.*, a river polluted (because animals have drunk from it); nāpi ㄴᄢᆞᆫ (hoti), kasmā 7 sabba-sādhāraṇatā, Ja II 126,23.

ucchiṭṭha-patta, *n.*, a vessel polluted (by the touch of an ucchiṭṭha-hattha q.v.); Sp 1205,13.

ucchiṭṭha-pariggāhāna, *n.*, accepting leavings of food; Mil 315,9.

ucchiṭṭha-pāyāsa, *m.*, leavings of milk-rice; Dh-pa II 85,23.

ucchiṭṭha-piṇḍa, *m.*, alms consisting of leavings; v.r. for uttiṭṭha-piṇḍa (q.v.) Ja IV 386,16. (C^o uttiṭṭha-p. ti ucchiṭṭhakam; ㄴᄢᆞᆫ ti pi pātho; E^o w. r. ucchiṭṭha-kam piṇḍan ti p.p.).

ucchiṭṭha-bhatta, *n.*, leavings of food; Ja II 83, 19,21; añhassa bhuttādhikena ㄴᄢᆞᆫ, 168,13; ahaṃ vigāhāso, ㄴᄢᆞᆫ bhūñjītvā vadḍhito, Dh-pa II 246,11; ㄴᄢᆞᆫ vā vamaṭhu-bhāttaṃ vā +, Pv-a 173,22; laddha-ācāma-ādi, Ud-a 279,14; — *i.e.* upari^o (Ja II 83,17).

Ucchiṭṭhabhatta-jātaka, *n.*, title of Jāt. No. 212 (Ja II 167—169).

ucchiṭṭha-bhojana, *n.*, i. q. ucchiṭṭha-bhatta; dahara-sāmagerehi diyamānaṃ ㄴᄢᆞᆫ paṭigāphantaṃ diṣvā, Dh-pa III 131,10; — Ja III 311,28.

ucchiṭṭha-bhojī(n), *mf(n)*, eating leavings; ㄴᄢᆞᆫ tumhe, na tumhe vigāhāsādo (so m.c.), Ja III 311,15.

ucchiṭṭha-mukha, *mf(n)*, one who has not washed his mouth after eating; (sāsanaṃ) na sakkā ㄴᄢᆞᆫ kathaṃ, Spk II 244,4 = Mp 1319,21.

ucchiṭṭha-hattha, *m.*, a hand "with leavings", i. e. not washed after eating; Sp 1205,14,16; — *mf(n)*, one who has not washed his hand after eating; ㄴᄢᆞᆫ nidditvā udaka-dāyakam pi na labhati, Ps V 14,24.

ucchiṭṭhāvasesaka, *n.*, i. q. ucchiṭṭha I; tesam bhikkhūnaṃ ㄴᄢᆞᆫ bhūñjeyyan ti dohaṃ, Dh-pa III 95,5.

ucchiṭṭh'itthī, *f.*, a woman impure (as "left over" after intercourse with paramour); nāpi ㄴᄢᆞᆫ, kasmā: odak'antikātāya suddha-bhāvena, Ja II 126,26.

ucchiṭṭhodaka, *n.*, water left over or mixed with food leavings (hence impure); bhikkhū calakāṃ pi atthikāṃ pi ㄴᄢᆞᆫ pi pattaṇa niharanti, Vin II 115,14; candanikaṃ ti ㄴᄢᆞᆫ gabbha-malādinam chaddana-tthānaṃ, Ps I 80,26; ete mayham ㄴᄢᆞᆫ khadātvā abrahmaṇā jātā, Ps III 87,4 (cf. Ja IV 388,1-3).

ucchiṭṭa, *mf(n)*. [sa. ucchritā], high, tall; Abh 708. **Ucchiṭṭa-cakkavatti(n)**, *Npr.* of a ruler of Lavapura (modern Lopburi, Thailand); Jinak 76,8-20.

ucchiṇḍati, *pr.* 3 sg. [sa. ucchinatti], to uproot, destroy, annihilate; forms: part. ㄴᄢᆞᆫ (ṭ); imper. ㄴᄢᆞᆫ; aor. 3 sg. udacchiḍā, 2 pl. ㄴᄢᆞᆫ; fut. ucchechāmi (GEIGER § 152; w. readings due to confusion with ucchiṇḍati: ucchejjāmi, 'ijjāmi, 'ejjissāmi, 'ijjissāmi, 'essāmi), ucchiṇḍissāmi (Bu); abs. ucchiṇḍa, ucchetvā (GEIGER § 209), ㄴᄢᆞᆫ; — pp. ucchinna q.v.; pass. ucchiṇḍati q.v.; — ㄴᄢᆞᆫ bhāñjati vināseti, Pj II 16,23; ㄴᄢᆞᆫ sineham attano, Dh 285; (an-ucchiṇḍanto Thī-a 171,29 v. l. of B^o; see anucināti); ucchechāmi Vajji vināsesāmi Vajji, D II 72,7 = A IV 17,17 (w. readings see above; Sv 516,15 = Mp IV 15,7; ucchiṇḍissāmi); yo rāgaṃ udacchiḍā asesam, Sn 2; ucchiṇḍa-

m-enam (rukkaṃ) puriso aṅhāsi, Ja VI 327,10; ya jātam ucchiṇḍa na ropayeyya... tam aṅhā ekaṃ muninam, Sn 208; ucchetvā (v. l. ucchiṇḍitvā) sampajahitvā, Nidd I 145,6.

ucchiṇḍayam (adj. or part. caus. of prec. ?), (munī so) ㄴᄢᆞᆫ pañham imaṃ apucchī, Vjb B^o 1960 404,4.

ucchinna, *mf(n)*. [Is.] (pp. of ucchiṇḍati); Kacc-v 584; — Bharu-rājā ... ㄴᄢᆞᆫ saha ratthēna, Ja II 172, 19; Mejjho ... sa-pārisajjo ㄴᄢᆞᆫ, IV 389,28* (E^o w. r. Mejjha; quoted Ps III 88,8); Ajjuno Kekakādhipo ... ㄴᄢᆞᆫ isim āsajja Gotamaṃ, V 267,6; Buddhassa ... parinibbute ㄴᄢᆞᆫ puggalo ?, Kv 59,24; āsavā sabbe asesā ㄴᄢᆞᆫ, Th 439; pāpākā akusālā dhammā ... ㄴᄢᆞᆫ khīṇā +, Mil 225,18; — ㄴᄢᆞᆫ, n. abstr.; kodha-hetussa ㄴᄢᆞᆫ akkodhano, Nidd I 217,4; — ㄴᄢᆞᆫ dāyajja, *mf(n)*, whose inheritance is lost, destroyed; iddhāni phitāni kulāni ... ㄴᄢᆞᆫ katāṃ imāya (surāya), Ja V 16,34; — ㄴᄢᆞᆫ pakka, whose adherents have vanished; te ... pakkanta-parisā ㄴᄢᆞᆫ hutvā, Sp 590,8; — ㄴᄢᆞᆫ bhava-taṇha, *mf(n)*, one who has eradicated craving for rebirth; ㄴᄢᆞᆫ santa-cittassa bhikkhuno, Sn 746 = Ud 46,14; — ㄴᄢᆞᆫ bhava-nettika, *mf(n)*, of whom that which leads to rebirth is annihilated; ㄴᄢᆞᆫ tatthāgatassa kāyo tittḥati, D I 46,9 (quoted Vism-mht B^o II 1960 61,5); — ㄴᄢᆞᆫ mūla, *mf(n)*, eradicated, utterly destroyed; Daṇḍakī ㄴᄢᆞᆫ sa-jano sa-raṭṭho, Ja V 143,20; in very frequent cliché (akusālā dhammā, avijjā, rāgo etc., etc.) paṇino ㄴᄢᆞᆫ tālavatthukato anabhāvakato āyatinaṃ anuppāda-dhammo, e.g. Vin I 235,34; III 2,18; D III 270,29; M I 139,21; 298,10; S II 88,15; A 1204,16; IV 173,22; further ref. see PTC; Cf. Sp 132,16 foll. = Mp IV 78,11 foll.; — ㄴᄢᆞᆫ me vanaṃ (pun: wood / desire, longing; cf. pW 2. vana) visukkham (so read), S I 180,6.

ucchu, *m*. [sa. iksu; prakr. ucchu and ikkhu; GEIGER § 16,56c], sugar-cane (sg.: single stem or collectively and as material; pl.: stems); Abh 599; Sadd 189,12; — phalu-bijaṃ nāma ㄴᄢᆞᆫ vaju nalo +, Vin IV 35,7 = Sv 81,20 = Spk II 272,9; phāṇitaṃ nāma ㄴᄢᆞᆫ umhā nibbattaṃ, Vin III 251,24** = IV 88,32** = 348,9*; puriso ... ekaṃ ㄴᄢᆞᆫ khādanto, Pv-a 257, 18; ㄴᄢᆞᆫ khādamaṇo, Pv 449; te ㄴᄢᆞᆫ adāsī(m) khaṇḍikāṃ, V 289 = 549; ㄴᄢᆞᆫ tattha anappako, Ja VI 639,28*; ㄴᄢᆞᆫ maṇḍapaṃ katvā, Ap 88,20; saṃghassa ㄴᄢᆞᆫ bhājjiyamāne, Vin III 59,7, cf. 65,9; — Ap 393,13; Mil 46,31; Sp 767,27-30; 850,8; — pl. ㄴᄢᆞᆫ ti vā ... (badarā, pūvā, modakā, sakkhalakā), A III 76,18; ㄴᄢᆞᆫ yante piṇḍa-kiccāṃ, Dh-pa IV 199,18; ㄴᄢᆞᆫ sālaṃ pūrāpetvā, As 275,5; — Pv-a 258,5; Mhv LXI 53; — cf. v. HINÜBER, Zur Technik der Zuckerherstellung im alten Indien, ZDMG 121 (1971) 93-108; — *i.e.* udaka² (pt ad Mp II 28,11).

ucchuka-taco, *n*. [sa. 'ikṣuka-tyacas], see ucchutaca.

ucchu-kalāpa, *m.*, a bundle of sugar-canes; ㄴᄢᆞᆫ khandhe katvā, Pv-a 257,17.

ucchu-kalīra, *m.*, the top-sprout of a sugar-cane; Sp 834,20.

ucchu-kaṇḍa, *n.*, a piece, cut, portion of sugar-cane; Ap 393,14.

Ucchu-kaṇḍika, *m.*, Npr. of a thera; Ap No. 432 (v. l. 'kaṇḍ^o).

uccu-kandikā, *f.*, *i. q.* uccu-khaṇḍ^o *q. v.*; Ap 393,11 (*n. l.* "khaṇḍ").

uccu-khaṇḍa, *m. n.*, a piece, cut (also a stalk) of sugar-cane; khaṇḍa-khādanīye ... *ao*, Sp 834,27 (*E^o w. r.* "nda", "ndo"); ānaṁ pacchimā pūretvā, 768,1; imassa ekaṁ ānaṁ dehi, Pv-a 257,25; uccu-yante ānaṁ viya pīṭenti, Ja V 271,4.

uccu-khaṇḍikā, *f.*, = *prec.*; āharāvuso ānaṁ l, Mp I 77,10; — Vv 336 (Vv-a 145,2); cf. uccu-khaṇḍikā.

[uccu-khaṇḍa *w. r.* for "khaṇḍa *q. v.*]

uccu-khādana, *n.*, eating sugar-cane; °-kāla Vism 70,17.

uccu-khetta, *n.*, sugar-cane field; sampanne *ae* ... roga-jāti nipatati, evaṁ taṁ ānaṁ na cira-tthitikaṁ hoti, Vin II 256,26 = A IV 279,5; ānaṁ rakkaḥmānā, Dh-p-a III 315,11; āto ānaṁ uccuṁ āharitvā khādisati, IV 200,15; etaṁ sabbaṁ ānaṁ dammi, Sp 683,1.

uccu-ganthikā, *f.*, a stalk of sugar-cane; (rājāno) kakkhaḷā pharusā uccu-yante ādā viya manusse pīṭenti, Ja I 339,29.

Uccu-giri, *m.*, *Npr.* of a mountain in Thailand; Jinak 82,12.

uccu-ghatikā, *f.*, *i. q.* °-ganthikā, *q. v.*; mahā-yante pīṭyamānā ādā viya, Ja IV 497,15; dve pabbatā ... ānaṁ viya pīṭenti, VV 114,23.

uccu-coraka, *m.*, a sugar-cane thief; Vin III 60,38.

uccu-cchedana, *n.*, the cutting of sugar-cane; Ps II 212,16 = Mp III 196,1 = Maṅg S^o 1965 II 241,13.

uccu-taca, *n.*, the bark of sugar-cane; taca-khajjakaṁ ti ādayo, Nidd-a I 397,4 = Sp 835,1; taca-khādanīye uccuka-taco (*n. l.* uccu-ttaco).

uccu-tacchana, *n.*, the cutting of sugar-cane; yāya vāsiyā thapetvā danta-kattha-cchedanaṁ yā ānaṁ vā ānaṁ mahā-kammaṁ kātuṁ na sakkā, Pāṇin B^o 1960 305,25.

uccu-ttaco see uccu-taca.

uccu-tila, *m. n. dv.*, sugar-cane and (or) sesame; Vism 489,18 = Vibh-a 80,19.

uccu-dakkhiṇā, *f.*, a pious gift of sugar-cane; mahā-vipākā mama ādā, Vv 287.

uccu-dāna, *n.*, = *prec.*; āss' idam phalaṁ, Ap 88,24.

Uccu(dāyika)-vimāna, *n.*, title of Vv XXX (III 2) and XLVIII (IV 11).

uccu-nilyāsa, *m.*, sugar-cane liquor; Sp 837,25.

uccu-paṇṇa, *n.*, sugar-cane leaf; Vv-a 256,12.

Uccu-pabbata, *m.*, *Npr.* of a mountain in Thailand (= Uccu-giri *q. v.*), Jinak 72,22.

uccu-paribhogā, *m.*, the enjoyment, i. e. use, eating, of the sugar-cane; kathan nu ānaṁ labheyamā 2, Pv 732.

uccu-pāla(ka), *m.*, the guardian of a sugar-cane field; Vv-a 256,6 foll.

uccu-pīṭana, *n.*, the crushing of sugar-cane; °samaye, As 274,31.

uccu-puta, *m. & n.*, a packet of juggery; Ja IV 363,9* (ānaṁ ti uccuṁ e'eva phāṇita-putaṁ ca, 366,11*, 7).

Uccu-petavattu, *n.*, title of Pv IV 5.

uccu-phāṇita, *n.*, sugar-cane juice; molasses; i/cf. koṭṭhita-° (Sp 716,20; *E^o w. r.* koṭṭhi).

uccu-bija, *n.*, sugar-cane cutting for planting; A V 213,24.

uccu-bhāra, *m.*, a load of sugar-cane; ānaṁ akkhipitvā, Ps 1231,7; Spk III 206,8; — Sadd 219, n. 2.

uccu-yatthi, *f.*, a stem of sugar-cane; Dh-p-a III 315,12; IV 199,21; 200,8; suvaṇṇa-mayā āiyo nibbattimsu, Paṭi-s-a 677,19.

uccu-yanta, *n.*, sugar-cane press; in simile of oppressive kings: daṇḍa-bali-jamgha-kahāpanādi-gaḥaṇena *ae* uccuṁ viya janāṁ pīṭesi, Ja II 240,12; (rājāno) *ae* uccu-ganthikā viya manusse pīṭenti, I 339,29; cf. III 374,16* 412,17*; Mhv L XI 53; — in simile of earthquake: calati ravati pulhavi ānaṁ va pīṭitaṁ, Bv II 168; cf. Ja I 25,25; — (in Saṁghāta hell): (dve ayo-pabbatā) ekalo samāgantvā *ae* uccu-khaṇḍāni viya pīṭenti, Ja V 271,4* (cf. V I 114,23*); — °-kamma, *m.*, work of a sugar-cane press; ānaṁ katvā cchahi māsehi dvādasā kahāṇe labhitvā, Mp II 61,21; — °-doni, *f.*, the trough of a sugar-cane press; āto paggharantaṁ eva rasaṁ gaṇḍhata, Sp 844,26.

uccu-rasa, *m.*, sugar-cane juice; anujānāmi, bhikkhave, ānaṁ, Vin I 246,21; *ao* nikkasato pacchābhataṁ vaṭṭati, Sp 1103,2; nikkasato *ao* sattiāha-kāliko, Vjb B^o 1960 487,5; phāṇitaṁ ti ānaṁ gaṇḍhata kata-phāṇitaṁ, Vv-a 180,10; ānaṁ pivitvā, As 336,1; — Sp 715,28; Vism 489,19.

uccu-latthi, *f.* [sa. iksu-yaṣṭi; GEIGER § 46,3; cf. uccu-yatthi], a stem of sugar-cane; puriso ... ekaṁ ānaṁ pīṭhito khipi, Pv-a 257,27.

uccu-vana, *n.*, a "forest" of sugar-cane; idam mamaṁ ānaṁ mahantaṁ, Pv 729; — one of the mythical forests around the Chaddanta lake: Spk I 281,21 = Ja V 37,29 (read pūga-rukka-pamāṇa-ānaṁ).

uccu-vappa, *n.* [sa. iksu-vapra], a field, plantation of sugar-cane; ānaṁ karetvā satta yaṇṭāni yojesi, Sv 966,30 (= °-sassaṁ, pt *E^o* III 205, 17-18).

uccu-vāṭa, *m.*, an enclosed sugar-cane field; As 274,21; 275,12.

uccu-vikati, *f.*, sugar-cane product; ... sabhāpi avatthukā *ae* i phāṇitaṁ ti vedittabbaṁ, Sp 715,29 = Kkh 76,12 (quoted Vjb B^o 1960 480,7).

uccu-vikāra, *m.*, = *prec.*; Abh 462.

Uccu-vimāna, *n.*, title of Vv XLVIII (IV 10).

uccu-sassa, *n.*, *i. q.* uccu-vappa *q. v.*

uccu-salākā, *f.*, a ticket for (distribution of) sugar-cane (cf. HORNER, Book of Disc. II 313 n. 2); Sp I 264,5.

uccu-sāmika, *m.*, owner of (a) sugar-cane (field); As 275,4.

uccu-sālā, *f.*, milling shed for sugar-cane; As 275,2; Sp-ḥ ad Vin I 210,2.

uccheccāmi, **ucchejjāmi**, **uccetvā**, see uccindati.

ucceda, *m.* [ts.], a. destruction, annihilation, ceasing to be; b. short for °-ditthi, °-vāda *q. v.*; — Sadd 67,4* (*ao* syn. of abhaya); — a. āyā bhagavā kulānaṁ paṭipanno ("is acting for the destruction of the families"), S IV 323,28; °-vāda sattassa ānaṁ vināsaṁ vibhavaṁ paṇḍāpenti, D I 34,24 foll. = M I 140,13; na saṁsāra-vatṭassa *ao* atthi, Nidd I 321,4; na bhaviṣṣati attā ca loko ca °-vasena, Moh 112,14.

(Buddha answering allegation of teaching ~:) aham ... am vadāmi rāgassa dosassa mohassa, ... akusalanāmi dhammānam ~am vadāmi, Vin I 235,15 = III 2,36 (Sp 134,20-27); — Pet 177,10; — b. iti vadāmi ~am etaṃ pareti ("this amounts to the annihilationist theory"), S II 20,31 (Spk I 36,15: evaṃ ca vadanto ... am dipeti, ~am gaṇhāti; (sat)ssa) vināsaṃ anujānanto ... e paṭati, Vism 594,19; sassataṃ ~am, ... ime ante anupagacchanti ... majjhimāya patipadāya, Ud-a 89,4; — i/c. an°.

uccheda-gaṇhana, n., acceptance of, adhering to annihilationism; °kāra-pavattā dīṭhi, As 371,2.

uccheda-dīṭhi, f., the false theory of annihilation, annihilationism (often with opp. sassata-dīṭhi); yā ... sā ~i, saṅkhāro, S II 99,6; uccijjissati attā ca loko cā ti, yā eva rūpā dīṭhi ... vipariyesa-gāho, ayaṃ vuccati ~i, Dhs 513,6; n'atthi me attā ti ~i, ... atthavā: paccuppannam eva atthi ti gahanato ~i, Paṭis-a 419,8; sā dīṭhi "satto uccijjati" ti gahitattā ~i nāma hoti, Spk II 69,1; yo hi cuti-matam eva passati, na upapāṭam, so ~im gaṇhāti, Vism 423,29 (parato upapattiyā adassanto etth'evāyaṃ satto uccinno, mht B° 1960 II 57,7) = Sp 163,12 ≠ Vibh-a 505,18, cf. Sv 120,3-6; samudaya-nāpaṃ ~im (nivatteti), Moh 139,6; (ekatta-nayaṃ) sammā passanto ... ~im pajahati, 152,20; ~iyā: vibhavati vinassati uccijjati, Ud-a 212,28; — Mp V 27,5; — with sassata-dīṭhi: Nidd I 82,25; Kv 587,14; Pet 177,18; Dhs 7,17; Nett 40,14; 127,6; As 371,8; Vism 578,26.

ucchadana, m(f)n. [s.], destroying, ruining; (surā) ~i vittavatam kulānam, Ja V 16,27.

uccheda-vāda, a. m., the doctrine of annihilation; b. m(f)n. bhm°, annihilationist; a. Ajito Kesakambali ... ~am vyākāsi, D I 55,33; para-pavāḍā ti: catārō sassata-vādā ... satto ~ā + ta ime sabbe pi Brahmajāle āgatā dvāsatti dīṭhiyo, Mp III 214,11 (cf. Sp 60,18 foll., where ~ = meaning b.); te taṃ ... ~am gaṇhēsuṃ, Ja IV 338,19; (alleged ~ admitted in different meaning:) bhagavā ... taṃ ~am attani sampassamāno aparāṃ pariyāyaṃ anujānāti, Sp 134,26 = Mp IV 80,22; — Sv 119,32; — b. uchedam vadanti ti ~ā, Paṭis-a 455,12; eke samāna-brāhmaṇā ~ā, sattu uchedam vināsaṃ vibhavaṃ paṇḍapenti, D I 34,1 = 44,18; ye te ... samāna-brāhmaṇā ~ā, S IV 401,1; so (Kassapa) ... saka-vādām ... katesi, Ja VI 227,3; ~ā bhava-tajjita vibhavaṃ abhinandanti, Nidd I 282,28; °o satthā defined P° 246,12; — Ja III 246,18 (opp. sassata-vāda); Mhv 110,8; — atthi ... pariyaṇṇa, yena ... maṃ vadeyya: °o samāno Gotamo, Vin I 234,27 = A IV 174,70 (Mp IV 80,15); — °-vannanā, title of Sv-pt B° 1961 I 173,16 = 176,6 and of Sv-pt B° 1961 I 445,10 = 450,6.

uccheda-vādi(n), m(f)n., i. q. ucheda-vāda b.; (Pāyāsi:) ~i ca tadā ahoṣim, Vv 978; — "ito para-loka-gatā nāma n'atthi, ayaṃ loko uccijjati" ti gaṇhāpasi, Ja V 228,26; ~ino nagga-samaṇakā, IV 338,18; ye rūpaṃ ... vedanāṃ ... saṇṇam ... saṅkhāre ... viññāpaṃ attato upagacchanti, ime vuccanti ~ino, Nett 111,26; cf. Pet 177,16; sassata-vādi yuttena kāraṇena pahoti ... nīṃ niggaṇṭhūmi, Mp II 309,4; yo hi vipāka-patibāhanena n'atthika-dīṭhiko ~i, so atthato kamma-patibāhanena akiriya-dīṭhiko

ubhaya-patibāhanena ahetu-dīṭhiko ca hoti, Sv-pt B° II 1960 47,24; — Ud-a 213,3; Ja V 239,12.

uccheda-sassata, n., annihilationism and eternalism; dīṭhi-saṅkilesa °ena niddisittabbo, Nett 95,31; ~am samāso viṣati-vatthukā sakkāya-dīṭhi, vitthāroto dvāsatti dīṭhigatā, 112,9.

uchedi(n), m(f)n. [s. different meaning], an adherent of the doctrine of annihilation (cf. ucheda b.), annihilationist; ahetu-vādo puriso ... pubbe-katī ca ~i, Ja V 241,11.

uchepaka, m(f)n. [s. utkpepa throwing away, rejecting], pertaining to throwing away, to refuse or scraps; ~am vataṃ [s. vataṃ], the vowed observance or fixed practice of living only on what is thrown away, on scraps, refuse, offal; santi ... me sāvakaṃ piḍḍa-pāṭikā ... °e vate ratā, M I 7,31 (Ps II 240,5: uñhā-cariya-sakkāhe bhikkhūnaṃ pakati-vate ratā, ucca-nica-ghara-dvāra-thāyino hutvā kacavara-misakam saṅgharitaṃ paribhujanti).

Ujana, m., Npr. of a king of Tambadipa (Upper Thayer District in Burma); Sihasūra-rañño jetha-putto °o nāma rāja, Sās 83,10.

Ujita, m., Npr. of a caravan-driver; °-Ujita nāma dve satthavāha-puttā, Th-a I 49,21.

uju, ujju (°ij° m. c.), m(f)n. [s. rju; prakr. ujju, BHS rju, rjuu, ujju], a. straight, direct (way, tree-trunk, arrow, aim); upright (body); going or moving straight (shuttle, horse); b. fig. honest, candid, straight, right, in order, stable (elita, opp. capala); c. adv. straight on, right ahead; direct; properly; Sadd 348,17 ~u ajjave; Mogg VII 45; Pay I 17,6; Abh 708; ~u ti avāṅko akutiḷo, Bv-a 207,12; — a. yo ariyam atth'āṅgikam añjasam ~uṃ bhāvati maggaṃ, Th 35; cf. Th 361; khemaṃ ~uṃ maggaṃ visuddhiyā, Vism 2,18; sammā-patipadā ~u avāṅkā akutiḷā ajimhā, 219,1; niraṇaraṃ akutiḷam ~uṃ māpesi so (Sumana-buddho) mahā-vithim, Bv V 4; — kadali-kkhan-dham ~uṃ navaṃ, M I 233,18 = S III 141,28 = IV 167,32 = A II 200,22; — usu-kāro tejanam ~uṃ karoti kammaniyam, M I 225,17; cf. Dh 33; capalaṃ cittaṃ ... ~uṃ karoti medhavi usu-kāro va tejanam; — iss'attho ... nimittam ~uṃ karoti ("takes a straight aim"), Mil 418,10; — nisidati ("āmi etc.) pallaṅkam ābhujitvā ~uṃ kāyaṃ paṇḍhāya, Vin III 70,33 = M I 181,15 = A I 182,13 = II 210,34 = Ud 21,5; Brahmā (so m. c.) viy' ujju, D III 150,23 (cf. ujju-gatta); (kumāro) brāhā ~u cāru-mukha, Ja V 30,12; (Buddho) pasanna-netto sumukho brāhā ~u patāpavā, Sn 550 = Th 820 = Bv XII 2; brāhā ~u patāpavā (so read), Ap 357,9; — thit'atto tasaram va ujjuṃ, Sn 215; hayena yoggacariyo va ujjuṃ, Th 1140; — b. sakko ~u ca ... assa, Sn 143; ācariyo no ~u ājāniyo, Vism 97,11; ... sātheyyā-bhāvato ~u, Vism-mht B° I 1960 119,1; tām tādissaṃ saṅkhubbitaṃ vibhinnaṃ kasmā Brahmā n' ujju karoti lokaṃ?, Ja VI 208,14; yo dīṭhiṃ ~uṃ karoti, cittaṃ pasādeti, Ud-a 225,34, cf. As 159,1; kammaṃ kata-paṇḍam ~uṃ (so B° C°) karohi, Spk I 87,11; cittaṃ ... ~uṃ akutiḷam nibbisevanam karohi, Dh-p A 1288,19; tassa ~uṃ kāya-kammaṃ hoti, ~uṃ vaci-kammaṃ, ~uṃ maṇo-kammaṃ, ~u gati, u' upapatti, A V 290,18; — c. gavaṇ' ce tara-mānānaṃ ~uṃ gacchati puṇḍavo, sabbā tā ~uṃ [

gacchanti, Ja V 222,27; ito *~um* uttarāyaṇi disāyaṇi, 199,21; *~um* janapado, rāja, . . . , Sn 422; ayaṇi ekapadi eti, *~um* gacchati assamaṇi, Ja V 532,1* = 539,29; *~um* eva bhagavato santikam āgantvā, Ps IV 36,16; *~um* eva uggata-digha-sarīro (expl. ujjugatto), Sv 447,32; *~um* nipajjituṃ asakkonto ekam antam nisīdi, Dh-p-a III 264,18; bālo goṇāloko *~um* gāvo rakkhituṃ pi na sakkoti, Ps II 82,14; [su] pac-catthiko Mhv LIX 4 see uju-paccatthika].

ujuka, *mfn.*, *scdny* of *prec. q. v.* for meanings (rare in old, common in later language); a. *~o* nāma so maggo, abhaya nāma sā disā . . . , S 33,9; sāla-latthiyo *~ā* sujātā (opp. kuṭilā), M I 124,34; (ruk-khā) akutūlā ti *~ā*, Ja V 1535,31; mata-manussaṃ *~am* (erec) thapetvā, I 266,11; sayanaṃ (lying) ubbhoḥi passehi *~am* eva ca go-nisinnaka-yasena, I 163,8; — b. *~o* . . . gahapati . . . asatho . . . amāyāvi, S IV 298,20; ye pana *~ā* sikkhā-kāma, tesam . . . dhammān deseti, Spk I 19,1; te . . . *~ā* hutvā (well-behaved, orderly), Dh-p-a I 57,17; etad-eva *~am* hoti yad-idam . . . (If Buddha does not know, he should openly, plainly say so), M I 427,22; sātī hi *~e* pālī-anugate atthe, Ud-a 93,18; sīlaṃ ca suvisuddham bhavissati dīṭṭhi ca *~ā*, S V 165,14; dīṭṭhiṃ *~am* karoti (karissamī), It-a II 129,30; As 159,15; cittaṃ attano *~am* akāmaṣu, S I 26,29; *~ena* cittaṇa, Ja V 293,26; visuddhena mānasaṇa paṇitena *~ena* +, Mil 270,20; — c. naṃ seṭṭhi *~am* oloketuṃ ("straight in the face") na sakkoti, Dh-p-a I 180,1; añjāsā vā *~am* eva, Sv 400,9; (rukkhassa) *~am* eva gate pañcavidhe mūle, Dh-p-a IV 48,6; (ratham) sāreyyā ti *~am* purato peseyya, Ps II 98,9; vegena *~am* khata-āvate pati ("straight into . . ."), Ja II 408,1; *~am* catvārisa-tojanikāya tāya parisiṣya majjhe (right, exactly, in the centre), Dh-p-a III 213,14; saraṃ . . . thapāpetvā poṇkhena *~am* (vertically) tale, Mhv XXV 99; — directly, immediately: *~am* eva geham a-gantvā, Ja III 350,15; attīte buddhā pītu nagaraṃ pavasiṭvā *~am* eva nāti-kulaṃ pavasiṣṣu udāhu paṭipāṭiyā piṇḍāya carissu?, Dh-p-a III 164,8; sace amhākaṃ vasaṃ na rocetha, *~am* eva no niharatha, Ja II 28,17; — (to say) plainly, directly: na sakkā mayā *~am* eva vattumu, Ja I 508,29; . . . ti *~am* a-vatvā, III 250,6; *~am* eva *~a* ti a-vatvā, Ud-a 333,14.

ujuka-gamana, *mfn.*, going straight (arrow); *~en* eva sallena samannāgataṃ purisaṃ, Ja I 155,19.

ujuka-tṭhāna, n., the straight part (of an arrow), Ja VI 67,2.

ujukutā, f. *abstr.*, rectitude; *ujutā* *~ā* ajimhatā +, Dhs 16,1; — i/c. *kāy*, *citt* (Dhs 15,37—16,6; Vism 463,7,8).

ujuka-bhāva, m., = *prec.*; dīṭṭhiyā *~en* eva mahapphalāṃ hoti, As 159,5.

ujuka-magga, m., the straight way, a short-cut; Dh-p-a I 18,17.

ujuka-lekhatā, f., straightness of the (hand)lines, the 39th anuvyañjana of the Buddha (for *ujuka*-pāṇi-le, after gambhīra-p.1.); Dp 13,20 (ad Mhv 1,4).

uju-karana, n., straightening (lit. and fig.); vaṅka-jimha-kuṭila-nārāssa *~āya*, evam eva . . . kuṭila-cittassa *~āya*, Mil 418,20.

uju-koti, *mfn.*, with a straight end (? a kind of vinā); long (partly corrupt) cpd. Vv-a 281,25.

uju-khandha, *mfn.*, expl. *uju-vattha q. v.*; Ja V 251,15.

uju-gata (in prose; mostly in verse m.c. *uju-gata q. v.*), *mfn.*, erect, upright; straight, right, righteous; *~āssa* dīṭṭhi, M I 46,22; (yasmim samaye tathāgataṃ anussarati), *~am* eva . . . cittaṃ hoti tathāgataṃ ārabha, *~citto* . . . āriya-sāvako . . . , A V 329,18, quoted Vism 212,20; — *~bhūmi*, f., the erect stage, 4th of the 8 purisa-bhūmīs taught by Gośāla (D I 54,4; Sv 162,29 = Spk II 343,19); padasā gantum samattha-kālo *~i* nāma, Sv 163,9.

uju-gatika, *mfn.*, having a straight rebirth; A V 290,19.

uju-gatta, *mfn.*, form used by *cls* for *uju-gatta q. v.*; Spk III 244,30; khujjā *~ā* ahesuṃ, Ud-a 119,19. [ujugata Ja III 111,29* = A II 76,2* w. r. for ujjugata q. v.]

uju-cittatā, f., inflexibility of mind; Vibh 359,24 in definition of amadda (anica-vuttitāya ujukam eva tṭhita-citta-bhāvo, Vibh-a 484,27).

[uju-jātaṃ] S IV 196,23 prob. corrupt: bhikkhuṇo chasu phassāyatanesu cittaṃ *~am* hoti saṃmujju-jātaṃ; v. l. udajitāṃ sudujitāṃ, Spk III 66,5 udaj-jitan ti tajjitāṃ; see *uducita*.]

uju-jātika, *mfn.*, straightforward; simple-hearted; puriso asatho amāyāvi *~o*, D III 55,16 = M II 44,6 = Cp-a 286,32; *~o* gāmika-puriso, Ja IV 12,21; tirac-chānā . . . *~ā* honti akutūlā, manussā pana . . . , Dh-p-a I 173,2; *~o* ti satha-māyādi-virahito uju-sabbhāvo, Mhv-t 425,24; *~am* Mv XXI 13 *~o*.

Ujunnā (v. l. Udanā, Uduññā, Uruññā), f., Npr. of a district and town in Kosala; bhagavā *~āya*ṃ viharoti Kampakathale, D I 161,2 = M II 125,8.

uju-tṭhāna, n., i. q. ujuka-tṭhāna q. v.; Ja VI 66,29.

ujutā, f. *abstr.*, rectitude, straightforwardness; Dhs 16,1; Pj I 94,23 = Ss 75,22.

uju-dīṭṭhi, *mfn.*, having the right belief; susan-thahitvā saddhamme *~i* ahoṣ' abhāṃ, Ap 108,8 (Ap-a 382,3); — *abstr.* *~tā* Dh-p-a I 173,7 (of a dog, "straight-forwardness"); It-a II 57,2.

uju-dīṭṭhika, *mfn.*, *scdny* of and i. q. *prec.*; dhamme ca saṃghe ca *~ā*, Dp XV 74,75; *abstr.* *~tā* Pj I 34,24; ekanta-*~* Mil 257,29.

uju-paccatthika, *mfn.*, rebelling openly, in open revolt; bala-nāyako *~o* hutvā, Mhv LIX 4; Velak-kāra-balaṃ sabbam *~am* ahu, LXIII 29.

uju-(p)ipattipatti, f., taking the right way; Vism-mht B¹ I 1960 279,24 (in expl. of next).

uju-(p)ipatipanna, *mfn.*, walking in the straight, right way; suppatipann' attha, *~* attha, D I 192,30; supatipanno bhagavato sāvaka-saṃgho, *~o* bhs.-s. +, S IV 304,9 = V 343,10, quoted Vism 218,19, definition of *~* 219,10.

[ujupatāpavā Ap 357,9: read *uju* pñ¹.]

uju-patha, m., the straight, right path; ratho . . . sindhavehi . . . sama-dantehi . . . yutto *~am* eva anveti, Ja VI 254,14.

ujupapattika, *mfn.*, i. q. *uju-gatika q. v.*; A V 290,20.

uju-bhāva, m., 1. straightforwardness; rightness; 2. honesty (exer. of *ujjava*); — 1. n' *~āya* kappati (does not bring about straightness [of the arrow]), Ja VI 66;

22; (maggassa) ~anti, Ud-a 425,18; = 2. Sadd 348,17; Pj II 292,17; As 53,13; Moh 113,26; Ja V 379,1; = Ap 588,14 ?

uju-bhūta (and m. c. uju-bhūta), *mfn.*, honest, candid; sil'ūpappano asathō-o, Ja III 262,20* (E^c asathō uju^c, metr. possible); na uju-bhūta vitatham bhaganti, 7,2*; ye ... adamsu ~su, V 120,15* ≠ Vin II 148,2*, quoted Ps III 26,18*, Spk III 51,18*, Ud-a 420,4; dinnam ariyesu ~esu tādissu, A III 41, 20*; mahesino ... assa tādino, Ap 224,6; adāsiri ~asmihi (Buddhasmihi), Vv 467; sa t' uju-bhūtesu namo karoḥi, S I 170,1* (~esu khīṇāsavesu, Spk I 238,7); te uju-bhūta kāyena vācayā uda cetassā, A I 63,13*; sobhati ... bhikkhu ~ena cetassā, S II 279,7*; samighe pasādo yass' atthi ~aṇ ca dassanāni, Th 508.

uju-maggā, *m.*, the straight, right way (lit. and fig.); ayaṇi eva ~o, ayaṇi añjasāyano niyyāniko, D I 235,17 foll.; icchā lobho ca kummaggo, ~o ca samāyamo, Ja VI 252,32; mano dantaṁ kummaggam pahāya ~aṇi gaṇhāti, 254,15; ~aṇi samārūḥo metāya karupāya ca, I 334,10; ~aṇi akkhāte gacchathā, Th 637; ~en' eva gacchati, A IV 189,6; ~o vuccati ariya-maggo, Mp II 347,28; — kālena vāmato kālena dakkhiṇato kālena ~en' eva gantu-kāmassa, Ps III 8,4; ayaṇi eva ca ~o, Ud-a 425,21; — 'ānusārī(n), *mfn.*, following the right way; sekhasa sikkhamānassa ~ino, A I 231,15* = Vin V 149,17* = It 53,6*, quoted Spk II 52,15*.

uju-varisa, *mfn.*, (tree) with a straight stem; ~ā mahā-sālā, Ja V 251,7* (uju-khandhā, et.), quoted Sadd 331,9; rukkho ... ~o brāhṇ, Vv XII 27.

uju-vāta, *m.*, a wind blowing straight (from a certain direction); Himavante pabbate nāga-puppha-mayae ~e vāyante dasa dvādasā yojanāni puppha-gandho vāyati, Mt 283,31.

uju-vipaccanika-vāda, *mfn.*, speaking in direct opposition to (gen.); iti ha te ubho ... aññam-añhassa ~ā, D I 1,16 (= ujukam eva vividha-paccanika-vāda, Sv 38,33); tesari ... samaṇa-brāhmaṇānaṁ eke samaṇa-brāhmaṇā, M I 405,1.

uju-sabbhāva, *m.*, Mhv-t 425,24, see uju-jātika.

uju-somma-viggaha, *mfn.*, with a straight and handsome body; bhaviṇṇu khujjā ~ā, Dāth I 42.

uju-hadaya, *mfn.*, with a straightforward, honest heart; thiracchāna-gatā hi ~ā ..., manussā pana kakkhālā, Ja IV 217,20*.

~ujja, *n.* [sa. ~udya], conversation; iṭe, kathojja (Sn 825, 828).

ujjaka, *n.* [?], a variety of jasmine; sumanān' ~āni ca, Mhv XXXIV 40 (t: ujjakāni cā ti mahāsumanāni ca ujjaka-sumanāni ca).

ujjagghati (and ~eti), *pr. 3 sg.* [see anu-pa-jagghati, anojagghati; Sadd 334,21 jaggha hasane, 1388 jagghati] (Mss. and ed.s vacillate between ujjagghati ~eti, ujjagghati ~eti, ujjaggeti, ujjagghati; NORMAN, Elders' Verses II 79: "jjh" cannot be correct historically, and we should prob. read -jj-; emend. ujjagghikā for ujjhagg^o see BHSd s. v. ujjānikā; ~eti cf. BHS uccagghayati beside uccagghati), to laugh at, mock at, deride (acc.); bhikkhu ... mātuṅga ... ūhasati ullapati ~ati uppaṇḍeti, so mātuṅga ... ūyamāno + samisidati ... , A III 91,17 (Mp III 268, 27: ~eti ti pāpīni paharivā mahā-hasitarū hasati) =

Pp 67,12; itthiyo ... dhuttikā ahirikāyo ... Udāyina saddhūni ūhasanti pi ullapanti pi ~anti pi uppaṇḍanti pi, Vin III 128,9; *part.* ~anti bahurū janam, Th 74.

ujjagghi = ujjagghikā q. v., truncated to fit in uddāna verse Vin II 232,22 (cf. 213,21,27).

ujjagghika-vaggā, *m.*, title of Vin V 29,12-26 and 44,19-28.

ujjagghikā, *f.* (cf. ujjagghati), loud laughter; mahā-hasitarū hasantā antara-gare gacchanti (nisidanti) — pa — , na ~āya antara-gare gamissāmi ti (nisidāmi ti) sikkhā karāyāsi, Vin IV 187,16 ≠ II 213,21,27 (Sp 898,17; Vmv B^c I 1960 62,11).

(ujjagghiyati), *pr. 3 sg.* (pass. of ujjagghati) q. v.; *part.* ~amāno A III 91,18 (see ujjagghati).

ujjaggheti, see ujjagghati.

ujjāṅgala, *mfn.* [sa. ud + jāṅgala; BHS ts., "jungle"], desert, barren, waste, waterless; ~aṇi tattam ivam kapālān, Vv 958 (Vv-a 335,15; ~an ti jāṅgalāni vuccati lōkha-dhūsaro anudoko bhūmippadeso, tam pana thānani jāṅgalato pi ukkamassa jāṅgalan ti āha: ~an ti); ~e yathā khethe bijāni bahurū pi ropitaṁ na vipula-phalaṁ hoti, Pv 317 (E^c ujjh^c; Pv-a 139,16; ujjhāṅgale ti ativiya thaddha-bhūmi-bhāge); vanam ... ~aṇi hoti nīrudakam virala-ccāyān kaptakā-samākiṇṇam, Ps II 250,15 (pt B^c I 1961 187,10 = lōkha-padesa kathina-padesa); (senāsanaṁ) ~aṇi sāsānakam asuṇim visama-maggan, Vism 107,32 (mht B^c I 1960 129,13; lōkha-dhūsaram chāy'ūdaka-rājan); ayaṇi viḥāro ~o visamo, Spk I 78,16; — ~nagaraka, *n.*, a little jungle town; mā bhagavā imasmiṁ kuḍḍa-nagarake ~e ... parinibbāyatu, D II 146,13 (Sv 586,22; ~e ti visama-nagarake), quoted Ja I 391,27.

ujjāta [sa. ūrjana], *n.*, Sadd 384,8; chadi tujjhane, chandati; *n. c. o.* ujjane, Wg § 19,52.

[ujjati Kkh 1,29 and index, misprint for ujjati.]

Ujjaya, *m.*, Npr. of a paccakabuddha; M III 70,20* (C^c Ratnapura 1960: Uccayo).

Ujjaya, *m.*, Npr. of a therā, author of Th 47 (Th-a I 127); cf. PPN.

Ujjaya, *m.*, Npr. of a brahmin; two visits paid by him to Buddha related in two ~suttas: A II 42 foll. and IV 285—289.

ujjala, *mfn.* [sa. ujjvala], blazing; beautiful; civa-rām ... āni manunāṇam katvā, Ja I 220,22; ~ā vij-julatā appitā āsuhi dhātu-gabbhe, Mhv XXX 96; dipa-rukkham vā ~aṇi, Ap 323,2 (so B^c; E^c S^c joti-tam) — iṭe. asiti-vyāhan^o (Mhv V 91); ratan^o (Thūp 1,12*; Dāth II 63); — ~gatta, *mfn.* with beautiful body; ... lañchan' ~ā, Spk I 242,31.

(ujjalati), *pr. 3 sg.* [sa. ujjvalati], to blaze up, shine; aggi-satāni ~āsu, Vin I 31,21; dipam me tāva ~i, Ap 373,26; — *caus.* ujjāleti, *caus.* and *double caus.* ujjalāpeti q. v.

ujjālana, *n.* [vb. noun of ujjāleti, sa. ujjālana], lighting; iṭe. dip^o (Ps II 99,1; 348,2).

ujjālā, *f.* [sa. ujjvalā], a form of the Jagatī metre (4 × — — — — —); Vutt 83 (Sadd 8. 7,3,2; Kedār III 61).

(ujjālāpeti), *pr. 3 sg.* (*caus.* and *double caus.* of ujjalati), 1. *caus.*: to light, kindle; dipa-sahassam viyā ~alāpetvā, Ps III 271,14 (so C^c E^c v. l.; E^c ujjālīvā, S^c ujjālāpetvā); — 2. *double caus.*: to have lighted; ...

kiceaṇi kārāpetvā tattha tattha dīpe °etvā, Pj II 27,25.

ujjālita, *mfn.* (pp. of ujjāleti), *lighted; illumined; dipa-sahashe* °e, Ps II 412,15; pāsāda-tale . . . sugandha-dīp'ujjālite, Mhv XXV 101.

(**ujjāliya**), *pr. 3sg. (pass. of ujjāleti), to be kindled; imp.* °iyantu aggi, Vin I 31,20; *ful. aggi pi* °iyassanti, 31,23.

ujjālayati, *°leti*, *pr. 3sg. (caus. of ujjāleti; sa. ujjālayati), to light, kindle, illuminate; — forms:* pr. °alayāmi, °āletha, °alentī; *imper.* °alehi; *aor. 1sg.* °alayāmi and °ālesīhi; *inf.* °aletum; *abs.* °āletvā, °āletvāna; *ger.* °āletabbo; — *pp.* °ālitā, pass. °āliyaṇi *q. v.*; — *ujjhataṃ ev' °alayāmi jotim*, S I 169,21° (so B°; B°C°S° against metre eva jālayāmi); *janā ukkā padīpe °alentī*, Bv X 28; *kiñ . . . tumhe aggiṇi chaddetvā khajjotakāni °āletha*?, Pj I 122,24; °alehi mahā-aggiṇi, Cp 90,21; *dīpaṇ' °alayāmi*, Ap 579,15; *aggi-dārum āharitvā °ālesīmi ahaṇi*, 339,6; *na sakkonti aggi °aletum*, Vin I 31,16; *aggiṇi °āletvā*, Mh 259,28; *dīpaṇi °āletvā*, Spk III 187,6; *padīpaṇi °etvā Vv-a 51,9; °āletvāna tani selaṇi*, Dīp XVII 34; *kaṭṭh'aggi kālena kālaṇi °āletabbo*, A IV 45,23.

ujjava, *m. or n.?* [sa. °ts.; cf. uxxi], (*spinning term*) *moving up (the hand to pull fresh cotton from the distaff); °ujjave āpatti pācittiyassa (for every ujjava, there is one offence . . .)*, Vin I 300,16 (P 935,6 [restored with help of B°C°S°]; °ujjave ti: yattakāni hatthena añcītaṇi hoṭi, tattakāmi vethite ekā āpatti, i. e. as often as so much has been twisted as was pulled with the hand from the distaff, there is one offence; HORNBER, *Book of Disc.* III 328 n. 2 is based on mangled text of Sp E°); °ujjavane tassā pācittiyān udāhare, Vin-vn 235.

(**ujjavati**), *pr. 3sg. [sa. ud + √jū], to go upstream; bhikkhū . . . nāvāya Sahajātīni °imsu*, Vin II 301,37 (= pāṭisotena gacchīmsu, Sp-t B° III 1960 453,21).

ujjavāna, *m(f)īn.* [vb. noun of prec.], *going upstream; °im nāvāni abhirūheyya*, Vin-vn 1184 (t B° I 1962 451,20; *uddhaṇi javati ti °i pāṭisotā-gāmiṇi*).

ujjavānika, *mfn.*, = prec.; *nāvāya °āya Kosambiyā paccorohitvā*, Vin II 290,24; (nāvāni) *uddhaṇi-gāmiṇi ti °āya*, adho-gāmiṇi ti °ojavānikāya, aññatra tiriyāni-taraṇāya (dat. "for going upstream" etc.), Vin 65,31°.

(**ujjahati**), *pr. 3sg. [sa. *ujjahāti], to abandon, give up; part. nom. mānānusaṇi °aṇi*, Th 60 (Th-a I 150,9; °aṇi, pajahimi, samuechindin; *wrong*, cf. NORMAN, *Elders' Verses* I 136); *imper.* mānānusaṇi °a, Sn 342 = S I 188,23° = Th 122,6.

ujj'āṇga, *mfn.*, *with straight body; see an-ujj'āṇgi*. **ujjāla**, *n.?* [vb. noun of ujjāleti], *lighting; ipe*, dīp° (Spk II 78,16).

ujjālana, **ujjālāpeti**, **ujjāleti**, *see ujjā°*.

ujja, *see uju*.

ujjuka, *see ujjuka*.

ujjukatā, *f.*, *abstr. of ujjuka q. v.; ipe. kāya-citt°* (Moh 113,26).

ujju-kamma, *n.*, *rectification; ipe. dīṭṭh°* (As 159,13; Abhidh-av 3,26; Moh 23,27).

ujju-gata, *mfn.* (in verse, *m. c.*; in prose *uju-q. v.*); *going straight; straightforward, righteous; sabbā*

gāvo ujjuṇi yanti (so C°S°) nette °e (E°S° *ujjuṇi gate, C° ujugate*) *sati*, Ja III 111,23° = A I 76,3°; °aṇi naraṇi . . . namassissāni, Ja VI 100,9°; *samāhito °o* thit'atto, Sn 477; *sabbe va te °a* suṇoma, 350; *sā dakkhiṇā °esu dīnā*, A I 63,17°; *sammag-gatān' °āna*, Ja III 305,16° (*ujjunā aṭṭh'āṇḍikena maggena gatattā °ānaṇi*, cl.).

ujju-gatta, *mfn.*, *having a straight back; ipe. brahm°* (D II 18,8 [Sv 447,32]; III 144,6; 150,2) [old corruption of brah°; BHS bhrad-rju-gātra, 15th lak-ṣaṇa of mahāpuruṣa, see BHSD s. v. lakṣaṇa].

ujju-bhūta, *see ujjubhūta*.

ujjuhāna, *m.?*; *kin tav' attho vane, tāta, °o* va pāvase, Th 597 (Th-a: ° either Npr. of a mountain or a bird; see NORMAN, *Elders' Verses* I p. 215).

Ujjenaka, *mfn.*, *inhabitant of °Ujjeni*; °ā Bhā-rukacchaka +, Mh 331,16.

Ujjenika, *mfn.*, of °Ujjeni; °rañño, Ps III 319,9.

Ujjeni, *f.* [sa. Ujjayini], *Npr. of the capital of Avanti in India; Abh 200; ° as residence of king (Caṇḍa)-Pajjota*: Vin I 276,30; Dh-pa I 192,1; Th-a II 207,1; of °Asoka as viceroy, birth-place of his son Mahinda: Mhv V 39 (t 198,18-30); XIII 8—10 (t 324, 19—325,14); — *see further* PPN; PGL 78; — °-**karamolīna**, *m.*, *duly appointed ruler of U.* (Asoka) *rājaputto tadā āsi °o*, Dīp VI 15; — °-**nagara**, *n.*, *the town of U.*: Mh I 206,2; Ja IV 397,27; Bv-a 190,27; Mhv-t 324,26; — °-**rājja**, *n.*, *the principality of U.*; Asoka-kumāro °aṇi pahāya . . . , Sp 45,10 (cf. Mhv V 39); — *Thūp* 38,6; — °-**rājā**, *m.*, *the king of U.*; Mhv 99,26; Dāth IV 7.

°Ujjeni, *f.*, *Npr. of an (unidentified) town in Ceylon founded by Vijaya's minister Accutagāmi*; Dīp IX 36; Mhv VII 45; Sīhal C° 1959 68,13.

ujjota, *m.* [sa. uddyota], *light, lustre; Abh 37; °-kara, *mfn.*, *illuminating; °o pabhaṇkaro sa-hassa-ratnī viya bhānumā nabhe*, Ja I 183,28°; — *Nidd* II 195,26; — °-**attha-kara**, *mfn.*, *yielding the benefit of light, useful as a source of light; magi-ratanaṇi °aṇi*, evam eva . . . nibbānaṇi °aṇi, Mh 321,14.*

ujjotati, *pr. 3sg. [sa. uddyotate], to flash, light up; vijjuyā megha-mukhaṇi viya vara-mukhaṇi °ati*, Ja VI 218,25°; (kūṭāgārānaṇi) °amānānaṇi obhāso vipulo ahu, Ap 34,9; — *pp.* °ita *q. v.*, *caus.* °eti *q. v.*

ujjotana, *n.* [vb. noun of prec.], *ekatte jotan'attho abhiññeeyo, ekatte °aṭṭho abhiññeeyo +, Pats I 18,25; — as term of painting: "adding highlights" (?)*, As 64,17; see COOMARASWAMY, *Eastern Art* III 218 with n. 8); — *ipe. sāsaṇ°* (Mhv I 20; XXXI 22).

ujjotita, *mfn.* (pp. of ujjotati), *lustrous, resplendent; °e ratha-vare . . . dhātum patitṭhapetvā*, Dāth V 53.

(**ujjoteti**), *pr. 3sg. (caus. of ujjotati), to illuminate; sovappayā rukkhā . . . °enti (E° w. r. °anti) divā rattin bhavanāni*, Ap 33,26; *ful. satarāsiṇi va uggato samantā atṭha-ratanaṇi (eight cubits) °essati* khattiyō, 34,26.

ujjhaggati, **ujjhaggi**, °ikā, °eti, *see ujjaggh-ujjhaṅgala*, *see ujjhaṅgala*.

ujjhati, *pr. 3sg. [ts.; cf. ujjahāti], to give up, discard, cast away, abandon, leave; abolish; remove, sweep away; — forms:* pol. °ema; *aor.* °imsu; *inf.* °itum; *abs.* °itvā, °iya; *ger.* °itabba; *pp.* °ita *q. v.*; *part. nom.* °atṭha; *part. pres.* °atṭhi; *part. past.* °atṭha; *part. fut.* °atṭhi; *part. imper.* °atṭhi; *part. opt.* °atṭhi; *part. conj.* °atṭhi; *part. rel.* °atṭhi; *part. abs.* °atṭhi; *part. gen.* °atṭhi; *part. loc.* °atṭhi; *part. instr.* °atṭhi; *part. dat.* °atṭhi; *part. acc.* °atṭhi; *part. voc.* °atṭhi; *part. case.* °atṭhi; *part. num.* °atṭhi; *part. pron.* °atṭhi; *part. prep.* °atṭhi; *part. post.* °atṭhi; *part. conj.* °atṭhi; *part. rel.* °atṭhi; *part. abs.* °atṭhi; *part. gen.* °atṭhi; *part. loc.* °atṭhi; *part. instr.* °atṭhi; *part. dat.* °atṭhi; *part. acc.* °atṭhi; *part. voc.* °atṭhi; *part. case.* °atṭhi; *part. num.* °atṭhi; *part. pron.* °atṭhi; *part. prep.* °atṭhi; *part. post.* °atṭhi; *part. conj.* °atṭhi; *part. rel.* °atṭhi; *part. abs.* °atṭhi; *part. gen.* °atṭhi; 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— Kacc 443 (ante, ante); Sadd 350,24 ujjha ussagge, ussaggo chaddamāhi, anti, anti; — (bhikkhū) santathāni itvā āraṇhāṇā āgāraṇā ... samādiyissu, Vin III 231,35; na ca dīṭṭham sutarā dhiro sabbam itum arahati, Th 500 (Th-a II 210,19; itum paricajjituṃ; ... itabbam eva itum, gahetabba ca gahetuṃ arahati); kāmāni ... itvā cethvā Mārassa bandhanam, 298 (= pahāya, Th-a); micchā-maggāni ... anti, Abhidh-av 126,11; rūpa-garu-bhāram āya, arūpa-loke pi saṅgam apahāya, Saddh 494; rājā ca so kumāro ca yuddham imasu vimhāti, Mhv XV 136; rājā ... jetuṃ asakkunitvāna yujjhanti āya nikkhāmi, LII 76; cīvāra-paṭiggāhaka bhikkhū cīvāram patiggahayā tatth'eva itvā (leaving lying about) pakkamanti, Vin I 283,35 (= chaddetvā, Sp); attano balin itvā (doing away with the tax appointed by himself), Mhv XXXIV 40; api ... hatthi-ccchakanāni (so m.c.) ama, Ja VI 138,14.

ujjhanti, f. [sa.* ava-dhyapti; cf. ujjhāyati and for the formation nijjhanti = *nidhyapti], i. q. ujjhāna q. v.; — balā bālā, nijjhanti-balā paṇḍita, A IV 223,19 (= ujjhāna-balā, Mp IV 115,14).

[ujjhāna prob. w. r. for ujjana q. v.]
ujjhāna, n. (vb. noun of ujjhāyati q. v.; BHS avadhāyana), indignation, fault-finding, complaint; denunciation; bhikkhū ... tassa anuggahaṇ'adhippāyena bhagavantam etad avocum, na -vasena ("with a view to helping him, not to informing against him"), Ud-a 162,13; — e saṇḍā °saṇḍā, Kkh 150,13 (in B¹ 1961 442,2: ujjhāyati etena ti -am); — t ad Vin-vn 1911; — tuc' a-tuc'h' °mañño (? Ap 314, 16; B²S² °mañño).

ujjhāna-kamma, n., a solemn utterance (kamma; cf. sacca-kiriya "assertion of truth") of complaint (to the gods in order to force their intervention: Ja IV 287,27 foll. cf. V 91,9-12); ifc. deva°, dev° (Ja IV 287,26 [read tāva deva-n]); 288,1; cf. ujjhāpana(ka).

ujjhāna-bala, mfn., Mp IV 115,14 explaining ujjhanti-bala q. v.

ujjhāna-bahula, mfn., ever fault-finding, capitious; paresam randha-gavesitāya -assa puggalassa, Dh-p-a III 377,2 (expl. of ujjhāna-saṇḍā(n) q. v.); — ifc. an°.

ujjhāna-saṇḍā, f., capitious-mindedness; in expl. of next, Kkh 150,13; t ad Vin-vn 1911.

ujjhāna-saṇḍā(n), mfn., capitious-minded, fault-finding; Vin IV 194,1-11 (na -i paresam olokessāmi ti sikkhā karaṇiyyā; II 214,17; Kkh 150,13-16; Vin-vn 1912; para-vajjānupassissa nicaṃ -ino āsavā tassa vadḍhanti, Dh-p 253 [quoted Ud-a 177,10]; cf. ujjhāna-bahula; -ino bālā, Th 958 (Th-a II 86,3; pare heṭṭhato katvā olokana-cittā, an-ujjhāyitabba-thāne pi vā ujjhāna-siḍḍā; ariya-bhāva c'assa asad-dahantā -ino bhagavato tam attham arocum, Ud-a 193,9).

Ujjhāna-saṇḍā(n), m., Npr. 1. of a thera, Dh-p-a III 376,7; 2. of a group of devatās visiting the Buddha; -ino title of S I 23,21—25,6.

ujjhāna-saṇḍika, mfn., °saṇḍā(n); sambahulā °devatāyo, S I 23,24 (cf. prec.); °e (sikkhāpade) Vin-vn 1961.

ujjhāna-saṇḍitā, f. abstr., capitiousness; -āya paresam antaram pariyesamāno, Dh-p-a III 376,13.

ujjhāna-sikkhāpade, n., the rule concerning u.; Sp 893,13.

ujjhāna-sila, mfn., of capitious character; Th-a III 86,4 (cf. ujjhāna-saṇḍā(n)).

ujjhāpana, n. (vb. noun of ujjhāpayati q. v.), complaint, denunciation; calumniation, informing against (cf. next); bhikkhūni lāmakato cintāpan'at-tharā aññesārā tam avajjāna-kathanam -am nāma, Vm-v B¹ II 1960 13,21; -am tesarā nica-kiriya-ya jānāpanam hoti, Sv-pt B¹ II 1961 161,1; -am khīya-na ca musāvāda-vasen' eva pavattam, t ad Vin-vn 1049; — ifc. devat° (Ja V 91,28; cf. ujjhāna-kamma); — °kathā, f., title of Vin-vn 1045—49.

ujjhāpanaka, n., i. q. prec.; Vin IV 38,13,23; -am nāma, upasampannāni saṅghena sammataṇi senāsana-paññāpakaṃ vā + avajjāni kattukāmo + upasampannāni ujjhāpeti vā khīyati vā ... 38,24 (yena vacanena ujjhāpeti ... tam vacanā -am, Kkh 90,11 ≠ Sp 771,4); — ifc. devat° (Ja V 94,15; cf. ujjhāna-kamma).

ujjhāpayati, °peti, pr. 3 sg. (caus. of ujjhāyati q. v.), a. (in oldest texts) to complain of somebody to (gen.), cf. Sadd 722,28 foll., to appeal to (gen.); b. to cause (mostly by slander) somebody (acc.) to look down upon, criticize, condemn somebody (acc.), i. e. to incite somebody (acc.); against; acc.), to complain of (acc.); to inform against, calumniate; — forms: pr. °eti, °enti, °etha; °ayāma, °ayāmase; parl. °ento; aor. °esi; fut. °essanti, °essatha; abs. °etvā, °etvāna; ger. °etabban; — pp. °aita; — a. dāsi ... paṭivis-sakānam °esi "complained (of her mistress) to the neighbours", M I 126,6 (= avajjānāpēsi, Ps II 99,15); inesaṃ yakkhānaṃ ... °etabban vikanditabban viravittabban; "ayam yakkho gaṇhāti ...", D III 204,16; kassa -ayāmase? "to whom shall we appeal, complain (of your leaving the order)?" S I 209,11 = Dh-p-a IV 23,12* (Spk I 308,10; yaṃ tvaṃ vibbha-mitu-kāmo pi yakkhena pāpito, imaṃ vippakāram kassa mayam -ayāma? tvaṃ nijjhāpayāma); — b. te (bhikkhū) āyasantam Dabbam Mallaputtam bhikkhū (acc. pl.) °enti ... Vin IV 38,3 foll. (Sp 770,33 ujjhāyanti, 37 v. r. °enti; 34; ... ti ādini vadantā tam āyasantam tehi bhikkhūhi avajānā-penti avajānā olokāpenti lāmakato vā cintāpenti; cf. 771,26 and Vin-vn 1045); °ento param bhikkhum dve paṇ' āpātipi phuse: payoge dukkatam, °ite pā-cittiyam siyā, Utt-vn 78; Somadatto ... °etvāna bhū-tāni apakkamī, Ja VI 183,27* (devatā °etvā: "...", 183,26); imaṃ mahallikam °etvā puttassa paṭikkū-lam kāressāmi, III 423,4 (cf. IV 44,12: sāmikam °esi); kuddhā ... devin' °esi, sa naṃ saṇḍāpetvā ... V 286,18; bhikkhu ... tesam bhikkhūnam dosam vadanto kutumbikam °esi, Pv-a 266,27.

ujjhāyati, pr. 3 sg. [BHS avadhāyati], to become indignant or irritated, grumble, murmur, complain, protest; a) (esp. in Vin) in stock triad of near syn.s -ati khīyati vipāceti (BHS avadhāyati, dhriyati/ksipati/ksiyati, vivācayati; cf. BHSD s. v. vivācayati); b) followed by direct speech beginning katham hi nāma and ending with action or behaviour complained of in fut. tense; c) alone, with direct speech 2) following, 3) preceding; c) with gen. of person (in old texts); d) with acc. of person (post-canon.); e) without quoted

bajjañ pabbajitvā āyā mūla-phalehi yāpento, III 37,4 = 515,7; V 3,5; IV 231,1; II 272,19; Cp-a 134,23; — āyā vana-mūla-phalāhāro eko va viḥāsi, Ja V 132,19; āyā laddhañ vana-mūla-phalāphalañ, VI 555,28; — 2. samaṇo āyā piṇḍiyālopana jīvikañ kappeyya, Nidd I 225,1; ... labhanaka-piṇḍo, uñcho tad-atthañ ā, Thī-a 242,13 (ad Thī 349); parābhatañ ti ... paresañ gharato āyā laddhena, Vv-a 103,11.

uñchā-cāra, m., i. q. prec.; = ena vana-mūla-phalāphalaṇa ... yāpenti, Mp II 38,25.

uñchā-cārika, m(fn.), = uñchā-cariya q. v.

uñchā-patta, n., alms-bowl; in stock phrase āgate rata, "content with whatever comes into the alms-bowl", Th 155; 843; 1147; Pv 747 (E*: uñche patta-gate).

[uñchā-phalāphalehi Ja IV 23,9 read with C* uñchāya pha³]

[uñchaladdho Ja VI 555,11* w. r. of E^oC*; read uñcho laddho (cf. CPD I s. v. anappaka).]

uññā, f. [sa. avajñā], contempt, disrespect; sañño āyā paribhavana + evam āha: ..., Vin IV 241,2 (= avaññāya, nicañ katvā jānanāya, Sp 915, 13); — ifc. att^o.

uññāta, m(fn. [sa. avajñāta], treated disrespectfully, despised; Sp 738,30 v. r.: oñātan ti avaññātam, = an ti pī pathanti (ad Vin IV 6,18); Sp 181,15 = ahi v. l. (B*) for oñātan.

uññātabba, m(fn. [ger. sa. avajñātavya], to be treated disrespectfully; samaṇo kko daharo ti na = o na paribhotabbo, Sn 93,7 (quoted Sadd 810,4; Pj II 424,3; na = o ti na avajñitabbo); cattāro kko 'me ... daharā na = ā ti na paribhotabbā ... , S I 69,1; (cf. next).

uññāsi, aor. 2 sg. of avajānāti [sa. avajñāsih]; mā nam daharo (= — = a —) ti =, Ja V 63,1* = 25*; cf. prec.

uttānda see uddanda.

uttitvā Vin II 131,17: read uddetvā; see uddeti. [²-uttēpaka, uttēpetum Vin I 79,20,16 w. r. s. of E^oB* for uddē: see uddēpaka and uddēpeti.]

uttha, m(fn. [sa. vrsta], taught as optional besides vuttha Sadd 854,14.

(v)utthapeti, see (v)utthā².

utthava-cittaka, v. l. for utthā² q. v.

utthaha, m., imper. 2 sg. of utthahati (q. v.) taken as Npr. in protest against disrespectful order: nāham = o nāma, "my name is not 'Rise!' ", Ps III 73,9.

[utthahāṅgehi sammānāgato Sp 795,25 w. r.; read with B^o 1956 atthah² āṅgehi].

(v)utthahati, (v)utthāti, (v)uttheti, (uttitthati), pr. 3 sg. [sa. uttiṣṭhati; cf. BHS utthihati, utthahitvā, utthāti, utthēhi etc. (BHS § 28,43 and p. 236 foll.); prakr. ucitthai, utthāi (Pischel § 483)] (forms with initial vu² expl. GEIGER § 66 and PED as sandhi forms after vowel, but rather due to confusion with vutth² < sa. vy-ud + sthā; distinction between the two verbs utth² and vutth² not always certain, but e. g. in connection with meditation, āpatti, ordination only vutth²; see vutthahati, vutthāti, vutthāna, vutthita); 1. to stand up, rise (from sitting or lying position), rise from sleep; 2. to rise (sun, rays, cloud, flame, smoke etc.), fly up (bird); 3. to sprout, grow (seed,

plant, tree, feathers); 4. to rise up, arise, come forth, appear; spring or originate from, accrue from; 5. to move out of, go away; 6. to escape, become free of; 7. to set to work, make efforts, strive, exert oneself; — forms: a) stem utthaha: pr. = ati; imper. = a, = aha; part. = anta, an-anta, an-ān, gen. = ato, med. an-āno (Dhp 280); pol. = eyyātha; aor. = ā, = āni; = āsi; fut. = āssāmi, āssāma; abs. = ātvā, ātvāna; inf. = ittuñ; ger. = ittabbān; — b) stem utthā²: pr. = āti; imper. = ātu, āhi; aor. = āsi, āsiu; abs. = āya; inf. = ātuñ; ger. = ātabbān; pp. utthita q. v.; caus. utthāpeti q. v. — c) stem utthē: imper. = ehi frequent, other forms few and rare; pr. = eti, = emi; imper. = etha; part. = entam; — d) stem uttitthā: only pol. 3 sg. = e (below 7.) (and abs. = itvā in epx.); — I. imper. = ehi M II 59,20; A IV 205,26 = Ud 52,19; Th 402; Ja I 151,23; = ha M II 145,1; (elephant-lamer): = ha bho, nida bho!, III 133,14; = hathāvuso, I 459,6; from sleep: dāsi divā (late) āsi, ... divātaram āsi, M I 125,17, 26; kālassava (early) āya, Vin I 46,4; rattiyā sudam tikkhattum āsi pabbhātam mahāmano, II 153,34; = ehi, Kaṇha, kiñ sasi, ko attho supina te ?, Ja IV 84,22* = Pv 200 ≠ Ja III 34,12* (= ehi, cora, ...); = ehi, āvuso Devadatta ("wake up!"), Vin II 200,30, quoted Dhp-a I 143,8; = ehi, mahārāja, Ja III 515,15; — āyāsana, D II 84,22; M II 144,23; Sn 79, 23; āsanā v-ahitvāna, Dhp XIV 19; = hitvāna āsanā, II 15; āsanā v-āya, Vism I 26,23; = emi āsanā, Sīh C 1959 116,13*; yo paṭhamatarañ nisino paṭhamatarañ āti, Ps II 241,12; — (kaṁsa-pātini) = hitvā apāpuritvā olokeyya ("stood up, opened it and ..."), M I 30,29; — assa ātumu adanto ... "etha, ācariya, = etha, ācariya ... " ti vadanto, Ja IV 404,25; paṭisāya ātu-kāmāya punappunam ārabhati, Ps II 254, 4; (snake): = ātu (come back to life) poso, visam ācamāmi", Ja III 297,15*; — rising as mark of respect: upāsako ... ātabbān nu kko no ti cintetvā "aham agga-rājassa santike nisino, tassa me padesa-rājānam disvā ātumu na yuttam; rājā kko pana me an-āhantassa kujjhissati ... n'eva 'hissāmi' ti na = hi, Dhp-a I 380,21 foll.; — 2. arupo = hi, Dhp-a III 408, 17; (cakkā-ratanam) rājā suriyam viya = entam pasati, Pj I 172,13; puratthima-disāya = hato canda-maṇḍalassa, Spk I 276,25; (buddha-rasmiyo) = hitvā ... = himsu, Ud-a 412,19-31; gagane mahatī-mahā-valāhako = hitvā, Mil 304,30; mahā-megho = hi, Dhp-a I 165,8; megho vā = eti, Sp 883,20; mahā-nirayassa puratthimāya bhittiyā acci = hitvā, M III 183,30; udakato jālañ = hamānam disvā, Ja I 472,9; dhūmo = āti, 216,5; — kākā = āy² āya thalam gantvā, Ja I 498,15; (sakupikā) ātumu nāsakkhi, 429,21; — 3. sassamān v-eti ... sassāni na = enti ... sassamān = āti, Ps I 154,15,23; bijam pathaviyam nikkhi-peyya, tato ānkuro = hitvā, Mil 50,26; ghaṇa-pathaviñ (so read) bhinditvā attha kappa-rukkhā = himsu, Pv-a 75,7; (suvanna-hamassa) = hantāni pattāni (feathers growing again), Ja I 476,17; — 4. dve selā pathaviyo = hitvā (rocks rose up), Mil 179,23; (thero) nimujjitvā pathaviyam parivenamhi = hi ("rose up in his cell"), Mhv XXXI 68; (asurā) pipilikā viya thambham Sinerum anusañcaramāni = himsu ("rose and climbed up the sides of Mt. Sineru"), Ja I 202,21; (kumārā) paccaka-bodhi-ñāgam nibbattetvā = āy²

~āya paduma-kannikāsu pallaṅkena nisīdimṣu, Mp I 353,20; añño patissatū nāma ~hītuṃ ("rise up") samattho nāhoṣi, II 22,17; assa ... araññe mahisi ~āsi ("appeared"), Ps I 201,8 = As 100,13; vici-nādo pavattati, ghorā bubbulā ~hanti ("bubbles reared up"), Ml 117,26; ekassa patte malām ~hati, Ps II 240,14; nalāte uga ~hi, Ja III 104,23; (assassa) pāde vapo ~hi ("a sore place appeared"), 216,1; suvaṇṇa-bijāñ utthiṃsu ("there appeared nuggets of gold"), Mhv XXVIII 14; ayasā (abl.) va malām samutthiṃtam tad-~āya tam eva khādāti, Dhp 240; bhattām nāma kabhami ~āti ? ("where does food come from?"), Dhp-a IV 126,12; [Ja III 133,24 attānaṃ ~ātuṃ udakā thalaṃ E° w. r. for C°B° udhattuṃ]; — 5. ~ethāvuso, amhākāṃ vihāro pāpuṇāti, Vin II 166,16,20,21 (166, 13,15: vutthāpema, vutthāpessama); ito v~hitvā taṃ āpatīṃti patikarissāmi ("having risen, i.e. removed, from here", i.e. after the pātimokkha recitation is finished), I 126,26; 164,21; gāmo corehi v~āsi ("the village people went away, left the village, on account of robbers"), 149,18; vajo v~āsi ("the cowpen went away, i.e. was removed"), 152,3; tato v~āya gacchasi, Pv 34,7; tato v~āya thānambhā, Mhv I 80; vammikā (abl.) makkhikā ~himsu, Ja I 487,28 (cf. Lüdens, ZDMG 96, p. 27 n. 1); — 6. duppaṇṇo yehi bhavēhi (abl.) ~āti, te (bhavē) pucchāmi, Ps II 347,21; māretvā va haritabbam, evaṃ ~ātuṃ (get out, escape) samattho nāma na bhavissati, Ja I 187,8; — 7. ~ehi [vira] vijjita-saṃgāma, Vin I 6,3 etc. (cf. Alsdorff, *Ärgä-Strophen* p. 52); Kambal'Assatara ~entu (cl. ~hantu), Ja VI 165,4; etha, māgavā, ~etha, mukhāṃ soḍḍetha sandhino, 444,1 ("come, men, up..."); ~ehi, khatte (so read), tarāmāno, Dp XI 28; ~ehi, varāṃ ganha l., Dhp-a I 218,10; ~ehi, Revate ... nēssama taṃ ... ("come on..."), Vv 594; ~ehi, Ja IV 18,26 (cl.: udakato utthāṇākāraṃ dassento ~ha); ~hatha nisidatha, lo katto supitena vo, Sn 331 (also meaning 1., but cf. Pj II 337,20: ~hathā ti alasa-bhāvā ~hatha ghaṭṭatha vāyamaṭha, mā kusitā hoṭha); ~hatha nisidatha, dāhaṃ sikkhaṭha ..., 332; utthāna-kālamhi an~hāno yuvā bālī ālasiyaṃ upeto, Dhp 280; sayam ~āya ganhavho (phalāni), Ja IV 434,12; — opp. pamajjati: ~hato appamajjato anutthiṃthi devatā, Ja V 113,10; uttiṭṭhe na na pamajjeyya, Dhp 168 (quoted Ml 213,6, Sp 1007,29; Jinak 33,5), = Udāna-v (ed. BERNHARD) IV 35: uttiṭṭhe, na pramadēyeta (Dhp-a III 165,7, mistaking pol. uttiṭṭhe as a loc. [cf. uttiṭṭha-piṇḍa; HORNER, Ml Trsl. p. 4 n. 1]: uttiṭṭhe ti uttiṭṭhivā paresaṃ ghara-dvāre ṭhatvā gahetabbapiṇḍe); — frequent cliché: ~hati (~hanti, ~hissāmi, ~heyyātha, etc.) ghaṭati vāyamaṭi, "to arouse oneself, exert oneself and make an effort", A II 143,17,25; IV 293,20; M I 86,27; S I 217,18; Ml 390,30; Vism 481,25; Spk I 352,10; an~ham a-vāyamaṃ sukhamaṃ yatrādhigacchati, S I 217,3; — ~āya samutthāya adverbial expression: "energetically, actively, with zest": brāhmaṇi ~ brāhmaṇaṃ codeti, M I 334,4; so ~o tehi kayiramaṇaṃ kelīṃ sahituṃ asakkonto, 264,1; ayaṃ ~o patim eva pattheti, Dhp-a I 363,14; — 59,17; 70,6; Mp II 121,19; — jon an-utthāhe Th 1033 cf. NORMAN, Th Trsl. 266 (expl. as nom. sg. of neg. part., doubtful).

utthahana, n. and mfn. (vb, noun and adj., from utthahati), rising, getting up; nisidan¹²-kālesu, Dhp-a I 17,0 (so C°B° for E° °utthāna°); — °udako, expl. uggacchana-udako (Sv 218,13 ad D II 74,20), Sv-pl E° I 342,26.

utthāhāna, part. med. of utthahati, utthātha(r), m. [sa. utthāthi], one who rouses himself, who shows energy; — Sadd 139,12; — °ā kam-madheyyesu appamatto vidhānavā, A IV 285,7; (utthāna-viriya-sampanno, Mp IV 139,2) ≠ Ja VI 297,1* (... appamatto vicakkhaṇo); appamatto vicakkhaṇo ... °ā vindate dhanam, S I 214,35* (... utthāna-sampanno asithila-parakkamo, Spk I 332,22) = Sn 187, quoted Pj I 139,14; °ā dhitimā naro, Ja IV 429,5; — ifc. an-°.

utthāthi, see utthahati.

utthāna, n. [sa. utthāna] (distinct from vutthāna < sa. vyutthāna q.v.); vu° = u° in gabbha-vu° besides gabbh'u°); 1. rising (from sitting or lying position, from sleep); 2. exertion, energy, activity; 3. produce, yield; revenue, tax; 4. (euphem.) evacuation of the bowels; — Abh 886; ~am poriseshāsu nisinnādy-uggame; — 1. ācariyā paccuppatthātabbā °ena upatthānena +, D III 189,19; gilānasveva ca ~am garukam hoti, Ud-a 126,5; — 2. moghaṃ vata me ~am, aphalo vata me vāyāmo, M I 86,4; anālāssaṃ ~am bhogānaṃ āhāro, A V 136,20; ~an ti kāyikaṃ viriyaṃ, viriyaṃ ti cetasikaṃ ti vadanti, Mp-t B° II 1961 19,12; ~en' appamādena, Dhp 25 (viriya-saṅkhātena °ena, Dhp-a I 255,10); Sakko ... °e na ppmajjati, Ja V 113,7; — 3. āramikā janapade (cl.: jānapadā) ~am patipijdiya (so read) upanenti bhikkhu-saṅghassa, Bv XIII 14 (Bv-a 205,28: ~an ti ratth'uppādāmi; āyan ti attho); — 4. addhā imassa ~āni vattanti, Dhp-a I 190,13; — ifc. aggi-°, an-°, arun-°, usumavatti-° (Ps II 286,26), kapp-° (Ja I 47,2), gabbha-vu° (Ja I 114,20), gabbh-° (Pj I 158,11), gandh-° (Ml 326,26), dhaññ-° (326,25), pupph-° (326,26), phal-° (326,27), bhatt-° (Dhp-a I 136,4), ratan-° (Ml 326,27), lah-° (D I 204,11), sataśahass-° (Spk I 154,8), sass-° (=samaya, Ml 307,8).

utthānaka, mfn. (scdry of utthāna q.v.), 1. energetic, active; 2.a. (with preceding loc. of place or region) being produced at, accruing from; b. ifc. (bhv.) where ... is produced, yielding a revenue of ...; — 1. dakkhaṇa ca posam ... ~am śilavantaṃ vadaññuṃ, Ja VI 246,2; °o anālāso, D III 192,11* (v. l. utthāhako q.v.; Sv 958,6: °o ti utthāna-viriya-sampanno); — 2.a. °pannākāra, m., gāma-sate ~am (E° utthāna-pa) ādāya ("taking with us presents from the produce of 100 villages"), Dhp-a I 184,1; — °bhaṇḍa(ka), n., wares produced at ..., the products of ...; (setthi) pacante °assa pañca sakata-satāni pūretvā, Ja I 377,16; ... nagare pācīnato āgacchantā pācīna-disāya ~am gahetvā pācīna-dvārena nagaram eva pavasiṃti, Ps I 240,7 = Sv 755,2 (E° kam bhaṇḍam) ≠ Spk III 264,29 (catūsu disāsu ~am catuṃ dvā-rehi ...); yadā Rājagahē ~akam mahagghaṃ hoti, Spk I 311,32; — b. (catu)sataśahass-° gāma, "a village yielding a revenue of 400,000", Ja I 420,3; III 229,24; V 44,13; Ps V 56,18, (catu°); 21; Spk I 164,3.

utthāna-kāla, m., "time to rise from sleep"; time

for exerting oneself; **amhi** an-utthahāno ... āla-slyam upeto, Dh 280.

utthāna-dassi(n): D III 185,8* ratti-n-**inā**, read ratti 'nutthāna', i. e. an-utth' "not showing, exhibiting, energy"; Sv 948,7: rattiṃ nutthāna-dassinā ti rattiṃ an-utthāna-sīlena.]

utthāna-nisajjā, f., du., rising and sitting down; nāgo **āya** vacana-karo, M III 133,15.

utthāna-pannākāra, see utthāna-pa°.

utthāna-parikamma, n., preparations for the erection (of a building), preliminary work of construction; Jinak 108,4; 112,32; 113,17.

utthāna-pāricariyā, f., active service, eager attendance; (puññaṃ) **āya** digharattaṃ tayā kataṃ, Ja V 325,2* (22): utthānena c'eva pāricariyā ca; **āya** mātā-pitu-sukkhavaharū tam maṃ ... 325,6*; **āya** pāda-sambāhanassa ca, VI 80,17* (29): ahaṃ rattiṃ pi divā pi dve tayo vāre utthāya attano utthāna-viriyeṇa tesam pāricariyaṃ karomi).

utthāna-porisa, n., effort and exertion; n'atthi balaṃ vā viriyam vā, kuto **amhi**, Ja VI 225,26* = Pv 674.

utthāna-phal'ūpajivī(n), mfn., living on the fruit of one's exertion; **hi** na kamma-phal'ūpajivī ... , A II 135,17 = Pp 7,7 (**hi** no puñña-phal'ūpajivī); 51,5-20.

utthānava(t), mfn., strenuous, energetic; **ato** satimato (so m. c.) ... yaso 'bhiyadvatī, Dh 24 (quoted Spk II 274,22*; Ss C° 1915 54,19*).

utthāna-vipula-dāyī(n), mfn., giving abundant productivity; khet'ūpamena bhavittabhaṃ **inā**, Mil 416,29*.

utthāna-viriya, n., resurgent energy; Sakko ... **assa** vanna-vādi bhavissati, S I 217,10; **esse** pose ramamhe (so read for E°C° ramāhaṃ, S° ramāmahaṃ), Ja V 112,31*; **ena** samannāgate, VI 297,28*; — **sampanna**, mfn., endowed with ...; Thī-a 267,26 expl. utthāyikā; — **ādhigata**, mfn., acquired by ...; yo dhamma-laddhassa dadāti dānaṃ **assa** ... so dibba-thānāni upeti, Ja III 472,11* = S I 21,4* (Spk I 61,24: utthānena ca viriyeṇa ca adhigatassa bhogassa); **ehi** bhogehi, A II 67,26 (utthāna-samkhātena viriyeṇa adhigatēhi, Mp III 99,1); kulaputtassa bhogaṃ honti **amhi**, IV 282,1.

utthāna-saṇṇā, f., intention to rise again (from sleep); bhagavā ... sīha-seyyam kappesi ... sato sampajjano **amhi** manasi karitvā, D II 134,30 = III 209,23 = M I 354,29 (ettakam kalam atikkamitvā utthahissāmi ti **amhi** citte thapetvā, Ps III 29,9) = S IV 184,13.

utthāna-sampatti, f., attainment of energy, accomplishment of exertion; tassa (sāṃkassa) **amhi** abhivavitvā, Mp IV 47,17 ad A IV 92,24.

utthāna-sampaddā, f., i. q. prec.; A IV 281,21 ("achievement in alertness", HANE); definition 281,23-28.

utthāna-sampanna, mfn., 1. endowed with energy; 2. yielding much; — 1. dakkho puriso **amhi**, A V 84,1-14; dāse kamma-kare pesse ... dakkhe **esse** ādhipaccasmi thāpaye, Ja VI 297,17; 1. and 2.: khettaṃ **amhi** hoti ... evam eva ... yogiṇā **ena** vipula-phala-dāyīnā bhavittabhaṃ ... , Mil 416,21; — 2. sassam atrekaṃ **amhi** ahoṣi, Dh-p I 98,19 = Mp I 143,14.

utthāna-sīla, mfn. [sa. utthāna-sīla], energetic, active, industrious; an-**tā**, abstr. f., Pj II 170,10.

utthāna-sutta, n., title of Sn II:10 (331—334); Pj II 336—339.

utthānādhigata, mfn., acquired by effort; **amhi** dhanam, It 66,19* = A I 129,33* (read dhanam with B° 1960).

utthānādhippāya, m., intention of arousing; one of 8 intentions (cāvanādhippāya, akkoṣā°, kam-mā°, ... dhammakathā), Kkh 43,12 (ad Vin III 163,21 foll.).

utthāpaka, m. [sa. utthāpaka not this meaning], "raiser", conjurer of spirits; vetālike ti vetāla- (so read) **amhi**, Ja VI 277,11* (cf. utthāpana-nexl).

utthāpana, n. (pb. noun from utthāpeti q. v.); ifc. aruṇ-**amhi**, matak-**amhi** (see next), mata-sarir-**amhi** (Sv 84,18).

utthāpana-manta, n., charm to raise the dead; bodhisatto tassa matak-**amhi** adāsi; so **amhi** eva gahetvā, paṭibāhana-mantaṃ pana agahetvā ... , Ja I 510,17.

utthāpita, mfn. (pp. of utthāpeti), erected; brāhā ti ... **amhi** kaṇḍa-rūpa-sadiso, Ja VI 307,13*.

(v)utthāpiyati, pr. 3 sg. (pass. of next); na tvaṃ addassa manussesu lthim vā purisaṃ vā ābādhikaṃ aññehi v-**amhi** nānaṃ?, M III 181,6 = A I 139,21.

(v)utthāpeti, pr. 3 sg. (caus. of utthāhi; for rare forms with initial v- cf. remark under utthahati; see also vutthāpeti); 1. to make get up, rouse from sleep, awaken; resurrect (dead body); 2. to lift (stone), make rise (earth), throw up (dust), scare away (birds, game), raise (water from well), make grow, make stand erect (hair of body; = horripilation); 3. "to make the moon rise" as simile of lucid explanation; 4. "to make the sun rise", 5. to wait or tarry until sunrise; 5. to erect, build; 6. to generate, produce; 7. to displace, turn away, expel; 8. to install, establish, appoint; 9. to instigate, incite (bad rumour); — 1. bhikkhu gūṇā hoti, tam bhikkhū **amhi**, Vin III 83,17; Kokāliko Devadattam **amhi**: "utthēhi ...", II 200,30; (satthā) Channam **amhi** Kankhamā āharāpetvā ... , Dh-p I 85,17; pāto va ... dāsim **amhi**, Ja I 318,16; sārāthim **amhi**, IV 433,7; pāda-mūle nipannā **amhi** (so C°S°B° for E° nipanne upatthā), V 437,9; imam mātā-vyaggham **amhi**, I 510,20; — 2. pāsānam **amhi**, Sadd 692,3; attano anubhāvena pathavim **amhi**, Ja VI 32,6; rajaṃ **amhi**, Dh-p I 49,16,3; mātagūma kīke **amhi** (scaring away), Sp 299,14; (sunakho) migam **amhi** sāṃkassa abhikkham katvā, Ps III 446,13 = IV 3,16; **amhi** vantehi jālā, Mhv XXXIV 45; bijāni hetthā mūlena patitthāti, upari anuraṃ **amhi**, Pj II 144,14; lomaṃ haṃsaye ti lomaṃ **amhi**, Ja V 154,27; — 3. bhagavā ākāse puṇṇa-candam **amhi** viya imam kārāpam pākāram karotu, Ja I 98,2; (Kaṇho) ākāse candam **amhi** viya Sakassā dhammaṃ desesi, IV 9,28; mahāsaṭo gaganā-tale candam **amhi** viya cattāro paṇhe vissajjesi, V 148,13 = II 9,18; V 147,8; — 4. nisinnako va aruṇam **amhi** (remained seated until sunrise), Ja III 43,26 = VI 330,15; khaggaṃ gahetvā thitako va aruṇam **amhi**, I 399,14; punappana mukha-vatāni dadamāṇā pi agghu uttāletum asakkonti suriyam **amhi**, 318,19; se sabbha-rattiṃ gahitārakkhā paduma-kannikāsu **amhi**, nisinna-

niyāmen'eva aruṇaṃ ¹esum, Mp I 354,2; — Ps V 38,1; Vism 73,2; Mhv LXII 27; Ss 17,20; — 5. bhikkhū viharassa kuḍḍaṃ ²enti, Vin III 81,11; gehaṃ ³etvā vasāhi, Dh-p-I II 138,14; dhamma-rājā ⁴esi maṇḍapaṃ parivenakāḥ, Jnāk 113,9; — 6. *list of syn.s expl. janeti: sañjaneti ⁵eti samutthāpeti nibbatteti* +, Vibh 208,29, ≠ Kv 317,25; sam-paṭṭa-dhamme udāyati ti udī, ⁶eti ti attho, Vism 156,25 (*quoted* Sadd 315,19); yo kareti vo vā ⁷eti, so hetu, Sadd 692,1; — 7. (*in this meaning often vu*) ... saṃgha-bhātaṃ hoti ... Upanando pacchā āgantvā ... anantarikaṃ bhikkhūm v-⁸esi, Vin II 165,6 (9-25: 7 more vu⁹ forms); chabbaggiyā bhikkhū gilāne bhikkhū ¹⁰enti, gilānā evaṃ vadanti: na mayāṃ ... sakkoma vutthātum, 165,32; I 285,3-5; chabbaggiyā bhikkhū "gilānā mayāṃ v-¹¹anīyā" ti ... I 166,1; "ime sattarasa-vagglīyā bhikkhū viharāṃ paṭisaṃkharonti, handa ne v-¹²ema!" ... sattarasa-vagglīyā bhikkhū etad avocum: "utthēhāvuso ...", 166,13; Rāhula-therassa vasana-(thāna)ṃ gantvā ¹³esum (*also meaning* 1.), Dh-p-I IV 69,13; assāhaṃ yathā nāma kusalā bhikkakko dosāṃ ukkiledevā nīharati, evaṃ eva gottāna gottāṃ kulāpadesena kulāpadesaṃ ¹⁴etvā ... māna-dhajaṃ māle chetvā nipāṭessāmi, Sv 256,1; — 8. mayāṃ pi gaṇikaṃ v-¹⁵eyyāma, Vin I 268,25; — 9. satthu bhikkhūnaṃ ca (*so read*) avappaṇaṃ v-¹⁶etvā akkosādiṃ pavattesum, Ud-a 113,23; — [Ja VI 445,16 tiṇi nāvā-satāni ¹⁷esum, *read with* C¹⁸ paṭṭhā¹⁹]; Spk III 279,10 pallaṅkaṃ pi ²⁰etvā, *read with* C²¹ paṇāpētvā].

utthāya, *ubs. of utthāti*, *see utthahati*.

utthāyaka, m/(ikā)n. (*vb. adj. from utthāti*), *rising (early in the morning), active, hardworking*; *likān* an-alasāṃ silavattāni dussate bhāttā, Th 413; *likā* naṃ (*so v. l.*); *likā* ¹yakānaṃ abhihūyaya vat-tati, A IV 92,24 (*or read* ²yakāṇaṃ naṃ ? Mp IV 47,15 *impossible expl.*; *ettha* ³yakānaṃ bahuyavāna-vasena viriy'utthāna-sampanna-sāṃiko vutto ...); — Ja II 403,15 sataśahass'ayikaṃ Kāśigāmaṃ, *prob. read with* E⁴ v. l., S⁵ B⁶ ⁷utthānakam (*q.v.*).

utthāyī(n), mfn. [*sa. utthāyin*], *rising (from sleep)*; *ifc. kāl*° (*Ja V 100,13*), *pubb*° (*D I 60,7*), *Dip XII 31*).

utthāhaka, m/(ikā)n. (*vb. adj. from utthahati*); *doubtful, perhaps only due to misreading of* *siṃh. ha* for *ya*), *i. q. utthāyaka* *q.v.*; *likā* an-alasā ... bhāttu maṇḍapaṃ carati, A III 38,17 = IV 267,23 = 269,10 (*everywhere v. l. yikā*); *haka*ṇe ce pi ... bhāttāraṃ piyaṃ maṇḍapaṃ jahanti, Ja V 448,5 (S¹ 1926: 'yakaṇaṃ heva); an-alasā ti *likā*, Ps II 99,2.

utthita, mfn. (*pp. of utthāti, sa. utthita*; *distinct from vutthita* < *sa. vyutthita* *q.v.*), *risen, arisen; grown; come in (revenue); appeared, originated, sprung from*; aruṇe ¹es, Vism 73,11; ādice ²es, Ud-a 358,14; gambhīre ³ā āmi, Ap 27,13; bhāvagga-ppamāṇena viya ⁴am (*so v. l.*); *Es* vu⁵ māna-dhajaṃ (*"erected, planted up to heaven"*), Sv 256,1; puna utthitāni madhura-tiṇāni ... gaḥita-paṇṇa-thānato ⁶am ... sūpeyya-paṇṇaṃ, Ja I 99,6; kaṇḍika-keśo ... tahiṃ tahiṃ ⁷echi keśeṇi samannāgato, Sp 1028,14; pāda-vemajjato ⁸jaṅgho (*a bodily defect*), 1030,15; tasmīṃ tasmīṃ dvāre ⁹āyena dānaṃ dethā¹⁰ ti amace thepesi, Spk I 114,7; mamāvuso patte malāni ¹¹am,

pacitum vattati, Ps II 240,17; uggaha-nimittam bhī-tiyaṃ vā bhūmiyaṃ vā ¹²maṇḍala-sadisam eva hoti, Vism 175,3; corānaṃ 'Akāraṃ katvā (*"pretending that robbers had appeared"*), Ja V 126,13; — *in list of syn.s for* *oppanna*: ye dhammā jātā ... oppannā ... ¹³ā +, Dhs 1035; taritvā kaṅkham ¹⁴am kaṅkha-vitarāṇaṃ āhāraṃ, Abhidh-v 119,8; kāraṇaṃ pha-lassa upādāna-bhāvena ¹⁵am uppatitāṃ, Ud-a 40,12; ¹⁶-tucca-mānā, *bhvr.*, Ps I 152,11 = Spk I 115,6 = III 257,19 = Mp II 143,24; ¹⁷es dhamma-savane (*"having taken place"*), Ps II 319,3; amhākaṃ payo-gato ¹⁸am ayaṃ (dhanam), Spk III 33,9; — *ifc. adhun*°-¹⁹, *an*°-²⁰, *anto*°-²¹, *kāl*°-²² (Pv 290), *dur*° (Ap 153,9), *bahī*°-²³ (*°-sasana*, Sadd 399,31), *su-h*°-²⁴ (Sp 178).

Utthiya, *m. Npr. of a cakkavatti-rājā*; (Aa 267,16, *v. l. Uddiyo*; Ap 34,1; Ubhidhho, *v. l. up-piyo*).

[utthu-jāta-rohita-vaṇṇa Ja IV 70,24 *misprind for utthu*°].

uddāna, *n. (vb. noun from 'uddeti)*, Sadd 355,27; *ḍi khipan*° ¹esu, *deti uddeti*.

uddāyhati, *pr. 3 sg. [sa. pass.* ud-dahyate], to be burnt, destroyed by fire; to be scorched by heat or drought; fig. to be pained, tormented, grieved; — forms: pr. 3 sg. ¹ati, ²ate; pol. ³eyya; aor. 3 sg. ⁴ittha; fut. ⁵is-santi; — ⁶ate janapado ratthāṇi cāpi vinassati, Ja V 194,19* (tiṇi saṃhavyachārāṇi devassa a-vassantassa sakala-ratthāṇi ⁷ati, 194,1); hoti ... samayo, yaṃ Sineru pabbata-rājā (yaṃ mahā-pathavi) ⁸ati (*so Tr. and v. l. for* E⁹ *ḍayhati*) vimassati na bhavati, S III 149,33; 150,3; mahā-pathavi Sineru ca pabbata-rājā ¹⁰issanti vinassissanti, Ja I 48,1 = By-a 272,15 = Pj I 121,1 (*issanti*); kappassa ca uddāyhana-velā ¹¹assa, n'eva tāva kappo ¹²eyya, yāva ... Pj 13,31 = Spk II 346,24 = Pj I 181,14 (E¹³ uddah° *v. l. ud-ḍayh*°); dipena Lohapāsādo ¹⁴ittha ... kāsēri Lāṃ ¹⁵so ... puna, Mhv XXXIII 6; ¹⁶ate, na ramati, Ja II 22,8* (E¹⁷ u. r. uḍa°; *cf.* ayaṃ jammī [so C¹⁸]; ... loha-kumbhiyaṃ pakkhittā iva ¹⁹ḍayhati, 22,10°).*

uddāyhana, *n. (vb. noun from prec.), conflagration*; ¹-velā, *f.*, Pj 13,31 *etc.*, *see prec.*

uddah°, *see uddayh*°.

uddāpeti, *pr. 3 sg. (caus. of 'uddeti; cf. uddē-peti), to make fly up, to scare (birds) away; kāk'uddē-pakan ti, yo ... leḍḍam gaḥetvā nisīno ... āgātāṃ kake ¹etvā ..., Sp 1003,23; (299,14 mātugāmo kake utthapento, *read* ²āpento ?).*

uddita, mfn. (*pp. of 'uddeti; more frequently spell* *odḍi*°, *cf. odḍeti*), *bound, tied; stuck in a sling or net (suspended from a carrying-pole); kena ssu ¹o loko ... ? tanhāya ²o loko, S I 40,9-16* (title: ³o); paṇ-⁴codḍito ti paṇasa thānesu kāja-dandakam pavesetvā gaḥetabbā (*so read for* "bbo) kāja-sikkā viya ⁵o, Spk III 201,10 *ad* S V 148,25 makkāto paṇcodḍito (*v. l. paṇcu*°).*

'uddeti, *pr. 3 sg. (rare spelling for* *odḍeti* *q.v.)*; *to bind, tie; to throw out a net; to put in a sling or carrying net*; — Sadd 355,27; *ḍi khipan*°uddānesu, *deti uddeti*; — *seyyathā* pi naḍi-mukhe khipam ¹eyya, A I 33,26 = 287,15 (*v. l. odḍ*°); ²eyya ti odḍeyya; ... kuminaṃ katvā ... dvīsu passesu khāṇuke kottetvā yotthehi tattha bandhanti, Mp

II 28,11; bhikkhu sikkāya pattamā ~etvā (*conf. PED for E'B' uttīvā, n. l. udheltvā*) daṇḍe ālāgettvā . . . Vin II 131,17 (VjB B^e 1960 522,17: uttīvā ti pak-khipitvā; cf. Vin II 110,32: pattamā . . . sikkāya pakkhipitvā veḷ'agge ālāgettvā); "etym." of pāsāṇā Sadd 356,2: taṇhā-pāsām (bhittā-pāsām ca denti ~enti ti pāsāṇā), *quoted from Spk I 193,9* = Thī-a 165,6, *which, however, both read oddenti*; — pp. uḍḍita q. v. ²uḍḍeti, pr. 3 sg. [sa. uḍḍayate], *to fly up*; dīja-kāṇhāyo . . . ~enti, Ja V 417,4** = 420,17**; seyya-thā giḇḇi ~ayeyya, M I 364,29; mutto pi na lechi (S^e neccasi) ~etum, Ja V 368,17*; na paletthā (E^e pali) ti na ~etvā (*lectio difficilior*, C'S'B^e uppatitvā) pakkāmi, 256,15*. [Pv-a 256,20 pāpikam dīthim ~ayāmi chaḍḍayāmi, *read ucchaḍḍayāmi, see ucchaḍḍeti*].

¹uḍḍepaka, mfn. (vb. adj. [from next], *scaring* (birds) away; ifc. **kāk**~² (Sp 1003,21,24 ad Vin I 79,20 E^e uttepa²).

²uḍḍepeti, pr. 3 sg. (*caus.* of ²uḍḍeti; cf. uḍḍā-peti), *to make fly up, scare* (birds) away; ussahanti te dārakā keke ~etum (so S^e; E^e utte², B^e, N^e uḍḍā-petum).

¹uḍḍha, mfn. [sa. uṣṭa, pp. of vas to shine]; Sadd 871,2 usuraṇāto dḍha-tthā, uḍḍho, rattho; Kacc-v usu-raṇā-damsānaṃ ālānassa daḍḍho dha-tthā . . . uḍḍhā, rattham, daḍḍho (SENART: uḍḍhā < uṣṭar, uṣṭra, daḍḍha < daṃṣṭrā, *hardly right*).

²uḍḍha, mfn., [sa. ~caturtha], ifc. **uḍḍh**~². [uḍḍha-māsassa S V 320,26, *read with B^e aḍḍha*, cf. CPD I uḍḍha-māsa].

un-ādi, m. [ts.], (Gr.) *a class of suffixes*; — ifc. so² (Sadd 777,23); — **unādyanta**, 777,24; — **~kappa**, little of Kacc VIII (v 626–675, Mogg VII 1–299). **unna** = unṇā- in ~gahana, ~ja, ~nābha, ~nābhi, ~pāvāra(kā), ~pāvāraṇa, ~bhiṣi, ~loma, qq. v.

unnaka, see unnaka.
¹unnaja, mfn., Ja VI 218,12* kass' etam ~am mukham (cf.: kañcanādo vīya paripunnam; pt: vīraḷha-unṇa-lomaṃ), *prob. old mistake for unṇavam* [sa. ūrṇavāt] "with a circle of hair between the eyebrows" (cf. unṇā 2).

unṇa-gahana, n., *the use of the word unṇā*; Sp 1218,9,12.

unnata, mfn. [sa. unnata] (*besides unnata q. v.*), 1. *high, lofty*; 2. *haughty, arrogant*; 3. *a certain ornament* (?) — 1. Esikāṇam ~asmiṃ nagare, Vv 502; 2. sattihi mānehi ~o, . . . navavidha-mānehi ~o loka-sannivāso, Paṭi I 130,8,15 = Ud-a 144,3,7; 3. (*in enumeration of ornaments*) ~am mukha-phullaṃ ca, Ja VI 590,10* (~an ti ekam pasāḍhanam, mukha-phullaṃ ti naḷā'tante tīlaka-mālābharanam, cf.); — **unnata**, mfn., "high and high", 3: *of high birth and high moral standing*, A II 86,24 ≠ Pp 52,31; **oṇata**, mfn., "high and low", 3: *of high birth but low moral standing*, A II 86,23 = Pp 52,28.

unṇati, f. [sa. unṇati] (*besides unṇati q. v.*), *arrogance, haughtiness*; Sadd 413,7; uccato namanam ~i, Vism-mht B^e II 1960 151,18; — yā ~ā, sāssa viḷhāta-bhūmi, Sn 830; māno mañṇanā mañṇitattam ~i unṇamo +, Nidd I 80,28 = 426,31 = Dhs 1233 = 1116 = Vibh 350,3; ~iyā eittam ugghātānti hoti,

Nidd I 168,10; ekavidhena māno: yo cittassa ~i, II 226,13.

unṇa-nābha, m. [sa. ūrṇa-nābha], *spider*; Sadd 922,3 (cf. next).

unṇa-nābhi, m/f. [sa. ūrṇa-nābhi], *spider*; Sadd 922,3; Abh 621: ~i makkakato siyā; — ahi vecchikā satapadī ~i (trīṣṭ, pāda i ahi and sata ~ = ~), Vin II 110,17* = A I 73,8* = Ja II 147,11* (*reading unmelr. unṇā*); — f. ~i gantvā suttānāsarena yūsam pivati tassa sā, Abhidh-av 478; — *Npr. of a fabulous giant spider*: ~i nāma makkakato guhā-dvāre jālām bandhati, Ja IV 484,20, ≠ V 469,31: guhā-dvāre eko ratha-cakka-pamāno ~i-makkakato . . .

unṇa-pāvāra, "raka", "raṇa" (raṇa in B^e; na and ka very similar in *Burm. script*), m., *woollen cloak*; unṇa-lomāni bahi katvā ~raṇi parupanti, Sp 1202,21; attano sassirikaṃ rakam paṇḍeabuddhassa pādehi akkamana-tthāne . . . thapeṣi, 1080,30 (Sp-ā B^e 1960 III 290,3; ~raṇa ti unṇā-mayaṃ pāvāraṇam; Vmv B^e II 1960 182,3; ~raṇa ti *older ed.* ~an ti ubhato lomāni utthāpetvā katam unṇā-mayaṃ pāvāra(ṇa)m; ubhato kappāsa-picum utthāpetvā vīta-pāvāro pi atthi, tato nivattan'attham ~ran ti vuttam).

unṇā-bhiṣi, f., *mattress or cushion filled with wool*; pañca bhiṣiyo: ~i, cola-bhiṣi, vāka-bh., tīṇa-bh., paṇṇa-bh., Vin IV 40,9; *same list* II 150,26,31; Nidd-a 256,9 (unṇā-); pañcāhi unṇābhiṣi pūrita-bhiṣiyo . . . bhiṣi-chavin katvā tam sabbam pakkhipitvā bhiṣim kāmum vaṭṭati; elaka-lomāni pana a-pakkhipitvā kambalam eva catugunam vā pañcagunam vā pakkhipitvā katā pi ~i-saṅkham eva gacchati, Sp 1218,17; unṇā-bhiṣi tūla-bhiṣi +, Ap 303,14.

unṇama, m. [cf. sa. unṇama] (*also spelled unṇama q. v.*), f. q. unṇati q. v. (Nidd I 80,26 etc.).

unṇamati, pr. 3 sg. [sa. unṇamati] (*see also unṇamati*), *to be proud, arrogant*; (pasamsito hoti), so hassati ~ati cca tena, Sn 829 (unṇato hoti, Nidd I 169,28); yo "vandati mañi" ti na ~eyya, Sn 366; na ~eyya ppassamsito (so m. c.) bhikkhu, 928; etādisena kāyena (*with such a wretched body*) yo mañhe ~etave, 206 (yo ~itum mañheyya, Pj II 253,26); nāyam pure ~ati toraṇ'agge kakapāta, Ja VI 346,20*.

unṇa-maya see unṇā.

unṇa-loma, n., *the hair of the ūrṇā*, f. q. unṇā 2: (~ = Buddha relic): ~aṇ ca Kosale, Bv XXVIII 9, *quoted Jinak 37,27*; — sathā . . . Sineru-muddhan'atvā ~ato rasmiṃ viṣṇajesi, Dh-p-a III 102,15 = Ja V 11,22; ~ as part of, or addition to, a Buddha image; akāsi . . . ~am, Bhv XXXVIII 63, ≠ XLV 61: jinassākā ~am mahagghiyam; tassā paṭimāya . . . ~am rajata-mayaṃ ahoṣi, Thūp 81,4; — **~ghara**, n., *shrine for the unṇaloma relic*; (adā) Nāgaḍipamhi ~am ca, Bhv XLII 62.

unṇā, f. [sa. ūrṇā], 1. *wool*; 2. *a circle of hair between the eyebrows* (one of the 32 signs of a mahā-purisa); Abh 876: ~ā meṣādi-lome ca bhū-majjhe roma-dhātuyam; ~ā nāma manussa-lomaṃ thapetvā avasesa-lomāni, t ad Vin-v 1050; ~pāyo tantu ~ā, t ad Abh 621; — 1. *ye te bhattu abhantārā kamaṇṭā*, ~ā ti vā kappasā ti vā, A III 37,28 (Mp II 247,14: ~ā ti elaka-lomaṃ) = IV 265,25; kambala-pādukā ti ~āhi kata-pādukā, Sp 1085,18; — 2. *kumārassa* ~ā bhamaḥ'antare jātā odātā mudu-tūla-sa-

nibbā, D II 18,29 = III 144,25 = M II 137,7 = PJ II 285,15; ~ā sujāta bhamuk'antare ahu, D III 171,14; ~ā 'ssa bhamuk'antare, Sn 1022; = *ifc.* **jāti-** (Vism 552,29), **patt-** (PJ II 263,1).

unnā-nābhi see *unna-*.

unnā-pāya, *mfn.*, *mainly consisting of wool*; ~o tantu unṇā, t ad Abb 621.

Unṇābha, *m.*, *Npr. of a brahmin*; S V 217,17 = 219,7 (*title*): ~o brāhmaṇo; 272,1,5; — *two persons of same name*?

unnā-maya, *mfn.* [*sa. ūṇā-māya*], *woollen*; patikā ti ~o set' attharako, S 86,26 = Sp 1086,6 = Spk II 325,5; — **attharako**, *m.*, *woollen coverlet*; Sv 87,4; Sp 1086,6,7,9 (*expl. cittaka, vikatikā, pataṭṭikā*); ~ **attharaṇa**, *n.*, = *prec.*; Sv 87,5,7,16; Sp 1086,13,12,17 (*expl. uddha-lomī, ekanta-lomī, kut-taka*); — **sutta**, *n.*, *woollen thread*; ~ehi... vāyitvā, Vmv B^o II 1960 184,10.

unnāmi-ninnāmi(n) see *unnāmi-*.

unṇika, *mfn.* [*sa. aurika*], *woollen*; ~e... bimbhane upādhehi (?), E^o upādhehi uttamāṅgam sādā mamam, Ap 314,19.

unṇi-gaṇḍa, *m.*, *a kind of boil (impediment to ordination)*; ~ā nāma hoti, go-ṭhanikā viya aṅgulikā viya ta tattha tattha lambanti, Sp 996,4; camma-khilaṇ ti camma-khaṇḍāni nimitte utthitā cammam eva, ~o ti pi vadanti, Sp-t B^o II 1960 83,20 ad Sp 257,31 (Vmv camma-khilaṇ ti eḷakkāniṃ gīvāya viya nimitte jātaṃ camm'ankuraṃ ~o ti pi vadanti).

unha, *mfn.* [*sa. uṣṇā*], 1. *adj.* *hot, warm*; 2. *adv.* ~am passasati "to emit hot, i.e. painful, stings"; 3. *subst.* *n. heat, warmth*; (m.?) *hot season*; 4. *title of S* III 256,10-18; — Sadd 503,24-27; 505,22; Abb 80: ~o nidāgho gimhe; — *very often with opp. sāta which always precedes*; — 1. *vihāra tīṇa-chedanā* honti sāta-kāle sāta ~e kāle ~ā, Vin II 148,24; itthi-rata-nassa site ~āni gattāni honti, ~e sitāni (Sv 626,35: ~e ti raṇṇo ~e-kāle); (1. and 3.) *kesa-kambalo site* site ~e ~o... A I 286,29; — ~o ca vāto, Ja IV 330,21*; VI 284,24*; ... sitā pi vātū vāyanti ~ā pi v.v., S IV 218,10 = Vibh 84,18; — ~am lohitam mukhaṭo uggañhi, Vin II 200,34 = I 42,29 = M I 387,6 = 237,28 = S I 125,38; so tucchāni āramāni divyā ~am lohitam chaḍḍesi, Dh-pa I 95,4; — (1. or 3.?) ~e suriya-santāpe, Cp 324 (Sp-a 237,4: ~e ti ~e-kāle gimha-samaye); ~e majjhantike kāle, Pv 651; sāni kammāni tappenti ~am v' ajjhoḍḍanti mukhe, Ja II 7,27; — 2. *passasanto muhuru* ~am, Ja V II 227,26*; dukkh'assa hadayaṃ āsi, atho ~am pi passasi, 576,5*; — 3. *yo ca sitā ca ~aṇ ca tīṇā bhīyyo na maññati*, D III 185,15* = Th 232, quoted Sadd 697,19; sitā ca ~aṇ ca khudam pipāsāṃ vātāpe dāma-sirimsape ca... abhisambhavitvā... Sn 52 = Ja III 262,13* (*read sitā*, ~am); ~ena pīḷito, Ja VI 8,19 (E^o unḥa-pī); sitāṃ vyapagatāni hoti ~aṇ ca upasamāni, I 17,30*; chāyāṃ upemi ~esu, Pv 458; mā bhagavantaṃ sitāṃ, mā bh. ~am (bādhyattha), Vin I 3,19 = Ud 10,11; ... akkhamo hoti sitassa ~assa jighacchāya pipāsāya +, Vin I 78,21; cf. Nidd I 47,12; (vihāro) sitā ~am paṭṭanti tato vāḷamāṇi ca, Vin II 147,31* = 164,27* = Ja I 93,17* = Sv 304,5*; sitāṃ ~am vihanantaṃ (so B^o for E^o viharati, S^o vihanati) ... patigaṇḍa imāṃ chattaṃ, Ap 405,8; cīvaraṃ ...

yāvad eva sitassa paṭighātāya ~assa paṭighātāya +, D III 130,7 = M I 10,6; tena samayena ~am hoti kutthitāni, S V 289,21; bhikkhū ~e ("in the sun-shine") pattam nidahanti... na ~e patto nidahitabbo, Vio II 113,19; āgantukena ~ena paṭipīḷitāṃ tam dhaṇṇāṃ matāṃ, Mīl 307,18; meggho pathaviyā ~am nibbāpeti, 40,16; ~ena ruppaṇāṃ Avci-mahānīraya pakatāṃ, Vibh-a 4,32; sitāṃ sitassa sabhāvā tathā ~am ~assa, Vism-mht B^o II 155,8; — *ifc.* acc^o, att^o, abbh^o, kad^o (Pay II 108; Mogg-v III 13 [cf. 115]), dhār^o (Ja I 177,5), siniddha^o (Pay II 101), sīt^o (do.).

unha-utu, *m.*, *hot temperature* (utu 4.); utu-matt'akkhā ti soka-vega-sañjātena ~unā matta-locanā, Ja V 93,11; meggha-utun ti megghāṃ paticea uppanna-sita-utun, pabbata-utun ti pabbatāṃ paticea ~am, Ps-pt B^o III 1961 153,11 (ad Ps III 324, 13, *fanciful "etym."* of Udena); (Unḥavalāhaka) ~uno paccaya-bhūta-meghamālā-samutthapakaḍḍa devaputtā, Mp-t B^o II 1961 30,1.

unha-kala, *n.*, *hot mud*; so ~ādini (E^o ~āni) c'e'va yanta-pāsāpe ca vissajjente divyā... Ja II 94,27 (cf. I 73,20: kalala-vassam samutthāpesi, tam kalalaṃ dhūpayantaṃ pajjalantaṃ ākāsena-gantvā bodhisattassa pādāmūle dibba-vilepanam hutvā nipati).

[**unha-kalla-vassam** Ja IV 389,29: *read with C^oS^oB^o* unḥam kukkula-vassam] (see *unha-kukkula* and cf. Ja I 73,16.)

unha-kāla, *m.*, *hot season*; sace ~o hoti, divā vātapaṇā thakettabā, rattim vivarittabā, Vin I 49,2; sammā-sambuddhassāpi upādinnaka-sarīre ~e unḥam hoti, sitā-kāle sitāṃ hoti, Spk III 243,27.

unha-kukkula, *m.*, *hot ashes, embers*; ~e nimuggassa navahī vāṇa-mukhehi unḥa-chārikā pavasanti, Ja V 144,15.

unha-kumbha, *m.*, *a hot pot*; Spk II 81,18.

unha-gu, *m.* [*sa. uṣṇa-gu*], *the sun*; unḥā gāvo rasiyo etassā ti ~u suriyo, Sadd 242,20-22.

unha-chārikā f., *hot ashes, embers*; Ja V 144,16 (see *unha-kukkula*); — **a-niraya**, *m.*, *the hell of hot ashes*; Ja V 144,14.

unha-jāta, *mfn.*, (*having become*) *hot*; ~ā (pathavi), Ja III 447,20* (ad 15* aṅgārā-jāta).

unhati, *pr.* 3^o [*sa. upāṭi*], *to heat, burn*; Sadd 505,21,22; — suriyātope bhagavantaṃ mā ~atu, Dasab 13,19; ~eyya paṭisāmeyya ati-unḥeyya nodakaṃ (B^o vōdakaṃ), Mālas V 39 (—eyya unḥe otāpeyya vā paṭisāmeyya vā, t); — *caus. unḥāpeti q. v.*

unhatta, *n.*, *heat*; tejanam usmā ~am tāpo, Sadd 346,14; — Sp 846,18; Vism 171,23; — **lak-khapa**, *n.*, *the characteristic of heat*; tejo-dhātuyā ~am, Ud-a 129,17.

Unḥa-nāgara, *n.*, *Npr. of a town in Ceylon*; Hatthadātham ~a. ~sambhavaṃ rajje 'bhisicivā, Mhv XLVI 45 (cf. NICHOLAS, JRAS Ceylon NS VI 1963 p. 189).

unha-pakati(ka), *mfn.*, "of a hot constitution", *sensitive to heat*; ~assa (~ikassa)... cīvaraṃ sukhumam sappāyam, sitalukassa ghaṇam dupaṭṭam, Ps I 265,14 = Sv 198,7 (= parilāha-bahula-kāyo, pt B^o I 1961 250,19) = Spk II 194,23.

uṇha-parilāha, *m.*, *high fever*; (kasāvā) ~aṁ jānetvā anudahanti, Spk III 55,2 (cf. anu-dahati).
uṇha-pīlita, *mfn.*, *tormented by heat*; Ja VI 8,19 (8th E^o uṇhena pī^o).

uṇha-bhāva, *m.*, *holiness, heat*; yo ... ~o vā, ayaṁ tejo-dhātu, Vism 352,2; — Sadd 503,26.
uṇha-bhīru, *mfn.*, *afraid of heat, unable to stand heat*; accuṇha-gaṇaṇiko ~u, Ps III 326,17.

uṇha-bhoji(n), *mfn.*, *feeding on hot food (?)*; Mogg V 54.

uṇha-raṁsi, *m.*, [sa. uṣṇa-raṁsi], **1.** *the sun*; Abh 62; **2.** *a hot ray*; (sambuddho) ~iṁ pamuñcayī, Dīp II 25.

uṇha-lakkhaṇa, *mfn.*, *having the characteristic of heat*; nibbāne ... na ~ā tejo-dhātu, Ud-a 391,3.

Uṇha-valābhakā, *m. pl.*, *Npr. of a class of devas whose bodies consist of hot clouds* (Kīrī-Kosm. 193); S III 254,7; 256,14; Sv 690,18 (= uṇha-paravattī-hetavo, pt); Spk I 284,2; Ap II 128,17 (t^o B^o I II 1960 29,30 foll.); Bv-a 28,27; Vibh-a 519,17; — Paṭis-a 613,13.

uṇha-vālukā, *f.*, *hot sand*; ugghaṭṭa-pādan ti ~āya ghaṭṭa-pādan (so read), Ja IV 20,15^o = Cp-a 32,33; — Cp-a 29,27.

uṇha-iriyā, *mfn.*, [sa. uṣṇa-viryā], *having the power of heating*; ~āni kambalādāni, Ps III 214,14.

uṇha-santatta, *mfn.*, *warmed by heat*; ~o hima-piṇḍo viya vilyanti, Spk I 30,3.

uṇha-samaya, *m.*, *the hot season*; bhikkhū ~e parilāha-samaye ... na uḥāyanti, Vin IV 117,27; ... ete adḍha-teyya-māsā ~o parilāha-samayo, 117,33 = 119,7 (quoted Ps I 8,2).

uṇhākāra, *m.*, *appearance of heat*; Sakkassa paṇḍu-kambala-sihāsanaṁ ~aṁ dassesi, frequent (post-canon.) cliché; Ja I 330,11; II 123,27; III 53,9; V 92,2; VI 593,10; Dh-p-a I 17,11; Cp-a 24,13; Thup 84,27; Ras C^o 1961 3,24; — usmā ti ~o, Spk I 101,29 ad S I 97,9; dvinnān kaṭṭhānaṁ saṅghaṭṭa-samo-dhānā usmā jāyati; — aggī tassā sarīre loma-kūpa-mattān pi ~aṁ kātum nāsakkhi, Ras 19,15.

uṇhāpeti, *pr. 3 sg. (caus. of uṇhati), to cause to heat*; vāsi-phalaṁ tāpetvā udakam vā khīraṁ vā ~eti (causes the axe-blade to heat water ...), Sp 698,17; ~etvā Spk I 345,19.

uṇhābhittatta, *mfn.*, *scorched, exhausted by heat*; bhikkhū ~ā ... mucchitā papatanti, Vin II 220,8; (tthi) ~ā kālaṁ akāsi, Spk II 291,28; manussā ~ā ... tālavanta ... vātena uṇhaṁ nibhāpeti, Mil 97,13; ravi patāpī ~o pavano kharo ca, Att 19,5^o.

uṇhābhīpīlita, *mfn.*, *tormented by heat*; Ja VI 8,19 (so C^o; E^o uṇha-pī^o, B^o uṇhena pī^o).

uṇhi, *f.* [sa. uṣṇi], *a class of metres*; Vutt 46 (t).

uṇhisa, *m. n.* [sa. uṣṇisa], **1.** *turban (one of the five insignia of a king or prince, but also of others)*; **2.** *the coping of a stone (imaginary gold etc.) railing*; also used for the upper (outer) curb of a bathing pond (above the steps leading down to the water); **3.** *a protuberance or excrecence on the head (as one of the 32 marks of a mahāpurisa perh. due to misunderstanding of Greek hairstyle (krobylos) of Buddha image), suggesting the top-knot of a (royal) turban, whence its name; in canon, texts only in cpd. °sisa q. v.; see COOMARASWAMY, JRAS 1928, 815—841; LAMOTTE, Histoire du Bouddhisme indien, 739; SCHLINGLOFF, Religion des*

Buddhismus, II p. 55; — Abh 284 siro-vethanaṁ ~aṁ; 388 (five insignia) khaggo ca chattiṁ ~aṁ pāduka vājavijani; 862 sopāy'āṅgaṁhi ~o makulo sīsa-vethane; — **1.** nikkhippa paṇca kakudhāni ... vājavijaniṁ ~aṁ khaggaṁ chattiṁ upāhanaṁ, Ja V 264,24^o (quoted Ps III 351,11^o) ≠ VI 22,28^o ≠ Dīp XII 1 (quoted Sp 75,15^o) ≠ Jinak 45,27; eke samāna-brāhmaṇā ... evarūpaṁ maṇḍana-vibhūsaṇa-(tthā-nānu)yoṇaṁ anuyutta viharanti ... khaggaṁ ... ~aṁ maṇiṁ vājavijaniṁ +, D I 7,22 = Nidd I 380, 12 (āgāriyassa vibhūsa); pubbakānaṁ khattiyānaṁ anubhūtaṇi paribhoga-bhaṇḍāni ... seta-chattiṁ ~aṁ pāduka +, Mil 329,26; — Mhv XI 28; — S V 4,24 (quoted Ps II 194,6); M II 119,27; Ja II 88,23 = V 129,10; °vethita-sīso, Sv 452,11 = Ps III 386,4; — **2.** pokkharāṇiyo dvīhi vedikāhi parikkhittā ahesuṇi, ... sovaṇṇamaṇḍāya vedikāya sovaṇṇamayaṁ tambhā ahesuṇi, rūpimayā sūciyo ca ~aṁ ca ... , rūpimayāyā vedikāya ... sovaṇṇamayaṁ sūciyo ~aṁ ca, D II 179,16 (Sv 630,14: ekā vedikā ... -matthake [on the upper curb]; pt: sikkā-pariyanta-matthake) ahoṣi, ekā hetthā pariccheda-matthake; — 179,13,6; — **3.** description Sv 452,2-7 ≠ Ps III 385,17-21; mahāpurisassa hi dakkhiṇa-kappa-cūlikato paṭṭhāya marisa-paṭaḥaṁ uṭṭhahitvā sakala-nalāṭaṁ chādayamānaṁ pūyayamānaṁ gantvā vāma-kappa-cūlikāya paṭi-tthitaṁ raṇhā baddha-uṇhisa-paṭṭo viya vīrocati, mahāpurisassa (Ps: paechima-bhāvika-bodhisattānaṁ) kira imaṁ lakkhaṇaṁ disvā rājānaṁ uṇhisa-paṭṭaṁ akamāsu ... ; — bhagavantaṁ ... vīrocamaṇaṁ disvā ~ato paṭṭhāya yāva pādatala, Sp 1007,15; catasso dāthā, deve akkhakā ~an ti imā satta dhātuyo na vippakiriṇṇu, Sv 604,10, quoted Jinak 37,4; — t^o. lohit^o ° (Ja IV 432,7^o), lohiṭa ° (VI 579,21^o [E^o w.r. °tatughi^o]).

uṇhisa-paṭṭa, *n.*, *turban-cloth, turban*; nalāṭe ~aṁ bandhanti, Sv 89,13; — 452,7 (see prec. 3.); — atṭha'ṅgula-vitthāro rajatamayo ~o seto, Spk III 119,16; lohit^o uṇhiso ti rattana ~ena samannāgato, Ja IV 432,18; kañcanamayena vijju-vaggaṇā ~ena nalāṭ'ante parikkhitto, V 322,28^o; nalāṭ'ante baddhena (so with C^o) ~ena, VI 218,24^o.

uṇhisa-sīsa, *m(n)*. [BHS uṣṇiṣa-siṣa(n)], "having a head that looks turbaned (through the protuberance on it, see uṇhisa 3.)", having a head with a protuberance on it; mahāpuriso ~o hoti, D III 145,1; imaṁ pi mahāpurisassa lakkhaṇaṁ paṭilabbati: ~o holi, 169, 13; ayaṁ kumāro ~o, II 19,3 (cf. SBB II 16 n. 4); ~o ... so bhavaṁ Gotama, M II 137,9; purima-nayena uṇhisa-vethita-sīso viyā ti ~o, dutiya-nayena uṇhisaṁ viya sabbattha parimaṇḍala-sīso ti ~o, Sv 452,11 = Ps III 386,3; — abstr. 'tṭa, n. i; ~aṁ (scan: sīsatari) idh' ajjhagamā, D III 170,2^o.

uṇhodaka, *n.* and *mfn.* [sa. uṣṇodaka], **1.** *hot water*; **2.** *huvr, having hot water (river)*; — **1.** bhikkhuno ... ~ena nhāyantaṁ, Vin III 116,36 foll.; bhagavā ~aṁ nahāyī, I 280,8 (B^o = E^o; adv. ?); ko dāni nahāpayaṁsatti sīten' ~ena ca, Ja VI 90,31; Sīrimāṇi ~ena nahāpetvā, Vv-a 68,16; — Ps II 234,3; Spk I 129,7; — vāṭeh' ābhādhitō ('ko) muni, sacce ~aṁ atthi, munino dehi, Th 185 = S I 175,4^o; tī ~ena bali-parisedo bhavissati, Spk I 259,27; ~asmiṁ pa-kiledāyitvā (torment in hell), Ja VI 109,5; **2.** Tāpoda

nāma nadi ... ā, Spk I 38,23; — °-*patisevi(n)*, *mfn.*, using only hot (s; boiled) water; nigaṭṭho ... sītadaka-paṭikkhitto ā, M I 376,24.

[*uta* Ja II 163,22 *E*° acār' utāyañ, *S*° acār' utāyañ, *C*° acār' utāyañ, *but* cf. acār' utāyañ ti acār' vata ayañ; *read* acār' utāyañ (ucār' *metr.* = —)].

utu, *m.* [f. Th 529; *n.* utūni S IV 231,17; *sa. rtu*], 1. (*right*) time, *moment*; 2. a woman's courses and the subsequent fertile period (Abh 238 [B° 1961: 239]; 3. season (Abh 78); 4. the main characteristics of the changing seasons being changes in temperature and weather, ~ may sometimes be translated as "weather", "climate", "temperature", without, however, losing sight of the basic meaning "season"; 5. (post-canonical) pleasant physical sensation, refreshment (cf. *utu-sukha*); 6. as philosophic term: temperature; physical change (cf. *SUWE ZAN AUNG*, *Abhidh-s trsl.* p. 161 n. 4: "utu, or temperature. As every change in physical nature is attributed to utu, the element or manifestation of tejo (heat), utu, i.e., 'season', has come to be identified with physical nature itself, or with physical causes, including chemical causes, or all physical forces," cf. also I. B. HORNER, *Mil trsl.* p. 86 n. 4); ~ is, besides *kamma*, *citta* and *āhāra*, one of the four causes (paccaya) of the elements (bhūta), the cause of material form (rūpa); — *Sadd* 432,1-2; 873,13-15; *Mogg* VII 71; *Vutt* 99, 100.

— 1. *pāpakanāna* ca dhammānāna kilesānāna ca yo ~u, Th 930 (= kālo, Th-a); cf. *utu-kkhāna*, *utōpasevanā* (aruṇa-°) Dh-a I 165 trsl. CPD I "morning air"; *but* megha-~u ca pabbata-~uñ ca aruṇa-~uñ ca gabetvā jātattā rather with *BERLINGAME*: "Because the child was born at the time [utū] of a storm, at the time when she was upon a mountain, and at the time when the sun rose"; PED "aruṇa-utu occasion or time of the sunrise"; 2. ~to viratāni °-*veramaññi* pati bhariyañ, Pj II 317,22 (*ad* Sn 291; see °-*veramaññi*); cf. *utu-kāla*, *utu-samaya*, *utu-sināṭa*; 3. *sarivacchare* ~umhi māse pakkhe, Ud-a 21,10; — three seasons: cattāro māsā ~u, *tayo* ~u *sarivacharo*, Sv 868,21; *tiṇṇaṃ* ~uñāṃ *anucchavikesu* *tisu* *pāsādesu* ... *rājja-siṃ* *anubhavanto*, Dh-p-a I 84,20; — *Jinak* 27,8; — six seasons: *channaṃ* ~uñāṃ *katarasmiṃ* ~umhi jāto dighayuko *hiti*, Ja V 331,15; Vi 524,13; — 4. *sukhā* ~u (*so read metr* c.) *addhāniyā*, Th 529 (f. I Th-a *sukhā* *ittihā*, ~u *addhāniyā* ti *addhāna-gamaṇa-yoggā* ~u); *paṭhama-vasanto* *sukho* ~u (*so read metr* c.), Th 371; *kāya* ... *ratiyā* *ratthi* *vihāremu* *imaṃ* ~uñ, Ja V 221,19; *pittāṃ* *semaṃ* *hi* *vāro* *ca* *sannipatā* ~uñi *ca* (*as causes of illness*), S IV 231,17 (= *utu-pariṇāma* [q. v.] 230,30); ~u *pi* *kassaci* *sito* *kassaci* *uṇho* *sappāyo* *hito*, *tasmā* *yā* *bhojanaṃ* *vā* ~uñ *vā* *sevantassa* *phāsu* *hito* ... *tāṃ* *bhojanaṃ* *so* *ca* ~u *sappāyo*, *itaraṃ* *bhojanaṃ* *itara* *ca* *asappāyo* *hito*, Vism 128,3; ~u *yeva* °-*parissayo*, Vism 34,7 *fol.*; *bhojanaṃ* ~u *senāsanaṃ* *ajjhataṃ* *ca*, Abhidh-s-mht S° 249,5; *kāyikaṃ* *dukkhaṃ* ~uñ *bhojanaṃ* *senāsanaṃ*, Tikap II 169,37; *bāhiraṃ* *āhāraṃ* ~uñ *asaṇṇa-upādā-rūpaṃ*, Moh 347,26; *sīte* *uṇhe* *vā* *kismiñci* °-*umhi* *samāgate* *tato* *suddh'* *atthakam* *upparjati*, *tassa* *so* ~u *samutthānaṃ*, As-mt B° 1960 157,24; 5. *odāta-vatthe* *kāyaṃ* *aphusante* *pi* *tañ* *samutthāna* ~uñā *sabbattha-*

kam *eva* *kāyo* *phuttho* *hito*, Ps II 323,18; *idiom.* *expr.* *sariraṃ* (kāyañ, gattāñ) ~uñ *gañhāpeti* "to refresh the body, make oneself comfortable, take the air", Ja I 9,27; *dve* *udaka-dhārā* ... *bodhi-sattassa* *ca* *mātu* *c'assa* *sarire* ~uñ *gāhāpesu*, 53,7; *so* ... *kaṇḍakaṃ* *uggullitvā* *tato* *niharitvā* *nahāpetvā* *villimpitvā* *adāmkaritvā* "thokam tava sariraṃ, iñi gañhāpeti" ti ... *thokam* *duraṃ* *gañvā* *nahāyī*, III 527,28; ... *udakena* *gattāñ* ~uñ *gāhāpeti*, Mp I 66,10; (kāyaṃ) Ps II 419,19; (gattāñ) Sv 47,13; 6. dhātū-nāṃ *hi* *kammaṃ* *cittaṃ* *āhāro* ~u ti *cattāro* *paccaya*, Vism 369,11 (mht: *yō* *koci* ~u, *atthato* *tejo-dhātu*); rūpassa *pana* *kammaṃ* *cittaṃ* ~u *āhāro* ti *ayaṃ* *kammādiko* *catubbidho* *paccayo*, *tattha* ... °-*āhārā* °-*āhāra-samutthāna* (*sce. rūpassa*) *thitī-kkhaṇe* *paccayā* *honti*, 600,2 (cf. 613,27; *idam* *rūpaṃ* *nāma* *kammādī* *vasena* *catūhi* *kāraṇehi* *nibbattati*); *tattha* ~u *nāma* *catu-samuṭthāna* *tejo-dhātu*, *uṇha* ~u *sita* ~u ti *evaṃ* *pan'* *esa* *duvidho* *hito*, 616,33; *saka-paccaya* *arati* *pavattati* ti ~u, *sit'uṇha-saṅkhātā* *tejo-dhātu*, *Mapis* B° 1964 II 435,10; *kammaṃ* *cittaṃ* ~u *āhāro* *ceṭi* *cattāri* *rūpa-samutthāna* *nāma*, Abhidh-s 28,23; °-*samutthānaṃ* ~u *janaka-paccayo* *hito* (E° *w. r.* *utu* *janaka*), Vism 369,10; *utu* *jesu* *pi* ~u, °-*samutthānaṃ*, °-*paccayaṃ*, °-*paccaya* °-*samutthānaṃ*, °-*paccaya-āhāra-samutthānaṃ* ti *esa* *vibhāgo* *veditabbo* (*followed by definitions of all these terms*), Vism 616,30-617,14; *yāṃ* *pana* *cittato* ~to *ca* *jātaṃ*, *tañ* *dvijaṃ* *nāma*, *yāṃ* °-*cittābhārehi* *jātaṃ*, *tañ* *tiṇaṃ* *nāma*, 451,37; *saddo* ~to *ca* *cittato* *ca* *samutthāti* ti *eko* *dvi-samutthāno* *nāma*, As 340,24; (*eakkavattī* *cakkaranassa*) *katvā* *vā* *kāretā* *vā* *n'atthi*, *kamma-paccayena* ~to (o. l. *nā*) *samutthāti*, Pj I 172,9; *kamma-paccayena* ~uñā *samutthitaṃ* *Vetaraṇi* *dassesi*, Ja VI 105,11; *megho* ~uto *samutthahitvā*, Mil 410,25; — cf. °-*ja*, °-*nibbatta*, °-*maya*, °-*samutthāna*; — *īfe*. *aruṇa* °- (cf. *above* 1.), *uṇha* °- (*above* 6.), *megha* °- and *pabbata* (Dhp-a I 165,14 ≠ Ps III 324,14; cf. *above* 1.); *visamō* °- (Ras I 6 [rs. 106; C° 1961 p. 15,30]); *sita* °- (Vism 624,1).

utu-ācikkhana, *n.*, *expl.* *utu-kkhāna* *q. v.*

°-*utuka*, *mfn.* *īfe.* *sabbō* ° *or for all the seasons* (D II 179,16; Pv 788; *Anāg* 17; *Saddh* 248).

utu-kāla, *m.* [*sa. rtu-kāla*], 1. the time of the menses; 2. the "favourable" (?) time (of the year), i.e. the eight months of the two non-rainy seasons (same as *utu-vassa* *q. v.*); — 1. *dhāretu* *kaṭṭi-suttakaṃ* °e *anuñātāṃ* *utuñāṃ*, Vin-vn 2968 (= *sañjāta-pupphe* *kāle*, t); — 2. *an* ti *vassānato* *aññaṃ* *kālaṃ*, Sp 1130,23 *ad* Vin I 299,9; *aññāro* *bhikkhu* ~aṃ *eko* *vasi* (cf. HORNER, *Book of Disc.* IV 427 with n. 3); *anuñānā* (*senāsanaṃ*) *vassānā* *temasāṃ* *paṭibāhitaṃ*, ~aṃ *na* *paṭibāhitaṃ*, Vin II 167,31 = 173,14; (~ as opposed to the four months of the rains: *catumās'accayena* °e *pi* *paṭibāhanta*, Sp 1223,18; *ē* *āgatānaṃ* *vuḍḍhānaṃ* *na* *paṭibāhitaṃ*, 1224,11; *ayaṃ* *pana* *senāsana-gāho* *nāma* *duvidho* *hito*; ~e *ca* *vassā-vāse* *ca*, 1224,26; — °-*same* *pupphe* *dume*, Ja VI 519,7 (ad 518,25° *utu-sampupphite*).

utu-kkhāna, *n.* [*utu* + *akkhāna*], (*official*) *statement* that it is the right time (*utu*) to hold the uposatha; ~aṃ ti *hemantānāma* *tiṇṇaṃ* *utuñāṃ* *citta-kam* *atikkantaṃ* *ettakaṃ* *avasitthaṃ* ti *evaṃ* *utu-*

ācikkhanam, Kkh 12,1, *quoted* Mp-I B^o 1961 II 52,14; Pātim (cf. Dickson) 10,15,20 *fol.*; chanda-parisuddhi ~am bhikkhu-gaṇaṇa ca ovādo, Kkh 11,6* = Mūla-s VI 15 = Mp II 155,12*.

utu-gaṇaṇa, *n.*, *refracting oneself, taking the air* (cf. *utu* 5.); °attham bhagavā kevalam udakam oṭarati, Ps II 166,6; 238,20; °atthāya, III 215,2; 378,4; Pj II 370,12.

utu-citta-kammāni, *n. pl.*, *dv.*, "temperature", *mind and kamma* (cf. *utu* 6.); vappo ... catu-samut-thāno, so na āhāra-matten' eva hoti, ~ehi pi, Ja III 524,3*.

utu-cittāhārā, *m. pl.*, *dv.*, "temperature", *mind and nutriment* (cf. *utu* 6.); yam ~ehi jātam, tam tijaṇā nāma, Vism 451,38; — °ja, *mfn.*, *originating in u.*; Moh 72,21; Abhidh-av 76,35.

utu-chakka, *n.*, *the (set of) six seasons*; ~e khalu mādhavādike, Bhes I 56.

utu-ja, *mfn.*, *produced by "temperature"* (cf. *utu* 6.); ye keci satṭā sacetanā, sabbe te kamma-jā, aggā ca saḍḍhāni ca bija-jātāni hetu-jāni, pathavi ca pabbaṭā ca udakaṇ ca vāto ca sabbe te ~ā, Mil 271,10; — Rūp 130,24 [B^o 1964 196,5; 326,1; Vism 451,16; 616,30; cattāro koṭṭhāsā ~ā, Moh 72,33 (cf. *utu*-samutthāna); — *ife*, an. 2*.

utunī, *f.*, *see utunī*.

utu-ttāyānukūla, *mfn.*, *suitable for the three seasons*; ~am senāsanaṃ upadisitvā, Vism 271,1.

utuddhata, *mfn.* [utu + uddhata], "drawn out by the seasons", *i.e.* thin from use (garment) (opp. ahata [kappa]); ~ānaṃ dussānaṃ, Vin I 290,13 (~ānaṃ ti ututo dīghakālatō utuddhānaṃ gatavathukānaṃ [B^o hatavathukānaṃ], Sp 1128,20); ~ānaṃ civarānaṃ, Vin-vn 560 (t gives long expl.); Khuddas III 16.

utunī, *cpd.*, *form of utunī q. v.*

utu-nibbatta, *mfn.*, *produced by "temperature"* (cf. *utu* 6.); dissanti loke kamma-nibbattā ... ~ā, Mil 268,11.

utu-niyāma, *m.*, *the (cosmic) order of season, one of the five niyāmas* (cf. RHYDS DAVIDS, *Dialogues of the Buddha* II 8 n.3); niyāmo ca nām' esa kamma-niyāmo ~o bija-niyāmo citta-niyāmo dhamma-niyāmo ti pañcavidho, Sv 432,3,14-18; tasmīn tasmīn samaye tesāṃ tesāṃ rukkhānaṃ eka-ppahīreṇa puppha-phala-pallava-gaḥaṇaṃ ~o nāma, As 272,23, *quoted* Mañis B^o 1963 I 460,23 *fol.*; long *cpd.* ib. 460,8; *abstr.* 'tā, *f.*; Abhidh-av 54,16.

utunī, *adj.* *f.* [cf. *sa* ṛtumati; in *cpds.* ~ī], *menstruating, subject to menstruation, (woman) in or after her courses*; Sadd 677,9; Abh 238; — (*definition*) ~ī ti utumati sañjāta-pupphā, idam ca utu-samayam sandhāya vuttam, na loka-samaññākarajassa lagana-divasa-mattam, Mp-I B^o 1961 II 148,2 *fol.*; — ~īyo bhikkhuniyo onaddha-pītham abhinisidanti, Vin II 270,25; āvasatha-civarān ti ~īyo bhikkhuniyo paribhūñjantā ti dīna-civarān, Kkh 189,1; brāhmaṇiyo ~īyo pi gabbhinīyo pi ... , D III 81,20; — M II 148,30; A III 221,20; māṭugāmo ~ī, S IV 239,17; — M I 265,30 *fol.*; Vin-vn 296,8; ~ī 'mhi ... pupphāṃ me uppannā, Vin III 18,17; — Mil 127,15; 123,11; (*mocking a bleeding king*) devīyo disvā uppaṇḍenti: '~ī dāni devo, pupphāṃ devassa uppan-

naṃ ... , Vin I 272,30; — *ife*, an. 2*; — °kāla, *m.*, *fertile period*; tāpasīyā ~e, Mil 123,17; — °bhāva, *m.*, *fertile state*; Ja I 337,10.

utu-paccaya, (*mfn.*), *conditioned by "temperature"* (cf. *utu* 6.); ~am nāma utu-catu-samut-thānikarūpānaṃ pavattīyā ca vināsassa ca paccayo hoti, Vism 617,3; — As 342,12; — *cpd.* Ps I 227,25.

utu-pabba, *n.*, *seasonal festival, seasonal holiday*; nakkhatte ~esu (so C^o; E^oS^oB^o w.r. °pubbesu) yadā maṃ dakkhasi 'laṅkatani, Ja VI 524,7* (nakkhatta-yoga-vasena vā channaṃ utunāṃ tassa tassa pabba-vasena vā pavattesu chapesu, 12*).

utu-(pipamāṇa), *n.*, *the "length of the season"*, *i.e.* the part of a season elapsed or left on a certain day, in phrase ~am ācikkhitabbaṃ, Vin I 95,30, *meaning that the exact date of an ordination should be stated* (cf. Sp 1033,29).

utu-pariṇāma, *m.* [BHS *rtu-pariṇāma*], "change of season", *unseasonable weather (as a cause of disease)*; cf. *utu* 4.); sitassā ti ajjhatta-dhātu-kkhabha-vasena vā bahiddhā °-vasena vā uppannassa yassa kassaci sitassa, Vism 31,4 (B^o w.r. °pariṇāmaṇā); ~ato atisa-atuṇha-ututo jātāni, Mp III 114,19; long *cpd.* Mil 112,2 (*list of causes of diseases*); — °ja, *mfn.*, *caused by unseasonable weather (in list of 8 causes of diseases)*; ~āni ... vedayitāni, S IV 230,30 (= visa-bhāga-ututo jātāni, Spk) ≠ A II 87,30 = III 131,8 = Nidd I 17,24 and *passim* (see PTC); Mil 302,24.

utu-pariṇāmi(n), *mfn.*, *developing according to the seasons* (or, cf. *utu* 1., at the right time); dhañṇāni ~ini jāyanti, A I 240,7.

utu-parissaya, *m.*, *danger from weather or climate*; ~vinodana, *n.*, *dispelling of such danger*; ~am paṭisallānārām'atthaṃ, M I 10,16 = A III 388,27 = Nidd I 496,23; (Nidd-a I 462,22 *fol.* = Vism 34,6 *fol.*) ~am paṭisallānārām'atthan ti parisahan'atthēna utu yeva utu-parissaya, utu-parissayaṃ vinodan'atthaṃ ca paṭisallānārām'atthaṃ ca

[*utupubba*, *w. r.* for °pabba q. v.]

utu-pharapa, *n.*, *suffusion by refreshing physical sensation, pervasive refreshment*; odātena vatthenā ti idam °attham vuttam, kilitha-vatthena hi ~am na hoti, tam khaṇaṃ dhota-parisuddhena ~am balavaṃ hoti, imissā hi upamāya vattham viya karaṇa-kāyo, ~am viya catuttha-jjhāna-sukhaṃ ... , Ps II 323,6 (= uḥa-~am, pt) = Mp III 234,24; (ekam oḍa-bindu) pakati-~am eva ahoṣi, Ps III 287,3.

utu-bija-niyāma, *m. pl.*, *the (two) cosmic orders of season and of seed* (cf. *utu-niyāma*); ~ā (E^o~o) ca kamma-dhamma-niyāmatā cittaṃ ca niyāmo ti ñeyyā paṇa niyāmatā, Abhidh-av 468.

utumatī, *f.* [sa. ṛtumati], *menstruating woman*; Mp-I B^o 1961 II 148,2.

utu-matt'akkha, (*m*)(*n*), *with eyes "intoxicated"*, *i.e.* reddened by the heat (of sorrow); ~ā, Ja V 92,23* (= soka-vega-sañjātena uḥa-utunā matta-locaṇā [B^o S^o manda-locaṇā], 93,11*).

utu-maya, *mfn.*, *produced by "temperature"* (cf. *utu* 6., *utu-ja*, *utu-nibbatta*, *utu-samutthāna*); ~am (rūpaṃ) sit'upha-vasena pākātam hoti; uḥa-kāle samutthitāni rūpāni hi jhātāni hoti kilantāni dubbaṇṇāni, sita-utunā samutthitāni rūpāni dhātāni piḍḍatāni mudu sniddhāni phassavattāni hoti, Vism 623,48*.

35; assa antarā añño pabbato vā rukkho vā ~o utthahissati, 395,13.

utūhi [? utu + āhi < √ dh : √ vr̥dh (DINES ANDERSEN)], name of a shrub or bush (?); Ap 16,15 (S^o B^o uttali; Ap-a 215,26 uttali nāma gacchā; — ^o-māla, f.; ~am paggayha, Ap 398,21 (B^o uttali; S^o ummā mālañ hi).

Utulhi-pupphiya, m., Npr. of a thera; Ap 398 (No. 442).

utu-vatṭa, v. r. for next (Bv-a 110,31).

utu-vassa, mn., the favourable (?) (part of the year (vassa), i. e. the two non-raining seasons (i. q. utu-kāla 2. q. v.); Bv II 149 = Ja I 23,21^a osadhī ... samaye ~e vā na vakkamati (w. r. n'ev'okka^a) vīthito; Bv-a: samaye ti vassa-samaye, ~e ti hemanta-gimhesu (samaye utu-vatṭe ti pi pātho; tassa samaye ti gimhe, utu-vatṭe ti hemante ca vassāne cā ti attho, hardly right); ~e yeva, vassāne pana ... Sp 1061,19 (= "utu-saṁvachhare [expl. utu-vasse ti], hemanta-gimhesu" ti likhitañ [Dhammasirī-ttherassa Gaṇṭhi-pade], VjB B^o 1960 463,10; bhikkhū aññabaddha-vāsā vasse [= vassāne i] pi ~e pi yathāsukhañ vicarimsu, Mp II 97,6; 125,8.

utu-vārena, instr. adv., according to the turn of the seasons; ~ena ~ena tesu pāsādesu viharati, Ja I 58,18.

utu-vikāra, m., change of temperature (utu 4., 6.); aggi-santāpa-suriya-santāpa-~ādhiñ sarirañ sam-tappati, Vism 262,11 (cause of perspiration; ~o uphavalāhaka-dī-hetuko, mht B^o 1960 I 308,11).

utu-visabhāga, m., unusual, abnormal temperature; yadā pana aggi-santāpa-suriya-santāpa-~dhātu-visabhāgehi te padesā usmājātī honti ... Vism 263,20 (~o bahiddhā-samutthāno, dhātu-visabhāgo anto-samutthāno, mht B^o 1960 I 308,20).

utu-vedana, mfn. bhor., accompanied by the pains of fever; vyādhiñ (j.) nānā-khara-vedanāñi maranti satta ~āhi, Ras C^o 5,15^a.

utu-veramañi, f., whose menstruation period is over; aññatra tamhā samayā ~iñ pati antarā methunam dhammañ nassu gacchanti brāhmaṇā, Sn 291 (ututo viratam ~iñ pati bhariyam, Pj II 317,22).

utu-saṁvachchara, n., 1. syn. explaining utu-vassa q. v., VjB B^o 1960 463,10; 2. pl. (dv.) season(s) and year(s) (or cf. r̥tu-saṁvatsara "a year of 360 days", pW 7); na rattindiva ... na mās'addhamasā ... na ~ā paññāyanti, D III 85,8 ≠ S V 442,27; visamañ ~ā parivattanti, A II 75,6; bahu-mase ... ~āni ca mahā-dānañ pavatessi, Pv 304 (vasanta-gimhādike bahū utū Citta-saṁvachcharādi bahūni saṁvachcharāni ca sabbhatta-acenta-saṁyoge upayoga-vacanāñ, Pv-a 135,24); nakkhattāni ca pucchati ~āni ca, Ja V 330,2^a (channam utunāñ katarasmīñ utumhi jāto dighāyuko hoti katarasmīñ utumhi apāyuko, kati-vassāyā vā mātu jāto putto dighāyuko hoti ... ti evaṁ ~āni ca pucchati, 331,14^a).

utu-sata, n., a hundred seasons; vassa-satañ ... jivanto tiñ yeva ~āni jivati, A IV 138,27.

utu-sappāya, n., the benefit of (agreeable, pleasant) weather or temperature, beneficial weather or temperature; ~am puggala-sappāyañi bhogana-sappāyañi dhamma-savāna-sappāyañi vā labhivā, Ps I 277,2; — Spk II 81,9; III 151,25; 175,17; As 327,6.

utu-samaya, m. [sa. r̥tu-samaya], the fertile period; kaceppa pana atthano ~e ... anjām thapetvā, Spk II 30,18; nāginiyo ~e patiṭṭha-gabbhā, III 135,4; yo so ~o, yamhi samaye brāhmaṇi brāhmaṇena upagantabbā, Pj II 317,20; Mp-t B^o 1961 II 148,2.

utu-samutthāna, mfn., produced by season (utu 4.) or "temperature" (utu 6.); Sadd 509,7. — Tikap 78,1; ~e mahābhūte paṭicca upādā rūpañ, 89,17; puñña-kamma-paccayañ ~am, Ps IV 215,2; cattāro koṭṭhāsā ~ā va, Vism 366,4; ~ānañ utu janaka-paccayo hoti, 369,10; ~am mahābhūtañ ~ānañ pi mahābhūtañ paccayo hoti kammādi-samutthānānañ pi, 369,24; kamma-paccaya~am nāma kam-māja-piṇḍhātu thāna-pattā ~am of'atthamakañ samutthāpeti, 614,32; — Moh 347,13; ~am udakañ, Mp III 320,22; yañ vassāne vā hemante vā sīlani hoti, tañ ~am Spk II 351,8; aṅgul-phoṭādi-saddo ~o yeva, As-anut B^o 1960 170,13; ~ādi Kv-a 101,31; — ^oika, mfn., id.; As-m B^o 1960 157,25.

utu-sampanna, mfn., 1. endowed with a beautiful climate (utu 4.); 2. endowed with, i. e. producing, giving, an agreeable physical sensation (utu 5.); 1. (Laṅkā-dīpañi) sudesañ ~am, Dip I 18; 2. ~am manussārāha-seyyakañ ... senāsanañ, Dip X 11,27; suriyo na upho na sīlalo, nimmalo ~o abosi, Sv 440,19 (pt) = Ps IV 187,2.

utu-sampupphita, mfn., flowering in the (non-rainy?) season; ~e dume, Ja V 158,25^a (= utu-kāla-samaye pupphite dume, 519,7; cf. utu-kāla).

utu-sinātā, f. [sa. r̥tu-snātā], having bathed after menstruation; tassā ~āya hoti gabbhass' avakkamo, Ja V 330,3 (E^oC; S^o, misunderstanding utu + nā, w. r. utu si nahātāya, which B^o "corrects" to utumhi nhātāya).

utu-sukha, n., happiness produced by pleasant physical sensation (utu 5.), pleasant feeling; Sv 814,34; tūlavanta-vātena bhagavato ~am samutthāyaya-māno, Ps II 53,32; sīlanañ ~am anubhoti, III 215,16; — abstr. ^ota; Ps IV 188,17.

utu-sukha-samphassa, (m)(n), whose touch produces a pleasant feeling; itthiyo ... subhagā ~ā, Sv-pt B^o 1961 III 156,25 (= Ss 254,20 foll., reading subbhukā for subhagā and om. ~ā), B^o III 202,23 (subbhukā, v. l. subhagā).

~utopasevanā, f., in cpd. yañña-m-ut^o Sn 249 "sacrificing at the proper times (utu 1.)"; Pj II 291,21 erroneously dissolved as yañña-m-ut^o and expl. ~ā nāma gimhe ātapa-tthāna-sevanā vasse rukkhamaṇi-sevanā hemante jala-pavesa-sevanā (adopted by PED: "seasonable activity" etc., transl. HARE "feasts of the season"), NAṆAPONIKA "die Jahreszeiten für Askese nutzen").

utta, mfn. [sa. ukta] (Grr.), recognized as sankhritism Sadd 336,10; 924,6, see uccate; Kacc-v 581; Sadd 830,16; Pay II 298,9; — i/c. [sa. cpd.s t] an^o, dur^o (Sp 139,9 foll.), dvir^o (Sadd 265,8) punar^o (Ap 503,1), su-r^o (As 396,3).

uttamsa, m. [ts.], chaplet; Abh 308; 870.
uttaṇḍula, mfn. [ud + taṇḍula], graining, not boiled enough (rice; opp. atiklinna); ajja bhuttañ ~am, ajja atiklinnañ, ajja supakkhañ ..., Ja II 383,4; — I 340,4 (read with B^o passe for B^o phasse);

IV 44,9; Sp 181,13; Ud-a 405,9; — *ifc.* **an**^o; — **°bhatta**, *n.*, *grainy, insufficiently boiled rice*; VjB B^e 1960 56,6.

uttatta, *mfn.* [sa. *uttapta*], 1. *heated, molten, refined (gold)*; *kass'* etarū mukham ābhāti hemañ v' — am agñā ? Ja VI 574,13; — *Kacc-v* 40 ?; — 2. *n. dried meat*; Abh 280; — *ifc.* **jambonad**^o (Vv 970; for **°jamb.**?).

uttatta-kanaka-sannibha, *mfn.*, *like refined gold*; Mahākassapa nistara **°o**, Bv I 59 (cf. Vāyupurāṇa 46,6 mānavāḥ ... nistarta-kanaka-prabhāḥ); tava kāyo ... **°o** (so *v. l.*; B^e *uggatta*^o), Pv-a 10,11; — Mhbv 25,25.

uttatta-kanak'-ūpama, *mfn.*, = *prec.*; Ap 457,30.

uttatta-rūpa, *mfn.*, *having the colour of molten (gold)*; vappo ca te kanakassa sannibho **°o**, Pv 432 (so B^e and Pv-a 187,19; B^e (I) *w. r.* *uggata*^o; Pv-a 188,20; uttatta-singī-suvapenna sadiso).

uttatta-suvapna, *n.*, *molten, i. e. refined, gold*; — am viya sutthū (so C^e) jāta-rohita-vapno, Ja IV 70,23.

Utta-tthera, *m.*, *Npr.*; Ja I 403,28; 404,3,5 (C^e Uttara-, B^e Datta- [u] and da *very similar in sinh. script*).

uttanta, *mfn.* [sa. *uttānta*], *exhausted, fainting away*; bhikkhu **°o** anassāsako kālāñ akāsi, Vin III 84,22 = IV 110,82 (Sp 475,5 uttasanto ti kīlanto, B^e uttanta ti kilamanto; 860,21 uttasanto ti atihāsena kīlanto [!]).

ut-tapati, *pr.* 3 *sg.* [ts.], *to heal, torment*; Sadd 404,23.

ut-tapate, *pr.* 3 *sg.* [sa. *ut-trapate*], *to be ashamed (gen.: in the presence of)*; pāpam katvā ca so n' **°ate** paresam, Ja V 219,20*.

uttama, *mfn.* [ts.], *highest, supreme; first, best, excellent; most important; utmost*; Sadd 921,8 (anuttamo **°o**); Pay I 38,5; Abh 234 (— *an excellent woman*); 694; — *in stock list of syn.s*: agga, seṭṭha, (pā)moḁkka, **°**, pavara; Vin I 278,29 (dussa-yugañ); D III 154,20 (kāma-bhogināñ); A III 219,17 (ārañ-ñākanāñ); Nidd 65,11 and *passim*; Kv 555,11 (bhagavā dipadānañ); Paṭis II 140,17 (ariyo atth'āṅgiko maggo); cf. M I 383,2; Mil 239,9; — *hina, majjhima, ~* = *°ena* (brahmacariyena) visujjhati, Ja VI 98,19; — *subhāsita*ñ am āhu santo, Sn 450; pabbari pucchito **°am** narañ, 848; sakkaṁca tañ (= tvam) upatthahāma **°am** viya nātakañ, Ja III 120,20*; manomayamhi kāyamhi **°o** so bhavissati, Ap 58,23; anariyo ti na ariyo na viśuddho na **°o**, Spk III 297,13; brāhmaṇā eva **°ā** pavarā ti avasece pabbajite garahanti, Mil 222,29; thapitā te (amaccā) **°e** thāne, 146,30; **°am** accutāñ padam, Th 212; gati **°ā** labbhati, Mhv XXX 43; — *very frequently at end of even śloka pāda, e.g.*: ślām āvudham **°am**, Th 614, ślām pāṭheyam **°am**, 616, paṇṇavā pana **°o**, 619; magalam **°am**, Sn 258—269; abhinandāmi mahesi-dhammam **°am**, 1054; bhāvento maggam **°am**, 1130; desesi maggam **°am**, Th 767; sambodhim **°am**, 335; Th 27,25; *patto* si kevalam bodhim **°am**, Ap 21,7; samappito jhāna-samādhim **°am**, Dip 152; yakkhāmi paññā-bhāvanam **°am**, Abhidh-av 112,5; katvā ussāham **°am**, 92,58*; silavatāñ gandho vāti deveṣu

°o, Dh 56; devo bhavissāmi deva-lokasmin **°o**, D II 286,10; mahesi ... itthi-gumbassa **°ā**, Ap 581,1; amaccāñ pesesi ... **°am**, Mhv V 236; puna bhedo ajāyatha theravādānam **°o**, Dip VII 44; api ce labhati mando paṭitāñ dharāñ **°am**, Ja V 121,3; Vipassino ... bodhiyā pāda-m **°e** (m. c. for pāde **°e**), Ap 219,21, cf. 161,23 āṇa-m **°e** = *ñāne* **°e**, 221,11 thūpa-m **°e** = *thūpe* **°e**, Bv II 208 *taṇ* pāsāda-m **°ā**, III 26 *taṇ* pāsāda-vara-m **°ā**; IX 20 and X 22 Dhanagā'uyyāna-m **°e**; — *comp.* seṭṭhatarāñ **°atarañ**, Pj II 233,7; — *ifc.* **agg'**^o, **kāsi'**^o (Ja VI 49,7), **gaj'**^o (Ja I 188,12), **gan'**^o (Ap 309,27), **gandh'**^o (Vv 325), **guṇa-var'**^o (Ap 308,17), **caran'**^o (Ap 20,18), **jivit'**^o (Ap 552,24), **dij'**^o (Ja III 484,22), **dipad'**^o (Sn 83), **dur'**^o S I 197,17 *prob. read duratara*, **dvipad'**^o (Bv I 23), **naḡ'**^o (Ja V 393,2), **naḡar'**^o (Ap 34,24; so C^e; B^e *w. r.* *naḡar'*), **nar'**^o (D III 147,24), **pupph'**^o (Vv 321), **puris'**^o (Sn 544), **phal'**^o (Vv 326), **bhisag'**^o (Ap 566,5; B^e *w. r.* *Bhi-samu'*), **ras'**^o (Vv 327), **lat'**^o (Ap 42,2), **lok'**^o (Mil 224,8), **vat'**^o (Ja V 397,21), **vatt'**^o (Vv 317), **var'**^o (Ap 172,5), **vas'**^o (Sn 274), **vipul'**^o (Ap 495,5), **vyamh'**^o (Ap 63,15), **sangāma-j'**^o (Dhp 103), **sangāma-vijay'**^o (Cp 26), **satt'**^o (Sadd 74,16*), **sabb'**^o (Dhp-a I 87,10), **sāvāk'**^o (Ap 265,28), **sil'**^o (S I 117,15*), **hay'**^o (Sadd 417,35*).

Uttama, *m.*, *Npr.* of the author of the Bālvāṭāra-tikā and of the Lūṅgatha-vivaraṇa-tikā (see JPTS 1908 p. 95); Gv 63,20; 67,16; Pj-sm § 408; FRANKE PGL 24 n. 18.

Uttama, *m.*, *Npr.* of a general in Ceylon; yud-dham katvāna so (Rakkho) daṇḍanāthen' **°o**-samānā ... jayañ labhi, Mhv LXX 29.

Uttama, *n.*, *Npr.* of a celiya of Sikkhi Buddha; Ap 255,9.

uttama-ūru-lakkhaṇa, (m/f)(n). *bhvr.*, *distinguished by perfect thighs; voc. f.* **°e** Ja V 89,28* (*expl. saññat'ūru*).

uttama-kiccha-patta, *mfn.*, *being in utter misery, suffering utmost pain*; Pv 513.

uttama-kulina, *mfn.*, *belonging to a most noble family*; varako āgacchi **°o**, Th 406.

uttamāṅga, *n.* [sa. *uttamāṅga*], "the best limb (of the body)", i. e. 1. (mostly) the head; 2. the eye; 3. the penis; — 1. Abh 256; — **°am** viśatitāñ, Ja I 163,14*; abhidā garuḷo **°am**, 163,25 (*quoted* Dh-p-a I 144,18); seyyathā pi itthi **°o** uppala-māhañ ... **°e** sirasmīñ paṭṭhāpeyya ... Vin II 256,2 = M I 32, 29 = A V 278,8; ye pi **°e** sirasmīñ jātā keṣā, Spk III 265,32; **°am** pi 'ssa chindanti, Mil 171,25; rañño **°am** pāsādāyamañ, 210,10; ... molinā **°o** may-hañ **°am** alaṁkatañ, Mhv LXXIV 106; sikkhino kolāpañ sandhārayam chattam iv' **°e**, Att 20,8*; — *vāsiṭṭo* va surabhi karaṅḍako puppha-pūra nama **°o** ahū, Th 253 (cf. NORMAN, *Elders' Verses* II 111, but read ahū for abhū; ha/bha almost indistinguishable in *sinh. script*); puppha-pūra [so C^e 1926] m. c. for 'ro, agreeing with karaṅḍako); — 2. *subduccajjāñ yāsi* **°am** yam āhu nettāñ ... Ja V 197,20*; — 3. *koṣe* nu te **°am** pavittāñ ?, Ja V 197,20*; — **°a**, *Ja*, *the hair of the head*; Abh 256; Th 253 **°o** v. l. for *uttamāṅga* ahū, see above 1. — **°ruha**, *mfn.*, *growing on the head*; a) *adj.*: **°ā** tuyaḥ keṣā, Ja V 156,6*.

b) *subst. m., hair of the head; ā mayham ime jātā vayo-harā, Ja I 138,23* (ā ti kesā, cf.), quoted VI 96,4* 129,2* — °opasobhanatā, f., decoration of the head; alaṅkāro ca sīlām āya, Nett 56,10 (NAṆAMOLI, Guide p. 83 n. 299,1).*

uttama-tṭhāna, n., the highest, most eminent position; āsabbha tṭhāna ti seṭṭha-tṭhāna ām, Mp V 11,11.

uttam'anna, m. [sa. uttamarṇa], creditor; Abh 470 = dhanika.

uttamatta, n. abstr. [sa. uttamatva], excellence, pre-eminence; sabba-cittānaṁ adhikkatā ā, Ud-a 254,30.

uttam'aṭṭha, another spelling of next.

uttam'attha, mfn. and subst. m., 1. bhr., of the highest import, momentous; 2. m. a. the meaning 'highest, best'; b. a most valuable thing; c. the highest good, supreme goal (arhatship, nibbāna); — 1. mayam eva bāl' amhase . . . ye āni tayaṁ lapimha, Ja VI 417, 14* (āni may also be acc. pl. of mase. 2, cf. 16* atthāni jānāsi); 2.a. nibbānaṁ hi sabba-dhammānaṁ āna varaṁ ("in the sense of uttama"), Pj I 193,9; b. ām labhityāna bhariyāya yo padassati . . . , Ja III 279, 15* (E* u. r. bhariyā yo; ām = sabba-ruta-jāna-mantaṁ, cf.); c. āssa pattiya "for the attainment of the supreme goal", Th 561; 639; Th 171; Ap 247,18; ām anuppattāṁ tam ahaṁ brūmi brāhmaṇaṁ, Dh 386 = 403 (= arahattaṁ, Dh-a IV 142,13); nara . . . ān ca pāpū, Sn 324; sīlena parihīna ā na sījjhāti, Cp 172; ām arahattaṁ patthetvā, Spk I 86,22; sappuriso hi ām patthento . . . hadaya-maṁsaṁ pi dānaṁ dadeyya, Ja VI 567,20*; ām gavesakaṁ, kā, Ap 68,19; 363,24; 369,22 (read °gavesakaṁ, kā? cf. below); ° expl. paramattho, Mh 258,30; — °gavesaka, mfn., striving after the supreme goal; Dukūlo ca tāpaṣo Pārikā ca tāpaṣi ā, Mil 125,32.

uttama-damatha, m., the highest taming, perfect restraint; danto v' °e upasanto si (so C' 1957), Ap 25,23; °o nāma arahatta-maggo, Mp III 78,11; — °patta, mfn., having attained perfect restraint; Dip VI 36; — °samatha, m., perfect restraint and calm; dakkhissasi bhagavantaṁ . . . santa-mānaṁ ām anuppattāṁ dantaṁ guttaṁ yā'indriyaṁ nāgaṁ, Vin I 195,28 = A II 38,6.

uttama-ditṭhi-patta, mfn., having reached the highest views; Nidd I 20,31; Pv 539.

Uttama-devi-vihāra, m., Npr. of a vihāra at Anurādhapura; Pubbārāme ti Sāvathiyāya pācna-disābhāge Anurādhapurassa °sadiṣe thaṇe kārite āramhe, Ud-a 158,2; Visākhā Sāvathiyā pācna-bhāge °sadiṣe thiṇe Pubbārāmaṁ nāma kāresi, Ps II 297,8 = Sv 860,12.

uttama-dhamma, m., the highest, best dhamma; Spk I 279,22 expl. aggaṁ (c. agga-dhammaṁ, 279,24); — °patta, mfn., having obtained the highest dhamma; Dip VI 46.

uttam'anta, m., the upper end of the saṅghāti; Khuddas III 8 = Vin-vu 556 (= ukka[tha-pāri-mān'antena, t]).

uttama-pañña, mfn(n.), of excellent wisdom; voc. ā, Ja VI 311,31*.

Uttama-pañña, m., Npr. of a thera; Rohiṇi-

nadiyā tire . . . āssa nāma therassa . . . āraṁaṁ kāresi, Jinak 98,15.

uttama-patti-patta, mfn(n.), having attained the utmost attainments; . . . purisa-puggalaṁ paññāpemi . . . ām samaṇaṁ, M II 24,11 = Nidd I 89,5 (= uttamaṁ arahattaṁ pāpūṇitabbaṁ patvā tṭhitaṁ, Nidd-a I 217,30).

uttama-puggala, m., the best of persons; yasasino āssa +, Ja III 114,7* (kāya-baleṇa ca nāpa-baleṇa ca āssa, 19*); pāpa-mitte vivaṁsetvā bhajeyy' °e, Th 264 (= sappurise paṇḍite kalyāṇamitte, Th-a II 109,23; epith. of Buddha: D II 166,7* (quoted Thūp 30,26*); M I 386,31* (Jinak 6,16*).

uttama-purisa, m., 1. a supreme, ideal man; 2. (Gr.) the first person (in conjugation); — 1. kevaṁ vusitvā °o, S III 61,32 (= seṭṭha-puriso, Spk II 277,8) = It 97,6 = A V 16,30; tathāgato °o parama-puriso parama-patti-patto, S III 116,13 = IV 380,20; — Nidd II 224,28; — 2. Kacc-v 410; Sadd 1111 (2.3.3); 14,21; 22,19-35; 811,23-28; 812,13-15; — °eka-vacana, the first person sg.; Sadd 46,9.

uttama-purisa, m., l. q. prec. 1. (in Sloka cadence); . . . yo nara hatāvakkaso vantaṁ, sa ve °o, Dh 97 (quoted Sadd 128,19; . . . so evaṇṇo nara . . . purisesu uttama-bhāvaṁ patto ti puris'uttamo, Dh-a II 188,5; ayaṁ °o dhāreṇti antimaṁ dehaṁ . . . , S II 278,20* = Th 1166.

uttama-pṇamāṇa, mfn., biggest in size; dāha-dhanuno ām ācariya-dhanuṁ dhārayamāṇa, Spk I 268,25.

uttama-ppavatti, mfn. (bhr.), giving an excellent performance; nacce ca gite ca °i (f.) seṭṭha-kiriya, Spk III 228,8.

uttama-buddhi, mfn(n.), of supreme wisdom; ānaṁ . . . bodhisattānaṁ, Ja I 303,23.

uttama-Brahma(n), m., the supreme Brahā; "Brahmā ti . . . tathāgataṣ' etaṁ adhivacanaṁ" ti vacanato samuṇasambuddho ā nāma, Sadd 460,2.

uttama-bhaṇḍa-thena, m., thief of the most precious goods; ye . . . parassa dārāni attikamanti, te . . . ā, Ja VI 115,7*.

uttama-bhāva, m. abstr., highest state, perfection; purisesu ām patto ti puris'uttamo, Dh-a II 188,5; (vipassanā) sikkhaṁ ām pattatā sikkhā-pṇatā, Vism 661,13.

uttama-bhūri-pañña, mfn., of supreme and extensive wisdom; voc. ā Ja VI 299,24*.

uttama-bhūri-patta, mfn(n.), having attained highest wisdom; paṇḍitā ā, Ja VI 415,27*.

uttama-bhojana, n., excellent food; rājāraṁaṁ ām bhujjati, Spk I 64,23.

uttama-maṅgala-sammata, mfn., considered exceedingly auspicious; Sp 631,16.

uttama-mucchanā, f., an excellent māraṇā (duly regulated rise and fall of sounds, tune); vīṇaṁ āya mucchetvā vādesi, Ja II 249,2.

uttama-rūpa-vanna(n), mfn., radiating perfect beauty; yā dissati °ini, Ja V 403,31*.

uttama-sa(t), m., the foremost of the noble; instr. pl. (vamsaṁ) °abbhi vannaṁ, Dip I 19.

uttama-sattava(t), mfn., [sa. uttama-sattva-vant], endowed with utmost vigour; amhākam eva yo seṭṭho tvaṁ ca °o bhūmipālo . . . (°o nom. sg. mase.

[GEIGER § 96,2; 97,2] or voc. < *saṭṭvavas*, cf. *āvuso* < *āvusvas* ?).

uttama-samācāra, *m.*, the best behaviour; abhisamācāro ti ~o, Vism 11,20; abhisamācārikaṃ dhamman ti ~bhūtaṃ vatta-vasena paññatta-sīlam, Mp III 228,4.

uttama-samācārika, *mfn.*, Mp III 217,9 ad A II 243,15 (expl. abhisamācārika; cf. prec.).

uttama-seyyā, *f.*, the best sleeping position; (sīha-seyyā) tej'ussada-iriyāpathattā ~ā, Spk III 28,12.

Uttamā, *f.*, Npr. of two theris, speakers of Thī 42—44 and 45—47; Thī-a 46,25 and 49,25.

uttamādhama, *mfn.*, highest and lowest, best and worst; bhūtaḍhipam eva pucchatha, sace na jānātha idh' ~am (f.), Ja V 394,17* = 395,15*; yathā tithaṃ ~esu na kañci (so with S'B*; E'C* kiñci) nahāyantaṃ vāreṭi, tathā (tithiyo) ... na kañci paṭikkhipanti, 437,23*.

uttamāhāra, *m.*, the best food; Ap-a 326,26.

uttamāha, *m.* (?), noon (?) (opp. nistha); Ja V 63,19* ghatāsano dhūmaketu uttamāhavanandaho, nisthe ...; read ~e vanaṃ-daho ? (cf.: ahevanaṃ vuccati vanaṃ, uttama-vanaṃpa-daho ti attho; cf. aha and ahevana).

uttamāhevana see prec.

uttam'īna, *m.* [sa. uttamārjja], creditor; Mogg IV 82 (cf. uttam'ārjja and adham'īna).

uttam'itthi, *f.*, an excellent woman; susīlāsu ~isu, Ja IV 54,24.

uttam'eka-vaca(s), *n.*, the first person sg.; Sadd 48,32*.

uttara, *mfn.* [ts.], 1. upper, higher; superior, chief, excellent; subst. *n.* a) surface (in bhor. kaṇṇ*); b) (sc. cīvara) upper robe; c) upper jaw (in bhor. musal*); 2. northern, north; 3. subsequent, later, following, final; subst. *n.* a) answer, refutation; b) continuation, second or following part; short for Utt-vn; end; 4. more than (i.e.); — *f. loc. sg.* ~iyam Ja V 42,21* (~āya, ~āyam see below); — *pronominal case forms* (only in meaning 2; cf. Sadd 266,22; 271,4*; 272,2; uttam'attha-vācako pana ~saddo ... a-sabbanaṃ-miko; GEIGER § 113,5); *f. loc. sg.* ~assam (disāyam) S I 148,4; *m. nom. pl.* ~e Pañcālā, Patis-a 263,32; — Abh 830; — I. Abh 695; — n'atthi etassa ~o ti an-uttaro, Sp 120,7; tassa balavato yasavato ... assa accuggatassa ... Ml 234,17; ~am tu manusānaṃ dhammato āpa-dassanaṃ, Abhidh-an 89,7*; yo ... imassa pāram duttaram ~am uttaratidha, so Abhidhamma-mahānava-pāram duttaram ~am uttaratī, 48,1*; yo ... imam ~am ~am uttaratī (masters this excellent Utt-vn), Vinayaṃ ... sa ca duttaram ~am uttaratī (also masters the difficult, excellent Vin; Utt-vn-t B* 1962 465,10 takes ~ as "refutation": nidānādi-vinichayānaṃ pañha-uttara-bhāvena thī-tatā ~am), Utt-vn 423; *n.* b) ~an ti uttarāsaṃgo, Sp 651,3; ~e Kkh-t B* 1961 306,22; — *i.e. an**, kaṇṇ* (Vin I 195,37) kaph* (Bhes 2:65), kirn* (A IV 338,13), nir* (Ja VI 102,2*); paññ* (A II 243,13), musal* (Ja II 420,4,17*), lok* (M III 115,9), vipassan* (Ps II 115,1), sa-~ (D I 80,9), sa-~cchada (D 17,12), s'antar* (Vin I 298,5), saman* (Ap 318,1), samath*

(Ps III 15,1); — 2. ito sā ~ā disā, D III 202,7* (quoted Sadd 706,11); cakkā-ratanam ... ~am disaṃ payatti, I 173,18; ~āya disāya dakkhiṇaṃ disaṃ gacchati, A IV 162,10; ~iyam disāyam, Ja V 42,21* (~iyam ti ~āyam, cf.); ~āya disāya ... ekā udakapāti tithatu, Sp 59,5; ~āya disāya Ussraddhajo nāma pabbato, It-a II 82,3; bhikkhavo pubba-dakkhiṇa-pachāsū ~āyam ca santi ye, Ap 541,5; (bhagavato sariraṃ) ~ena dvārena nagaṃ pavesetvā, D II 160,25; ~ena pi vātpāpāna passeyyāma, Ml 34,25; — ~ena adv. (cf. S and Gr. explain apparently *m. termination of word denoting f. disā by supplying disābhāgena*, cf. Sadd 527,6-12; Sv 596,20), a) in the north; ~ena nadi Sīdā, Ja VI 100,3*; b) northward, towards the north; candima-suriyā dakkhiṇena vā ~ena vā gacchantā, Ud-a 301,1; ~ena-mukhā ti uttarā-mukhā, Mp IV 201,22; c) north (of acc. or gen.); bhagavā Manasāketā viharatī ~ena Manasāketassa ... amba-vane, D I 235,6; ... Setavyāyā viharatī ~ena Setavyāyā [E* vyā] sīrasāpa-vane, II 317,6; viharatī ~ena Opasādaṃ deva-vane, M II 164,5; — ~ena ~am to the north (of: gen.); ... dakkhiṇena dakkhiṇaṃ nagaṃ haritvā bhāhrena bhāhiraṃ dakkhiṇaṃ nagaṃ bhagavato sariraṃ jhāpessāma ... bhagavato sariraṃ ~ena ~am nagaṃ haritvā ... majjhena majjhaṃ nagaṃ haritvā ... puratthimato nagaṃ ... jhāpessāma (with dakkhiṇena dakkhiṇaṃ, ~ena ~am etc. cf. kālena kālaṃ, gāmena gāmaṃ etc. and expressions collected BHSG § 7.27,28); — ~ato in, towards the north; sīsaṃ ~ato Kuru [read: Kurū], Ap 585,17; — *i.e. dakkhiṇ** (Sadd 520,19 foll.), pacchima-~dakkhiṇa- (Sp 186,21), pubb* (Sadd 526,21), pur* (Dāth V 13); — 3. a) Abh 114; — ye pana ... antarābhāvaṃ icchanti, tesam' ~am hetthā vuttam' eva, Ps V 83,18; appatibhāno ti ~am apassanto, II 280,22; tass' idaṃ ~am; 363,28; vāda-pamokkh'atthāya ~am pariyesamāno cara ("seeking for a refutation") [HOBNER, Middle Length Sayings III 30 n. 5: "seeking further"]; IV 33,14; — b) yo mayā racito sāro Vinayassa vinicchayo, tassa dāni karissāmi sabb'anuttaram ~am, Utt-vn 2; = Utt-vn: 3; 271; 871; — *i.e. ādi-majjh**, kāraṇ* (Dhp-a III 57,20), paññ*-bhāva (Utt-vn-t B* 1962 465,19); sa-~ (Utt-vn 677); — 4. *i.e. aṅg**, aṭṭh* (Mhv XXXI 4; Thūp 74,24), dvāsīt* (Cp-a 15,35).

uttara, *m.* [ud + √ t], 1. (*m.*) passing over, crossing; *i.e. dur** (Ml 283,7; Utt-vn 271), su-dur* (Ja IV 195,3); 2. (*n.*) ship; nāvā ... tarayam' ~am tathā ... etāni nāvā-nāmaṃti honti tu, Sadd 426,17; nāvā ~a setu ca [read ? ~a-setu ca], 525,20; uttaranti etenā ti ~am, nāvā yeva; ~an ti ayaṃ hi nāvā-pariyayo, 525,20.

Uttara, *m.*, Npr. of a king, the father of Maṅgala Buddha; Bv IV 18; Bv-a 142,4; Ap-a 37,16; Ja I 34,7.

Uttara, *m.*, Npr. of the attendant of Maṅgala Buddha; Bv-a 151,26.

Uttara, *m.*, Npr. of an ājīvaka; Bv-a 142,32.

Uttara, *m.*, Npr. of a setthi; Bv-a 142,30.

Uttara, *m.*, Npr. of the son of Buddha Padumuttara; Bv XI 21; Bv-a 190,20; Sv 488,20; Spk II 89,29 = Mp I 287,18.

Uttara, *m.*, Npr. of a brahmin youth at the time of Sumedha Buddha; Bv XII 11; Bv-a 200,3; Ja I

37,31; Ap-a 41,10; Mhv 10,32; Thūp 12,22; Jinak 15,7.

⁹Uttara, m., Npr. of a king; Mhv 10,32.

¹⁰Uttara, m., Npr. of one of the chief disciples of Buddha Vessabhū; D II 4,24; Bv XXII 23; Bv-a 248,17; Ja I 42,12; Ap-a 46,11.

¹¹Uttara, m., Npr. of one of the chief disciples of Buddha Kakkasā; Bv XXIII 17; Bv-a 253,16; Sv 422,16.

¹²Uttara, m., Npr. of one of the chief disciples of Buddha Koṇāgamana; D II 4,29; Bv XXIV 22; Bv-a 259,30; Ja I 43,9; Ap-a 47,10.

¹³Uttara, m., Npr. of a Paṇḍakabuddha; M III 70,24.

¹⁴Uttara, m., Npr. of a monk living on the Saṅkheyyaka mountain in Mahisavathu; A IV 162,2 foll.

¹⁵Uttara, m., Npr. of the author of Th 121—122; Th-a II 1 foll.

¹⁶Uttara, m., Npr. of the author of Th 161—162, probably the same as Dhātupūjaka; Th-a II 36 foll.

¹⁷Uttara, m., Npr. of a devaputta who addressed a stanza to the Buddha at Rājagaha; S I 54,31 foll.

¹⁸Uttara, m., Npr. of a king; Jinak 11,24.

¹⁹Uttara, m., Npr. of a setthi of Sāvathī with reference to whose son the Buddha related the Vātṭa-kajātaka; Ja I 432,26 foll.

²⁰Uttara, m., Npr. of a youth of Kosambī, son of a minister of king Udena; Pv-a 141,5 foll.

²¹Uttara, m., Npr. of a brahmin youth in the service of prince Pāyāsi; D II 354—357; (Pāyāsi) kiccākicesu yutta-payutto ~o nāma mānavo ahoṣi, Vv-a 298,5 foll.; Mhv-t 597,20.

²²Uttara, m., Npr. of a pupil of the brāhmaṇa Brahmayu; M II 134,2 foll.; Ps III 369,17 = Pj II 452,13; Pj II 372,25.

²³Uttara, m., Npr. of a pupil of the brāhmaṇa Pārāsariya; M III 298,3 foll.

²⁴Uttara, m., Npr. of a brahmin youth, evidently a personal attendant of king Pasenadi; Dh-pa IV 17,12.

²⁵Uttara, m., Npr. of a youth from whose song the nāgarāja Erakapatta learnt the birth of a Buddha; Dh-pa III 232,7 foll.

²⁶Uttara, m., Npr. of an attendant of Revata-thera; Vin II 302,27 foll.; Mhv-t 162,18.

²⁷Uttara, m., Npr. of a therā who, together with Soṇa, was sent to Suvannabhūmi after the third Council to establish the Sāsana there (see PPN 5. Uttara); Mhv XII 6; Sp 68,10; Thūp 43,12; Sās 10,17; 37,22; — ifc. Soṇ²⁸ (Dip VIII 11).

²⁸Uttara, m., Npr. of a therā present at the founding of the Mahāthūpa in Anurādhapura; ~o Citta-gutto ca Indagutto ca ... sabbe Jambudīpa idhagatā, Dip XIX 6; Mhv XXIX 40; Thūp 73,2.

²⁹Uttara, m., Npr. of a sāmagera who, together with Sumana, brought from Uttarakuru six stones for the dhātugabbha of the Mahāthūpa at Anurādhapura; Thūp 80,8; 96,15.

³⁰Uttara, m., Npr. of a prince; ~o rājaputto kira suvaṇṇa-cetiyaṃ kāretvā Mahāpaduma-therassa pesesi, Sp 544,5.

³¹Uttara, m., Npr. of a nephew of king Khallātana (see PPN 17. Uttara); Mhv-t 612,9.

³²Uttara, m., Npr. of a warrior of king Vātṭa-gāmaṇi Abhaya; Dip XIX 18 foll.

³³Uttara, m., Npr. of a minister of king Sena I; Mhv I 83.

³⁴Uttara, m., Npr. of a general of king Moggallāna; Mhv XXXIX 58.

³⁵Uttara, m., Npr. of a country-man who lived in a monastery in Rohana in Ceylon; Mp II 347,12 foll.

³⁶Uttara, m., Npr. of the town where Maṅgala Buddha was born; Bv IV 18; Bv-a 142,4; Ja I 34,7; Ap-a 37,15; Jinak 11,24.

³⁷Uttara, m., Npr. of the village of the setthi

³⁸Uttara; Bv-a 142,30.

³⁹Uttara, m., Npr. of a town where king Arindama lived; Bv-a 162,25.

⁴⁰Uttara, m., Npr. of a village in the time of Revata Buddha; Bv-a 163,1 foll.

⁴¹Uttara, m., Npr. of a township of the Koligans; S IV 340,17.

⁴²Uttara, m., Npr. of a nunnery built by king Mahāsena; Mhv XXXVII 43; Mhv-t 685,27 foll.

⁴³Uttara, m., Npr. of a meditation centre (padhāna-ghara) built by ⁴⁴Uttara; Mhv XXXIX 58.

⁴⁵Uttara, m., Npr. of village in Ceylon; Piṅgala-buddharakkhita-tthero nāma ~o gāmaṇi nissāya vi-hāsi, Ps V 33,2.

⁴⁶Uttara, m., Npr. of the northern province of Ceylon; Mhv LXX 92.

uttar⁴⁷-amisa, m., the following half (of a stanza), so HELMER SMITH at Ap 497,23 viro ~am avoca me for C⁴⁸ uttarāṇi (B⁴⁹ 1961 uttarini) samavoca. See ⁴⁸amisa in Addenda to CPD I.

uttara⁴⁹-cācuka, mfn. [s.] with an excellent (or: a further?) "mantle" (encasement); sabba-maṇi-mayaṇi thūpaṇi akar⁵⁰ ~am, Ap 71,25.

Uttarakā, f., Npr. of a town of the Bunu or Thūlu or Khulu; ~am piṇḍāya pāvisiṇi, D III 6,5 (ittihi-linga-vasena ~ā ti evam-nāmako Khulūnaṃ janapadassa nigamo, Sv).

uttara-kāraṇa-vācā-lakkhaṇa, mfn., marked by words that are an answer to a charge; ~o sārambho na vijjati, Dh-pa III 58,10; — C⁵¹ kar⁵².

uttara-kāla, m. [s.], the time to come, future; Abh 86; — ~o kiriyā-dīpaka, mfn., indicating an action in the future; Sadd 311,29.

⁵³Uttara-Kuru, m. pl. [cf. sa. uttarāḥ Kuravah] and (secondary usage) sing., Npr. of the mythical northern continent which with the three other great continents (mahā-dīpa), viz. Jambudīpa, Aparā-Goyāna, and Pubba-Videha, and 4 × 500 smaller dīpas surrounding the great ones constitutes a cakka-vāra or world system (cf. PPN; LÜDERS, Varuṇa 288—293; KIRL-KOSM.). ~ is a paradise, described at length D III 199,25 foll.; yen⁵⁴ ~u rammā ... manussā tathā jāyanti amamā apariggahā, na te bhījaṇi pavapanti ...; — Aparagāyānaṃ [read 'yānānaṃ'] ~ānaṃ ca manussā ... gehābhāvato bhūmisayā, Th-a III 177,1 ad Th 1202 ye ca bhūmi-sayā narā; cf. Uttarakuruka; — Kuruvo ti ~u, Ja VI 279,4; — sakala-Jambudīpe Pubbavidehe Aparagāyāne ~umhi dvīsu paritā-dīpa-sahasseṇi ti sakala-cakkavāle, Bv 678,17; — Spk I 74,8; cf. Pj I 176,23—177,4; Ap-a 449,20; ~u at [ha] sahassa-yojano, Pj II 443,2 = Vin 207,5 (Cyojanā, w. r. ?); sahassadhā loko, tasmīṇ ... sahassam Jambudīpānaṃ ... sahassam ~ūnaṃ, A I 227,22; —

imasmim dipe suriy'uggamāna-kālo ... ~ūsu atthañ-
gammāna-kālo, ... Pubbavidehe uggamāna-kālo ~ūsu
majjhantiko ... Sv 868,6; — yathā imasmim dipe
jambū-rakkho Mp II 34,27; yā e'teñā jambuyā pamāṇāni,
etad eva ... ~ūsu kappā-rukkhassa, As 298,30;
Nidd-a II 42,34; — cakkavattino itthi-ratanam ...
Maddarāja-kulato vā ānenti ~uto vā puññābhū-
hāvena sayam āgacchati, Sv 626,13 = Mhv 77,4 (cf.
itthi-ratana); *analogous story of wife of Jotiya-setthi*
Dhp-a IV 209,13 (= Patis-a 677,23): tena pana sad-
dhim kata-puñña-kammā itthi ~ūsu nibbatti; atha
nañ devatā tato ānetvā sirigabbhe nisidāpesum; —
~ being the land of plenty, the notion of ascetics and
monks visiting it through iddhi power to beg alms is
very popular: (tāpaso) ~umhi piṇḍāya caritvā, Ja V
316,20; bhikkhā-cāra-velāya keel (isayo) ~umhi
gacchanti, VI 100,23; tāpaso ... ~umhi gantvā tato āhā-
rañ āharitvā, Bv-a 187,22; (isi) Anotatte mukhañ
dhovitvā kāle sampatte ~umhi piṇḍāya caritvā, Spk I
117,15 = Mp III 88,8; eko therō ... iddhiyā gantvā
~uto piṇḍa-pāṇam āharitvā, Th-a 142,21 = Mp I
273,10; cf. Th-a II 113,10; (mahā-thero) Anotatte
mukhañ dhovitvā ~ūsu piṇḍa-pāṇam caritvā, Pj II
420,23 = Dhp-a II 211,6; (bhagavā) ~umhi gantvā
tato piṇḍa-pāṇam āharitvā Anotatta-dahe paribhū-
jittvā, Vin I 28,2; bhagavā ... Anotatta-dahe
mukhañ dhovitvā ~ūsu piṇḍa-pāṇam gahetvā Anotatta-
daha-tīre paribhūjati, Vism 391,8 = As 16,17; Dhp-a
II 222,13; cf. Jinak 30,20; Pdv I 18; Samantak 508;
begging in ~ forbidden by Buddha: "sādhū, bhante,
sabbō bhikkhū-saṅgho ~umhi piṇḍāya gaccheyyā" ti;
"alāh, Moggallāna, mā te rucē ... ~umhi gamanān"
ti, Vin III 7,17; cf. Dhp-a II 154,4; — *stones for stōpa*
in Ceylon brought from ~: ~umhi gantvā ... cha
meda-vāṇe pāsāne āharitvā, Thūp 80,6; cf. Mhv-l
550,31; — **-taṇḍula**, *m., rice* from U.; Jotiya-
setthi āgatānānam ~ānañ bhattāñ pacāpetvā
dāpeti, Dhp-a IV 210,4 = Patis-a 677,37; — **-dīpa**,
m., the continent U.; Sadd 251,2; — **-pāṇha**, *m., the*
question (of king Milinda) relating to U.; Mil 84,26
— 85,9.

Uttarakuru, *m., Npr. of a garden laid out by*
king Parākrama-bāhu I; Mhv LXXIX 11.

Uttarakuruka, *(mf.), inhabitant of Uttarakuru*;
~ā ti Uttarakuru-vāsino, Mp IV 188,2; manussā ...
Jambudīpakā Aparagayānikā ~ā Pubbavidehakā ti
catubbidhā, Pj I 123,15; tīhi thānehi ~ā manussā
deve ca Tāvātimsē adhigacchanti Jambudīpake ca
manusse ... ; amamā apariggahā niyatāyukā visesa-
bbuno, etc., A IV 396,8 foll.; bhūmi-sayā narā ... ~ā,
Ps II 423,19 = Ap-a 248,20; ~ā manussā acchādikā-
tthānañ pavittā, Vibh-a 461,26; ~ānañ manussā-
nañ avittikāmo pakati-silāñ, Vism 15,20; — Nidd-a
I 16,13.

uttara-gāthāpekkha-pada, *n., a quarter (of a*
stanza) requiring the next stanza (for grammatical
construction); "eko ce "bhiraṃmissā" (so read) ti idam
pana ~am: "atha bhāsihi dasa disā" ti iminā assa
sambandho, Pj II 499,18.

Uttara-gāma, *m., Npr. of a village in Ceylon*
(cf. PPN); Ps V 33,2 (Uttara).

uttara-geha, *n., the northern house; (Lokādhi-*

pati) rājā ... ~am bhinditvā tasmin yeva thāne
vihāraṃ kārapetvā, Sās 111,21.

uttara-cakkavāḷa, *n., the northern sector of the*
circular mountain-range forming the limit of the world;
Ja I 71,3,12 (quoted Ap-a 76,4,14; Sadd 527,2); —
-mukha-vatthi, *f., the northern sector of the "opening-*
circumference"; i.e. of the rim, of the mountain-range
encircling the world; Spk I 75,18,34; Ja I 76,5.

Uttara-cūḷa-bhājanīya, *n., "the second, minor*
analysis", designation of the concluding section of the
Abhidhamma-bhājanīya of the Iddhipāda-vibhaṅga,
Vibh 223,18—224,16; Vibh-a 308,6,7,20; Suttanta-
bhājanīye bh Abhidhamma-bhājanīye ca samādhi-
vīsesana-vasena dassitānaṃ upāya-bhūtaṇaṃ iddhi-
pādānaṃ pākāṭa-karaṇ' atthañ ~am vuttam, Vibh-pt
B^o 1960 169,8; Abhidhamme ~e "cattāro iddhi-pādā
chand'iddhi-pādo" ti ādinā chandādinā yeva iddhi-
pādātā vuttā, Spk-pt B^o II 1961 511,28; Sv-pt B^o II
1961 209,23, E^o II 267,26.

Uttara-cūḷa-vāra (*frequent v.l. in B^o -vāda*),
m., i.q. prec.; ... vāda-maddan'atthāya Abhidhamme
~o nama āgato, Spk III 256,13; Spk-pt B^o II 1961
512,13 foll.

Uttara-cūḷika-vāra, *m., i.q. prec.; Sv 642,11.*
uttara-echada, *m., awning, canopy; uttarāñ,*
upari-bhāgañ, chādeti ti ~o vitānañ, Ps-pt B^o II
1961 32,17; ~ena upari-baddhena ratta-vitānena, Sp
1086,24; — i.e. sa- (Vin I 192,10).

uttaraṇa, *mfn. and n. [ts.], crossing, passing*
over; coming out (of water); emerging; (mfn.) niyyāniko
~o ... pāpeti nibbutiñ ... ariyo atth'āṅgiko maggo,
Th 418; (n.) nadim ... otarivā ~kāle, Sp 912,9;
split-cpd. ~e kāle, Utt-vn 882; bhav'āṅgato ~am,
Mp III 317,23; — i.e. dur- (Th-a I 198,11), saka-
bhāti (Ja I 195,15).

uttaraṇa-tittha, *n., landing place, wharf, suitable*
place for getting ashore (after crossing a river); para-
tīre cattārī pañca ~āni pi asamapekkhittvā, Ps II
266,8; nadivā tīre tesam ~assa abhimukhe thāne,
Spk II 246,3.

ut-tarati, *pr. 3 sg. [ts.], 1. to come or step out of*
(water), disembark; ascend, climb up; (opp. otarati);
2. to cross (nadim), cross over to (pāram); arrive at;
3. to rise, boil (up), flow over (water, oil); 4. to descend
(upon: acc.); — forms: aor. 3 sg. ~ti; udātāri; (2 sg.
udatāri, Ja IV 486,11, is caus., see uttāretti); 1 sg.*
udatāriñ (Ja II 317,16); inf. ~itu-kāmo (Vin I*
285,20); abs. ~iyyāna (Ja IV 441,8), ~itvā; pass. pr.*
3 sg. uttaritvā (q.v.); caus. uttāretti (q.v.); — 1.
kimhi nu kho ahañ ālambitvā ~eyyam?, Vin I 28,
35; nahātena ~antena otarantānaṃ maggo dātabbo,
II 221,1; (bhikkhuniyā) pathamañ pādāñ ("foot" as
linear measure!) ~antiyā āpatti thull' acceyassa,
Vin IV 230,12 (Sp 912,8; uttarāṇa-kāle pathamañ
pādāñ uddharitvā tīre thapentiya); nahatvā pītva
c' udatāri salthā, D II 135,7 (cf. 134,21; nadim*
ajjhogahetvā nahātvā pītivā ca paccatarivā) tesā
ta titthena ~antā, Spk II 246,6; ... me ~a pa-
sārayi ... pāpin, ten' udatāriñ, Ja II 317,10, pītivā*
Ja I 108,25; sarira-gandho dūrato va ~ati, Spk III
14,26 (? E^o v.l. and B^o 1961; ubbāhati); — 2. (tathā-
gato) yo udatāri ogham, Sn 471; vimutto udatāri
oghāñ, Ut 74,18 (nadim) me piyo ~ti, Ja IV 440,5;*

aññataro bhikkhu sakena bhāgena -itu-kāmo hoti ... anujānāmi -antassa sakam bhāgañ dātum, Vin I 285,26; mahā-samuddam nāvaya -itvā, Mil 269,31; pārām -eyyam, M I 135,6; -3. udakam n'eva hetthā otarati, na uddham -ati, Ud-a 302,22; (udakam) calati ... uttarati patarati, Mil 260,1; telam pi -antam na olokenti, Ps III 9,3; tele pi -ante thitthi na karoti ("does not stand up even when the oil boils over"), Spk I 100,7; -4. mañ -āyāna māpaya vivariya ūrū (so read) jaghanena pīlayi, Ja V 204,9.

Uttara-Tissarāma, *m.*, *Npr.* of a monastery in Ceylon (see C. NICHOLAS, JRAS Ceylon VI 1963 p. 103); -am tu Tissamacco akārayi, Mhv XXXIII 91.

uttara-tīra, *m.*, the northern bank; -e Ps III 119,12 ad M I 404,32 uttarām ... Gaṅgaya tīrañ, uttar'atthara, *n.*, = next; Vin-vu 1070.

uttar'atthara, *n.*, a cover for a bed, chair or carriage-seat; -am nāma mañca-pīthānañ upari attharabbhakañ paccattharaṇaṃ, Sp 776,8 = 666,24 ad Vin III 212,21; vihāra-civarāñ vā -am vā bhummi' attharaṇaṃ vā bhisi-cchavi vā (cf. HOSNER, Trsl. p. 46 n. 3); porāpakāni dubbala-civarāni ... tāni -am karissāma; ... porāpakāni -āni, tāni ... bhisi-cchaviyo karissāma, Vin II 291,27; - Vin-vu 1064; - sārathi ratthassa -am otāretvā rukkhacchāyaya paññāpessi, Ja IV 431,21; maṅgala-rathe ... asse yojetvā -am attharivitvā, VI 39,7; - IV 354,6.

uttaratra, *ind.* [s.], subsequently, later, below (in a book); Sadd 4,33; 22,9.

uttara-dīthi, *f.*, subsequent false view (2, cf. C.A.F. RYAS DAVIDS, Dhs Trsl. 325 n. 1); upādiyati hi purima-dīthiñ -i, upādiyanti ca taya dīthiñ, Ps I 218,25 = Spk II 14,24 = As 385,9 (in expl. of dīthi'upādāna q. v.).

uttara-disā, *f.*, the northern direction; Sadd 272, 13; pacchima-disato -ato ca nikkhanta-nadiyo, Ud-a 301,16; -āyam, Ja IV 161,23; Spk I 214,18; - -bhāga, *m.*, *id.*; Sadd 526,25; - Bhagavā ... pallaṅkañ isakam pācīna-nissite -e (thatvā, Ud-a 52,5; - -ābhimukha, *mfn.*, facing north; -o sirasi añjalim patitthāpetvā, Ja VI 46,8; - Cp-a 88,25.

uttara-dīgha, *mfn.*, (Gr.) long when final (nowel); Kacc-v 405; Sadd 807,25.

Uttara-desa, *m.*, *Npr.* of the ancient northern province of Ceylon (see C. NICHOLAS, JRAS Ceylon VI 1963 p. 80 and 152); Mhv XLIV 71; XLVII 3; XLVIII 83; L 14.

uttara-dvāra, *n.*, the north gate; -ena nikkhamitvā, Sp 913,6; Ja III 460,28; VI 364,3; -ato nikkhamitvā, Att 21,10; - Sp 98,7; Pv-a 75,32 = Ap-a 258,38; - -yavamajjhaka, *w. r.* for uttara-yavamajjhaka (q. v.).

uttara-pakaraṇa, *n.*, supplementary treatise i.e. the Uttaraṇīyachaya; bhikkhu an-uttarañ sa-uttarañ -ena sabhitañ sakalam pi Vinayavinīchayañ jānāti, Utt-vn-t B^e II 1962 496,16.

Uttara-Pañcāla, *m. pl.* and *n.*, *Npr.* 1. of a people and kingdom, 2. of its capital (cf. PPN, and for the relations between ~1. and 2., Kampilla, and Kuru see PPN s.v. Pañcāla); -1. Dummukho nāma -ānañ janapadassa rājā, Ja III 381,27; ad 381,17: Pañcālānañ ca Dummukho; -2. ratthe Kampilla-

nagare Dummukho nāma rājā, 379,3; -2. rāṇho putto (king of ~), IV 392,23; (cf. Uttara Pañcālā, Pāṭis-a 263, 32); -2. Kampillaka-ratthe -nagare Pañcāle rājāni kārente, Ja III 79,1; -nagarañ patvā, 79,6; -nagare Pañcālā nāma rājā rājāni kāresi, IV 430,23; Kuru-ratthe -nagare Reṇu nāma rājā rājāni kāresi, 444,10; tam nagaṃ -am nāma bhavissati, III 461,1; -e Indapattē Kekake ti mesu tsu nagaressu, II 213,3.

Uttara-patha, *m.*, the northern country; Th-a II 83,32; cf. Uttara-patha.

uttara-pada, *n.* [s.], (Gr.) the last member of a cpd.; Kacc 39,2; Sadd 800,3; Vjb B^e 1960 68,11; - -lopa, *m.*, elision of the last member of a cpd.; Mogg III 21; Sadd 65,27; 758,10; pariyoṣito ti pariyoṣita-bhujano, -o datthabho, Ps I 93,32; - Vin-vn-t B^e II 1962 319,1; foll.

uttara-pada-gaṇṭhi, *f.*, the "upper foot-block", i.e. upper door-step (?); Mhv-t 307,0 foll.; clay for making vessels used in abhisheka of kings to be taken from under the ~ (-iyā hetthā-bhāgato) of Mahābodhi-gāra, Nīla-pokkharāṇi, Loha-pāsāda, Paṅgoma-māla and Mahā-cetiya (and from under the uttar'um-māra, q. v., of Catussālā and Samujjaya-sālā).

uttara-passa, *mn.*, the northern side; -ena Māra-balañ ajjhottharamānañ disvā, Ja I 72,32; -e Uttara-vanarāṇā nāma vihāro, Sās 110,10; - long cpd. Thp 73,27.

Uttarapāla, *m.*, *Npr.* of a thera, author of Th 252-4 (see PPN and cf. apādāna of Setudāyaka thera, Ap 408,11 foll.); Th-a II 102,27.

uttara-pāsaka, *m.* [sa. uttara + pāsaka], the "upper loop", in which the upper hinge, i.e. a projecting pivot, of the wing of the door revolves; originally a creeper or rope (pāsaka !), later prob. a metal contrivance, or a hole in the wall (corresponding to the "little mortar"), udukkhalikā, below); bhitti-cchiddam karitvā valliyāpi rajjuyāpi kavātañ bandhanañ, undurehi pi upacikāhi pi khajjanti, khāyita-bandhanañ kavātañ patanti ... anujānāmi piṭṭha-saṅghātañ udukkhalikam -am, Vin II 148,10-14 = 120,17; kavātañ katvā hetthā udukkhale, upari -e ca pavesetvā katañ parivattaka-dvāraṃ, Sp 281,3; **Rem.** (uttara) pāsaka is not "the (upper) lintel (of a doorway)" (PED), and aggala-pāsaka is not "the quadrangular end of the bolt of a door" (SBE XX p. 106, CPD), but the "staple" into which the sliding bolt is inserted; cf. Sūānka's ūka ad Ācārāṅgasūtra II 1,5,2 aggala-pāsāgāñi vā; ... argala-pāsaka vā, yatrārgalāgrāni nikṣipkante (Sp 1207, 23; kapi-sisakam nāma dvāra-bāham vijjhivā tattha pavesito aggala-pāsako vuccati, "monkey's head" is the name of the a. fixed in the door-post after piercing it").

uttara-pubba, *m.*, the north-east; Kacc-v 167; tassa -ena Mucalindo nāmaso saro, Ja VI 518,19.

Uttara-phagguna-nakkhatta, *n.* (cf. next), the day (of the constellation Uttara-phālguni); Th-a II 146,3; Phagguna-māse -e ussavāñ anubhavanto, 120,3.

Uttara-phagguni, *f.* [sa. Uttara-phālguni], *Npr.* of a lunar mansion; Sadd 359,18 ("p"); - -nakkhatta, *n.*, the constellation U.; āṅgāra-vāre -ena yoge Amara-puram ... nagarañ māpesi, Sās 132,6; - -divasa, *n.*, the day of the constellation U.; Phagguna-māse kira

—e yo nahāyati, so samivacchara-katāṃ pāpaṃ so-dheti, Ps I 179,3.

Uttara-bhaddapada, *n.* [sa. Uttara-bhādra-padā], *Npr.* of a constellation; Sadd 359,20.

Uttara-Madhura, *f.*, *Npr.* of a town, "Northern Mathura" (on the Yamunā); Ja IV 79,21: Vv-a 118,12; Mhv XCII 25.

Uttara-Madhur'uyyāna, *n.*, *Npr.* of a park; Bv-a 142,13.

Uttara-mātā, *f.*, *Npr.* of a venāṇikā peti; her story Pv 323—331; Sv 509,22 = Mp IV 26,1 —ā yakkhiṇi Piyāṃkara-mātā ... wrong, read with Vism 38,26: Piyāṃkara-mātā yakkhiṇi (cf. S I 209,21) —ā; (PPN "2. Uttaramātā" error for Punabbasumātā, cf. identical story PPN II 231).

Uttaramātu-petavattu, *n.*, title of Pv 323—331; cf. prec.

ut-tarāmānaka, *mfn.*, one who steps out of the water, ascends the bank; dadeyya uttarāmānā maggaṃ —o, Khudda XIX 1 (cf. Vin II 221,1 s.v. uttaratī 1.).

Uttara-mūla see Uttaramūla.

Uttara-yava-majjhaka, *m.*, *Npr.* of the northern market-town in the neighbourhood of Mithilā; Mithilāya pana catūsu dvāresu Pācīna-yavamajjhako ... —o ti catāro nigamā, Ja VI 330,29; uttara-dvārena nikkhamitvā —am (so B¹ 1959; C¹ 1939 "majjha-gāmakāṃ, E¹ Uttara-dvāra-yavamajjhakaṃ) pāyāsi, 364,8.

uttara-rassa, *mfn.* [sa. uttara + hrasya, GEIGER § 49,2], (Gr.) short in the end (of a word); Kacc-v 405; Sadd 808,28.

Uttara-rājaputta, see *Uttara.

uttara-lopa, *m.*, (Gr.) elision of the last letter (of a word); Kacc-v 406; Sadd 809,6; 15,24.

Uttara-vaḍḍhamāna, *m.*, *Npr.* of a mountain (see C. NICHOLAS, JRAS Ceylon VI 1963 p. 66; Spk reads Antara-vadḍha); — = —pabbata, *n.*, (Mt. U.; —am āruhi, As 103,28 = Ps I 204,15 = Spk II 150,24; — = —vāsi-upāsaka, *m.*, "the lay devotee with the axe on Mt. U."; ?; As 103,25 = Ps I 204,12 = Spk II 150,21.

Uttara-vanārāma, *m.*, *Npr.* of a monastery built by king Ukkaiṣika; cetiyassa ... uttara-passe —o nāma vihāro, Sās 110,16 foll.

uttara-vikāra, *m.*, (Gr.) alteration or modification in the end of a word; Kacc-v 406; Sadd 810,3.

Uttara-vinichaya, *m.*, title of Buddhaddatta's second compendium of the Vinaya (Pit-sm § 265; GEIGER p. 22); Jinak 71,9; Gv 59,32; — *cf.* a) —(purāṇa)ṭṭikā by Mahā-Uṇṇaṭṭa; Pit-sm 300; b) Uttara-līn'attha-pakāsaṃ Uttara-vinichaya-ṭṭikāyā Vāṇassa Mahāsaṃ; Gv 62,11; — *cf.* GEIGER p. 27 (32.3 with n. 10,11); CPD I Epitēg. p. 39* (1.3.4,1,2).

uttara-viparita, *mfn.*, 1. unable to answer; Abh 952 (meaning of anuttara); 2. (Gr.) changed (attenuated) in the end (of a word); Kacc-v 406 = Sadd 810,7 (ex.: digu).

Uttara-vimāna, *n.*, title of Vv VI 10 (834—839); —vannanā, *f.*, title of Vv-a 297,14—299,8; —vatthu-pāli, *f.*, Sadd 919,8.

uttara-virahita, *mfn.*, of a superior, supreme; anuttaraṃ sammā-sambodhiṃ ti —am sabbā-

setṭham ... bodhiṃ, Spk II 153,28; — Utt-vn-ḥ B¹ II 1962 496,17.

Uttara-vihāra, *m.*, the "Northern" or Abhayagiri monastery at Anurādhapura (see W. RAHULA, History of Buddhism in Ceylon, p. XXX); —**atṭha-kathā**, *f.*, the old *et.* on the canon in the version of the U. (see GEIGER, Dipavamsa und Mahāvamsa, p. 54—57; Mhv-v LXV—LXVII; RAHULA, l. c. XXIV, 39); Mhv-v 177,30; 187,6; 247,15; 249,11; 289,20; 290,10; — = —vāsika, *m.*, resident of the U.; keci ti —e sandhāyāha, mht ad Vism 268,7; — = —vāsi(n), *m.*, = prec.; —inaṃ atṭhakathāya, Mhv-v 125,7; 155,15; —inaṃ pana Mahāvamsa, 134,14; — Sv-pt B¹ I 1961 127,7 (ad Sv 87,5); Sah C¹ 1959 95,1; Ras C¹ 1961 192,1.

Uttara-vihāra, *m.*, the "Northern" or Queen-consort's monastery at Chleng Mai (Thailand); Mahā-deviyārāme —e ..., Jinak 128,1.

uttara-vuddhi, *f.*, (Gr.) vṛddhi at the end (of a word); Kacc-v 406; Sadd 809,4.

uttara-sadda, *m.*, (Gr.) the word uttara; Sadd 272,2; 526,24; 527,7.

uttara-sara, *m.*, (Gr.) a vowel at the end (of a word); ādi-majjh'—inaṃ kvaci dīgha-rassattāṃ, Sadd 807,22.

uttara-sahāya, *m.*, an excellent companion; dhamma-bhaddāgāriko jetṭha-bhātīkassa —o, Spk III 221,24.

uttara-sātaka, *m.*, the upper or outer garment; Spk I 324,30; II 291,25; —ena vālikāṃ ānetvā, Pj I 200,4; —assāpi sāmino na jāt' amha, Ja VI 410,8 = 453,1.

uttara-sisaka, *mfn.*, with the head to the north; —am mañcakaṃ pañāpēhi ("pesi), D II 137,13,14; —e mañce ... nipajji, Ja I 391,25.

uttara-siha-pañjara, *m.*, a window towards the north; antepurassa —sadiṣe thāne, Sv 620,2 (rañño pāsāde ... uttara-disāya siha-pañjarassa ..., pt).

Uttara-sutta, *n.*, title of 1. S I 54,31 foll. (uddāna: 56,17); 2. A IV 162—166 (uddāna: 172,15).

uttara-suve, *ind.* [sa. *uttara-śvas], the day after tomorrow; sve suve; Sadd 894,24; — *cf.* uttara-sve, uttara-sse, para-suve.

uttara-setu, *m.*, a bridge or causeway for crossing over; nāvā santāraṇi —u vā apārā pūraṇa gamanāya, M I 134,37 (uttaranti etenā ti uttaro, sinanti badhanti ti setu, uttaro ca so setu cā ti —u, Ps-pt B¹ II 1961 88,27 = S IV 174,8 (E¹: uttāra), but Spk III 11,21,22 uttāra; orima-tirato uttarapāya setu —u, Spk-pt B¹ II 1961 326,13; maggassa hi "maggō pantho ... nāvā —u ca saṅkamo" ti bahāni nāmāni, S I 229,18* = Spk III 177,13*; —ussa pubbe va thirā-thirā-bhāvāṃ jānitvā abhirūhitaḥ hoti, Mil 194,23; — see Uttara.

Uttara-sena, *m.*, *Npr.* of a dwelling-house; Uttaro ca amaceo 'kā vihāre Abhay'uttare vāsaṃ 'avhaṃ ... Mhv L 83 (cf. NICHOLAS, JRAS Ceylon VI 1963 p. 145).

uttara-sve, *uttara-sse*, *ind.*, the day after tomorrow (i. q. uttara-sve q. v.); ajj'eva me dhaññāni jāyantu, sve va gabbhiṃvā hontu, uttara-sse va pacantu, A I 240,5,16 (uttara-sve [u. l. 'esse] ti tattiya-dīvase, Mp II 354,10).

Uttara-Himavanta, *m.*, "the Himalaya in the

north" (this form of name frequent, but almost exclusively in Ja prose); Ja IV 328,7,24; Ud-a 301,18; ² Nandamāla-pabbhāraṃ (re), Ja II 195,9; III 377, 28; IV 114,19; 367,19; 368,2; VI 100,13; — ³ padesa-vāsi(n), living in the region of U.; Ja III 471,2; — ⁴ -passa, n., the slope of U.; Ja VI 101,13; ⁵ abhi-mukha, mfn., towards, in the direction of, the U.; Ja V 42,19; VI 56,9.

¹Uttarā, f., Npr. of the mother of Maṅgala Buddha; Bv IV 18; Bv-a 142,3; Jinak II,24; Ja I 34,8; Ap-a 37,16.

²Uttarā, f., Npr. of a daughter of the setthi Uttara who offered alms to Maṅgala Buddha on the day of his enlightenment; Bv-a 142,30.

³Uttarā, f., Npr. of the wife of Paduma Buddha before his renunciation; Bv IX 18; Bv-a 177,24; 181,15.

⁴Uttarā, f., Npr. of one of the two chief female disciples of Nārada Buddha; ⁵ā Phaguṇi c'e'va ahesuṃ agga-sāvika, Bv X 24; — Ja I 37,7; Ap-a 40,17.

⁵Uttarā, f., Npr. of one of the two chief women servitors of Vipassī Buddha; Sīrinā ⁵ā c'e'va ahesuṃ agga'upatthikā, Bv XX 30.

⁶Uttarā, f., Npr.; Koṇāgamanassa bhagavato ... ⁶ā nāma brāhmaṇi mātā ahoṣi, D II 7,19; — Bv XXIV 17; Ja I 43,8 = Ap-a 47,9; Bv-a 258,12; Jinak 19,15.

⁷Uttarā, f., Npr. of one of the two agga-sāvika of Koṇāgama Buddha; Bv XXIV 23; Ja I 43,10; Ap-a 47,11.

⁸Uttarā, f., Npr. of a therī, speaker of Thī 15; Thī-a 21,17.

⁹Uttarā, f., Npr. of a therī, speaker of Thī 175 — 181; Thī-a 161,1.

¹⁰Uttarā, f., Npr. of a therī; Saṅghamittā mahā-paṇṇā ¹⁰ā ca vicakkhaṇā, Dīp XV 78; therikā Saṅghamittā ca ¹⁰ā ca vicakkhaṇā, XVIII 11.

¹¹Uttarā, f., Npr. of a woman lay disciple of Gotama Buddha; A IV 347,20; Mp IV 160,22.

¹²Uttarā, f., Npr. of the wife of a poor man in Rājagaha, mother of ¹²Uttarā; Vv-a 63,2; Dh-a 111 302,10.

¹³Uttarā, f., Npr. of a lay disciple of Gotama Buddha, in A and Mp with the epithet Nanda-mātā; In Bv, U, and Nanda-mātā are two persons (see PPN 4. Uttarā Nandamātā); mama sāvikanam upāsikānam paṭhamā ... jhāyinaṃ yad-idaṃ ¹³ā Nanda-mātā, A I 26,21; Mp I 446—452; Dh-a 302—313 (¹³upāsikā-vatthu); Vv-a 62—74 (¹³-vimāna-vaggaṇā, ad Vv I 15 ¹³-vimāna); — A IV 348,2 (Mp IV 161,2); Paṭis II 212,6, quoted Vism 380,16; Mp V 83,8 = Vism 313,22; — Bv II 70; Nanda-mātā ca ¹³ā agga hessant' upatthikā; XXVI 20; Nanda-mātā ca ¹³ā agga'upatthik'upāsikā.

¹⁴Uttarā, f., Npr., = Khujj'uttarā; Paṭis-a 673,24.

¹⁵Uttarā, f., Npr. of an upāsikā; satta gāthā ... ¹⁵āya nāma upāsikāya ... bhāsita, Th-a III 116,15.

¹⁶Uttarā, f., Npr. of a little yakkhiṇī, sister of Punabbasu and daughter of Uttara-mātā; S I 210, 19*, 27*.

¹⁷Uttarā, f., Npr. of the daughter of Nandaka, general of king Piṅgala of Surāṭṭha; Pv 690; Pv-a 244,19.

[¹⁸Uttarā, f., Bv IX 17, for B* (anmetr.) Nandā ca Suyasā ¹⁸ā tayo pāsāda-m-uttamā read Nandā Vasu Yasuttarā ... (cf. Bv-a 177,23)].

uttarāgama, m., (Gr.) addition (of a syllable or letter) inserted in the latter (part of a word); Kacc-v 406; Sadd 810,1 (ex. vedallam).

Uttarājiva, m., Npr. of a Burmese thera, pupil of Ariyavaṇisa; together with Chapada he brought the Saddaniti to Ceylon (see PLB p. 17; JPTS 1908 p. 88; Sās index); Sās 39,25 etc.

uttarādesa, m., (Gr.) substitution in the end (of a word); Kacc-v 406 (sabba-seyyo, sabba-settho) i.e. 'evam-ādi; cf. 265) = Sadd 810,9.

Uttarāpa, m. (sg. and pl.), Npr. of a country and its people, i. q. Aṅguttarāpa q. v.; Aṅgā yeva so janapada, Mahiyā pana nadiyā uttarena āpo, tāsam avidurātā ²⁰ ti pi vuccati, Ps III 34,21 = Pj II 437,7 (²⁰ā) = Sadd 109,24; 109,16; uttarena Mahā-mahiyā nadiyā āpo yesaṃ, te ²⁰ā, Aṅgā ca te ²⁰ā cā ti Aṅguttarāpā.

Uttarā-patha, m., the "North Country", famous for its horses and horse trade (see PPN); ²¹-vāsikā ²⁰ato vā āgatattā evaṃ (sc. ²¹-kā) jaddha-vohārā assa-vāṇijā ²⁰ assaṇāṃ utthāna-²¹thāne pañca assa-satāṇi gaheṭvā ... , Sp 175,31; (ad Vin III 6,20, see below ²¹-ka); ²⁰ato eko assa-vāṇijo pañca assa-satāṇi ānesi, Ja I 124,25 (cf. II 31,1); bodhisatto ²⁰ vāṇija-kule nibbatti, II 287,15; Sāvattthi-vāsino vāṇijā ... ²⁰āṃ gantvā ... , Pv-a 100,4; ²⁰ Kaṇisa-bhoge Asitaṅga-nagare Mahākaṇisa nāma rajjāṇi kāresi, Ja IV 79,9; — Th-a II 83,32; Sīh C²⁰ 102,24; 150,11; — ²⁰-ka, mfn., belonging to, living in U.; ²⁰ā assa-vāṇijā pañca-mattehi assa-satehi ... upagatā honti, Vin III 6,20 (Sp 175,31, see above; Sp²⁰ B I 1960 427,8 v. r. Uttarā-hakā; CPD I s. v. assa-vāṇija and Epileg. p. 27* preferred as lect. difficult; rather due to omitting of pa and misreading of burm. tha as ha); Ja II 31,1; — ²⁰-vāsika, mfn., inhabitant of U.; Sp 175,31 (above).

uttarāpeti, pr. 3 sg. (caus. of uttarati), to let or make overflow, spill (cf. uttarati 3.); samuddam ²²etvā (making the ocean overflow its shores) dīpa-dhovanam karissāma, Ja IV 161,15; udakam vā vālikam vā ākiritvā ²²eti (E²² misprint uttarā), Sp 321,13; — to make step out of, get across; (gambhira-kaddamaṃ ... balivaddam) ²²esi, Sīh C²² 1959 15,12 (v. l. uddharā-²²esi).

uttarābhīmukha, mfn., northward, facing north; sampalī-jāto bodhisatto ... ²³o satta-pada-vīthihāra gacchati, D II 15,8 = M III 123,19 = Ps I 46,11 (gato) = Sp 131,8; Bv-a 132,22; 142,15 (gantvā); — ²³o nisinnho hoti, D II 207,24; — Ps IV 189,4; Ss 16, 21; — ²³-bhāva, m. abstr., Ps IV 185,28.

uttarā-mukha, mfn., i. q. prec.; ito gaccha ... uju yen' ²⁴o, Ja VI 518,8; pakkāmaṃ ²⁴ā, Sn 1010; pakkāmaṃ ²⁴o, Ap 165,20; satta-satthito paṭṭhāya pacchima-vayo, ²⁴o ti vuttam, Vjb B²⁴ 1960 44,9.

uttarāyana, n. (sa. ²⁵na), the progress (of the sun) to the north (of the equator), summer solstice; Abp 81; tikenā sisirādinaṃ uttamaṃ ²⁵am, Bhes II 66.

uttarāraṇi, f. [ls.], the upper of the two pieces of wood used for kindling fire by attrition (opp. adharāraṇi); (in simile) puriso ... alamaṃ (sukkhmaṃ) kaṭṭham ... ²⁶im ādāya abhimanthento aggaṃ abhinibbati

teyya ? no h'idam (evam bho), M I 240,34 (242,3) ≠ III 142,1; 143,34; yathā arañi na siyā, arañi-polako na siyā, arañi-yottakam na siyā, ~i na siyā +, jāyeyya aggi ? na hi ..., yathā arañi siyā ..., Mil 53,29; ~iyam vā arañi-dhanuke vā upari-pellana-danḍake vā ..., Sp 292,27 ≠ Vin-vñ 3069; ayam ~i ayaṃ adharāraṇi, Ps II 91,9; adharāraṇi viya akkhu-dhātu, ~i viya rūpa-dhātu, Vism 489,21 = Vibh-a 80,22.

¹Uttarārāma, m., Npr. of the *thera who wrote the Visuddhimagga-dīpanī* (Epleg. 2.8.1,3); Sās 51,29.

²Uttarārāma, m., Npr. of a *monastery where Maṅgala Buddha held his second sannipāta*; Bv-a 147, 31; 151,25.

³Uttarārāma, m., the "Northern Monastery" built by Parakkamabāhu I. at Pulatthipura (Polonnaruwa); cf. PPN and NICHOLAS, JRAS Ceylon VI 1963, p. 179; Mhv LXXVIII 73 foll.

Uttarāla, m., Npr. of a *tank repaired by Parakkamabāhu I.* (see NICHOLAS, JRAS Ceylon VI 1963 p. 188); Mhv LXXVIII 47.

uttarājūpa, m. or n.? [uttarati "to spill over", ālūpa "catching, taking away" ?], v. l. uttarāluva [?], a *contrivance (round basin?) used for preventing dye in a pot from boiling over*; ... rajanām uttarīyati: "anujānāmi, bhikkhave, ~am bandhitum", Vin I 286,8; Sp 1126,19; uttarāluva ti: vatthādhārakam rajana-kumbhīyā majjhe thapetvā tam ādhārakam parikkhipitvā rajanām pakkhipitum anujānāmi; cf. HORNER, Vin Trsl. IV 405 n. 11.

Uttarālha, m. or n.? Npr. of a *pariveṇa belonging to the Abhayagiri vihāra* (see PPN and NICHOLAS, JRAS Ceylon VI 1963 p. 145); Mhv L 77 (cf. GEIGER'S Trsl. 145 n. 2); L 175; — cf. Uttara-mūla.

Uttarā-vimāna, n., title of Vv I 15 (125—136); ~-vaṇṇaṇī, f., title of Vv-a 62,29—74.

uttarāsanga, m. [s.], the *upper garment (of lay men and women, monks and nuns)*; see one of the three robes (ti-civara) of monks (antara-vāsaka, ~, saṃghāṭi); cf. HORNER, Vin Trsl. II 1 n. 2; — Abh 292; — as a *token of respect*, the ~ must be "arranged over one (the left) shoulder", i.e. one shoulder must be bare; cf. Sp 1347,26; ek'aṃsaṃ civaraṃ katvā ti ekasimhiṃ amsa-kūṭe civaraṃ katvā, sādhuṇaṃ ~am katvā ti attho; frequent stock phrase ek'aṃsaṃ ~am karitvā, Vin I 45,32; 46,5; II 126,32; (Mahābrahmā) D II 37, 10 = 46,15 = 47,26; (brāhmaṇo) M I 177,33; II 144, 24; (Brahmā) I 458,10; (upāsako) S I 81,7; (brāhmaṇo) A I 67,4; (bhikkhunī) II 146,24; Sp 799,6; omitting ek'aṃsaṃ: bhagavā ratta-dupattāṃ nivāsetvā kāya-bandhanaṃ bandhitvā ~am katvā ... misidati, Sp K 246,3; sabbe anto-valājāna-manussā ithiṃko ca ~am katvā ... pavisitvā ..., Ja I 383,4; brāhmaṇo seta-vatthaṃ nivāsetvā setaṃ yeva ~am akāsi, Ps II 194,19; — ayan te patto, ayaṃ saṃghāṭi, ayaṃ ~o, ayaṃ antara-vāsako, Vin I 94,8; anujānāmi ... ticivaraṃ: diguṇaṃ saṃghāṭiṃ, ekacciyaṃ ~am, ekacciyaṃ antara-vāsakaṃ, 289,1; cf. Vin-vñ 559, Sp 636,6; measurement: Sp 643,3 foll., Vin-vñ 557; — values: ek'eko ~o pañca satāni agghati, Dh-p-a I 219, 1; ~o sahaṃs'agghanako, Spk III 119,18; — kāsiko ~o, A I 145,14; tassa satthuno ... ~ena pūjām akāsi, Thāp 10,24; — used to carry ornaments: ithiṃko

attano ... ābharaṇāni omañcētvā ~e pakkhipitvā ..., Ja I 383,27; sabbaṃ ābharaṇa-bhaṇḍaṃ mama ~e bhaṇḍikāṃ katvā para-tiraṃ natvā ..., III 221, 13; — āsanam ..., ~ena pamajjitvā pariggahetvā nisi-dāpeti, M I 383,16; — ~am paññāpetvā [spread, fold out], S IV 290,19,22; Cp-a 30,28; ~am pappothetvā (beat out), S IV 290,20; — ijc. pit'-o (Ja VI 450,6), suddh'-o (Ud-a 70,25); — ~civara, n., the *garment consisting in the upper robe*; ~am apañetvā, Spk I 39,20; alattaka-pātala-vaṇṇam ~am ek'aṃsa-katam, Ja IV 114,20; — °-saṃghāṭi, f. (dv.), *upper robe and outer cloak*; acc. 'ti (so read!); Ap 303,24.

Uttarāsālha, n., and ~hā, f. [sa. °āśādhā, f.], the *15th lunar mansion*; ~am, Sadd 359,19; ~ā, Rūp 362; — °-nakkhatta, n., the *constellation U*; inst. ~ena "under the asterism of U.", Ja I 50,23 = Ap-a 55,12; Sv 431,2 = Bv-a 55,10 = 79,8; Sv 425,10 = Bv-a 131,18 = 298,10; Thūp 71,31 = 87,1; loc. ~e id., Mhv XXXI 109 = Thūp 95,17; Mhv-ṭ 516,28; ~e vattamāne, Ja I 63,27 = Bv-a 283,8; Bv-a 291,27; — °-nakkhatta-yoga, m., the *conjunction of the moon with the nakkhatta U*; ~e vattamāne, Ja I 82,9 = Ap-a 86,33; Āsālha-puggamāsiyā ~ena, Mhv-ṭ 566,22.

[Uttarāhaka see Uttarā-patha].

uttari, mfn., uttari(m), adv. (not so. prkr.); = BHS; PED and BHS s. v. uttari recognize only adv.; adj. ~i indubitable [cf. esp. below Ja III 324,14], but in some cases decision between adj. and adv. uncertain, as also between ~ as first member of cpd. and separate adv.), 1. adj., a. *better, superior, greater*; B. and *greatest, highest*; c. *further* (adv. ?); 2. adv. *further, beyond, more, in a higher degree* (often with abl. compar., ~e tato, ito); — I.a. *settham upanamaṃ udeti khippam*, tasmā attano ~im (acc. sg. masc.) bhajetha, "therefore one should associate with one better than oneself", Ja III 324,13* = A I 126,3* (attano ~im uttaritaraṃ viṣiṭtharaṃ, Mp II 197,22); sukkhāham nabhiṇjānāmi saman tena, kul' ~imi, Ap 114,20 (tato ~im tato param tato adhiṇaṃ sukham, Ap-a 389,23); b. yad ~im kurute jantu loke, Sn 796 (Nidd I 102 foll.) ~im karoti, aggaṃ settham ... pavaram karoti: ayaṃ satthā sabbaṇṇu ti ~im karoti, aggaṃ ... pavaram karoti, ayaṃ dhammo ... gapo ... maggo ... ti ~im karoti ...; Nidd-a I 239,18: ~im karoti ti atirekam karoti; idha paññassa bhikkhuno ~im vimuttiṃ apatvivijjhato, A V 300,14 = S V 119,18 = 120,2 etc. (~im vimutti ti arahattam, Mp V 78,12); ~im apatvivijjhanto Brahmak'ūpago hoti, A IV 150,16 = V 342,10, quoted Paṭis II 130,12; Mil 198,9, Vism 314,6 (~im arahattam adhiṇantū asakonto, = Mp V 83,25); puṭṭho ca na sampāpeyya ~in ca vighātāṃ āpajjeyya, S IV 15,19 = V 118,27; ath' ~in padaṃ santāṃ samma-ppañhāya passati, A IV 70,12,24 (E' ath'u', Mp IV 39,14; ath' ~im ... ti ~in santāṃ nibbāna-padaṃ nāma atthi, but ath'u' ° = asty ° impossible in context; atha = but); c. (adv. ?) *assadamako ... assājāniyaṃ labhitvā ... mukhādhāne kārāpaṇaṃ karoti*, atha ~im kārāpaṇaṃ karoti ("then gets it used to further training"), M III 2,3 = I 146,17 (~im kārāpaṇaṃ kareti); aparam pi ... ~im kārāpaṇaṃ suṇohi, Mil 98,10; 99,9; ito ca pan' añhaṃ ~im nis-saraṇaṃ n'atthi, M I 326,11 = Ja III 359,7; = 2. pañca chinde pañca jahe pañca c' ~i bhāveya ("should 49

especially develop"), Th 15 = Dhp 370 = S I 3,17 (saddhādāni pañc'indriyāni *~im* bhāveyya, Th-a I 70, 21 = Dhp-a IV 109,4; yan nūnāham *~im* mettām bhāveyyam, A IV 104,21; tato *~i* desayī (*the taught me more than that*"), Th 902 = A IV 235,22; tato *~e* paṭiganheyya (*"accept more than that"*), Vin IV 80,16 (tat' *~i* paṭiganhāti, 80,32**); tato *~e* *~im* sādi-yeyya, III 214,21; tam enaṃ (bhikkhū) tathāgato *~im* vineti, M III 2,13,27; 3,2,12,20; yan nūnāham Rāhulaṃ *~im* āsavānaṃ khaye vineyya²?, 277,26 = S IV 105,17 = Spk II 3,29; mā te (, Ānanda,) saṅgho *~i* upaparikkhi, S II 216,12 (*~im* atireka-okāse, Spk II 176,7; *~im* vatam adhiṭṭhāsim, Bv IV 14 = VII 16 (B^o *~i* riyatam, Bv-a *~im* va²; bhīyo pi vatam . . . , Bv-a 151,10; bhīyo pi palhataraṃ parakkamaṃ akāsim, 176,3); *~im* magga-paṭilābhena kilesa-māraṃ jināti, Dhp-a I 138,9; *~im* pi nigganahanto, 81,26; dhammāṃ desetvā *~im* pi ovaditvā, Cp-a 263,5; bhagavā . . . *~im* pi sacceṇi pakāsetvā, Ja I 23,20; tato naṃ *~im* samannasati dosanīyesu (mohanīyesu) dhammesu (*"examines him further on . . ."*), M II 172,16; 173,1; *~im* pañho pucchitabbo, M III 30,17 = 32,2; *~im* pañham apucchī, 16,9; *~im* pañham pucchitāro, S III 7,7,15; na ca maṃ dutiyakkāṃ *~im* paripuccheyyūṃ, M I 83,5; atthi ca me ettha *~im* paṭipucchitabbam, III 148,24; tato *~im* pi assama-padaṃ vaṇṇento āha, Ja VI 529,10; atthi . . . imas-īm brāhmaṇa-kule ito *~im* sikkhitabbāni udāhu ettakāṃ² eva², Mil 10,17; — *frequent expression ~im* manussa-dhammā (abl.; in *edn.s* often wrong spelling *~rimanuss^o*; cf. below uttari-manussa-dhamma) "beyond, superior to human norm, superhuman", qualifying either alam-ariya-nāpa-dassana-visesa or iddhi-pāṭihāriya: bhikkhu . . . att'attham vā ṇassati . . . vā . . . vā *~im* vā man'ā alam'viseṣaṃ sacchikarissati, A I 9,22 = III 64,11,17,27 (dasa-kusala-kamma-patha-samikkhātā manussa-dhammā *~im*, M I 58,5 = Spk III 101,3); n'atthi tathāgatassa *~im* man'ā alam'viseṣo, M I 68,9; eke samaṇa-brāhmaṇā *~i* man'ā alam'viseṣaṃ paṭijānanti, II 200,30; kathaṃ hi nāma manussa-bhūto *~i* man'ā alam'viseṣaṃ ṇas-sati vā +, 201,3; bodhisatto . . . evaṃ avoca: na kho paṇāhaṃ . . . dukkara-kārikāya adhigacchāmi *~im* man'ā alam'viseṣaṃ, Mil 244,26; see further M I 207, 35; S IV 300,21,25; 337,18,26; A III 430,15,30 (M III 412,7); V 88,15; bhagavā ekaṃ bhikkhūṃ samādisatu, yo *~im* man'ā iddhi-pāṭihāriyaṃ karissati, D I 211,10 ≠ 16; na hi pana me bhagavā *~im* man'ā iddhi-²yaṃ karoti, D III 3,10 = 13,17; kate vā *~i* man'ā iddhi-²ye akate vā *~i* man'ā iddhi-²ye, 4,5; see further I 2,19; 13,1 = 18,7; — *~im* karaṇīya and *cpd.* *~i*-karaṇīya (not clearly distinguishable owing to varying spelling in *Mss.* and *edn.s*; cf. below *~i*-karaṇīya-bhāva¹) "something further, more, left to be done": n'atthi no kiñci *~im* karaṇīyaṃ, M I 271,27; sati *~im* karaṇīya, 272, 10 and *passim*; sati *~i*-karaṇīya, II 195,20,25; *~im* kar², S I 99,25; *~i*-kar² III 168,25; *~i*-kar², It 118,12, sati . . . *~i*-karaṇīya, 85,12; *~i*-karaṇīya, A V 157,11 = 164,11; *~im* kar², Mil 138,19; — bhīyosso-mattāyā ti pamāṇato *~im*, pamāṇaṃ atikkamitvā, Ud-a 363, 10; siyā² e' assa *~im* avasitthāṃ (after paying off the old debt there should be a surplus over), D I 71,34; — bhikkhu . . . *~im* ca paṭāreti, A III 432,12 (?; sampati

ca *~im* ca vīriyaṃ karot² eva, Mp III 413,3; *trsl.* HARE: "and drives across to the beyond"; — *~i*-*chal*-*~im* ("plus six", Ap 585,7), *~i*-*~im* ("in addition, besides", Ap 86,4; 211,7); — *~o*-karaṇa, *mfn.*, *~i*-*~im* "causing, effecting more than that", (thambho) *~o* sārāmbho, Ps I 170,11; — *~o*-karaṇīya, *n.*, see above; — *~o*-karaṇīya-bhāva, *abstr.*, *m.*, *~ato*, Ud-a 192, 19; — *~o*-damatha, *m.*, *higher, better restraint*; *~āyā* ti ariya-magga-damathāya, Nett-pi B^o 1961 83,23 (Nett²?); — *~o*-paṭivedha, *m.*, *higher comprehension*; (sammādiṭṭhi) *~āyā* maggo e'eva hetu ca, Paṭis II 82,11 (v. l. uttarim paṭi²); = lokiyato uttari-paṭivijha-n'atthāya, Paṭis-a 579,33; *~o*-ttho Paṭis-a 95,14; — *~o*-bhaṅga, *m.* and *n.*[?], *condiment, seasoning, chutney*; any kind of dainties, tithis (also meat); *cl.s.* = byañ-jana, cf. Hindi binjan "anything used in dressing or preparing food, seasoning, relish, sauce, condiment; vegetables (dressed with butter, or ghee, and added to flesh or fish)" (Platts-H); — Ps I 150,26 (*expl.* aneka-byañjanāni) byañjanan ti *~am*, . . . nānappakāra-maṇissādi-byañjanāni aneka-byañjanan ti vuttam hoti; Ud-a 199,5; aneka-byañjano ti nānāvīdha-*~o*; — catukka-bhatta consisting of odana, sūpa, tela, *~o*, Vin II 77,11; (orders for preparing meal for saṅgha) yāguyo pacatha, bhattāni pacatha, sūpāni sampā-detha, *~āni* sampādettha, 154,33; sūpa-sampāke, maṇsa-sampāke, tela-s., sālāve, *~o*, IV 259,27; *seasoning consisting in* sappi, tela, *~o* II 214,5; 77,2 = III 160,10; — sa-*~am* yāguṃ pītvā, Ja I 186,10; siṅgin ti siṅgiverāḍikāṃ *~am*, IV 353,5; *~o* = pork: "ku-mārikāya vivāha-kāle āgatānaṃ pāhunākānaṃ *~o* bhavissati" ti . . . sūkaraṃ poseṣuṃ, I 196,31; (*re-ferring to cocks*): bhaddako vata no *~o* uppanno, Dhp-a I 214,4; — (*ironically in description of disgusting food*): ambila-surāya kosakam pūretvā pūti-maccha-kena pivantaṃ disvā (*"with rotten fish as season-ing or dainty"*), Ja I 349,31; — *~o*-bhāva, *m.* *abstr.*, Ja I 196,23; 197,30; — *~o*-manussa, *m.*, "superman" (*abstracted from next q. v.*); uttari-manussa-dhamman ti *~ānaṃ* jhāyinaṃ e'eva ariyānaṃ ca dhammāṃ, Sp 489,1 ≠ Mp V 40 n. 13; *~ānaṃ* ti pakati-manussehi uttaritarānaṃ manussānaṃ, ukkaṭṭha-manussānaṃ ti attho, Kkh-t B^o 1961 219,9; — *~o*-manussa-dhamma, *mfn.* and *subst.* *m.* (*abstracted from expres-sion uttarim manussa-dhamma, see above uttarim 2.*); I, *adj.*, *superior to human norm, superhuman*; Piliṇḍa-vacchena . . . *~am* iddhi-pāṭihāriyaṃ dassitam, Vin I 209,11; tayā, Bhāradvāja, . . . gihīnaṃ *~am* iddhi-pāṭihāriyaṃ dassitam, II 112,8 (= 112,5,12); *~am* iddhi-pāṭihāriyaṃ dasseti, I 180,23 ≠ S IV 290,18; pañca-vaggiyā bhikkhū . . . avocim: *~o* tvaṃ . . . n'e'v'ajjhagā *~am* alamariya-nāpa-dassana-visesaṃ, Vin I 9,29; yo pana bhikkhu anabhijānaṃ *~am* att'upānāyikam alam-ariya-nāpa-dassanaṃ samudā-careyya . . . , III 90,32 = 91,18; n'atthi samaṇassa Gotamassa *~o* alamariya-nāpa-dassana-visesa, Ja I 389,20 (*cf. original reading* M I 68,9 !); — 2. *subst.* *m.*, *superhuman norm or quality*; *~o* nāma jhānaṃ vimok-kham samādhi +, Vin III 91,30 = 92,32**; cf. 92, 13,27; 105,22; te bhikkhū gihīnaṃ aññamaññassa *~assa* vaṇṇaṃ bhāsimu, IV 24,11; ārañhakaṃ bhik-khūṃ *~e* yogo karaṇīyo. sant², āvuso, ārañhakaṃ bhikkhūṃ *~e* pañham pucchitāro . . . , M I 472,25

(= e ti iminā sabbe lok'uttara-dhamme dasseti, Ps III 185,14; °dassanassa patikhittatā, Ss 68,26; — Ps II 25,2-15; — °sāṭaka, n., upper or outer garment, i.g. uttariya [adj. refer. cl.s]; vāṇijo attano °aṇi dātu-kāmo 'hand' uttariyaṇi dāmi te ...' ti gāthāna (Pv 59) āha, Pv-a 48,24; 49,1; °aṇi pattharhitvā nipa-jitvā niddam okkami, Ja I 318,1; °ena pacchā-bhāvaṃ bandhittvā, V 310,80; — I 426,2; II 246,18; IV 225,5; Dh-p-a IV 183,5; 200,6; Ps II 190,14; Spk II 93,28; — **uttar'uttariṇi**, adv., further and further, more and more, in a higher and higher degree; bhagavā dham-maṇi desesī ° paṇiṭa-paṇiṭam ..., D III 102,2 = M I 320,9 (adj. ?) Ps II 388,1; °iṇi e'eva paṇiṭa-paṇiṭam ca katvā deseti); ° paṇiṭa-paṇiṭam vāyamamānā anuttaraṇi vimuttāni sacchikarissāma, A III 218,23; (thiti) ° viśesa-bhāgiyā hoti, Ud-a 134,25; aparāpa-rā ° ṇāpa-pāmaṇ'atthāya, Ps I 250,19 (ad M I 56, 33).

uttarika, mfn. (scdry of uttara or uttari ?), superior, higher; bhāvāna-bhūmi °ānaṇi pbalānaṇi pattiyā pada-tthānaṇi, Nett 50,10.

Uttariḷa, f., dim. of °Uttarā q.v.; tuṇṇi, °e, hohi i, S I 210,8*.

uttaritarā, mfn. (comp. of uttari), superior, bet-ter, higher, more (than: instr. or abl., Ap 422,12 gen.); frequently combined with paṇitatarā; eso hi °o bhāra-vāho dhuraṇdharo, Ja III 38,10; ayaṃ dhammo °o ca paṇitataro ca, D I 156,10-27; atthi ... añño dhammā °ā ca paṇitatarā ca, 156,1 = M II 37,32; ahaṇi ettakaṇi jānāmi, sace tumhe °aṇi jānātha, vinicchi-natha, Ja VI 398,11; tassa °aṇi paribhayaṇi (higher wages) datvā, I 364,34; kiṇi raṇṇo dāso nicatara-jātikko [E° misprint jō?] udāso samo vā °o v°, VI 284,25; seṭṭham upanaman ti silādhī °aṇi yeva upa-gacchanto, III 324,17; — with instr.: tena °o na vijjati, D III 155,15; lābha-sakkāra-silokena (sila-sampadāya ..., ṇāpa-dassanena) ye añño dhammā °ā ca paṇitatarā ca, M I 203,4-20; tvaṃ anuttaro si, n'atthi tayā °o nāma, Ja VI 261,18; n'atthi tayā °o ..., ahaṇi attanā °aṇi apassanto ..., Sp 131,14; °o bhagavatā n'atthi, Sv 878,27; — with abl.: yasmā vaṇṇa añño vaṇṇo °o vā paṇitataro vā n'atthi, so paramo vaṇṇo, M II 32,32; etasmā phāsu-vihārā añño phāsu-vihārō °o vā paṇitataro vā n'atthi, I 209,30; taṇ ca tathāgato pajānāti, tato ca °aṇi pajā-nāti, D I 22,2; na mayam ito bhīyio °aṇi pajānāma, M II 37,19; khantito °o añño attho na vijjati, Spk I 343,9; (tathāgato) tato pi ratito °aṇi ca paṇitatarā ca ... rathā janeti, Pj I 177,11; — with instr. or abl.? Imāya ... sampadāya aññā ... sampadā °ā vā paṇitatarā vā n'atthi, D I 100,19 ≠ 174,1 foll.; kiṇi pana tvaṃ catthi mahārājehi °o v°, Dh-p-a II 60,6; — with gen.: n'atth' añño tārako loke tav' °o, mune, Ap 422,12; — °-ṇāna, mfn., of superior knowledge; °o, Sv 878,20; — °-paṇṇa, mfn., of superior wisdom; ayaṇi Saccako ... tāhi catthi pi °o, Ps II 270,17.

Uttari-ttheri, see Uttari.

uttariya, n. or mfn.? (abstr. from uttara or uttari, sū. *uttariya, cf. ānuttariya ?), Cp 269 idam loke °aṇi samipile mama poṣaṇā (Cp-a 197,15; imasiniṇi loke asadisam, mayhaṇi āveṇikam); [°aṇi Ja IV 31,16 = Cp-a 246,28 w. r., read tasmā sattāhā uttari yaṃ ...]; — i/c. karaṇ'°-karaṇa (Dhp-a I 44,2, v. l.

karaṇ'°-karaṇa), karaṇ'uttariyatā (Mil 148, 7,10).

uttariyati, pr. 3 sg. (pass. of uttari), to flow over, boil over, be spilled (cf. uttariati 3); anujānāmi ... rajanaṃ pacitūmi culla-rajana-kumbhin ti, rajanaṃ °ati, Vin I 286,7; talāko ... nava-sallā-sampungo samukham °amāno (? 'overflowing at the brim', Horner), Mū 132,18 (cf. 132,22).

Uttari, f., Npr. of a therī; Dh-p-a III 110,31 = i-ttheri-vatthu, n., the story of U., Dh-p-a III 110 -111,9.

uttariya, n. [ts.], upper or outer garment; °aṇi dāmi te, Pv 59 (°an ti upari-vasanaṃ ... uttari-sāṭakaṃ, Pv-a 49,1); ek' amsaṃ °aṇi dukālaṃ katvā, Spk I 353,2; — Thī-a 253,17; Jinak 12,25; Dāṭh III 30; — cf. uttareyya.

uttar'uttara, mfn. [sa. uttarottara], successive; °-viśesa, m., difference between, characteristic of, successive things; vijja-itayassa °-dassan'atthamā ... °o c'e'tāsiṃ ..., Vjb B° 1960 50,4.

uttar'uttariṃ see uttari.

uttar'ummāra, m. n., the "upper threshold", i.e. the lintel of a door; °e heṭṭhā-sisakaṃ olambāpesi, Ja III 13,19; dvārassa (of the closed door) °e mattika-piṇḍaṇi khipitvā, Dh-p-a II 5,1; — Mhv-t 307,13,16.

uttarena-mukha, mfn., = next; °ā gacchanti, D I 317,13,23; °ā gacchante (acc. pl.) 317,18 (= M II 164,14,21, w. r. uttarena mukhe gacchanti, influenced by 164,18 uttarena mukhe gacchante).

uttarenābhimmukha, mfn., facing the north, in northern direction; °ā abhiyimsu asurā, A IV 432,7 (v. l. uttarena-mu°, uttarābhimu°); sampati-jāto bodhisatto ... °o satta-pada-vitthārena gacchati, D II 15,8 (E° and M III 123,19 uttarābhi°).

uttareyya, n. [pha. uttariya], upper or outer garment; °ass' idam phalaṇi, Ap 273,10 (C° uttariyass); — °-paṭa, n., id.; °aṇi, Ap 73,1 (= uttari-sāṭakaṃ, Ap-a 344,24).

Uttareyya-dāyaka, m., Npr. of a thera; Ap 272,1.

uttar'oṭṭha, m. n. [sa. uttarostha, °raustha], the upper lip; yathā mukhaṃ pidahitūmi na sakkoti, tathā tassa (siṃhasa) adhar' otthe ca °e ca daṇḍakaṃ tṭhapetvā, Ja 26,10; — II 420,11; — i/c. **tanuka**° (Sp 1029,10), **digḥ**° (Ja IV 184,10*), **mahā**° (Sp 1029,10).

Uttaromūla, n., Npr. of a parivena (see NICHOLAS, JRAS Ceylon VI 1963 p. 145); MhV-LVI 20; — °-vāsi(n), m., resident of U.; Att 30,12 (so read for Uttara); — i. q. Uttarālha, q.v.

Uttaroliya, n., Npr. of a village in Rājaraṭṭha; Ras C° 1961 126,3.

uttali, f., name of a shrub or bush; °i nāma gacchā, Ap-a 215,20 ad Ap 16,15 E° uttūhi, C° E° ut-tali; °-mālā, f., B° for E° uttūhi-mā°, Ap 398,21, see uttūhi.

uttasati, pr. 3 sg. [sa. uttasati], to be frightened, alarmed, terrified (alt. by: acc. cl. abl.); — besides genuine mi. forms there occur, also in oldest texts, forms with sanskritic ut° and °sta; — pr. °ati etc. med. °ate: pr. °anto, nom. °am; pot. utrase (Ja VI 79,9*); abs. °itvā; pp. utrasa, uttasta, °alla, qq. v. caus. uttāseti and uttāseṭi, qq. v. (cf. nouns utrasā, 49*).

°si(n) *besides* uttāsa, °si(n), °sana); — na mañ migā
 ~anti, Ja I 79,4* = 6; aha kena nu vappena utrase
 so migo mamañ °, 79,9* (cf. utraseyya); na mañ koci
 ~ati, Cp 354 (E^c uttassati, but C^c B^c, Cp-a 260,2, 3,25
 and quotation Sadd 723,2* uttassati); tam (sa. tvām)
 ~āma, Ja II 384,8*; pāpato ~anto, Cp 309,17; —
 ~aṇṇa viharīṇi pure ("I dwell trembling . . ."), Th 863;
 yā ssa siviya sūtvaṇa muhūṇi ~ate pure, Ja VI
 500,22*; manussā . . . ubbujjanti pi ~anti pi palāyanti
 pi, Vin I 74,27; "imañ passitvā (sūtva) ~itvā maris-
 satī . . .", tam passitvā (sūtva) ~ati . . ., III 77,11,17;
 maraṇa-bhayaṇa ~asi, Ja III 289,21; na ~anto
 pabujjati (*awakens*), Spk I 79,12 = Ss 14,16; ko-
 haññam karonto ~ati paritassati, Spk II 163,20 =
 Mp III 52,3 (Mp v. l. uttassati).

uttasita, *mfn.* (pp. of uttasi; the usual form is
 uttrasta q. v.; see also next), *frightened*; °-ubbigga,
mfn., *frightened and alarmed*; ~ā (sic l) hi honto bodhi-
 satto . . ., Ja I 155,14; — °-bhikkhu, v. l. for
 uttasta-bh°, cf. next.

uttasta, *mfn.*, i. q. prec.; °-bhikkhu, Ja I 141,23
 (B^c 1959 uttasta, C^c 1927 uttastat, read °sta).

uttā, *f.* [sa. uktā], name of a metre: 4×1 = 4
syll.; Vutt-t 3.1 (Sadd 8.0; Kedār I 19; III 1).

uttāna, *mfn.* [ts.], 1. a. (*humans, animals*) *lying
 face upward, supine* (opp. nikujja, avakujja); b. (*ves-
 sel, conch*) with the hollow side or opening upward (opp.
 avakujja); 2. *shallow* (literally and figuratively; opp.
 gambhīra); 3. *open, clear, manifest* (dhamma, attha;
 syn. vivata, pākata, opp. gambhīra); 4. (*cls., late*)
clear, s; plain, intelligible, not needing exp. (syn. su-
 viññeyya); — Abh 669: opp. of gambhīra (gambhīra-
 viparīta, t); — 1. a. bhikkhu patikkamanto °o pari-
 pati, Vin III 40,16; °o papati, D II 8,23; imaṇi
 purisaṇi ~aṇi nipāletha, II 336,8; (ittih) mañceke
 ~ā nipajji, Vin III 132,14; setthi bhariyaṇ mañceke
 ~aṇi nipajjāpetvā, I 271,32; matako viya ~o va ni-
 pajji, Ja I 489,24; yebhuyyena . . . petā ~ā senti,
 A II 244,29, quoted Spk I 79,2; III 27,21; Ud-a 404,1;
 (Sakko) maceha-rūpena °o hutvā purato nipajji, Ja I
 205,11; (in hell) ~o pi ca paccittha nikujjo vāma-
 dakkhiṇo, Pv 752; ~ā patikīraṇa, avakujja patā-
 mase, 781; — Vin I 274,15; II 215,14; Ja VI 540,26;
 Spk I 184,25; Pv-a 178,13; — b. ~aṇi katvā, Ps III
 127,12 ad M I 414,24; bhagavā taṇi udakkādhānaṇi
 avakujjivā; — te taṇi saṅkharā ~aṇi nipātesuṇi (opp.
 avakujja), D II 337,23; — 2. cattāro 'me udaka-
 rahadā . . . °o gambhīrohāso, gambhīro °obhāso,
 °o °obhāso . . .; evam eva . . . cattāro 'me udaka-
 rahad'ūpamā puggalā . . . °o gambhīrohāso . . .
 A II 105,14—106,26 = Pp 46,14—47,6; dye 'mā parisā
 . . . °a ca parisā gambhīra ca p.; yassaṇi parisāyaṇi
 bhikkhū uddhatā honti unnaḷa capalā mukharā +
 . . ., ayaṇi vuccati ~ā parisā, A I 70,2; antārā magge
 ekaṇi °nadikaṇ disvā, Mp I 358,11; — 3. evaṇi
 svākkhāto mayā dhammo °o vivato pakāso chinnā-
 pilotiko, M I 141,20 = S I 28,20; parissuddho no kāya-
 samācāro (vāci-s., mano-s., ājīvo) bhavissati °o vivato
 na ca chiddavā sarivuto ca, M I 272,1-31 (°o ti ugga-
 to pākato, Ps II 315,11); diṭṭha-dhammiko vā attho
 samparāyiko vā attho °o vā a. gambhīro vā a. +,
 Nidd I 168,20 = 178,17 = 451,16 = Patīs II 194,82
 (Patīs-a 647,18); ayaṇi paccayākāro sabba-Buddhehi

gambhīro . . . kathito, mayhaṇi kho pana . . . °o
 viya vibhūto pākato hutvā upatthāhi, Spk II 86,27;
 — 4. sesaṇi . . . ~am eva, Spk 207,11; Mp III 149,8;
 As 424,8; Pj II 41,4; Bv-a 160,11; Ap-a *passim*, e. g.
 277,12; 305,24; 311,18, etc.; yathā tvāṇi āssasi,
 tathāhaṇi ~ena nayena bhāssāmi, Pj II 177,13;
 dutiya-sattakaraṇi ~aṇi eva, Abbidh-av 77,10; attano
 paññāya taṇi gaṇṭhi-tānaṇi ~aṇi katvā pothhaṇe
 likhitvā, Bu-up 40,4; — ife. an-°.

uttānaka, *m*(l)(kā)n, (*sedry of and i. q., prec.,
 q. v. for meanings*); 1. yo mallo . . . patimallāhi uk-
 khipitvā ~aṇi pāṭeti, Mil 293,13; thereo kīncāpi °o
 sayito, Spk I 184,25; — Ja I 508,21 = Ps IV 212,2;
 Ja IV 160,4; — 3. gahanaṇi h'etaṇi yad idaṇi
 manussā, ~aṇi h'etaṇi yad idaṇi pasavo, M I 340,25,
 quoted Dh-p I 173,6; — mayhaṇi . . . esa (paccayā-
 kāro) °o viya upatthāhi, Spk II 86,25; — 317,16;
 °-uttānaka, *mfn.*, *very clear, ever so clear*; gambhīro
 cāyaṇi paticca-samuppādo gambhīravabhāso ca, aha
 ca pana me °o viya khāyati, D II 55,11 = S II 92,30;
 tassa . . . paccayākāro vibhūto hutvā °o viya upat-
 thāsi, Spk II 86,23.

uttāna-kūla, *mfn.* (*river*) with flat, plain, open
 banks; ~ā nadikā sampatitthā, Ap 15,7 (E^c v. r. °kulā;
 Ap-a 212,26; a-gambhīra) = 367,25 = 437,36.

uttāna-tala, *mfn.*, *shallow* (?); ekaṇi kunnadhiṇi
 ~aṇi taṇi-khaṇḍoka-pūraṇi disvā, Ja II 221,11.

uttānatā, *f.*, *shallowness*; tassa nadiyā ~aṇi vā
 gambhīratāṇi vā ajānanto bhūto, Mil 36,4.

uttān'attha, *mfn.*, (*expez.*) i. q. uttāna 4.; avyā-
 kata-pada-niddeso °o yeva, As 346,20; sesaṇi (ettha)
 ~am eva, Dh-p-a III 37,19; Ja I 155,22; Pj II 376,18;
 Ap-a 277,12; 305,24; 311,18 *et passim*; . . . ~aṇi
 ca paññāya yaṇi yaṇi anuttānaṇi, taṇi tad eva vappāyis-
 sāma, Spk I 20,31, cf. Pj II 178,27.

uttāna-bhāva, *m.*, *the becoming manifest*; attano
 kata-kammassa °-bhayaṇa, Ja II 168,22 (syn. pākata-
 bhāva 168,26).

uttāna-mukha, *mfn.*, "open-faced", s; of open
 (frank) countenance, accessible, friendly (cf. BHS
 uttāna-mukha-varṇa, BHSD s. v. uttāna); samaṇo
 Gotamo ehi-sāgata-vādī sakhiḷlo sammadoke abbhā-
 kukko °o pubba-bhāsi, D I 116,10 (Sv 287,14; yathā
 ekacce nikkuṭṭi-mukhā viya sampattāya parisāya
 na kiñci kathaṇti, attidulabha-kathā honti, na eva-
 rūpo . . . samaṇo Gotamo sulabha-katho) ≠ Vin II
 11,3 = III 181,9 = Vism 299,27 = vikuṇṭa-mukho
 a-hutvā pīti-somanassa-vasena vikaṣita-mukho, mhi)
 ≠ Dh-p-a IV 8,12 = Spk I 261,8.

uttāna-vāhi(n), *mfn.*, "with shallow current",
 shallow; ~inihi nadīhi, Ja VI 337,22.

uttāna-vañjana, *n.*, *clear letter(s)*; gambhīra-
 dhippāyato sāthhaṇi, ~ato sa-vañjanaṇi, Pj II
 445,25.

uttāna-sambandha, *mfn.*, of which the connec-
 tion is clear; ito paraṇi ~aṇi vacana-paṭivacaṇāni
 pālī-vasen'eva veditabbāni, Ja V 460,21; ito para-
 ~āthā pālī-nayen'eva veditabbā, IV 447,3 = 344,26
 ≠ 338,16.

uttāna-saya, *mfn.* [sa. -śaya], i. q. uttāna-
 seyyaka q. v.; Abh 252.

uttāna-sayana, *mfn.* [sa. -śaya], i. q. next; noniṇi-suku-
 māṇaṇi maṇi . . . ~aṇi, Ap 466,28; (no jānāti attā

nañ) ajja maritvā puna sve ⁶-dāraka-bhāvañ gamaniyā, Mp IV 83,23.

uttāna-seyyaka, *mfn.* (pp. of *uttān-karoti* q. v.), sleeping on the back (normal for infants, reprehensible for adults); Abh 252; — sayantī ⁷-ā, Th 935 (... ti vutta-vidhānañ ananussaritvā ⁸-ā sayantī, Th-a III 78,23; daharo (⁹-rañ ¹⁰-ā) kumārō mando ¹¹-o (¹²-añ ¹³-ā), M I 324,13; 394,24; II 44,9; III 179,22; D II 340,6; A III 6,1; V 203,11; ≠ Mil 40,4,6,18; Spk I 175,22; — Ps III 267,24; Sv 773,21 = Ps I 274,33 = Vibh-a 263,21; Spk I 318,26; — ¹⁴-dāraka, m.; Vism 97,15.

uttānavabhāsa, *mfn.*, i. q. *uttānobhāsa* q. v.; gambhīrañ ¹⁵-aṃ, Spk II 87,5.

uttānī-kata, *mfn.* (pp. of *uttānī-karoti* q. v.), made clear, explained; na ca tesāñ ... brahmacariyañ āvi-katañ hoti ¹⁶-aṃ +, D III 121,26; atthi akāle maraṇaṃ ti ¹⁷-aṃ pākātāñ katañ, Mil 308,25; pañho gambhīro ¹⁸-o, 101,31; — in *clitic* ... ācikkhita desita ... ¹⁹-o pakāsita (cf. ācikkhāti ... *uttānī-karoti*), Nidd 1265,15; 271,5; 350,17; 398,12; — *ifc. an*²⁰.

uttānikā see *uttānaka*.

uttānī-kamma, *n.* (ob. noun of *uttānī-karoti*), the making clear, explanation; in nominal variant of verbal *clitic* ācikkhāti ... *uttānī-karoti* (see *uttānī-karoti*): catunnañ ariya-saccānañ ācikkhānañ desanā ... vibhajānañ ²¹-aṃ, M III 248,11 = 252,25 = S V 443,9 = Paṭi-s II 86,9 = Spk II 51,5; sammāsānañ pakāsānañ vivaraṇañ vibhajānañ ²²-paññāti, Nett 5,1* = 8,31 = 9,8,24, quoted Sadd 907,5; cf. next; — *ifc. an*²³.

uttānī-karaṇa, *n.*, i. q. *prec.*; *exep. variant* of *clitic* sammāsāna ... (see *prec.*: sammāsāna ... ²⁴-paññāti-atthapada ...), Pj II 445,16 = Sp 127,14 = Sadd 907,4 = Nidd-a I 2,20 (*expl.* of ²⁵-4,25—5,7) = U-a 9,9,2; — Paṭi-s-a 582,3 (*expl.* *uttānī-kamma*); Sadd 908,11.

uttānī-karoti, *pr. 3 sg.* [ts.], to make clear, explain; forms: *pr.* ²⁶-oti, ²⁷-omi, ²⁸-onti; *part.* ²⁹-i-kayiramaṇa (S III 140,12); *imp.* ³⁰-ohi; *pol.* ³¹-eyya; *aor.* ³²-akāsi; *fut.* ³³-issāmi, ³⁴-issanti; *abs.* ³⁵-i-katvā; *inf.* ³⁶-i-kātum; — *pp.* ³⁷-i-kata q. v.; — occurs, in all forms listed, almost exclusively in extremely frequent *clitic*: ācikkhāti deseti paññāpeti paṭṭhapeti vivaraṇaṃ vibhajati ³⁸-oti, e. g. Vin I 103,16,26; D II 104,22; M III 248,26; S II 25,22; A I 160,25 (agambhīrañ uttānañ katvā kathamī, Mp III 149,20); Kvu 321,9; Nidd I *passim* (+ ³⁹-pakāseti; e. g. 140,10; 211,1; 365,16); II 214—5; further refer. PTC: — bhagavā akkharehi sammāketi ... niruttīhi ⁴⁰-oti, Nett 9,12 = Nidd-a I 5,14.

uttānobhāsa, *mfn.*, appearing shallow; A II 105,16; 106,10 (see *uttāna* 2.); — cf. *uttānavabhāsa*.

uttāpeti, *pr. 3 sg.* (caus. of *uttāpāti*), to heat, torment; (nañ) aṅgareṣu ... ⁴¹-etum vaṇṇati, Ja VI 161,28.

uttārāna, *n.* (ob. noun of *uttāreti*), the act of pulling out, rescuing; dukkha-gataṣa mayham ⁴²-utthāya ... hatthāñ pasāresi, Ja I 317,24.

uttāra-setu w. r. for *uttara* q. v.

uttārita, *mfn.* (pp. of next); (katthāñ) viplāvitān ti ⁴³-aṃ, ... pāpa-puggalo udake maranto pi ⁴⁴-o, Ja IV 259,20* = Cp-a 149,10; pañcasu sakata-satesu ⁴⁵-esu, Ja I 195,3; — *abstr. ubl.* *uttāritattā*, Ja I 195,19.

uttāreti, *pr. 3 sg.* (caus. of *uttarati*), a. to help to get out of (water, swamp), rescue, deliver (double acc.); Thūp Sih abl. + acc.; b. to get out, pull out (car); c. to make cross over, transport across; — forms: ⁴⁶-eti; *imp.* ⁴⁷-etu, ⁴⁸-ohi; *aor.* ⁴⁹-esi, ⁵⁰-utārāyati, ⁵¹-2 sg. ⁵²-utārāsi, ⁵³-utārāsi, ⁵⁴-1 sg. ⁵⁵-esi; *abs.* ⁵⁶-etvā; *inf.* ⁵⁷-etum; — *pp.* ⁵⁸-ita see *prec.*; — a. pañke va posaṃ palipe vyasannañ balli yathā dubbalañ uddhareyya, evaṃ pi mañ tvañ utārāsi, Ja IV 486,11*, etc. utārāsi ti kāmā-paṅkata utārāsi [read: ⁵⁹-esi], utārāsi ti pi pātho; — (puriso ... nañ-majjhāñ patvā taritum asakkonto ... āha:) yo sakkoti, so mañ ⁶⁰-etu ! ... ahañ tañ ⁶¹-esi, Ja VI 397,33; satthavāha-putto ... visama-titthāñ sampatto; tassa goṇā sakatāñ ⁶²-etum na sakkanti, I 194,19; (bodhisatto) sabba-sakatāñ ⁶³-esi, 195,7; mahā-janāñ sammāsāra-sāgarā ⁶⁴-etvā, Thūp 4,32; mañ ⁶⁵-ehi sāgarā !, Sih C⁶ 1959, 8,9; b. (Mātali) tañ ... utārāyati ratham, Ja V 408,24*; c. satthavāho satthe ... nirudaka-kantārāñ ⁶⁶-eti +, Vism 208,18; veneyya-satthavā ... sammāsāra-kantārāñ ⁶⁷-eti, Spk I 278,21; — U-a 312,27 atthe suttho upadhārete sakkā pālī-dhammañ ⁶⁸-etum (2. v. ll. uddhāretum, ussāretum, ucceṭetum).

uttāsa, *m.* [sa. uttrāsa; cf. utrāsa], scare, fear; Abh 166: bhayañ ⁶⁹-o; Sadd 625,18 (cf. 1262: ⁷⁰-E⁷¹ ukkāso⁷²); — tathāgato ... ubbegañ ⁷³-aṃ bhayañ apanudita, D III 148,1; ubbegañ ⁷⁴-bhayāpanudano, 26*; hoti ⁷⁵-o, hoti chambhitatāñ, hoti sampariyāyikā maraṇa-bhayañ, S V 386,2 foll.; — *ifc.* *citt*⁷⁶-o (Ja I 470,26*), *jāt*⁷⁷-o (Spk-pt B⁷⁸ I 1961 156,10); *sa*⁷⁹-o (Ps V 29,27); — ⁸⁰-bahula, *mfn.*, full of fear; ubbega-bahulo ⁸¹-o ukkaṇṭhana-bahulo aratī-bahulo, Spk I 122,23; — ⁸²-lakkhana, *mfn.*, characterized by fear; ⁸³-aṃ ottappañ, Abhidh-av 19,32.

uttāsana, *n.* (ob. noun of *uttāseti*; BHS uttrāsana), the act of frightening; Sadd 352,11; — na tato ⁸⁴-ato ubbega-lakkhaṇaṃ ottappañ, Pj II 181,17.

uttāsava(n)t, *mfn.*, having fear, being afraid; cetaso pariyaḍāna ⁸⁵-vā ca hoti viḅhātavā ca +, M III 227,35 = S III 16,13.

uttāsi(n), *mfn.* [sa. uttrāsin; cf. utrāsi(n)], having fear; tāsi ti bhāyana-silo hoti, ⁸⁶-ti ti atibhāyana-silo, Nidd-a I 323,30; — *ifc.* *an*⁸⁷.

uttāseti, *mfn.* (pp. of ⁸⁸uttāseti), frightened; *abstr.* ⁸⁹-tta, *n.*; (rāgo) ukkheṭito ti idañ ariya-magena ⁹⁰-ā, Sp 500,19.

uttāsvita, *mfn.* (pp. of ⁹¹uttāsveti), impaled; ⁹²-aṃ ... sūle, Pv 513 (⁹³-an ti āvutañ āropitañ, Pv-a 220, 10); ... tāpasāñ sūle ⁹⁴-aṃ, Cp-a 241,4; — Ja I 499, 14; IV 29,15; sūle ⁹⁵-saddiso viya, Spk III 203,13.

uttāseti, *pr. 3 sg.* [sa. uttrāsati; cf. uttrāseti]; to frighten, terrify; sā (devatā) mañ idāñ ⁹⁶-eti, Ja II 117,24 (= bhayañ dasseti, pt); — *pp.* ⁹⁷uttāsiṭa q. v.

uttāseti, *pr. 3 sg.* [sa. uttrāsati; cf. uttrāseti]; to serve as a crest⁹⁸; to impale; tañ enaṃ rājāno ... jīvantañ pi sūle ⁹⁹-enti, M I 87,19 ≠ III 164,11 = A I 48,10; atha nañ ... sūle ¹⁰⁰-esum, Ja I 500,11; purisañ jīva-sūle ¹⁰¹-esum, II 443,6; core gaṇetvā nimbasūle ¹⁰²-enti, III 34,7; rājā te sabbe gaṇetvā ... sūlesu ¹⁰³-esi, Spk I 167,10.

utti, *fi.* [sa. ukkti], speech, statement, word; Abh 105; — *ifc.* (sa. cpds.) ¹⁰⁴-dvir-¹⁰⁵ (Sadd 285,16), ¹⁰⁶-punar-¹⁰⁷ (Spk I 24,11), ¹⁰⁸-virodho¹⁰⁹, ¹¹⁰-sandeso¹¹¹ (Abh 124).

Utti *short* (m. c.) for ***Uttiya** q. v.; **Dip** XI 6 = XVII 75.

uttiṭṭha, n. [sa, uechhiṭa; GEIGER § 63.3; *normal form uechhiṭa* q. v.; *wrong derivation* **Dhp**-a III 165,1 = **Th**-a III 139,18 (= **Th**-a 234,21 ≠ **Ja** IV 380,18*); **ae** ti uttiṭṭhā, *parasaṇa ghara-dvāre* (hatvā, gahe-tabbā-piṇḍe; cf. RUVS DAVIDS, **SBE** XXXVI 4 n.1, **HORNER**, **SBB** XXIII 4 n.1; *frsl.* "in the rules relating to standing (for almsfood)"), (food) left over, leavings, remains; in two epds.: 1. **-patta**, n., (alms-) bowl containing (or: destined for?) leavings; **Vin** I 44,9 *fol.* (bhikkhū) manussānaṃ bhujjamaṇānaṃ upari bhojane pi **am** upanāṇenti, upari khādanīye pi **am** up., upari sāyanīye pi **am** up., upari pānīye pi **am** up. (**Sp** 977,6: **an** ti piṇḍāya carakaṇa-pattam. tasmāhi hi manussā uechhiṭṭha-saṇḍāno, tasmā **an** ti vuttamī, athavā: uttiṭṭhāṇi pattaṇ upanāṇenti [this second expl. improbable]; **Sp**-pt **B*** 1960 III 231, 18: ettha uechhiṭṭha-sadda-samān'attho uttiṭṭha-saddo), **SBE** XIII 152: "... held out their alms-bowls in which were leavings of food (see n. 1 and cf. GEIGER § 63.3: "Almosen-schale, an der noch Speisereste hängen") over the hard food (which the people were eating ...)"; **HORNER**, **SBB** XIV 57: "While people were eating, they held their almsbowls close above the soft food for the remains ..."; — 2. **-piṇḍa**, m. n., alms consisting in leavings; jānāsi maṃ tvaṃ (**E*** w.r.: om. maṃ) para-datt'upajjivirū, **am** labhatāṃ sapāko, **Ja** IV 380,14*, quoted **Ps** III 79,11 and **Sadd** 161,26* (= **Uttarajjh** XII 10: jānāmi me jāyapā-jivimo tti, sesāvasesaṃ lahaḍḍa tavassī); idāṃ ca mayhāṃ **am**, 386,12* (tattha **an** ti uecchiṭṭhakam, uecchiṭṭha-piṇḍan ti pi pāṭho, 16' [**E*** w.r. **an** ti uecchiṭṭhakam piṇḍan ...]); **ae** āhāro pūti-muttaṇ ca osadhāṃ, senāsanaṃ rukka-mūlaṃ paṇḍu-kūlaṃ ca cīvārā, **Th** 1057; **ae** uḍho ca paṇḍukūlaṃ ca cīvārā, **Th** 329 = 349.

uttiṭṭhati see uttiṭṭhāti.

uttiṭṭhe see uttiṭṭhāti and uttiṭṭha.

uttiṇa, mfn. [sa. ud + ṭṭṇa], "with the thatch removed", thatchless; "atthi ... āvesanaṃ tiṇa-echadanāṃ" ... "āvesanaṃ **am** karothā!" ... **am** akāṇḍu, **M** II 53,10 *fol.*; eko loṇa-makkaṭṭo ... assama-padaṃ āgantvā paṇṇa-sālā **ae** nikaroti, **Ja** II 72,15 (so **C*** 1927; **C*** 1928: **ae** karoti, **B***: sālā uttiṇṇā ka*, **E***S* **ae** sālāya uttiṇṇāni ka*); katvā nisesaṃ **am** ... gehaṃ, **Mh** I XXII 211.

uttiṇṇa, mfn. (pp. of uttarati, sa. uttiṇṇa), a. (trans.) crossed, traversed; b. (intr.) one who has come out of (water), who has crossed, landed, disembarked; a. **ae** paṇḍā palipā ("the muds and mires are crossed"), **Th** 89 (**ae** ti uttarati atikkantā, **Th**-a I 198,3); — b. nāgaṃ ogāha-m-**am** nadī-tiramaṃ addasaṃ, **Th** 48; ogāha **c**' assa (hatthi-nāgassa) **assa** hatthinīyo kāyāṃ upaṇigamaṃsantiyo gacchanti, **Ud** 41,23; tamhā kūpā **ae**, **Ja** II 317,26; **ae** (he who had crossed the river) **am** (fem.) dūsesi, **Ja** IV 228,12; tiṇṇaṃ ti nittīṇaṃ **am**, **Sp** I 20,23; te ... nāvāṃ abhiru-ṭṭhā Kāveri-pattane **ae**, **Si** **C*** 1959 39,25 = 42,11 (= 44,26: otīṇṇā); — ifc. **an***, — **ae** **-pada**, n., sleep(s) leading upwards (from the water); apasamaṃ **am**, **Mh** VII 17 (cf. **an**-uttiṇṇa); — **ae** **-vicikicchā**, mfn., one who has "crossed", i. e. overcome, doubt; **ae** so ...

patto sambodhim uttamaṃ, **Ap** 499,8; — **ae** **-uttiṇṇa**, mfn., come out of (the water) one after the other; nadin otarivā nhātvā **ae** aparitthimāṃ vatthābharaṇaṃ gaphanti, **Sv**-pt **B*** III 1961 157,23.

Uttiṇṇa, m., Npr. of a thera who came from Kashmir (Mhv.; **Th**: Gandhāra) for the foundation ceremony of the Mahāsthūpa at Anurādhapura; **Dip** XIX 6 v.l. for Anattana; **Mh** XXIX 37; **Th** 223,36 (= Anattana, Attanna, Attinna, see **CPD** I s.v. Anattana).

Uttiya, **Uttika**, m., Npr. of a thera (or several theras? cf. **PPN** I. Uttiya); **Th** 30, **Th**-a I 94—96; **Ap** 79 f. (No. 28); **S** V 22,3 *fol.*; 166,12 *fol.*; **Vibh**-a 331,16; **A** V 193,2 *fol.* (**ae** paribbājaka); — **ae** **-sutta**, title of 1. **S** V 22,4—23; 2. **S** V 166,13—18; 3. **A** V 193,2—195,20.

Uttiya, m., Npr. of a thera, speaker of **Th** 54; **Th**-a I 132,19; 133,1,24; 135,27; in **Ap** (141, No. 104) called Padapūjaka, cf. **Th**-a 133,9,22—24; — cf. **PPN** 2. U.

Uttiya, m., Npr. of the speaker of **Th** 99 (**Th**-a I 215 f.); — cf. **PPN** 3. U.

Uttiya, m., Npr. of a householder who as such attained arhatship; **Kv** 268,17 *fol.*; — cf. **PPN** 4. U.

Uttiya, m., Npr. of a thera who accompanied Mahinda to Ceylon (cf. **PPN** 5. U.); **Vin** V 3,14; **Sp** 70,23; **Dip** XII 12; **Mh** XII 7; **Th** 43,13; **Mh** 116,6; **Jin**ak 46,16; **Sās** 16,12.

Uttiya, m., Npr. of a king of Ceylon, younger brother and successor of Devāṇampiyatissa (see **PPN** 6. U.); **Dip** XVII 93; **Mh** X 29—57; **Mh**-t 358,16; 418,1; **Th** 55,15; **Jin**ak 51,3 *fol.*; 64,29.

Uttiya, m., Npr. of a son of king "Paṇḍuvāsa" (i.e. Paṇḍu-Vāsudeva) of Ceylon; **Dip** X 3.

Uttiya, m., Npr. of one of the seven warriors of king Vattagāmaṇi Abhaya; **Dip** XIX 19; **Mh** XXXIII 88.

Uttiya, m., i. q. Ayya-uttiya q. v.; **Mh**-t 431,5 *fol.*

Uttiya-janapada, m., a district in Ceylon (sub-division of Kalyāṇi-desa) named after **Uttiya** (NICOLAS, **JRAS** Ceylon VI 1963 p. 119); **Mh**-t 431,15.

Uttiya-sutta, **Uttika-sutta**, see Uttiya.

uttejeti, pr. 3 sg. [sa. uttejayati], to excite, stimulate, incite; sammā **ae** eti, **ae** (aor.) expl. samut-tejeti, "jesi, **Ud**-a 361,14; 242,9.

utrass, see uttasati.

utrasta, mfn. [pp. sa. uttrasta; cf. uttasati, uttasita], frightened, terrified; bhīto ubbiggo ussakkī **ae**, **Vin** I 347,16 [**E*** misprint (?) utrasso] = **I** 184, 19 = **Ud** 19,29 (**Ud**-a 163,6: utrāsi, ... **ae** ti pi pāthanti) = **Mil** 23,29; **ae** ghasaṃ (ghasaṃ m. c.) bhīto, **Ja** IV 71,17*; **am** dukkhitaṃ divsā, **Sn** 986; kumāro ... **ae** palāyi, **Ja** II 218,5; manussā suna-khaṇaṃ divsā **ae**, **IV** 182,8; — ifc. **an***, — **ae** **-mānasa**, mfn., terrified in mind; bhīto **ae**, **Dhp**-a II 6,1; — **Ps**-pt **B*** III 1961 274,3; — **ae** **-hadaya**, mfn., frightened at heart, **Bv**-a 116,12.

utrasso (**Vin** I 347,16 **E***), see *prec.*

utrāsa, m. [sa. utrāsa; cf. uttāsa], fear; **Sadd** 404,23; ubbiggo **ae** o bhīrutā; — jaraṃ paticeba bhayaṃ bhayānakaṃ chambhittatāṃ lomahansa cetaso **ae**, **Vibh** 367,15, quoted **Mp** II 285,10; — ifc. **an***, **citt***,

(Ps I 113,22; Ud-a 66,11), **ñāṇ'**° (Ps-pt B° III 1961 274,3).

utrāsi(n), *m/n.*, *fearful, frightened, terrified*; *khattiya-kumāro ... bhīro chāmbhī* ~i *pālayi*, S I 99,1; ~i *reading of Ud-a 163,9 giving Ud 19,29 utraṣto as v. r.*; — *ifc.* **an'**°.

utrāseti, *pr. 3 sg.* [sa. utrāsayati; cf. *uttāseti*], *to frighten, terrify*; (gāma-dārake) *kijante* vā ~eti, Sp 344,13; *manusso* ~etvā, Ja IV 182,6 (B° 1959 uttāsetvā).

ud- [= *sa-*], *pref. to verbs and nouns beginning with a vowel or d and dh, variously assimilated to other consonants; meanings: 1. upward, up; on to; 2. out, out of, forth, away from; lists of meanings Sadd 880,32 —881,7; Abh 1186. cf. 3u; — comp. uttara, superl. uttama, qq. v.*

¹**ud**: † *uda* mode *kilāyañ* ca. † *udati udānañ* *udaggo*, Sadd 1466 (382,20); cf. Wg 2:19; *sa, ārd, ārdati māne, kridāyām, āśvādane*.

²**ud**, see *v* und.

uda-, *n.* [sa. udan], *water*; Mogg III 79—80; Sadd 237,16-21 and *n.* 12; 648,21-28; *only in (inherited sa.) cpds.* (pāliyañ kevalo *uda-saddo* na *ditthā-pubbo* ... , Sadd 237,20); [Ja I 296,4 *udasmim read with C° udamasmim; cf. CPD I anto 2 c°* °-*uda*-(ka)smim°]; *ifc.* **appoda** (-vanna), **nāga-vittoda** (?), Ja V 6,22°, **niloda** (VI 172,7,12°), **pādoda** (Khudda XXX 5); *cpds.* see °-*kumbha*°, °-*kesa* (?), °-*dhi*°, °-*patta*°, °-*pāna*°, °-*bindu*°, °-*hāra*-(ka), °-*hāri*°, °-*hāriyā*; cf. *udañjala* (?), *udañnava*-(nt).

uda, *ind.* [sa. uta], *1. and, and also; 2. or (mostly in disjunctive questions)*; — Abh 1138d (*vikappe*); 1199 d (*apy-atthe vikappane*); *in epex. often explaining udāhu q. v. below*; *1. stoek phrase kāyena vācāya* ~ cetasā, S I 93,8°; 102,28°; A I 63,13°; 155,28°; 156, 22°; Th 15 (*udā ti atha, Thī-a 21,27*); Ja IV 319,27°; Ap 264,12; *kāyena* ~ cetasā, Pv 354; *nabham phaleyya, pathavi* (so *read*) *caleyya, sabham* pi *pāṇā* ~ *santaseyyuñ* ... , S I 107,4°; *na brāhṇo no mhi na rājaputto* ... ~ *koci no mhi*, Sn 455; *na me dittho ito pubbe na ssuto* ~ *kassaci*, 955 (Nidd I 445,20; *udā ti pada-sandhi pada-saṅhasaggo +, same formula as for iti [icēti ti ...] 445,13*); *attānañ ñāti* (so *with C°*) ~ *putta-dārañ dhaññañ dhanam* ... , Ja V 478,35°; — **2.** *nirāsayo so* ~ *āsasāno, paññāṇavā so* ~ *paññā-kappi* ?, Sn 1090 (Nidd II 31,27-28); *devi nu si tvam* ~ *mānuṣi nu* ?, Ja IV 18,27°; *mostly combined with vā*: *nisino* ~ *vā sayam*, Sn 193 = A II 14,4°, *gato* = It 82,6°; 117,15°, 22° ≠ *Ud 61,21°* (sayāno), *suḍḍo* Mp I 364,20; *Ud-a 320,85*; *kāyena vācā* ~ *cetasā vā*, Sn 232 = Khp VI 11; *samo vīsēsi* ~ *vā nihino yo mahāti* ... , S I 842; *seyyo nu te so* ~ *vā sarikkho* ?, Ja III 305,7°; *dāso si rañño* ~ *vā si ñāti* ?, VI 284,18°; *devo nu asi* ~ *vā si yakkho* ?, Vv-a 339,20° (Vv 973 E°: *nu āsi udā hosi ya*°; *read udāho si* ?); — **udāhu**, *ind.* [sa. utāho, *prakr.* *udāhu, uyaḥu*], *interrogative in disjunctive questions; or; the preceding alternative a) without interrogative, b) with kin, c) with kin nu kho, d) with (enclitic) nu or nu kho after any other stressed word; e) neg.* ... *nu kho* — ~ *no*; f) (*uda*) *vā* — ~; g) *kiñ* — ~ ~ *ādu*; h) *kiñ* — ~ ~ *vā* — *vā*; — Abh 1138c (*vikappe*; t B° p. 598 *quotes*: *dittho āho* ~ *ca vikapp' atthe vibhāvaṇe*); *ādu* ... *ti* ~, Vv-a

258,5; — a) *sabbe ya na abbhāññamisu* ~ *ekacce abbhāññamisu*, *ekacce na abbhāññamisu* ?, D II 151,5; *ime dhammā saṁsaṭṭhā* ~ *viṁsaṁsaṭṭhā* ?, M I 292,31; *digharattāñ samāpanno ayañ āyasmā imāñ kusa-* *lañ dhammāñ* ~ *ittara-samāpanno* ?, 318,21; *ārañ-* *aken'* eva *bhikkhunā ime dhammā vatthitabbā* ~ *gām'anta-vihārīnā pi* ?, 472,36; *jiātiyā brāhmaṇo hoti* ~ *bhavati kammanā* ?, Sn 599; — 875; 885; Nidd I 82,15; *manusso udāhu yakkho*, Ja VI 549,1°; *mahe-* *sakkho aññataro si yakkho* ~ *nāgo si* ?, 171,10°; cf. V 171,10° = VI 315,25°; *ye me mātā-pitaro*, *te khat-* *tiyā* ~ *brāhmaṇā* ?, Mil 194,15; *suriyo sabba-kālañ* *kathinañ tapati* ~ *kañci kālañ mandañ tapati* ?, 273,15; — 200,17; 274,22; 276,6; 284,24; — *anto-* *bhattiko bhavissasi* ~ *bahi-bhattiko* ?, Ja VI 344,24; — b) *kiñ panāvuso ekā niṭṭhā* ~ *puṭṭhā niṭṭhā* ? ... *sā panāvuso niṭṭhā sarāgassa* ~ *vīta-rāgassa* ?, etc., M I 64,20—65,11; *kiñ pan'idam* ... *Uttarassa sakam* *paṭibhānañ* ~ *tassa bhagavato vacanañ* ?, A IV 163,20; *kiñ uddham* ~ *adho disāsu vidisāsu* ?, Ja I 20,1; *kiñ tvam purato gamissasi* ~ *pachato* ?, 98,24; *kiñ* ... *araññe aggūñ paricarissasi* ~ ... *gharā-* *vāsañ vasissasi* ?, II 43,21; *kiñ tvam amhehi sad-* *dhim āgamissasi* ~ *paccā* ?, Dhp-a II 96,16; — I 29,22; II 82,5; III 1,13; 134,8; *kiñ (mañ) jiātiyā* *pāpuñasi* ~ *gottena kula-ppadesena* +, Spk I 45,25; *kiñ pana tassa (nigrodhassa) mūle vihasi* ~ *bhavane* *yeva* ?, 319,25; *kiñ tuyhañ silena hīna-tiṭṭhāna* *atthi* ~ *viriyena* ~ *paññāyā* ?, Ps II 369,19; *kiddissa* *kammassa vipākena*, *kiñ pāṇātipātassa* ~ *adinnāda-* *nādisu aññatarassa* ?, Pv-a 33,31; — c) *kiñ nu kho* ... *tañ jivam*, *tañ sarirañ* ~ *aññañ jivam*, *aññañ* *sarirañ* ?, D I 157,16; *kiñ nu kho tathāgatena* *bhaya*° *osakkitañ* ~ *dubbalaṭṭaya* os. ~ *asabhañṭāyā* *os.* ?, Mil 232,26; *kiñ nu kho mayhañ jivāt'antarāyo* *bhaviṣṣati* ~ *agga-mahesiya* ~ *me rajjañ vinassati* ?, Dhp-a II 6,2; *kiñ nu kho therassa apāṇukam jātām* ~ *ssa ācariyassa* ?, Spk I 296,25; — d) *rakkhāya* *me* *tvam vihito nu s'ajja* ~ *me cetayassa vadhāyā* ?, Ja III 146,16°; *tvam* *nu tath'eva aho* ~ *te koci nam* *etad akkhā* ?, IV 271,17°, cf. 394,20°; *āyau nu khūṇo*, *maṇaṇ* *nu santike* ~ *mūlho smi* ?, 357,10°; *atthi nu* *kho* ... *ito uttarim pi sikkhitaḥḥāni* ~ *ettakāñ*° eva ?, Mil 10,15; *namatakañ adhiṭṭhātabbhañ nu kho* ~ *vikappetaḥḥāñ* ?, Vin II 123,31; *sañña nu kho puri-* *sassa attā* ~ *añña sañña, añño attā* ?, D I 185,31; *devo nu kho ayañ satto* ~ *manujo ayañ* ?, Ap 69,4; *amahākañ nu kho ayañ gāmo* ~ *aññesañ* ?, Sp 183,13; *ayañ nu kho maggo* ~ *ayañ* ?, Vism 313,2; *dānañ nu kho varañ* ~ *brahmacariyañ* ?, Cp-a 55,24; — e) *kālo nu kho imañ attādānañ ādātuñ* ~ *no* ?, Vin II 247,13; *parinibbuto nu kho me upajjhāyo* ~ *no pari-* *nibbuto* ?, Sn 59,19; 60,4; *kiñ nu kho so yakkho* *bhagavato bhāṣitañ* ... *anumodi* ~ *no* ?, M I 252,11; *ijjhissati nu kho imassa pathanā* ~ *no* ?, Ja I 15,15; — f) *atthaṅga to* *so uda vā so n'atthi* ~ *ve sassaṭṭhi aro* *?*, Sn 1075; *manusso vā* ~ *yakkho*, Ja VI 549,20°; — g) *kiñ vo etañ katañ* ~ *dittham ādu sutam* ?, 382, 18; — h) *kiñ te sunanti yeva* ~ *tumhākañ nivāsañ* *vā pārupamañ vā dadanti* ?, Ja II 24,13; *kiñ rañño*

dāso nicatara-jātiko [E° *mīsprinī jūti*] ~ samo vā uttaritaro vā jāti ?, VI 284,25.

uda, ind., palization of the *sa. syl.* "ud" used (rarely) in *repx.*; ~ iti nipāto, Ja I 109,20; *nd* 15° udānaga; uda-agghūttamā paricariṭvā, V 396,28° *ad* 20° udagghūttamā; uda-att(h)o in "etym." expl. of Nett 7,17 udatā (= *sa. udāta* "lofty, noble"); *attha* *w. r.*; uda-attho ulāra-paṇño ti attho, Nett-a C° 43, aa = B° 51,12; udatto ti u-da-atto, ulāra-paṇño ti attho; ulāram phalaṃ deti ti u-do ... udo atto yassa puggalassā ti udatto ti (?), Nett-vibh-t B° 69,12.

udaka, *n.* [*ls.*; cf. ¹uda-, ²oka, ka, and daka], *water*; Abh 661 (15 *syn.s*) Mogg VII 15; Sadd 236,4* (~aṃ ca dakam kaṃ ca); 237,13 (*decentration*); 408,10-19* (18 *syn.s*); 922,9; ~ is *by far* the most common designation of *water* in all its forms, aspects and applications and in all periods of *pali lit.*; for canonical usage cf. PTC; below are given some specimen references both canonical and post-canonical; ~ *opp.* thala: satta me (uddena) rohitā macchā ~ā thalam ubbhātā, Ja I 113,16*; yathā °ālayato ubbhato thale khitto maccho ~am alabhanto pariphandati, Dh-p-a I 289,9; thalam kureyyam ~am, ~am pi thalam kare, Cp 171; *metaph.* for *rescue, salvation*: passāmi vo ham attānaṃ ~ā thalam ubbhataṃ, Ja I 268,12* = IV 269,24*,28* = VI 43,10*,20*; asakkhīṃ vata attānaṃ uddhātum ~ā thalam, Th 88 (samsāra-mahogha-saṅkhātā ~ā, Th-a I 196,28); asatam samāgama anuddhaneyyo ~am thale va, Ja V 508,2*; ~ *opp.* pathavi in *clitic*: pathaviyā pi ummujja-nimujjaṃ karoti seyyathā pi ~e, ~e pi abhijjāmano gacchati yathā pathaviyam, D I 78,5 *etc.* (see *s.v.* iddhi-viḍha); ~ *am* hi sabbhāvato seta-vannam, Ud-a 403,1; ~ tasito v' ~am sītam (*rushes* for ...), Sn 1014; (mātā-pitā) ~assa clābhena maññe andhā marissare, Ja VI 80,8*; cattāro pañca ālope abhuttvā ~am pive, Th 983; (bhikkhu to upajjhāya) yāgum pitassa ~am datvā ..., ~am datvā pīnapāto upanāmetabbo ..., bhuttāvissa ~am datvā pattam patiggahetvā ..., Vin I 46,8,82,84; manussā ekasmīṃ pakkhe ~am denti, ekasmīṃ pakkhe cīvaram denti "samighassa denti", I, 307,24; ~e diyyamāne ubhoḥi hatthehi pattam pariggahetvā ~am patiggahetabbam ... nicaṃ katvā patiggaha ~am āsīnetabbam, mā °patiggāhako ~ena osiñci, mā samānta bhikkhū ~ena osiñcissu, mā sāṅghāti ~ena osiñci, II 213,33; ~e thitā ~am adāsīṃ bhikkhuno, Vv 330; upajjhāyassa ~am Anotatta-mahāsārā āharaṃ, Th 430; ~am lābunāhatvā buddha-sethariṃ upanāyami, Ap 389,16; *theft of* ~: Vin III 47,30; 51,9-20; ~ (for *guest*) āsanaṃ ~am pajjam, Ja III 120,24* = IV 396,7* = 476,29* = D I 240,16* (*donation*) mahāsetthi suvanna-bhūmikāram ādāya dasabalassa hatthe ~am pāteṭvā "imam Jetevana-vihāraṃ samighassa dammi" "ti adāsi, Ja I 93,1a = Ap-a 97,35, cf. Ja VI 344,12; kamandalunā ~am āharitvā ~am hatthe pāteṭvā bhariyam brāhmaṇassa adāsi, 570,4; brāhmaṇassa hatthe ~am āsīneto "imam te ... bhariyam ... dammi" ti vatvā deti, Pj II 316,27; ~ *succakriyam* katvā tassa siye ~am āsīnetam, Ja V 94,27; ~ *deve* vassante yathā-ninnaṃ ~amī pavattamā, A III 31,10 = 342,17 ≠ S II 32,4; taṃ ~am yathā-ninnaṃ pavattamānaṃ, V 396,8 = A I 243,28 = II 140,23 = V 114,7 *fol.*; Rāhu asur indō pāpinā

~am paticehitvā mahā-samudde chaddeṭi, ayaṃ tatiyo vassassa antarāyo, A III 243,14; ~ (irrigation) ~am hi nayanti nettikā, Dh-p 80 = 145; (khet-tassa) mariyādāya ~am rakkhitvā dhaññaṃ paripācenti, Mil 416,15; dhañña-bijaṃ ~ena vikalam māreyya, 307,14; ~ catūsū mahā-samuddesa ~am, S II 179,30 *fol.*, cf. Dh-p-a II 176,8; hoti ... samayo yaṃ mahā-samudde yojana-satikāni pi ~amī ogacchanti, dvi-yojana-satikāni ... satta-yojana-satikāni pi ~amī ogacchanti, ... yaṃ mahā-samudde satta-tālam pi ~amī saṇṭhāti ..., M I 187,17-36 = A IV 101,18 = 102,11; nāvā-lakanakam ... hattha-sate pi = nāvam laketi, Mil 377,29; kus'agge ~am ādāya samudde ~am mine, Ja V 468,18*; mahā-samudde na sukaram ~assa pamāṇam gahetum, A II 55,20 = II 52,16 = 336,32; sakkā samudde ~amī pametum āhakena vā, na tv eva ..., Ap 20,80; candodaya samuddassa ~am viya ... vaddhati, Dh-p-a II 78,14; (*cosmic water*) ayaṃ mahāpathavī ~e patitthitā, ~am vāte patitthitā, vāto ākāsa-ttho hoti ..., mahā-vātā ~am kām-penti, ~am kām-panti pathaviṃ kām-penti (*cause of earthquake*), D II 107,22 = A IV 312,18, quoted Mil 68,25; ... acetanā pathavi acetane = *ae*, acetanāṃ ~am acetane vāte, acetano vāto ākāse patitthito, Mp II 186,2; (chab-bappa-rasmiyo) pathaviṃ bhinditvā hetthā ~am gaṇhissu ..., ~am pi vinivijjhivā vātam aggaheṣum ..., As 14,18; imam ~am agglhiṃ tap-pamānaṃ ciccetiṭṭiyati +, kin nu kho ... ~am jivati + ? na hi ~am jivati, n'atthi = jivo vā satto vā, Mil 258,27-261,2; ~ (al bodhisatta's birth) dve ~assa dhārā antallikhā pātubhavanti, ekā sīttassa ekā uñ-hassa, D II 15,1 = M III 123,12 = Kv 284,34; ~ (lotus similes) yathā padumaṃ ~e jātam = *ae* saviyad-dham upapattimā ~ena, Mil 375,1; paduma-pattato ~am iva vinivattetvā gato (gacchati), Ja VI 331,24; 586,34 = I 69,22; [Ja VI 537,5 ~amī and Th 345 ~am *w. rr.*, see ¹odaka]; ~ *lfc.* akaddamo°, akappiya° (Sp 617,24), aggo°, accho°, ati°, ati-sukhum°, an-ābhato°, an-, an°, Anotatta°, Anotatta-daha°, Anotatta-daho° (Bv-a 9,20), Anotatto°, anto°, appa-mattaka° (Dhp-a II 256,8), appa-vattana° (Sp 1040,1), appo°, abhiseka° (Ja VI 588,28), amba-pakko°, āgantuka° (Sp 692,18), ācamana°, āsanā°, āsitta°, āsitto°, ugga-chana°, uggato° (Ja IV 141,15), ucchittih°, unho°, uppajjana° (Sv 218,14), ubbhido° (D I 74,20; Sp 692,10 *w. r.* ubbhito°), ubbhinna° (Sv 218,12), eko° (Ja I 100,24), kathiṭṭi° (Sp 823,15), kaddamo° (Vin I 262,4; Vism 127,81), kappiya° (Sp 615,13), kamandal° (Pj I 200,21), kasato° (Ja VI 97,1), ka-sāvo° (Vin I 205,32), kāla°, (Mp III 119,14), kilēs° (Pj II 513,28), kilāna° (Ps IV 184,10), kusumo° (Ap 131,14), kusumbho° (Ap 268,7), kevalo° (Mp-I ad Mp I 234,9), khanti-metto° (Dhp-a I 51,10), khāra-loha°, -loho° (Ja V 273,30; II 46,21), khār° (Vism 420,8,11), khāro° (Dhp-a I 189,10; Vism 264,33), khīṇa-dārū° (Ja III 361,20°), khīro° (M I 207,7 *etc.*), Gaṅg° (Dlp X 32; Ja II 344,14), gandho° (Ap 16,10; *frequent post-can.*), Gandho° (-thera, Ap 106,13), gambhira° (Ja IV 268,26), gahita° (Ja I 102,14), guḷo° (Vin I 226,20; Thhp 78,24), chāy° (Ps IV 220,25 *etc.*), chāy° Mhv 71,20), chinno° (Ps II 267,8), ṇāṇo° (Pj I 237,26), tiṇa-kattho° (Sp 295,

12,25), **tiṇa-ghāso** (M III 133,3), **tiṇo** (M I 152,7; Ja III 156,4), **thuso** (D I 166,10 etc.), **dakkhino** (Ja I 118,13, frequent post-can.), **danta-kattho** (Mūlas IV 13), **dārū** (Ja I 98,20), **dhovana**° (see *pāda*-, *maṇṣa*-, *mukha*-, *hattha*-), **nadi**° (Ja VI 522,19°), **navo**° (Sās 141,15), **nahāna**° (Sp 1208,6), **nahāno**° (Ja 1305,24 etc.), **nhāna-mukho**° (Khuddas XXIX 1), **nibbahana**° (Sp 344,18), **nimbo**° (Sp 1043,16), **nir**° (Nidd I 264,9; Dh-p-a I 98,5), **nir-ū** (Ja I 282,3; Sp 121,9), **nilo**° (Dhp-a I 23,14), **pathavi-sandhāraka**° (Sp 1041,15; 1043,5), **patta-dhovana**° (Sp 1284,6), **patta-dhovano**° (Mbhv 125,15), **pariggahita**° (Sp 389,2), **paritto**° (Nidd I 50,18; Ja II 62,16), **paribhoga**° (Sp 898,9), **pavisana**° (Sv 218,22; Mp III 234,2), **pasanna**° (Ja IV 402,14), **pasanno**° (Ja VI 431,8), **pakatika**° (Vism 430,22), **pāda-dhovana**° (Ps III 74,13 foll.), **pāda-dhovano**° (Ja V 202,8°), **pādo**° (Vin I 9,8; Thī 114 etc.), **piṇjaro**° (Ja VI 563,7°), **piṭṭho**° (Sp 621,10), **piyaṅgā**° (Ja I 419,20), **pithaka-dhovana**° (Ps III 338,4), **purāṇa**° (Sv 485,28), **phāṇito**° (Ja III 372,24), **bavh**° (Th 390, cf. *trsl.* NORMAN p.188), **bahi**° (Ja VI 400,25), **bahu**° (Pj II 329,81), **bahū**° (-kāla Ja II 79,27), **bahu-maṇṣa-suro**° (Ja IV 134,28°), **bhaṅgo**° (Vin I 205,22), **Bhāgīraso**° (Ja V 255,13°), **bhājāna-dhovana**° (Sp 299,20), **maṇṣa-dhovana**° (Vism 256,26), **maṇṣa-dhovano**° (Pj 154,2), **maggū**° (As 208,34), **maggo**° (Ps II 234,4), **maṇi-vaṇṇa**° (Mp III 119,15), **madhuro**° (Ja VI 519,10 etc.), **madhū**° (Ja VI 420,2), **mano-silo**° (Thūp 70,4), **manto**° (Vism 603,20), **mahā**° (Sp 786,12), **maho**° (Ja IV 260,8° etc.), **māso**° (Pj I 237,25), **micchā-vitakk**° (Dhp-a IV 108,10), **mukha-dhovana**° (Ja I 80,14), **mukha-dhovano**° (Sp 978,7), **mukha-vikkhāṇa**° (Sp 1205,8), **mukha-vikkhālana**° (so read Ps III 62,22), **mukho**° (Vin I 46,6 etc., frequent), **megha-vuttthi**° (Spk II 331,10), **megho**° (Th-a III 159,31), **Yamuno**° (Ja VI 412,20; Sp 491,27), **raso**° (Mhv XXIX 11), **lon**° (Ja v-a 99,23), **lon'ū**° (Ja VI 213,12°), **loṇo**° (Sp 853,18), **vappo**° (Dip XV 49), **vasso**° (Sp 692,15 etc.), **vāla-maccho**° (Ps V 12,22), **vālo**° (Ja II 97,5°, v.r. vāl'ū°), **vāsita**° (Ja I 265,25), **viḍacchamāna**° (*bhur.* Spk I 39,32), **vippasanna**° (Spk II 87,5), **vyā-pannaraso**° (*bhur.* Ja VI 213,9°), **sa**° (Vin I 46,15), **sakkharo**° (Ja II 106,15), **saṭṭhi-kuto**° (-gaṇṇanaka, Dh-p-a IV 135,17), **sa-tandulo**° (Sp 851,24), **sa-tiṇa-kattho**° (D I 87,8; M II 164,7), **sabba-gandho**° (D I 164,18), **samudda**° (Ja I 497,29), **samuddū**° (Ja 498,12), **samuddo**° (Sp 853,17), **sahū**° (Ja V 407,8°), **saho**° (Mhv IV 13), **sāto**° (Vin III 108,16), **M I 76,28**, **sādu-raso**° (Ap-a 213,5), **sācīto**° (Ap-a 384,19), **sir**° (Sp 1126,15), **sīta**° (Sp 512,10), **sit'ū**° (MII 259,5; Dip XII 22), **sīto**° (Vin III 108,14; D II 266,3°, frequent), **sītala**° (Sp 512 n.12), **sukho**° (Vism 338,1), **sutto**° (Khuddas XXXVI 6), **seto**° (Vin III 108,15; Ud 83,13), **so**° (Mhv XXX 58; Sp II 167,29), **hattha-dhovana**° (Sp 1284,21), **himo**° (Ja II 450,8; Spk II 331,4,6).

Udaka, m., see *Udaṅga* and *Uraga*.

Udaka, m., w. r. for *Udaka* q. v.; Sv 898,11; Dh-p-a I 85 n.13; Jīṇal App. p. 76.

udaka-āvāṭa, m., a water-pit; °o, Sp 1285,17 (E° w. r. āvāṭo); attano attano mālikāsu °esu ca

pavitt[ha-macche gaṇhituṃ na denti, 331,1; °e paye-selvā, 1027,25; cf. *udakāvāṭa*.

udaka-ucchu, m., water sugar-cane; °ūhi, Mp-1 ad Mp II 28,11 ucchūhi.

udaka-ubbāhana-tulā, f. [sa. -udvāhana- or -udbarhaṇa-? cf. *abbāhana*, *abbāheti*], a "balance-beam" for pulling up water; tulati ti paṇṇikānaṃ (*vegetable grovers*) viya °am, Sp 1208,7 (Vin II 318,12; udaka-abbāhanakutula°, read *abbāhanaka-tu*° ?).

udaka-ussihcama-vāraka, m., a pot for raising water; °o, Spk II 123,17 ad S II 118,5 udaka-vārako.

udaka-kañjika and **-kañjiya**, n., watery sour rice gruel; nābhito uddham °ka-mattam pi na labhi, Ja I 1238,29; bhatte °ka-khīrādiṇi ākīritvā, Sp 823,1 = Kkh 105,19; °yam . . . bhuñjanti, Sp 209,9.

udaka-kāṭha, n., water-jar; anujānāmi . . . °am, Vin II 122,25; udaka-doṇi °am . . . , Sp 1244,10 (= Kkh 137,37) ad Vin II 170,32 dāru-bhagaṇaṃ.

Udaka-kathā, f., title of Sp 343,38-346,4 and Vin-vn 175-178 ad Vin III 51,9,20.

udaka-kaddama, n. dv., water and mud; °am harāpetvā, Ja VI 345,8 (cf. 345,4; udakaṃ ca kaddamaṃ ca harāpetvā); °e dukkhaṃ gāmaṃ pavisitū, Sv 83,12.

udaka-kandara, mn., a ravine filled with water; antārā °am . . . āgama, Vism 708,9.

udaka-kapallaka, m., a small earthen water-bowl; v. l. for -mallaka q. v.

udaka-kamma, n., a libation (?) of water; °am labbhatu, upāsaka, Sp 680,18.

udaka-kalasa, n., water-pot; sarira-valaṇṇajana-kāle °am āḍaya, Ja I 453,3; °am pūretvā, V 94,28 (= °uḍa-kalasaṇi).

udaka-kalaha, m., a quarrel (cf. *Sākiyas* and *Kolliyas*) about water; Ja I 327,20 (cf. V 414,7); Dh-p-a III 256,5.

udaka-kāka, m., water-crow; bodhisatto °yoni-yaṃ nibbatitvā, Ja II 149,2 (= *jala-kāka*, Ja-1); °o samuddassa upari-bhāgehi gacchanto, 441,28.

udaka-kāya, m., a "water aggregate", mass of water, one of seven mahā-kāyas (camma-kāya, dāru-k., loha-, ayo-, vālukā-, °., phalakā-, cf. Ja II 91,13°-22° ad 91,5° mahā-kāya-ppadāṇa, and also MII 16,16); Ja II 91,5°.

udaka-kicca, n., obligatory (ritual) ablution; na yathā-paccayaṃ kareyyā ti yaṃ yaṃ udakena °am kātabbhaṃ, tam tam na kareyya, Spk I 160,14; udaka-sopdisu °am katvā, Ps II 215,20; — (after clodbirth): bodhisattama °am karonti mātu ca, D II 15,6 = M III 123,14 = Kv 284,30; puttāṃ vijāyitvā . . . °am kātumi bhihi nikkhantā, Thā 196,10; — (after eating): bhuttāvi ca °am katvā, Ps I 259,30 = Vibh-a 353,34; — (after defecating): vaccaṃ katvā °am na karoti, Ps II 234,2; °ena ohino viya (*pretending to fall out for defecating*), M I 419,19; pāto va nahātvā °am katvā, Ja V 155,12; °-pariyosāṇe, I 453,17; — (for final plaster-coating of stūpa) tela-sapphi °am katvā, Thūp 9,14 = Bv-a 141,18 = Thp 18,1 = Bv-a 270,20 (*trsl.* JAYAWICKRAMA: "completed the binding work with . . .").

udaka-kīḷana, n., = *neri*; °-thāṇe, Ja III 301,18; °-athāya katā mahā-pokkharaniyo, V 401,36.

udaka-kīḷā, f., playing, sporting in water (post-

caṇon); *~am* + *form of kīlāti*: Ja III 275,26; IV 283,25; V 39,14; 443,13; VI 232,15; 341,23; 420,10; 431,25; Spk II 227,10; Pv-a 189,15; Uda-a 385,4; Thūp 62,6 (= Jīnak 57,24); 65,3; Mhv 18,21; — *~am* ka-rissāma, Thī-a 186,32; *~am* gacchanta, Ja IV 420,10.

udaka-kīlikā, *f.*, *sedry of and i. q. prec.*: Sp 861,1 *ad* Vin IV 112,23 udake hassa-dhammo; rājā ... Gaṅgāyā *~am* kātūm agamāsi, Mp I 351,2 = Thī-a 186,34.

udaka-kumbha, *m.*, *a water-jar, a jar full of water*; *~am* ādāya, Ja VI 84,31* (quoted Sadd 648,23; = udaka-ghatañ 84,27); yathā pi *~o* (n. l. brahme *~am*) bhīmo appatisandhiyo, III 167,8*; yathā *~am* pāsāno bhindeyya, Sp 897,13; tela-kumbho + ... *~o*, Kv 69,12; nikkujjito *~o* nissesaṃ katvā udakañ vamaṭi, Bv-a 103,37; dārumayo *~o*, Sp 1244,13; — Vism 264,34; Uda-a 431,1; — *cf.* uda-kumbha.

udaka-kumbhī, *f.*, = *prec.*; *long epd.* Cp-a 41,4.

udaka-koṭṭha, *n.*, = *next*; Vinayāḷ-ṭ B' II 414, 19 *ad* Sp 1091 n. 21.

udaka-koṭṭhaka, *n.*, 1. *a bathroom*; 2. *a surrounding dam or wall (for watering a tree)*; — 1. anu-jānāmi *~am*, Vin I 205,23, *expl.* Sp 1091,25: udaka-koṭṭhakan (*sic*) ti *~am*, pātūm (*v. l.* cātūm) vā doṇim vā uphodakassa pūretvā tathā pavasitvā sedita-kamma-karaṇaṃ anujānāmi ti attho (Horsner, *Book of Disc.* IV 279: "(the use of) a water-wall", n. 3: "... having got into a vessel or vat filled with hot water", but rather: "I allow (the use of) the bathroom", tathā pavasitvā = *entering the bathroom, taking the hot water there*); *~e* gattāmi parisīcītvā, Spk I 276,22 = Th-a III 194,32; sarira-vaṇaṇjanam katvā *~e* ācamaṇa-udakāvasesam bhāṇeja tapetvā nikkhami, Dh-p-a I 53,19; — 2. amba-potakassa samantā *~am* thirām katvā ... udakañ āsīcāti, Ps II 347,1 (= āla-vālaṃ, pt).

udaka-kkhandha, *m.*, *a mass of water*; asu Gaṅgāyā nadiyā mahā *~o*, A I 250,14; asaṅkheyyo appamāṇo mahā *~o*, II 55,23 (quoted Sadd 575,24) = III 337,4; *~e* saṅkhatē vahe dhārayantiyo, Ja V 6,22* *ad* 6,1 *vāri-vahindharā*; — *ifc.* puthula-° (Ja V 5,9°), mahā-° (Ap-a 228,26).

udaka-kkhaya, *m.*, *shortage, depletion of water*; na sakka idam (nagarāṇaṃ) *~ena* ("by cutting off the water") gaṇhitu, Ja VI 401,24.

udaka-gaṇḍūsa, *m.*, *a mouthful of water*; Sp 1205,14 (*E*° w. r. °gaṇḍasām); — *~am* karoti "to keep a mouthful of water in the mouth" (during the begging tour, to prevent oneself from speaking), Ps I 258,24 = Vibh-a 352,29; *~am* katvā, Ps I 259,17 = Spk III 188,28 = Vibh-a 353,21 = Ap-a 147,8 ≠ 146,28 = Vibh-a 353,4.

udaka-gatika, *mfn.*, *having or obtaining the condition of water; becoming water*; hima-karakā *~ā* eva, Sp 853,20; sītthāni (lumps of rice) bhinditvā *~āni* katvā (udakaṃ) chaddeti, 894,21.

udaka-gandha, *m.*, *the scent of water*; *~am* ghāyitvā, Ja IV 268,22.

udaka-garuka, *mfn.*, *water-logged*; *~am* nāvam sīcītvā, Pj II 513,26.

udaka-gaṇa-sāṭaka, *m.*, *a cloth taking up the water (after bathing)*; rājā ... nahitvā paccuttaritvā *~e* nivāsetvā atthāsi, Ja V 477,21.

udaka-gahana, *n.*, *the "water-barrier", one of 18 fabulous impenetrable places (gahana)*; Ja V 46,21; doṇim katvā *~āni* *~am* taritvā, 47,3; Sadd 848,26.

Udaka-gāma, *m.*, *Npr. of a great village in Ceylon*; Mhv C 213.

udaka-gāhi(n), *mfn.*, *letting in water, leaking*; jajjaram nāvam palujjam *~inim*, Bv II 24 (Bv-a 73, 29; *~inin* ti udakagāhiṇim; *cf.* 72,22) = Ja I 5,32* (quoted As, *cf.* 32,28).

udaka-ghaṭa, *m.*, *a water-pitcher*; Ja V 4,24; VI 522,32; Sp 1263,13; Ps II 133,8; *~o* nāma mug-gara-ppahārādīnā bhīno, Pv-a 66,10; *~assa* bhedha-nam, Sp 441,8; sīcāntassa ekasmiṃ *~e* ekā vā āpatīti, 786,4; ubhohi hatthehi dve *~e* gahetvā, Ja IV 446,8; adhomukhaṃ thapita-*~ā* nikkhamantā udaka-dhārā, As 15,22; *~e* satehi sītā ... āḍhāna-bhūmi, Ja II 242,8.

udaka-ghaṭaka, *n.*, *sedry of and i. q. prec.*; anu-garaṇaṃ pañca pañca *~āni* thāpeti ālīpanaṃ vuj-jhāpetuṃ ... , Mil 43,1-11.

udaka-cara, *mfn.*, *moving or living in the water*; maccho *~o* vuccati, Vin IV 88,32; kummo *~o* udake yeva vāsam kappeti, Mil 370,17; *~ā* nāvā, Spk II 204,15.

udaka-cāṭi, *f.*, *a large water-jar (c.t.s.)*; udaka-maniko ti samekhalā *~i*, Mp III 235,23; mahā-kuc-chikarā *~im* [*E*° °tiḥ] patitthapetvā, Spk III 45,24 = Ps III 19,8 = Uda-a 410,9 *explaining* udaka-doṇim S IV 183,10 *etc.*; *~iyo* pūretvā bahum udakaṃ ādāya, Ja I 101,27; — Ja I 33,23 ≠ Bv-a 149,14,15; Dh-p-a I 52,7; Spk I 147,3; Ap-a 58,14.

udaka-cikkhalla, *m.*, *watery mud, swamp*; deve vassante udaka-saṅgahe *~e*, Vin I 253,14 = 254,4 (akkant'akkanta-tthāne *~o* utthāhitvā yāva ānisadā paharati, Sp 1106,9); vassa-kāle ... yāva pipidaka-mahā pi *~e* pādā pavasitā, Vism 343,16 (udaka-misse kaddame, mht S° 188,12); gambhīraṃ *~am* atikkamitvā, 708,10; *~e* mahantāyā ... maggo gambhīro hoti, Ja I 196,6; udañjālan ti *~o* vuccati, Sp 531,24 *ad* Vin III 116,15*; api nu ... mahā-pathaviṃ sakka parittakena udaka-bindunā temetvā *~am* kātūm ?, Mil 311,20.

[udaka-ccheva, w. r. for udaka-theva q. v.].

udaka-ja, *f.*, *mfn.*, *born, i. e. living, in water, aquatic*; *~ā* pāṇā ... maccha-kacchapā, Ja VI 196,24; appakā te sattā ye thala-jā, ... bahutarā sattā ye *~ā*, S V 467,12; yathā *~ā* pāṇā anto-jala-gatā honti ... , Ap-a 227,17.

udaka-jallikā, *f.*, (water-)spray; bubbulo udaka-talanī, udaka-bindum, *~am*, tam saṅkagghitvā put-taṃ katvā gahana-vātaṃ ca cattārī karaṇāni paticca uppajjati, Spk II 322,12 (*v. l.* jallanī, jallim) = Vibh-a 34,1 (jallakani, v. l. jallani).

udaka-jivana-paṇḍa, *m.*, "the question about water being alive"; title given Mil-ṭ 36,18 to Mil 258,27 = 262,17.

udak'añjali, *f.*, *the hollow of the hands full of water, a cavity-full of water*; pipāsāṃ sandhāretum asakkonto *~im* ukkhipitvā thoṇam pivitvā ... , Ja V 74,11; keci *~i* denti, Uda-a 75,22; *~im* pūriya [*E*° w. r. °raya] ... tassa Maddhū adas' ahaṃ, Cp 117 (Cp-a 95,12; *~in* ti udakena añjaliṃ ... udakena tassa brāhmaṇassa añjaliṃ ... pūretvā).

udaka-t̥tha, *mfn.*, being in water (opp. *thala-t̥tha*, see Sp 762,31); *am* (bhaṇḍam), Vin II 47,27, expl. 49,1-10; cf. Sp 328,13-17; *am* pana udakā mocayato parājikāṇi, Sp 339,18.

udaka-t̥thaka, *mfn.* (sdr̥y of *prec.*), living in the water; *o*-thala-t̥thaka-sattānaṃ, As 161,1.

Udakatt̥tha-kathā, *f.*, title of Sp 328,13–332,1 and Vin-vn 9 ad Vin III 49,1-10.

udaka-t̥thāna, *n.*, 1. a place where there is water; any running or stagnant water; 2. (?) a receptacle for storing water (in the bathroom); — 1. sabbāni kapa-tajakkādiṇi āni tadā visukkhāṇi nirudakāṇi ahesuṃ, Ud-a 39,20; aṇṇavan ti ... yojana-matta-gambhī-rassa vitthatassa (v.l. puthulassa) ca *assa* etaṃ adbhavanāṃ, 424,19 = Sp 1096,11; ajjhokāse ... vāyādhāna, *se* nāvā-samkhātēna (so read for sam-ghātēna) dāru-samghātā-yānena gaccha, Ja V 195,5; (rājā) antarā-magge yānā oruyha *am* upagato "mukham dhovissāmi" ti, Pj II 124,28 = Ap-a 198,6; *am* gantvā mukhaṃ vikkhāletabbam, Sp 853,14; cf. 355,1; jaggan'att̥hāya *am* gantum vaṭṭati, 530,1; (elephant) *am* gantvā udake ogāhi, Thūp 61,8; — 2. anujāṇāmi *am*, Vin II 120,31 (so *B^e* B^h); but rather read with *C^N* udakādhānaṃ; *t̥th* misread *sinh.* dh. cf. Ps III 125,1; udakādhāne ti udaka-bhājāne, *se* ti pi pātho; Sp 1207,27: udaka-nidhānaṃ (sic!) ti udaka-t̥thapana-t̥thānaṃ; — *ifc.* *an^o* (Kkh 153,7), *nir^o* (Sp 853,13); — *ōkāsa*, *m.*, vassike cattāro māse *se* kammanī kātum vaṭṭati, Sp 1056,7.

udakāṇṇava, *m.*, water-flood, large stretch of water; seyyathā pi puriso ... passeyya mahantaṃ *am* ... na cāssa nāvā santāraṇi, M I 134,35 = S IV 174,5 (Spk III 11,11) *am* ti gambhīraṃ puthulam udakam; mahā *o* ti ... catunnaṃ oghānaṃ adbhavanāṃ; kāmōghassa +, 175,11; n'eso ariyassa vinaye samuddo, mahā eso udaka-rāsi mahā *o*, 157,4 = 158,1 (quoted Nett 154,20); a-tira-dassī puriso mahante *se*, Ja VI 440,15* (samudde bhīma-nāvo, cf.); vuyhāṇānaṃ ... *se*, 469,22* (gambhīre vitthate udake, cf.); acc. pl. amittā na ppasāheyyuṃ agglva *se*, 583,1* (āṇṇava-samkhātāni puthula-gambhīraṇi udakāni, cf.).

udaka-taraṇa, *n.*, crossing, passing over the water; (nāgīniyo nāga-potake) *am* sikkhāpenti, Spk III 135,11.

udaka-tala, *n.*, the surface of water; (pundarikāni) anto-nimugga-posinī ti *assa* anto nimuggāṇi, Ps II 323,1 = Mp III 234,15; bubbulo *am* ... patieca uppajjati, Spk II 322,12 (see s.v. udaka-jallikā); pokkharāṇi *se* (conj.) (for *thale*) thatvā, Sp 55,10.

se-**udakatā**, *f.*, abstr. of udaka; *ifc.* madhuro^o (Bv-a 81,20), sampanno^o (Ja IV 311,9^o).

udaka-tāpāna, *n.*, the heating of water; bhikkhu-saṅghassa *am* pi na bhagavatā anuññātāṃ, Spk I 259,1; — Mp I 366,5.

udaka-tārakā, *f.*, a "star in the water", i. e. a sparkling bubble; in simile yathā pi nāma gambhīre uda-pāne *ā* gambhīra-gatā okkhāyikā dissanti, evam eva ssa me akkhi-kūpesa akkhi-tārakā gambh. okkh. dissanti, M I 80,19 = 81,16 = 245,35; (parisa-dūsako Vin I 91,18) yassa gambhīre uda-pāne *ā* vlyā akkhi-tārakā paññāyanti, Sp 1028,27 (*ā* nāma udaka-bubbulaṇ ti gaṇṭhipadesu vuttam, Sp-t *B^e* III

1960 164,21; *ā* ti olokentānaṃ udake patibimbika-chāyā, udaka-bubbulaṇ ti keci, Vmv *B^e* II 1960 127,22 = Vinayāl-t *B^e* I 236,3; *ā* nāma udaka-pubbulaṇ, Vin-vn-t̥ II 135,2).

udaka-tiṭṭha, *n.*, a descent into the water, ghat, place for bathing and drawing water; sū itthi ... ghaṭam gahetvā *am* gantvā nahāyitvā udakam gahetvā ... Vv-a 118,20; dhātī ... nahāyitum *am* gantvā, Ap-a 260,32; dāsi ... ghaṭena udakam ānetum *am* gatā, Thī-a 203,10; — Spk I 339,16; III 33, 32; — katham *se* kāyikaṃ pāgabhiyāmi dasseti ... *se* there bhikkhū ghaṭayanto pi otarati ... nahāyati ... attarati ... Nidd I 229,8 = 391,26; — *o*-**kathā**, *f.*, gossip at the u., Spk III 295,15 = Mp V 46,15 expl. kumbha-t̥thāna-kathā S V 420,1 = A V 129,8 (Woodward: "gossip at the well").

udaka-tumba, *m.n.* (sa. tumba "gourd"), 1. a water-flask, water-vessel (for carrying water along with); 2. a drain-pipe (cf. udaka-niddhamana-tumba); Sadd 405,19; — 1. bhagavatā tayo tumbā anuññāti [Vin I 205,16]: loha-tumbo kaṭṭha-t. phala-t. ti kuṇḍikā kaṇcanako *o* tesam yeva anulomāṇi, Sp 1104, 21; dārumayo *o*, Kkh 138,1; = udak'ukkipha-kaṭuko, Vinayāl-t *B^e* II 399,24; part of monk's outfit besides patta, cīvara, thālaka, kattara-yatthi Ud-a 181,8, besides upāhāna and kattara-yatthi Ja II 441,9; te bhikkhū attano tela-nālīṇ ca *am* ca upāhānaṃ ca paṃsanti, Dh-p-a II 193,18; *ato* udakena hattha-pāde sitale katvā, Sv 484,28 = 598,1 = Spk II 86,15; *ato* pāṇiyea sisam temtvā, Sv 590,21; *ato* purā-udakam chādḍentassa, 202,8; 2. (pokkharāṇi) pubbe *ena* udake pavisante bahūdikā bahu-macchā, Ja III 430,19^o.

udaka-temana, *n.*, wetting with or in water; (bījāni) *ena* apūtikāṇi, Spk II 272,14; na agginhi tāpanam udake vā temanaṃ ... *am*, Vv-a 20,16.

udaka-tela, *m.*, oil mixed with water; (kesehi) sitthaka-telena vā *ena* vā oṣaṇhitehi, Th-a III 86, 26; *am* nāma udaka-missam telam, Vin-vn-t̥ II 282, 17 ad Vin-vn 2790.

udaka-telaka, *n.*, i. q. *prec.*; *ena* kese oṣaṇhenti, Vin II 107,7 (udaka-missakena telena, Sp 1201,3), [udakatta Thī-a 291,19 wrong for odrikatta q. v.; cf. M I 461,16].

udak'att̥haka, *mfn.*, needing, wanting water; jar'udapānāni khaṇamānā vāṇijā *ā*, Ja II 296,10^o; pasannaṃ payirupāseyya rāhadāṃ vā *o*, V 233,15^o.

udaka-(t)heva, *m.*, a water-drop; *o*, Nidd I 135,23 expl. Sn 812 uda-bindu; *se* puṇjanto, Ja V 137,15 (*B^e* w.r. *o*cheve).

udaka-t̥hevaka, *m.*, i. q. *prec.*; yāva udaka-bindumhi ti yāva *se*, Ps II 46,10.

udaka-thala, *dv.*; [Sp 55,10 pokkharāṇi *se* thatvā; read *o* tale, cf. udaka-tala]; *o*-cara, *mfn.*, moving, living in water and on land; *assa* pakkhino, Ja II 150,12 (udake ca thale ca caritum samatthassa, cf.) = Dh-p-a I 144,9^o.

udaka-thāla, *n.*, *o*-thālī, *f.*, a dish or bowl filled with water; *thā*-gaṇa uppalā-patte, Vism 136,18 (= llyam thāpiti, mht *S^e* I 234,1).

udaka-dantapāna, *n. dv.* [sa. *o*pavāna], water and tooth-cleaning wood ["food"] — āhara — which need not be given to the monk but may be taken by him;

bhikkhū ~e kukkucēyanti . . . , anujānāmi ~am sāmaṇa gahetvā bhujjītuṃ . . . , yo pana bhikkhu adinnam mukha-dvārān āhāraṃ bhojanāni aññatra ~ā, pācītiyaṇ, Vin IV 90,5 foll.; āhāro nāma ~am thapetvā yaṇi kiñci ajjhoharaṇiyaṇ, o āhāro nāma, 90,16; khādaniyaṇ nāma pañca bhojanāni ~am thapetvā avasesaṇi khādaniyaṇ nāma, 92,13 = 233,18 = 302,29; — Kkh 114,9 foll.; 164,33; 188,82 foll.; pabbajito . . . anu thapetvā avasesaṇi paren' eva dattaṇ upajivati, Pj II 272,12; sāmaṇero . . . ~am upa(t)hāpesi, therō . . . taṇi udakaṇ chaddetvā aññaṇi udakaṇ āhāri, taṇ ca danta-kaṭṭhaṇi apānetvā aññaṇi danta-kaṭṭhaṇi gaṇhi, Sp 41,1; antamaṇo ~am upādāya attanā laddhāhāraṇ parassa adatvā na khādisāmi, Ja IV 69,14.

udaka-daha, m., a pool of water; kevaṭṭo . . . sukhum'acchikena jālena parittam' ~am otthareyya, D I 45,30; ye keci imasmiṇ ~e ojaṇikā pāṇā, 45,32; — *more usual form* udaka-rabada q.v.

udaka-dāna, n., the giving, a gift, of water; Ap 143,3; duggatiṇi nābhijānāmi, ~ass' idam phalaṃ, 205,22 = 437,7 = 521,17 = 522,4; — Vv-a 305,28; — an avaca-kamma, Ps II 402,29; *long cpd.* Pv-a 7,23; — *ifc.* mukho² (Mil 370,1; Dh-pa I 59,15).

udaka-dāyaka, m/(ikā)n., giving water; mahājānassa ~o, Ja I 110,24.

Udaka-dāyaka, m., Npr. of two theras, Ap No. 206 (205,16-27) and 494 (487,1-12).

Udaka-dāyikā, f., Npr. of a therī, Ap No. 10 (521,5 = 522,9).

udaka-dāyī(n), mfn., giving water; *ifc.* āsan'ū² (Ja IV 435,12).

udaka-deḍḍubha, m., a non-poisonous water-snake (cf. Ja VI 194,18: deḍḍubhassā ti udaka-sappassa . . . iti nibbise sappo dassetvā . . .); (*ironically*) bhaddako vatāyaṇi āsiviso, ~o viya kañci eva sarire dānisiṃṇa sakkhissati, Spk I 132,24.

udaka-deḍḍubhaka, m., f. q. (or dlm. of) prec.; (nāga-rājānaṇi daṇesi), kiṇ paṇ' etaraṇi ~am pi dametuṇ sakkuṇeyyā² ? ti, no h' etaṇi, Ja I 361,6.

udaka-doṇi, f., and -dopikā, f., a wooden vessel for holding or pouring out water; ~i eka-dāruṇā va kataṇi udaka-bhājanāni, Vmv B² II 1960 247,4; — anujānāmi ~im, Vin II 122,24; (*loc.*) ~ikāya udakaṇi āśiñcittabbaṇ, 220,28; — Sp 124,9 = Kkh 137,37.

udaka-dhārā, f. [ts.], a shower, stream, jet of water; Sadd 492,19 (*syn.* of sota); — meggho nikkhantā ~ā pathaviṇi sinehayanti +, Spk I 166,26; udaka-yantāni karonti, yehi dve vassante viya ~ā nikkhamanti, Ps III 214,22; (Anotattā . . . nikkhanta-nadi) parikkhepa ti-gāvuta-ppamāṇā ~ā hutvā . . . 36,23; adhomukhaṇi thapita-udaka-ghaṭā nikkhamantā ~ā viya, As 15,22; — (*bodhisatta's birth*) ākāso dve ~ā nikkhamitvā bodhisattassa ca mātu e'assa sarire utuṇ gāhapesuṇ, Ja I 53,6 (cf. D II 15,4 etc.); antalikkhato dinnam ~ānaṇi patanaṇi, Thūp 82,24; — (yamaka-pāthāriya) (tathāgataṇaṇ) uparimā-kāyato aggi-kkhandho pavattati, het(h)ima-kāyato ~ā pavattati (*same from other parts of body*), Paṭi I 125 = 126,4 (Paṭi-a 403-404,10), quoted Dh-pa I III 213,16 foll., Sv 57,9 foll., Bv-a 31,11 foll.; Thūp 50,33; — antalikkhā ~ā pātu-bhavitvā bhagavato citakam nibbāpesi, D II 164,15; — rukkhāni abhirūhitvā sākhaṇ

chindi, tāla-kkhandha-ppamāṇā ~ā pavatti, Ja IV 351,2; — *ifc.* mahā-² (Mil 262,2), vuṭṭhi-² (Sv 218, 20); — ~vega, m., the force of a water-current; pāsāṇo ~ena bhinnō, Ps III 36,24.

udaka-nāga, m., a water-nāga; mayam thala-nāga, tumhe ~ā nāma, Spk II 228,1.

udaka-niddhamana, n., a spout, pipe for water, drain, outlet; anujānāmi ~am, Vin II 120,37; 123,9; 142, 12; 154,2; sā (yakkhiṇi) khādituṇ okāsaṇ alabhanti palāyitvā ~am pāvisi, Ja V 21,18; ~āni sodhāpetvā, VI 390,7; corā ~en'eva nagaṇaṇi pāvisitvā . . . en'eva nikkhamiṇisu, Dh-pa II 37,10; — ~tumba, m., a drain-pipe; taṭṭakato nibbhana-udakaṇ vā ~am vā pidahati, Sp 344,18; udaka-nibbhana-tthānaṇi ~am vā pidahati, 345,1.

udaka-nidhāna, n., a receptacle for storing water; reservoir; storage of water; ~an ti udaka-tthapana-tthānaṇi, Sp 1207,27 ad Vin II 120,31 udakādhānaṇi (B² udaka-tthānaṇi); samudda-sadisāni aññaṇi ~am nāma n'atthi, Spk I 33,7; mahā-pokkharāṇiyo kārapetvā tāsu ~am kāresi, Ja VI 390,5.

udaka-nibbhāna, n., an aqueduct (?) ; manussā ~ena udakaṇi suvidūram pi haranti, Mil 295,28 (S² 373,4; -nibbhākena; cf. trsl. HORNER II 125 n. 2).

udaka-nimitta, n., 1. a sign indicating water; 2. (Vin) a boundary mark consisting of (a piece of) water; 1. yathā hi arañhe ussapetvā baddha-gosādi-~am disvā; udakaṇi ettha atthi ti viññāyati, Vism 448,15; 2. nimittā kittetabbā; pabbata-nimittāni . . . nādi-nimittāni ~am, Vin I 106,5 (Sp 1039,28 foll.).

udaka-nissita, mfn., living in the water; ~ā pāṇā, S II 99,17 (~ā ti maccha-sūmsumārādāyo, Spk II 111,23).

udaka-nisseka, m. [sa. niṣṣeka], sprinkling of water, water sprinkled about; pādānaṇi dhotaṇi ~am passitvā, Vin I 133,30 (pādānaṇi dhotaṇi ~am, bahuvacanassa ekavacanāni vedittabbaṇ; pādānaṇi dhota-~an ti vā pātho, pādānaṇi dhovana-~an ti attho, Sp 1065,31).

udak'anta, m., the end or edge of the water; ~asmimi rukkhā tithanti, Ja VI 535,7*; ~asmimi bahujāto phañjijako, 536,7*; (tejo-dhātu) ~am āgama anāhāra nibbāyati, M I 188,20 (~an ti udaka-kaṇ, Ps II 228,12; cf. A IV 74,4); ~e ukkuṭṭikaṇi nisiditvā, Spk I 39,22,29; — ~e "near water": . . . sel'ante, vā van'ante vā ~e vā nad'ante vā . . . (expl. pantamhi sayanāsane), Nidd I 471,26; — ~seviṇi, mfn., living at the water's edge (or: in the water ?), (nāga) maṇḍuka-bhakkhā ~i, Ja III 16,28*.

udak'antarāyā, m., danger from water; one of 10 dangers listed Vin I 112,37; 169,36; II 244,16; meggho vā utthahati oggho vā āgacchati, ayaṇ ~o, Sp 1057,26 = Vin-vn-f B² II 188,4.

udak'antika, n., proximity to the (subsoil) water; taṇi kammaṇi nihitaṇ atthā nidhiva ~e (remained hidden like a treasure buried deep at the subsoil water level); — Khp VIII 1 and Pj I 217,31 foll. v.l. for odakantika q.v.

udaka-paṭiggāha, m., receptacle for (used) water, waste-ut.; sace udaka-paṭiggāhako hoti, nicaṇ katvā ~e udakaṇi āśiñcittabbaṇ, mā udaka-paṭiggāhako udakena osiñci, Vin II 213,35 = 214,31.

udaka-paṭiggāhaka, *m.*, *receiver of (used) water*; cf. *prec.*

udaka-paṭicchaka, *m.*, *"receiver of water"*, a (wooden ?) *water vessel*; ... ambanāni rajana-dōṇi ~o dārumaya vā dantamayo vā velumayo vā ... Sp 124,7 *ad* Vin II 170,33 dārubhaṇḍam; (*water-butt* ? cf. A III 243,14).

udaka-paṭicchādī, *f.*, *the covering for (performing) parikamma in the water*; anujānāmi ... ~iṇi, Vin II 122,7 (Sp 1208,3 ~i).

udaka-paṭṭana, *n.*, *a water-town, water port of entry*; (vihāro) ~aṇi vā thala-paṭṭanaṇi vā nissito, Vism 121,9 (= samudda-sāmuḍdika-nadī-nissitaṇi paṭṭanaṇi, Vism-mhṭ B* I 140,8).

udaka-patana-tṭhāna, *n.*, *the place where the drippings (of the roof) fall (on the ground)*; chadanassa ~e pariccham khaṇḍitvā, Dh-pa IV 104,8; chadanato ~e paricchinne okāse ukkhattito vasiṭṭo na labhati, Sp 1167,12; nimba-kosassa hi °abbhantarami gharāni nāma, Kkh 26,14; — *ifc.* **nimbō** (Kkh 41,10; bahi- Sp 1043,16,21). **Rem.** *nimba prob. = eaves, nimba-kosa, the space outside the house under the projecting roof.*

udaka-patta, *m.*, *a bowl for water, a bowl filled with water*; Mogg III 72; ~o nāma udaka-(thapanako) pāti-sarāvādiko bhājana-viseṣo, Vinayāl-t B* II 340,1; — tāya (bhariyāya) saha ~aṇi āmasitvā vāseti, Vin III 140,4; Sp 555,29; na ādāse vā ~e vā mukha-nimittāni oloketabbhāni, Vin II 107,15; ādāse vā ... acche vā ~e sakāmi mukha-nimittāni paccavekkhamāno, D I 80,17 = M I 19,32 = S III 105,20 (*v. l.* *uda-patte*); ~e vā yāgu-patte vā (kese) oloketum vaṭṭati, Vism 249,2; — *cf.* *uda-patta*; *ifc.* **ādāso** (Khuddas XXIII 1).

udaka-pappataka, *m.*, *"water-crust", residue of dried-up water*; udakena gata-tṭhāne ~o nāma hoti, Sp 755,81 (Vmv B* 1960 II 10,1); ~o ti: udake anto-bhūmiyaṇi pavitthe tassa upari-bhāgaṇi chādetvā tanuka-paṇṣu vā mattikā vā patalaṇi hutvā patamānā tīṭṭhati, tasmīṇi udake sukkehi pi taṇi patalaṇi vātena calamānaṇi tīṭṭhati, taṇi ca ~o nāma ≠ Vinayāl-t B* I 164,23; udaka-tṭho: ... sabbā sevāla-jāti antamaso ~aṇi upādāya bhūta-gāmo ti veditabbo, ~o nāma upari thaddho pharusava-vappo, heṭṭhā mudu nīla-vapno hoti, Sp 763,3; — anantaka-tīlabhijaka-°ādīni, 763,21; sevālo ti nīla-sevālo, avasseso °tīlabhijakādi sabbo pi paṇako ti saṅkhyāni gacchati, 612,17; (pok-kharāṇi) sevāla-panaka-pariyonaddhā ti sevālena ca ~ena ca patiechannā, Mp III 295,24 (~enā ti nīla-maṇḍaka-piṭṭhi-vaggena udaka-piṭṭhiṇi chādetvā nibbattena udaka-piṭṭhikena, with *v. l.* *udaka-pic-chillena*, Mp-t B* III 51,11).

Udaka-pabbata, *m.*, *Npr. of one of seven mythical mountains in the Himalaya*; Ja V 38,8 (*n. l.* *Udaka-papassa-p*); cf. Ap 434,7.

udaka-parikkhaya, *m.*, *diminution, drying up of water*; ~ena pilito, Cp-a 237,29.

udaka-parikhā, *f.*, *a moat filled with water*; nagare ... ~aṇi kaddama-parikhāni sukka-parikhāni ti tisso parikhā kāresi, Ja V 390,3; — *ifc.* Ap 106,21; V 432,31.

udaka-paribhinna, *mfn.*, *split, eroded by water*; (road) °tṭhānessu paṇisum pakkhivā, Bv-a 84,33.

udaka-paribhogā, *m.*, *enjoyment of water*;

°atthāya tajākāma kārītāni hoti, Sp 679,13; vana-echāyā-pavesana-~esu viya sukhaṇi, 145,16 = Vism 145,10.

udaka-pariyanta, *m. and mfn.*; 1. *the water's edge*; 2. (*in description of earthquake*) a. *subst. the enclosing boundary (of the earth consisting) of the water (of the ocean)*; b. *bhvr. (the earth) whose boundary is the water (of the ocean)*; 1. ~e cintento nissīdī, Ja I 221,27; ~e nīpajjī, II 238,11; ~e rajata-paṭṭa-vapṇā vālukā, IV 437,25; ~e macecha-kacchapādāyo ... vicarīmsu, V 476,11; ~e baḥu ... indivārī ... tṭhītā, V 537,10; — 2a. *mahā-pathavī yāva ~ā akampi*, Spk III 215,30; — *frequent phrase* ~aṇi katvā (*so instead of uddakam*) pariyantaṇi katvā mahā-pathavī akampi, Sp 99,22 ≠ 85,17; 103,15; Sv 25,18; Spk II 200,12; Mp I 133,28; 182,23; 183,8; Th-a III 135,4,14; Cp-a 79,13; Ap-a 80,28; Ja V 570,22; MII 419,22; Thūp 49,33; — b. ~aṇi pathavīṇi kampetvā, Bv-a 143,25.

udaka-pariyantika, *mfn.*, *whose limit (in eating) is the (taking of the) water (for washing the bowl)*; (ekāsāniko) ~o vā hoti, yāva patta-dhovaṇaṇi gaṇhāti, tāva bhūjanāto, Vism 69,19.

udaka-pariyādāna, *n.*, *the exhaustion, being finished, of the water*; macechā appodake paritodake ~e kākhehi ... paripāṭiyamānā, Nidd I 50,18 = 408,18.

udaka-parissāvāna, *n.*, *the straining, filtering of water*; vadukhā bhikkhu-saṅghassa °ādīni karonti, Dh-pa I III 260,14.

udaka-pavesana, *n.*, *the entering, penetrating of water*; nāvā ... °ābhāvena anavassutā, Ja IV 20,27.

udaka-pāta, *m.*, *the "falling of water"*; a. *hatthe udakam pādetvā ... uyyānam adāsī*, saha ~ena paṭhavī kampi, Sp 81,20; b. °tṭhāna, *n.*, = *udaka-patana-tṭhāna q. v.*; nimba-kosassa °abbhantarami gharāni, Sp 299,27; nimba-kosassa °abbhantare ekam pi udabindu nātivassī, Ps III 287,1 (B* *w. r.* °pātana°); ~e thitassa māṭugāmassa suppa-pāto, Sp 299,22.

udaka-pātana, *n.*, *making fall, dropping of water*; sarire °bhayena, Spk I 34,11; [Ps III 287,1 B* *w. r.* for °pāta°, see *prec.*].

udaka-pāti, *f.*, *a bowl, dish filled with water*; Sp 99,6,13; Ja III 285,19; V I 336,13; 339,21; 345,13; ubhinnaṇi ekissā ~iyā hatthe atāretvā, Sp 555,26; ~iyāni suṇisumārāni passasi, Ja IV 164,28.

[**udakapāna** Vin II 122,22 *w. r.* of B* for *udapāna*.]

udaka-pāna, *n.*, *the drinking of water*; *ifc.* **uṇho**° (Vism 525,24), **sitṭh°** (525,30); — °titttha, *n.*; assānam ~e "where the horses go down to the water for drinking", Ja V 446,29.

Udaka-pāna, *n.*, *Npr. of a park*; Gangā-tīre Udenassa raṇṇo ~aṇi nāma uyyānaṇi, Spk II 393,29.

udaka-picchilla, *n.* (?) (*cf.* *sa. picchilla* "slimy, smeary" ?), *"water-smear"* (?), *v. l.* for *udaka-pittthika*, see *udaka-pappataka*.

udaka-piṭṭha, *n.*, *the surface of the water*; *loc.* ~e Ja I 238,12; II 111,13; III 285,22; V 73,4; VI 105,10; 161,9; 339,22; Sp 329,8; Spk II 29,8; 254,2; III 257,29; Paṭis-a 261,5; Ap-a 499,27; Sadd 425,29; pok-kharāṇiyā, °nīnaṇi ~e Ja II 290,24; V 165,25; — *instr.* ~ena "by way of, on"; ~en' eva gantvā, Ja II 111,10; ~en' eva āgacchanto, 293,4; ~ena asse pak-

~am ogāhetvā bhindeyya . . . S IV 313,28 = V 370,9 = Nett 46,26 (ogāhivā); seyyathā pi . . . sonḍikā-kamma-karo sonḍikā-kilañjaṃ gambhūre ~e pakkhiptvā, M I 228,33 = 374,31; seyyathā pi bālisiko . . . bālisas gambhūre ~e pakkhiptvā, S II 226,13 = IV 158,27 = 312,29; cattāro 'me ~ā . . . uttāno gambhūrobhāso . . . A II 105,9,11 = Pp 46,14; sukuma-cchidena jālena pariyuto viya ~o, Ud-a 367,13; — *ifc.* mahā-° (A V 202,11); °*ūpama*, *mfn.* comparable to a lake; cattāro 'me ~ā puggalā, A II 105,19 = 106,26 = Pp 46,13–47,6.

Udakarahaḍa-(sutta), *n.*, title of A II 105,9–12 (accord. to uddāna, 111,34).

udaka-rāsi, *m.*, a mass of water; mahā eso ~i, S IV 157,5 (quoted Nett 154,27); kathaṃ (vāto) tāva-mahantaṃ ~im ghanarū karoti ?, Vism 417,11.

udaka-ruha, *mfn.*, growing in water; ~ā ye (so read m.c.) 'tthi puppha-jātā, Vv 396.

[udaka-rohana Thi-a 203,25; 204,32: read udakorohana, *cf.* NORMAN, *Elders' Verses* II 108 on Thi 244].

udaka-lesa see *udaka-kalasa* (prob. *w.r.*).

udaka-lekhā, *f.*, a scratch, line, mark on water; seyyathā pi nāma ~ā khippani lujjati, Pp 32,36; ~ā viya khippani samsandanaṭo, Pp-a 216,1; — *ifc.* **akkanta**-° (Vism 431,31); — °*ūpama*, *mfn.*, like a mark on water; ~o puggalo, A I 283,15,31–284,8 = Pp 32,33–33,3 (Pp-a 215,24–216,2); *cf.* udake daṇḍa-rāji A IV 137,16.

udaka-leṇa, *n.*, a "water cave", a cave cooled by water; (in burning funeral pile) therassa ~am pavisitvā nisinna-kālo viya ahoṣi, Ps II 417,23 (~an ti udaka-nissandana-leṇaṃ, pt); mahā-samudde ~am māpētvā divā-vihārāṃ nisino, Sv 559,4.

udaka-lesa, *m.*, an (insignificant) particle of (the real) water: "sham water"; yā pi etā . . . nadiyo sandanti, na ettha udakam sandati, ~o nām' esa, Spk II 337,18 (S III *trsl.* Woodward p. 165 note: "a wind-atom"; *cf.* gabbha-lesa, canda-suriya-°, vāta-°).

udaka-vattī, *f.*, a jet of water; udaka-dhārā tu ~iyo, Sv 438,12 (= udaka-kkhandhā, pt) = Ps IV 184,7; pathaviṃ bhinditvā pi naṅgala-sisa-mattā ~i phallika-vaṭamsaka-sadisā ugantvā (so read), Sv 604,21; nāga-rājassa phanehi . . . tāla-kkhandha-ppamāṇā ~iyo uggaçchimsu, Dh-p-a IV 132,20; tāla-kkhandha-ppamāṇā ~i uggañchi, Ja I 109,3.

udaka-vaḍḍhana-samaya, *m.*, flood tide; (mahā-samuddo) ~e upari gacchantaṃ, Spk II 124,2.

Udaka-vana, *n.*, *Npr.* of a park of king Udena; Kosambiyāṃ Gaṅgā-taṭe ~an nāma Udenassa upyānaṃ, Pj II 514,7.

udaka-vappa, *mfn.*, to be sown on water, i.e. on moist soil (opp. *thūla-vappa* *q.v.*); patiṇvuttāṃ nāma ~eḥi bhejā apatiṭṭhokāse . . . puna bhejā patittha-pētvā udakena āsittam, Sv 550,9 ad Vin III 131,3.

udaka-vāta, a moist wind; (for kindling fire) allāni ca kaṭṭhāni pakkhiptvā ~aṃ ca daḍeyya, Sv 113,1 = 114,27 (quoted Vism 130,32; mahī S° I 224,14; udaka-missam vātaṃ upaneyya); ~o vāyati, Spk II 257,26; gimha-kāle ~am sampaticchamāno, Ja V 38,27 = 43,13°.

udaka-vāra, *m.*, a turn at (drawing, bringing, supplying) water; yakkhiṇi ~am gatā hoti (Vessa-

vaṇassa hi yakkhiniyo vārena . . . udakam āropenti) . . . ~ato mutta-mattā (as soon as she was released . . .), Dh-p-a I 49,2; yakkhiṇi ~am gantvā Vessavaṇassa udakam vahanṭi, Ja IV 492,16 = Cp-a 196,12; vārena udakam denti, yo ~e sampatte na labhati . . . Sp 345,16; ~kāle udakam alabbhantaṃ, Ps III 175,16; ~am patisedhenti, Vism 120,34 (~an ti kedāresu sasānaṃ dāttabba ~am, mht 8° I 140,5).

udaka-vāraka, *m.*, a water-pot, bucket; . . . udapāno, tatra n' ev' assa rajju na ~o, S II 118,5 (E° *w.r.* rajjuṇā ~o); ~o, Ps III 275,27; udakam ghare ghare ~gataṃ pihitaṃ, Mil 260,13.

udaka-vālikā, *f.*, 1. watery sand; ~āya pūretvā, Sp 1027,26; 2. *dv.*, ~āṇi ākīrati, 322,6.

udaka-vāsa, *m.*, living at or near the water; keci ~am vasaṇti, Ud-a 75,22.

udaka-vāsa-cuṇṇa, *n.*, powder for perfuming water; (udaka-manikaṃ) udakassa pūrapētvā vās'atthaṃ nānā-pupphāni e'eva ~aṇi ca pakkhiptvā . . . Ps III 19,12 = Spk III 45,28 = Ud-a 410,13.

udaka-vāsi(n), *mfn.*, living in the water; ~ino macchaka-kacchapādayo, Spk II 285,14 = Mp III 68,9.

udaka-vāha, *m.*, 1. carrying water; 2. a flow of water, flowing water; 1. ghaṭena ~am akāsi, Thi-a 203,2; 2. ekaṃ nāga-bhavana-gāmiṇi ~am patvā, Ja VI 162,6; ~e kilantā, 162,7.

udaka-vāhaka, *m.*, a flood of water, water-current, water-course; (soto) abhiyaṭṭe mahā-meghe bhiiyo mahogho ~o hoti, Mil 176,2; ~o ti nadi-pūro, Mp II 285,1; kunnadi-sadisāṃ ~am khaṇanti, Sp 330,21; āvāte khuddaka-mātikāyo ~aṃ ca sodhetvā, 330,25; khuddaka-mātikato pana ~am tato ca tālākaṃ ārōhaṃ (macchaṃ), 331,11; tālāke vā niddha-mana-tumbe vā ~e vā macche gaṇhati, 331,2; ~mātikādisu, 682,1; ogha-nadi-~mātikādisu, 1040,3; — *ifc.* mahā-° (Vin I 32,7; A I 178,18).

udaka-vāhana-rajju, *f.*, a cord for drawing water; anujānāmi ~uṇi, Vin II 122,14.

udaka-vinimmutta, *mfn.*, freed from, got out of the water; taṃ (macchaṃ) ākasa-tthaṃ tira-tthaṃ ~am gaṇhato avaharo n'atthi, Sp 331,7.

udaka-vipphandita, *n.*, writhing, twitching in the water; ~en' eva maccho khuddako vā mahanto vā ti bāyati, Ud-a 333,12.

udaka-vuṭṭhi, *f.*, downpour, torrential rain; cāluḍḍipika-megha-vissattha-~iyo viya, Ps III 23,3 = Spk III 48,24; ~sammupādanam, Vism 175,28; — *ifc.* vissattha-° (Mhv 64,17).

udaka-vegābhigghāta, *m.*, the impact of a strong current; ~ena utthahitvā phena-piṇḍe bhijjamāne diṣvā, Dh-p-a I 336,10.

udaka-velu, *m.*, a water-bamboo; khuddakehi ~uhi saçchannā . . . nadi, Ja VI 457,16° ad 456,28° khudda-veluhi.

udaka-sakata, *n.*, a cart loaded with water; visama-bhōmibhāga-ppattam ~am viya niccalo hutvā, Ps I 259,22 = Spk III 188,33 = Vibh-a 353,26 = Pj II 58,1.

udaka-sakuṇika, *m.*, a water-bird; sacesu haṃsa-koṇca-kakkavāka-kidamba-bakādayo ~ā va-samāna, Ud-a 380,1; ~ā viya nimmujjivā, Dh-p-a III 209,15.

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DINES ANDERSEN AND HELMER SMITH

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udaka-saṅkhāta – upakkama

L. Alsdorf
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udaka-saṅkhāta, *mfn.*, "called *udaka*"; *oka*-m-
okato: *~ā* ālayā ti ayam attho, Dh-p 1 289,7 ad
Dhp 34 okamokata ubbhato.

udaka-saṅgaha, *m.*, *gathering of waters*; *~e*
udaka-cikkhale, Vin I 253,13 = 254,1 (udakena
saṅgahite, ghāṭite (so read!) saṁsatthe, thāle ca
ninne ca ekodaki-bhūte, Sp 1106,7).

udaka-saṅcārika, *mfn.*, *moving, roaming in*
water; *nāga-sariraṇ* ... *~am* maṇḍuka-bhakkhaṇ,
Sp 1022,5.

udaka-saṅhā, *f.*, *consciousness of its being water*;
~āya paribhuñjittabbato, Sp 865,24.

udaka-saṅthānaka-ppadesa, *m.*, *a place where*
water will stay; (udakaṇ) *~e* ... āśiṇetabbāṇ, Sp
865,16.

udaka-sadda, *m.*, *the sound of water*; *~o*, Dhs
§ 621 (udakassa samāmanassa vā patihatassa vā
saddo *~o*, As 319,16); *~am* akarontena, Sp 1281,3;
~am sutvā, Spk II 207,5; 290,30; *manussā* *~ena* yu-
tthāya, I 210,27.

udaka-sappa, *m.*, *a water-snake*; *Ja* III 275,27;
276,12; *~am* vā vāla-macham vā disvā bhūto, Sp
328,22; *~* as example of the "ghora-viso no āgata-
vissa nāma" kind of venomous snakes (yassa viṣaṇ
saṅkhaṇ abhirūhātī ... dvādaśa-vass'accayenā pi ...
paññāyati ... sīghaṇaṇa otarati); *~ādinaṇ* viṣaṇ
viya, Spk III 7,16; *~* *~isa*, *n.*, *the head of an u.*;
~ *~adisam*, Sp 1211,21 ad Vin II 136,10 deḍḍubha-
kaṇ.

udaka-sambhava, *mfn.*, *arisen, born in water*;
maccho *~o*, Khudda V 11 6; (bhūta-gāmo) sevālo *~o*,
XIII 6 (= *udaka-jāto*, pt B¹ 135,1).

udaka-sambhinna, *mfn.*, *i. q.* *udaka-bhinna*
q. v.; dubbisodhanam *~am* ativisaṇam ekaṇ okā-
saṇ, Bv-a 86,13 = Thūp 3,27.

udaka-sarāva(ka), *a water-cup, a saucer for*
water; *udaka-mallake* ti *~e*, M I 361,22 (S¹-sarā-
vake); *anujānāmi* ... *~akam*, Vin II 120,31.

udaka-sātaka, *mfn.*, = *udaka-sātikā q. v.*; *sat-*
thā *~am* khipitvā adāsi, Dh-p a II 61,10 (S¹-sālīka-
civaraṇ); *sālakaṇ* nivāsetvā *~am* ātāpe katvā, As
118,4; Kassapaṇa sambuddhassa dhātu *~am*, Dīp
XVII 10; *~civara*, *id.*, Kkh 179,18.

udaka-sāti, *f.*, *i. q.* *next*; *Campāyā* *~ī* (relic),
Jinak 37,27 (cf. Bv XXVIII 9); [Ja I 330,9 read with
C¹ *~sātikam*].

udaka-sātikā, *f.*, *a bathing cloth (worn in the*
water; maximum size allowed Vin IV 279,11; *length 4,*
breadth 2 vidatthiyo); *icchāmi* bhikkhuṇi-saṅghassa
yāvajjivāṇ *~am* dātuṇ, Vin I 293,28 (= 292,13);
bhagavatā bhikkhuniṇaṇ *~ā* anuññatā hoti, IV 278,
30; *~ā* nāma yāya nivatthā bhāyati, 279,14; *paṇāp-*
ikkantam *~am* kārapentiya pācetiyya, V 61,34, cf.
Utt-v 217; *Ananda*, *~am* āhara ! ... therā āharitvā
adāsi; *satthā* eken'antena *~am* nivāsetvā ... , Ja I
330,5 foll.; (tāpasso) *~am* nivāsetvā vakkalaṇ bahi
thapetvā nadim otaritvā nahāyati, II 13,20; — III
249,9; (*~* as relic) *Campāyā* *~ā*, Bv XXVIII 9;
purimakkam tippaṇaṇ sammā-sambuddhānaṇ dham-
ma-karaṇam kāya-bandhanam *~am* patitthapetvā
... , Thūp 50,6; cf. Mhbv 142,21; — Vin II 272,12;
Sp 87,22; 276,6; 308,9; 929,4; 1053,22; 1339,31; 1344,
15; 1345,2; Kkh 180,16; Spk I 39,22; Ud-a 404,31; —

~a-civara, *n.*, *the cloth used as bath-robe*; *udaka-*
sātikāya acchināya ... *magga*ya nahāyantiyā anā-
patti, sāce pi *~am* mah'aggaṇaṇ hoti ... , Sp 929,5
≠ Kkh 179,18; — *~sikkhāpada*, *n.*, *the precept*
regarding the bathing cloth; Sp 1309,29.

udaka-sādharaṇa, *mfn.*, *"joint with water"*;
~ā bhogā, "riches are in danger of floods" (HARE), A
III 259,18 (cf. A II 68,3 = III 45,21).

udaka-sālato D II 164,16; *udaka-sālake* Sv
604,17; *read* *udakaṇ sālato*; cf. WALDSCHMIDT, Mahā-
parinirvāṇasūtra 430, Überlieferung vom Lebensende
des Buddha 308; FRANKE, D fsl. 251 n. 5.]

udaka-siṇcana, *n.*, *sprinkling with water; water-*
ing; *~atthāya*, Mhbv 154,17; (bodhiṇ) *~ādi-kamma*
rakkhitvā pūjasi, Ap-a 383,30; *ācamaṇa-kumbhiyā*
~ *~ariyosānaṇ vattam* gilānassa ... *kātabbam*, Sp
982,22; — cf. *udaka-siṇcana*; — *ifc.* *kappiya*-^a (Sp
615,13).

udaka-sitta, *mfn.*, *sprinkled with water*; *~raji-*
utthāna-(thānaṇ viya, Mh 13,12.

[*udaka-sitta* u. r. for *~sinna* q. v.]

udaka-sineha, *m.*, *the moisture of water*; *tiṇāni*
hetthā *~ena* utthitāni, Ja I 108,18.

udaka-sinna, *mfn.* [*sa* - *svinna*], *bottled in water*
*(in Mss. and eds. mostly corrupted to *~sitta*)*; *~āni*
kāra-pattāni khādati, Cp-a 22,27 = Ja IV 238,22
= 238,17 (cf. VI 21,16; *kāra-rukkhato* paṇṇāni gahetvā
... *alopake* atakkake adhūpane *udake* sedetvā ...);
udaka-matta-sinna-alonika-panṇaṇ ca paribhuñjītvā,
Ja III 142,26; *a-lona-dhūpanam* *udaka-matta-sinnaṇ*
kāra-panṇam khādāmāṇ, IV 236,27.

udaka-sirā, *f.*, *a water-vein*; *tāhi tāhi* *~āhi* ub-
bhijjati ti ubbhiddam ... *udakaṇ*, Mp-I B¹ III 12,25
ad Mp III 233,12.

udaka-suddhi, *f.*, *purity of, purification by*
water; *udaka-suddhiko* *~im* paccesi, S I 123,20;
~iyyā asuddhi-magga-bhāvā-dīpakaṇ ... *udānaṇ*
udānesi, Ud-a 76,12.

udaka-suddhika, *1. mfn.*, *intent on purification*
by water; *brāhmaṇo* ... *~o* *udakena* suddhim pacceti,
S I 182,29 foll.; *Avanti-dakṣhiṇapāthe* nahāna-garukā
manussā *~ā*, Vin I 196,2; *addāsa* aññatarāṇ brā-
hmaṇāṇ *~am*, Thī-a 203,11; — *~bhāva*, *m. abstr.*,
Spk III 104,7; — *2. n.*, *a douche*; *ādiyantu* bhikkhu-
niyo *~am*, ... *anujānāmi* bhikkhuniṇaṇ *~am*, Vin
IV 262,7-13; *~am* nāma mutta-karaṇassa dhovanaṇ
vuccati, 262,27; *aññatarā* bhikkhuṇi "bhagavatā
~ā anuññatā" ti atigambhirāṇ *~am* ādiyantu,
262,15 (ati-anto pavesetvā *udakena* dhovanaṇ
kurumāṇ, Sp 922,1); *~am* ... *ādiyamānāya* dv-
aṅgula-pabba-paramam ādātabbam, 262,24; cf. V 59,
27; Utt-vn 453.

udaka-secanaka, *n.*, *the pouring of water*;
kapaṇā hultvā hatthe *~am* (pouring of water of dona-
tion) pi alabbhīti, Ja I 69,19.

udaka-sonḍikā, *f.*, *a natural tank*; *pasanna-*
salilāsu *~āsu* nihāro (mist) viya sarati, Pj I 65,39.
udaka-sonḍi, *f.*, = *prec.*; *~iyyaṇ* paṇḍiyaṇ
pivanto, Ja IV 333,16; Sv 828,2; *~im* vā pokkharā-
niṇ vā pavisitvā, Sp 865,12; *saṅghassa* dve tisso
pokkharaniyo vā *~iyo* vā honti, 389,15; — Pj I 65,31
— 66,2; Vism 430,20.

udaka-sota, *m.*, *stream, current of water*; *~am*

chindanto ("plunging across stream"), Ja I 324,15; **~am** nimittena paharissu, Sp 531,22.

udaka-sneha, *m.*, = *-sineha q. v.*; (nahāniya-piṇḍi) **~ena** anugatā (parigatā), Mp III 233,5,6, = Sv 218,5 (*-sinehenā*).

udaka-haraṇa, *n.*, *fetching water*; ghaṭa-sata-**~ādi**-daṇḍa-kammaṇ karoti, Th 89,13.

[udaka-harita Ud-a 424,23 *th* *r.* for *-bharita q. v.*].

udaka-hāra, *m.*, = *uda-hāra q. v.*; Ja VI 80,4 *uda-hārako* quoted Sadd 648,23* as **~o**.

udaka-hāraka, *m.*, = *uda-hāraka q. v.*; Ja VI 77,5* *ko* nu maṇi usunā vijjhi pamattaṃ uda-hārakaṃ quoted Cp-a 261,26 as **~am** (*v. l.* *udaka-hāriyam*).

udaka-hārīkā, *f.* *of prec.*; *pl.* *nadī-~ā*, Ja VI 521,23*; ghaṭaṇi gahetvā gacchanti tadā **~ā**, Ap 567,21 = *Thi-a* 17,2*; — Ap 521,6 and 524,25 *E*^o *w. r.* *-bhārīkā*.

udaka-hāri(n), *mfn.*, 1. *n water-carrier*; 2. *conducting water*; 1. **~i** ahaṇi sīte sadā udakaṃ otarīhi, Thī 236 (*cf.* NORMAN, *Elders' Verses* II 105); 2. *netikā ~ino*, Th-a II 62,1 and Th 87,7.

udaka-hāriyā, *f.*, *i. q.* *-hārīkā q. v.*; *na* te, brāhmaṇa, gacchāmi (*so read with C*) nadīm **~ā**, Ja VI 523,1* (= *-hārīkā et.*); kuṭaṇi gahetvā nikkhamma agacchīm **~ā**, Vv 565 (*v. l.* *uda-hā*); Vv-a 212,16: *uda-hāriyā*, *ti ~ā*; gatā **~iyā** (*so read*!); Ap 611,25 (*w. r.* *-bhāriyam*), quoted Th-a 200,23* (*w. r.* *-hāriyam*).

udakācamana, *n.*, *rinising (the mouth) with water*; **~āni**, S IV 118,6* (*udakena mukha-parimajjanāni*, Spk II 399,10).

udakādhāna, *n.*, *a receptacle for storing water*; bhagaṇā parittaṃ udakāvasesaṃ **~e** thapetvā, M I 414,11 (*wrong v. l.* *~ādāne*; Ps III 125,1: **~e** [S^o: *udakādāne*] *ti* udaka-bhājane, udaka-**~thāne** [S^o: *~e*] *ti* pi pātho); anujānāmi **~am**, Vin II 120,31 *C*^o *N*^o (*E*^o *E*^o: *udaka-tthānati q. v.*).

udakānugata, *mfn.*, *overwhelmed, extinguished by (causite) water*; khārodakena vīlīyamānā **~ā** hutvā sabhā . . . paṭhavi-dhātū antarahitā hoti, Ps II 224,14; (*udakaṇi*) **~am** pana sabba-saṅkhāra-gataṃ abhībhavitvā, Vism 420,16 (*udakena anugataṃ plu-* *tham*, mht S^o II 323,4).

udakānuggata (*udaka* + *an-ugata*), *mfn.*, *not rising above the water*; uppalāni . . . **~āni**, Vin I 6,31 = D I 75,16 (*udakato na uggaṭāni*, Sv 219,6) = II 38,28 = M I 169,13 = 277,22 = II 16,16 = III 93,33 = S I 138,10 = A III 26,26.

udakānupassī(n), *mfn.*, *regarding as water*; yathā anudaka-bhūṭāya pi maricīyā **~ino** honti, Ps I 242,17.

udakābbhirata, *mfn.*, *delighting in water*; amhākaṃ hatthi **~ā**, Ja VI 431,7.

udakābbhisīcāna, *n.*, *see next*.

udakābbhisecana, *n.*, *ablation in water*; **~ā** so pi pāpa-kammā pamuccati, Thī 239 (*dakābbhisecanā*, *śūānena*, *Thi-a* 203,32) = Ap 612,8 (*v. l.* *~ābbhisīcāna*); *Thi* 240, 242, 245; *Idise sīta-kāle* **~ena** jāta-sītaṃ, *Thi-a* 205,2.

udakāyatikā, *f.*, *a feed pipe*; anujānāmi **~am**, Vin II 123,9 (Sp 1208,14: *udaka-māṭikan ti* udakassa āgamana-māṭikam).

udakāṭha *had reading for next*.

udakāḷhaka, *n.*, *an āḷhaka ("pailful") of water*; (*mahā-samudde udakassa pamāṇam*) ettakāni **~āni** *ti* vā ettakāni **~satāni** *ti* vā +, S IV 376,13 = V 400,9 = A II 55,20 = III 52,17 = 337,1, quoted Vv-a 155,13.

udakāvātṭa, *n.*, *a whirlpool*; **~ato** bhayaṃ, āvaṭṭa-bhayaṃ, Vibh-a 502,27.

udakāvasesa, *n.*, *a remainder of water*; parittaṃ **~am**, M I 414,11 *fol.*

udakāvāṭa, *m.*, *a water-pit*; **~samāpe**, Ja I 109,6; *cf.* *udaka-āvaṭa*.

Udakāsana-dāyaka, *m.*, *Npr.* *of a* *thera*; Ap 218,1-10 (*abridged Udaśāsani in uddāna 222,2*).

Udakāsana-dāyī-vagga, *m.*, *title of* Ap 218,2 = 222,4.

udakāsana-bhojana, *dv.*, *water, seat and food*; **~am** gihinaṃ upanāmeti, Th 937.

udakāsaya, *mfn.*, *v. l.* *for* *dakāsaya q. v.* (A II 33,9).

udakāsīcāna, *n.*, *the sprinkling of water*; **~atthāya** . . . atthā ca rajata-ghaṭe datvā, Sp 96,23; *in* *long epd.*, 615,14; **~kālo** viya dhamma-desaṇāya laddha-kālo, Pp-a 214,12; *na* sakkomi cāti hutvā **~am** hotum, Ap-a 211,26.

udakāsivisa, *m.*, *a venomous water-snake*; **~o** macche khādatto, Ja II 238,3 (= *deḍḍubhako*, *pl.*).

udakāsēcana, *n.*, = *udakāsīcāna*; *ifc.* *kap-piya-* (Sp 616,16 *with v. l.* *udaka-s*).

Udakāsēcana, *m.* *Npr.*; **~ā** nāma atth' etc cakkavattino, Ap 131,10.

udakāsēcana, *n.*, *v. l.* *of C*^o *for E*^o *udaka-s* Ja VI 69,19.

udakāharaṇa, *n.*, *bringing, fetching water*; **~ādāna** atthāya āṇapeṣi, Ja I 305,23; **~ādiko** payogo, Sp 1369,3; *long epd.* Mil 315,8.

udakā, *f.* [*cf.* *sa. udakāyā*], *a menstruating woman (requiring water for purification)*; Abbh-*l* and Abh 239 *pupphavati*.

udakā-bhūta, *mfn.*, *having become water*; *ifc.* *eko*^o (Ja I 14,34; Bv-a 92,18), *khīro*^o (A I 243,17; Mp II 357,16).

udak'ukkhēpa, *m.*, *tossing, throwing water (for fixing a saṅgha boundary in water; cf. GEIGER, Cūḷavamsa II 199 n. 3 and IHQ IX 109; JAYAWICKRAMA, Epochs of the Conqueror 138 n. 1); nadiyā* vā samudde vā jāṭassare vā yaṃ majjhimassa purissassa samantā **~ā**, ayaṇi tattha (sīmā) samāna-samvāsā . . . , Vin I 111,5 (**~ā** *ti* yaṃ *thāna* majjhimassa purissassa samantato **~ena** paricchinnam, . . . udakam vālikam vā hatthena gahetvā . . . sabba-thāmena khippitabam; yathā evam khettaṃ udakam vā vālikā vā patati, ayaṇi eko **~o**, Sp 1052,28-34 ≠ Kkh 7,24-29; *cf.* Vin-vn-*l* II 180,16-21; Vināyāl-*l* I 334,11-21); *sace* dve saṅghā visum uposathādi-kammaṇ karonti, dvinnam **~āna**ṃ antare añño eko **~o** upacār'atthāya thape-tabbo, Kkh 8,7 = Sp 1053,18; **~mattam** eva hi sīmā-pamāṇam, Sp 1053,25; — 299,16; Kkh 125,32; Vin-vn 255,8; — **~o-paricchindana**, *n.*, *fixation (of boundary) by u.*; Sp 867,14; — **~o-paricchinna**, *mfn.*, *fixed by u.*; ayaṇi tesu nadi-ādissu **~ā** sīmā samāna-samvāsā . . . , Kkh 7,30; — **~o-paricchēda**, *m.*, *limit (fixed) by u.*; Sp 1053,17; Kkh 8,6; **~sīmā**, *f.*, *boundary fixed by u.*; Kkh 6,29; 7,10; 59,25; 60,15; — *one of 15 kinds of sīmā* Sp 1136,10; 1137,20; Mahāvālukagagāyā tittho

... āyama geham katvā ... Mhv XCIV 17; cf. XCVII 12; LXXXIX 70; mahātherā Bīṅga-nadiyā āyaya upasampada-kammaṃ akariṣu, Jinak 97,28; Sīhala-saṅgha ... āyaya ... kulapute upasampādesi, 108,28; — °-**sīmā-kamma**, *n.*, a formal act of boundary-fixation by u.; Sp 1053,5.

udak'ukkhepaka, *m.*, one who performs the udak'ukkhepa q. v.; gul'ukkhepa-nayen' eva ā matā, Vin-vn 2557.

udak'uggamana, *the coming up, rising of water*; nadī-tīre khata-kūpamhi °-kālo, Vism 449,19.

udak'uppatti, *f.*, the coming forth of the water; bhagavato puññānubhāvena āyaya paridipitattā, Ud-a 381,23.

udaka-kumbha, *m.* (the old form, younger: udaka-kumbha), a water-jar; Mogg III 80; yathā pi brahme °o (so read! E° [brahme] udaka-kumbho) bhinnno appāṇisundhiyo, Ja III 167,8* = Pv I 12,9 (udaka-kumbho); °o pi pūratī, Dh 121, 122, quoted Sadd 237,17 and 648,22; = Ja I 20,5; III 332,8.

udaka-kumbhaka, *m.*, sedry of prec.; ām ādāya, Th 431 (B° and Th-a II 182,35; udaka-kumbham, adopted by NORMAN, Th² p. 226, but unmetr. [2.3. syll. —] modernization; cf. note, trsl. 1969 p. 194).

udak'ummajjana, *n.* [sa. udaka + ummājana], wiping off with water, cleaning by washing; aggissa paricariyāya °ena ca vedhabham kaṭakam loke, Ja VI 508,5*.

udak'ummikā, *f.*, a wave in the water; in adv. °-jātan, in long list of syns. of sadā, Nidd I 18,26 = 347,2; Nidd-a I 80,1; udak'ummikā-jātan ti nibbatta-udaka-ami-taraṅgaṃ viya (?) v. l. °ummikaj°, 'ummikaj°, umikaj°, Nidd II 264,29; udakummi [vajj]°.

udak'ummujjana, *n.*, rising up, emerging out of water; ādīhi (suci hoti), Ud-a 76,15.

udak'ūpaccheda, *m.*, stoppage, interruption of water (supply); cessation of (aeon-destroying) waters; Gotamassa °am kām vāyamaṃha, Ud-a 380,6; °ato yāva sampatti-mahāmegho, Vism 420,24; = ifc. **kappa-vināśak°** (Vism 420,23).

udak'ūpajivī(n), *mfn.*, living on water; °ajno satta paritūthā, Ud-a 380,27.

udak'ūpanissaya, *m.*, support, foundation consisting in water; °am labhittva upajjati ... jivhā-viññānaṃ, Rūpār 155,22.

udak'ūpama, *mfn.*, like, comparable to water; satt' ime °ā puggalā, A IV 11,5; 13,8 (udakena upamitā, Mp IV 5,12); Pp 10,3; satta °ā puggalā ..., Moh 253,9; — °-**sutta**, *n.*, title of A IV 11,5—13,8 (accord. to uddāna, 15,22).

udak'ūpassaṭṭhā, *f.*, (a girl given to the bridegroom) with the water (of donation) poured (over his hand); (dāraṃ pariyesati) n'eva kayena na vikkayena, brāhmaṇiṃ yeva °am, A III 226,4 = 228,11 = 229,8 (dārikam ānetvā tassa hatthe udakam pāṭetvā denti, so taṃ °am bhariyaṃ gaṇhittvā gacchati, Mp III 309,21); patigaṇha °am dārikam, Pj II 544,18 (E° °āpasa°).

udak'ūmikā see udak'ummikā.

udake-cara, *mfn.* [ts.], moving, living in water, aquatic; Thī 241.

udakōgāhana, *n.*, plunging into water, bathing;

ekacce °-kammaṃ karoṭha, Ja III 235,21 (p. l. and C° °ōrohana°).

udakōgāha, *m.*, a flood of water; deve vassante samantato °o hoti, Sp 898,11; addasa Gaṇḍaṃ mahatā °ena pūriyamaṇaṃ, Spk I 210,19; deve vutthe °ena vuyhatto, II 228,17; mahati °e vegasā vuyhamāno puriso, Th-a I 196,32; samaṇaṃ °ena osādetvā māressāmi ti atigambhiraṃ °aṇi vimānābhikkhamaṃ pavattesi, Bv-a 209,21; °ena channaṃ maggaṃ, Ja VI 217,7; loke °ena anotharapa-tthānaṃ thala ti vuccati, Sadd 438,5.

uda-kotṭhakaṃ reading of Sp 1091,25 for Vin I 205,23 udaka-kotṭhakaṃ q. v.

udakōrohaka, *m.*, "who descends into the water", (ritual) bath; nāham °assa udakorohana-mattena (E° "rohaka") ... sāmāññaṃ vadāmi, M I 281,35 (divasassa tikkhattūna udakaṃ orohantassa, Ps II 325,25); brāhmaṇā ... °ā aggi-paricārīkā, S IV 312,6 (sāyaṃ pātāni udakaṃ orohanaṃ, Pk II 104,8) = A V 263,9 (sāya-pāṭiyaka-udakorohanaṃ anuyogaṃ anuyutta, Mp V 74,26), quoted Nett 45,14; °ā keci sāyaṃ pāto suci-ratā, Ap 18,25 (quoted and commented Ap-a 222,28,31 as udakorohañā).

udakōrohaka (rarely spell °na), 1. *adj.* bathing, bath; Ap-a 222,28,31; 2. *n.* descent into water, (ritual) bath; tassa °ena alla-vatthāya ... bhavittabhaṃ, Ud-a 428,4; °ādī, 76,22; °am anuyutto, Th-a II 146,6; °-**kamma**, *n.*, the ritual of bathing, ritual bath; ekacce °am karontu, Ja IV 299,16; °am karoti, 448,14; VI 197,23; — **anuyoga**, *m.*; °am anuyutto, applying oneself to ritual bathing; D I 167,12; III 42,8; M I 78,19; 308,14; 343,17; S I 182,30; A I 296,6; II 206,30; Nidd I 417,16; Pp 55,35; Mp V 74,26.

udakorohana rarer spelling for prec.

udakorohanta, *ppr.*, abstracted from udakorohapa; i. q. udakorohaka; cattārī bhayāni °e pāṭi-kaṇṭhitabbhāni, M I 459,30,32 (udakam orohante puggale, Ps III 176,18) = A II 123,14,17 ("hantassa).

Udakkhajothata, *m.*, see Udakajjothata.

udagga, *mfn.* [sa. udaga], glad, happy, joyful (the original sa. meaning "tall, lofty, high" has vanished from actual pa. usage [exception see °megha]; cf. s. prob. under sa. influence, try to reintroduce it! Sp 206,5 = 993,12 °o ti piti-vasena abhunnata-kāya-citto; Pj II 484,18 °e ti abhunnata-kāye ad S 680 deve mudita-mane °o; II 424,29 °o ti kāyena cittaṇa ca abhunnato; Th-a II 165,1 ubbega-pīṭiyā °o, kāyaṃ °am katvā ākāsaṃ laṅghituṃ samatto ca bhavēyyāsi; As 143,26; pīṭiṇā pana puggalo kāya-cittānaṃ uggaṭṭatā abhuggaṭṭatā °o ti vuccati; also Abh 708; ... tūṅgo °o ceva ucchrito; this does not seem warranted by lexis); — Sadd 383,1 (= saññāta-somanasso); 921,9; — ° very rarely by itself: "sambuddho" ti vaco sutvā °o Bāvarī ahu, Sn 994; otherwise combined with syn.s, most frequently with haṭṭha: haṭṭho °o, haṭṭhā °a Vin I 16,27; 217,27; 218,15; 292,2; II 156,21; III 172,9; Ja IV 315,9; Thūp 66,18; Ap-a 545,14; Ras C° I 26,34; haṭṭhā ahesuṃ °a, Vin I 281,2; haṭṭho pahaṭṭho °o, III 14,32; cittaṇa haṭṭhena °ena vippasanna, Mil 91,8; haṭṭha-tuṭṭho pamodito °o, 360,25; tuṭṭha-haṭṭho °o ahoṣi, Cp-a 221,15; att-haṭṭho °o va sadā jiyati dāyako, Saddh 323; attamano hoti °o abhiraddho, Vin I 70,23,26; 71,15.

18; attamano ~o, Sn 995; Ja IV 282,6; VI 319,4; 323,4; (+ pahattha-citto) Pv 563; attamano pamodito ~o piti-somanassa-jāto, Sn p. 94,15; 95,19; 99,24; attamano bhavissasi haṭṭho ~o ca pamodito ca, Pv 736; divsāna deve mudita-mane ~e, Sn 680; patitā sumanā ~ā, Vv 963; ~ā sumanā [E^o misprint sumadā], Ja V 328,28; ~o sumano haṭṭho, Dip I 15; haṭṭho ~o sumano, XIV 20; phūṭa-sarīro hohisi satatam ~o, Th 382; aroṇaṇaṃ paripuṇṇānaṃ ~ānaṃ bhisakkena karaṇiyaṃ bhavēyya ? no ..., Mil 249,4; — *lie. an^o* (Sadd 921,9), *udagg^o* (see below).

udagga-citta, *mfn.*, of happy mind, whose mind is joyful; very frequent cliché: yadā bhagavā aṇṇasi (N.N., taṃ, te, tā, maṃ) kalla-cittāṃ mudu-c. vinivaraṇa-c. ~aṃ pasanna-cittāṃ, Vin I 16,2; 18,11; 23,31; 37,5; 181,3; 225,37; II 156,34; D I 110,5; 148,11; II 41,14; 44,22; M I 380,1; II 145,8; A IV 186,17; 209,30; 213,22; Ud 49,9 (~aṃ haṭṭha-pahattha-sampattiya, Ud-a 283,5; ~aṃ ti, thina-middha-vigāmena sampaggāḍa-vasena alina-cittāṃ, 283,10); = Vv-a 286,10; — ~o sumano, Sn 689; 1028; Spk I 336,7; Ap 150,15; 156,8; 204,12; 417,15; 548,22; Thī-a 42,19; ~o sumano pitiyā haṭṭha-mānaso, Ap 277,11 = 291,6; ~ā sumanā, Ap 571,23 = Thī-a 93,13; Th 725; Bv I 19 (piti-somanassa-vasena uggata-cittā, Bv-a 37,14); ~ā sumanā pahatthā tūttha-mānaso, Dip I 3; ~o mudito, ~ā muditā, S I 190,20; Th 1233; Vv 914; haṭṭho ~o, Ap 305,26; Ap-a 545,14; ~ā janatā āmo-dita-pamoditā, Ap 33,10; ~ā paramattha-dassī, 13,15 (somanassa-cittā, santa-manā ti attho, Ap-a 203,32); ~o pakkāmi, Ja VI 532,9* = 540,13*; patigāheṣi ti ~o, Samantak 488; sakala-nagarassa ~divase jāto, Mp I 301,16 = Th-a II 221,16 = Ap-a 358,28; — Ap 475,26; Samantak 432.

udagga-cittatā, *n. abstr. of prec.*; ~ā eva sumanā, Bv-a 37,15.

udagga-tanuja, *mfn.* 2, etaṃ passattha brāhmaṇaṃ ... ~aṃ haṭṭham ..., Ap 481,27 ≠ 487,2 = Th-a C^o 436,6*.

udaggaṭṭā, *f. abstr., joy, happiness, exaltation*; hamsana ~kāraṇaṃ sampahāmanāṃ, Ud-a 8,16; vimāna-yāne divsāna hoti tassa ~ā, Saddh 298 = Ras C II 39,35.

udagga-ppabhāva, *mfn. bhvr., of extraordinary might*; aṇṇāsādhāraṇ^o, Mhv LXVII 10.

udagga-manasa, *mfn., with joyful mind*; ~o ahaṃ, Ap 388,9 (E^o w. r. uddagga).

udagga-mana, *mfn.* = *prec.*; ~o Nidd I 3,11 as *syn. of* pitimano.

udagga-megha, *m. a rain-cloud on high*; nāgā ... ~ena navena sītā, Th 110 (ulārena mahatā pāvusa-meghena, Th-a I 232,15).

udagga-haṭṭha, *mfn., joyful and happy*; rājā ... ~o manasābhicintayī, Dip VI 46.

udagga-udagga, *mfn., exceedingly happy, very joyful*; bhikkhū passāmi haṭṭha-pahatthe ~e, M II 121,20; haṭṭha-pahattho ~o satthārāṇaṃ pūjesi, Dh-a II 42,3; haṭṭha-pahattho ~o sīghataraṇa āgama, Att III 2; ~o piti-somanassa-jāto, Vism 346,1; — Dāṭh I 25.

ud-aggiḥṭṭa, *adj. [sa. *ud-agnihotra; bhr., Ai. Gr II § 110a, b ḍ], with the sacrificial fires blazing up high*; ~aṃ upatīṭṭha hi me pabbhikāraṃ ...

pāyisa, Ja V 396,20* (~ *epith. of the sun*: "of whose appearance in the morning the sacrificial fires are lighted", *or adv.*; FRANCIS, Ja trsl. V 211 n. 1: "With ~ compare udāyudha, with uplifted weapon").

udāṅgaṇa ? Ja I 109,15; vaṇṇu-pathe khaṇantā ~e tattha papaṃ avindum, *et.*; ettha uda itī nipāto, aṅgaṇe ti attho; maṇussānaṃ sahaṇaṇa-thāne, anāvaḥ bhūmi-bhāge ti attho; PED "an open space", ?

Udāṅgaṇa - *v. l.* for Udaḥa-pabbata *q. v.*

ud-acchidā, *aur. 3 sg. of* acchidati *q. v.*

[*udajjita* see ujju-jātāṃ].

udācana, *n. [is.], a bucket for drawing water from a well*; na sakkomi cāti hutvā ~aṃ hotum, Th-a III 95,6 (*v. l.* udaka-siṇcaṇaṃ); ācariyo hutvā ... tassa me antevāsī-bhāvo cātiyā ~bhāva-ppatti viya hoti, Dh-a I 94,11; ~kamandalu-āḍikāṇ tāpasa-parikkhāra-bhāraṃ, Ap-a 224,24.

udācaṇi, *nika, m., l. q. udācana q. v.*; ~i-bhāva-ppatti read by H. SMITH, Dh-a I new ed. 78,10; 95,14 for udakaṇa; same simile M II 39,23; mā ... ācariyo hutvā antevāsī-vasāṇ vasi ! seyyathā pi nāma maṇiko hutvā uddakaniko assa, Bm reading udaṇjaniko assa, *burm. misreading of* udācaṇi.

Udācaṇi-jātaka, *n., title of* Ja (106) I 416—417.

udācaṇi, *f., drawing water (?)*; pacamāṇā ~i, Ja I 417,10*, *et.*; udakaṃ aṇṇanti etāyā ti ~i, cālito vā kēpato vā udakaṃ uṣṣicāna-gaṇṭhikāy^o etaṃ nāmaṃ, sā pana ~i viya ... (*expl. doubtful*).

udāñjala, *n., watery mud (?)*; Vin III 116,15* (= udaka-cikkhalla, Sp 531,23); bhikkhuṃ ~aṃ kiṇṭantaṃ (asuci mucce), 118,29.

udāñṇavanta, *mfn. [sa. udayana watery], rich in water*; pāvīsi-y-assamaṃ ~vantaṃ, Ja V 405,15* (tesu tesu thānesu udaka-sampannaṃ, *et.*).

Udāñṇa see Ujuñṇā.

udatthāsi, *aur. 3 sg. of* utthahati *q. v.*

udattha, *m. [sa. ud + aha], dawn, sunrise*;

~samayaṃ pati, Ja V 155,3* (= suriy^o uggamana-velāyama eva, *et.*).

ud-atārayi, *aur. 3 sg. of* uttāreti *q. v.*

ud-atāri, *1. aur. 3 sg. of* uttarati *q. v.*, *2. aur. 2 sg. of* uttāreti *q. v.*

ud-atāsi, *aur. 2 sg. of* uttāreti *q. v.*

udatī, *pr. 3 sg., see ¹ ud.*

udatta, *mfn. [sa. udātta], lofty, noble, sublime*; taṇhā-carito (ditthi-carito) ~o (opp. mando), Nett 7,17,20; on corruption to udatto and fanciful "elym,"

expl. as "intelligent" (ulāra-pañño) by *et.s. cf.* uḍa and see Nānamoli, Guide p. 15 n. 42/1; — ditthi-caritassa ~assa, Nett 118,18; 123,1.

udattha see *prec.*

udadda, *m. [sa. uddara is erysipelas], cuttle-fish bone (supposed to be formed from foam)*; Bhes 2:34 (sn: uddadda nam kaphādhi-kyayena vana gaḍḍu viṣeṣayaki).

ud-adddhari, *aur. 3 sg. of* udharhati *q. v.*

udadhi, *m. [is.], 1. "container of water" ²; any pond, lake or river; 2. sea, ocean*; — Abh 659 (7 *syn.s*); udakaṃ dadhāti ti ~i, Kacc-v 553 = Sadd 849,4 = Abh-sūci p. 54; — Sadd 184,8*; 648,21; — *L. samudda* ~inaṃ settho, S I 67,16* (= udaka-nidhānaṃ, Spk I 128,19), quoted M II 242,11*; samuddo ~inaṃ

aggo, Ap 164,1; phalañ ... yañ uddharinī vuyha-
mānañ ~ismā (out of the river) mahappave, Ja V 4,11*
(mahappave vuyhamānañ tato ~ismā uddharinī
5,16)*; as an attribute: es' appameyyo ~i va sāgaro,
Vv 388; — 2. bhesmā hi ~i mahā, Vin II 203,15* (cf.
Isth. HORNER 285, n. 6) = It 86,16*; nabham phaleyya
~i pi suse, Ja IV 462,20*; ~iñ mahantañ savanti
natto, VI 359,20*; (nar'uttamañ) appameyyaṃ va
~iñ, uddhatañ dharaninī yathā, Ap 192,17; ...
sihami ya migānañ, ~im iya aṇṇavānañ jina-pava-
rañ adhigacche, Nidd II 51,24 (vithiṇṇa-aṇṇavānañ
antare samuddaṃ viya, Nidd-a II 92,2); — yathā
~im ādico, Ja V 326,20 (?); — i.e. ānisaṃso*
(Saddh 322), ñeyyo* (Telak 2), tivedo* (Mhv V 137),
dhammo* (Samantak 417), payo* (605), bhavo*
(Saddh 577), maraṇo* (Telak 14), maho* (frequent,
e.g. S V 400,20*; Sn 720, 1134; Mil 224,12); — °ja-
phanin(n), m., a sea-snake; kin ~inañ kitti-sampatti-
yāṇo, Samantak 558; — °tira, n. sea-shore; i.e.
pacchimo* (Mhv XXXV 26); — °bhujaga, m., a
sea-snake; °vāse ... nāga-saṅgaṃ vasañti, Samantak
554; — °mala, n., cuttle-fish bone; kāca-samkhōda-
dhimalaṃ, Bhes 10: 13 (= mūdu-pena, sn); —
°ūpama, mfn., comparable to the ocean; °aṃ mahā-
rājaṃ, Ja VI 526,15*; °o mahā-viro so me buddho
nimantito, Ap 319,12; — cf. also udadh'ūmiyo,
Sadd 612,3.

¹udanta, m. [ts.], news, report, account, history;
dūta-mukhā rājā tañ °kkamañ tadā sutvā, Mhv
LXXXIX 7.

²ud-anta, m., the final vowel u; vañ ud-ānañ,
Kacc 18 = Rūp 20 (okār'ukārānañ anta-bhūtañāṃ
sare pare kvaci vakārādeso hoti, Kacc-v).

ud-apajjatha, med. uor. 3 sg. of uppajjati q. v.
ud-apajji, aor. 3 sg. of uppajjati q. v.

uda-patta, m., [sa, uda-pātra, n.], a bowl filled
with water; Mogg III 80; in simile: acce °e mkha-
nimittāṃ paccavekkhamāno, M I 100,15 (pasanne
bhājane, Ps II 67,7) = A V 92,15; 94,21; 97,3; 98,27;
103,21; seyyathā pi, brāhmaṇa, °o samsatttho
lakkhāya etc. + (sevāla-paṇaka-pariyonaddho, vāterito
..., etc. etc.), tattha cakkhumaṃ puriso sakaṃ mukha-
nimittāṃ paccavekkhamāno, S V 121,27; 122,30;
123,16,33; 124,21,30; 125,6,12,24 = A III 230,27 foll.

ud-apattā, udapattāṭṭi, aor. 3 sg. of uppattati
[sa. udapattati; cf. agamat > agamā; udapattā:
udapattāsi = agamā; agamāsi], flew or jumped up;
ex conf. in following places: Ja V 71,11* so ca vegen'
~ā kapi (E° C° S° udapattato); 255,17* so ca bhakkha-
paritatto ~ā vihaṅgamo (E° udapattvā, C° S° B° uda-
patvā, C° uppattitvā; conj. Grizen § 159 III: uda-
patthā); III 484,22* ~āsi vegena baṇi pakki (E° S° B°
udapatto si; C° uddham patto si; cf. Verkl. p. 45);
— see v. HINÜBER, Reste des reduplizierten Aorists
im Pālī, MSS Heft 32, 1974.

ud-apātesī, aor. caus. 3 sg. of uppattati.

ud-apādi, aor. 3 sg. of uppajjati.

uda-pāna, m. [ts.], a well; Abh 677 (syn. pāna-
kūpa), 931 (= andhu, yatra jalāñ ghaṭi-yantena
uddharitvā pivanti, Abh-t B° 511,10); Mogg III 79;
— ~ in jañtā-gāra, Vin II 122,0 foll.; ~ as pious
donation: upāsakena saṃghaṃ uddissa °o kārāpito
hoti, I 139,37; cf. II 159,19; papañ ca °aṇ ca ye

dadanti upassayaṃ, S I 133,19* (~aṇ ti yañ kiñci
pokkharāñ-talākādikāṃ, Spk I 88,29) = Kv 345,20*;
silavanto-upāsakā ārame °e ca papā-sammakamañā
ca ... paṭipādayuñ, Ja VI 120,11* = 122,12* =
123,6,20*; dassāmi ... papañ ca °aṇ ca dugga sañ-
kamañāni ca, Pv 274; cf. Vv 609; Vipassino bha-
gavato °o kato mayā, Ap 188,14 (kūpañ khañāpetvā
... itthakāñi cināpetvā ... tañ °aṇ ... uyyātesī,
Ap-a 460,33; udakaṃ pivanti etthā ti °o, kūpa-pok-
kharāñ-talākākaṃ etañ adhvavanāṃ; so °o kūpo
..., 461,7); — Thūna well miracle, Ud 78-79; kiñ
kāhasi Gayāñ gantvā, °o pi te Gayā, M I 39,25*;
seyyathā pi nāma gambhīre °e udaka-tārakā, I 80,19
= 245,33; seyyathā pi kantāra-magge °o, S II 118,4
(visa-timisa-hattha-gambhīro pāñiya-kūpo, Spk II 123,
16); vīta-saddhaṃ na seveyya °aṃ v' anolakaṃ, Ja
V 233,12*; yadā tvañ pipāsito bhaveyyāsi, tadā tvañ
°aṇ khañāpeyyāsi ... ? na hi, Mil 66,7 = 81,26;
Amañḍagāmañ ... khañāpesi °aṇ Gāmeñdi-talā-
kaṇ pi ca, Dip XXI 34; udaka-dullabha-kāle ma-
nussā araṇhe °aṇ disvā ... , Vism 244,32 = Vibh-a
227,24; opāna-bhūtañ ti paṭiyattāṃ, °o viya paṭitañ
(n. l. thitāñ), Sp 1097,20; — Ja II 70,10; 294,26;
295,15; 315,9,12,16; III 216,2; 217,11* = 25; Kv 329,
30; Mil 297,5; Pet 171,8; in long epds. Mil 259,14;
296,27; 351,15; 411,2; — i.e. jar° (Ja II 256,10*),
jar'ū° (S II 198,3), tucchā° (Kv 329,34), pāñiya°
(Ja II 354,3), purāṇa° (Ja II 294,26); — °taṭa, n.
the edge, brim of a well; hatthim °e thapetvā, Ja II
315,11; — °da, m., = next; Ap 191,12 (uddāna); —
°dāyaka, m., designation of a thera; his story Ap 188,
13-20 (Ap-a 460,27 foll.); — °dūsaka, mfn., fouling
a well; °aṇ sigālāñ ārabbhā, Ja II 354,7; — °dūsā-
ka-jātaka, n., title of Ja (271) II 354-355; —
°panālī, f., a (wooden) guller for (the irrigation water
drawn from) a well; A IV 171,13,1; — °bhūta, mfn.,
being a welling spring; eper. ex. of opāna-bhūta q. v.,
Sv 298,22 ad D I 137,25; yācakaṇaṃ °o, Pv-a 78,15
(n. l. opāna-); — °sālā, f., a hall for a well; Vin I 139,
38; II 122,26; 159,20; — °sutta, n., title of a sutta
mentioned Ud-a 31,9; — °ābhimukhi, f., going to a
well; itthi ... udak' atthāya °i gacchati, Vv-a 40,11.

uda-puñchani, f., = udaka-puñchani q. v.; Vin-
vn 2893 (= udaka-puñchani, Vin-vn-t B° II 312,15),
udappatto, see ud-apattā.

uda-bindu, m. n., a drop of water; mostly in
simile of waterdrop not clinging to lotus leaf: °u yathā
pi pokkhare ... na lippati, Sn 812; sabbattha te na
lippanti °u va pokkhare, Th 665; yathā hi paduma-
pattato patito °u na lippati, Dh-p-a II 51,9; sokā tamhā
papatanti °u va pokkharā, Dh-p 336 = Th 401;
lobho pahiyate tamhā °u va pokkharā, It 84,7;
paduma-patte °u viya sabbo soko vivattitvā gato,
Ja III 341,5; paduma-palāsato °u viya vinivattetvā,
344,14; (kilesso) yathā muhuttam pi hadaye atthavā
padumini-pattā °ūni viya vivattitvā, I 502,10; etañ
pikkhara-pattato °u viya vivattamānaṃ āgamañ,
Vism 381,15; — yāva °umhi pi me dayā paccapa-
tthitā hoti, M I 78,34; yāvanto °ūni kāyasmim nipa-
timsu me, Ja V 72,1*; yathā parittam ekaṃ °u
pathaviyañ nipateyya ... , Mil 296,16 foll.; sakala-
kappañ udake vassante °ūni gañetum, Dh-p-a IV 75,10
(n. l. udaka-b°); tatta-kapāle °u viya sabbam uda-

kuri susseyya, Pj II 225,26; ekam pi ~u nātivassi, Ps III 287,2 (n. l. udaka-b^o); atemitu-kāmassa sarire ~matto pi na patati, Ja I 88,33; (assādo) appo ~matto hoti, Pj II 114,8 (n. l. daka-bindu-) — *ifc.* **sedō** (Dāth V 33); — *gapanā*, *f.*, the counting of water-drops; Ja V 74,12; — *niṭṭā*, *m.*, the falling of water-drops; ~ena uda-kumbho pi pūrati, Dh 121; 122 (Dhp-a III 16,16; deve vassante . . . 20,16), quoted Sadd 237,17.

ud-abbadhi, *aur.* 3 *sg.* of ubbhati [sa. ubbhāti; dh through continuation with vyadh 7], he tore out, eradicated; yo mānam ~i assesi, Sn 4 (*syn.* in 2 and 3: udacchidā; Pj II 18,25; ucchindanto vadheti).

ud-abbaḥi, *hīm*, *aur.* 3 and 1 *sg.* (either with augment from ubbhati [= *prec. q. v.*], or from *ud-abbhāti, *cf. next*), (he, I) tore out, removed, eradicated; (Gotamo) sa-mūlān bhavam ~i ti, M I 330,22 (~uddhari uppatēti ti attho, Ps II 415,7; bhaye cittaṃ ~i ("I plucked out my mind [= desire] for existence", NORMAN), Th 158; (gopā) garuṃ bhāraṃ ~i, Vin IV 5,37; (quoted Dhp-a III 213,9* and Ja I 193,9*, the latter reading udaddhari for ~i).

ud-abbahe, *pol.* 3 *sg.* and *pl.* of (ud-abbhāti) [sa. *ud-ā-bhāti], he may, should, tear out, remove, eradicate; yena kenaci vaṇṇena pitu dukkhaṃ ~, Ja VI 587,26* (*cl.*: hareyya); yathā pi kiṭṭa purissass' upāhanā sukhassa atthāya dukhaṃ ~, II 223,12*; paridevayamāno ce kañcid atthaṃ ~, IV 127,3* = Sn 583.

uda-bhāra, *w. r.* for uda-hāra *q. v.*

uda-bhāri, *w. r.* for uda-hāri *q. v.*

udaya, *m.* [s.] (*cf. also* uddaya and udaya), 1. rise (sun, moon etc.); 2. height (*syn.* uccatta); 3. origin, rise (opp. vaya/vyaya and āttha, sa. asta); 4. gain, profit; 5. realization (of kamma), result, consequence (of deeds); — 1. aruṇ'aggaṇi viya suriyassa ~ato, Sv I 30,19 = Ps I 6,31 = Spk I 8,16 etc.; suriyassa ~kāle, Mp I 25,7; ~kālasmiṃ, Jinak 119,34; — 2. diyaḍḍha-kukku ~ena kappikā, Ja III 318,1* (uccattena, *cf.*); — 3. nibbatti-lakkhaṇaṃ ~o, vipariṇāma-lakkhaṇaṃ vayo, Paṭi 154,25; pañcannaṃ khandhānaṃ ~aṃ passanto . . . vayanā passanto . . . 54,30 ≠ 191,34 ≠ Dhp-a II 270,8; nibbatti ~o mato, vayo vipariṇāmo ti, Abhidh-av 120,5*; ~ena . . . vayena, Nett 108,9; ~aṃ pahāya, Vism 287,15 (udaya-bhayaṇupassanāya gahita-saṅkhārānaṃ ~aṃ viśajjjetvā, mht S° II 72,16); ~aṃ pahāya vayo santitthaṇā, 643,15; nibbatti-lakkhaṇaṃ jātiṃ . . . vō ti, vipariṇāma-lakkhaṇaṃ khayaṇi bhāgaṇi vayo ti samanupassati, 630,12; ~aṃ ca atthaṃ ca gacchanti (paññāya), Spk III 234,11, see uday'attha-gāmi(n); — purisassa taruṇa-bhāvo pana ~aṃ paṭicca vuccati, Bv-a 45,25 (? *also meaning* 1 ?); — 4. paṇiyā . . . evaṃ viikkayamānaṃ ettakam mūlān bhavissati, ettako ~o, A I 116,29 (Mp II 188,19 *fol.*; . . . ettako udayo [o. l. udayo] ti . . . tasmīn viikkaye ettako udayo [S° udayo] bhavissati, etikā vaddhi ti attho); puriso uday'atthiko assa-paṇiyā poṣeyya, so ~aṃ c'e'va na labheyya, II 199,21 (o. l. udayān, udayāyān; Mp III 180,4 = vaddhīn); (na) ~aṃ vā patthiyanto, Nidd I 386,5,9; — 5. ekantaṃ ~o esa mahato puñṇakammuno, Mbv LXVI 118; *cf.* kusalo*,

dukkho*, puñño*, sukho*; — *ifc.* **amito**, **arūṇo**, **ulāra**° (Pv-a 146,21), **gūṇo**° (Dāth VI 5; Saddh 261), **cando**° (Dhp-a II 78,13) **Nāno**° (Mhv XXXVII 225), **dipo**° (Ap 550,12), **dukkho**° (Telak 30,45), **puñño**° (Mhv XXXVII 139), **buddhādico**° (Saddh 40), **mahā**° (Pv-a 146,21), **maho**° (Dāth VI 3), **mahā-jana-hito**° (Mhv V 171), **laddha**° (Sp 924,10), **vighāro**° (Th 1155) **Vutto**° (Gv 70,25), **sukho**° (Saddh 258), **suriyo**° (Ja IV 88,24), **sūro**° (kāla, Ap 536,7).

Udaya, *m.*, short for Udaya-giri *q. v.*; pubbaselo ti codayo, Abh 606.

Udaya, *m.*, *Npr.* of a brāhmana of Sāvattthi; S I 173,28 *fol.*; *cf.* PPN 1. Udaya.

Udaya, *m.*, *Npr.* of a brāhmana, pupil of Bāvari; Sn 1008; 1105; *cf.* Udaya-māyava.

Udaya, *m.*, *Npr.* of one of the two agga-sāvakas of Tissa Buddha; Bv XVIII 21 (Bv-a 230,27); Ja I 40,24; Ap-a 44,16.

Udaya, *m.*, *Npr.* of a king in Bārāṇasi (= the bodhisatta); Ja III 447,7 *fol.*; see PPN 4. Udaya.

Udaya, *m.*, *Npr.* of a king in Kāsi (= the bodhisatta), called thus in the gāthās of Ja No. 459 (Ja IV 107,8)—112,3*), while the prose has Udayabhadda (see PPN 1. Udayabhadda).

Udaya, *m.*, *Npr.* of the brāhmana called Vērāṇa Vin III 1,8 *acc.* to Sp I 11,12; māta-pitūhi kata-nāma-vasena paṇiyāṃ ~o ti vuccati.

Udaya, *m.*, *Npr.* of the son, murderer and successor of Ajātasattu; Sv 153,23,24; Dīp XI 6; elsewhere called Udayabhadda(ka) and Udayabhadda *qq. v.*

Udaya, *m.*, *Npr.* of one of 80 mahā-sāvakas; Th-a III 206,5.

Udaya, *m.*, *Npr.* of a king of Ceylon; Mbv XI.IX 1 *fol.*; *cf.* PPN 5. Udaya.

Udaya, *m.*, *Npr.* of a brother of king Sena I of Ceylon; Mbv I 6—45; *cf.* PPN 6. Udaya.

Udaya, *m.*, *Npr.* of a son of Kāṭṭagga-bodhi, ruler of Rohana; Mbv I 56.

Udaya, *m.*, *Npr.* of a king of Ceylon (Udaya II); Mbv I 1 63,90 *fol.*; *cf.* PPN 8. Udaya.

Udaya, *m.*, *Npr.* of a king of Ceylon (Udaya III); Mbv LIII 4,13 *fol.*; *cf.* PPN 9. Udaya.

Udaya, *m.*, *Npr.* of a king of Ceylon (Udaya IV); Mbv LIII 28,33 *fol.*, LIV 48; *cf.* PPN 10. Udaya.

Udaya, *m.*, *Npr.* of a younger brother and suvarāja of king Sena V of Ceylon; Mbv LIV 58,63.

Udaya, *m.*, *Npr.* of a senapati of king Sena V of Ceylon; Mbv LIV 60.

udaya-kkhaṇa, *m.*, the instant of rise; ~e vayas-sa, vaya-kkhaṇa ca udayassa abhāvavabodhato, Vism 632,33 = Paṭi-a 256,20; — *ifc.* att° (Sacc 56).

udaya-gāmi(n), *mfn.*, leading to rise, to prosperity; *f.* brāhmaṇā ~iniṃ nāma paṭipadaṃ paññāpenti . . . ahaṃ ca kho ariyassa vinaye ~iniṃ paṭipadaṃ paññāpemi, S V 361,0 *fol.*

Udaya-giri, *m.*, *Npr.* of the mythical mountain behind which sun and moon are supposed to rise; ~sikhara-matthake, Bv-a 209,15; Abh-1 B° p. 405 ad Abh 606 Udaya; — *cf.* Udaya-pabbata, Udaya-sikhara, Udayācala.

Uday'agga-bodhi, *f.*, *Npr.* of a parivena in Ceylon (see EZ I 216, 221, 227); Mbv II 45; Uday'aggādi-bodhiṃ.

Udaya-jātaka, *n.*, title of Ja (458) IV 104—113 (cf. *Udaya); mentioned Ja IV 119,27 = Cp-a 182,7.

udaya(t), *mfn.*, *ppr.* of udeti *q. v.*

uday'attha-gāmi(n), *mfn.* [*sa. udayāsta-*], *extending, reaching, applying to rise and fall, arising and passing away; in frequent stock phrase paññāvā hoti* 'iniyā paññāvā samannāgato, D III 237,17; M 1356, 19; S V 187,19; A III 2,26; Nidd 140,2, etc., see PTC; etc.: udayaṇ ca attha(gama)naṇ ca gantuṃ paricchin-ditūṃ samatthāya, Sv 1029,19 = Ps III 326,22 = Mp III 258,3; pañcannam khandhānaṃ udaya-vaya-gāminiyā, udayaṇ ca vayaṇ ca paṭivijjhitaṃ samat-thāya, Ps III 30,25 = Mp III 222,22 = Ud-a 234,15; udaya-bbayaṇ pariggāhikāya, Spk III 234,11; — bhikkhu ajjhattaṇi yeva sati supatthitā hoti dhammānaṃ 'iniyā paññāvā, A III 143,15.

uday'atthāgamaṇa, *m.*, the rise and fall, origi-nating and subsiding (cf. *prec.*): 'dassan'atthāṇi vut-taṇi, Ps V 53,17.

uday'atthika, *mfn.*, *desirous of gain or profit*; A II 199,20 (Mp III 180,7) =o [E^c w. r. uday^o] ti vaḍḍhi(atthiko); — cf. udaya' atthika.

udaya-dassana, *n.*, seeing, perceiving the rise (udaya 3.); =ena uccheda-ditthiṇṇā, Vism 694,7 = Spk II 253,29 = Ud-a 32,14 = Pj II 9,4 = As 352,4; ... udaya-bbayaṇ passato paccayato =ena samudaya-saccaṃ pakātaṃ hoti, Vism 631,35 = Paṭis-a 255,24.

udayaṇa, *n.* [*ts.*], (*sun*)rise; *epex. expl.* of (*and v. r. for*) uggamaṇa; Sv 95,13; suriyas' uggamaṇaṇ ti suriyassa =aṇi, ayaṇ eva vā pātho, Bv-a 103,25.

Udayana, *m.* Npr., *i. q.* *Udaya; Bv-a 227,32.

udayanta, *mfn.*, *ppr.* of udeti *q. v.*

Udaya-paṇha, *m.*, *i. q.* Udaya-māḡava-puechā *q. v.*; A I 134,9.

Udaya-pabbata, *m.*, *i. q.* Udaya-giri *q. v.*; =kūṭato punna-cando viya mikkhamitvā, Ps III 20, 18 = Ud-a 411,20; =ato ... divākaro uṭṭhahati, Sās 152,12; Merūdayapabbat'indā, Samantak 774; — Subodh-t B^c 177,4,10.

udaya-bbaya, *n. de.* [*sa. udaya-vyaya; this sa. form not infrequently used in Mss. and edns. as well as udaya-vaya and -byaya*], rise and fall, arising and passing away, originating and subsiding; yo ca vassa-satam jive appassā =aṇi, ekāhaṃ jīvitaṇi seyyo pas-sato =aṇi, Dhp 113 (Dhp-a II 269,18; 270,5,7); sam-madditthi-purekkhāro natvāna =am, Ud 38,9 (quoted Nett 47,16* and 103,17*, paraphrased 103,28,24); saj-jhāyaṇ katvā =ato sammasati, Spk I 290,21; — lokas-sa natvā =aṇi, S I 46,25 = 52,27* = Spk I 104,27* = Th 10; saṅkhāra-lokassa =aṇi natvā, Spk I 65,17 (ad S I 24,10* viditvā loka-paryayaṇ [*so read*]); sakalassa khandhādi-lokassa sama-paññāsākārehi =aṇi jānitvā, Th-a I 57,15, etc. Sacc 326: Iti paññāsākārehi passe pun' =aṇi; khandhesu abhinivisitvā =vasena sama-paññāsa-lakkhaṇāni disvā, Bv-a 133,17 = 190,35 = 83,11 (E^c w. r. 'paññāvā la'); khandhānaṃ =aṇi, Dhp 374 (quoted Vism 636,9*, Spk II 171,16*, Th-a II 169,29*); Th 23; Thī 96; Ap 467,15; Paṭis I 54,32; 191,36; samavekkhitā va dhammānaṃ khandhānaṃ =aṇi, A II 15,9* = It 120,16*; saṅkhatānaṃ dhammānaṃ vināsa-ggahāya-lakkhaṇā anicca-saññā, tassā (*so read*) =o pada-tṭhānaṃ, Peṭ 127,26; khapato =aṇi passato

sabba-dhammā va pākāṭā honti, Abhidh-av 120,29*;
*Adi-vasena saṅkhārā passitabba, Vism 700,21; anic-cāditto ditthe saṅkhāre =ena paricchinḍitvā, Paṭis-a 253,5; — *ifc. sa-* (Thī-a 105,26 < Ap 564,1), *sō* (Sacc 331); — =o-gāmi(n), *mfn.*, *expl.* of uday'at-tha-gāmi(n) *q. v.*; pañcannam khandhānaṃ udaya-vaya-gāminiyā (paññāvā), Ps III 30,25; — =o-**ñāṇa**, *n.*, *knowledge of v. sama-paññāsa-lakkhaṇa-parigāḡa-hakaṇ* =aṇi, Ps III 326,24 = Mp III 258,3; sabbe-saṃ rūpārāpa-dhammānaṃ aniccatādi-sammasanā-dhigatena =ena, It-a II 184,29; =assa vibhaṅge, Vism 630,26 (cf. Paṭis I 55,3 *fol.*); =e yogo, 639,22; uppāda-bhaṅgānupassanā-vasa-pavattanaṇi ṇāpaṇi =aṇi, Abhidh-s-t S^c 268,6 ad Abhidh-s 43,34; = 2nd of 10 vipassanā-ñāṇas; — =o-**ñāna-niddesa-vannaṇa**, title of Paṭis-a 253—257; — =o-**dassana**, *n.*, *perception of v.* Paṭis-a 253,29; 254,34 *fol.*; Vism 631,19 (cf. mht S^c III 504,3-5); Abhidh-av 120,18* (m^t B^c II 328, 23); Pm-vv 982; — =o-**dassini**, *mfn.*, *perceiving u.*; yogiss' evaṃ samāradhass' =ino, Sacc 327; — =o-**dhamma**, *mfn. bhor.*, *having the nature of u.*; viññānaṇ =ato aniccaṇ ti daṭṭhabbaṇ, Vism 479,21 = Vibh-a 35,8; — =o-**dhammakatta**, *n. abstr.*, the state of having the nature of u.; avijjā =ā dhuva-bhāvena ... suññā, Vism 578,9; — =o-**paññā**, *f.*, *knowledge of u.*; Spk III 158,5; — =o-**paṭipīṇa**, *n.*, *oppression by u.*; =atthena dukkhāṇ, Ud-a 91,32; — =o-**paṭipīṭtata**, *n. abstr.*, the state of being oppressed by u.; (bhavā) aniccā =ā, Ud-a 215,14; ... tebhūmakā saṅkhārā =ā saṅkhārā-dukkhāṇ, Vism 49,21; — =o-**paṭivijjhana**, *n.*, *penetration, comprehension of u.*; It-a I 154,26; — =o-**pariggāhaka**, *mfn.*, *grasping, seizing u.*; =o(ik)aya (paññāvā), *expl.* uday'attha-gāmi-niyā, Spk III 234,12; — =o-**pīṇa**, *n.*, *oppression by, suffering from u.*; =ā (abl.) dukkhā (saṅkhārā), Khuddas L 1; — =o-**pīṭtata**, *n.*, *i. q.* =o-paṭipīṭtata; avijjā ... =ā sukha-bhāvena suññā, Vism 578,11; (ime dhammā) =ā dukkhā, Ps I 73,14; — =o-**manak-kāra**, *m.*, *pondering of u.*; Abhidh-av 120,15*; — =o-**ānupassanā**, *f. and n.*, *consideration, contemplation of u.*; =o-āya pubba-bhāge uppamā ... vipassan'-upakkilese pahāya, Vism 287,12; uppāda-kkhandhānaṃ uppāda-nirodhaṇi =āya avekkhaṇti, Thī-a 90,29; — *n.* =e ṇāpaṇi, Paṭis I 54,23 (Paṭis-a 20,23—29), quoted Vism 630,1 *fol.*; — 633,8 = Paṭis-a 256,33; — =o-**ānupassanā-ṇāpaṇi**, *knowledge consisting in con-templation of u.*; Vism 629,33—633,10; 1st of 8 ṇāṇas: 639,9; 639,21—640,27; — Paṭis-a 20,27; 253, 6,11; — =o-**ānupassini**(n), *mfn.*, *contemplating u.*; pañcas' uppāda-kkhandhesu =ā viharati (vihāsi, viharanto etc.), D I 35,15,22; III 223,19; S III 130,32; A II 45, 26; 90,25,30; III 32,9; IV 153,13; pañca k'ho 'upe-pādāna-kkhandhā, yattha bhikkhunā =inā viharat-baṇi ... M III 114,33 = Ml 393,16; cakkhu'ndriye ce bhikkhu =ā viharanto cakkhu'ndriye nibbindati ... so'tindriye ... S IV 140,27; — =o-**ābhāva**, *m.*, *absence of u.*; =ato jāti-jarā-maraṇaṇ anāmasitvā, Paṭis-a 253,12.

udaya-bbayatā, *f.*, *abstr. of prec.*; Th-a II 114,16.

udaya-bbayavanta(a), *possessed of rise and fall; n. pl.* =anto hi (dhammā) saṅkhatā, te va palicca-samuppānaṃ, Vism 632,13 = Paṭis-a 256,1; =antānaṇi yeva vata dhammānaṇi udaya-bbaya-ṇāpaṇi,

Vism 670,10; ~ante yeva khandhe gahetvā, Patis-a 255,10.

¹Udayabhadda, *m., i. q.* ²Udaya *q. v.*; Ja IV 104,22; 105,23; 111,15.

³Udayabhadda, *m., i. q.* ⁴Udaya *q. v.*; Dip IV 43 = V 97; Mhv IV 2 (⁵-putto); Mhv-t 154,20; Mhv 96,1; Jinak 40,20; 41,5*.

Udayabhaddaka, *m., i. q. prec.*; Mhv IV 1; Mhv-t 154,15,19.

Udayabhaddā, *f., Npr. of the half-sister and wife of* ¹Udayabhadda; Ja IV 104,25; 105,9 foll.

Udayabhadda, *m., v. l. for* ²Udayabhadda; Sp E^o 72,8,9,24.

Udaya-mānava-pucchā, *f., title of* Sn 1105—1111; cf. Udaya-pañha, ²Udaya-sutta.

udaya-vaya, -vayya, *see* udaya-bhaya.

Udaya-sikharī(n), *m., i. q.* Udaya-giri *q. v.*; ³-sisaṇ nūtanādicca-bimbe upagatavati, Dāth IV 47.

¹Udaya-sutta, *n., title of* S I 173,26—174,21; 184,32 (uddāna).

²Udaya-sutta, *n., i. q.* Udaya-mānava-pucchā; cf. Nidd-a II 49—51; ³-vaṇṇanā, *f., title of* Pj II 599,28—600,28.

Udayā, *f., Npr. used in the gāthās for* Udaya-bhaddā (*q. v.*) *of the prose*, Ja IV 111,25*,29*; 112,4,8*.

Udayācala, *m., i. q.* Udaya-giri *q. v.*; udayanti bhānumantāṃ va dhārento ~o, Mhv LXXII 326; ³-sisa(ṭṭha) ādicca-maṇḍalaṃ, LXV 25; — Mhv 100,28; — ⁴-koṭṭimhi dipanta va divākaro, Samantak 153; — 335; 697; — *ife. bodho*^o (Subodh 158; p. B^o 1964 177,2, n^o 16, 177,9).

udaya-yava, *mfn., bringing, producing gain; pūjā* hi pūjanīyaṃ kulesu ~ā, Saddh 230.

udara, *n. [ts.], 1. the belly, abdomen, stomach; waist (of men and animals); 2. cavity, interior; 3. the dome of a thūpa (with the relics as gabbha); —*

Abh 271; — *1. in lists of parts of body*; Sn 609; Nidd I 272,15; Vism 192,9; — kāyāni abhunnāmetvā, ~aṃ pasārentvā, Spk II 152,13; patta-mukha-vattiyā

~aṃ āhananto viya pattaṃ unāmeti, Ps III 390,16; (rājā) jīṇṇa-mātugāṃ ... ~e pahārāpetvā, Ja II 142, 26; assā (*of pregnant rival*) itarā ~aṃ disvā, Dh-p-a I 47,9; ~e masārakaṃ bandhitvā (*to simulate pregnancy*),

Ja IV 87,19; ≠ Ap-a 118,29; dāru-maṇḍalaṃ ~e bandhitvā, (*monkey to crocodile*) sace hi amhākāṃ ~e hadayāṃ bhavēyya, Ja II 159,22; (kukkūṭassa) ~aṃ

sodhetvā (*having drawn the cock*), 412,10; ~ena parisakkitvā vicaraṇa-thānaṃ etaṃ (nāga-bhavanam), Mp I 253,19; (sigālo hattī-sariraṃ) ~e dasi, Ja I 502, 20; (sigālo) nipajjita-kāle ~aṃ pattharitvā nipajjati,

502,27; — *lying down on ~ as token of respect, apology, surrender*; devī ... ~ena nipajjiti ... "arahanto ... sve āgantvā bhikkhāṃ gaṇhantū" ti āha, Mp I 173,8; paccakabuddhaṃ ... upagantvā pādāmūle

~ena nipajji; "aparādhāsi me, bhante, khamathā" ti, Ras II 55,16; (kukkuro) paccakabuddhassa pādāmūle ~ena nipajji, Mp I 420,26; sigālō tam (sihaṃ) disvā palāyitūṃ asakkonto ~ena nipajji, Ja III 113,3; (siho) sigālāṃ ... ~ena nipannaṃ disvā, 322,2; bala-

kāyo gahitāni āvudhāni chaddetvā ~ena nipajji, V 478,5; jīvī'ttakkhā ~ena nipajjantu, 310,7; tena bhittā ... sayimsu ~ena te, Mhv XXXV 36; — asu-

kassa nāma ~aṃ uddhumātāni, As 404,14; (miga-

potaka *simulating death*) vāta-ggahaṇena ~aṃ ud-dhumātakaṃ katvā, Ja I 164,9; — *slit, rip open belly*; brāhmaṇi saththāni gahetvā ... ~aṃ opādesi (*so read for E^o opādesi, K uppādesi*), D II 331,19; asinā attano

~aṃ phālesi, Ps III 345,1; te attano ~aṃ phāletvā antaṃ bāhiraṃ karontā viya ... Ja VI 384,1; supunṇo ... ~aṃ assa (nāga-rājassa; E^o w. r. ~assa)

phāletvā ... III 397,27; — ~e *waist*; ratta-patāṇi ~e bandhitvā, Ja II 88,10; ratta-patāṇi (siṇḍhava-potakassa) ~e parikkhipitvā, 290,22; ~e baddha-

ratta-patto, VI 275,7; Cānurāṇi ~e vethetvā, IV 82,6; ~e baddha-sātakam pi chaddetvā palāyimsu, VI 409, 13; "majjhe va naṃ chindissāmi" ti ~aṃ parāmasi,

468,7; (hatthino) heṭṭhā ~e kambalaṃ, 488,21; — ~e *as seat or symbol of hunger and voracity, as organ of nutrition*; ~assa kārāṇā pabbajito, Vin I 57,37; kāya-

gutto vaci-gutto āhāre ~e yato, Sn 78; ~e saṃyāto siyā, 716 = Mil 213,8* (porisādo) rāḥito bhaṭṭho ~assa heṭṭhā, Ja V 489,4*; tass' ūdarass' ahaṇā dūto,

II 320,7,9*; mama posetabbā bahū, ~āni pūretab-bāni, VI 468,20; ... kumārī vindate patīṃ ~ass' upa-

rodhena, 508,4*; ~e baddho hutvā (*bound to my gluttony*), Sp 896,26; — *indigestion, esp. digestive cavity*; (*glowing iron ball swallowed*) ~aṃ pi daheyya, A IV 131,28; ~e bhavaṃ udayariyaṃ, Sadd 790,2; cf.

udariya; (āhāro) anto ~aṃ pavisitvā, Vism 344,33; na udayariya jānāti: ahaṃ ... ~e (thitāṃ, na pi ~aṃ jānāti: mayi udayariyaṃ thitāṃ, Pj I 59,16; ~e Vism 358,31; *anatomical description of digestive cavity* Vism 258,23 foll. ≠ Pj I 58,1 foll.; (*wrong*) expl. of ~e *as syn.*

of udayariya Pj II 247,26 ad Sn 195 ²-puro *q. v.*; — 2. *see ifc.* ambujo^o, ubbhāso^o, kamalo^o, bhuvano^o, bhogāvali-mandiro^o; — 3. rājā tam sabbaṃ pidahā-

petvā cetiyāṃ karonto ~ena saddhiṃ caturassa-kotthakam nittāpēsi, Thūp 96,31; — *ife. acco^o, ati^o, an^o* (Sadd 889,28; Bv-a 207,9), anto^o-gata,

ambujo^o (Subodh 120; pt and nt B^o p. 144), ud-dhumāta^o (Ja II 412,24), uddhumāto^o (Ja III 507, 19), ubbhāso^o (Mhv LXXII 76), ūn^o- (Ja II 293, 27; VI 295,11*, v. l. ūn^o), ūn^oū^o (Sn 707; Ja VI 258,6), ūno^o (Dhp-a I 170,23), kamalo^o (Ap 479,23),

kumbh^oū^o (Ja VI 548,28*), Cūlo^o (*see* PPN), than^oū^o (D II 266,4*; Sv 701,32), nilo^o (Ja I 171,1), pād^oū^o (Sn 604), piso^o (Pj I 107,28), pūrito^o (Pv-a 283,12), bhuvano^o (Dāth V 62), bhogāvali-mandiro^o (Dāth I 56), maho^o (Ja II 404,6; IV 294,22), Maho^o (*see* PPN); Mah^o- Samantak 555, 585), millāt^o (Spk II 337,21), vadh^o- (Sadd 612,11), sako^o (Samantak 317), sallahuk^oū^o (Th-a II 119,9), saho^o (Pj II 370,22).

udar'aggī, *m., the stomach-fire, digestion; ~i* gahaṇi ti vucaṭi, Pj II 462,26; (pāna-bhojanādi ... nipatitvā) ~santāpa-vega-kuthitāṃ ... paṇḍhādi

viwekaṃ gaccheṭi ... ekaṃ bhāgaṃ ~i jāpeti ... Vism 259,18 foll. = Pj I 58,26 foll. = Vibh-a 242,25 foll. ≠ Patis-a 82,1; āmāsaṃ patitaṃ pāna-

bhojanādiṃ ~inā phen' uddehakaṃ pakka-pak-karāṃ, Vism 260,5 = Pj I 59,26 = Vibh-a 243,11; mama hadaya-padeso ~inā parito jhāyati dhūmayāti

santappati, Pv-a 33,19.

udar'āṅga, *n., the (upper) part of the belly*; Abh 990; jarā-sithila-cammassmi ~e matā vāṇi (*fold of skin*).

udara-cchavi, *f., the skin of the belly; ~iṃ sibi-*

nipāta-mattam, Spk III 66,9 ad S IV 196,23 (cf. uju-jātan).

udassaye, *pot. 2 sg.* [sa. udāssayeh, ud-ā-srī], *to raise*; yam ajja rajjamhi *so* tvaṃ, rajjam pi n' iccheyya tayā vinā, Ja V 26,12.

uda-hāra, *m.* [ts.], *1. one who fetches, goes to fetch, water; water-carrier; 2. one nadim gaccha*, Ja VI 79,30; *3. one nadim gato*, 86,18; — V 320,16; *telikā kattha-hārā ca ā ca pessikā* . . . , Ap 359,19; — *2. the fetching of water*; . . . āsini udaka-hārikā, *ena* (E° w. r. -bhārena) jivāmi, Ap 521,7.

uda-hāraka, *m.*, *ikā*, *f.* (sedy of and i.g. prec.); Abh 510; — *ko nu maṃ usunā vijjhi pamattam* *am*, Ja VI 77,5* (quoted Sadd 648,22 as -hāriyam); *tesāham* *o*, 80,4* (quoted Sadd 648,23 as udaka-hāro; cf. n. e.).

uda-hāriya, *m(n.)*, *i. q. prec.*; *am* reading of Sadd for Ja VI 77,5* *akam* (see prec.); *fem.* *ā* Vv-a 210,12 and 212,16; *ā* ti udaka-hārikā; Vv 565 E° (1) udakahāriya.

uda-hārī, *reading of Thī-a 201,23* for Thī 236 udaka-hārī (q.v.)*, quoted Ap 612,1, as E° udaka-bhārī, v. l. udaka-hārī (bhārī misreading of sinh. *hārī*; cf. NORMAN, *Elders' Verses* II 105).

ud-ā-gacchati, *pr. 3 sg.* [ts.]; *in epx. expl.*: samudāgacchati ti samantato *ati* abhivaḍḍhati, Sv 288,2 ad D 116,19.

ud-ā-ciṇṇa, *mfn.* [pp., sa. udāciṇṇa], *practised*; v. r.: *o* ti pi pathanti, Ud-a 194,13 ad Ud 29,1 samudāciṇṇo, E° ajjhāciṇṇo.

udājita, *mfn.*, v. r. for ud-uta q. v.

udāna, *n.* and *m.* [ts.], *lit.* "the breathing upwards"; *1. (medic.) one of the five vital airs, rising up the throat and entering the head*; *2. a solemn utterance, mostly, but not necessarily, in metrical form, inspired by intense emotion and made without regard to any listeners* (cf. GIGAKIN, *Mhv* trsl. 130 n. 4; O. FRANKE, *D* trsl. 207 n. 7); *3. the fifth of the nine āṅgas (divisions) of the Buddhist scriptures* (cf. LAMOTTE, *Histoire du Bouddhisme Indien* p. 157–159); *4. the third book of the Khuddaka-Nikāya divided into 8 vaggas and consisting of 80 suttas each of which contains an udāna introduced by the standing phrase imaṃ udānaṃ udānesi*; — *1.* Bhes 1:32; cf. Abh-t B° p. 40 *o* kaṇṭha-dese tu; — *2. defn.* Ud-a 2,16: . . . yaṃ piti-vega-samutthāpitaṃ vitakka-vippharaṃ hadayaṃ vacchāretum na sakkoti, so adhiho hutvā . . . bahi vadā-vāreṇa nikkhanto patiggāhaka-nirapekko udā-hāra-viseso *an* ti vuccati (quoted Sadd 382,26); — *in very frequent standing phrase am* udāneti (udānento, *nesi*, *netvā*), e. g. Vin 1:2,2; D 1:47,6; M 1:177,34; S 1:20,8; A 1:67,6; Ud see 4.; Ja 1:141,14; II 140,14; 437,12; Dh-p-a 1:100,26; IV 127,20; Ps III 451,23; Spk III 160,13; Mp 1:324,3,5; Th-a 1:166,16; 193,10; Bv-a 8,27; 154,2, etc.; *am* + *other verbs*: *am* abhāsi, Vin IV 54,13; Ap-a 166,29; *am* bhagavatā bhāsitaṃ, Ud-a 31,16; *v*-vasena . . . gāthā (dvayam, gātham) abhāsi, Th-a 1:216,25; 228,21 etc.; gāthā *ā*di-vasena abhāsiṃsu, II 209,23; *am* bhānati, Vin IV 54,25; ayaṃ pi *o* vutto bhagavatā, Ud 9,9; *am* pavatti, Ja 1:61,30; *am* abhisamkharitvā gīta-vasena udānento, V 249,5; *am* udapādi, Spk I 80,11; *am* udāhari, II 273,2; *assa* udāharapa-

nigghoso, III 298,20; *am* katvā, Dīp I 14; *am* abhuddirayam, Saddh 514; udān' udariyā, Jinā 170; [*am* kathetha, kathesi Ja VI 37,26; 38,6 w. r. for udānām]; *o*-kāle pana thermo sayam eve attānāni vadati, Th-a II 168,17; — *3. defined*: somanassa-āṇa-mayika-gāthā-paṭisaṃyuttā dve-asīti suttantā *an* ti vedittabham (bā), Sv 24,7; — Pj II 106,18; — Mp III 6,4; — Nidd-a 1:270,7; — As 26,22; — Gv 57,23; — Ud-a 2,23; *mentioned in list of nine āṅgas, see under* Itivuttaka; — *4.* Gv 57,2; Pīṭ-sm § 25; *mentioned* Sp 18,12; 742,10; Sv 15,28; 17,10; Mp III 159,5; Pj I 12,7; II 312,23; Dh-p-a II 33,21; III 474,6; Th-a II 97,25; Ss 9,6; As 18,29; Vism 380,25; Mhv 94,26; Mil-t 42,12; E° by P. STEINTHAL, London 1885 (reprint 1948); cf. E. WINDISCH, *Notes on the Edition of the Udāna*, JPTS 1890, 91–108; K. SEIDENSTÜCKER, *Das Udāna*, Leipzig 1913; trsl.: by D. M. STRONG, London 1902; K. SEIDENSTÜCKER, Augsburg 1920 (German); F. L. WOODWARD ("Verses of Uplīṭi", *Minor Anthologies of the Pāli Canon* II), London 1935; — *°-atthakathā*, *f.*, the *cl.* on the *~* named Paramatthadipani, by Dhammapāla; E° by F. L. WOODWARD, London 1926; see Gv 60,6; 69,23 (gandho); Pīṭ-sm § 119; *mentioned* Th-a 1:36,19; II 155,12; Sās 33,9; — *°-ṭikā*, *f.*, the *sub-t.* on the *~*; see Pīṭ-sm § 216.

udāna-gāthā, *f.*, a stanza which is an udāna (2.), i. e. not addressed to listeners (opp. vyākaraṇa- or pativacana-gāthā, explanatory stanza spoken in reply to a question); "yadā ha ve pātubhavantī dhammā" ti Khandhaka *am*, Sp 17,18; — Sv 16,22; bhāsītāya "disvā ādinavāni loke" ti (Ud 59,3a) *āya*, Th-a II 155,2; udāna-vasena pavattitā . . . *ā*, Ud-a 3,25; *āya* gitāya, Ja V 250,24; ekaṃ pativacana-gātham dve *ā* . . . abhāsi, IV 47,18; *am* āha, 48,11; — Pj II 63–130 = Ap-a 151–202 *passim*, of gāthās of Khaggaṅga-sutta (Sn 35–75), altered by paccaka-buddhas; — *am* ca vyākaraṇa-gāthā ca imaṃ ṇeva gātham abhāsi, Pj II 63,21; — Ap-a 151,30, cf. Pj II 99,18; — Ap-a 177,28 and see udāna-vyākaraṇa-gāthā; — *ānanda-therassa °vatthu*, title of Dh-p-a III 127–129; — *paṇca-navutī-°saṅgham* (i. e. udāna 4.), Ud-a 4,26.

udāna-gīta, *n.*, a song consisting of udāna-gāthās; mahājāna-majjhe *am* gāyanto dve gāthā abhāsi, Ja III 408,16; dvīhi gāthāhi *am* gāyi, 409,20; *°-saddam* sutvā, IV 270,16.

udānana, *n.*, *vb. noun* of udāneti q. v., *formed to explain* udāna; Sadd 382,21: ken'atthena udānaṃ? *°atthena*. kim idam *am* nāma? pīti-vega-samutthāpito udāro (≠ Ud-a 2,11, reading udān'atthena, udānaṃ nāma).

Udāna-pālī, *f.*, the canonical text of Ud; . . . gāthā . . . dhamma-saṅgahakehi *āyari* saṅgham anāropetvā, Ud-a 3,27; — 4,8.

udāna-bhāvā, *m.*; bhagavā me taṃ ārabbha *am* vā aññam ārabbha *am* vā jānāti (knows whether my udāna refers to that or to something else), Ap-a 502,34.

udāna-vacana, *n.*, an utterance which is an udāna (2.); *am* . . . bhagavatā bhāsitaṃ, Ud-a 3,50.

udāna-vācā, *f.*, i. q. prec.; (sugato) *am* simu-dāharitvā, Samantak 403.

udāna-vyākaraṇa-gāthā, *f.*, a stanza which is both an udāna-gāthā and a vyākaraṇa-gāthā (see

under udāna-gāthā; Pj II 67,12; 88,7 = Ap-a 154, 38; 169,4.

udāna-saṅgaha, *n.* (1), *the totality of udānas* (2.), *i.e.* udāna (3.); suttamā ... vedallān ti navasu sāsanāṅgeṣu amū, Ud-a 4,16; cf. *split-cpd* sabhāni pi tāni (udānāni) ānando ... udānan tv eva saṅgaham āropeṣi, 31,23.

udānita, *mfn.*, *pp.* of udāneti; (*loc.*) bhagavatā udāne =e, Ud-a 314,17; tena amū udānam pakāseṇto, Dh-p-a IV 55,16.

udāniya in Ek'-udāniya, *m.* ("knowing only one udāna"), *Npr.* of a therā, speaker of Th 68; Th p.10,25 (*E'* w. r. Ekuddā²); Th-a I 163,10; 164,3; 165,20; — *i.* q. Ek'-udāna-therā *q. v.*

udān'-udāna, *n.*, *the uttering of an udāna*; devatānam ... naccādi-kīlānam buddha-bhāvam patvā assa (pubba-nimittam), By-a 81,36 (*E'* w. r. udā-nuddā²).

udāneti, *3sg.* (*denom.* of udāna 2.; BHS udānayaṭi); *to utter an udāna* (2.); — *forms*: *pr.* =eti, *part.* =ento, *entī*, *nom. masc.* =ayam, =ayanto; *aor.* 3sg. =esi; *abs.* =etvā; *pp.* =ita *q. v.*; — *mostly after object udāna*, see udāna 2.; *part.* =ento, =enti + (ti) gātham (gāthā) abhāsi (āha); Th-a I 136,32; 224,24; Th-a 7,8; 15,5; 29,2; 206,9; Ja III 218,23; V 249,6; tam eva gātham =esi, Th-a 9,16; 10,29; without object: yathāha bhagavā =ento, Th-a I 36,4; evam =entass'eva aruṇam utthahī, Ja IV 270, 14; haṭṭho =etvā apphoteṣe mahipatī, Mhv XXVIII: (rājā) pīti-vegeṇ' unno =ayam, XIX 29 (udānena =ayanto, I 403,19); [=etvā Cp-a 108,27 w. r., read udānetvā].

[**udapattvā**, see udapattā.]

udāya, *v.* (*l.* w. r. ?) for udaya 4.; A II 199,21,24; Mp III 180,7,14,17,18.

udāyati, *pr.* 3sg. [*hapt.*, *sa.* udāyayati, *caus.* of ud y |], *to make rise*; Sadd 315,18; udeṭi, kārite =ati ti rūpaṁ bhavati, utthāpeti ti attho; — *sampayutta-dhamme* =ati ti udi, utthāpeti ti attho, Sp 148,3 = Vism 156,25 = As 169,20; [=issati *prob.* w. r. of Sv 266,13 for D I 96,17 udriyissati (Sv *burm.* reading udriyissati, cf. bhijjissati)].

Udāyī(n), *m.*, *Npr.* of three theras with the fuller names Mahā², Kāl² and Lāl², sometimes confused by cts. and thus not always distinguishable; cf. PPN 1. Udāyī Therā and 4. Udāyī, BHS Udāyīn; Sv 903,20: tayo therā =i nāma: Lāḷudāyī Kāḷudāyī Mahā-Udāyī U; Th-a III 7,24: tayo hi ime =therā ... Kāḷudāyī ... Mahā-Udāyī ti; — Kāl² and Lāl² see s.v.v.; =, °(i)thera = Mahā²; D III 115,10 foll.; M I 396,26 foll.; = S IV 223,12 foll. (= paṇḍita =thero, Ps III 114,8 = Spk III 79,28; M I 447 foll. (= Lāl², Ps V 16,21; quoted Kv 528,11); S IV 121—124; V 86—89; A I 228,19 foll.; III 184,5 foll.; 192—194; 322,24 foll.; author of Th 689—704 (Th-a III 7—11); = A III 346, 12 foll. (Mp III 369,15 attributed to Kāl²); A IV 414, 29; 427,8; 449,4; Ja V 456,10*(?); Pj II 207,23-27; Mp III 373,19,25.

Udāyī(n), *m.*, *Npr.* of a therā often mentioned in Vin, esp. as guilty of numerous offences against chastity; cf. PPN 2. Udāyī; *perh.* to be identified with Lāḷudāyī(n) *q. v.*; Vin I 115,17 foll.; II 38—51 *passim*; III 110,8; 119—120; 127,24 foll.; 131,29—133,2;

135—137; 187 foll.; 205,29 foll.; 208,21 foll.; IV 20,23 foll.; 60,35 foll.; 68,15 foll.; 171,1 foll.; MII 124,19 foll.

Udāyī(n), *m.*, *Npr.* of a brahmīn; PPN 3. Udāyī; A II 43,11; 44,15.

Udāyī(n), *m.*, *short* for Sakuludāyī(n) *q. v.*; MII 213,7 foll.; As 163,22,31.

Udāyī-thera-vatthu, *n.*, *title* of Dh-p-a II 30,22—32,6; see Lāḷudāyī(n).

Udāyibhadda, *m.* (cf. BHS Udāyibhadra, *i. q.*), *Udava* *q. v.*; =o kumāro, D I 50,25 foll.; Mhv IV 2 v. l.

Udāyī-sutta, *n.*, *title* of 1. S IV 166,16—168,9; 2. S V 89,9—90,21; 3. A III 184,4-27; 4. A III 322,24—325,15.

udāra, *mfn.* [ts.] (*sa. form*, *post-canonical*; *genuine pālī form* uḷāra *q. v.*), 1. *noble, excellent, lofty, great*; 2. *loud (voice)*; — 1. pītim am vindati dātā, By-a 120,13; vacanam am, Dhāp IV 15; Subodh 142 and 146, see udarā; in longer cpd.: Sv 50,13; Vism 712,14; Saddh 591; Dāṭh III 4; IV 42; — 2. gambhīrō—bhūtena vacasā, Mhv LXVII 5; mahā-megha-sarō—bherī, Saddh 429; — *ifc.* acc² (Mhv LXXII 12—parakkamo); — °-carita, *mfn.*, of noble behaviour, noble-minded, liberal; =o si tvam, Subodh 94; — °-pañña, *mfn.*, of sublime wisdom; dhīro =o 'tha rājā, Mhv LXXII 259; — °-purisa, *m.*, a noble, magnanimous man; dhamma-senāpati ... appaṇi yācīto bahum dadamāno =o viya, Ud-a 363,16; — °-magga, *m.*, a fine road; pāyāsi Rājā-ga-gānim am, Samantak 547.

udārāṭṭa, *f.* *abstr.*, loftiness, greatness; one of the ten merits (guṇa) of style; Subodh 117 (≠ Kāvyaḍ I 41); cf. 142 (≠ Kāvyaḍ I 76); ukkaṁsavanto yo hoti guṇo yadi pāṭiyate, udāro 'yam bhavē; 146 (≠ Kāvyaḍ I 79); udāro so pi viññeyyo yam pasatthā-visesaṇam.

udāvatta, *abs.* [*sa.* ud-ā-vṛtaya], *turning round, turning back* (?); tam = kalyāṇi parissajji susobhanā, Ja V 158,7; (C²S²B² °vatta, E² °vattam; cf. udāvattitvā nivattitvā); cf. Bhes 4:3; 5:116 (= udāvart-taya, sn).

ud-āsina, *mfn.* [ts.] (*post-canonical*), lit. "sitting apart"; *indifferent, impartial, neutral*; dviṣu pi vat-thūsu majjhatto =o, Sv 796,30 = Ps I 300,9 = Spk III 165,9; — Ps I 101,35; — kattabbam etthākatvāham =o bhavē yadi ("if ... I remain inactive"), Mhv LXV 35; mitto =o pacattāhiko ti sīmā akatvā, Ap-a 334,5; sabba-saṅkhāreṣu o hoti majjhatto, Vism 656,21; — °-citta, *mfn.*, whose mind is unconcerned; mahāpuriso ... ādara-jāto, na =o, Cp-a 286, 23; — °-pakkaḥa, *mfn.*, belonging to a neutral party; amohena udāsina-pakkesu (satta-saṅkhāreṣu nibbuto hoti; opp. saka-pakkesu and para-pakkesu), As 129,14 (udāsina ti nati-apanati-rāhita, anuṭ B² 44, 11); — °-puṅḡala, *m.*, an indifferent person; Cp-a 292,17.

udāsīnatā, *f.* *abstr.*, indifference, neutrality; °vacanato Cp-a 280,10; manāpatāya =ā na saṇṭhūti, Vibh-a 378,30.

udāhaṭṭa, *mfn.* [*pp.* of udāharati, *sa.* udāhāṭṭa], spoken, pronounced; Mogg VI 57; nibbacanā am, Sadd 67,23²; 336,19; bhagavatā ... =e ... Upavā-
nassa pativacanam patibhātū, MII 299,3; khaṇ-
dha-dvayam am, Nāmar-p 648, quoted Abhidh-s
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mht S^o 230,16 (cf. Mañis B^o 1964 II 321,15 vedanā-saññā-khandha-dvayaṃ bhagavatā āhatani bhāsi-tani); — °-velā, f., the time of pronunciation; yassa puggalassa saha °āya dhammābhisamayo hoti, Pp 41,21 (udāhāre udāhata-matte yeva, Pp-a 223,2), quoted Ps II 180,21; Spk I 202,2; II 4,30; Mp III 131,14 (Mp-t B^o II 334,20 = Pp-a).

udāharana, n. [ts.] (vb. noun of udāharati, a. example, instance (gr., rhet.); B. example, illustrative story used as apposite argument (syn. kāraṇa, vattu); Abh 115 (udāharīyati pakāṭassopapāḍāyā ti °am, t B^o p. 97); Pay II 4; — a. Sadd 312,13,28; 598,31; 617,8; 620,14; 626,7; 675,27 (°-vasena); 735,4; 747,1; 817,13; 872,4; 920,28; cf. 1147,24; Subodh 59; °am āha, Subodh-nt B^o 197,3; °am anussareti, 168,23; — b. bhikkhū navāṅgaṃ Buddha-vacanāṃ atthato ca ... kāraṇato ca hetuto ca °ato ca vacenti, Mil 345,10; — frequent in Ja, with forms of pb. āharati: III 509,4,17,28; 510,8,20; IV 484,11 (atitām °am āharanti; cf. III 507,9; atitām āhari); V 466,3; VI 422,1; 452,17; cf. III kāraṇam āhari, III 508,13, āhata-kāraṇāni, 512,20; °am āharitvā dassento, III 401,32; VI 358,2, cf. vattuham āharitvā dassento, dassesi V 465,2; 462,15; °am dassetvā, IV 255,3; °am dassetu āha, V 468,15; °amni dassento āha, VI 203,6; — (brahmacariyaṃ) hetu-°yuttato majjhe kāyāgaṃ (deseti), Sp 127,30 = Pj II 445,33; viññatti ti hetu-°ādhihi ... saññāpanā, (Ud-a 7,24), candima-suriy^o (Vv-a 297,26), pace^o (Subodh-pt B^o p. 84; cf. Sadd 1147,27), mūlo^o (Sadd 135,14,21; cf. 1147,24); so^o (Subodh 17; pl., nt p. 40); — °bhāva, m. abstr.; Ud-a 94,8; Thī-a 179,3.

ud-ā-harati, pr. 3 sg. [ts.], 1. to utter, speak, tell, pronounce, recite; make an announcement (concerning: ārabha); 2. to adduce examples; — forms: parl. °anta; pol. °eyya; aor. 3 sg. -i (frequent), udāhāsi (Ja II 325,1); 1. sg. -iṃ; fut. -issati; abs. -itvā; inf. -itum; ger. -itabham; pp. -ita and udāhata qq.v.; pass. -īyati q.v.; — 1. bhikkhu ... saṃgha-majjhe °eyya: suṇātu me bhante saṃgho ... Vin I 174,19,25,31; II 244,10 foll., = I 170,20 (-itabham) = II 241,1; 244,26; 245,20; udāmaṃ udānesi ti udāhāraṃ -i, Sv 140,28 = Ps II 198,13 = Spk I 60,21 = Mp II 139,27 = III 315,9 = Paṭi-a 614,15 (om. udāhāraṃ); na sakka^o ... udāhāraṃ -itum, As 30,14; imaṃ vākyaṃ -i, Dip VI 94; vācari -i, Samantak 374; pīti-vācam -i, Ras I 6,23; "... ti -i, Mhv XXIII 97; gātham udāhāsi, Ja II 325,1; pubba-gāthāya pathama-padaṃ -itvā, 66,17; pathanam padaṃ -antass' eva saddo, III 289,13; asi-lakkhaṇam °ati, I 455,8; āyasmā (na) gambhīraṃ attha-padaṃ °ati, A II 189,15,31; dhammaṃ paṇḍitaṃ tam °eyya, Sn 389; aniccattam^o -i, Ap 64,14; aniccari vath^o -im, 385,14; evam-ādinī vatthūni idha -itabbāni, Ud-a 127,11; puñña-vipākam -itvā, It-a I 75,21; — na yāva bhagavā bhikkhu-saṃgham ārabha kiñcid eva °ati ("gives any instructions"), D II 99,27 = S V 153,15 (pacchimaṃ ovādaṃ na deti, Sv 547,33 = Spk III 203,16); ≠ D II 100,7 = S V 153,22; bhagavā etad eva ārabha °eyya, A III 195,7; — 2. ācariyā ... ti °anti, Sadd 627,4; keci pana (apare) ... ti °anti, 312,8,21; °anto "mahā-samuddo" ti-

ādikā gāthā abhāsi, Th-a III 104,37.

udāharita, mfn. (pp. of prec.); °padass' attha-bhāyato, Sadd 462,3.

udāharīyati, pr. 3 sg. (pass. of udāharati q.v.); sappati (sāpyate?) ti saddo, °ati ti attho, Vism 481,15 = Vibh-a 45,12; — Mp-t B^o III 60,11; Subodh-pt B^o p. 40 and 84; Abh-t B^o p. 97 (expl. udāharana); — cf. udīriyati.

udāhāra, m. [ts.], utterance, pronunciation; in definitions of udāna: Ud-a 2,12,19 (°-viseṣo) (quoted Sadd 382,22; 383,1); 4,6 (°-mattān, not udānaṃ); 389,28; Paṭi-a 614,14; — °am udāhari, see udāharati; — °ghosa, m., the sound of an utterance; vāk-karaṇaṃ ti °o, Sv 282,21 = Ps III 418,29; — °-niḡghoso, id., udānassa °o, Spk III 298,20.

udāhāra, m., speaker; gāthāya °-paṇḍita-mausso, Ja I 355,22.

udāhāsi, aor. 3 sg., see udāharati.

udāhu, see °uda.

udi, ghost word formed for eper, expl. of ekodi q.v.; athavā (?) sampayutte dhamme udāyati ti °, utthāpeti ti attho; setthāthāna eko ca so ° cā ti ekodi, Vism 156,25 = Sp 148,3 = As 169,26 (E^o nm. first udi and u. r. udiccā for ° ca).

udikataṃ Sadd 921,9; for udikataṃ uddissa-kataṃ read uddissakataṃ uddissakataṃ?

°udika, see next.

°udikā, fem. form of °-udaka ifc. (analogy of adj. in -aka, f. -ikā); in rare cases -ika forms also used for m. n. (m. pl. accchodikā; see CPD 1; n. mahodhikaṃ III 430,15); fem. **accho**^o (D II 128,28), **khāro**^o (Ja VI 250,13*), **khāro**^o (Saddh 194), **chinnō**^o (Mhv 143,1), **jaṇṇu-ppamāno**^o, **thana-ppamāno**^o (Ja IV 437,23,24), **pasanno**^o (Mp III 297,20), **bahō**^o, **baho**^o (Ja III 430,19,20*), **madhuro**^o (Mp III 297,21), **maho**^o (Sn 319; Ja II 159,13), **vippasanno**^o (Ja VI 279,11*), **sāto**^o (D II 129,1,12), **Sāto**^o (Ja V 133,20), **sito**^o (D II 129,1,12), **seto**^o (Ud-a 402,31; 403,4; "dakā").

ud-ikkhati, pr. 3 sg. [sa. ud-ikate], 1. to look (at), glance, see, behold, regard (syn. oloketi), look on; 2. to look up to, respect, venerate; value, esteem; 3. to look on (passively), tolerate; 4. to look after, take care of; 5. to look out for, expect; wait for; — forms: pr. °ati, °asi, °anti; med. 3 pl. udiccare (Yin I 25,25); prob. read with B^o udiccare (western -ech- as against eastern -khh-, cf. prakr. pecchai and pekkhai); parl. °anta, °anti; nom. masc. °am, gen. pl. °atani; med. °amāna; imper. °antu; pol. °eyya; 2 sg. -esi (Ja VI 299,5*, see Alsnorff, WZKSOA XV p. 31 n. 24); aor. 1 sg. °isam, 3 pl. °imsu; fut. °issami; abs. -itvā; in sloka and vaitāliya cadences -iāya; — 1. assu-pungehi netthehi rodanto mahi °ati, Ja V 71,12* = VI 19,21* = 548,18*; mahāvīraṃ rūḍamāno °isam, Vv-a 313,21* (Vv 917 E^o m. r. °assami; cf. ullokestiṃ); gacchanto nam °isam, Th 268; palobhayaṃti maṃ yadā °ati, Ja V 215,8*; nāri migi bhanta v^o °ati, 215,13* (uddam °anti bhanta-migī va, cf.); bhūto senaṃ °ati, VI 582,14*; loko paṇatto tam °ati, Saddh 308; yaṃ (kalevaraṃ) disvā vinnāso °asi, Th 380; ummiletvā °ati, Ja VI 476,11* (oloketito pi akkhini ummiletvā kuddho viya °ati, cf.); yaṃ maṃ bhūkūtiṃ katvā ... °asi, ... umhāyamaṃ maṃ ... °asi, V 296,14,37; virādhitaṃ mandam iva °asi, 400,

16*; *tañ ca tattha ñimsu rañño Maddassa thi-pure*, 309,30*; *agy-agārañ udicare (read °cchare ? see above under forms) jaṭilā*, Vin I 25,28* (ulokeśum, *parivāresu* ti vā attho, Sp-ṭ and Vmṃ); ... na pi hañse ñati (*lost interest in*), Ja VI 45,17*; *antali-khassuñi pakkāmi brāhmaṇaṇaṃ* ñatāñi, IV 383,10*; *ghātemi kaṃ avajjhañ nātānaṃ* ñamāñānaṃ, V 182, 29* (cora-magge) *gantabba-magga-sadise kārūpetvā* ñatāñ (*that they appeared as passable roads to those merely looking at them*), Mhv LXXXII 242; (*yakkhā*) ñantu jayājayañi, Ras II 91,63*; *piṭṭhi-passaṇa* ñantā dhāvimsu cakitā, Samantak 382; — *abs.* ñitvā Mhv XXXV 63 (oloketvā, ṭ); ñiya *in verse cadences*: Dāth II 109; Samantak 224; 338; Jinac 121; 416; Mhv LXVII 39; *tava me nayanāñ* ñiya, Thī 381, 382 (E° nayanāñi dukkhāya; cf. Th-a 255,5,11); — 2. bhāṭṭa-rañ yev' ñeyya, Ja VI 296,6* (attano sāmikāñ yeva olokeyya, cf.); *mañi-mālā-dharañ* geḥa-jano sāmīñ viḥāya ... Samantak 482; — 4. ñati dārakañ appa-jānantañ, posenti tena vuceti (*so read with C°S°B°*, E° om. ñati), Ja V 330,9*; *putte ca me* ñesi, VI 299, 5*; — 5. āgamañ ñati, ñanto *etc.*: Vin III 334,20 = Sp 91,24; Ja I 344,6; Mp I 326,11; 347,14; Dh-p-I 444,1; — *tathā*, Maccu, karissāmi; na me maggañ ñasi (*that you wait for me in vain ?*), *read* pi dakkhāsi, cf. NORMAN, *Elders' Verses* I p. 290), Th 1213; ācariyañ ñanto tiṭṭhati, Spk I 296,11; (bhikkhāñ āgamañāñā geḥe nisidāma) so bhikkhu na evaṃ nisiditvā bhikkhāñ ñati, II 181,27; Tusite mahāyaso ... ñamāno samayañi, Dāth I 24; bhaga-vato pavesanañ ñamāñā, Vv-a I 118,28; āgamañsāñi ti ñissāmi, Ps IV 137,26 ad M II 79,20; yāva so tañi ṭhānañ pāpupāti, tāva ñanto atthāsi, Ap-a 176,28; pañhañ pucchitūñ okāsañ ñanto (E° w. r. ñento) (therañ) piṭṭhito piṭṭhito anubandhī, Th-a III 94,14 = Ap-a 210,36.

udikkhana, *n.* (vb. noun of prec.), *the act of waiting; explaining* paṭimānañ, Vism 706,30.

udikkhita(r), *m.* (nom. ag. of udikkhati), *one who looks (at: acc.); pica-cakkhūñ bahu-janañ* ñā, I 111 167,10; 168,13*.

udicca, *m*(udicci)n. [*sa. udicaya*], *northern; of northern origin, i.e. of pure descent* (cf. NORMAN, *Elders' Verses* I 249 on Th 889); — Sadd 776,26; 778,6 (*with abl. or compounded*: *udicca-Pāṭaliputtāñ*); — *brahma-jacco pure āsīñ, so ubhato ahuñ*, Th 889 (see NORMAN I. c.); *abhiḥḥitaṃ* ñaṃ jātivantañ ... brāhmaṇaṇi, Mil 236,6; — *subst. udicci the north*, Abh 29 (ñi tthi ... uttarā disā); — °-kula, *n.*, *a family from the north, i.e. a pure, noble family; rājā mahā-bodhi-pariharañ* atthāyā soḷasa āñi ca adāsi, Mhv-ṭ 397,29; — °-jāti-ppabhava, *mfn.*, *sprung from a (northern, i.e.) noble race; of a lotus: padumañ abhi-vuddha-parisuddha* ñaṃ (cf. NORMAN I. c.); — °-brāhmaṇa, *m.*, *a brahmin from the north, i.e. of pure descent; "tvañ kiñi-jātiko ?" ... "ahañ* °o', Ja II 83,1; *ahañ* °o mahāsālo disā-pāmekkho ācariyo, VI 32,30; ñassa puttā, Th-a I 187,17; °-kule

nibbattitvā (nibbatto), Ja I 324,8; 343,10; 356,12; 361,10; 373,11; 406,9; 431,21; 436,2; 450,6; III 232,25; Th-a II 250,23; °-kulā nikkhamitvā, Ja II 433,20; — °-jacco, Ps II 155,7; °-jaccā, Ud-a 244,22; °-mahāsālo, Ja I 140,20; °-mahāsāla-kulā pabbajito, Sv 588,3; — °-vutti, *f.* [*sa. udicaya-vrtti*], *name of a metre; Vutt 32; see* Sadd p. 1156.

udicca, *abs.*, see *ud-eti*.

udicare(?), *med. pr. 3 pl. of ud-ikkhati q. v.*

udinna, *mfn.* [*sa. udinna*], *increased, elevated; in list of meanings of prefix pra ... sambhavō* ñittisū, Abh 1162 (ṭ B° p. 605; °e pavuddhe vadḍhana).

ud-ita, *mfn.* [*its. pp. ud ṭ*], (*post-canonical, clis., late texts*) 1. *risen* (sun, dust); 2. *high, noble* (kula); Abh 1075 ñam uggate; Sadd 315,21; — 1. °o ... ra-viya, Ap 468,8 (°o utthito. Ap-a 503,18); suriyō °o yathā, Dip XV 52; °e ... divasakara-maṇḍale, Mhv 120,8; °o yam divākaro, Sadd 311,33* = 851,16; yathā pāto °o uggato suriyō, Namakk-ṭ B° 43,29; uggato ti °o (sc. saḥassaraṇi), Bv-a 36,26; u ti ayañ (saddo) "uppannañ, ñaṃ" ti ādisu up-pattiñ (dipeti), Vism 495,2; °-bahaladhūli ... Dāth IV 3; — 2. *agga-mahesiya* °-kule jātāya, Bv-a 190, 10; pātu vo °o rājā, Subodh-nt B° 69,1*; — *ifc. an-*° (Saddh 14), *abhinaya*° (°ādicañ, Bv-a 45,27), *udito*° ("very elevated, most high", Mil 222,13; Th-a II 169,22; Bv-a 257,7), *kālo*° (Subodh 158; ṭ B° p. 177), *guṇo*° (Bv-a 22,15*; Mhv XI 2), *candādiccakuḷo*° (Mhv LXXXV 29).

udita, *mfn.* [*its. pp. ṭ vad*], *spoken*; Abh 755; 1075 (vutte); Vutt 2b; Subodh-nt B° p. 247, 260.

udiyā, *adj. f.* [*sa. udakā*; see °udikā and GEIGER § 36], *in stitidyā* (natto), Ja IV 438,29*.

udiyati, *pass. pr. 3 sg.* [*sa. ud-iryate*], *is sounded (or: displayed); sālikāyeva nigghoso paṭibhānañ* ñati ("[Sāriputta's] intelligence/elocution is uttered/displayed like the sound of the main bird"), Th 1232 = S I 190,17* (*readings*: Th udiyyati, v. l. uddhiyyati, B° udiyyati; S°, Th-a text and lemma, S udiyati; *quotation* Spk II 8,11 udirayi, v. l. udiṣatti; ss *misread* sinh. yy' context demands *pr.*, not *uor*).

udissa, *abs.*, *i. q.* *udissa q. v.*; Ud-a 85,10; 105, 10; — °-kata, *mfn.* (*i. q.* *udissa-kata*), Sadd 921,10.

udici, *f.*, see °udicca.

udicaya, *mfn.* and *subst. n.* [*its.*; *sa.*], *pālī form* see °udicca, *adj. northern; subst. n. a perfume* (pavonia odorata); *kesambu-nāmaṃ pi, udici-dese bhavañ* ñaṃ, Abh-ṭ B° p. 394.

udiyati, see *udiyati*.

ud-irāṇā, *f. n.* [*vb. noun of udireti; sa. udirapa n.*], *utterance, saying; f.* ñā, Ja V 237,12* (= kathā, cf.); *esā kathā vamañā* ñā, Ap-a 113,25; — *n.* āneḥ-ḍitaṃ ti viññeyyañ dva-tti-kkhattam ñaṃ, Abh 106; bhāsaṇaṃ ñaṃ, Sadd 362,1; vācañ vyāpatañ ñaṃ kittayissāmi, Nidd I 50,8; vācā gīrā vyāpato ñaṃ ghoso, Dhs 637 = 720 = 848 (udirayati ti ñaṃ, As 324,34 [B° 361,16] "riyati"; n'atthi buddhā-ñā ... akāraṇaṃ abetukañ gīra ñaṃ, Mil 145,23; tad-abhilaṇḍe, tassa bhāsaṇe °e, Vism 441,1 = Paṭis-a 5,6).

ud-iratha, *imper. 2 pl.*; *m. ē.* (?) *for udiretha* (see *udireti*), Jina-c 313; °-āvuso-vādato neva sat-thuno, "do not address the master as āvuso."

ud-irayati, see udireti.

ud-irita, *mfn.* [pp. ud / īr, sa. udīrṇa], *sprung up, arisen*; ari -o, Ja I 472,13* (= utthito, cl.).

ud-irita, *mfn.* [ls., pp. of udireti], 1. *roused, excited, stimulated*; 2. *uttered, said, spoken*; Abh 755; Kace-v 51; Sadd 60,32; — 1. tā Nārādāna paramapakkopitā ā vaṇṇa-madēna mattā, Ja V 394,26* (cl. ... vuttā, wrong) = 407,10*; 2. na vācam upajivanti apahamā gīram -am, Ja III 339,24*; khemo vitakko pathamo -o, II 32,13*; suttvāna vākyam pharusaṁ -am, Ud 45,30*; gīram aṇḍāya (vacanaṁ suttvā) vācāsbhīm -am, Ap 49,3; 163,25; 266,7; Gotamo ti mahā-ghosaṁ suttvā tehi -am, 430,20; gāthā m' -ā, Sadd 612,14 (quotation); tam bhāsitaṁ lapitaṁ -am suttvā, Vism 441,32; cf. Patiss 5,6; gāhāpāyanti sabbhāvaṁ tasmā evaṁ -am, Khuddas VIII 19; ... mūlakam adatvā cīvarādāne nissaggiyam -am, Mūlas III 4 = 5, pācittiyam -am, IV 1; 2; 5; ... thull'acceyam -am, Vin-vn 2017; 2079; Utt-vn 939; bhāvāpāpam -am, Nāmap-p 488; — *ifc.* **anantaro**^o (Namakk-t B² 57,23, quoted from Vutt).

ud-iriyati, *pr. 3 sg., pass. of next*; sappati ti saddo (?), -ati abhilaṇṇati ti attho, Sadd 543,3, ? *quodling Vibh-a* 45,12, but see udāharīyati.

ud-irēti, ud-irayati, *pr. 3 sg. [sa. ud-irayati]], 1. to rouse, stir up, cause*; 2. *to utter, sound, proclaim, say, speak*; — *forms*: *pr.* -eti, -esi; -ayati, -ayanti; *part.* -ayam, -ayanta; *imper.* 2 pl. -atha (1 m. c. for -etha ? Jina-c 313), 3 pl. -ayantu; *pot. (old)* -aye, (new) -eyya; *aor.* 3 sg. -esi, -ayi; 1 sg. -ayīṇ, 3 pl. -ayūṇ; *abs.* -ayitvā, -iya; *ger.* m. -iyo; — *pp.* -ita q. v.; *pass.* -iyyati, udiyyati qq. v.; — 1. parassa dukkhāṇi bhusaṁ -aye, Ja III 441,17* (cl.: balava-dukkhāṇi -eyya); ko brāhmaṇo ko kalaham -aye ? V 394,15* (cl.: -eyya vaddeyya); ko n' eva, bhadda, kalaham -ayi ?, 395,5* (cl.: viggahaṁ kathesi vaddehi); (393,19* Nārādo iec abravī, saṁ kalaham -ayi, imesī for samudirayī; cf. ud-irita l.); — 2. -ayantu [samkha-] paṇavā (intr. "shall sound"), Ja VI 21,21* (cl.: nādāṇi muṇḍanta); aḍḍh'ummatto -esi, V 367,3* (cl.: lapasi); -ayati ti udīraṇaṁ, As 324,33; "... ti -iya, Mhv XVII 35; navena therō tikkhattuṁ evam assa -iyo, Khuddas XLIV 16; — *with acc.*: vācam patte kāle -aye, Ja VI 295,21*; imāṁ vācam -ayi (-ayim), Ap 255,14; 263,78; 266, 26; vācam amanāpam -ayi, Mhv V 141; vācam vira-rasopetam sāhānikāram -ayam, LXXII 159; yutta-vācam nicchāresi -ayi, pavyāhārī ti vuttam hoti, P I 152,1; yo saṁgatisu m-eti vākyam, Ja V 78,6*; imāṁ vākyam -esi parīṣāya mahā-muni, Ap 466,12; vācāsbhīm -ayi, 148,19; vācāsbhīm c' -esi, 159,2; catu-saccaṁ pakāseti vācāsbhīm -ayam 249,20; gīram saccam -aye, Dhp 408 = Sn 632 (= bhāseyya, Dhp-a IV 182,22 = Pj II 468,28); karuṇaṁ gīram -ayūṇ, Cp I 9: 33; aṭṭamanāpam gīram -ayitvā, Mhv 29,17 (E^o v.r. -iyitvā); pabhamkāra dhammā[katha]m -ayanti, Vv 388 = 495 = Kv 554,19* = It 80,1* (-ayanta); vara-turaṅgamo ... hesā-ravam -ayi, Jina-c 164.

udu, *mfn.* [? sa. rju, cf. GEIGER § 41,2 and JRS 1931 p. 370], *straight, upright* (?); [of tāhāgata:] uju tāhā pasantaṁ -o **mano**, D III 167,9 (n. l. uju-mano) = 168,12* (Sv 937,11; ujjū-mano hutvā ujjuṁ

pekkhitā ahoṣi); — °-**kanna**, *m(fn).* [rju-karna, cf. sa. utkarna "raising the ears" ?], *having straight ears (of an elephant)*, -am, Bv-a 210,24; — [for **udughora-phalakam** Bv-a 279,3 read **udumbara**^o "a board of udumbara wood" (sinh. mb misread gh); cf. Ja II 91,16].

udukkhala, *m. n.* [sa. udākhala, ulūkhala; *prāk.* udūhala, ulūhala, ukhkhala], 1. *a (wooden) mortar for husking, crushing, pounding (kotteti) grains and other things with a pestle (musala)*; 2. *a hole or socket (shaped like the cavity of a mortar) in ground or stone*; *esp.*: 3. *the socket in which the lower hinge (i. e. projecting pivot) of a door-wing revolves (see uttara-pāsaka)*; 4. *a socket for a post or pillar (thambha)*; Mogg I 47; Sadd 876,10-14 (fanciful derivation from uddha-mukha); — 1. tthiyā -am dhañḍena pūretvā musalena kottetvā suppena papphotentiya, Saddhamma-s 76,2; °-kotteti, "tettvā etc. (frequent misspelling kottē)": D II 341,5; Vin II 6,20,29; Dhp-a II 341,14; Ja VI 335,27; Thōp 76,4; — *anujānami* -am musalaṁ, Vin I 202,27; mutta mhi tthi khujjhehi ... -ena, musalena, patinā khujjakena c, Thī II 1; Puṇṇikā jammī -am abhikaṇkhati, Ja II 428,21* (tapassī paligāhātī) na -am antaraṁ, D III 41,9; garuṁ vuttam ... °ādikaṁ, Vin-vn 2888; — *yehi jacc'andhehi hatthissa piṭṭhi dīṭṭhā, te ... āhaṇsu*: ediso hatthi seyyathā pi -o, Ud 69,3; (sigālo hatthi-sariraṁ) pāde dasi, °-e dattha-kūlo viya ahoṣi, Ja I 502,20; — *bhūmiṁ* -am katvā ... Sineruṁ musalaṁ katvā ... , Ap 552,7; — 2. *an ti* °āvāta-sadisā-khuddakāvataṁ, Vinayā-l B² I 309,21; pāsāna-pi-tthiyā rājīṇ vā kottetvā -am vā khaṇitvā (sīmāya) nimittam na kātabbam, Sp 1043,2; — 3. Sp 281,3, see s.n. uttara-pāsaka; *atha (but if) dvā-rassa -am vā uttara-pāsako vā bhīno hoti ...*, Sp 282,1; — 4. *vadḍhakīṇi pāsāna* -esu ... thapita-tthambhesu na ā jānanti: amhesu thambhā thitā ti, na pi thambhā jānanti: mayam -esu thitā ti, Vism 354,9 = Vibh-a 58,5; — *ifc.* **pāsāna**^o (above), **hetthā-danta**^o (Sv 200,30); — °-**kicca**, *n.*, *the junction of a mortar*; (bhatte) mukhe thapite hetthi-dantaṁ -am sādenti, Vism 344,10; — **pāsāna**, *m.*, *socket-stone*; -ānam upari thambhe palitthāpetvā, Ja V 49,3; — °-**bhaṇḍikā**, *f.*, *the mortar-utensils*: bhikkhu ... -am akkamitvā pavatesi, Vin II 79,31 (udukkhall'atthāya ānitaṁ dūru-bhaṇḍam, Sp-t B² II 272,28); — °-**musala**, *a. m. n. a mortar-pestle*; etaṁ (kaccapam) °-ehi pakkhipitvā kottetvā cūpetuṁ vaṭṭati, Ja VI 161,26; — *b. dv.*, *mortar and pestle*; mayham -am ceva suppaṇ ca (ānehi), Ja II 428,13; °-ādi, Sp 923,7; Ss 71,36; — °-**yantaka**, *n.*, (2) *a contrivance used in felling or moving trees*; sacce °ena rukkhāṇi pavattetvā nīharitabbo hoti, tam yeva rukkhāṇi chinditvā udukkhalam gahetabbam, Ja 477,9; — °-**sadda**, *m.*, *the sound of a mortar*; Vin II 6,20 (Sp 179,26: musala-saṅghatta-janitam -am); — °-**sālā**, *f.*, *the room (shed) where the mortar is worked*; Dhp-a II 131,1; °-**āvāta**, *n.*, *the cavity of a mortar*; Vmv II 144,14.

udukkhakala, *sedry of prec.*; *ifc.* **pāsāna**^o (Vism 354,9; i. q. pāsāna-udukkhala, above).

udukkhalkā, *f.* (dimin. of udukkhala q. v.), "a little mortar", i. q. udukkhala 3. q. v.; *anujānami* ...

223,1 (Spk II 337,24); *~eti* 'ayam cakkhamā eka-rājā, Ja II 33,22* (quoted Sadd 700,26); yāva *~eti* suriyo, Ap 519,22 = 527,15; *~ayantu* 'smā sūriyādayo ti udayo (= udaya-giri), Abh-t B¹ p. 504; nissinnam addasañ Buddham *~entam* va pabhanakaram, Ap 470,7; *~entam* sata-rāsiñi (so read) va ... lokā-niyakam, 177,2 ≠ 193,16; 210,17; 252,2; *~enta-maruṇ* aggamhi, Ja VI 448,10* (E'C'S'B' *~entam* aruṇugg', cf. *~entan* ti *~ente*) = Dip XVII 34 (E' *~entam* aruṇuggamamhi); yathā suriyam *~entam* na sakka āvaritum nabhe, 160; sata-rāsiñi *~ente* (read *~ento*) va, XV 31; *~entam* bhānumantam va dhārento udayācalo, Mhv LXXII 326; moham vihanṭi so sabbam ādicco v' *~ayam* tamam, Ja VI 447,4* = It 85,4; *~ayam* ādicco, Ja VI 123,17; *~ayam* suriyo yathā, Ap 423,30; suriyassa *~ayato* etam pubbam-gamam ... yad idam aruṇ'aggam, S V 29,28; 30,16; 31,2 foll.; 78,18; 79,4; 442,10; A V 236,21 = (ādiccassa) S V 101,2; *~ayanto* va bhānumā, Vv 866–908; *~ayanto* va rāsiṃsā, 898; *~ayanto* ādicco, Ap 92,13; *~ayanto* va suriyo, 260,7; 374,1; suriyo *~ayanto*, Vism 690,24; *~ayante* suriye, Pv-a 154,15; *~ayantaṃ* va bhānumam, Ap 249,7 = 548,2 = Thī-a 132,26*; — *~entam* va mahā-megham nīlam ... mahā-vanam, Ap 320,11; — āśvivo ... yo tam adamañ (C'S') patarā udicca, Ja IV 32,21 (cf.: v.r. padamā [GEIGER § 39,1; LÜDERS, Beob. § 141 n. 5]; vammika-bilato utthāyā ti attho); [As 169,27 udiccā v. w.r., read udi cā ti; see udi]; — 2. *~evam* pi rūpaṃ *~eti*, *~evam* pi rūpaṃ veti, Vism 631,21 ≠ Abhidh-av 120,22 (abhinava-t B¹ 1963 II 328,26; 331,21-23; (nāma-rūpaṃ) upajjādihi *~eti*, Patis-a 255,4; rūpa-dayo *~enti*, 255,12; pācima-loka-dhātuko *~eti* ugga-cchati pi pāṭodayo, Nāma-k' B¹ 42,25; — in *~etym.* of ekodi: eko *~eti* ti ekodi, Vism 156,21 = As 169,23 = Sp 147,32; 148,1 ≠ It-a I 175,5,16; — 3. *~eti* āpūriti veti cando, Ja III 154,6* (quoted Nidd I 124, 11* and 436,20*); settham upanamañ *~eti* khippam, 324,13* (cf.: sīgham eva silādihi gūṇehi *~eti*, vuddhiṃ upagacchati (so read)) = A I 126,3* = 127,30* (khippam eva vaddhati, Mp II 197,20).

Udena, m. [sa. Udayana, prakr. Udayāṇa], Npr. of a kind of Kosambi famous in buddhist, jāina and hindu legend; see PPN 1. Udena; BURLINGAME, Dhptrsl. I 79–84; 80–51; 62–63; Prakrit Proper Names 1. and 2. Udayana; LACÔTE, *Essai sur Guṇādhyā* et la Brhatkathā (index); — Vin II 290,25 foll.; S IV 110, 19 foll.; Spk II 393,26 foll. ≠ Ja IV 375,3 foll.; Ud 79,19; Ud-a 382–384; Mil 291,14; Ja III 157,23; Dh-p-a 165 foll., Mp I 421–445 see *~vatthu*; Ps III 324–325; Pj II 346,30; 514,7,13; Th-a II 4,18; Patis-a 672,33; Ap-a 300,19; Bv-a 136,30; Vism 381,18; — *~o* Vamsa-rājā, Ja III 384,9; *~o* Vamsa-rājānañ, IV 375,3; *~assa* nāma rañño yo Vajji-rājā ti pi vuccati, Ud-a 382,18; — *~o* *~vatthu*, n., the story-cycle of U^o; Dh-p-a I 161–227 (see BURLINGAME, l.c.).

Udena, m., Npr. of a therā (PPN 2. Udena); M II 157,23 foll.

Udena, m., Npr. of an upāsaka of Kosala (PPN 3. Udena); Vin I 139,9 foll.

Udena, m., Npr. of an upatthāka of Sumana, the 4th Buddha; Bv V 26; Bv-a 158,28; Ap-a 38,5; Ja I 34,27.

Udena, m., Npr. of a therā, perh. identical with ¹Udena (PPN 9. Udena); Ap 365,16,11,18; Ap-a 186,11.

Udena, m., Npr. of a khattiya; Ap 56,22.

Udena, m., Npr. of a king, father of Siddhattha, the 16th Buddha; Bv XVII 13; Bv-a 223,15; 226,5; Jinak 17,3.

Udena, m., Npr. of a king of Haripuñjaya (Lampoon in N. Thailand); Jinak 81,2.

Udena, m. n., Npr. of a yakha, Spk III 251, 11; Mp IV 148,28; b. his (tree-) sanctuary; puratthi-mena Vesālīyañ *~am* nāma cetiyam, D III 9,23; Vesālīyañ viharāmī *~e* cetiyē, II 117,21; ramañiyā, Ānanda, Vesālī, ramañiyam *~am* cetiyam (v.l. *~o* cetiyam), 103,18 = 117,23 = 118,8 = S V 259,14 = 260,2 = A IV 309,1,20 = Ud 62,13; *~o* cetiya-Gotama-cetiyādini rukha-cetiyāni, Dh-p-a III 246,7; c. a viharā built at the spot of the former yakha cetiya; *~o* cetiyam ti *~o* yakkhassa cetiya-thāne kata-vihāro vuccati, Sv 554,21 = Spk III 251,11 = Mp IV 148,28 ≠ Ud-a 323,2.

Udena-cetiya, see pree.

Udena-vatthu, see ¹Udena.

udodita, see *udodita*.

udda, n. [sa. udra "water" in an-udra, udriñ], water; only in description of bodhisattva's birth: mātu kuechismā nikkhamati ... amakkhito *~ena* amakkhito semhena am. ruhirena am. kenaci asucinā, D II 14,25,32 = M III 122,34; 123,6 (*~enā* ti udakena, Sv 438,1 = Ps IV 183,23; = gabbhāsaya-gata-udaka, pt: "watery matter" [transl. T.W.RhD.], amniotic fluid?).

Udda, m. [sa. udra], otter; Rūp 655 (p. 274,6); Mogg VII 96 (= jāla-bilāla); — Ja III 51,26; *~o* macha-gandham ghāyitvā, 52,16 = Cp-a 104,1; Gambhiracārī ca Anutracārī cā ti dve *~ā* macche pariyesantā, Ja III 333,19; jīnā *~ā* vivādena, 335,25* (dve *~ā* pi vivāden' eva imam macham jīnā, cf.); dve *~ā* mahantañ rohiṭa-maccham labhitvā, Dh-p-a III 141,3; — *~o* *~camma*, n., otter-skin; forbidden as decoration of shoes: *~o* parikkhatā upāhanāyo, Vin I 186,21 (cf. Khuddas XXII 5 and Vin-v 2655); — *~o* *~pota*, m., lit. "the young of an otter", i. q. *udda*; Cp 127 (Cp-a 102,28 *~o* cā ti *~o* ca, read *~o* cā ti *uddo* ca; 103,30 *uddapoto* tāva read with Ja III 52,12 *uddo* pāto va); — *~o* *~rūpa*, n. (?), the look, the colour of an otter; ratta-duttha-kāleṣu kakantakā-rūpaṃ viya, *~am* viya ca, vaṇṇa-vikāraṃ āpajjamānañ rūpaṃ hadayaṃgata-bhāvam rūpāyati, Vism-mh¹ S¹ III 143, 13 = B¹ 170,25 (ad Vism 481,13); but C¹ 508,25 reads *natarūpaṃ* for *udda*; — see *udda-lomī*, *~mikkā*.

Udda, m., i. q. next; Ālāra *~e* samuddikha dhūro, Samantak 489.

Uddaka, m., Npr. (BHS Udraka and (mistakenly) Rudraka, cf. BHS), with full name *~o* Rāmaputta, Gotama's second teacher before his enlightenment (cf. PPN and see ²Ālāra); Vin I 7,26-35; *~o* ... Rāmaputto evam vācam bhāsati: passam na passati ... D III 126,17–127,9; — M I 165,16–166,34; S IV 83,2 foll.; A II 180,12 ("samāna Rāmaputta"; Mp III 164,23; 165,19; Mil 236,14; Ja I 81,7; — Ap-a 86,7; Ālāra ca (Kālamāra) *~aṇ* ca (Rāmaputtaṃ) upasankamitvā, Ja I 66,31; Dh-p-a I 85,21; Ps II 182,10; As 34,22; Bv-a 6,33; 286,14; Ap-a 71,29;

Thōp 21,27; Mhv-t 66,12; Jinak 28,13; — Vibh-a 432,7; Mhv 28,5 (tāpaso); — Ājār-~ānām samayam pariggahitvā, Thī-a 2,10; Ājāra-~ānām kālakata-bhāvam hātva, Spk II 287,4; — **Uddako**, title of S IV 83–84.

uddāna, *m.* (also spelled uttāna, uttāna, utthadha, uddhaṇḥa; *etym.* and meaning being unknown, correct form uncertain but most likely ~, which in Prakr. also denotes a kind of ascetic), *11th in a list of 14 kinds of dwellings or living places* (vihāra, adha-yoga, pāsāda, hammiya, guhā, leṇa, kuṭi, kūtāgāra, atṭa, māla, ~, upatthāna-sālā, maṇḍapa, rukha-mūla) found only in Nidd: I 67,16 = 476,26; 226,25 = 463,21 (quoted Vism 25,32); 374,14; II 97,23; ~o nāma eko patissaya-vesiso, tichadana-geho ti pi eke, Nidd-a I 197,28 = 336,26; ~o ti agamibhikā eka-dvārā digha-sālā ti vadanti; apare pana bhāpanti; ... eko patissaya-vesiso, vo bhāṇḍa-sālā udosita ti pi vuccati, Vism-mhṭ B¹ 153,8.

uddaya, *m.* and *n.* (also udraya *q. v.*; GEIGER § 53,2; udraya from *uddriyate for uddriyate), *fruit, result; gain; profit; syn. and v. l. of udraya 4. q. v.*; dhan'attikā ~a(m) patthayānā, Vv 960 = 1005; ~an ti ānisaṇṇam, atireka-lābham, Vv-a 337,6; vipulaṇ ~am lābham paccāsimanta, 346,12 with v. l. udayam; ~am vā patthayanto, Nidd-a I C² 298,13 (E⁶ 417,17 udayam); ... ettako ~o (v. l. udrayo) ti ... tasmān vikkaye ettako ~o (S² udrayo) bhavissati, ettikā vadhī ti attho, Mp II 188,19 ad A I 116,29 ... ettako udayo; 'yaṁ ito ~am bhavissati (the profit made with the borrowed money), tam mayham mūlam tat'eva bhavissati' ti vā, '~am ubhinnaṁ pi sūdhāraṇam' (share and share alike the profit) ti vā evaṁ āyoga-gahapāna iṇam gahetvā, Pj II 179,10; — *ifc. kilamath'* (Ja VI 36,6^o kammam ... ~am), **satt'** (? Ja V 39,17,20), **sukh'** (Dhp-a II 47,13).

udda-lomī, 'mikā', *f.*, or uddha-lomī (?), a kind of rug or coverlet, enumerated (before ekanta-lomī) in stock list; written udda- D I 7,9 = A I 181,22, uddha-Vin I 192,7 = II 163,23 = 169,33; correct form and exact meaning uncertain, but udda- more probable because supported by Vin-vv 2659 udda-lomikā, by v. r. in Sp and by Abh 313; Bu has two different expls.: a) Sv 87,5 udda-lomī ti ubhato-dasaṁ ('with fringes at both ends') uppāmay'attharaṇam, keci ekanta-uggata-pupphan (?) ti vadanti; ekanta-lomī ti ekato-dasaṁ ... keci ubhato-uggata-pupphan ti v. v.; b) Sp 1086,10 uddha-lomī [B² udda-] ti ekato-uggata-lomaṇ uppāmay'attharaṇam, uddhamilomī [sic! read: udda-lomī] ti pi pātho; ekanta-lomī ti ubhato-uggata-lomaṇ uppā~ [correct: uddha-lo⁶ ... ubhato ... ekanta- ... ekato ... ?]; Vin-vn-t II 221,10 (reading udda- throughout) first reproduces Sp (ekato uggata-lomaṇ ...), then quotes Sv, and Sv's keci as Sārasa-maye ... ti vuttanti; Abh 313: dvīdas'ekadasā ty uddhalomī-ekantalomino; — ~ika-ekantaṁ bimbohana-samāyuta, Ras C² I 54,32^o.

uddasudha (misread 'suva', burm. v. l. for Vin II 152,26 uddasudhā *q. v.*

ud-daseti, *pr. 3 sg.* [suva, ud-darsayati], to show oneself to, appear before, go to see (somebody; acc. or gen.); anujānāma Ratthapālāṁ ... pabbajjāya, pabbajjitena ca pana mātā-pitro ~etabbā, M II 60,12 =

22 (Ps III 293,10; yathā taṁ kālena kālam passanti, evaṁ āgantvā attānaṁ dassetabbā); icchāṁ' aham, bhante, mātāpitro ~etuṁ, 61,14 (cf. Ps III 293,17: attānaṁ mātā-pitunāṁ dassessāmi, 294,13; tayā āgantvā amhākaṁ dassanaṁ dātābbaṁ); idha me ... sāmiko kāla-kato aññataraṇaṁ yakkha-yonim upa-panno, so me ten' eva purimena attabhāvena ~eti, A IV 66,4 (E⁶ ~esi; Mp IV 37,12: siri-gabbhe sayana-tale attānaṁ dasseti); āgantu tāva ... yāvahaṁ tesam (mittamaccānaṁ) ~etvā āgacchāmi, D II 321, 24 = 322,11 (Sv 809,22: tesam attānaṁ ... dassetvā); — Pv 412 tato uddassati bhātā, read: uddassati (prob. m. c. for ~sseti); Pv-a 181,14: therassa dassayi 'tumaṁ ti therassa attānaṁ uddisayi uddisai, read: ... attānaṁ uddassayi uddassai (ad Pv 403: therassa dassayi 'tumaṁ, v. l.: therass' uddissayi [read: uddassayi]; cf. Pv 412 uddassati (above).

uddāna, *n.* [s.], *lit. the binding, stringing together; a set of things strung together, thus: 1. a string or bundle (of fish); 2. a list of items, captions, titles strung together; esp. a (versified) table of contents, summary; 3. ~ato "by main divisions", ~: in brief (syn. saṅkhe-pato); — Abh 354 (syn. bandhana); Sadd 375,3: ~an ti vuttassa atthassa vakkhamānassa vā vipakkhaṇa-bhāvena nassitum adatvā uddhaṇḍaṁ dānaṁ, rakka-haṇḍaṁ, ~am, saṅgha-vacanān ti attho, athavā, ~an ti macch'~dīkhaṁ ~am; — 1. ime macche gahetvā pād'agghanakāni ... kahāpan'agghanakāni ~āni karohi, ... baddhabaddhe macche ... Dhp-a II 132,7; cf. macch'~; 2. tesam nidhinaṁ ~am kathetha ... tesam kiñci ~am atthi? ... ~am kathayissu, Ja VI 37,26–41,11 (E⁶ always v. r. udā⁶); dvādasā upamā veditabbā, tesam idam ~am, Vism 663,12 (E⁶ v. r. udā⁶); mhṭ S² III 571,19: ~an ti uddeso); ~mattam eva vibhajitvā dassessāma, Ja VI 35,36;*

— ~s in Vin after every chapter (khandhaka, kanda, vagga etc.); A I 300–304; A II — V, S, Ud, It, Vv after every vagga; Sn after vaggas 1–4; Th after the vaggas of eka- and duka-nipāta and after each of the following nipātas; Ap after every vagga (plus vagga-~s after every tenth vagga); Mil 374,7; 381,19; 392,13; 399,19; 407,5; 414,5; Nett 2,28 (= saṅgha-vacanāṁ, Nett-a C² 16,18); — 3. ~ dve kāmā: vatthu-kāmā ca kilesa-kāmā ca, Nidd I 1,9 = 6,9 = 19,9 = 28,8 = 35,13 = 159,12 (Nidd-a I 11,15: kāmā ti uddisatthabba-padaṁ, ~ ti niddisatthabba-padaṁ, ~ ti vagga-vasena

'macch'uddanaṁ kinēyā' ti ādisu viya, athavā upar'upari dānato uddanaṁ) = As 62,1 = Abhidh-v 2,33 (saṅkhepa-vasena, kilesa-vatthu-vasena, pī B² 4,8; uddesato, saṅkhepato ti attho, nt 187,16); ~ dve kappā: tanhā-kappo ca ditthi-kappo ca, Ps IV 16,4; — *ifc.* [judān⁶ Bv-a 81,36 v. r., see uddān'uddāna; Ek'-tthera Dhp-a III 384,7 etc. v. r., see Ek'uddāna⁶], **dhat'** (Sadd 874,2), **macch'** (Ja II 425,11^o; Dhp-a II 132,11,14), **vagg'** (Ap 139,15; see above 2), **vīmaṇsan'** (Ja VI 334,18); — ~kathā-vannaṇā, *f.*, explanation of stories listed in an uddāna; Paṭis-a 703,16^o; — **gāthā**, *f.*, an uddāna stanza, a versified uddāna (opp. vatthu-gāthā); Ap 511,3^o; Sp 272,3; Pet 3,3,11,19; 4,17; 80,14; 258,23; — **gāthā-vannaṇā**, *f.*, title of Cp-a 271,25–272,2, i. e. cl. on the (uddāna) stanzas Cp 364, 365; — **saṅghā**, *m.*, the condensation into, the providing of uddāna; Sp

30,1 = As 27,26.

[^uaddāniya in Ek^c Th p. 10,25 w. r.; see ^uaddāniya.]

uddāneti, pr. 3 sg. (denom. of uddāna), to condense into an uddāna; abs. *dasa pi cariyā-viseṣe* ^uetvā nigameti, Cp-a 108,27; (*E^c w. r. uddā^c*) ad Cp 83,8-12 (an uddāna not expressly denoted as such).

uddāpa, m. [sa. udvāpa], a rampart, foundation (vatthu) of the city wall (pākāra); Abh 203; *jancañ elum*. Spk II 116,10; (nagaraṃ) uddāpavantaṃ (so ready) ti āpatō uggaṭṭattā ^uam ti laddha-vohārena pākāra-vatthunā samannāgataṃ; — in stock phrase ... *nagaraṃ dajh^c* ^uam dajha-pākāra-toraṇaṃ, D II 83,9; III 101,1; S IV 194,11; V 160,18; A V 194,24; attāla; ^uparikhādini, Dh-p-a III 488,16 (*E^c* ^uaddāma^c); — **uddāpavanta**, mfn., having a rampart; *nagaraṃ* ... ^uam, S II 106,2,11 (Spk II 116,10, above); ^uam ullujjitaṃ, Ja VI 536,3 (so *C^c*; *E^cS^c* uddāpavattaṃ, *B^c* uddāpavattaṃ; cf.: taṃ udakaṃ [*E^c* w. r. upakam] tira-mariyāda-bandhanaṃ vātā-hataṃ ull^c hutvā tithati; doubtful passage); — **uddāpa-sampanna**, mfn., id.; *puram* ^uam bahupākāra-toraṇaṃ, Ja VI 276,1* (cf. pākāra-vatthunā sampannaṃ).

uddāma, mfn. [s.]. a. unbound, unrestrained, broken loose, furious; b. unbridled, unchecked; c. violent, irrepressible; d. haughty, elated, exultant; — a. *maṅgaṭṭasso* ^uo hutvā, Dh-p-a III 47,8; ^uo mahiso bhīmo dittha-ditthe nigāṭṭayaṃ, Mv LXXVII 2; ^usāgara-samāṇaṃ nagaṇaṃ ahoṣi, Dāth V 56 (describing noises in the city); b. ^uce ca nisedhiya rakkhitaṃbho mahipālo, Mv LXX 249; ^uā te narādhamā narin-dāṇaṃ vilaṅghetvā, 251; ^urūpā vatteyyuṃ sace (should they become unbridled), 247; c. ^ubāhukaṇḍūti (violent itching in the arm of a man desirous of fighting, GEIGER, "incessant"), LXXII 14; d. ^uo kumāro sayam āgami, LXXII 200; *paṭiladdha-jay^c* ^uo, LVII 68; — [Dh-p-a III 488,16 attāla-^uparikhādini: ^u wrong for uddāpa q. v. (burnt, or siamese misreading?)].

uddāra, see next.

uddārakā, f., an unknown animal, listed Ja V 416,20* (cf.: uddārā ti udda-migā [so *C^c*; *E^c* upadramigā]; "apparently a hapax legomenon; reading and meaning are still not clear" (BOULÉ, Kuṇḍalājātaka p. 86).

uddāla, m. [s.], name of a tree, *Cassia fistula* or *Cordia Myxa*; Abh 552; ^uo vātāghātako, 1003; indivarāṃ: ... ^upādape (Abh-t *B^c* p. 561; *selu-rukkhe*, yassa phalaṇi atipicchaṇi; p. 369; *tipādami* ^uo, vāṭam uddālayati ti ^uo); — *ayam* vāṭa-giṭṭa-rukkho ^uo nāma, Ja IV 298,8; ^urukkhā Ja *B^c* VI 305,22* (= ^uuddālakā^c; *E^c* *C^c* missing); ^urukkha-mūle, Ja IV 301,20*.

Uddāla, m., Npr.: ^ubrāhmaṇa Ras *C^c* I 75,19,27; 76,20,23.

uddālaka, m., l. q. uddāla; also its flower; Ja IV 466,7* = V 199,26* = Vv 50 (Vv-a 43,16; vāta-ghātaka, ye rāja-rukkhā ti pi vuccanti) = 60 = 70; Ja IV 440,12* (flower) = V 405,23* (cf.: vāta-ghātakā); VI 269,13; 530,3* (*E^c* w. r. uddhā^c); Ap 16,7; 346,8; 368,3; ^uam gahetvāna, 225,17 (^upupphaṃ ocinivā, Ap-a 468,29) = 288,8; — ^upuppha, n., Vv-a 197,10 (ex-plaining indivara 1); Pv-a 169,1.

Uddālaka, m., Npr. of an ascetic, son of the puro-hita of the king of Benares; his story is the Uddālaka-jātaka, Ja (487) IV 297–304, mentioned Ja I 375,18; II 68,3; III 232,21.

[**uddālāti**, pr. 3 sg., wrong for uddālayati q. v.; Abh-t *B^c* p. 369 see uddāla.]

Uddāla-dāyaka, m., Npr. of a thera; his story Ap 225,14-23 (v. l. 'laka-dā').

uddālānaka, n. (vb. noun of uddālāti + suff. ka), the tearing off (of cotton covers: an expiation); *yo mañ-caṇi vā pīṭhaṃ vā tūlonaddham kārāpeyya*, ^uam pā-cittiyāṃ, Vin IV 169,29; *kati* ^uam?, V 146,22, ekani ^uam, 25 (Sp 1349,4); ^uam bhedanaka-sadisam eva, Kkh 142,14.

Uddālapupphiya, Npr. of a thera; his story Ap 288,6-13.

uddālita, mfn. (ppr. of uddālāti), torn off; *khurato paṭṭhāya yāva siṅga-mūla sakala-sarirato* ^ucamma (gāvi), Spk II 111,15 (ad S II 99,14 nic-camma).

Uddālī(n), short for Uddālapupphiya, Ap 289,24 (uddāna).

uddālēti (^ulayati) [sa. eaus. uddālayati], to tear off (Toev. II 96); *yadāyaṃ kummo* ... *aññātaraṃ aṅgaṃ abhininnāmessati*, tathā^c eva naṃ gahetvā ^uetvā khādisāmi, S IV 178,8 (*E^cB^cS^c* ^uetvā); ... *gāvi gīvato yāva khurā tāva cammaṃ paṭṭā muttā*, Ps I 212,33; (*tūlonaddham mañca-pīṭhaṃ*) *paṭilābhena* ^uetvā pācittiyāṃ desetabbam ... *añña kamaṃ paṭilābhivā* ^uetvā ... Vin IV 170,4 foll.; *jalada-patala-saṇḍe majjham* ^uayitvā *bahi-vilasiṭa-kāyo* *somma-losakaro* va, Samantak 569; — *vāṭam uddā-layati* ti uddālo, Abh-t *B^c* p. 369 (w. r. ^ulati) = Abh-sūci p. 55,7.

uddiṭṭha, mfn. (pp. of uddisati; sa. nodiṣṭa); 1. allotted, apportioned, destined (to, for, a specified recipient); 2. pointed out, expounded, taught, recited (esp. the pātimokkha and other texts); mentioned; 3. declared or indicated in a concise, preliminary and undefined manner (opp. niddiṭṭha); — 1. *gahapatoṇa bhuttaṃ* ... *bhikkhūnaṃ* ^uam hoti, Vin II 77,17 = III 160,34 (Sp 580,21); — 2. ^uā cattāro pārājikā dhammā (terasa saṃghādhāsesa, dve aniyatā, etc. etc.), Vin III 109,21 = 186,11; 194,1; 266,31; IV 174,8 etc.; *tena bhagavatā* ... *cattāro dhamm'uddesā* ^uā, M II 68,10; 69,1; *atthi cattuppaṇaṃ veyyākaraṇaṃ*, *yass'assa* *viññu puriso* ... *paññā*ṃ *attham* ājāneyya, I 480,23; *Sabbhiyassa* ... *devatāya pañhā* ^uā honti, Sn p. 91, 16; *ettha* ^uam putta-dāraṃ bhariyā-saddena saṅga-hitvā, Pj I 138,14; — *sikkhāpāṇi paññattaṃ*, pātimokkham ^uam, M III 10,10; (of pātimokkha) ^uam suddiṭṭhaṃ, avasesaṃ sotabbaṃ, Vin I 129,15,19 = Vin-vn 2579 = Khuddaś XLIV 6; cf. Kkh 2,9; *puggalassa* ^uam hoti pātimokkham ("the p. is recited by an individual"), Vin V 177,25,26; *bhikkhū* ... *pātimokkhe āgacchanti* ^umatte pi āgacchanti, I 106, 24; ^umatte *bhikkhūnaṃ parisāy' uṭṭhitāyā* vā, Vin-vn 2580 = Khuddaś XLIV 6; — *bhagavatā paritū* ca ^uā, *seyyath'idaṃ*: *Ratanasuttaṃ* +, M II 150,27; *Khiṇ pan' imehi khuddānukuddakehi sikkhāpadehi* ^ucehi 7. Vin IV 143,7,18,24; — *te* (ājivike) *ekajjham* ^uce ditṭhiṃ bhinditvā dasseti, Pj II 372,16; *brāhmaṇa-vā-rānantaraṃ* ^uesu pana catūsu āruppesu, Vism 326,3.

cittānantaram ā ye ca cetasiṅkā mayā, Abhidh-av 16,3; ānañi padatthānañi vatthūnañi, Subodh 259; — 3. ko no kho imassa bhagavatā sañkhittena udde-sassa āssa vitthārena ... attham vibhajeyya ?, M I 110,12,34 = III 193,30 foll. = 223,27 foll. = S IV 93,18 foll. = A V 225,11 foll. = 255,15 foll.; evaṃ e hārādayo niddisutū "tattha sañkhepato" ti ādi ārdham, Nett 196,6; etehi navahi padehi ehi sabbo akusala-pakkho niddiṭṭho bhavati, Peṭ 122,3; ekā saññā ti evaṃ āyā āhare patikūla-saññāya bhāvāna-niddeso anupatto, Vism 341,5; te pi pubbe ariyāmetvā ānañi niyāmetvā niddeso, Pj I 183,16; pubbe ānañi niddesa-vacanāni, 184,27; — *ifc.* an^o (CPD I 1^{an}-uddiṭṭha), *gotrabh^o* (Abhidh-av 95,21^o,23^o), *du-* (Kkh 16,17), *saṅgh^o* (Khuddas XLI 9), *su-* (Kkh 16,17; Khuddas XLIV 6), *suddiṭṭha* (above 2); — *°-dhamma*, *m.*, *a thing indicated (in outline)*; ... *°e* ... vibhajanto, It-a II 67,24; *-samanantaram*, *adv.*, *immediately after the transfer of merit (cf. uddisati 3b)*; tassā dakkhiṇa-*°* eva, Pv-a 50,13; — *°ānuddiṭṭha*, *dv.*, *what is allotted and what is not*; bhatt^ouddesakañi ... *°*o ... āṇ ca jāneyya, Vin II 176,3 = V 204,24,27 = A III 274,4,11.

uddita, *mfn.* [ts.; pp. ud j dā, dyati], *bound*; Abh-t B^o p. 484 bottom.

Uddiya, *m.*, see Ubbiddha.

[uddiyā Ja IV 353,10^o *w. r.* for uddiyyā], see Uddiyyāna.]

uddiyyati Sp 918,25 see uddriyati.

Uddiyyāna, *mfn.*, *belonging to, coming from Svāt (sa. Udyāna; see LÜBENS, Phil. Ind. 496)*; Kāsikāni ca yatthāni *°*e ca kambale, Ja IV 352,15^o (*cf.* ā nāma [so read with C^o for E^o uddiyyā nāma] kambalā atthi).

°uddisaka in an-*°*am, *reading of S^o (II 93,2) for Sp 587,24 anodissakaṃ q. v. (S^o read an-uddissa^o ?).*

uddisati, *pr. 3 sg.* [so. uddisati], **1.** to stretch forth, extend (hand, begging bowl); *abs.* with titthati or gacchati: to beg by mere stretching forth, i.e. without speaking; **2. a.** to point out (*acc.*); **b.** esp. to point out (somebody as one's teacher), acknowledge somebody as spiritual master; **c.** to refer to, have in mind; **3. a.** to allot, assign, dedicate, give (to a specified receiver, gen.); **b.** to select, specify, assign (as receiver(s) of a donation); **c.** to allot, ascribe (the credit of a donation, i.e. to transfer its merit) to another (gen.); Pv-a: to petas; **4. a.** to point out, explain, teach; *a.* without object; *b.* with *acc.* of object, *acc.* or *gen.* of person; *c.* esp. to "point out", i.e. to recite, the pātimokkha (and other texts); **d.** to "set forth" a sikkhāpada; **5.** to declare or indicate in a concise, preliminary, undefined manner (*opp.* niddisati); — *forms:* *pr.* *°ati* etc.; *part.* *°anta*; *imper.* *°atu*, *°atha*, *pol.* *3 sg.* *°e*, *°eyya*, *1 sg.* *°eyyāmi*, *2 pl.* *°eyyātha*; *wor.* *3 sg.* *°i*; *ful.* *°issāmi*, *°issanti*; *inf.* *°itum*; *abs.* *°itvā* and *uddissa* (Kace-v 599; see also s.v.); *ger.* *°itabba*; — *pp.* *uddiṭṭha q. v.*; *caus.* *°eti* *°ayati* and *°āpeti q. v.*; *pass.* *°iyyati* and *uddissati q. v.*; — **1.** na ve yācanti sapphāṇā, dhīro veditum (so with C^o) arahati: uddissa ariyā titthanti, Ja III 354,18^o (*cf.* idāñ c' idāñ ca dethā ti na yācanti, ... upatthāko pana dhīro ... yena yen' attho ... sayam eva veditum ... arahati, ... ariyā pana vācāmi abhū-ditvā yen' atthikā honti uddissa, kevalāñi bhikkhā-

cāra-vattena titthanti ...), *quoted* M II 230,14^o; Pj II 318,27^o; Pv-a 146,17; ≠ Mv II 419,16 (uddesa āryā tiṣṭhanti; *cf.* U. SCHNEIDER, *Mittelt. Inst. f. Orientforschung* I p. 290); (bhikkhūna) catukkhattum + tuṇhībhitāna uddissa (tātābbañi ... tuṇhībhitā uddissa titthamāno ...), Vin III 221,37 foll.; anna-bhaccā c' abhaccā ca, yo 'dha uddissa gacchati, sabbe te apatikhippā, Ja II 370,13^o (*cf.* idha jīva-loke yo satto vāṇi purisañ kāyācā yeva pacceñsānāya uddissa gacchati ...); — **2. a.** karaṃ ... jīno tadā dharayā-abhikkhūnañ kāsī uddissa bhūmi-kāminīñ (*pointing at the lady Earth*), Samantak 373; — **b.** sayam abhiññāya kam *°*eyyāñ^o, Vin I 8,20^o = Dh-p 353 = M I 171,6^o = Kv 289,11^o, *quoted* Th-a 220,21^o (kam aṇṇaṃ "ayaṃ me ācariyo" ti *°*eyyāmi, Sp 964,17 = Ps II 189,10); api nu tumhe, bhikkhave, ... aṇṇaṃ satthārāṇa *°*eyyātha^o, M I 265,23 = III 65,12 = S II 219,22 = A I 27,35 = III 439,31 = Vibh 336,20 = Kv 287,30; 624,33 foll. ≠ M II 94,33 ≠ It-a II 48,23; mābhijānāmi aṇṇaṃ satthārāṇa *°*itum aṇṇatra tena bhagavatā, S II 219,22; kañ si tvam uddissa pabbajjito ko vā te satthā ?, Vin I 40,2,15 = M I 170,37 = Dh-p-a 191,19 = Mp I 158,5; ye 'me kulaputtā bhavantañ Gotamañ uddissa ... pabbajjita, M I 16,22 = 16,27 = 463,37 (mamañ uddissa); bodhisattavañ uddissa samaṇa-pabbajjāñ pabbajjita, Ps II 187,10; see further S II 220,1; A IV 280,4; Spk II 195,7 = Mp I 179,18; Mp I 181,25; Dh-p-a II 123,0 = Ap-a 499,5 = Sp 555,8; — (*addressing* Buddha) Mahā-kappino tumhākaṃ (*acc.*) uddissa nikkhanta, Dh-p-a II 124,17; tñiṇ ratanañi uddissa nikkhanta^o smi, Dh-p-a II 124,0 = Ap-a 499,23; ratana-itayam uddissa sarapa-gamanena, Pv-a 49,16; na dāñ ahañi bhagavantañ uddissa viharissāmi ("will henceforth remain no longer under him as my teacher"), D III 2,24; kañ uddissa muṇḍa si ?, Spk I 193,13; — **c.** titthiyyāmaṃ guṇe *°*itvā ("referring to, having in mind") "nāmo arahantañāmi" ti vatvā, Dh-p-a III 455,17; kañci manussañ *°*itvā ... āvātañ khaṇati (*expl.* uddissa, *q. v.*), Sp 454,3; asiti mahā-sāvake *°*itvā, 786,26; — **3. a.** yañ nūdāhañ saṃghassa senā-sanañ ca paññāpeyyāmi bhattāni ca *°*eyyāmi, Vin II 75,1 foll. = III 158,15 foll. = Mp 1275,5 = Vin IV 37,34 = 154,5 = Th-a 144,5 = 44,12; bhatt^ouddesakañi bhikkhūnañ etad ahoṣi: kathanu no kho bhattam *°*itabbañ ? ... anujānāmi salākāya vā paṭṭikāya vā upanibandhitvā opūñjitvā *°*itum ti, Vin II 176,9; (bhattāni) salākāsu asati *°*itvā pi gāhetabbāni, Sp 1262,27 (*°*itvā ti "tuyhañ ca tuyhañ ca pāpūnāti" ti vatvā, Sp-t B^o 1960 III 407,21); therā ekassa vara-salākā-dāyakaṃ salākā-bhattam nettittiyabhīmājā-kāmañ bhikkhūnañ *°*i, Ap-a 505,13; — **b.** ettake [*E^o w. r.* 'kā] me bhikkhū (ettakā me bhikkhuniyo) saṃghato *°*atthā [*E^o w. r.* uddissa] ti dānañ deti ("specify, select for me, assign to me out of the saṃgha so and so many monks/nuns"), M III 256,3,4; cattāro me brāhmaṇe uddisittvā codetha (so read with K.B. for E^o uddisāpetvā detha), Dh-p-a IV 176,13; — **c.** manussā attano nātākānañ petāmañ atthāya dānañ datvā *°*anti (*E^o w. r.* *°*ssanti): "idāñ no nātākānañ hotū" ti, Pv-a 21,9; so Buddhassa dānañ datvā tumhākañ uddissati (*E^o w. r.* uddissati), 21,18 = 22,11; rājā ... na tam dānañ kassaci *°*i, 22,11, 53^o.

see further 22,29-27; 23,5-11; yathā-dinnaṃ dakkhiṇaṃ mayhaṃ uddissa paṭiḍḍaṇaṃ dehi ("return the d. so as it was given to you, transferring the credit of this paṭiḍḍaṇa to me"), 80,27 (ad Pv 120: anuḍḍisāhi me, *E^e ummetr. w. r. āhi me*); — 4. a. āyasmā Upāli thitaḥo āti therānaṃ bhikkhūnaṃ gāravena, Vin I 168,34; anujānāmi navakena bhikkhūna āntena samake vā āsane nisidduṃ ..., 169,1; dhamma-sambhogā nāma: āti vā āpeti vā. padena āti ..., pade pade āpatti pācittiyassa; akkharāya āti ..., IV 137,33; Thulānanda bhikkhūna ..., Bhaddāya Kāpilāniya purato caṅkamati ..., āti pi āpeti pi sajjhāyaṃ pi karoti, 290,14,31; yoginā ..., āntena pi āpetena pi yoniso manasikāro na vijāhitabbo, Mil 367,27; āntena ti paresaṃ uddesaṃ dentena, Vism-mhṭ S^e I 146,12 (ad Vism 75,15); — b. atthi, bhikkhave, catup-padaṃ veyyākaraṇaṃ ..., issāmi vo, M I 480,25; tāsān dhammā ātha, ..., therō ..., tāsān uddesaṃ āti, Dh-p I 382,12; ime maṃ issanti buddhā, Ap 242,16; yo maṃ āti, yo maṃ paripucchāpeti, tāhaṃ paccakkhāmi, Sp 252,30; bhikkhū ānti paripucchanti suttam ..., vedallān, Mil 263,1,5; (nātho) dhammā atth' āti vā, Samantak 505; atthānaṃ garu-dhammānaṃ pālāhi ānto, Sp 800,30 ad Vin IV 53,34 uddesaṃ dento; suttam āti saṅgho, Khuddas XI, IV 3; natvā bhedān yathāyogaṃ cittena samam ē, Abhidh-s 10,21; cetasa-dhamme āti vā, Abhidh-s^t B^e 104,18 (Mapis B^e 1963 I 304,24); — c. anujānāmi (uposathe) pātimokkhaṃ āti, Vin I 102,31 = 104,26, cf. 102,35; 127,13,20; Ud 53,2-8; uposathaṃ ānti (short for uposathaṃ karonti, pātimokkhaṃ ānti), Ud 298,16; pātimokkhaṃ issāmi, taṃ sabbe va santā sādhuṃaṃ supoma, Vin I 103,1 (103,15*); issāmi ti ācikkhissāmi desessāmi paṇḍāpessāmi vivarissāmi vibhajissāmi uttānikarissāmi pakāsesāmi); bhikkhū devasikāṃ p. ānti, 104,22, saṃkhit-tena p. ānti, 116,13 foll.; ātu bhante therō p., 112,23; ātu bhagavā bhikkhūnaṃ p., II 236,10 foll.; satthā sāvakānaṃ sikkhāpadaṃ paṇḍāpeti, āti p., III 9,29 foll.; Vipassī bhagavā ..., bhikkhu-saṅghe evaṃ p. āti, D II 49,21; satthā p. āti, Dh-p I 196,21 = Bv-a 136,28,31; 147,31; paṇe' me ..., pātimokkh'-uddesa: nidānaṃ āti vā avasesaṃ sutena sātvetabbam ..., Vin I 112,11 = V 132,33 foll.; cf. Vin-v 257,5; — d. evaṃ ca pana, bhikkhave, imaṃ sikkhāpadaṃ ēyyātha, Vin III 21,28; 22,32 and *passim*; imaṃ sikkhāpadaṃ ēyyātha, Sp 226,22; imaṃ sikkhāpadaṃ pātimokkh'-uddese ēyyātha ca pariyāpuneyyātha ca dhāreyyātha ca aññesaṃ ca vāceyyātha, 226,24; — 5. bhagavā saṃkhitena uddesaṃ āti vā vilāh-rena attham avibhajitvā ..., M I 110,9 foll. = III 193,24 foll. = 223,19 foll. = S IV 93,13 foll. = A V 225,5 foll. (uddesaṃ āti vā ti mātikāṃ nikkhipitvā, Mp V 71,22); kāmā ti ātibba-padaṃ, uddānato ti niddistabba-padaṃ, Nidd-a I 11,18 ad Nidd I 1,9 kāmā ti uddānato dve kāmā; evaṃ hāre āti vā idāni naye āti, ..., ādi vuttam, Nett-a C^e 15,4 = 25.

uddisana, n. (nb. noun of prec., exep.; wrong spelling "ssana), 1. teaching, reciting; 2. expounding, indication in outline (opp. niddisana); 3. transfer of the merit of a donation to somebody else (gen.); — 1. sakka-caraṇ' uddisāpāna-dhammo, Ps III 30,14 (expl. M I 356,19 cira-bhāsitaṃ); — 2. saṃkhepa-katham ām

sandhāya ..., vitthāra-kathā-niddisanaṃ, It-a I 18,26; niddisana-vasena lapati, °-vasena niddisati, II 190,19; saṃkhepato ām samuddeso, Abhidh-s^t B^e 194,11 ad Abhidh-s 27,3 samuddesa (ām uddharitvā ..., bahuvacana-niddeso kato, Mapis-t B^e II 104,12); — 3. āena laddhaṃ sampattiṃ anubhavatānaṃ petānaṃ, Pv-a 27,6 (*E^e ssa'*); dāyākāna āena, 27,9 (*E^e ssa'*); laya āena ..., muheccayaṃ, 80,28 (*E^e ssa'*); dāyākā ca paresaṃ āntena na nipphalā ..., honti, 18,6 (ad Pv II: dāyākā ca anipphalā; *E^e w. r. uddissa na mattena nipphalā*); petānaṃ °-vasena (*E^e w. r. uddissa vasena*) dāna-mayaṃ puññaṃ upa-cinivā, 8,29.

[uddisayi Pv-a 181,14 *prob. w. r. for uddassayi, see uddasseti.*]

uddisāpāna, n. (nb. noun of next), asking for or receiving instruction; uddesa-ā-sajjhāyanaṃ, Kkh 184,14; — Ps III 30,14 (see s.p. uddisana); "attham, Vism-mhṭ S^e I 170,1 ad Vism 91,25; uddes-attham Rohanaṃ agamāsi; uddisanta-ā-kathā, Vinayāl-t B^e II 321,14.

uddisāpeti, pr. 3 sg. (caus. of uddisati), 1. to cause, ask (the teacher) to expound, teach, recite, i.e. to ask for or receive instruction (et.: uddesaṃ gaṇhāti); 2. to cause to allot or assign; 3. to cause somebody to transfer the merit of a donation (to: gen.); — forms: °eti etc.; part. °enta; pol. °eyyātha; aor. °esuri; inf. °etum (°etu-kāmo); abs. °etvā; ger. °etabbo; — 1. uento paripucchanto bahussuto hoti, Vin II 8,28; (upajjhāyo) sace °etu-kāmo hoti ("wants to be asked for instruction", inf. pass. 1), °etabbo, sace paripucchito-kāmo hoti, paripucchitabbo, I 47,29 = II 224,31; saddhānusaṃ-puggalo hi °ento paripucchanto anupubbeṇa maggaṃ paṇḍāpeti, Spk III 235,13; yo maṃ pabbajjasi, ..., yāhaṃ nissāya vaṣaṃ, yāhaṃ °emi, yāhaṃ paripucchāmi, yo maṃ uddisati, yo maṃ paripucchāpeti, Sp 252,28; anāpatti ekato °ento, Vin IV 15,20 (anupasampannena saddhiṃ ekato uddesaṃ gaṇhanto pi, Sp 743,10); °entena vā, Vism 75,16 (sayam uddesaṃ gaṇhanta, mhṭ S^e I 146,13); °entenā ti uddesaṃ gaṇhanta, pālāhi vācā-pentenā ti attho, Vinayāl-t B^e II 321,16; pātham °etvā, sajjhāyitum ti attho, Vism-mhṭ S^e I 170,1; āyasmā ..., thitaḥo uddisati therānaṃ bhikkhūnaṃ gāravena, therā pi bhikkhū thitaḥo °enti dhamma-gāravena, Vin II 168,34; therena bhikkhūna āntena, 169,2; dhamma-sambhogā nāma: uddisati vā °eti vā ..., IV 137,33-35; pātimokkhe uddissamāne ti uddisante vā °ente vā sajjhāyaṃ vā karonte, 143,21 (ācariya attano ruciyā uddisante vā, taṃ ācariyaṃ yācivā antevāseki °ente [so read! *E^e ento*] vā ..., Sp 876,12); ..., bhikkhuṃ ..., caṅkamati uddisati pi °eti pi sajjhāyaṃ pi karoti, 290,14,31; yoginā ..., uddisantaṃ pi °entenā pi yoniso manasikāro na vija-hitabbo, Mil 367,27; thoḥam °etvā, bahukālaṃ sajjhāyitvā, Sp 418,9 = Vism 278,9; gāthaṃ °etvā, Sp 802,16; ..., ti evaṃ vutte na sakka sukkena dhā-retuṃ vā uddisutvā vā °etum vā, Spk I 10,27 = Bk I 21,15; — 2. bhattaṃ pi na °enti, Sp 577,4; ..., bhikkhū disvā koci uddesa-bhattaṃ °eti, 1251,22; saṅghato °etvā, 1257,20; senāsanaṃ °etvā, Mp I 275,22 = Th-a I 44,10; viharāṃ gantvā catturo mahā-laka-brāhmaṇe °etvā ānehi ("have four old brahmins

vibhāvo nāma); yathā sarira-sahajam pīnattādi-sundarattam'ākārena (thitā ... alāṅkāra nāma bhavanti, evaṃ bandha-sarira-saṅkhāte alāṅkāra-vatthumhi vijjāmāna-atīpiyatādim eva uddipetvā alāṅkuru-mānā ... iti vācā-bhaṅgi alāṅkāro nāma, Subodh-nṭ B^o 191,11; — *vibhāva, m., (rhet.) enhancing excitement (Sāhityadarpaṇa 3,181, above); — imehi sabba-vacanehi ^oo dassito, 350,12; = 352,13.

uddipanaṃ, f. (ob. noun from uddipeti), (self) exaltation, boasting; expe. for ukkācānā q. v., Vism 27,21.

uddipita, mfn. (pp. of next), Inflamed, (rhet.) excited (cf. uddipana); 'ābhimāno "in flaming fury" (GEIGER), Mhv LX 29; "thāyibhāva-saṅkhāto hāso, "laughter denoted as an excited permanent condition", Subodh-nṭ B^o 350,12; *soka-saṅkhāta-thāyibhāvo, "the permanent condition called excited sorrow", 352,14.

(uddipeti), pr. 3 sg. [sa. uddipayati], to inflame, excite; cetvā, Subodh-nṭ B^o 191,14 (see above s. v. uddipana).

uddiyana, n., Dhp-a II 100,11 E^o, read with v.l. udiyana q. v.

uddeka, m. [sa. udreka different meaning], eructation, belching; raṇho sappi pitāni paripāmetāni ~am dassati (adāsi), Vin I 277,27 (= uggarāni, Sp 1117,13); udarāni ... kupapa-gandham hoti, tato uggatena ca gandhena ~o (v. l. udreko) pi mukham pi duggandham ... hoti, Vism 261,11 (~o pittādhi vinā kevalo uddhaṅgama-vāto, mht S^o II 30,10 = B^o I 308,3) = Vibh-a 244,17 (C^o uggarō) ≠ Pj I 61,31 (uggarō).

uddekanika, m. [sari. *uddekanika?], (water) scoop, ladle; mā ... ācariyo hutvā antevāsī-vāsāni vasi; seyyathā pi (udaka-)maṇiko hutvā ~o assa (simile); teacher = big storage jar out of which pupils "scoop" water of knowledge, M II 39,24 (Sp III 275, 27; = U^o w. r. uddekanikato) ti udaka-vārako).

Udēsa, m. [sa. uddeśa], 1. "pointing out", indication, explanation; instruction, teaching (mostly imparted in form of recitation of canonical texts, esp. the pātimokkha); 2. indication in outline (expe. syn. mātikā; opp. in old texts vibhaṅga, post-can. niddesa); 3. short for ~bhatta: ulmsodup prepared for a particular person; — 1. yehi ākārehi yehi lāncāhi yehi nimittēhi yehi ~ehi nāma-kāyassa (rūpa-kāyassa, nāma-rūpassa) paññāti hoti ..., D II 62,14 foll. (Irls. RHYs DAVIDS "exponents"; ?; cf. sa-uddeśa "in detail"?); — eko pañho, eko ~o, ekam veyyākaraṇāni ..., dasa pañhā, dasa ~ā ..., S IV 299,28 — 300,2 = A V 50,6-14, cf. Pj I 82,19; bhikkhū Upālissa santike thitakā ~am patimānēti kilamanti, Vin II 169,3; ~ā no cāvetu-kāmo samaṇo Gotamo evam āha, D III 56,13 (attano anūsāsiniṃ gāḥapetvā ambe ahākam ~ato cāvetu-kāmo, Sv 842,37); ~attham Rohaṇam agamāsi, Vism 91,23 (mht see uddisāpana); ime āyasmā ~ādhihi saṅghatu, 94,2; thermo ~am uddisati, Dhp-a I 382,16; tumhe divā ~aṇ ca sāyam ~aṇ ca man oloketvā thapetha, Mp I 39,28 ≠ 41,17; — (pātimokkha:) pañe' eva ~ā, Vin V 148,10 (Kkh 2,4; bhikkhū-pātimokkhe pañe ~ā nāma: nidān'~o, pārājik'~o, saṅghādises'~o, aniyat'~o, vitthār'~o, cf. Vin-vn 2575, Mil 333,14); pañcaḥ' ākārehi saṅgho bhijjati: kammena, ~ena ..., Vin V 201,19, quoted Ps IV 108,26; Mp II 4,2; Ud-a 316,28 (~enā ti pañ-

casu pātimokkh'~esu aññatarena ~ena, Sp 1377,31 = Ps IV 108,25 etc.); yadā pana cattāro vā atirekā vā ... āveṇikāni kammāni vā ~aṇ vā karonti, tadā saṅgho bhīno nāma hoti, Ps IV 109,13 ≠ It-a I 68, 26; ... puggalassa ~ā saṅghassa uddittam hoti pātimokkham, Vin V 177,27, quoted Kkh 14,13; ~ā followed by paripucchā (interrogation, check-back by pupils): ... na tibba-cchando hoti ~e paripucchāya adhisile +, Vin I 70,16 (~e ti pālī-pariyāpanane, Sp 993,1); (bhikkhū) rīcanti ~am paripucchāni adhisilaṃ +, 190,5 = III 235,3,10; anāpatti ~am dento, paripuccham dento, IV 53,34; ekacce parabajjita pi nissaye pi diyyamāne ~e pi diyyamāne paripucchāya pi diyyamānāya +, ... na sunanti ..., Nidd II 195,3; ~am vā paripucchāni vā dento, Vism 93,25; ayaṃ kālo ~assa (paripucchāya ~), A IV 114,22 foll. (Mp IV 57,18; buddha-vacanāni uggagghana-kālo), quoted Spk I 50,9; moha-caritaṃ bhagavā puggalaṃ ~e paripucchāya ... niveseti, Nidd I 359,25 = 453,24 (~e ti sajjhāyane, Nidd-a I 385,5); see further Nidd II 192,13; Mil 264,11,16; 408,4; Spk I 279,1; — upajjhāyena saddhivihāriko saṅghetabho anugahetabbo ~ena paripucchāya ovādena anūsāsaniyā, Vin I 50, 28; II 228,2 (~o ti pālī-vacanāni, Sp 982,14); ~ena ovādena anūsāsaniyā anugaham karonti, Th-a III 138,29; kuto, ayye, ovādāni ~am paripucchāni labhatha ?; Sp 786,24; ~āya vā ovādāya vā āgatā, 662,9; — ~am deti: ... na vuḍḍham anāpucchā ~o dātabbo, Vin II 219,35; thermo sāmaṇassa imāni ~am deti: ..., Spk II 274,21; ~am dentena, pālīm vācētenā ti attho, Vinayal-t B^o II 321,15 ad uddisāntena; therassa hi anupadāni ~aṇi dadamāno, As 15,36; above Nidd II 195,5; Vism 93,25; — ~am gaphāti: Mp I 38,15; It-a II 68,3; ~aṇi gapha, atthakatham sapa, Ja III 38,26; bhikkhu ... n'eva ~am gaphi na sajjhāyati akāsi, I 116,19 = Dhp-a I 244,11; na sajjhāyati na ~am sampaticchāpetum sakkoti, Dhp-a I 382,24; ~aṇi āgacchati: ayaṃ ... dhammo suttāgato ... anvaddhamāsāni ~aṇi āgacchati, Vin IV 144,13 ≠ 207,2; 223,2 ≠ A V 220,19; 231,21 etc.; dvisu vinayesu paññattā ~aṇi āgacchanti uposatho: kati te sikkhāpadā honti ?, Vin V 144,5; iti h' idam ~aṇi āgacchati, S V 110,6—111,29 = As 145,22 (Spk III 170,5; ~aṇi āgacchati ti gāṇamaṇi gacchati, "thus is ... to be counted"; Woodward: "that is what is meant"; cf. Vh 335,5,8); — 2. Sadd 920,15: samāsa-vacanāni ~o, vitthāra-vacanāni niddeso; — bhagavā saṅkhittena ~aṇi uddisitvā, vitthārena attham a-vibhajitvā, M I 110,9; 111,31; 113,16 = III 193—228 passim = S IV 93,13 foll. = A V 225,5 foll. (Mp V 71, 22; mātikan ukkipitvā); imassa bhagavato saṅkhittena ~assa uddiṭṭhassa vitthārena attham avi-bhattassa ..., M I 110,12 foll. = III 193—228 passim = A V 225,5 foll. ≠ S IV 93—96; bhaddekarattassa vo ~aṇ ca vibhaṅgaṇ ca desissāmi (abhāsi, dhāresi), M III 187,18—200,30 passim (~aṇ ti mātikā-thapanāni, Ps V 21,19; = 239,15; ayaṃ ~o saḷāyatana-vibhaṅgassa, 216,8 (Ps V 21,19; idam mātikā-thapanāni) ≠ 239,15; devatāya pañña ..., "matten' eva vuttā, na vibhaṅgena, Pj II 422,8; — "ye" ti aniyāmetvā ~o, Pj I 182,16,20 ("te" ti pubbe aniyāmetvā uddiṭṭhāni niyāmetvā niddeso, 183,10); sabbam idam etassa ~assa niddeso vuttam eva, Vism 702,33;

tañ *~ato* pi niddesato pi uttāñ'attham eva, Sp 552,2; cf. 1065,25; (saṅgha-vāro) *~niddesa*-paṭiniddesānañ vasena tividho hoti, As 152,22; — **3.** sikkha-gūḥāni ca khādīm *~aṇ* ca na sādīyīm, Th 284 (Th-a II 120,3; nimantanañ, uddissa-katan ti keci); — *ifc.* **añña-satthār'**, **att'**, **ananta-buddhi'** (Sp 252,18), **aniya'** (Kkh 2,5,10, *above*), **aniyam'**, **an'**, **anoma-buddhi'** (Sp 252,18), **āgantuk'** (Vin I 133,29), **āvāsik'**, **uposath'** (Sv 353,26), **ek'** (Vin III 47,24; A III 67,8), **dhamm'** (M II 68,10 *follow*), *~vāra* As 152,13), **dhr'** (Sp 252,10), **nidān'** (Kkh 2,5, *above*), **nissaya'** (Vism 94,29), **pabbhinna-khīl'** (Sp 252,20), **pātimokkh'** (Vin I 102,23; D II 46,7—49,18, *etc.*), **pārājik'** (Kkh 2,5, *above*), **bodhi-paṇṇān'** (Sp 252,10), **viṅata-moh'** (ib.), **viṅata-vijay'** (ib. 20), **vitthār'** (Kkh 2,5, *above*), **visa-vass'** (Mhv XXII 91), **sa'** (Vin III 4,30; D I 13,26 *etc.*), **saṅghādises'** (Kkh 2,5, *above*), **saṅgh'** (Sp 1252,1; *~patta* Sp 1252,29; *~bhikkhu* 1253,3), **saman'** (Vin IV 138,21; D I 151,10,30 *etc.*), *~bhāva* Mhv XCIII 14), **sammā-sambuddh'** (Sp 252,18), **sutt'** (Kkh 9,30-33); — *~gahaṇa*, *n.*, receiving instruction; *~e* ca sajjhāya-karāpiye ca nirusso, Spk I 296,24; *~kāle* parihāsa-kelīm akāsi, Ja I 116,18 — *Dhp*-a I 244,9; — **~atthika**, *mfn.*, desirous of instruction; Sp 1226,8; — *~dāna*, *n.*, giving instruction; *~ādini* āpucchitvā, Sp 1285,23; — *~niddesa*, *dv.*, indication in brief and exegetical exposition; *paccaya-vibhaṅga-vāro* ... *~ato* duvidho, Tikap-a 11,9 — Moh 340,16; *~paṭiniddesānañ* vasena tividho, As 152,22; — **~antevāsika**, *m.*, the pupil to whom one is giving instruction; *Spk* 94,28; *~ānañ* vattam katvā, Sp 1145,24; — *~paccuddesa*, *m.*, reference to an indication in brief; *“ye te”* ti idāni vattabānañ *~o*, Pj II 422,19; — *~patta*, *n.*, a bowl destined for, allotted to, a particular monk; *~aṇ* dettha (āhara), Sp 1253,1; 1254,29 — 1256,29; *saṅgh'*, 1252,29; 1254,18,20; 1258,7; — *~pada*, *n.*, a word indicating in outline; *“methuna-dhammo nāma”* ti idāni niddisatābassa methuna-dhammassa *~aṇ*, Sp 256,20; — *Nidd-a* I 271,19; — *~pariccheda*, *m.*, a section, division of the *pātimokkha* recital; *pañcahi* *~ehi* vavayhitañ *~bhikkhu-pātimokkhañ*, Kkh 2,2; — **~paripucchā**, *dv.*, instruction and interrogation (see *s.v.* *uddesa* I); Mil 257,10; 264,26; Spk I 176,29; I 164,25; *~ādini* 121,12; *~ādini* gaheṭvā, Sp 1145,25; *~ādini* c'e va vatta-patipatti ca pahāya, Spk II 121,12; *~ādivasena*, Pj II 422,23; in long epd. Mil 381,9; — *~pariyāpanna*, *mfn.*, included in the recitation (of the *pātimokkha*); *~esu* sikkhāpadesu, Vin III 178,3 (= *pātimokkha-pariyāpannesu*, 22; antogadhesu, Sp 613,7; *pañe*^o, Mil 333,14; — *~bhatta*, *n.*, a meal designated for or allotted to one or more particular monks; *saṅgha-bhatañ* *~aṇ* nimantanañ *~*, Vin I 58,13 — 96,3 — I 175,32 (Sp 1249,28—1258,20), quoted Ps I 90,13; *saṅghato* uddissa, uddisitvā, dātabbham bhatañ *~aṇ*, Vinayāli-B II 36,21; atthi keci *saṅgha-bhatañ* karonti *~aṇ* karonti, Kv 552,12; catunnañ *~bhikkhūnañ* *~aṇ* sajjetvā, Dhp-a IV 176,10; *~aṇ* bhujitvā, Vin-v 2905; — Spk II 171,29; Vism 66,31 — Mp III 53,9 (katipaye *~bhikkhū* uddisitvā uddesena dātabba-bhatañ *~aṇ*, Vism-mht S^o I 138,16 — Mp-t B^o II 271,6); — *~magga*, *m.*, the course of instruction or exposition; ettako therassa

(Ānandassa) eko *~o* nāma hoti, As 15,35; *~aṇ* pā-puñi, Ps I 66,27; *pātimokkh'*, Sp 906,11; 916,1; — *~lābha*, *m.*, the gain, profit of instruction; Sp 1252,7-20; — *~vacana*, *n.*, a word indicating in brief; *“esā”* ti *~aṇ*, tena ... (Khp VIII 6a—9c) ... ti vuttamī punṇa-sampadāñ uddisati, Pj 1230,6; *“ye”* ti *~aniya-mit'* *~aṇ*, 184,13; — *~vāra*, *m.*, (sub)section indicating the subject matter in outline, indicative section (opp. *niddesa-vāro*); title in Yam I pp. 1, 14, 52, 165 *etc.*; II pp. 1, 22, 61; title of Nett I, 10^o—3,4^o; — As 152,17,29; Moh 340,17; 341,33; — *~vibhaṅga*, *dv.*, indication in brief and exegetical exposition (cf. *uddesa* 2 and *uddesa-niddesa*); *~aṇ* vo desissāmi, M II 223,6 (uddesañ ca *~vibhaṅgañ* ca, mātikañ ca *~vibhajanañ* ca ti attho, Ps V 28,10); — *~vibhaṅga-sutta*, *n.*, title of M No. 138, III 223—229; *~vaṇṇanā*, Ps V 28,30,32; — *~velā*, *f.*, the (right) time for instruction; *~āyañ* uddesañ gaṇhāti, It-a II 68,3; — *~vacana*, *n.*, a synonym of *u'*; Sp 252,21; — *~ācariya*, *m.*, the teacher who gives one instruction; Vism 94,28; Sp 1085,4; 1379,33; — *~ānukkama*, *m.*, the (natural) order of instruction; *~aṇ* bhinditvā, Ps II 169,34, pt; *~ānupubbim* laṅghitvā.

uddesaka, *m.* (nom. *ag.* from *uddisati*; BHS *~uddesaka*), 1. expounder, reciter (of the *pātimokkha*); *~ānañ* anāpatti, Vin I 129,12—130,7; *ifc.* **pātimokkh'** (Vin I 115,15-21; II 264,17-31; Sp 795,38 *follow*; Kkh 2,25; 14,24); — 2. director, manager, issuer (of meals); Sp 1250,19; *~o* pan' ettha pesalo lajji medhāvī icchitabbo, 1253,5; mostly *ifc.* **bhatt'** (BHS *bhaktoddesaka*), Vin II 176,1,6; III 158,35 *follow*; A III 274,1 *follow*; Vism 388,7 *etc.*; *~tta*, *n.*, *abstr.*, Mp I 275,10; **uddesana**, *n.* (vb. noun from *uddisati* q. v.), allotment, distribution, issuing (of meals); *ifc.* **bhatt'** (Ap-a 505,10; 506,9).

uddesika, *mfn.* (from *uddesa* q. v.; BHS *~uddesika*), 1. intended for, directed to (a particular person); 2. dedicatory, memorial (cetiya); 3. *ifc.* ... *vassa* *~o*: at the age of ... years; — 1. (panātipāssa payoge) *~e*: yañ uddissa pabarati, tass' eva maraṇa kammanā bajjhāti, Pj I 29,12 — Sp 444,2 (*w. r.* 'sake); — *ifc.* **att'**, **am'**, **mam'** (D II 100,5,9; Mil 159,8); — 2. (tīpi cetiyāni) sārīrikāñ, pāribhogikāñ, *~aṇ* ti ... *~aṇ* avatthukam mana-mattakena hoti, Ja IV 228,16 (quoted Mhv 59,7,10); *i. q.* *uddissaka* q. v.; — *~cetiya* Sp-t ad Sp 86,3; — 3. see *dasavass'*, *dvādasavass'* (D II 330,27; 340,12), *pannarasa-vass'* (M I 88,8), *panna-paṇṇuvisati-vass'* (M II 69,7,12), *visati-vass'* (M II 69,6), *satta-atthā-vass'* *~kāle* (Pv-a 67,15), *solasa-vass'* (M I 88,8 *etc.*), *solasika-vass'* *~bhāva* (Ja 1456,6; Dhp-a III 116,8).

[*uddesita* wrong for *uddosita* q. v.]

uddehaka, *mfn.* [ud + *~dih*], bubbling or seething up; only *ad*. *~aṇ* *ifc.* **phen'**, giving rise to bubbles, rising with scum (M III 167,9 — A I 141,22 *etc.*; Ja III 46,21 *etc.*).

(**uddeheti**), *pr. 3 sg.* [ud + *caus.* *~dih*], to spread over, raise; *phenam* *~etvā*, aneka-vārañ *phenam* utthapetvā ti attho, Vism-mht B^o 1960 86,22 ad Vism 56,17 *phen'*-uddehakañ (see *prec.*).

(**uddosita**), *m.* [sa. *udavasiṭa*] (normally *spelt* *uddo*^o [sometimes *wrong* *udde*^o], though the *sa. etym.* would rather point to *udo*^o, which appears in some *śāstras*

viniggato satthu sarirato tadā juti-ppabandho ... samantato ~ adho ca patthari, Dāth I 54; kim ~ vā adho vā pi disāsu yidissā ca, Jina-c 60; — d. bhikkhu imaṃ kāyaṃ ~ pāda-talā adho kesa-matthakā ... pūraṇi asucino paccavekkhati, D II 293,11 = M I 57,14 = A III 323,21 = S V 278,7 (Spk III 260,6: pāda-talato patthāya) = Vibh 193,18 (Vibh-a 223,2 = Vism 240,20: pāda-talato upari), *quoted* Vism 240,22, Sadd 706,12, * Thī 33; nābhiṭto ~ yāva gala-vātakā majjhima-kāyo nāma, As 316,16; yatth' uppanno, tato ~ yāva Akaṇiṭṭha-bhavaṃ āruhya tattha parinibbāyati, Vism 710,14; ~ ārupiṇaṃ heṭṭhimā heṭṭhimā puna / arūpa n'eva jāyante, Abhidh-av 40,23; itthikānaṃ itthikānaṃ ~ ~ thapāpayi, Mhv (Ext) XXIX 147; — 2.a. kāyassa bhedaṃ ~ jivita-pariyādānā, D I 46,11 *fol.* = M III 245,2 *fol.* = S II 83,4 *fol.* = A II 198,33 (Sv 128,5: kāyassa bhedaṃ ti kāyassa bhedenā, ~ jiv'ādānā ti jivita-kkhatvato ~); (U'd 67,14 parāṃ maraṇā; so maraṇato ~ parāṃ, ~, hoti, U'd-a 340,9; parinibbānato ~, 216,20; parāṃ maraṇā ti cuti-cittato ~, Sp 166,31; tato ~ pi (henceforth) yāvātayukā, Ja I 28,11; (jivitaṃ) na bhagaṇto ~ pavattayati, As 124,1; (ad S III 212,4 bāle ca paṇḍite ca sandhāvitvā saṃsariṭvā dukkhass' antaṇi karissanti:) ... bālo pi tato ~ na gacchati (does not transmigrate), Spk II 344,27; bāle ca paṇḍite ca vutta-kālato ~ na gacchati, 345,18; (Abhidhamma transmitted) yāva saṅgīti-kālā, tato ~ (after that) tesam' yeva sissānussishehi ... tato ~ ... yāv' ajja-kālā ... As, 32,16-21; mā dāni kodham janayittha ito ~ yathā pure ("from this day ... no longer"), Mhv XII 22, *quoted* Sp 65,24; yaṃ ito ~ bhavissati anāgāmi, idam ~, Pet 177,1; ~ catthi māsehi, Pv 68 (Pv-a 52,9; catunnaṃ māsānaṃ upari pañcamaṃ meṣe); idāni satthāto ~ ("in seven days from now"), Pv-a 148,28; majjhantikato ~, 238,26; — b. evaṃ karaṇato ~ (before) kāraṇaṃ na ca passati, pāka-ppavattito ~ (after) na pāka-paṭivedakam, Abhidh-av 118,14; ~ pitāmahayugam, tato ~ sabbe pi pubba-purissā ... Ps III 417,10; ito bhadda-kappato ~ ārohana-vasena ekaṭṭise kappe, Th-a II 82,29 *ad* Th 218: ekaṭṭise ito kappe "31 eons ago"; — 3. ~ so lokasmi[ṇ]a vivādam eti, Sn 894 (Pj II 557,9; so bhivyo vivādam eti; Fsb: he still more enters into dispute); ugghatvā ti vā ... eittena ~ ~ gaṇhitvā, Sv-pl III 306,14 (*ad* Sv 1020,21); ettakā yeva ... dhammā bodhipācānā, tat' ~ n'atthi añnatra, Bv II 166 (B' *ad* ~, Bv-a 114,4,11 tat' ~) = Ja I 25,29; ettakam rūpaṃ, ito ~ rūpaṃ n'atthi, Sv 462,1; tat' ~ n'atthi aññā vedanā, Mil 136,14; Ito ~ kiñci gayh'apagāṃ n'atthi, Dh-p II 119,21; eka-yojanato ~ gantuṃ (adatvā), II 192,21; vassa-satasahassato heṭṭhā, vassa-satato ~ bud-dhānaṃ āyu-kālo nāma, Vinak 25,13; alān dīṭṭhamhi "dīṭṭham" va, tad ~ na jikappiyan, Saddh 358.

uddham-ekanta-lomi(n), *see* uddham-^c.

uddham-vāhi(n), *mfn.*, going upwards (in the stream of life); -bhāva, *m. abstr.*, Pp-a 199,16 *etc.*, *see* uddham-sota.

uddham-virecana, *n.*, "upward evacuation", a: emetic, its administering and action (mostly with opp. adho-virecana "purgative"); vamaṇaṃ virecanaṃ

~am adho-virecanaṃ, D I 12,7 (am ti vamaṇaṃ, uddham dosānaṃ nihaṇaṇaṃ, Sv-pl I 169,20 *ad* Sv 98,9); bhisakko ... bhesajjāṃ kareyya: ~am adho-virecanaṃ ..., M I 511,16; ādīm katvā kāyaṃ posentaṃ ..., Dh-p-a III 126,22; ādinā bhesajja-kammaṇa, Pj II 86,27; ~adho-virecanādhi, As 404,11; Ps I 290,35 = Spk III 156,18.

uddhamisati, uddhamisate, *pr. 3 sg.* [sa. ud-dhvaṃsati, 'te], (of dust) to rise, fly up, na tatth' ~ate rajo, Ja VI 534,5* (*cl.* ~ati) = Vv 863 (Vv-a 303,5 ~ate, 304,9 = uggaṇṇacati; rajo n' ~ati (metre demands ~ate) uddhami, Bv II 102 = Ja I 18,34*, *quoted* Sadd 449,7 (Bv-a 101,35: anuddhamisati ti anuddhami gacchati); — *pp.* uddhastā q. v.; *caus. pp.* uddhamisita q. v.

uddham-sarā, *f.* [sa. ūrdhvaṃ + *sarā "movement" (ArTe), "das Umherwandern" (pW)], "moving on", i. e. transmigration, a designation similar to saṃsāra; only cpd.s: -**āsatti**, *f.*, attachment to transmigration, to (future) existence; sabh' ime samaṇa-brāhmaṇā (who maintain: attā hoti arogo parāṃ maraṇā) ~im yeva abhivandanti, M II 232,15 (*cf.* Sn 777: amamo careyya / bhavesu āsattini akubbamāno; Ps IV 21,18 *text doubtful, prob. read:* uddham-sarā ti uddhami vuccati anāgataṃ; saṃsāra-vādo, saṃsāraṇti ti attho); — ²-vāda, *m.*, the doctrine of purification through transmigration, *see next*; — ³-suddhi, *f.*, purification through transmigration; (heretics) ~im anuthunanti avita-taṇhāse bhavā-bhavesu, Sn 901d (= Sn 776d; *cf.* Sn 777); Nidd I 315,9-17: ... ye te ... accanta-suddhikā saṃsāra-suddhikā akiriya-dīṭṭhiyā sassaṭa-vādā, ime te ... uddhamisārā-vādā, te saṃsārena suddhim ... muttim + anuthunanti vadanti +; Nidd-a II 367,21: uddhamisārā-vādā saṃsārena suddhim kathayanti; Pj II 558,33, *erroneously taking* uddhamisārā as *pl. of adj.*: ... akiriya-dīṭṭhiyā vā uddhamisārā hutvā ...

uddhamisita, *mfn.* [sa. *uddhvaṃsita, *pp. caus.* ud-dhvaṃs], accused of, charged with (instr.); pācitt' ~e (amūlena saṅghādisesena) siyā, Utt-vn 142 (uddhamisati [m. c.?] = anuddhamiseti q. v.; *cf.* Vin IV 147,29 *fol.*).

uddham-sota, *m(n)*. [sa. ūrdhva-srotas; *cf.* BHSD s.v.], going upwards in the stream of life; whose stream of life tends upwards (to the Akaṇiṭṭha heaven), one of the five kinds of anāgāmi(n); chanda-jāto anakkhāte manasā ca phuto siyā kamesu ca appatibaddha-citto: ~o ti vuccati, Dh-p 218 (Dhp-a II 289,22—290,2) ≠ Thī 12 (Thī-a 19,24—20,3); idh'ekacco puggalo pañcannaṃ oraṃbhāgiyānaṃ saṃyojanānaṃ parikkhāvā opapātikā hoti, tattha parinibbāyī anāyattī-dhammo tasmā lokā; so Avihā cuto Atappam gacchati, Atappā cuto Sudas-sam gacchati, ... Akaṇiṭṭham gacchati; Akaṇiṭṭhe ariya-maggaṃ saṇṇaneti uparittimānaṃ saṃyojanānaṃ pahānāya: ayaṃ vuccati puggalo ~o Akaṇiṭṭha-gāmi, Pp 17,18; — ²-niddese uddhamvāhi-bhāvena uddhami assa taṇhā-sotam vatta-sotam vā ti ~o, uddham vā gantvā patilabbhitabbato uddhami assa magga-sotam ti ~o, Pp-a 199,17 = Patis-a 465,24 = Sv-pl III 322,21 = Upāsak 342,23 = Mhv 250,20; — Ppk-a S' 65,6 = Vism-mht S' III 655,20; — ~o (hoti) Akaṇiṭṭha-gāmi, D III 237,23 = S V 201,13;

205,2 etc. = A I 233,29; IV 14,2; 15,2 etc.; Pp 3,19 = Kv 105,34 foll. = Vism 710,6 foll.; Sv-pl II 349,9 (ad Sv 740,2); = assa Akanittha-gāmiṣṣa ("mino"), A II 134,23; V 120,6,22; = ena Ak-gāminā, Nett 190,2; — antarā-parinibbāyī ... o Ak-gāmi ti Avihesu pañca ... Akanitthesu pana °vaggi (excluding the u.) cattāro labbhanti, Upāsak 342,4; = °niddesa, m., exegetical exposition of uddham-sota; see above; — °Akanittha-gāmi(n), mf(n); tato mudutarāni °issa vipassan'indriyāni nāma honti, Spk III 236,11.

uddhaka, m. [sa. ūrdhva], a kind of drum; Abh 143 ≠ Am-k I 7,5; sañkhā-saddam bheri-saddam atho °saddakam, Ap 355,1 (ex. conj., E° uddhava, v. l. utuja and ujata).

uddha-kadamba-ga, (mf)(n), (boundary) running beyond the kadamba tree; mata-kadamba-tirena simā °ā, Mhv App. B 18.

[uddha-kaddamarā] Ja VI 431,25 w. r., read with C° Gaṅgāya udakam kaddamarā (sa. kaddamarā "muddy") karonti.]

Uddha-kandaraka, m., Npr. of a monastery in South Ceylon, see PPN; Mhv XXII 9; Mhv-I 430,14.

uddha-kamma, n. [sa. ūrdhva-karman], motion upwards; Abh 1176; Pay II 40,3; ā-saddo ... °e tath'eva ca, Sadd 880,23* = Rūp C° 86,37 (e.g. ā-rohati, Sadd 880,27); uggate °e ca ... u-saddo sampavattati, Sadd 880,32* = Rūp C° 85,4; °e āsanā u'tthito, ukkhepo, Sadd 881,3; ... °e ... abhi iec upasago, 883,4*, °abhirohati, 883,9.

Uddhakura(rā), Npr. of a village in Ceylon; Mhv LXX 171; cf. Adhokura(n) and PPN Uddhakura-gāma.

uddha-Gaṅgarā, ind., upwards the Ganges; Mogg III 8 ≠ Pay II 89; °e gantvā, Ja VI 427,23 (opp. adho-Gaṅgarā q.v.).

uddha-Gaṅgā, f., the upper (course of the) Ganges; °āya "upstream on the G.", Ja II 283,13 (acc. to Mogg III 8 ≠ Pay II 89 to be read: Uddham Gaṅgāya, see uddha 1.).

uddha-gatī, f. [sa. ūrdhva-gatī], Abh 960: uggamanam vuttam upatt' °isu ca.

Uddha-gāma, m., Npr. of a district (?) in Ceylon; °amhi Vasabha-gāmarā Jetavanass' adā, Mhv XLI 97.

Uddha-gāmaka, m., Npr. of a village in Rohana in Ceylon (= prec. ?); Mhv LXXIV 92.

uddha-gāmi(n) alternative spelling for uddham-g° q.v.

uddh'aggā, mfn. [see BHSD s.v. ūrdhvaḡra], 1. with tips, points, ends turned upwards; 2. "(g)its the object of which is gain on high" (Rhys Davids, D Trsl. I 69); — 1. (of mahāpurisa) °āni lomāni jātāni, D II 18,5 = M II 136,22; jāta-lomahamāsaṁ ... °ehi lomehi ākappa-sariraṁ, Ps II 304,16; — °ehi kesavattēhi samannāgato (impediment to ordination), Sp 1028,18 (ad Vin I 91,13); mahā-puṇḍāya lthiyā kesā ... nivāṇ'antaṁ paharitvā nivattitvā °ā tittthanti, Dh-pa I 387,18; °āhi sarira-rājhi samannāgato, Ja VI 345,9° expl. uddh'aggā-rājī q.v. below; sūkari (aven; E° w. r. sukam) nāma °am katvā tthapitaṁ battham vā pādāni vā chindati, Spk III 127,17; — °ā ca adh'aggā ca (dantā), Ja

V 156,1* (ct. °ā ti hetthima-dantā); — D III 166,8; Ps III 381,2; Pj II 155,3; — 2. °ā dakkhiṇā dinnā, A II 68,31* = III 46,17*, cf. next; — °bhāva, m. abstr. of uddh'aggā 1.; lomahamāsa ti lomānaṁ °o, Vibh-a 496,20 = Sp 211,24 = Sv 825,36 (Sv-pl III 11,21); = °rājī, mfn., with rows (of hair) raised upwards; °i miga-rājā, Ja IV 345,1* (ct. see uddh'aggā 1.); — °loma(n), mfn., having (body-) hair raised upwards (a mahāpurisa-lakkhaṇa); kumāro °o, D II 18,5 = III 144,3; vattā ... °ā, 157,6; — °loma-lakkhaṇa, n., the body-mark (of a mahāpurisa) consisting in bristly hair; Sv 929,3a.

uddh'aggika, mfn. [scdry of prec.], i. q. uddh'aggā 2. q.v.; (na) samapa-brāhmaṇeso °am dakkhiṇam patitthāpe(n)ti sovaggiṇā ... saggasamivattanikā, D I 51,17 = III 66,5 = S I 90,10,29 = A II 68,17 = III 46,17 (Bu Sv 852,16 etc.); °am ti ādisu uparūparibhūmisu phala-dāna-vasena uddham aggam assā ti °ā; Sv-pl III 37,25; ... uparūparikāma-bhūmisu. kammassa phalaṁ aggam nāma, taṁ pan' ettha uddha-gāmi ti āha: uddham aggam assā ti).

uddham-koṭṭika, mfn., having the point upwards; hetthimā (dantā) °ā hutvā patitthitā, Pj I 44,16.

uddham-gama, mfn., going, moving, upwards; Abh 38; 1168; (winds in the body) °ā vātā adhogamā vātā +, M I 188,29 = III 241,26 = Vibh 84,8 (cf. Ps II 228,21: °ā vātā ti uggāra-hikkādī-pavat-takā uddhami ārohanā vātā); uddham cādhogamā vātā, Nāmar-p 1450; = uddh'adhogama-kucchitthā ... , Sacc 43.

uddham-gāmi(n) (also spell uddha-g°), mfn. [sa. ūrdhva-gāmin], a. going, rising upwards; b. (boat) going upstream; — a. (simile) of butter- or oil-jar broken in deep water, potherds sink down, but) tatra sappi vā telam vā taiṁ °ā assa visesa-gāmi, evam eva (while body is eaten by birds, dogs, jackals) cittaṁ saddhā-paribhāvitaṁ °i hoti visesa-gāmi, S V 370, 7-22 = Vin 313,27-30; in exep. elym. Sv-pl III 37,25, see uddh'aggika; — b. nāvaṁ abhirūheyya °inim vā adho-gāminim vā, Vin IV 64,32* = 65,10*; °inim ti ujjavanikāya, 65,31* (Sp 808,4; °inim ti uddham, nadiyā paṭisotaṁ, gacchantim); nāvā-samghātehi ... °iṁ, Ja II 20,7.

Uddhacūlābhaya, m., Npr. of a nephew of king Devānampiyatissa of Ceylon; Mhv I 40; Mhv-I 99, 10,21.

uddhacca, n. [sa. uddhatya, abstr. from uddhata, pp. ud-han; ~ instead of °oddh° under influence of uddhata ? — PED wrong], (mental) restlessness, distraction, excitement, agitation, flurry ("self-righteousness", "haughtiness", "conceit" not justified by context or exep.); often associated and compounded with kukkueca, see °kukkueca below; — Kacc-v 640, Sadd 863,29 wrong deriv. from ud-dhā, Sadd 864,1 correct; uddhatassa bhāvo °am; — exep. defn.: uddhata-bhāvo °am, tam avūpasama-lakkhaṇam ... anavattthāna-rasam ... bhantatta-paccupattthānam ... cetaso avūpasame ayoṇiso-mānasikāra-pada-tthānam, citta-vikkhepo ti dattthabham, Vism 469,5 = Abhidh-av 23,32 = Nidd-a 62,25 = Mh 40,33; uddhatassa bhāvo °am, avūpasamo ti attho,

Spk III 167,16-20 = Mp I 50,26-51,11; idam $\sim$ am
nāma mahā-anattha-karan ti cha dhamme bhāvetvā
pajahati, Sv 216,29 (Sv-pt I 339,17-21); — *ifc.*
pahina^o (Sv 216,22); — $\sim$ **nivaraṇa**, *n.m.*, the
hindrance of distraction and worry; pañc' ime nīva-
raṇā: kāmacchanda-nivaraṇam, vyāpāda-n, thīna-
maddha-n, $\sim$ am, vicikicchā-n, D I 246,18 = M II
203,8 = S V 60,25 (E^o misprint addhacca) = Vibh
378,9 = Nidd I 13,15 = Patīsa-a 117,18 = Dhs 204,16
(6, + avijjā-n) = Moh 101,15; — Dhs 205,8-18;
Pet 137,19; — $\sim$ **pariyutthita**, *mfn.*, possessed,
obsessed by flurry and worry; sace bhikkhu $\sim$ o hoti,
pariyutthita-citto va hoti, M I 323,13; $\sim$ ena cetasā
viharati uddhacca-kukkucca-paretena, A III 232,18;
— $\sim$ **pareta**, *mfn.*, *i. q. prec. q.v.*; $\sim$ an ti uddhacca-
kukkuccena abhībūtam, Vism-mht S^o I 248,17 (= B^o I 170,13); — $\sim$ **pahāna**, *n.*, the abandoning, getting rid
of flurry and worry; Sv 216,27; — $\sim$ **ābhībhūta**,
mfn., *i. q. pareta q.v.*; $\sim$ ena cetasā gahapati viha-
ranto, A II 67,5.

uddhacca-kusala, *mfn.*, expert, skilful as to
uddhacca; — *ifc.* dhamm' (Paṭis II 102,28*).

uddhacca-gaḥaṇa ($\sim$ ggahaṇa), *n.*, the use of
(the word) "uddhacca"; $\sim$ en'eva ca kukkucca-
gahaṇam kataṃ hoti, Patīsa-a 522,30 = Th-a I 176,8.
uddhacca-cariyā, *f.*, conduct characterized by
uddhacca; vikkhepa-gaṭṭasa $\sim$ ā sāhasā cariyā (in list
of 8 kinds of sāhasā cariyā), Nidd I 427,19.

uddhacca-dosa, *m.*, the fault, blemish of ud-
dhacca; $\sim$ ppahāna (giving up of), Cp-a 279,16;
dhamma-nījjhāna-khantiyā hi $\sim$ o paḥiyati, 279,17.
uddhacca-niddesa, *m.*, the expelting, explication
of (the term) uddhacca; niddesa-vāre $\sim$ e, As 260,21
ad Dhs § 429 (86,36 foll.).

uddhacca-nivaraṇa, *n.*, the hindrance of dis-
traction or flurry; $\sim$ am avijjā-nivaraṇa (in
connection with av. niv.) nivaraṇa $\sim$ eva nīvaraṇa-
saṃpayuttaṃ (and conversely), Dhs 206,38; — Dukap
289,6 foll.

uddhacca-pakatika, *mfn.* [sa. -prakṛtika], of
restless nature; in *exep.* of uddhata: uddhato hoti
capalo ti $\sim$ o $\sim$ eva hoti, Ps III 184,24; uddhātā ti ...
 $\sim$ ā hutvā, Spk I 115,6; uddhātā ti $\sim$ ā vipphanda-
māna-cittā, III 257,16.

uddhacca-pakkhatta, *n. abstr.* [sa. -pakṣatva],
the siding with, association with uddhacca; bala-viri-
yāṃ madda-samādhīṃ viriyassa $\sim$ ā uddhaccam
abbhivhātī, Ps I 291,35 = Vism 130,1.

uddhacca-pakkhika, *mfn.* (cf. *prec.*), siding
with, favouring, fomenting uddhacca; $\sim$ ānam saddhā-
viriyā-paññānam, Ps I 292,11 = Spk III 157,28 =
Vism 130,12; samādhī-viriyaṇaṃ kosajj^o $\sim$ ānam,
Sv-pt II 414,12.

uddhacca-paccayā, *abl., adv.*, because of, due to
uddhacca; $\sim$ ā adhimokkhu, Vibh 168,21; 169,2.

uddhacca-pariyutthāna, *n.*, the state of being
uddhacca-pariyutthita, possessed by uddhacca;
uddhato ... $\sim$ thitena cetasā bahulaṃ viharati,
 $\sim$ thānaṃ kko pana tathāgata-ppavedite dhamma-
vinaye parihānam etāṃ, A V 163,24.

uddhacca-pariḷāha, *m.*, the burning pain of
uddhacca; $\sim$ assa anupaṭthānaṃ samādh'indriyassa
assādo hoti, Patīsa II 9,4.

uddhacca-pāṭa, *m.*, the fall into uddhacca;
sati hi cittaṃ ... $\sim$ ato rakkhati, Ps I 292,12 =
Spk III 157,29 = Vism 130,18; viriyādi-bhāvanā vya-
viriy'indriyassa adhimattatā $\sim$ ato rakkhanti, Sv-pt
II 413,23.

uddhacca-bahulatta, *n.*, abundance, plenty of
uddhacca; $\sim$ ā avūpasanta-cittatāya uddhātā, Ud-a
238,19.

uddhacca-bhūmi, *f.*, the plane of uddhacca;
accāraddha-viriyaṃ karoti, $\sim$ i ti katā, Pet 187,10.

uddhacca-mānasa, *n.*, a mind possessed or
characterized by uddhacca; ekādasa-vidhānaṃ tu
hītvā $\sim$ am, Abhidh-av 58,25*.

uddhacca-middha, *dv. n.*, agitation and torpor;
 $\sim$ an ti kukkuccaṃ thīnaṃ ca tad-ek'atthatāya
gahitaṃ eva, Vism-mht S^o I 259,12.

uddhacca-megha-thanita, *m(f)n.*, *bhor.*, whose
uddhacca is like the thunder of clouds; $\sim$ am saṃyojana-
valāhakaṃ vāhā vahanati kuddh' (thim, Th 760 (Th-a
III 30,35 *expl. impossible*)).

uddhacca-rahita, *mfn.*, devoid of, free from
uddhacca; Abhidh-s-mht S^o 174,11; — *ifc.* līn^o (Sv-pt
I 137,4; II 167,6).

uddhacca-vamana, *n.*, he vomiting, i.e. aban-
doning, giving up of uddhacca; bhagavā $\sim$ am kāreti
("causes ... to vomit, give up u."), Ml 335,10.

uddhacca-viggahaṭṭa, *mfn.*, seized by uddhacca;
ifc. dhamm' $\sim$ am mānasaṃ (so read), A II 157,20
= Patīsa II 93,3; 100,31 = 101,5 (dhamm' $\sim$ mānaso;
— cf. Patīsa-a 585,26 foll., 589,10 foll.).

uddhacca-vippayutta, *mfn.*, free from ud-
dhacca; viññāṇa-cariyā ... $\sim$ ā carati, Patīsa I 80,10;
opp. u. saṃpayutta q.v.

uddhacca-virahita, *mfn.*, free from, rid of
uddhacca; anuddhato ti $\sim$ o, Nidd-a 321,12; avik-
khatta-citto ti $\sim$ o, 466,10.

uddhacca-saṃyojana, *n.*, the fetter of uddhacca
(4th of 5 saṃy^o, see uddhacca); Sv-pt II 408,16.

uddhacca-saṃpayutta, *mfn.*, associated, con-
nected with uddhacca; yo ... chando uddhacca-
sahagato $\sim$ o, ayaṃ vuccati atipaggahito chando,
S V 277,19, = (viriyaṃ) 279,6; $\sim$ ā carati ti aññāpa-
cariyā, Patīsa I 82,1; yasmiṃ samaye akusalaṃ cittaṃ
uppannaṃ hoti upekkhā-sahagatā $\sim$ am, Dhs 86,21
= Vibh 168,16; — Vibh-a 209,31; — *opp.* uddhacca-
vippayutta q.v.

uddhacca-sahagata, *mfn.*, associated, connected
with, accompanied by uddhacca; S V 277,19, see
prec. (Spk III 258,29; uddhaccena vokiṇṇatā chando
 $\sim$ o nāma hoti); vicikicchā-sahagatam ('to) $\sim$ am
($\sim$ o) moham ('ho), Dhs 243,9-25 (As 261,1; cf. Moh
81,36); $\sim$ am (akusala-cittaṃ), Moh 35,23; — Sv-pt
II 396,31; — *ifc.* vicikicch' (Vism 410,10; As 368,8);

— $\sim$ kilesa, *m.*, impurity, affliction associated with
uddhacca; uddhacce ca $\sim$ e ca khandhe ca na
kampati + ti samatha-balaṃ, Patīsa I 98,19 (Patīsa-a
315,24); — II 98,4; Vism-mht S^o III 642,1; —

$\sim$ khandha, *m.*, $\sim$ e na vedhati, Patīsa-a 315,29
(khandhe cā ti uddhacca-sampayutta-catukkhandhe,
ib. 315,20); — $\sim$ citta, *n.*, mind associated with ud-
dhacca; *defn.* Vism-mht S^o II 307,9; — $\sim$ citt up-
pāda, *m.*, arising of thought associated with uddhacca;
Patīsa-a 315,22 (see $\sim$ kilesa, $\sim$ khandha); mohaṇa

lobha-dosa-rahita dve ~ā gahitā, Spk III 64,12; —
°-tta, *n. abstr.*, Mh 13,10.

uddhaccānugata, *mfn.*, attended by uddhacca;
(akusala-cittam) thina-middhānugatam pana saṁ-
khitam, ~am vikkhitam, Vism 410,14.

uddhaccānupatita, *mfn.*, subject to, fallen on
uddhacca; atipaggaḥitaṁ cittam ~am samādhissa
paripantho, Paṭis 1 165,14; — 166,17.

uddha-cchidaka-(jāla-)vāṭapāna, *n.*, a (lattice)
window having apertures (only) at the top; rājā ...
sabba-gabbhesu ~ka-vāṭapānāni kareṣi, Dh-p 1 211,
13 = Mp 1 441,6 (pāsāde ~ka-jāla-vā).

uddha-jānu, *mfn.* [sa. ūrdhva-jānu], with knees
raised upwards; na siyā ~u vā aggin pād'antare
katvā, Bhes 3:17.

uddha-jāla, *n.*, a net set upstream (of a bath);
~e, Ja III 370,22 (p. l. uddham-jāle).

uddhata, *mfn.* [sa. uddhṛta, pp. of uddharati
q.v.] (sometimes confounded with uddhata q.v.; see
also *uddhata*): 1. pulled —, drawn —, taken —, dug
out; rescued; 2. raised, lifted up (daṇḍa); picked up;
3. removed, carried away; 4. selected, reserved (?);
5. (cl.s) brought out, set forth (subject, topic); 6. worn
out (clothes): see uddhata; — 1. (kalalā) ~o (drawn,
rescued out of the mud), Ja II 26,21; epeḥ. for
ubbhata q.v., III 53,19; Dh-p 1 289,3; devatā
~°-e alope ākīranti (sprinkled each morsel of food as
the tathāgata took it out of his bowl), Mh 231,20;
āvatam khaṇitvā ~°-paṁsum ... udake vikīrtvā,
Ja V 49,2; samuddodakam uddharitvā ... ~°-mattam
eva taṁ udakam parivattetvā sappi ahoṣi, Ra 61,21;
[duggā papātā ~°o (taken out, rescued); E° -to, p. l.
-to, C°S°B° cl. -to)]; — 2. rāja-dāṇḍenā ti ~°-dāṇḍena
(staff, rod raised for punishment), Spk I 133,17;
parassa kusa-dāṇḍakam (kusa blade used as mark or
rod) uddharati, ~°-matte (as soon as picked up) pārāji-
kaṁ hoti, Sp 378,17 ≠ Kkh 29,3 (ad Vin III 58,22-24;
cf. V 129,18 kuśāvahāra) ≠ Upāsak 212,30; — 3. ~°
tanti-khūlake, Th 391; sassānam ~°-kāle (when the crops
have been carried), Ja I 143,26; — 4. ~°-bhattam ...
caramānassa adāsi bhikkhuno, Ja III 413,23 (cl.);
~am ti attano patta-koṭṭhāsa-vasena uddharitvā
laddha-bhāga-bhattam; — 5. jhān'āngāni na ~āni,
As 264,24; ... ti pucchāya ~am eakkhūmi, 310,15; —
Sv 372,27 (Sv-pt I 481,7); Sv-pt I 237,29; II 142,24;
387,12; — *ifc.* an°, [ut° Vin I 290,13 see uddhata];
— °-dātha, *mfn.*, with fangs extracted (snake);
~°o viya sappo, Ja I 505,8 = Spk I 325,9 ≠ Ja II
259,25; — VI 6,25; — °-phala, *m. bhur.*, with lesticles
removed, castrated; (gono) taraṇa-kāle yeva ~°o ahoṣi,
Upāsak 218,16; cf. next; — °-bija, *m. bhur.*, with seed
removed, i.e. castrated; (chakalo) uddhita-phalo ti
~°o, Ja VI 237,23; (kapi) uppanna-divase yeva
yūtha-patinā ... ~°o, Upāsak 218,17; — °-visa,
mfn., with poison removed (snake); ~°o va sappo,
Ap 30,12 (Ap-a 236,35: uppātita-ghora-viso); —
°-salla, *mfn.*, with the dart pulled out; ~ā anāsava
suññāgā-gatā ramām' aham, Th 389; — abbu-
hika-sallo ~°o, Nidd 1 59,10.

uddhata, *n.*, arrogance (?); Abh 169: uddhac-
caṁ ~am ca, prob. misreading or misprint for ud-
dhava q.v. (in singh. script va/ta easily confounded).

uddhatatta, *n. abstr.* from 'uddhata 3.; bahu-

vacana-vasena pucchāya ~ā "because the question is
set forth in the plural", As 368,14.

uddhanha, see uddhaṇa.

uddhata, *mfn.* [ts., pp. of ud-han] (sometimes
confounded with uddhata q.v.), 1. excited, agitated,
(mentally) restless, distracted, flurried; haughty (cf.
abstr. uddhacca); 2. worn out (clothes); uddhata in
this meaning prob. wrong, cf. opp. ahata "not beaten",
3: not yet washed, new; — 1. ~°o hoti capalo, M 1 470,
11; puggalā ... ā unalā capalā mukharā vikkha-
vācā, I 32,9; III 6,12 ≠ S I 61,1 = V 269,26 (= ud-
dhacca-pakatika-vipphandamāna-cittā, Spk III 257,
16) = Ud 37,30 (Ud-a 238,15,20 E° -tā) ≠ A III 391,
18 ≠ Pp 35,4; kāma-rāgena additā ahoṣim ~ā, Th 77
(= nānārammaṇe vikkhitta-cittā asambhūtā, Th 80,
1); ~°o ~ena cittāni samphaṇ ca bahu bhāsati, A
II 23,12; — S V 113,31—115,4 (quoted Vism 133,16
foll.); A V 95,6; II 72,6; As 278,5; ~am cittam
niggaḥetabbam, līnam cittam paggaḥetabbam, Mh
185,25 (Mh I 32,16); Sacc 86; ~°o loko avapassanto,
Paṭis 1 127,8 = Ud-a 142,22 (E° -to); Laṅkāssaro ...
uddharitvā taṁ ~am ("destroyed the haughty one",
GEIGER), Mhv LIX 6; hinādhika-jana-sevitam vut-
tiṁ pakāsentō °-dīna-bhāva-niggaḥam (restraint of
haughtiness and meanness) karoti, Spk II 2,5; 2.
ut'uddhatānam (so E°N°; E° p. l. 'tānam) dussānam,
Sp 1128,19; ut'uddhatānam dussānam ti ututo, digha-
kālatō, uddhatānam; (HÖRNER Trsl. IV 413 n. 3:
"ut'uddhata, lit. drawn out by the seasons"; — *ifc.*
ut° (prec.); — °-cārī(n), *mfn.*, moving distractedly;
bhantenā ti, ito e' ito ca paribhāmantena ~āna,
Spk III 287,10 (ad S V 369,13 foll.); — °-bhāva, *m.*
abstr., i. q. uddhacca q.v.; ~°o uddhaccam, taṁ
avūpasama-lakkhaṇam ... Vism 469,5 = As 250,25
= Moh 40,23 = Nidd-a 1 62,25 = Abhidh-av 23,32;
uddhaccam cittassa ~°o, Mp II 378,25; uddhaccāya
saṁvattati ti ~āya saṁvattati, III 390,12; uddhaccaṁ
ti ~am, vikkhepan ti attho, Paṭis-a 537,2; —
°-ākāra, *m.*, i. q. prec.; uddhaccam nāma cittassa ~°o,
It-a II 177,18; uddhaccam ti: ~°e na vūpasamo ti
avūpasamo, As 260,22.

uddhata(r), *m.* [sa. uddharati; read uddhata(r)
?], he who pulls out, removes; sallānam ~ā ti tesam
sallānam ... uddharitā, Paṭis-a 409,23 ad Paṭis I 127,
10 sallānam uddhato (so E°, with v. l. uddhātā).

uddha-dehika, *mfn.* [sa. aurdhadehika], relat-
ing to a deceased person; obsequies; mat'attham
tad-ahe dānam: tsv etam ~am, Abh 423.

uddhana, *n.* [sa. °uddhāna, °uddhāna, Am-k
II 9,29 with cl.]. 1. a cooking stove, hearth: either a mere
hole dug into the ground or, usually, three stones or
bricks (or pottery cones) put in a triangle between which
the wood for the fire is laid and on which the pot is put
(tayo pāsāge (thapetvā) ukkhalim āropenti, Sv 965,18;
Ja III 425,5 three human skulls used instead); 2. a
blacksmith's furnace; (see RHYDS DAVIDS, SBE XXXV
86 n. 3; I. B. HÖRNER, Mh Trsl. II 72 n. 3; TURNER
I-A 95); — ~am ca cullī, Abh 455; cullā ~ā ~°e,
1119; kammārānaṁ ca ~°e ... ukkā-saddo pavattati,
Sadd 478,28; ukkā-mukhe ti ~°e, Ps II 148,7;
ekacce ~āni khaṇanti, Sn 104,23; attano ghare
°-khaṇāpana-dāru-phālanādini kareṣi, Spk I 312,12;
~am karetvā, Ja V 385,24; vihāre ~āni karetvā,

Sv 600,17; tīhi manussa-sīsehi *~am* katvā, Ja III 425,3 (manussa-sis^o 425,22); — *to put pot, food, water etc. on*; *~am* āropeti: D II 333,1; Spk I 259,3; Dh-pa I 224,3; Ud-a 118,14; Ras 161,24; *~e* āropeti: Ja I 33,24; V 471,9; Sv 487,11; *~āropita*ṇi viya udakam, Ja I 472,7; *~e* (thape), Ja III 71,17; udakam bhājanā-gatāni *~e* (at)(thapeti), Mil 259,25 foll.; mahati-mahā-pariyoge *~e* gate, 118,3; — (pāyasaṁ) *~ā* otāretvā, Ja V 389,19; — *~e* manasini pacitvā khādi, Ja III 178,3; — *~e* kapallāni ca ādāya (*“with hearth(stones) and pot”*) upari-mahātālāni āruhya paca, Ja I 346,26; *~t*hānam āgantvā, III 425,7; *~sajjanādisu sabba-payogesu*, Kkh 3,19; — (miracle) *~ato* appa-mattako pi dhūmo na utthahati, Ja I 68,24; — Vism 171,10; Pp-a 173,13; Upāsak 301,10 (?); *lfe. kammār* (Ps I 175,11, quoted Sadd 478,24); *manussa-sis*^o (above); — *~antara*, n., the space(s) between the three hearth-stones; (parrot) maretvā *~esu* pakkhipi, Ja II 133,16; — *~kūṭa-sadisa*, mfn., (bullocks) shaped like the (rounded) tops of hearth-stones; (in list of parisa-dūsakas not to be ordained); mahā-ānisaḍo vā *~ehi* (E^o w. r. *~kuta*) ānisaḍa-manisehi accuggethāni samannāgato, Sp 1030,8; — *~koṭi-saṇṭhāna*, mfn., i. q. prec.; ānisaḍa-manisaṁ *~am*, Vism 252,27 (mht S^o I 27,16; *~koṭi* ti mattikā-piṇḍena kaṭṭuddhanassa koṭi) = Pj I 46,21 = Vibh-a 235,24; — *~dvāra*, n., the door (i. e. opening?) of a cooking-stove; (dog thinking); *~e* (v. l. *~thāne*) chārīkam vyūhitaṁ usumam gaṇhanto nipaṭṭissāmi, Spk III 69,10; acelo sunakho viya *~e* nipanno, Sv 821,5; — *~panti*, f., a row of cooking-stoves; dvādasā-yojanikaṁ *~am* katvā, Dh-pa III 219,23; cf. next; — *~pālī*, f., i. q. prec.; brāhmaṇo *~am* bhāṇāpētvā, mahā-cāliyo uddhamāni āropētvā ..., Spk I 259,3; — *~matthaka*, m.n., the top of an u.; (bhattāni) *~e* (*“is on the stove”*), Dh-pa I 3,13; — *~saṇṭhāna*, mfn., shaped like an u.; kaṭi-atthāni dve pi ekabaddhāni (so read) hutvā kumbhākāra-kaṭaṭa *~āni* (the two hip-bones when fastened together are the shape of a potter-made uddhana), Vism 244,22 = Vibh-a 237,22 = Pj I 50,3; kumbhākārehi kata-cūli-saṇṭhānāni.

Uddhana-dvāra, n., Npr. of a village in Rohana in Ceylon (PPN I 384); here king Vikkramabāhu gained his 5th victory, Mhv LXI 16 (see Trsl. GEIGER I 226 n. 2); prince Sirivallabha made it a royal capital of the Aṭṭhasahassa region, LXI 25 (GEIGER I 227 n. 4, II 29 n. 4); it played a considerable role in the campaigns of Parakkamabāhu I, LXXIV 86, 113; LXXX 182.

uddha-patta, (m)fn. *bhor.*, (monk's robe) with the alms-bowl uppermost; (bhikkhavo) *~am* ca civarāni pārapanta (shall wear the robe in such wise that the alms-bowl is not covered by its folds), Mhv XXXI 67 (see GEIGER's trsl. 152 n. 1) = Ras 168,37 (reading *~pattā*).

uddha(m)-pāda, mfn., with feet up (and head down; mostly with opp. adho-sira or avah-sira); (spellings *~a-p*^o and *~am-p*^o indiscriminately; *~a-p*^o confirmed by metre in śloka cadence Ja IV 103,7* = V 143,27*); a) in hell: tam enaṁ niraya-pālā *~am* adho-siraṁ thapētvā / gahētvā, M III 166,29; 167,7; 183,5,16; A I 141,12,20; Kv 598,2; Nidd I 404,14,20;

baḷavā puriso *~am* adho-siraṁ gahētvā, A IV 133,24; 134,6; *~o* (thito ceva ciraṁ bālo apacatha (so read), Pv 752; kāmāni patāmi nirayaṁ *~o* avah-siro, Ja I 233,9*); avah-siro patto *~o*, IV 103,7* = V 143,28*); khimpisu niraye ghore *~am* avah-siraṁ, V 615; *~o* avah-siro ... mahā-niraye nibbatti, Ras 112,80; — b) *foetus during birth*: (sattā) *~ā* adho-sirā yoni-magge pakkhittā, Ps IV 183,25, quoted Sv-pt I 23,18; (gabbho) parivattito *~o* adho-siro hutvā yoni-mukhe hoti, Ud-a 123,16.

uddha-bāhu, mfn., with arms raised; (beings in hell) *~um* (adv.) viravante (part. acc. pl.), Cp-a 319,1.

uddham-adho-tiriyati, f. abstr., the notions of upwards, downwards and horizontally; kaṣiṇa-vasena kaṣiṇ'ugghātimākāse (so read), kaṣiṇ'ugghātimākāsa-vasena tattha pavatta-viññāpe *~ā* vedittabbā, Sv 1048,16 (ad D III 268,26 viññāna-kaṣiṇa); Sv-pt III 345,26—346,3).

uddham-āghātanika, m. [correct prob. *~ghā* (RHYs DAVIDS, D trsl. 143 n. 2) but cf. CPD I āghātana (metr. evidence for *~ghā* not conclusive); R. O. FRANKE, D trsl. 34 n. 6], (a heretic) believing in existence after death; D I 30,31—33,20; 40,32—41,11; santi ... eke samāṇa-brāhmaṇā *~ā* saññi-vādā (asaññi-vādā, n'eva saññi-nāsaññi-vādā), uddham āghātana saññiṁ (asaññiṁ, n'eva saññiṁ nāsaññiṁ) attānaṁ paññāpenti soḷasaḥi (atthahi, atthahi) vatthūhi (Sv 119,3; *~ā* ti āghātanaṁ vucceti maraṇaṁ, uddham āghātana attānaṁ vadanti ti *~ā*; D E^o *~ghā*, Sv E^o *~ghā*); Sv-pt I 229,9 foll.

uddha(m)mukha, mfn., with face turned upwards, having the mouth, opening, tips upwards, directed upwards or upstream; *~o* hutvā nistidi, Sadd 876,14; uddham olokeno ti upari-disaṁ *~o* hutvā vilokento, Nidd-a I 390,7; ussāṅki ti ... parisaṅkāya ca *~am* saṁskamāno, Ud-a 163,6; (lomāni) *~āni*, Sp 189,30; (hair-side) niddhuneyyā ti *~am* katvā dhuneyya, Ps II 272,2; kissa Gaṇḍā *~ā* na sandati? Mil 295,18; (pahāro) hetthā thatvā *~am* dinno ummaṭṭho nāma, Spk I 48,7.

uddha-mūla(ka), mfn., having the roots upwards; vāto ... rukkhāni ubbattētvā pātevvā *~am* adho-sākhāṁ katvā, Dh-pa I 175,17 = 76,5 (*~akabhi*).

uddham-ekanta-lomī(n), m(f)n., (a couch having a wool covering) with hair on the upper side and (a covering) made of hair altogether (or: with hair all one side?); *~a* ca pallaṅko me susanthato, Ap 526,4 (E^o uddham-e, v. l. udda-e^o), quoted Th-a 55,18; (E^o uddha-e^o, pallaṅka *~atthā*), brachyl. for udd(h)a-lomī ekantalomī of cliche Vin I 192,7 etc., see udda-lomī.

uddham-pāda, **uddham-mukha**, see uddha-
uddham-bhāga, m., upper part (of the world), upper world; uddham bhajanti ti *~ā*, rūpārūpa-bhāvā, Vism-mht S^o III 606,1; Spk-pt B^o II 413.

uddham-bhāgiya, mfn. [BHS ūrdhva-bhāgiya], conducive or leading to the upper worlds, qualifying the last five of the ten fetters (saṁyojana), the first five being oram-bhāgiya (q.v.); defin: *~āni* pañca bahiddhā-saṁyojanānaṁ nāma ..., uddham vucceti rūpārūpa-dhātū, tatth'upattī-nipphāṇato tam uddham bhajanti ti *~āni*, Mil II 130,14; *~āni* ti upari-bhāgiyāni, V 4,7; *~āni* ti upari-koṭṭhāsiniyāni,

Spk III 137,13; — *pañe'* *~āni* samīyojanāni: rūpa-rāgo arūpa-rāgo māno uddhaccaṃ avijjā, D III 234,19 = S V 61,14 = 136,25 etc. (cf. PTC); anāgā-missa puggalassa ... *pañe'* *~āni* samīyojanāni appa-hināni, Kv 100,8-30; cf. Pp 22,15; Nett 49,23; — *Thi* 159,3; *Spk* I 188,1; *Vism*-mht S III 603,3; *Sv*-pt II 72,17 (*ad* Sv 463,3 sabbha-bandhana); — *~kilesa*, *m.*, defilements leading to the u. worlds; *Sv*-pt III 317,8; — *~bhāva*, *m. abstr.*; *~ena* uddham assa taṇhā-sotaṇi vatta-sotaṇi cā ti uddham-soto, Upāsak 342,33; — *~saṅgahita*, *mfn.*, included, comprised in the u.; *ifc.* *orambhāgiy*° (*Sv*-pt II 72,17); — *~samīyojana*, *n.*, fether as to upper worlds; rūpa-rāgo ... avijjā ti ime pañca uddham nibbattana-akkhandhādi-samīyojakattā *~āni* nāma, *Vism* 682,35 = *Abbh*-ad 129,12; *pañe'* *~āni* puriso jāheyya, *Dhp*-a IV 109,4 = *Spk* I 24,15; — 91,22; *Pp*-a 198,30. **Uddhambhāgiya-sutta**, *n.*, title of S V 61,14 = 62,10.

uddhamma, *mfn.* [sa. uddharma], being outside, against the dhamma, heretical (generally followed by ubbinaya "being outside the vinaya, un-vinaya"); idam vatthum *~aṇi* ubbinayaṃ apagata-satthu-sāsanaṃ, *Vin* II 306,20 = 307,25, cf. *Jin* 42,22; *~aṇi* ubbinayaṃ ca apagataṃ satthu sāsane atthaṃ dhammaṃ ca bhinditvā, *Dip* V 19; adhamma-kam-māni ti *~āni* kammanā, *Mp* II 149,16; *~aṇi* ubbi-nayaṃ sāsanaṃ dipenta, *IV* 18,25 = *Sv* 525,23 = *Ps* III 157,1 = *Sp* 195,9 = 228,31; maddiso nāma *~aṇi* ubbinayaṃ satthu-sāsanaṃ jāheyya, *Ps* IV 109,7 = *Ss* 116,2 = *Ud*-ā 317,6; *~aṇi* ubbinayaṃ vilomaṇi anīyānikāṃ satthu-sāsanaṃ bhaveyya, *Sp* 604,15; sāsanaṃ *~aṇi* ubbinayaṃ parivajjitu-kāmena, *Sand*es 27,15; — *~ubbinaya-bhāva*, *m. abstr.*, the fact of being outside the dhamma and vinaya; tam pi *~ena* chaddāpetvā mahārājā sāsana-suddhiṃ akāsi, *Sand*es 26,23.

uddhara, *m.* [vb. noun from uddharati], lifting; extracting; *ifc.* see *pād*° (*Mhv* Ext XXX 263), *dur*° (*Spk* I 48,10).

uddhara, *m.*, a kind of bird (unidentified); cf. uddārā, uddāraka, *qq.v.*?; ukkūṣā ca senakā *~ā* (v.l. undharā) bahū, *Ap* 347,15.

Udha-rattha, see *Pañe'* uddharattha.

uddharana, *n.* [ts.] (vb. noun of uddharati q.v.); 1. taking out, drawing out; 2. pulling out; 3. rescue; 3. raising, lifting up [foot]; picking up; 4. removal, pulling away; 5. abstract, synopsis, résumé (expec. for uddhāra); — 1. so bhikkhu aṅgāṭṭassa) *~aṇi* sādīyati, *Vin* III 29,18 = 33,17 *passim* (*Sp* 262,10) = *Vin*-vn 7; (*Paṭi* II 211,7; abhiṃ karaṇā uddhāreyya) citten'ev' assa *~aṇi* vedittabham, *Paṭi*-a 666,16; pañca telāni eka-cātiyaṃ pakkipitvā ... tato "idam tila-telaṃ, idam sāsapa-telaṃ" ti ek'ekassa paṭīyekkam *~aṇi* nāma dukkaraṃ, *Spk* II 295,1 = 295,6; — 2. vikkantaṃ ti "atthāya kata-parikamaṃ", *Jā* IV 271,9 (= 271,4); vatta-dukkhato *~ākāra*-cittena, *Sv*-pt I 310,10; — 3. tattha *~aṇi* nāma pāḍassa bhūmito ukkhipanaṃ, *Vism* 621,33; nikkanta-(thānato) pāḍassa ukkhipanaṃ *~aṇi*, *Sv*-pt I 321,4; *~e* pathavi-dhātu āpo-dhātu ... omattā honti mandā, itare dīve adhimattā honti balavattīyo, *Vism* 622,4 = *Sv* 192,27; yasmā vāyo-dhātuyā

anugatā tejo-dhātu *~assa* paccayo, *~atikā* (v.l. uddhaiga) hi tejo-dhātu, *Sv*-pt I 320,21; *~e* pavattā rūpārūpa-dhammā attharagaṇā na pāpūyanti, *Ps* I 260,35 = *Spk* III 190,9 = II 99,11; — 4. bhisakko salla-katto ... tassa rogassa *~āya* upakaraṇaṃ upaṭṭhāpeyya, *Mil* 149,15; attano santake viśissāka-puggalike 'ādini katvā ... *Kkh* 91,35; — 5. samāna-sadda-vacanīyaṇāni atthānaṃ *~aṇi* atth'uddhāro, *Sadd* 562,13; atth'uddhāro tena vattabb'atthānaṃ *~aṇi*, *Sv*-pt I 271,28; — *ifc.* *ālopa*° (*Spk* III 197,2), *udak*° (*Spk* II 295,6), *kaṇṭak*° (*Dhp*-a III 115,6), *Jātak*° (*Mil* 44–52), *pād*° (*kāle* *Vism* 622,2), *bij*° (*Dhp*-a I 327,11), *sall*° (*Upāsak* 141,12), *sass*° (*~samaya* *Mil* 307,29); — *~gatika*, *mfn.*, leading to lifting up (the foot), see above 3; — *~dukkata*, *n.*, offence arising out of throwing up soil, *Sp* 313,15 (cf. *Vin* III 48,2 under uddharati 3); — *~ākāra*, *m.*, see above 2.

uddharati, *pr.* 3 sg. [ts.; sa. ud- and ud-hr], 1. to draw ... pull ... take ... dig ... scoop out; haul; unearth (treasure); 2. (take, draw out of dangerous situation, &c.) to rescue, save (often implied in 1.), esp. of salvation from saṃsāra, by Buddha; 3. to raise, lift up, pick up, gather; levy (tax); 4. to remove, pull or carry away, reap (sassa); tear or cut off; 5. (expec., late) to select, pick out, bring out, (for comment or quotation); to make a summary or synopsis (cf. uddhāra); — forms: *pr.* *~ati*, *~āmi* etc.; *med.* *~ate* (m. e., *Ap* 45,22; *Ras* 268,35); — *part.* *~anta*; *nom.* *~aṇi*, *gen.* *~ato*; *med.* *~amānaṃ* (acc. fem.); — *imper.* 2 sg. *~a*, *~āhi*; 2 pl. *~atha*; — *pol.* *~e*, *~eyya*, *~eyyaṃ*; 3 pl. *~eyyūṃ*; — *aor.* 3 sg. *~i*, *~i*; uddadhari *Jā* I 193,9; *1 sg.* *~im*, 3 pl. *~itūṃ*; — *ful.* *~issati*, *1 sg.* *~issam*, *~issāmi*; — *inf.* *~itum*, uddhattum, uddhātum; — *abs.* (very frequent) *~itvā*, (*rare*) *~itvāna*, uddhatvā; — *ger.* *~aniya* and *~itabba qq.v.*; — *pp.* uddhāta, uddhatta qq.v.; — *caus.* *~eti* (?) *~āpeti*, uddhāreti (?) *qq.v.*; — *pass.* *~iyati* q.v.; — 1. (mayam ... vejjā) mūlāni *~āma*, *Vin* I 277,11; (puriso rukkhassa) mūlāni *~eyya*, *S* II 88,8 = *A* I 204,27 = II 199,3, quoted *Ud*-a 27,12; kodhassa ca atimānassa ca mūlāni palakkhitvā *~itvā* +, *Nidd* I 490,6; (nāma-rūpassa) mūlāni *~itvā*, *Upāsak* 356,3; taruṇa-tāla-gacche mūlato *~ati*, *Ras* 190,23; (rukkham) sa-mūlāni pi abbhūeyya, *~eyya* ti attho, *Pv*-a 115,9; *~e* expec. for abbhāti/abbdhāti see further *Jā* I 95,11' (read with C° *~a* luṇḍa ti), *Vv*-a 327,14, *Pj* II 567,6 (sallāni), *Nidd* I 419,22 (sallāni); — sallāni *~e*, *~ati*, *~issati*; *Th* 756; 757; *Mil* 293,10; — (grey hair) phalāni saṅgāṣeṇa *~itvā*, *M* II 77,2 *fol.* = *Jā* I 138,3; (eyes) uddhatvā (so read with C°) cakkhūni, *IV* 406,23; (akkhūni *~itvā*, *ct.*); raṇṇo cakkhūni uddhatvā, 408,7; — khānukam *~ati*, *Sp* 315,17; (dassu-khilaṃ) aṇiṣa-sāmi ti *~issāmi* ("shall pull out the stake, &c. eradicate the plague, of robbers"), *Sv*-pt I 423,11 (*D* I 135,13); — *unearth treasure*: nidhī nikkhāto ... tam *~āhi*, *Jā* III 24,29; (nidhiṃ) *~anti*, *Khp* VIII 5; nida-hitvā thapātam ... hirāṇam + *~anto*, *Vv*-a 157,14; (buried body of murdered woman) parikhāṇḍa *~itvā*, *Ud* 44,10; — kūpato udakam *~itvā*, *Vv*-a 305,23; samuoddakam *~itvā*, *Ras* 61,20; — *halthei* udakam omavati pūram hiraṇṇa-suvagassā kumbhūni *~itvā*, *D* II 176,24 = *M* III 175,27; cf. *Ras* 55°.

280,4; ayañi vajira-samuddo ti ... jālām khīpāpetvā vajira-sārañi ~itvā, Ja IV 139,23; thero ... (kuṭumbikañ) udakā ~itvā Piyāgā-dīpe patti(thāpasi, Ras 296,20; — kakkatākam udakā ~itvā, M I 234,12 = S I 123,23; bālissiko ... maceche ~itvā, Ja II 52,14; balisena maceche ~itvā, Ras 268,26; maceche ~ate dāni balisena, 268,35*; tam enaṃ niraya-pālā balisena ~itvā (from Khārōdakā nadi), M II 185,33; yathā gilītvā balisam ~eyya sa-lohitam, ~itvā sukhi assa ..., Ja IV 195,11*; oghayhām pokkharāpiñi ... ~āmi bhisam, Ap 420,18; — ahim karaṇā (slough) ~eyya, D I 77,19 = M II 18,1 = Paṭi II 211,7; puriso kumbhākāra-pākā uṇham kumbham ~itvā, S II 83,8; (kasiṇaṃ) ugghātento (so read) hi ... na kapālato pūvāni vā ~ati ..., Vism 327,23 = Abhidh-v 100,24; — ghatīyā odanaṃ ~itvā puttāni pūretvā, Ud 29,28; kumbhito ~itvā dīyamānaṃ bhikkhaṃ, Pv-a 231,20; — (cf. meaning 2); tam purisaṃ gūṭha-kūpā ~atha ..., ~eyyurū ..., D II 324,8; cf. A III 404,1; attanā palīpa-palīpanno paraṃ palīpa-palīpannaṃ ~ati ti netaṃ thānaṃ vijjati, attanā a-palīpa-p. paraṃ p.-paṃ ~issati ..., M I 45,3 foll. = Nidd 132,4 (= 32,2); rājā ... amacece assāsetvā paṇisum viyūhātī sabbe ~itvā ..., Ja I 265,16; ahañ tam ~issāmi giri-duggato, V 70,26; khīpamā māmā ~a (pull me out of abyss), VI 308,29*, pītakaṃ ... sikkāya pakkhipitvā otāretvā te tayo pi ~i (pulled out of narrow pit); — 2. asakkhīro vata attānaṃ uddhātum udakā thalam, Ja III 133,24* (E^o misreading utthāṃ; cf. ~itum) = Th 88; yaṃ ... iñi vahaṇe vyaṇṇamānaṃ mahodake sallīe sīgha-sote, Ja IV 260,34; duggā ~ath' attānaṃ pañke samo va kuñjaro, Dh 327; tathāgato ~anto mahā-duggā, Ap 390,20; caturasīti pāga-sahassāni mahā-vīduggā ~itvā, D III 27,12; Gotamaṃ naraka-papatanto papatanto ~itvā thale patitthāpito, I 234,8; kena ... upāyena tam narakā ~eyyaṃ? Ras 292,11; jāti-pāraṃ tarissāmi, ~issāmi sa-devakaṃ, Ja VI 546,19*; bhava-samuddamhi nimugge ~i jino, Ap 500,28; jane bhav'āṇṇavā ~itum, Dāth I 21; saṃsāro ~itvā nibbāna-talam pāpasi, Ap A 225,25; apāya-maggato ~itvā, Spk I 206,26; vipathā ~itvāna pathaṃ ācikkhase tvaṃ, Ap 83,11; — see further Dh-p-a III 133,2; Ap 149,1; 323,6; 421,30 = Bv V 7; Anāg 87; Ras 199,18*; — 3. (for stealing) paṇisum khaṇati vā vyūhātī vā ~ati vā, āpatti dukkatassa, Ja III 48,2; bhāraṇaṃ yaṃ kiñci ... suddha-cittena bhūmiyaṃ nikkipitvā puna theyya-cittena ke'sagga-mattam ~antassa parājikkam, Sp 337,22 = Vin-vn 149; cf. Sp 320,14; kusaṃ (kusa blade used as mark or lot) ~ati, ~itvā, ~ato Kkh 29,29-34 = Upā-sak 212,92-31 ("pick up", cf. kusāvahāra); asakku-neyye pāsāne uddhātum catu-pañcāhi ... khīpi, Mhv XXIII 57 = Ras 198,1* (uddhātum); — sā maṃ aṅkena ~i bhaddā mātā puttāni va, Ja III 190,3*; — (mahāpuriso) samāṇi pādāni bhūmiyaṃ nikkipitvā, samāṇi ~ati, D III 146,10; (Gotamo) nātidūre pādāni ~ati, n'accāsāne pādāni nikkipitvā, M II 137,14; dakkhiṇaṃ pathamaṃ pādāni ~anto narāsabbo, Ps III 23,12* = Spk III 49,1* = Ud-a 44,9*; sugatā ~antā va gacchare paṭhamāni dakkhi-ṇaṃ pādāni, Ap 426,22; Dīpaṅkaro ... dakkhiṇaṃ padam ~i, Bv II 76; sañjāta-kopo so nāgo n'ate

padam, Ap 45,22; padāni ~antassa, 100,9; (gāvā) pacchimāni pādāni ~eyya, A IV 418,12 = 419,15; (gathering firewood) dārūni ~anto, Ja V 249,20; ~itvā, I 255,20, ~antiyā ... itthiyā, Dh-p-a I 15,14; ~amānaṃ itthiṇi, Ja I 134,1; (list of impossible feats) Sineru-pādato vālikaṃ ~anto viya, Spk II 139,26 = Sv 122,19 (cf. Sv-pt I 234,17); — (levy a tax:) bhayaṃ ce rājā balim ~eyya, D I 135,11; na sakkā balim uddhātum, Mhv XXVIII 4 (= ~itum, cf.); — 4. so āsanaṃ ~eyya (shall remove teacher's chair), Vin 157,18 = 158,4 = 47,6; senāsanaṃ paññāpetvā ... pakkamantā n'eva ~imsu, IV 39,17 = 40,17,23; kathānaṃ ~itum, ~itabbam, ~eyya, ~ati "to remove the kathina (privileges)", IV 287,24-29 (Trst. HONNE I 15 n. 1-3); — (balivaddo) garuṃ bhāraṃ uddaharī ("pulled away, moved, removed a heavy load"), Ja I 193,9* (= Vin IV 5,37*, reading uddabbahi); (māluva-bijaṃ) vana-kammikā ~eyyurū, M I 306,12; cittaṃ tato ~itvā, Dh-p-a I 289,11; ~itvā tam uddhātā, Mhv I IX 6 (Geiger); "having destroyed the haughty one"; (tila-vāho) tato puriso vassa-sattassa vassa-sattassa accayena ekam ekam tilaṃ ~eyya, SN 126,10 = S I 152,4 = II 182,19 = Nidd I 355,21 = II 134,28; (satta koḷ'atthi-mattiyo gulikā) mahā-pathaviyā ~itvā ("taking away from"), Spk II 130,11; sa-thathena sisam kaṇha-nālo ~itvā, Att IX 4; anujānāmi vikkapaṇaṃ (misshapen corner of garment) ~itum, Vin I 297,19 (Sp I 129,12; digha-koṇaṃ chin-ditum); — to reap (cf. Ja I 143,26 sassānaṃ uddhata-kāle); vapitvā ~itvā vā pi puna ropitaṃ, Pv-a 139,17; puriso ... dhaññaṃ ~eyya, Mil 263,14 (HONNE: not reap but grow?); manusshehi sassādāni ~itvā sammukha-(thāne maggā dinnā, Ja I 86,31; kaṇṭho pana (sasse) ~itvā (after reaping) adāsi, Ps II 188,6; khettaṃ sayam eva rāsiṃ katvā madditvā palāmaṃ ~itvā (after removing the straw), Ras 141,11; — 5. idāni gāthāya aṅgāni ~itvā dassetabbāni, Spk I 99,18; ariya-magga-rahadassa aṅgāni ~itvā dassento, 237,26; yāni bāvisati jātakāni nissāya pucchito hoti, tāni mayā ~itvā kathetabbāni, Mil-1 45,8 (cf. title jātak'uddharapaṇi); "pativedhe" ti padam ~itvā saccābhissamayam dassesi, Paṭi-a 332,15; ettha (in gāthā just quoted) "silavanto" ti padam ~itvā ... ti atha-vannaṃ katā, Upasak 193,14; yāni (dhubat-gāni) gahattānaṃ anurūpāni, tāni visum ~itvā ... vimicchaya-kathā vattabbā, tesu ea ~iyamānesu ..., 247,20; — Abhidh-v 46,5*, 81,25; — idāni tato tato ~itvā ... tivadhā sadda-bhedaṃ kathyāma, Sadd 920,33; tipitakassa Buddha-vacanassa attham ~itvā ("having made a synopsis or résumé of the attha ...", cf. atth'uddhāra), As 409,25; Vibhaṅge n'eva-saññi-nāsāni ti ~itvā, 206,30; idha pana attham eva ~itvā ... ti dassitāṃ, 231,2; ... eke vappanyanti, te hi na kevaṇaṃ ... -kkhaṇesu eva bojjhaṅge ~anti, ... -jjhānesu pi ~anti, Spk III 139,12 = Ps I 85,21; ye ea therā ... pādaka-jjhānānaṃ bojjhaṅge ~anti, tesam matena ..., Spk III 170,20.

uddharāpetabba, mfn., ger. of next q.v.

uddharāpeti, pr. 3. sg. (caus. of uddharati), 1a cause to 1. pull out, 2. raise, levy (tax), 3. remove, take away; — 1. kappakena phalitāni sandāsaṃ ~etvā, Ja VI 95,26; (of tree) mūlāni ~etvā, Ja II 106,13; — 2. dharmikam balim ~etvā, Mil 277,5; — 3. (senā-

sanam) pakkamantā ... na ~esum, Vin IV 39,17; na ~eyyā ti na aññam ~eyya, 40,18; = 41,7 foll.; Kkh 91,18; puñjam ... maddāpetvā palālāni ~etab-
bāni, palālāni ~etvā bhusikā ~etabbā ... (having
had it threshed you must have the straw removed ...
must have the chaff removed), Vin II 180,29 (cf. Ras
141,11 s. v. uddharatī 4.).

uddharitabba, *mfn.* (ger. of uddharatī, q. v. for
meanings), 1. anussāvakaassa jivhā ~ā, Vin I 74,9; —
4. āsanam ~am, Vin I 46,10; 51,8; II 216,26; kathī-
nam ~am, IV 287,25; — 5. ... iti ayaṃ pucchā ~ā,
Gv 58,10.

uddharitu-kāma, *mfn.* (wanting to pull out,
to rescue; (purisam) tamhā gūtha-kūpā ~o, A II
403,21; manā ~o so (bhagavā, buddho etc.), Ap 115,5
= 161,2 = 179,15 = 195,10 = 233,29 = 262,17 =
331,4 = 339,8; — *abstr.* ^otā, f., the wish to take out
(spade from river), Ja I 313,6.

uddharīyati, *pr. 3 sg.* (pass. of uddharatī, q. v.
for meanings); 2. gūtha-kūpato ~amāneṇa tena
abinā, Pp-a 218,36; — 3. dakkhina-pāde pamāṇen'eva
uddhate vāma-pādo pi pamāṇen'eva ~ati, Ps III
387,7; — 4. kathīnam ... ~ati, Kkh 183,13; Pāt N°
76,11; 114,19; — 5. tesu (dhātūgaṇesu) ca ~amānesu
pabbajjītādisu pi kesaṃ kāni anurūpāni ti sandheho
jāyeyya, Upāsak 247,22.

uddhāreti, *pr. 3 sg.* (caus., sū. uddhārayati ?),
to rescue, deliver; sabbe satte ~esi ... tvaṃ, Ap 332,2
(read ~asi ?).

uddha-loka-vāsi(n), *m.*, resident of the world
above, i.e. the heaven(s); ~ino devā, Att V 6.

uddha-lomī, **uddha-lomikā**, see udda^o.

uddhava, *n.* [= BHS; cf. Ie-Deś I 106:
uddhavaṃ utksiptāṃ v.], pride, arrogance; exalta-
tion (?); cf. BHSD s. v.; Abh 169: uddhaccam
uddhātām ca "arrogance", "tām singh. misreading of
(or misprint for) "vām; tkā (quoted Abh-sūci p. 55
n. 3) has uddhava; — in three lists of good and bad
qualities, Sacc 95; 110; 111; [^o-saddaka Ap 355,1
w. r. for uddhaka q. v.].

uddha-vaṇṭa, *mfn.* [sa. ūrdhva-vṛnta], with the
stalk pointing upwards; (puppā) ~ā adho-mukhā ...
tiṭṭhante ākāse, Ap 258,15 = 124,15; tīpi pupphāni
me tadā ~ā adho-pattā chāyāṃ kubbanti sathhuno,
442,6 = Ras 54,23*.

uddha-vamanābhāda, *m.*, disease consisting in
vomiting; ~ena, Mil-t 28,24 ad mil 153,25 atibhūñjītvā
visācākāya maranti (Hornker: cholera, but text speaks
only of consequences of overeating).

[**uddha-vātābhīmukho** Dh-p A II 57,1, read with
v. l. uddham vātābhīmukho mukham vivarītvā tiṭ-
thanti, "stood erect opening his mouth in the direction
of the wind".]

Uddha-vāpi, *f.*, Npr. of a village and a tank in
Ceylon; Mhv LXXII 164; 174.

uddha-sudha, *mfn.* *bhur.* (? v. l. uddhā^o, udda^o,
~uddha), with a coating of plaster; anujānāmi ...
parittāna-kīṭikam ~am, Vin II 152,26 (Sp 1219,25;
uddhasudhan ti vaccha-gomayena ca chārikāya ca
saddhim maddita-mattikam); cf. Book of Discipline
V 214 n. 4.

[**uddhaseta**, see uddhastā.]

uddha-sotam, *adv.* (cf. uddham-sota), up-

stream; bahū nāva-saṅghāte bandhāpetvā ... ~
agamāsi, Ja III 371,5.

uddhastā, *mfn.* (pp. of uddhamasati q. v.),
1. risen (sun, dawn); 2. overspread, smothered; —
1. cliché: nikkhante pacchime yāme, ~e arupe,
nandi-mukhiyā rattiyā, A IV 205,9 (Mp IV 112,11 ~e
arupe ti uggate arupa-sīse) = Vin I 288,12 (E^o
uddhate, v. l. uggate) = II 236,17 (E^o uddhate,
v. l. ~e) = Ud 27,6 (E^o uddhate, v. l. uggate, ~e)
= 52,2 (E^o uddhate, v. l. uggate); ~e arupe, Sp 1176,
3; 1381,7 (v. l. uddhate); Sadd 685,16; 688,26; —
2. sālo māluva-latāhi ~o pariyonaddho, A I 202,33
(~o Tr.; E^o uddhasetā, misreading of 'sto; Mp II
318,29 ~o ti upari dhamasito; (taṅhā) yāya ayaṃ
loko ~o pariyonaddho, A II 211,32 (v. l. uddhasotā,
uddhariso; Mp III 205,3 = II 318,29).

Uddhādhokuramāṅamesu Mhv LXX 171, see
Uddhakarām and Adhokurām.

[**uddhāpam** Yp-t B^o II III 350, read uddāpam.]

uddhāra, *m.* [ts. cf. BHSD s. v.; = ubbhāra
q. v.], 1. pulling out, extraction, see *sall*; — 2. raising,
lifting; picking up (from the ground); — 3. removal,
taking away; "removing"; i.e. paying back, a debt;
(late, secondary usage?) a debt, loan; — 4. abstract,
résumé, synopsis; bringing out (a point or question for
comment or discussion), see *aṅg*, *atth*^o, *pañh*^o, *pad*^o;

— 2. (kusa-dandakassa) ~e, Sp 378,19-21 (see kusāva-
hāra); andhakāre pasibbakam gaṇhātī, taṭṭa sace
sātaḥ hoti, ~e yeva pārājikam, Kkh 28—31 =
Upāsak 211,31; — 3. kathīnass' antar'ubbhāro ~o ti
pavuccati, Vin-vn 3002; see *kathīn*; — ~o tu ināṃ
vuttam, Abh 471; ~am sādheti "to collect a debt,
exact its payment" (frequent w. r. sodheti); kuṭum-
biko ... ~sādhana'tthāya janapadam gantvā ~am
sādheta āgacchanto, Ja I 311,4; gāmake ~am
sādhessāmi ... sādhetvā ... II 66,21; amhākaṃ
~am sādhan'atthāya, 67,5; ehi, tāta, ~am sādhes-
sāma, IV 45,28 (Mss. and eds. sodh); ko ~am
sādhento (E^o w. r. so^o) vicarissati, VI 247,12; —
(debt, loan); tumhehi ~am vā ināṃ vā dinnam
dhanam aṅga samākadadhata ("collect today the loans
given by you"), Sv 96,12; tattha (des'antare) aññattha
vā vadḍhita-gaṇaṇa-vasena payojanam ~o (~ is
lending out money at interest abroad or elsewhere) ...
tāvakkālīka-dānam ~o ti ca vadanti (or: ~ is loan for
a fixed time), Sv-pt I 168,17; — *ife. aṅg*^o (Ps II 345,
29), *atth*^o, *kathīn*^o (Vin I 255,24 foll.; Kkh 183,9
foll. etc.), *dur*^o (Ud-a 347,5), *dhañh*^o (Mil 263,20),
pañh^o (Sp 908,31), *pad*^o (Spk I 334,11), *pad*^o (Ud-a
402,27; Dh-p a IV 172,16), *sall*^o (Ps IV 55,15); —
^o-*mūlaka*, *mfn.*, conditioned by the removal (of
kathina privileges), see ubbhāra-mūlaka; — ^o-*sā-*
dhana, *n.*, collection of debt; ~atthāya Ja I 341,
4,15; III 67,5; — ^o-*sodhāpana*, *n.*, dhārapakehi
(debtors) ~e kenacīd eva kattabbena (text doubtful;
read uddhāra-hetvā ... nādinā kenacīd ... ?), Ud-a
115,13.

uddhāri(n), *mfn.*, rescuer; sammoha-timur'~i.
Nāmar-p 1327.

(**uddhāreti**, *pr. 3 sg.* (caus. of uddharatī or
denom. of uddhāra ?), i. q. uddharatī 5.; citi-uppāda
... etesu tesam upattimū ~etvā pan' ekakam [m. r.],
= ek'ekam) ... pavakkhāmi ... Abhidh-v 29,15*.

[uddhālākā J VI 530,3* w. r., read with C⁶B⁶ uddālākā q. v.]

uddhi, m. [s.], the (two) parts of a cart (yāna) between axle and body, with (on each) two pegs (khāpuka) projecting below the axle (so that when the two wheels are removed and the cart is put on the ground it rests on four akkh'uddhis or uddhi-khāpukas: Sp 335,17-27 (in disquisition on offences by moving a cart in different ways in order to steal the goods on it); cakkāni apanetvā ... bhūmiyaṃ thapitassa (yānassa) dhurena ca catuhi ca akkh'uddhi pati-tthita-vasena pañca thānāni: (1) tāni dhure gaheṭvā kaḍḍhato ~īnaṃ pacchim'antehi purim'ante atikkante pārājikāṃ, (2) ~isu gaheṭvā kaḍḍhato ..., (3) passe gaheṭvā kaḍḍhato ~īnaṃ viya tiriyaṃ patitthita-tthānassa atikkamena pārājikāṃ, (4) majjhe gaheṭvā ..., (5) atha ~khāpukā na honti, samam eva bhāgaṃ katvā majjhe vijjhitvā akkha-sāni pavesitāni honti ...; — ... akkh'~īnaṃ dhurassā ti pañca thānāni dipaye, ~isu vā gaheṭvā taṃ thānā cāveti ce, Vin-v 142; — i.e. akkh' (above); — ⁶-khāpuka, m., see above.

uddhita, mfn. [sa. uddhṛta; = normal uddhata q. v.]; ~pphala, m., one whose testicles have been removed; ~o ti uddhata-bijo, Ja VI 237,33; ad 237,12; — [⁶-bhatto Ja II 360,1* (so C⁶B⁶; C⁶ uddita-), read with S⁶ vaḍḍhita- "with food in a bowl" (vardhita; cf. vaḍḍhita-bhatto viya, ekaṃ bhatta-vaḍḍhitikāṃ ... tatthehi gaheṭvā)].

uddhuta, mfn. (pp. of next), stirred; kicakā: te slyuṃi vena ye nadanty anil'~ā, Abh 600; [orehi ~ām Sp 391,22 w. r., read with v. l. upaddutani].

(**uddhunāti**), pr. 3 sg. [s., ud-dhū, to shake or throw upwards; part. adbhah'~antā epeṇ. for abhi-uddhunantā q. v., Vv-a 279,2 (ad Vv 750).

uddhumāta, mfn. and subst. n. [sa. uddhumāta, pp. of ud-dham], 1. adj. swollen, bloated (abscess, boil), figuratively: by pride, joy, anger; particularly and most frequently: by decomposition (corpse); 2. m. a bloated corpse as an object of asubha meditation (in this meaning generally uddhumātaka q. v.); — 1. gaṇḍo pi asuciṃ paggharati ~paripakka-paribhinna (swollen, ripened, split), Pj II 100,18; jāti-tthaddho nāma yo ... mānāṃ janetvā ... vātapūrita-bhastrā viya ~o hutvā na kassaci oṇamati, Pj II 171,32; pitiyā ~o viya ... gacchati, Sv 114,14; kodhanassa ... assa viya caṇḍi-katassa carapaṃ, Pp-a 211,32; — mato seti ~o vinilako ... susānasmiṃ, Sn 200; kuṇapaṃ pūti-gaṇḍhikāṃ ~ām vinilā ca, Ap 575,8; — 2. (dasasv asubhesu) bhastrāṃ viya vāyuna, uddham jīvita-pariyādānā yathānukkamaṃ samuggatassa sūna-bhāvena uddhumātattā ~ām, Vism 178,9 (mht B⁶ I 201,6) = Ps I 272,33 = Mp III 358,18 = Patis-a 235,14; — Sv 132,35 (uddāna); asubhaṃ pana bhāventi nimittāṃ ... ādi-bhedamhi ugghapeyyā-subhe, Nāmar-p 1068; — in long cpd. Mh 357,19; — abstr. ~tā, f., Vism-mht S⁶ III 463,12; ~tta, n., see above.

uddhumāta-udara, mfn., whose belly is bloated; kālaṃ karissati ti ~o marissati, Sv 820,26; **uddhumātotara**, id.; (drowning man) udakam pivitvā ~o ahoṣi, Ja III 507,19.

uddhumātaka, mfn. and subst. n. [= uddhumāta

+ suff. ka], 1. adj. swollen, bloated (corpse); 2. n. a bloated corpse (~ām se. sariraṇi) as subject of asubha meditation; also designation of the mental image (nimitta) and the jhāna obtained through that meditation; 1. bhikkhu ... passeyya sariraṃ ekāha-mataṃ vā ... ttha-mataṃ vā ~ām vinilakāṃ vipub-baka-jātaṃ, D II 295,8 = M I 58,11 = III 91,18 = A III 324,1 = I 140,16 (Mp II 230,3); — Pj II 250,4 ~o ad Sn 200 uddhumāto; — (antelope feigning death) vāta-ggaheṇa udaraṃ ~ām katvā, J I 164,9; — 2. first in list of ten asubhas, Vism 178,3; defin.: uddhumātaṃ eva ~ām ("both identical"), pati-kullatā vā kucchitāṃ uddhumātan ti ~ām ("suff. ka pejorative"; Sadd 803,20: ko ... kucchit'atthe: ~ām), tathā-rūpassa chava-sariraṃ etam adhivaca-māṃ, 178,9 (mht B⁶ I 201,6) = Sv 771,19 = Ps I 272,33 = Mp III 358,18 = As 197,11 = Patis-a 235,15; full treatment Vism 179,23—190,6; — Nāmar-p 1069; "ādi-bhedā dasa asubhāramāṇā dhammā, Spk III 165,17; — imāni ca pana 'ādini nissāya uppanna-nimittānaṃ pi, nimittesu paṭiladdha-jjhānaṃ pi etāṃ eva nāmāni, Vism 179,21 = As 198,11; ~saṅkhāta-jhānaṃ bhāvetu-kāmena, Vism 179,24; — "ādi-bhāva-ppatta, mfn., one having attained the (meditative) state reached through u. etc., Suttas-a C⁶ 84,6.

uddhumātaka-asubha-nimitta, n., the asubha-nimitta (q. v.) consisting in a bloated corpse; ~ām ugghaṇanto, Vism 190,7, so read also 180,32 for E⁶ ~akam asubhā.

uddhumātaka-nimitta, n., 1. a bloated corpse as efficient cause of meditative exercise, as object of u. meditation; 2. the mental reflex, image of a bloated corpse, created through this meditation; — 1. ~e appanā-vasena uppannā saññā, As 198,13; ~tthānaṃ gantvā, Vism 186,33; bhāriyā paṇ'assa thūl'ānga-paceṇāṃ ~sadiṣā ... ahoṣi, Ja I 420,20; — 2. uddhumātaka-sarīre ~ām uppadetvā, Vism 179,23 (cf. 21: uddhumātakadāni nissāya uppanna-nimittānaṃ).

uddhumātaka-paṭi(k)kūla, n., the loathsomeness (-ness) of a bloated corpse; ... tādisse (chava-sarīre) ~ām ... ti nimittāṃ gaṇhitabbam, As 199,1; ... nimittāṃ gaṇhitabbam: "ādā ~an" ti satakkhat-tuṃ sahasakkhattuṃ pi ummiletvā oloketabbam, Vism 186,1; — "ām ~an" ti tattha (se. nimitte) punappanaṃ cittaṃ upanibandhitabbam, 189,16; ~e mānaṃ cāretvā (so read), 188,34.

uddhumātaka-pada, n., the word u.; tattha tattha ~mattāni parivattetvā (merely exchanging the word u.), Vism 190,12.

uddhumātaka-bhāva, m., the character or nature of being a bloated corpse; assa (se. asubha-nimittassa) sabhāva-bhāvo anañña-sādhāro attāniyo ~o, Vism 183,32.

uddhumātaka-saññā, f., the consciousness, idea, notion of a bloated corpse; bhikkhu uppannāṃ bhaddakāṃ samādhī-nimittāṃ anurakkhati: att(bhikkha-saññāṃ ... am, D III 226,31 = A I 17,4 = Mh 332,20; ~ām bhāveti, A I 42,8; dasa-yimā saññā bhāvitā bahulikā mahapphalā honti: ... ~ā, V 106,7 = 310,5 = Sv 131,19; uddhumātaka-nimitte appanā-vasena uppannā saññā ~ā, As 198,14;

uddhumātaka-patibhāgārammaṇaṃ jhānaṃ ॐ, VmV B^e I 129,14; — ॐ-sahagata, *mfn.*, accompanied by the u.; pathamaṃ jhānaṃ upasampajja viharati, ॐ, Dhs 55,10 (As 198,15).

uddhumātaka-saṅghāna, *n.*, the shape of a bloated corpse; ॐvasen'eva, na pakatika-saṅghāna-vasena, Vism-mht S^e I 298,9 = B^e I 205,17 ad Vism 184,7 E^e; saṅghānato, uddhumātakassa saṅghāna-vasena, v. l. ॐ-taka-saṅghāṇa.

uddhumātaka-sabhāva, *m.*, the condition or character of a bloated corpse; cava-sariraṃ hi paṭikūla-bhāvaṃ āpajjamānaṃ ॐppattaṃ vā siyā..., Vism 193,24 = As 198,31.

uddhumātaka-sarira, *n.*, a corpse bloated (by decomposition); rukkhā-mūle vā susāne vā ॐnikkhattam, Vism 180,1; ॐ uddhumātaka-nimittam upādāyeva, 179,23; sā (sleeping wife) tassa ॐm viya upaṭṭhāsi, Dh-p-a I 307,5.

Uddhumātaka-sutta, *n.*, title of S V 131,18 on uddhumātaka-saññā.

uddhumātadara, see ॐta-udara.

uddhumāyati, *pr.* 3 sg. [sa. uddhumāyate and ॐti, ud + pass. of ॐdham], to bloat, swell up; forms: aor. 3 sg. ॐi, abs. ॐitvā; — pp. uddhumāta q.v.; — shassa ... atthi gale laggi, gaḷo ॐi, Ja III 26,2; khāṇuko pādāṃ vijjhi ... pādo ॐitvā pubbaṃ (pus) gaṇhi, II 18,16; (sūkaraṃ) nicalaṃ bandhitaṃ sarira-maṇissa ॐitvā bahala-bhāv'attham ... muggarena poṭhetvā (so read for E^e poth), Dh-p-a I 126,6; (corpse) catutthe divase sariraṃ ॐi, Vv-a 76,17.

uddhumāyana, *n.* (vb. noun of prec.), swelling up; Ps-pt B^e II 19,61; 99,5; Pay II 156,4; — ॐkāla, *m.*, the time when (in pregnancy, hands and feet) swell up; hattha-pādānaṃ ॐe hattha-pāda-piṭṭhiyo koṭṭhāpetvā bahalā karesi, Ja IV 37,23; ॐ-bhāva, *m.*, the characteristic of swelling up (by anger), Pp-a 212,2 (cf. uddhumāta I.).

uddhumāyikā, *f.*, the "bloating frog", a small frog the size of a finger-nail swelling to the size of a wood-apple when irritated, and thus becoming the helpless prey of birds; used as a symbol of gradually increasing wrath, Ps II 132,3-28; M I 142,25 foll. (Ps II 128,9 = maṇḍūkāṇi); ॐ ti kho ... kodh'upāyā-sass' etaṃ adhivacanaṃ, 144,15; — ॐdikassa [E^e w. r. ॐ] 'yitādi', *singh.* k misread ॐti thale maṇḍūkassa nivattanā, Vv-a 218,30; — ॐ-maṇḍūko nama ..., Ps II 132,4.

[uddhumāyita w. r., see prec.]

uddhū, *m.* (Grr.), one who shakes (cf. next); Kacc-v 641; Sadd 864,24.

uddhūyate, *pr.* 3 sg. [ts.; pass. of ud-dhū], to be driven away; (abhiseka-samaye va) cāmara-pavanena viya dūraṃ ॐate saccavādita, Att IV 3.

uddheyya, *mfn.* (ud + dheyya q.v., grd. of ॐdhā), to be put on, to be assigned (name, cf. nāma-dheyya); guṇena nāmaṃ ॐam, As 391,7* = Sv-pt I 85,12* = 522,9*; Nett-pt B^e 77.

udayāti-sāta, *n.* [?], dighāy' ॐam ... payātu, Jinak 117,41 (JAYAWICKRAMA: "may ... enjoy the highest bliss of longevity").

(udrabhati, udrahati), *pr.* 3 sg. [?]; GEIGER § 53 n. 3: "tear out" < ud + ॐdrabh, ॐdrah (sa. darh)", and JOHNSTON, JRAS 1931 p. 571: "read uddhas- or

uddhasay- from ॐdhasa [?] 'to pick up, glean' both unconvincing); to eat; udrabha adane, Dhātup 212 = Dhātum 311; māluva-bijam ... upacikā yā ॐbheyyun (Ps II 372,17 ॐbheyyun ti khādeyyun) = 307,2 (ॐbheyyun; bh/h extremely similar in singh. and burm. script).

udraya, *m.* and *n.*, l. q. uddaya q.v.; lakkhana-paṭilābhassa ॐo, Sv-pt III 134,26 (ad Sv 922,3) ॐnisamso; vikkaye ettako ॐo, Mp II 188,19,25 as v. l. for uddayo; — ॐc. katuk^o (Ja V 241,14*,18*), dukkh^o (M I 415,30; Patis II 79,12), dukh^o (Ja IV 398,9*, so m. c.; V 117,8*, sa-^o (M I 271,20 = S II 29,12), sukh^o (M I 416,5; Patis II 79,11).

udriyati, *pr.* 3 sg. [sa. ud-driyate and ॐti, pass. ॐdr; GEIGER § 53,1], to split open, burst, fall to pieces; break (down); pathavi mañhe ॐati, S I 113,15 = 119,17 foll. (Spk I 178,15: ayaṃ mahā-pathavi paṭapata-saddam kurumāṇā viya ahoṣi); pathavi ॐissati, D I 96,17 (E^e w. r. ॐim; cf. D Trsl. FRANKIE p. 95 n. 5; LÜDERS, Beobachtungen § 39; — Sv-pt I 396,11 = vipakkiriyyissati ad Sv 266,15 udāyissati (sic) ti bhijjissati); — saṅghassa vihoṣi ॐati, Vin I 148,22 = II 174,15; pariveṇaṃ ॐati, IV 254,8; — (kathine) kariyamāne aruṇaṃ ॐati, V 172,19, quoted Sp 111,19 (reading aruṇo and v. l. utthaha[n]ti); — kiki ... uttānā seti "mā abbhā udiyi (so E^e, v. l. udiyi, udriyi), Ps IV 22,8 (cf. Pj II 317,8: kiki sakunikaṃ ākasa-patana-bhayaṇa aḍḍassa upari uttānā seti).

udriyana, *n.* (vb. noun of prec.), bursting, splitting open; mahā-pathaviyā ॐkāle, Ud-a 67,16; — ॐ-sadda, *m.*, the sound of the bursting (earth); ... mahā-saddam akāsi, pathaviyaṃ ॐo viya ahoṣi, Dh-p-a II 7,15; — ॐc. pathavi-^o (Ja I 72,1 = 74,17; Dh-p-a II 100,11).

udreka, *m.* (sa. form for uddeka q.v.), eruption, belching; ॐo c'eva uggaro, Abh 468.

undati, *pr.* 3 sg.; unda kiledane, Dhātup 145 ≠ Dhātum 200; udi pasavana-kiledanesu ... ॐati, Sadd 472,22 (Sa. Dhātup 28,20; Ksīr VI 25).

Undamindala, *m.* or *n.*?, Npr. (?) of a place in Ceylon; yakkhassa sisam chinditvā yava Undamindalaṃ, tava saddāyanta agamaṃ, Sahass C^e 99,4.

undura, *m.* [ts.], a mouse or rat; musiko tv ākhu ॐo, Abh 618; — Kacc 672, Sadd 873,7 ("suff. ora"); — civarāni ... ॐeli pi khajjanti, Vin I 109,24; (kathinaṃ) ॐeli pi upacikāhi pi khajjati, II 117,27 = 148,12 (creepers and ropes) ≠ 152,34 (thavikāyo); (kūti-vatthu) ... upacikānaṃ vā āsayo hoti ॐānaṃ vā āsayo hoti, III 151,7; — Ja I 120,17; II 250,1; viditaṃ thusam ॐānaṃ, III 123,12; majjāra-saṇḍāgo viya ॐo ... bhito ubbigga +, Mil 23,24; — 363,25; 393,27—394,3; — ॐ-khāyita, *mfn.*, gnawed by mice or rats; ॐam (civarāṇa), Vism 62,25 (E^e undūra); musika-ccchinnaṃ ti ॐam, Sv 92,26.

unna, *mfn.* [ts., pp. ॐud], wet, moistened; fig. overflowing of; tintollādda-kilinnonā, Abh 753; — mahābodh'āgame piti-vegeṇ' ॐo, Mhv XIX 29 (ॐo uggaṭta-citto, Mhv-t 403,17); — [ॐe yeva, u. ॐ Ps S^e III 208,20, see unnamā].

unnakā, *f.* [cf. sa. patrprāṇa and kāmānaka/ ॐnata, both = Colosanthus indicus; Am-k I 4,57 and 131; Abh 592], name of a tree (some part of it used for dyeing); ॐā bhaddamuttā ca ..., Ja VI 537,21*

(*~ā* *E^cC^kC^k*; *S^c* kuddajā, *B^c* kuṭandajā, *unmetr.*, gloss?); — *sit^c~āya* cīvaram rajanti, Vin I 286,5 (v. ll. *sitū*(d)jakāya, *sitūdikāya*; Sp 1126,18 *sitū*-*akā* [v. l. Vin I 390,34 *sitūntikā*] ti apakka-*rajanam* vuccati); HOMER: "cold water" (*Trsl.* IV 405 n. 7).

unnāṅgala, *mfn.*, "with plough raised", i. e. ceasing to plough, stopping agricultural work for celebrating a festival; *~ā māsam* imam karontu, "they shall spend this month as a holiday", Ja VI 328,1* (etv. *~ā* ti ... imam māsam kasana-nāṅgalāni ussāpetvā (*having raised*), eka-m-ante thapetvā, ... sabbe manussā mahā-*chapani* karontu); stock phrase in Ja prose, always connected with great donations: sakala-Jambudīpaṇi *~am* katvā (dānaṃ adāsi etc.); Ja I 228,20 (= Dh-p-a III 10,21); II 296,6; 367,14; III 129,6; 130,23; 414,21; IV 355,8; Cp-a 36,5.

unnata, *mfn.* [*s.*] (*besides unṇata q. v.*; *opp.* *avanata*, *onata*, *ninna*), 1. high, elevated, raised; 2. fig. elated, haughty, arrogant; — 1. uceṭo tu *~o*, Abh 708; *ninnam* ti onatam, thalan ti *~am*, As 317, 24; *ninnam* thānam unnamati gacchante loka-nāyake, *~aṇ* ca samāni hoti, Spk III 49,6* = Ud-a 414,14*; *~ā bhūmi*-ppadesā onamanti, Sv 45,29 = Spk I 244,12; yathā ... vattānāvāli vattānānaṃ antar-*āntarā* ninnā hoti, vattāna-tthēnusa *~ā*, evaṃ piṭṭhi-kaṇṭako *~āvanato* hoti, Ps II 50,7 (ad M I 80,15 vattānāvāli); — 2. *~ā* sukha-dhammena dukkha-dhammena vonatā, Th 662 (= bhoga-maddādinā mattā, Th-a II 278,13); lābhena *~o* loko alābhena ca onato, Mil 387,16* = Dh-p-a III 468,3* (yasena *~o*, pasamsāya *~o*, sukheṇa *~o*, 468,5,7*,9*); — *ifc.* *an^c*; *onat^c* (Ja I 71,10); *piṭ^c* (piṭi + u^c; Mhv V 93); — *~tthāna*, *n.*, an elevated place; high ground; brāhmaṇa ... *~e* thitā ... rājānam jāyapesum, Cp-a 37,4 = Ja VI 487,28, see next; ukkālā *~am*, vikālāṃ ninnata-tthānam, M II 35,21; — *~(p)pa-**desa*, *m.*, i. q. *prec.*; *~e* thavā, Ja VI 487,28, see *prec.*; *~e* thito agāraṇam pakāseti, Spk I 17,4 = Sp 129,19 (*~e* nisinnu); *~e* meghehi abhivuttham udakam yathā ninnam pavattati, Pv-a 29,14; — *~ākāra*, *m.* (*unnata* + *āk^c* or *unnatā* + *āk^c* ?), an elevated, elated state or quality; elevation; *~assa* abhāvena dvinnam pi yoga-ppadesānaṃ samatā ti attho, Spk III 122,2 (ad S V 6,12* upekkhā-dhurasamādhī, in simile of ratha); — *~āvanata*, *mfn.*, 1. elevated and deepened; 2. elated and depressed; — 1. (*backbone* of emaciated bodhisatta) piṭṭhi-kaṇṭako *~o* hoti, M I 80,15 = 81,12 = 245,31 = Ps II 50,7; — 2. (sattā) sukha-dukkhesu *~ā*, Mil 146,15 = 147,6;

~o *unnata*, *mfn.* (*besides unṇat^cunnata q. v.*); yathā ... valliya (pabbāni) sandhi-tthānena milayivā majjhe *~āni* (knot for knot elevated) honti, Ps II 49,33 (*E^c* *~o* *~o*); — *~onata*, *mfn.* (*besides unṇat^c q. v.*), high and low; manussā *~ā*, Pv 743 (*E^c* *onnato^c*; Pv-a 261,26 *~ā*; 262,32; manussa-kāle sāmīno hutvā kālakatā kamma-vasena onatā caranti).

unnatāvānati, *f. dv.* (*unnatā* + *avanatī*), elation and depression; yoginī yogāvācareṇa *~ā* na karaṇīyā, Mil 387,12.

unnatī, *f.* [*s.*] (*besides unṇatī q. v.*), pride, arrogance, haughtiness; māno vidhā ca *~ā*, Abh 168; māno abhāṅko *~ā* ketu paggaḥo avalepo ti pariyaṇā, Sadd 485,14; na ... abhijānāmi ... cittassa *~im*,

A IV 211,19 = 215,33; bhoga-sampatti-*~ā*dinā *~im* gaṭā, Th-a II 278,16; *ifc.* *acc^c*, *abbh^c*. — *~lak-khaṇa*, *mfn.*, having the characteristics of unṇatī; *~o māno*, Ps I 107,2; māno, so *~o*, Abbh-aṭṭ 24,1.

un-nadati, *pr. 3 sg.* [*s.*], to exclaim, shout, roar, cry out; forms: *pr.* *~ati*; *part.* *~anta*, *f.* *~anti*; *aor.* 3 sg. *~ā*, 3 pl. *~imsu*; — *caus.* *unnadeti q. v.* — *mahā-jāno* tam acchariyaṃ disvā ... *~ati*, Ja II 90,1; manusshehi migānaṃ yasana-tthānaṃ parivāretvā *~antehi*, III 325,10; (migo) manusshehi gumbapariyante thavā *~itvā* gumbhe pabata-matte yeva tato nūkkhami, 271,15; gāma-vāsīno ... saṃkhe dharmatā bheriya vādentā ... *~imsu*, II 110,3; manussā *~anta* apphetentā seletā naccantā gaṇ-jantā, VI 396,8; (Māra-senāya) *~antiya* unṇāda-saddo ... pathāvī-udriyana-saddo viya *~āyati*, I 71,33; — (*part. fem. voc^c*) mīgī *~antī*, II 28,13(7); — *mahā-pathavī* "ahan te tadā sakkhi" ti ... *~ā*, I 74,28 = Mil 13,10; 18,20; (Buddha to Earth): kasmā pārami-bhūmiyā *~itvā*ṇ' idha' evaṃ nissaddāsi ?, Jina-c 261; cakkavāla-pabbato *~ati*, Spk I 196,15.

un-nama, *m.* [*cf. sa. unāmā*] (*besides unṇama*); raised ground, elevation; *~e* udakam vattamī (v. ll. vattam, vuttam, vuttamā) yathā ninnam pavattati, Khp VII 8 (Pj I 212,29; *~e* thale ussāde bhūmi-bhāge) = Pv 20 (Pv-a 29,14; *~e* thale unṇata-padeso) = Kv 347,32* = Sv 154,5; sā (guḥā) *~e* udaka-mutta-tthāne ahoṣi, Ps III 220,28 (thus also *C^c*, *B^c*; *S^c* III 208,20 *~e* r. unne yeva).

Unnamā, *m.*, Npr. of a Damila chief and his stronghold; Mhv XXV 14; 15; Mhv-t 474,22; see PPN I 385.

un-namati, *pr. 3 sg.* [*s.*] (*cf. unṇamati*), to rise up; yāva na *~ati* (so read m. c.) pabbāṇikaro, Ud 73,9* (= udeti, Ud-a 358,7); ninnam thānam *~ati* gacchante loka-nāyake, Spk III 49,5* = Ud-a 414,13* = Sv 45,29 = Spk I 244,13; *unnatā* bhūmi-ppadesā oṇamanti, oṇatā *~anti*; (*mahā-vātā*) oṇamanti *~anti* vinamanti, Mil 117,18; dānena piya-vācāya *~anti* namanti ca, Vism 306,31* (mht *S^c* II 106,18; *anti* dāyaka, namanti paṭiggāhaka); — *caus.* *unnameti q. v.*

un-namana, *n.* (*vb. noun* of *prec.*), rise, rising; (Sakka's seat) nisidan'uttāna-kālesu onaman' *~* pakatikan, Dh-p-a I 17,9.

unṇala (sometimes incorrectly *~la*), *mfn.* [*etym?* BHSD s.v. *unṇada*]; "*~* doubtless dial. form of *unnata*", but see Brough, Gāndhāri Dharmapada p. 279–80; NORMAN, Elders' Verses I p. 217 on Th 634, 635], arrogant, insolent; frivolous; — *eper^c*: *~ā* ti uggaṭa-nāḷa, utthita-tuccha-mānā, Ps I 152,10 = Spk I 115,6 etv.; *~o* ti uggaṭa-nāḷo, tuccha-mānaṃ ukkhipitvā thito, Mp II 369,15 = Pv-a 217,14; tuccha-bhāvena māno nāḷo viyā ti nāḷo, māna-saṅkhāto uggaṭo nāḷo etesan ti *~ā*, Ud-a 238,21 = Th-a II 269,8; = Ps-pt *B^c* I 253,26; Spk-pt *B^c* II 543,3; Vmv *C^c* 203,2; — *clitic^c*: (puggalā, bhikkhū) ud-dhatā *~ā* capalā mukharā (*cf.* Mhyu I 305,15; uddhatām unṇatām dṛṣtvā capalām), M I 32,4 = II 6,12 = S I 61,4 = 203,31 (*E^c* *~o* r. *unṇatā*) = V 269,26 = A I 70,7 = III 199,2,20 = 355,17 = Pp 35,4 = Ud 38,2 = Cp-a 268,29; = (bhikkhū) *~ā*

asamāhita, A II 26,16,25* = II 112,14; 113,8* = Nidd I 383,2,11*; ānāmi pamattānāmi tesam vadhañti āsavā, Dh 292 = Th 635 (= Udāna-vg I 19); — Th 634 (= Udāna-vg VI 13, reading uddhatassya); 958; 973; ā keci manussā gāma-vohā-pādikāni ācarānti carā ahesuñi, Att VII 13; moha-vasena āo, Mil-t 65,29; — *ifc. an**: — bhāva, m. *abstr.*; pamādena onamati, ām gacchati, Pt 205,4.

Unnāta, *f.*, *Npr.* of a bhikkhuni cha-abhūnā mahiddhikā, Dh XVII 24.

Unnavallī, *f.*, *Npr.* of a vihāra in Ceylon to which king Aggabodhi gave the village of Ratana; Mhv XII 18; see GEIGER'S *Trsl.* p. 67 n. 4.

unnahana, *mfn.* [ts.], ā (sc. kathā) "binding speech", persuasion (of one unwilling to give), 6th in list of 13 or 18 kinds of Ipanā, Nidd I 388,2 = Vibh 352,30; described Vism 27,10-18 = Nidd-a I 419,25-33 = Vibh-a 482,20-483,1, with final definition: yā eva-rūpa nibbhetantassāpi vethana-kathā, sā ā; ā uddham uddham bandhana, palivedhanā, Vism-mht S I 81,14; — *ifc. sam** (Vism 27,19).

un-nāda, *m.* [ts.], *cringing out, shout, roar*; (parisā) ādini akāsi, Ja VI 405,5; — **sadda**, *m.*, the sound of roaring; āo ... pathavi-udriyana-saddo viya sūyati, Ja I 71,33 (quoted Sadd 596,32).

un-nādāna, *n.*, *i. q. prec.*; āthāyā mahā-jamassa āṅguli-saññaṃ datvā, Dh-p-a IV 61,26.

un-nādi(n), *mfn.*, *noisy, tumultuous*; māṇavakā āno uccā-saddā mahā-saddā ahesuñi, D 195,27 = 143,5 (brāhmaṇā) = III 40,16 (paribbājaka) ≠ A V 185,14 = 189,21; manussā āno hutvā Jeta-vanarā pavasiṭvā, Ja II 216,24; — *f.* sakala-rāja-senā āni ahoṣi, Vin III 336,29; paribbājaka-parisāya ... āniyā uccā-sadda-mahāsaddāya, D I 178,17 (Sv 366,27; uccāna nadamānāya) = III 36,18 = M I 513,23 = II 1,15 = 37,16.

(un-nādeti), *pr. 3 sg. (caus. of un-nadati q.v.)*, to cause to roar, 3: to make resound (all refer. post-canonically); devatā sādhu-kāraṃ dadamānā vanam āyamānā ... gātham āha, Ja I 223,24 = 256,19 = 322,8; sakāmañ tañ pabbata-kucchini-ento "dadāmi tava mayhañ puttaka" ... ti āha, Cp-a 91,9; pathaviñ āetvā dārake adāsi, 94,18; Sivali-kumārō ... pathaviñ āetvā arahattam patvā, Ja I 408,24; (thero) mahā-pathaviñ-ento ... nibbāna-dhātuyā parinibbāyī, Spk III 219,17; dasasahasā-loka-dhātum āetvā ... sammā-sambodhiñ patvā, Ja II 34,22 = Ap-a 68,16 (buddho bhavissāmi) ≠ Jina-c 187 = 270.

un-nāmeti, *pr. 3 sg. (caus. of un-namati q.v.)*, to cause to bend upwards, to raise (opp. onāmeti); (bhavañ Gotamo) antara-gharaṇi pavāsanto na kāyāni āeti na kāyāni onāmeti, M II 137,26; so patlodakam patigaṇhanto na pattam āeti na pattam onāmeti, 138,11 (Ps III 390,15); kāyāni āetvā, Spk III 100,15 (C* upanāmeti); givāni āetvā, As 5,24 = Ud-a 357,26.

unnāmi-ninnāmi(n), *dp. mfn.*, raised and bent, rising and sinking, high and low; uneven; khettañ ā ca hoti, A IV 237,8 (Mp IV 124,7; ninnā-thalāvasena visama-talañ).

unnitaka, *mfn.* [sa. unnita = suff. ka], "led aside, led away", cf. sa. vadhāya un-ni "to lead

to execution" (?); āo loka-sannivāso, Patī 129,7 (Patī-a 413,29; uggahetvā uggahetvā nito, jātiyā uggahetvā jarādi-upaddavāya nito ti attho).

upa, *ind.* [ts.], *1. prefix to nouns (subst., adj., adv.) or prep. to verbs, expressing approach towards; nearness, close touch; "nearly, a little": diminutiveness; subordination, inferiority; 2. (only Gr.?) prep. a. with loc.: superior to, b. with acc.: inferior to; c. near to, on; in sandhi, -a + upa mostly > ūpa; — 1. meanings accord. to Sadd 883,21-25*, 29-884,7; samāpa (e.g. °nagarāṇi, q.v., kumbhassa samāpaṇi °kumbhañ, 777,2), upagamana (nisinnamā vā °nissideyya), sādissa ("māna, °mā), adhika (see below 2.a.), yutti (suitability, propriety: Vism 160,6 °pattito ikkhati, expl. upekkha), upapatti (saggañ lokarā °pajjati), sañña (°dhā °dhā Sadd 861,6), °dhāna, upari-bhāva (°sammanna), anasana (°vāsa), dos'akkhāna (parañ °vadati), pubba-kamma (preparation: °kkama, °kāra), gayhākāra ("graspable", Vism 8,30 soceyya-pacc°thānañ [suci-bhāvena paccupattāhi, gahapa-bhāvañ gacchati], accana (buddh°thāka, māt°thāna), bhusa (°ādāna, °āyasa, °nissaya) ≠ Pay II 40 ≠ Abh 1185 (adds nivatti, omits yutti, sañña; 1185b bhus'atthāpagaṃ w.r. for °ttho°); — ādānañ ti ... dajh'attho hi ettha °saddo °āyasa °kuttadhāsi viya, Spk II 14,17 = Vibh-a 181,1; sam-°vyūlho ti sam suthu, ~ samipe ... Ap-a 420,3; — Mapis B* 1963 162,7; — diminutive e.g. °deva "minor god", °nilla "bluish", °vāna "small forest, 3: garden"; — 2.a. ~ khāriyāñ doṇo, khāriyā doṇo adhiko ti attho, Sadd 729,33 = Mogg II 16 (upakhāriyāñ doṇaṇ, Kās I 4,87); ≠ nikkhe kahāpaṇāñ, nikkhassa k. adhikan ti attho, Sadd 730,1 (upa niske kārāpaṇam, Kās I 4,87); — b. (hin'atthe) = Sāriputtañ pañhāvanto, Mogg II 15; — c. Pay II 56; = Simā-nādi-tirañ ... gāmañ ... dāpesi, Mhv XC 92 (upa-Simā° adj. cpd. 7).*

°upa, *mfn.* [= BHS; variant spelling for °upaga q.v.]; *ifc. agayh'ō*, **kul'ō** (Vin I 192,35), **gayh'ō** (Ja IV 219,13).

°upakarā Ja VI 536,18° E° misprint for udkarāñ.

°Upaka, *m.*, *Npr.* of an Ājīvika whom the Buddha met between Gayā and the Bodhi tree; after having married a hunter's daughter, he finally became a bhikkhu; see PPN and BASHAM, *Hist. and Doctr. of the Ājīvikas* (Index); Vin I 8,11-30 = M I 170,33-171,16 (Sp 964,7 = Ps II 188,24); ≠ Thā I 220,13 foll.; Dh-p-a IV 71,17-72,18: °ājīvika-vatthu; S I 35,10* = 60,1*, quoted Ps II 191,7*; — Dh-p-a I 87,1; Ud-a 54,20; Thā-a 3,5; Ja I 81,24; Pj II 258,20; Ap-a 86,15; As 35,17 = Mhv-t 70,6 = Thūp 22,15; Mhv 38,6; Bv-a 18,30 = 291,15.

°Upaka Mapḍikā-putta, *m.*, *Npr.* of an interlocutor of Buddha (Bu: supporter of Devadatta) at Gijjhakūta; A I 181,20-182,29 (Mp III 166,1-167,14); see PPN.

Upakamsa, *m.*, *Npr.* of the 2nd son of King Mahākamsa of Asitānāga, later viceroy of his brother Kamsa; Ja IV 79,10 foll.

upa-kacca, *n.* [sa. upakakṣa], the arm-pit; t ad Vin-vn 19: ām nādi-bāhu-māl'antaram; — āṅguli-patodako ti āṅgulihī °ādī-gaṭṭanarā (tickling)

vuccati, Sp 860,20; sambādhe *vesu* muttassa karape idāṃ vā, Vin-vn 2137 (cf. Vin IV 260,15, see next); Kanthakaṇṇi dakkhiṇa-hatthena kucchiyaṃ parikhipanto *antare katvā* (taking under my arm-pit) pākāraṃ uppativā atikkamissāmi, Ja I 63,11; maṃ *antare* (hatpetvā, V 46,9; (ummatatākā) ekacce ālopanā ... sīre thapesuṃ, ekacce *antare* khipiṃsu, ekacce bhittinī paharissu, 211,12; *antare* rūkādissu vasā methuna-rāgassa sevamanāssa dukkaṭaṃ, Vin-vn 19.

upa-kaccha-ka, n., = *prec.*; udara-vatthiā ... *antare* givāya ... ghattehi (tickle me), Vin III 39,23; sambādhe nāma ubho vā *antare* mutta-karaṇāṃ, IV 260,15; yathā ca kasakā khetta-kutūṇi pavasantā sātakāṃ palivethetvā *antare* pakkhipitvā tass' eva ekena antena sariraṃ rūpupanti, yathā ca brāhmaṇa ubbhinnā *antare* antarena sātakāṃ pavesetvā aṇisa-kūtesu pakkhipanti, Sp 1213,15-19; maṇi-coro ... maṇiṇ *antare* (hatpetvā sātakāṃ rūpupitvā ...), Sp I 147,6; tiṇa-kalapaṃ *antare* (hatpetvā) (tucking under his arm), Ja I 158,9; kacchan ti *antare*, V 437,1; yodho ... patissattum *antare* gahetvā, Mil 293,7 (HÖRNER: "taking hold of an opponent by his armpit").

Upakaccana, m., Npr. of a brahman, younger brother of Mahākaccana; Ja IV 305,10 foll.

upa-kattha, mfn. [sa. upakṛta; pp. of upakaddhati], "drawn near", approached, near, imminent, come (time); *antare* kāle nāsakkhi piṇḍāya caritūṃ, Vin IV 93,2 = 175,9; *antare* kāle Sp 853,13; Vv-a 6,6; 294,9; velā *antare* jāta, Spk II 291,9; *antare* vass'ūpanāyikāya (to the approach of the rainy season), Vin I 152,5 (*antare* ti āsanāya, Sp 1071,11; 253,7; Ps II 136,31; Spk I 216,24; II 362,17; Dhp-a IV 118,14; Vv-a 44,2; Pv-a 42,15; *antare* auto-vasse, Dhp-a IV 128,14; *antare* pavāraṇāya, Ja IV 265,21; Spk II 93,7; *antare* majjhantike utthāya, I 294,11; yāva *antare* majjhantikā, until noon was near, Ja IV 213,30; (vivāha-divase) *antare* Dhp-a II 261,3; — *loc.* "near": nibbānassa santike samantā āsanne avidūre *antare*, Nidd I 158,21; II 266,16; āsanne *antare*, Vibh 3,3 (*antare* upakk); dāh'attho hi ettha (upādāne) upa-saddo upāyāsa-ādissu viya, Sp I 218,19 (*antare* upakutūṭha, v.l. and B^o 1957 *antare*); — *antare* *upanita*, mfn., brought when (the appropriate) time has come; yo pi pāto va ... bhutvā nissidati, *antare* pi kātum labhate kappiyaṃ, Vin-vn 1309 (= upakattha-vēlāya upanitam pi bhōjanam, t).

upa-kaddhaka, mfn. (vb. noun of upa-kaddhati q.v.), one who drags, pulls towards; yathā nāma bhāṣsu gahetvā tattha *antare* dve purisā, evaṃ bhavesu upakaddhaṇ'atthena mano-saṇcetanā, Ps I 213,5 (*antare* = *E*; B ms. S^o upakaddhantā; cf. M I 365,20, next).

upa-kaddhati, pr. 3 sg. [sa. upa-karsati, cf. apa-kaddhati; pp. *kattha* q.v.], to drag or pull towards (*acc.*, *dat.*); sāmaññaṃ duppārāmatthaṃ nirayaṃ *antare*, Dhp 311 (= Udāna-v XX 4 upakarsati) = S I 49,15; tam enaṃ ... nirayaṃ niraya-pālā *antare*, M II 188,13; tam enaṃ dve balavanto purisā nāna bhāṣsu gahetvā āgāra-kāsum *antare*, I 365,20; (samaṇa-brāhmaṇa ... mahānubhāvā) purisassa saññaṃ *antare* pi apakaddhati pi, yasmīṃ samaye *antare*, saññā tasmīṃ samaye hoti, D I 180,14

(Sv 370,14); (kevala-paripūraṃ brahmacariyaṃ) idam ettha apakaddheyya (*where he to abstract some feature*) ... idam ettha *antare* (*where he to fill in some feature*) Ruys Davids, III 127,7.

upa-kaddhana, n. (vb. noun of *prec.*), dragging, pulling towards; Ps I 213,5 (see s. v. upakaddhaka) = Spk II 112,33 (*antare* = *kālo*).

upa-kāṇṇa, n. [s. *loc.*], proximity, neighbourhood; Anurādhapuro *antare*, Dath V 41.

[upakaddhākin ti upakaddhaka-jātaṃ Pv-a 72,21 v.r. for upaddhūki, *antare* ka.]

upa-kāṇṇaka [cf. sa. adv. upakāṇṇam], 1. subst. (n. ?), a place near the ear; gen. + āroceti "to whisper in somebody's ear"; — 2. adv. *antare* jappati, id.; — 1. mā taṃ *antare* āmhi tājessamī *antare* I box your ear", Th 200; nikāṇṇikaṃ vā jappetvā ti purisassa *antare* āroceti, Vin IV 271,14; senāpatissa *antare* āroceti, I 237,28 = A IV 187,21; raṇho *antare* āroceti, S I 86,5 = A III 57,8; — Pj II 186,14; gharaniyā *antare* dhammaṃ desetvā, Vin IV 20,32; — 2. *antare* jappati, Vin V 161,30 (kāṇṇa-mūle manteti, Sp 1363,1); — *antare* *jappi*(n), one who whispers in the ear; *antare*, A III 156,15; na *antare* bhavittabbaṃ, Vin V 163,24; — cf. kāṇṇa-jappaka, -jappana.

upa-kappati, pr. 3 sg. [sa. upa-kalpete], to be useful, beneficial, of profit to, serve (gen.); to be fit for (*dat.*); vilumpat' eva puriso yāv' assa *antare*, Ja II 239,4 (= ijhatī, 239,7) = S I 85,26; dān'atthaṃ upabhottum vā yaṃ c' aññaṃ *antare*, etaṃ dadāmi vo vittam, Ja V 350,15 (= ruceti, 350,23); sakalo pi rukkho tesam (devānam) *antare*, Spk II 350,20; (thirsty) peta of paripūṇa Gaṇḍa; na *antare*, Spk II 291,5; — *esp.* of pious gifts meant to accrue to petas: ito dānam petānaṃ *antare*, Khp VII 8 = Pv 20 (Pv-a 29,16-19); idam dānam petānaṃ ātī-sālohitānaṃ *antare*, idam dānam petā ... paribhujantu, A V 269,8, quoted Pv-a 27,22 (*antare* ti papūṇat, Mp V 74,29); see further Khp VII 12 = Pv 13 with Pj I 214,19; Pv-a 8,20; 21,20; Saddh 501; — bhinna-*antare* bhijjaṇakālo pathāya bijam bij'atthāya na *antare* (no longer fit), pūti-bijam ... na *antare* ... Spk II 272,14-19; — *caus.* upa-kappeti q.v.

upa-kappana, n. [sa. upakalpana differ. meaning] (vb. noun of *prec.*), benefit, profit; tiracchāna-gatānaṃ pi ... tesam *antare* vassena dānam pavattesi (for their benefit), Cp-a 54,8; — devatā ... catusu mahā-dīpesu devānaṃ ca manussānaṃ ca *antare* ... saṃharitvā tattha (pāyāse) pakkhipiṃsu (nutritive essence that would have been a benefit to gods and men in the whole world), Ja I 68,28 (cf. Dhp-a III 323,16 s. v. upakappana); tassa *antare* bhōjanam asuka-kule nāma sakka laddhuṃ, Dhp-a II 143,17; — *ifc.* *antare*, dān^o (Pv-a 29,18).

upa-kappanaka, mfn. [sedry of *prec.*], beneficial, profitable; devatā sakala-cakkavāja-gabbhe deva-manussānaṃ *antare* ojaṃ tattha pakkhipiṃsu, Dhp-a III 323,16 (cf. Ja I 68,28, *prec.*); attano *antare* yāgu-bhattam ... tathāgatassa dadeyya, Ja I 433,14; yakkhiṇi attano *antare* āhāraṃ āharitvā, Ja I 308,11; āhāro ... kappanāma *antare* lūkhāhāro viya paṇḍitayittha, Ud-a 199,2.

upa-kappeti, pr. 3 sg. (*caus.* of upakappati), 1. to prepare, fashion; 2. to fetch, bring; — 1. (attanaṃ)

atatham ... santam tathattāya upakappessāmi, D II 64,15 (Trsl. SBB III 62: "refashion"; = sampeṭṭessāmi, Sv 504,34; = upecca samattayissāmi, pt); 2. cakkavattī nāpi "ettakaṃ nāma me anuvassam balim eṭṭhā" ti vadati ..., Ps IV 222,2.

upa-kamma, *n.*, *example of prep. upa in meaning pubba-kamma*, Pay II 40.

upa-karaṇa, *n.* [ts.], 1. *useful object, instrument, means of achieving a purpose; commodity, possession; implement, tool, requisite, paraphernalia, apparatus; 2. means of subsistence, livelihood; 3. remedy, medicine; — 1. (caravan's camp) ettha kiñci ~am adhigaccheyyāmi*, D II 340,2; (*building materials*) tato avasesam chadan'tthikam vā gopānāsi-ādikam ~am vā gaṇhanta, Sv 756,24; (*outfit*) thapetvā daṇḍam sabbam pi avasesam ~am, Pj II 206,2; — (*tathāgato*) puppha-gandhādīnā bahi nibbattana ~ena dhammānudhamma-paṭipattādīnā ca attani nibbattana ativiya pūjito, Pj I 196,5; dhana-dhaññādī-~am (so read, *bhor.*) manussānaṃ jīvitaṃ ca ittarāṃ, Pv-a 60,19; paṭiladdha-sabb'~ā manussā (so read) attano attano kammante pahāya yathā-sukham vicarissu, 133,8; putta-dāra-dhanādī-~a-paricāgo pana dāna-pārami, Cp-a 321,15; att'h' imāni samānasukkhāni: ... (5) ~esu nicchanda-rāga-bhāvo, Ja I 7,34; (tāhāro pāṇātipātassa payogo): asaṇcarimena ~ena māretu-kāmassa ..., Sv 439,24; kātācchudāyena kenaci ~ena dinnam, 843,20; vāsi-parasū-kuddāka-khappitī-ādini bahūni ~āni, Ja V 427,12; upakāhare ti ~e, Vinayānāṅkāra-2 B^e 1962 155,23; — kariyati kiriyaṃ janeti anena kattuno ~bhūtena vatthunā ti karaṇaṃ, Sadd 693,8; — 2. tassa mahā-vihārassa °atthāya khettādīni paricchinditvā ādasi, Jinak 92,20; — 3. bhissako ... rogassa udharagāyā ~am upatthāpeyya, Mil 149, 18; — *ifc. aggi-pūjo, cammakāra*° (Pāḷim B^e 306,13), **daḍḍ'ū**° (Vism 120,23), **dān'ū**° (Pv-a 105,21), **nhāno**° (Vv-a 248,17), **vitru**° (A II 86,4; V 264,14), **sabb'ū**° (Ja IV 165,6); — °-**bhaṇḍa**, *n.*, 1. *collect* = upakaraṇa, implements; attano ~am vā sayana-bhaṇḍaṃ vā paṭisāmetvā detha, Sv 881,23; 2. *ornaments (?)*; upakiriya-sāddisaṃ ti ~ehi sādasiṃ (ratham), Ja V 409,17 (see upakiriya); — °-**saññā**, *f.* (*Gr.*), *accessory, subsidiary technical term*; °-**vidhāna**, *n.*, *rules concerning such terms*; Sadd 7.3.1.: 609,16-31; — °-**sampadā**, *f.*, *abundance or excellence of requisites*; ayam ~ā: ūpi baliyadda-saṇḥassāni ... paṇca satā kassaka-purisa ..., Pj II 137,15 = Spk I 242,23.

upa-karoti, *pr.* 3 sg. [ts.], *to attend to, care for, cherish*; Sadd 509,11; — *aor.* 1 sg. upakāsiṃ imāṃ kāyaṃ, Thī 89 (Norman: "I ministered to this body"); Thī-a 88,21: anugāhimiṃ santappesiṃ; — *pp.* upakāhata q. v.

upa-kāra, *adj.* and *subst. m. and n.* [ts.], *su. only m.*, 1. *adj. helping, serving, beneficial*; 2. *subst. m. (rarely n.) help, service, favour, obligation, benefit, use*; — Kacc-v 596; Sadd 856,17; 884,5; 540,6; Pay II 40; — 1. ~o ca yo mitto/yo ca mitto sukhe dukhe (v.), D III 188,1* Ap 595,25 (~ā ca yā nāri ...), preceding prose paraphrase: cattāro 'me, ... mitto suhaddā veditabbā; ~o mitto suhaddā veditabbo ..., D III 187,2; ~āni puññāni, A III 34,10; —

2. *a) certainly n.*: Paṭis I 162,13-22 samādhissa pari-pantho — samādhissa ~am (Paṭis-a 468,27: āga-vipallāsa-vasena napumsaka-vacanam katarā); pubhokāriṣsa ~āni paṇḍito kareyya hi yathā-satti, Saddh 546; b) *m. or n. ? dot.*: ~āya + hoti, soṇivattati "to be helpful, useful to"; Sv 287,13; Pv-a 8,16; 18,15 (ruṇṇam vā soko vā ... petassa ... atthāya, ~āya, na hoti); Ja I 8,15; — evaṃ kayiramāne kassaci ~o na hoti, Mp I 143,2; atthi na kho māyī tathā gate ~o natthi ti, "is there any use in my going there or not?"; Dh-p-a IV 128,10; — ~am karoti etc., ~o katō etc.; Sv 473,21; Pv-a 42,2; 88,19; 159,18; Vv-a 68,3; Ja III 12,24; IV 255,19; — saṅghassa °atthāya, Sp 679,16; — °atthāṃ ca niddisi (*explained the meaning of* ~), Ap 595,24 (B^eS^e ~am, bul °attham melr. correct, upa vā = ~ ti); — ubhayaṃ ... ~am pi dassento "pointing out how beneficial it is to both", Pj I 168,25; — guṇaṃ upaparikkhitvā ~am va (read ca ?) tādisāmi, Saddh 539; — yo dhammo yassa dhammassa thitvā upattiyātha vā ~o hi, so tassa paccayo ti vucceti, Abhidh-av 58,31 (≠ Vism 533,1 ... upakāro hoti); — Sīh C^e 1959 19,20; — *ifc. an°, apakāro°, katū°* (Pv-a 116,18), **bahū°** (S IV 295,26), **magga-nāno°** (Saddh 447), **mahā°** (Cp-a 237,25).

upa-kāraṇa, *mf*(ikā)n. [ts.], *helping, assisting, doing favour or service*; ayam rājā ... ~o cāpi me anasuvivaccharaṃ sahassa-ballinā pūjesi, Ja V 99,8; ahaṃ ... tava ~ikā, III 437,9; ... iti 'ssa saddhā ~ikā ..., bhijssa ca ~ikā vutthi ..., Spk I 250,1; sānuggahā vācā bhāsita ti ~ikā (E^e-akā, v. l. sakāraṇa) bhāsita, III 413,14; — yo hi dhammo yassa dhammassa thitvā vā upattiyā vā ~o hoti, so tassa paccayo ti vucceti, Vism 533,1 (≠ Abhidh-av 58,3, reading upakāro hi); ~o dhammo "assist-antial side", Trsl. Nāṇamoli, Vism 533,4,25 (≠ Moh 322,11; 534,1,14,15; sadda-satthaṃ ca nāma na sabbaso buddha-vacanassa ~am, eka-desena pana hoti, Sadd 92,9 = 110,1; — *subst. f.* ~ikā, "founda-tion of a city wall"; Abh 203; ~ā ti paresam ārohaṇa-nivāraṇ'attham samantā nagara-pākārassa adho-bhāge kata-sudhā-kammaṃ vucceti, Sv 274,23 ad D I 105,14; nagar'ū-~āsu; — *ifc. an°, tad°* (Cp-a 274,34).

upa-kārakatta, *n. abstr. of prec.*; Maṇis B^e 1964 451,14.

upakāraṇa-dhamma, *m.*, *i. q. (nom.) upakā-rako dh.*, see upakāraṇa; samādhissa sappāye ~e pūretum na sakkoti, Spk I 183,6 = I 353,11; pātimokkha-saṃvarassa °paridīpanaṃ, Nidd-a I 121,19.

upakāraṇa-bhāva, *m. abstr., helpfulness (to-wards: loc.)*; devatāsu manussānaṃ ~am dassetvā, Pj I 169,15.

upakāraṇa-lakkhaṇa, *mf*n., *having the char-acteristic of assisting*; ~o paccayo, Vism 532,30 (i. q. upakāra-lakkhaṇa q. v.).

upakāra-dhamma, *m.*, *i. q.* upakāraṇa-dhamma q. v.; an-upakāra-dhamme pahāya ~esu pavattā ... paññā-pārami, Cp-a 34,26; — Pp-a 182,23—183,1; — *ifc. an°* (above).

upakāra-paṭipadā, *f.*, *an assisting method, a method helping towards (gen.)*; kathaṃ etaṃ (magga-

dassanañ) nibbāssa ñā nāma jātañ ? sabbattha anupādāyana-vasena . . . ñā nāma jātañ, Ps IV 27.2.

upakāra-bhāva, *m. abstr., helpfulness*; (dahara-bhikkhu) āramikehi attamo ñā sanghassa ārocāpeti ("makes the gardeners tell the sangha how useful he is"), Spk III 34,12; "pucchitāñ yeva vatvā apucchitāñ pacchā kiñ na puṭṭhañ" i.e. tassa (brāhmaṇassa bhāṭṭhāniyassa dhammassa ca, Spk-pt) ñāto, I 249.20.

upakāra-bhūta, *mfn., helpful*; nibbāssa sap-pāyañ ñāni, Ps IV 26,22; manussānañ ñāni, Spk II 184,33; 364,13.

upakāra-manussa, *m., helper*; mayā saddhiñ cattāro māse kammañ katvā ñā c' ettha bahū, Ja VI 446,22.

upakāra-lakkhaṇa, *mfn., i. q. upakāraka-ñā*; Tikap-a 11.29.

upakāra-santosa, *m., satisfaction in doing service*; pinda-pāte . . . ñā parimāna-santosa . . . ti pannarasa-santosa, Mp III 53,17; Dh-p B 1912 207,26.

upakārānupakāra, *mfn., helpful and not help-ful*; nirodha-samāpajjanakena bhikkhū ñāni an-gāni jānītabhāni, Ps II 348,21; āsāni (pāramitāni) ñā dhamme jānitvā, Cp-a 27.6 = 34.25; acc. pl. ñā dhamme Pp-a 182.25,21.

upakārāpākāra, *mfn., helpful and harmful*; sūpatthā sati samādhissa ñāni dhammānañ gatiyo samānneṭṭvā, Mp II 73,1; . . . vatthu-ṭṭayassa ñāsu majjhataṭṭa-paṭṭābha-vasena satta-saṅkhāreṣu . . . tisso upekkhā-pāramiyo, Cp-a 321, 30; — Pj II 565,26.

upakārāvaha, *mfn., beneficial, helpful to, good for*; attano ñāni bhesajjāni āhāri, Pv-a 86,20; dhamma-kamma-phala-vibhāgañ sattiānañ ñāni pa-tipucchitvā, Cp-a 273.25; — Mañis B 11964 328.6.

upakāri, *f. cf. upakārīkā s.v. upakāraka*, the lower part, foot of a city wall or rampart; addā-vaḷeppā ñāyo pakkhandanti, M I 86,37; Ps II 58,1; ettha manussa pākāra-pādañ assa-khura-sapthā-nena ṭṭhakkāhi cinitvā upari sūdhāya lepenī, evaṃ katā pākāra-pādā ñāyo ti vuccanti.

upakāri(n), *mfn. [ts.], helping, serving, bene-ficient; m. helper, benefactor*; Idissā nāma ambhākañ ñāno aṭṭhi, Sv 187,25 = Ps I 256,10 = Spk III 185, 28; gen. ñāno Ja III 11,22; mitta-dābhīn ti attano mittesu ñāsu dābhāna-ñāni, Cp-a 150,16; buddhā-disu guṇ' addhesu ñāsu vāpi ca saddhā . . . gāra-vādhī maddito, Saddh 540; — i.e. pubbo' (Mhv X 85; Saddh 546); — "i-khetta, na" — i.e. "helpful, beneficial field", i.e. the mother; ñāni pūjessāmi ti mātu-posanañ, Cp-a 114,28.

upakārīkā, see upa-kāraka.

upa-kāriyā, see upa-kāriyā.

Upakāri, *f., Npr. of a city of the Pañcālas playing a central role in the Mahā-ummagga-Jātaka*; Ja VI 448,10 (cf. Pañcāla-nagarañ upādāya mahā-sattena kārītattā ñā ti tuddhā-nāmañ nagarañ); ñā-nagarañ 450,21; 458,13; 459,15.

Upakāri, *f., Npr. of the city where Sumedha buddha's third dhammābhisaṃyaya took place*; Ī-nagare Sirinandaṇḍiyyāne cattāri saccāni desayī, Bv-a 199,20.

Upakāla, *m., Npr. of a Pañcekabuddha*; Kālū ñā Vajito Jito ca +, M II 70.9, Ap-a 129,20.

Upakāla, *m., Npr. of a torturer in a hell named Kālopakāla after him and his fellow Kāla*; Kālūpākālā nirayānihi ghore . . . Ja VI 248.2,6.

upakāśiṇ, see upakāroti.

upa-kiṇṇa, *mfn.* [so. upakīrñā] (pp. of next), strewn over; i.e. rucak' Vv 391 (so read with Vv-a 159,11; B 9.7; rājākā); Vv-a 160,25; savaṇṇa-valikkāhi okiṇ'aganāna).

upa-kirati, *pr. 3 sg. [ts.], to strewn upon*; (parivēnañ cikkhallañ hoti) anujānāmi maruṃbhañ ñāti, Vin II 153,25; — pp. see pre.

upa-kiriyā, *f. [so. upakīrñā], a royal pavilion*; rathāni . . . ñā-sādsāni [so B 9.7]; B 9.7 upakīrñā, S 9 upakīrñā, Ja V 408,25 (cf. not understanding upakārāna-bhaṇḍehi sādasiṇ).

upa-kīlitho, *upa-kilessa*, see upā-kīlī.

upa-kujjati, see upa-kujjati.

upa-kumbhañ, *adv., near a vessel*; kumbhassa samipāni ñāni, Mogg III 2 = Sadd 777,2; — Pay II 34; Sadd 776,7.

upa-kusa, *m. [so. upakūsa], gum boll*; kutṭhāñ vātassa pittassa gumbho-kāmlā, Bhes I 92.

upa-kūjati, *pr. 3 sg. [ts.], to sing, coo to (acc.)*; kūjantañ ñānti lomasa, Ja IV 296,12 (cf. lomasa ti pakkhino); bahū diḍa kūjantañ ñānti, V 518,25 = 581,27 (so B 9.7; B 9.7 bho times kūjantañ upa-kujjanti) = Jinal 9 1955 221; — pp. upakūjita q. v.

upa-kūj(n), *mfn. (cf. prec.), singing, cooing to*; — i.e. kāl 6' (Ja VI 539,16).

upa-kūjita, *mfn. [ts.], (pp. of upa-kūjati q. v.), sang, cooed to; whose cooing is answered*; haṃsa-gaṇehi ñā (kokilā), Ja V 9,12; . . . vihaṇṇa-gaṇ'ū ñāni . . . vanāni, Pv-a 154,14; [n. r.] Ja II 134,8 (sering) for upakūjita q. v.

upa-kūla, *Ja. mfn., growing on the river-bank*; yathā vāri-vaho pūro vahe rukkh'ū ñā, V 26,21 (S 18' and Sadd 135,21; rukkhē "pakū").

upa-kūlita ("lita"), *mfn. [so. upakūlita roasted, i. kōd, kōl], roasted, singed, scorched*; atipanditena pattana man' amhi ñā, Ja I 405,16 (B 9.7 "lito, C 9.7 lito; cf. thoken' amhi jhāmo, addha-jhānaṃka va mutto; quoted Sadd 79,28; "lito"; nāsikā . . . jarāya ñā lita viya, Th 258 (Mrs. R. H. DAVIES: "scared and shrivelled"; NORMAN, Elders' Verses II p. 114 not convincing); see next.

upa-kūṣita, *mfn. [? corruption of prec. 2 K 9] "kūlito i., roasted, burnt"*; sayetha Potṭhapādo va mummure ñā, Ja II 134,2 ("sito B 9.7; B 9.7 "lito, K 9 "lito [th] very similar in burm. script; cf. kukkule jhāmo sayati; B 9.7 v. r. "kūjito, ayam ev' attho).

upakka, see upakkā.

upa-kkanta, *mfn. [so. upakrāntā], attacked*; . . . opakkamiko ñāni . . . vanāni, M II 112,2; rājā (Ajātasattu) pīṭṭi ñādivasato patthāya (from the day when he had killed his father) . . . middam okkamissāmi ti nimilīta-mattesu yeva akkhisu . . . bhayā va pabujjhati, Sv 140,14; — i.e. an' ñā-dehavat.

upakkama, *m. [so. upakkama], 1. a. under-taking, acting, act; b. effort; 2. action coming from*

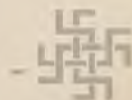


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