

[PALI TEXT SOCIETY.]

CATALOGUE OF THE MANDALAY MSS.

India Office Library.



PROFESSOR V. FAUSBÖLL.

सत्यमेव जयते

(Reprinted from the Journal of the Pali Text Society.)

Printed at
THE GRESHAM PRESS,
WORKING AND LONDON.

1897.

£0.50



सत्यमेव जयते

Catalogue of the Mandalay MSS.

IN THE

INDIA OFFICE LIBRARY.

(Formerly part of the King's Library at Mandalay.)

BY

PROFESSOR V. FAUSBÖLL.

PREFACE.

THE FOLLOWING CATALOGUE WAS ORIGINALLY WRITTEN IN 1888, BUT NOW
RE-WRITTEN IN 1896.

THE whole collection of MSS. that belonged to the King's Library at Mandalay seems to have consisted of about 1,150 numbers (the highest number I have met with is 1,144, and a few MSS. are unnumbered), but of these more than 800 are now missing, having either been looted during the war, or lent out at the time when the Library was removed to the India Office.

The collection consists of three sorts of MSS.: some are purely Pāli MSS., some purely Burmese, and some mixed Pāli and Burmese, viz., commentaries on Pāli books.

The Pāli MSS. are generally carefully and nicely written in bold Burmese characters, on long palm leaves, usually with 9 lines in a page, and beautifully got up with gilt-edged leaves enclosed in gilt boards, but the leaves are seldom ornamented. On the left side of the leaf is the numbering in letters, and on the right side the title of the book or the section in Burmese. With

only one exception (Nr. 18), all the MSS. are written on palm leaves.

The leaves of several MSS. were in disorder when I began the catalogue. Where I could re-arrange them without losing too much time I did so.

Although the MSS. are, on the whole, carefully written, as remarked before, still they share with nearly all Burmese MSS. such blunders as *brāhmaṇa* for *brāhmaṇa*, *gandha* for *gantha*, *niṭhita* for *niṭṭhita*, etc.

That the reader may for himself judge of the correctness or incorrectness of the MSS., I have, with a few exceptions, given the text as I found it. Where I have altered anything I have expressly stated it.

V. FAUSBÖLL.

INDEX OF TITLES AND CORRECTIONS

Catalogue--

- Vinaya, p. 7.
Sutta, p. 20.
Abhidhamma, p. 31.
The Doctrine, p. 40.
History, p. 43.
Grammar, Vocabulary, Rhetoric, etc., p. 45.

TITLES.

Anguttaranikāya, 23.	Anusaya-Yamaka, 33.
Anguttaranikāya-Aṭṭhakathā, 29.	Apadāna, 31.
Aṭṭhakanipāta, 23, 24.	Apadāna-Aṭṭhakathā, 31.
Aṭṭhasālinī, 34, 35.	Apadānassa Atthavannanā, 31.
Aṭṭhasālinī-Sannivesakathā, 34.	Apheggusāradīpanī, 39
Anulomapaccaniyatika, 34.	Abhiṇhasutta, 24.
	Abhidhamma, 31.

- Abhidhammagūḷhatthadī-
 panī, 35.
 Abhidhammatthasaṅgaha,
 38, 46.
 Abhidhammatthavibhāvanī,
 38, 46, 48.
 Abhidhammatthasaṅgaha-
 ṭīkā, 38.
 Abhidhammatthasaṅgahadī-
 panī, 37, 38.
 Abhidhammatthasaṅgaha-
 saṅkhepavaṇṇanā, 39.
 Abhidhammāvatāra, 35, 37.
 Abhidhammāvatāraṭīkā, 37.
 Abhidhānappadīpikā, 46, 51.
 Abhidhānappadīpikaṭīkā, 51.
 Asaṃmohavilāsinī, 30.
 Āyatana-Yamaka, 33.
 Itivuttaka, 24, 25.
 Indriya-Yamaka, 33.
 Uttaravinicchaya, 18, 19.
 Udāna, 24, 25, 29, 30.
 Udāna-Atthasaṃvaṇṇanā, 29.
 Uparipaṇṇāsaka, 21, 22.
 Ekanipāta, 23, 24.
 Ekādasanipāta, 23, 24.
 Kaṅkhāvitaraṇī, 10, 16, 17, 47.
 Kaccāyana's grammar, 45, 46,
 48.
 Kaccāyanabheda, 47, 48.
 Kaccāyanabhedaṭīkā, 48.
 Kaccāyanavaṇṇanā, 47.
 Kaccāyanasāra, 47.
 Kaccāyanasāraṭīkā, 48.
 Kaccāyanasutta, 46.
 Kathāvatthupakaraṇa, 32, 33.
 Kamnavācā, 14.
 Kavisāra, 51.
 Kārikā, 47.
 Kārikaṭīkā, 50.
 Khaṇḍahāla-Jātaka, 30.
 Khandha-Yamaka, 33.
 Khandhavagga, 22.
 Khuddakanikāya, 24.
 Khuddakapāṭhapakaraṇa, 24,
 25.
 Khuddasikkhā, 15, 16, 46.
 Khemāpakaraṇa, 36.
 Gaṇḍābharanaṭīkā, 50.
 Gūḷhatthadīpanī, 35.
 Catukkanipāta, 23, 24.
 Catukkanipātavaṇṇanā, 29.
 Cariyāpīṭaka, 25.
 Citta-Yamaka, 33.
 Cūlavagga, 10.
 Cūlavagga-Aṭṭhakathā, 11.
 Chakkanipāta, 13, 23, 24.
 Chagutidīpanī, 43.
 Chandosārattavikāsinī, 51.
 Chappuccayadīpaka, 51.
 Jātaka, 25, 26.
 Jātaka-Aṭṭhakathā, 26.
 Jātaka-Atthavaṇṇanā, 30.
 Jālinī, 47, 48.
 Jinālaṅkāra, 40.
 Tikanipāta, 23, 24.
 Tikatika-Paṭṭhāna, 34.
 Tikaduka-Paṭṭhāna, 34.
 Tika-Paṭṭhāna, 33.
 Temiya-Jātaka, 30.
 Terasakaṇḍavaṇṇanā, 13.
 Thūpavaṇṇa, 45.
 Theragāthā, 25.
 Therāpadāna, 27.
 Therikāpadāna, 27.
 Therīgāthā, 25.

- Dasanipāta, 23, 24.
 Dāṭhādhātuvaiṁsa, 45.
 Dāṭhādhātuvaiṁsaṭikā, 45.
 Dighanikāya, 20.
 Dighanikāya-Atthakathā, 21.
 Dīpavaiṁsa, 43, 45.
 Dukaniipāta, 23, 24.
 Dukatika-Paṭṭhāna, 34.
 Dukaduka-Paṭṭhāna, 34.
 Dukanipāta, 23, 24.
 Duka-Paṭṭhāna, 33.
 Dhammacakkapavattana-
 sutta, 23.
 Dhammapada, 24, 25.
 Dhamma-Yamaka, 33.
 Dhammasaṅgaṇipakarāṇa,
 31.
 Dhammasaṅgaṇimātikā, 32.
 Dhammasaṅgaha-Atthakathā, 34.
 Dhātukathā, 32, 33.
 Dhātumālā, 49.
 Dhātu-Yamaka, 33.
 Dhātuvaiṁsa, 45.
 Dhūtaṅganiddesa, 16.
 Navakhaṇḍa-Kammavācā, 14.
 Navanipāta, 23, 24.
 Nāmarūpapariccheda, 36.
 Nārada-Jātaka, 30.
 Nidānakathāvaṇṇanā, 34.
 Nidānavagga, 22.
 Niddesa, 26.
 Niruttisāramañjūsāpakarāṇa,
 49.
 Nissaggiya, 7.
 Nettipakarāṇa, 41.
 Netti-Atthasamivaṇṇanā, 41.
 Netti-Atthakathā, 42.
 Nemi-Jātaka, 30.
 Nyāsa, 48.
 Nyāsappadīpa, 48.
 Nvādimoggallāna, 49.
 Pakiṇṇakakathā, 18.
 Paccaniyatika-Paṭṭhāna, 34.
 Paccaniyatikatika - Paṭṭhāna,
 20.
 Paccaniyatikaduka-Paṭṭhāna,
 34.
 Paccaniyaduka-Paṭṭhāna, 34.
 Paccaniyadukatika-Paṭṭhāna,
 34.
 Paccaniyadukaduka-, 34.
 Paccakāpadāna, 27.
 Pañcakanipāta, 23, 24.
 Paṭisambhidāpakarāṇa, 26, 27.
 Paṭṭhāna, 33, 34.
 Padyapadānavaṇṇanā,
 44.
 Papañcasūdanī, 29.
 Paramatthavinicchaya, 36.
 Parivāra, 8, 10, 11.
 Parivāraṇṇanā, 14.
 Pātimokkha, 15.
 Pātimokkhavaṇṇanā, 10.
 Pātimokkhapadattha-Anu-
 vaṇṇanā, 17.
 Pāthikavagga, 11, 20, 21.
 Pātheyyavagga, 21.
 Pāyāsirājaññasuttavaṇṇanā,
 27.
 Pārājika, 9, 10.
 Pārājikakaṇḍa, 12.
 Pāḷimuttakavinayaviniccha-
 yasaṅgaha, 18.
 Puggalapaññatti, 33.
 Peṭakopadesa, 41.

- Petavatthu, 25.
 Bālāvatāra, 45.
 Buddhavaṃsa, 25.
 Buddhāpadāna, 27.
 Bodhivaṃsa, 44.
 Bhikkhunī-Pātimokkha, 14,
 15, 46.
 Bhikkhunīvibhaṅga, 7, 8.
 Bhikkhunīvibhaṅgavaṇṇanā,
 11.
 Bhikkhupātimokkha, 14, 15,
 46.
 Bhūridatta-Jātaka, 30.
 Majjhimanikāya, 21.
 Majjhimanikāya-Aṭṭhakathā,
 29.
 Majjhimanapaṃṣāsaka, 21.
 Maṇḍīpa, 34.
 Maṇisāramañjūsā, 40.
 Manorathapūraṇī, 29.
 Mahājanaka-Jātaka, 30.
 Mahānidessa, 26.
 Mahānipāta, 30.
 Mahāvāṃsa, 44.
 Mahāvagga, 9, 20, 21, 22, 23.
 Mahāvaggavaṇṇanā, 11.
 Mahāvaggasuttavaṇṇanā, 28.
 Mahavinayasaṅghapaka-
 raṇa, 17, 18.
 Mahāvibhaṅga, 7, 8.
 Mahosadha-Jātaka, 30.
 Milindapañha, 40.
 Mukhamattadīpanī, 47.
 Mūlaṭīkā, 35.
 Mūlapaṃṣāsaka, 21, 22.
 Mūlamoggallāna, 49.
 Mūla-Yamaka, 33.
 Mūlasikkhā, 16, 46.
 Moggallānasutta, 49.
 Yamaka, 33.
 Rājindarājanāmābhidyeyya-
 dīpanī, 51.
 Rājindarājanāmābhidyeyya-
 visodhanī, 51.
 Rūpabhedapakāsanī, 50.
 Rūpavibhāga, 36.
 Rūpasiddhi, 49.
 Rūpasiddhiṭīkā, 49.
 Rūpārūpavibhāga, 36.
 Līnatthapakāsanā, 28, 29.
 Līnatthapakāsinī, 19.
 Līnatthavaṇṇanā, 42.
 Lokappadīpakasāra, 42.
 Vacanatthajotikaṭīkā, 51.
 Vaccavācaka, 50.
 Vaccavācakaṭīkā, 50.
 Vaccavācakadīpanī, 50.
 Vaccavācakavaṇṇanā, 50.
 Vajirabuddhiṭīkā, 20.
 Vajirasāratthasaṅgha, 52.
 Vajirasāratthasaṅghavaṇ-
 ṇanā, 52.
 Vidhura-Jātaka, 30.
 Vinaya, 7.
 Vinayatthamañjūsā, 17.
 Vinayavinicchaya, 18.
 Vinayavinicchayasāṅkhepa,
 19.
 Vibhaṅga-Aṭṭhakathā, 35.
 Vibhaṅgapakarāṇa, 32.
 Vibhatyattha, 50.
 Vibhatyatthadīpanī, 50.
 Vimativinodanī, 13.
 Vīmānavatthu, 25.
 Visuddhimagga, 40.
 Vuttimoggallāna, 49.

- Vuttodaya, 46, 48, 51.
 Vuttodayaṭṭikā, 51.
 Vessantara-Jātaka, 30.
 Saṅhiyuttanikāya, 22.
 Sagāthavagga, 22.
 Saṅkhāra-Yamaka, 33.
 Sacca-Yamaka, 33.
 Saccasaṅkhapa, 35, 36, 37.
 Sattakanipāta, 23, 24.
 Saddatthabhedacintā, 47, 48.
 Saddatthabhedacintādīpanī,
 50.
 Saddanītidhātumālā, 49.
 Saddanītipakaraṇa, 49.
 Saddabinduṭṭikāpakaraṇa, 49.
 Saddavutti, 47.
 Saddavuttiṭṭikā, 50.
 Saddasāratthajālīnī, 47, 48.
 Sambandhacintā, 47, 48.
 Samantapāsādikā, 10, 11, 12,
 13.
 Sambandhacintāṭṭikā, 50.
 Sammohavinodanī, 35.
 Saḷāyatana-vagga, 22.
 Sādhuvilāsinī, 28.
 Sāratthadīpanī, 12, 13.
 Sīrivicittālaṅkāra, 52.
 Sīlakkhandha, 20.
 Sīlakkhandhavaggasamīvaṇ-
 ṇanā, 20, 28.
 Sutta, 20.
 Suttanipāta, 24, 25.
 Suttavibhaṅga, 7.
 Suttasaṅghapakaraṇa, 31.
 Sududdasavikāsinīṭṭikā, 51.
 Subodhālaṅkāra, 46, 51.
 Sūṇāṅgalavilāsinī, 27, 28.
 Suvaṇṇasāma-Jātaka, 30.

AUTHORS.

- Aggavaṇṇisa, 48, 49.
 Anuruddhācariya, 36, 46.
 Abbaya, 50.
 Ariyavaṇṇisa, 34, 40.
 Kaccāna, Kaccāyana, 41, 45.
 Khema, 36.
 Culladhammapāla, 35.
 Jambudhaja, 51.
 Jāgarācariya, 50.
 Dhammakitti, 45.
 Dhammapāla, 29, 36.
 Dhammasiri, 15.
 Dhammasenāpati, 47, 50.
 Dhammānanda, 51.
 Nava-Vimalabuddhi, 51.
 Nāgīta, 47, 48.
 Parakkamabāhu, 13, 18.
 Phussadevathera, 50.
 Buddhaghosa, 10, 12, 16, 27,
 29, 30, 31, 34, 40.
 Buddhadatta, 18, 19, 35,
 40.
 Buddhanāga, 17.
 Buddhappiya, 49.
 Buddharakkhita, 40.
 Mahākaccāyana, 24.
 Mahājīvita, 47.
 Mahāphussadevathera, 50.
 Mahāsuvaṇṇadīpathera, ? 39.
 Milindarāja, 40.
 Medhāṅkara, 42.
 Moggallāna, 46, 51.
 Rassathera, 47, 48.
 Rājindarāja, 51.

Vācissara, 36, 37, 45.	Saddhammañāṇa, 50, 51.
Vijitāvi, 48.	Saddhammanandi, 50.
Vimalabuddhi, 47.	Saddhammavilāsa, 48.
Vepulla, 51.	Saddhammasāmin, 52.
Saṅgharakkhita, 46, 47, 48, 51.	Saddhammasiri, 47, 48.
Saddhamma, 47.	Sāriputta, 12, 17, 28.
Saddhammakitti, 52.	Sirisaddhammakitti, 50.
Saddhammaguru, 49.	Sirisaddhammavilāsa, 48.
Saddhammajotipāla, 39.	Sumaṅgalācariya, 37, 38, 46, 48.

VINAYA.

New Old
No. No.

1. (1) 231 palm leaves, numbered ka—ni; 9 lines in a page. In the margin: *Pārājikaṃ pālito paṭh.*

The MS. contains MAHĀVIBHAṅGA (Suttavibhaṅga) I. *Begins*: Namo, etc. Tena samayena Buddho Bhagavā Verañjāyān viharati Nālerupucimandamūle mahatā bhikkhusaṅghena saddhiṃ pañcamattehi bhikkhusatehi. Assosi kho Verañjo brahmano, etc. (See Oldenberg's "Vinaya Piṭakam," vol. iii. p. 1.) *Ends*: Pattavaggo tatiyo. Tassudānaṃ dve ca pattāni bhesajjāni | vassikā dānapañcamāni | sāmānī vāyāpanāceeko sāsāṇkāni saṅghi-kena cā ti. Uddiṭṭhā kho āyasmanto tiṃsanissaggiyā pācittiya dhammā | tathāyasmanto pucchāmi kaccittha parisuddhā | dutiyam pi pucchāmi kaccittha parisuddhā | tatiyam pi pucchāmi kaccittha parisuddhā | parisuddhetthāyasmanto | tasmā tuṃhī evaṃ etaṃ dhārayāmi | Ni s s a g g a y a ṃ niṭṭhitāni. (See Old. "Vin.," iii., 266.) After which follow 24 lines in Burmese.

2. (70) 230 leaves numbered ka—nā; 10 lines in a page.

The MS. contains MAHĀVIBHAṅGA II. and BHIKKHUNI-VIBHAṅGA.

1 *Part* in the margin: Bhikkhupācīti pālito. *Begins*: Ime kho pañāyasmanto dvenavutī pācittiya dhammā uddesaṃ āgacchanti | Tena samayena Buddho Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādak-

khitto hoti, etc. (See Old. "Vin.," iv. p. 1). *Ends* : Mahāvibhaṅgaṃ niṭṭhitam. After which 30 lines in Burmese.

2 *Part* in the margin : Bhikkhunīvibhaṇ pālito. *Begins* : Tena samayena Buddho Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme, etc. *Ends* : Bhikkhunīvibhaṅgaṃ niṭṭhitam. After which 29 lines in Burmese.

3. (7) 1 *Part* 102 leaves numbered ḍha—phū ; 10 lines. In the margin : Bhikkhupācit pālito. Contains MAHĀVIBHAṅGA II. *Begins* : Imē kho panāyasmanto dvenavuti pācittiyā dhammā uddesaṃ āgacchanti || Tena kho pana samayena Buddho Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādakkhitto hoti, etc. *Ends* : Etthakaṃ tassa Bhagavato | suttāgataṃ suttapariyāpanaṃ anvaddhamāsaṃ, uddesaṃ āgacchati | tatta sabbeheva samaggehi samodanānehi avivadamānehi sikkhitabban ti ti. Mahāvibhaṅgaṃ niṭṭhitam || Sāsanujjotike ramme | pūre Amaranāmake Jambudipasaketumhi ādimandiraṭhānake | saddhammaṭhūtikāmena | etc.

2 *Part* 80 leaves numbered ka—chai ; 10 lines ; in the margin : Bhikkhunīvibhaṇ. Contains BHIKKHUNĪVIBHAṅGA. *Begins* : Tena samayena Buddho Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Sāḷho Migāranatthā bhikkhusaṃghassa vihāraṃ kattukāmo hoti, etc. *Ends* : Bhikkhunīvibhaṅgaṃ niṭṭhitam || Ubhatovibhaṅgaṃ niṭṭhitam || Sāsanujjotike, etc.

3 *Part* 152 leaves numbered dham—lū, 10 lines ; in the margin : Parivā pālito. Contains PARIVĀRA. *Begins* : Yan tena Bhagavatā jānatā vassatā arabatā sumnāsambuddhena paṭhamam pārajikam kattha, etc. (See Old. Vin., v. p. i.). *Ends* : Parivāro niṭṭhito || Parivāraṃ niṭṭhitam || Akkharājakaṃ ekaṃ ca Buddharūpaṃ samāgamaṃ || Then follow four lines in Burmese, after which comes Anekajātisaṃsāraṃ sandhāvissaṃ . . . taṇhānaṃ khayam ajjhagā || Avijjāpaccayā saṅkhārāpaccayā viññā-

ṇaṇi | viññāṇapaccayā nāmarūpaṇi, etc. || nibbānapaccayo hotu ||

4. (6) 207 leaves numbered ka—dī, 8 lines ; in the margin : Pārājikaṇ pālito. Contains PĀRĀJIKĀ. *Begins* : Tena samayena Buddho Bhagavā Verañjāyaṇi viharati, etc. *Ends* : Paññādhikaṇ sukhaṇi patto | sabbapuññesu sūrato, tāreṇi oghadussannaṇi | veneyyaṇi thalanibbhayaṇi || Pārājikaṇ pālito niṭṭhitaṇi. Sakkarāj 1153, after which 1 line in Burmese.

5. (3) 320 leaves numbered ka—rai, 9 lines ; in the margin : Vinaṇ Mahāvā pālito pāṭh. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Uruvelāyaṇi viharati najjā Nerañjanāya tīre Bodhirukkhamūle paṭhamābhisambuddho | atha kho Bhagavā Bodhirukkhamūle sattāhaṇi ekapallaṅkena nisīdi vimuttisukhaṇi paṭisaṇvedī, etc. (See Old. "Vin.," i. p. 1.) *Ends* : Kosambiyaṇi Jinavavo | vivādāpattidassane, ukkhipeyya yasmiṇi tasmiṇi | tassa yāpatti desaye || anto sīmāyaṇi tattheva | paññeakañceva sampadā | Pāḷeeyā ca Sāvatti | Sāriputto ca Kolito || Mahākassapa-Kaccāno | Koṭiko Kappinena ca | Mahācundo ca Anuruddho | Revato Upāli cubho || Ānando Rāhulo ceva | Gotamī ca Sudatto ca | senāsanaṇi vivittaṇi ca | āmisaṇi samakaṇi pi ca || Mahāvaggāṇi niṭṭhitaṇi || (Cfr. Old. "Vin.," i. p. 360 and 396.) Then follow 30 lines in Burmese.

6. (8) 268 leaves numbered ka—bī, 9 lines ; in the margin : Mahāvā pālī. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Uruvelāyaṇi viharati, etc. *Ends* : Mahāvaggāṇi sattamaṇi niṭṭhitaṇi. Sakkarāj 1153, after which 1 line in Burmese.

7. (58) 299 leaves numbered ka—ḍa and ci—ḍa.

1 *Part* in the margin : Mahāvā pālito. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Uruvelāyaṇi viharati, etc. *Ends* : Kosambakkhandhake uddhānaṇi niṭṭhitaṇi || dasamaṇi || Mahāvakkhaṇi niṭṭhitaṇi || Sāsanujotike ramme, etc. . . . veneyyaṇi thalanibbhayaṇi || niṭṭhitaṇi || akarā ekaṇecaṇa, etc.

2 *Part* in the margin : Bhikkhukaṅkhā pāṭh. Contains

KANĀKHĀVITARANĪ, by Buddhaghosa(?). *Begins*: Buddhān dhammān ca saṅghān ca | vip̐pasam̐mena cetasā, etc. (Cfr. Westergaard, "Codices Orient.," p. 20.) *Ends*: Kanākhāvitaranīyā Pātimokkha vaṇṇanā niṭhitā || Sakkarāj 235?, after which 3 lines in Burmese. (Cfr. infra No. 26.)

8. (9) 228 leaves numbered ka—dhāh, 10 lines; in the margin: Cūlavā pālito pāṭh. Contains CŪḶAVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Sāvatt̐hiyañ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā etc. (See Old. "Vin.," ii. p. 1.) *Ends*: Tassudānañ, dasa vatthūni pūretvā | kammañ dutena pāvisi, etc. | Cūlavaggam̐ niṭhitam̐ || After which 26 lines in Burmese.

9. (4) 1 Part 187 leaves numbered ka—te, 11 lines; in the margin: Cūlavā pālito. Contains CŪḶAVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Sāvatt̐hiyañ viharati | Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā, etc. *Ends*: Tassa uddānañ | Dasa vatthūni pūretvā | kammañ dūteva pāvisi | etc. || Cūlavaggam̐ niṭhitam̐. Then follows: Sāsanañjotike ramme, etc.

2 Part 129 leaves numbered ka—to, 11 lines; in the margin: Vinay Parivā pālito. Contains PARIVĀRA. *Begins*: Yan tena Bhagavatā jānathā passathā arahatā sammāsambuddhena paṭhamañ pārajikañ kattha paññattham̐, etc. *Ends*: Pariro niṭhito | Pubbācariyamaggam̐ || . . . evañ sandammavinayo | Parivārena sobhatīti || Pariro niṭhito || Sāsanañjotiro ramme, etc. Then follow 7 lines in Burmese. (Cfr. S.B.E., xiii., p. xxiv, and Westergaard, "Codices Orient.," p. 19.)

10. (26) 300 leaves numbered ka—māh, 9 lines; in the margin: Pārājikañ Aṭṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ, by Buddhaghosa. *Begins*: Yo kappakoṭṭhi pi appameyyam̐ | kālañ karonto atidukkaraṇi, etc. *Ends*: Samantapāsādikāya Vinayasam̐vaṇṇanāya catutthapārājikavaṇṇanā niṭhitā || Cattāro Pārā-

jīkā niṭhitā || After which 32 lines in Burmese. (Cfr. Journal of the P. T. S., 1886, p. 59 and 68.)

11. (28) 127 leaves numbered ka--ṭe, 9 lines; in the margin : Samantapāsādikā Aṭhakathā pāṭh | Vinā Mahāvā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins* : Ubhinnam Pāṭimokkhānam | saṅgitisaṃmanantarām | saṅgāyāṃsu mahātherā | Khandakam khandhakovidā || etc. *Ends* : Kosambakkhandhakavaṇṇanā niṭhitā || Samantapāsādikāya Vinayasamvaṇṇanāya Mahāvaggavaṇṇanā samattā || Then follow 21 lines in Burmese.

12. (29) 1 Part 93 leaves numbered ka jo, 9 lines; in the margin : Samantapāsādikā Aṭhakathā pāṭh, Cūlavā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins* : Cūlavaggassa pathame kammakkhandhake tāva Paṇḍukalohitakā ti, etc. *Ends* : Samantapāsādikāya Vinayasamvaṇṇanāya sattasatikakkhandhakavaṇṇanā niṭhitā || Dvivaggasaṅgahā vuttā || dvāvisatipabhedanā | khandhakāsāsane pañca | khandhadukkhappahāyino | yetesam vaṇṇanā esā | antarāyam vinā yathā | siddhā sijjhantu kalyāṇā | evam āsāpi paṇinan ti || Cūlavaggaga-aṭhakathā niṭhitā || After which follow 30 lines in Burmese.

2 Part 32 leaves numbered ka gai, 8 lines; in the margin : Bhikkhunī Vibhāṇ Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins* : Yo bhikkhūnam vibhaṅgassa | saṅgahito anantarām, bhikkhunīnam vibhaṅgassa | tassa samvaṇṇanākkamo || *Ends* : Samantapāsādikāya Vinayasamvaṇṇanāya Bhikkhunīvibhāṇagavaṇṇanā niṭhitā || Then follow 30 lines in Burmese.

13. (41) 88 leaves numbered ka--jī, 9 lines; in the margin : Samantapāsādikā Aṭhakathā pāṭh | Parivā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins* : Visuddhaparivārassa, Parivāro ti sāsane | dhammakhandhasarīrassa | khandhakānam anantarā || saṅgaham yo sammārulho | tassa pubbāgutām nayam | hitvā dāni karissāmi | anuttānatthavaṇṇanam || Tattha yam tena Bhagavatā | la | paññattan ti ādinayappavattāya tāva

pucchāya ayañ saṅkhepattho | yo so Bhagavā sāsanaṣṣa
cīraṭṭhikakattāhi dhammasenāpatinā saddhammagārava-
bahumānavegasamussitāni añjalini sīrasmiṇi paṭiṭhapetvā
yācito dasa atthavase paṭicca vinayapaññattini paññāpesi |
tena Bhagavatā tassa tassa sikkhāpadassa paññattikālāni
jānatā tassā tassā sikkhāpadaññattiyā dasa atthavase
passatā | api ca pubbanivāsādihi janatā | dibbena cak-
khunā passatā | tihi vijjāhi chahi vā pana abhiññāhi
jānatā | sabbattha, etc. *Ends*: . . . Buddhaghoso ti
garūhi gahitanāmadheyyena therena katā ayañ Saman-
tapāsādikā nāma Vinayasāvvaṇṇanā || Tāva tiṭhatu
lokaṣmiṇi lokanittaraṇṣināni | dassenti kulaputtānāni |
nayañ sīlavisuddhiyā || Yāva Buddhō ti nāmaṇi pi |
suddhacittassa tādino | lokaṣmiṇi lokajēṭhassa | pavattati
mahesino ti || Niṭṭhitaṇi || etc. 30 lines in Burmese.

14. (176) 376 leaves numbered ka—lī, 10 lines; in the
margin: Sāratthadīpanī ṭīkā. Contains part of SĀRATTHA-
DĪPANĪ by Sāriputta. *Begins*: Mahākāruṇikāni Bud-
dhaṇi | dhammañ ca vimalaṇi varaṇi | vande ariyasāni-
ghaṇca | dakkhiṇeyyaṇi niraṅgaṇaṇi || . . . Vinayaṭṭha-
kathāyāhaṇi | linaṣāratthadīpanaṇi | karissāmi suviññey-
yaṇi | paripuṇṇam anākulāni | porāṇehi kataṇi yaṇ tu |
linatthassa pakāsaṇaṇi | na taṇi sabbattha bhikkhunaṇi |
atthaṇi sādheti sabbaso | etc. *Ends*: Iti Samantapāsā-
dikāya Vinayasāvvaṇṇanāya Sāratthadīpaniyaṇi catut-
thapārājikavaṇṇanā niṭṭhitā || Niṭṭhito ca Sāratthadīpaniyā
Pārājikakaṇḍo. (Cfr. Subhūti's "Nāmamālā," p. 7;
Mināyeff in Journal of the P. T. S., 1886, p. 61 and 71;
Alwis, Catalogue, i. p. 170; Rhys Davids, "Three Inscrip-
tions," p. 20.)

15. (63) 276 leaves (misplaced?) numbered b—lāh, a—dha,
and kya—ṭhyāh; in the margin: Sāratthadīpanī ṭīkā paṭṭh.
Begins: bhiññāpādakatā pana nirodhapādakatā ca catut-
thass'eva jhānassa, etc. *Ends*: Niṭṭhito ca SĀRATTHADĪPA-
NĪYĀ Pārājikakaṇḍo. After which 26 lines in
Burmese.

16. (88) 184 leaves numbered dhe—lāh and a—kyaṇ, 9
lines; in the margin: Terasakaṇ ṭīkā paṭṭh. *Ends*: Ettā-

vatā ca || Vinaye pāṭavattāya | sāsanaṣṣa ca vuddhiyā |
 vaṇṇanā yā samāraddhā | Vinayaṭṭhakathāya sā || SĀRAT-
 THADĪPANĪ nāma | sabbaso pariniṭṭhitā | Tīṇisaṣaṣṣa-
 mittehi | gandhehi parimāṇato || ajjesito narindena |
 so'hañi Parakkama bāhuna | saddhammaṭṭhitikā-
 mena | sāsanaṇṇajotakārīnā || ten'eva kārīte ramme | pāsā-
 dasatamaṇḍite | nānādumagaṇṇakīṇe | bhāvanābhira-
 tālaye || sītalūḍakasampaṇne | vasaṇṇi Jetavanaṇṇe imāṇi |
 atthabyañjanasampannaṇi | akāsi suvinicchayaṇi || yaṇi
 siddhā iminā puṇṇiṇi | yaṇi puṇṇiṇi pasutaṇi mayā |
 etena puṇṇakammaṇa | dutiye atthasambhave || Tāva-
 tiṇṇe pamodento | sīlācāraguṇe rato | atalaggo paṇṇakā-
 mesu | patvāna paṭṭhamāṇi phalaṇi || antime atthabhā-
 vāṇi | Metteyyaṇi munipuṇṇagavaṇi | lokaggāṇi pugga-
 laṇi nāthaṇi | sabbasattahito caraṇi || disvāna tassa
 dhūrasa | sutvā saddhammadesanaṇi | adhigantvā
 phalaṇi aggaṇi | sobheyyaṇi Jīnaśāsanaṇi || sadā rak-
 khantu rājāno, dhammeṇ'eva imāṇi pajāṇi | niraṭā puṇṇa-
 kammesu | jotentu Jīnaśāsanaṇi | ime ca paṇṇino sabbe |
 sabbadā nirupaddavā | niccaṇi kalyāṇasaṇṇikappā | pap-
 pontu amataṇi padaṇi ti || Terasakaṇḍavaṇṇanā
 niṭṭhitā || (Cfr. Alwis, Catalogue, i. p. 170; Rhys Davids,
 "Three Inscriptions," p. 20.)

17. (51) 275 leaves numbered ka—baṇi, 10 lines ; on the
 outside of the first leaf : Vimativinodanī ṭīkā pāṭh. Con-
 tains VIMATIVINODANĪ, a ṭīkā on Samantapāsādikā.
Begins : Karuṇopuṇṇahadayaṇi | Sugataṇi hitadāyakaṇi |
 natvā dhammaṇi ca vimalaṇi | saghaṇṇeṇa guṇasampadaṇi ||
 vaṇṇanā nipuṇā hesuṇi | Vinayaṭṭhakathāya yā | pubba-
 kehi katā nekā | nānānayasamākulā || tattha kāci suvi-
 tiṇṇā | dukkhogāhā va gaṇṇhato | viruddhā atthato cāpi |
 kāci katthaci katthaci || asampuṇṇā va luṭṭhitā | kāci
 saṇṇamohakārīṇi, tasmā tāhi samādāya | sārāṇi saṇṇkhepa-
 rūpato || linatthaṇṇeṇa pakāsento | viruddhaṇṇeṇa visodha-
 yaṇi | upaṭṭhitanayaṇe cāpi | tattha tattha pakāsayaṇi ||
 Vinaye vimati chetuaṇi | bhikkhunaṇi lahuvuttinaṇi |
 saṇṇkhepena likkhissāmi | tassā linatthavaṇṇanaṇi || etc.
Ends : Iti Samantapāsādikāya Vinayaṭṭhakathāya Vimati-

vinodaniyañ Parivāravappanānayoññhito || Avasā-nagāthāsu, etc. Sakkarāj 1161. After which 4 lines in Burmese. (Cfr. Journal of the P. T. S., 1882, p. 52.)

18. () 11 leaves, consisting of several paper sheets glued together, 7 lines ; in the margin : Navakhaṇḍakam-mavācā. *Begins* : Paṭhamañ upajjhañ gāhāpetabbo | upajjhañ gāhāpetvā pattacīvarañ, etc. (See Spiegel's "Kammavākyañ," p. 3 ; "Anecdota Pālica," p. 68 ; and Böhtlingk in the "Bulletin de St. Petersbourg," 1844, p. 342.) *Ends* : Nissayamuttasammutikhaṇḍañ || NAVA-KHAṇḍA-KAMMAVĀCĀ ññhitā || Sakkarāj 1214, after which 3 lines in Burmese. According to Clough (see his Karmavākya translated, p. 6), Kammavācā is divided into seven chapters ; but our MS. and another in the possession of Dr. Rost count nine chapters. (Cfr. Dr. Hoerning in the Journal of the P. T. S., 1883, p. 135 ; and Dickson in the Journal of the R. A. S., 1873 and 1875.)

19. (684) 52 leaves numbered ka—gā and gi—ñañ. In gilt boards with red ornaments. The edges of the leaves are gilt, and the volume is written, or rather painted, with the greatest care in old square characters on lacquered palm-leaves. There are also ornaments in the margin of the leaves.

The MS. contains BHĪKKHUPĀTIMOKKHA and BHĪKKHUNĪPĀTIMOKKHA. *Begins* : Sammajjañ padīpo ca | udakañ āsanena ca | uposathassa etāñi, etc. *Ends* : Sammoda-māñhi avivadamāñhi sikkhitabban ti | vitthāruddeso | Bhikkhunīpātimonī pāṭh. (Cfr. the edition by Mināyeff, Petersburg, 1869 ; and that by Dickson in the Journal of the R. A. S., October, 1875.)

20. (685) 48 leaves numbered ka—kho and khan—ghāh. Another MS. of the same description as No. 19 and containing the *same book*.

21. 48 leaves numbered ka—ghāh. A third copy of the *same book* as the two preceding ones, and of the same

description. Enclosed in two heavy wooden boards with red ornaments on gold ground.

22. (2) 84 leaves numbered ka—khi, khī—gai, and go—chāh ; in the margin : Bhikkhupātimoni pāṭh.

1 *Part* contains BHIKKHUPĀTIMOKKHA. *Begins* : Sammajjani padīpo ca | udakani āsanena ca | uposathassa etāni | pubbakarayan ti vuccati | chandapāsuddhi utukkhānani | bhikkhugāṇanā ca ovādo | uposathassa etāni | pubbakiccan ti vuccati || uposatho, yāvatikā ca bhikkhu kamnappattā sabhāgā pattiyo ca na vijjanti | vajjanīyā ca puggalā tasmīni na honti | pattakallan ti vuccati || pubbakarāṇapubbakiccāni samādāpetvā desitāpattikassa samaggassa bhikkhusaṅghassa anumatiyā Pātimokkhan uddisitani ārāḍhanani karoma || samātu me bhante saṅgho | ajj'uposatho pannaraso , etc.

2 *Part* contains BHIKKHUNĪPĀTIMOKKHA. *Begins* : Sammajjani padīpo ca | udakani, etc. *Ends* : Evam etāni dhārayāmi || Adhikarāṇasamathā niṭṭhita || Uddiṭṭhan kho ayyāyo nidānani, uddiṭṭhā aṭṭha pārājikā dhammā | uddiṭṭhā sattarasa saṅghādisesā dhammā | uddiṭṭhā timsa nissaggiyā pācittiyā dhammā | uddiṭṭhā chasatṭhisatā pācittiyā dhammā | uddiṭṭhā aṭṭha paṭidesaniyā dhammā | uddiṭṭhā sekhiyā dhammā | uddiṭṭhā satta adhikarāṇasamathā dhammā | ettakani tassa Bhagavato suttāgatan suttapariyāpannan anvaddhamāsan uddesan āgacchati | tattha sabbāh' eva samaggāhi sammodanānāhi avivadannānāhi sikkhitabban ti. Vitthāruddeso ||

3 *Part* contains a Burmese interpretation (nissaya) of the preceding two parts.

23. (5) 259 leaves numbered ka—phe, 10 lines.

1 *Part* in the margin : Bhikkhupātimoni pāṭh. Contains BHIKKHUPĀTIMOKKHA.

2 *Part* in the margin : Bhikkhunīpātimoni pāṭh. Contains BHIKKHUNĪPĀTIMOKKHA.

3 *Part* in the margin : Khuddasikkhā pāṭh. Contains KHUDDASIKKHĀ by Dhammasiri. *Begins* : Ādito upasampanna | sikkhitabban samātikani | khuddasikkhan pavakkhāmi vanditvā Ratanattayan || Pārājita ca

cattāro | garukā navacīvaranī | rajanānī ca patto ca |
thālakā ca pavāraṇā || *Ends* : Ettāvātāyanī niṭhānānī |
Khuddasikkhā upāgatā | pañcamattehi gāthānānī | satehi
parimāṇato ti || *Khuddasikkhānī niṭhitānī* ||

4 *Part*, in the margin : Mūlasikkhā pāṭh. Contains
MŪLASIKKHĀ. *Begins* : Natvā nāthānī pavakkhāmi |
Mūlasikkhānī samāsato | bhikkhunā navakenādo | mūla-
bhāsāya sikkhitu || *Ends* : Atthataṇī bhante saṅghassa
kaṭhinānī dhammiko kaṭhinatthāro anumodāmīti tikkhata-
tūnī vatvā anumoditabbānī || *Mūlasikkhānī niṭhitā* ||

Khuddasikkhā and Mūlasikkhā have been edited by Dr.
E. Müller in the Journal of the P. T. S., 1883. Cfr.
J. P. T. S. 1886, pp. 70 and 61.

5 *Part* contains a Burmese interpretation of the
previous books, called in the margin Bhikkhupātimonī,
etc., *nisya*.

24. (74) 178 leaves numbered ka—gī and gī—paṇ.
Contains KHUDDASIKKHĀ and MŪLASIKKHĀ, and a Burmese
interpretation (*nisya*) of both.

25. (1056) 77 leaves numbered ṇa—ṭū, without boards.
Contains DHŪTĀṄGANIDDESA. *Begins* : Namo tassa sakala-
lokavimohakassa mohassa dhammasakassa suvuttadham-
massa || namo tassa anaghattamadaḍḍhiṇeṇṇassa saṅ-
ghassa || Idānī yehi appiechatā santuṭṭhi tādiguṇehi
vuttappakārassa sīlassa vodānānī hoti | te guṇe, etc.
The latter part of the MS. consists of a Burmese inter-
pretation, called Dhūtaṅganiddesa *nisya*.

26. (56) 125 leaves numbered ka—ṭu, 10 lines ; in the
margin : Kaṅkhāvitaraṇī Aṭhakathā pāṭh. Contains
KAṅKHA VITARAṆĪ by Buddhaghoṣa (?) *Begins* : Bud-
dham dhammaṇ ca saṅghaṇ ca | vipprasannena cetasā,
etc. *Ends* : Ayaṇī Kaṅkhāvitaraṇī nāma Pātimokkha-
vaṇṇanā || Tāva patīṭhātu lokasminī | lokanīttaraṇesi-
nānī | etc. After which 26 lines in Burmese. Cfr. *supra*
No. 7. See Journal of the P. T. S., 1886, p. 59.

27. (43) 132 leaves numbered ka—ṭāh, 10 lines ; in

the margin : Kaṅkhavitaranī Aṭhakathā pāṭh. Contains KAṆKHĀVITARANĪ.

28. (42) 291 leaves numbered ka—mī, 9 lines ; in the margin : Kaṅkhā ṭika hoṇ pāṭh. Contains a ṭikā on Kaṅkhāvitaraṇī, called VINAYATTHAMAÑJŪSĀ, written by Buddhanaṅga. *Begins* : Buddhāṇi dhammaṇ ca saṅghaṇ ti | ādinā yā pakāsītā | bhaddanta-Buddhaghosena | mātikaṭhakathā subhā || etc. *Ends* : Iti Kaṅkhāvitaraṇīyā Pātimokkhavaṇṇanāya Vinayatthamañjūsāyaṇi Linatthapakāsāniyaṇi Bhikkhunipātimokkhavaṇṇanā niṭhitā || Yaṇi Pātimokkhassa vaṇṇanaṇi āra-bhin ti sambandho | Mahāvibhāravāsīnaṇ ti idaṇi purima-macehimapadehi saddhiṇi sambandhitabbaṇi, etc. Then follow 28 lines in Burmese. In the Catalogue of Pāli, Sinhalese and Sanskrit MSS. in the Ceylon Government Oriental Library, p. 16, is mentioned a Vinayattha Mañjūsā, a treatise on Vinaya Discipline ; cfr. Journal of the P. T. S., 1886, p. 61.

29. (55) 192 leaves numbered ka—tāh, 10 lines ; in the margin : Pātimokkhapadattha-anuvaṇṇanā. *Begins* : Dayātidaya passantaṇi | āpātiāṇa cakkindaṇi | Buddhāṇi natvā ca vakkhāmi | Pātimokkhe padatthaṇi va || etc. *Ends* : PĀTIMOKKHAPADATTHAANUVANṆANĀ niṭhitā || After which 29 lines in Burmese.

30. (44) 290 leaves numbered ka—mā, 8 lines ; on the outside of the first leaf : Vinayasaṅgaha pāṭh. Contains MAHĀVINAYASAṅGAHAPAKARAṆA by Sārīputta. *Begins* : Vatthuttayaṇi namasitvā | saraṇaṇi sabbapāṇinaṇi | Vinaye pātavattihāya | yogāvacara bhikkhunaṇi || vip-pakīṇaṇaṇi anekattha | pālinuttavinicchayaṇi | samāharitvā ekattha | dassayissāṇi' anākulaṇi | tatrayaṇi mātikā || divāseyyā parikkhāro bhesaccakaraṇaṇi pi ca | parittaṇi paṭisaṇdhāro | viññattikulasaṅgaho || macchamaṇisaṇi anāmaṇisaṇi | adhiṭṭhānavikappaṇaṇi cīvarena vinā vāso | bhaṇḍassa paṭisāmaṇi naṇi || kayavikkayasamāpatti | rūpiyādipaṭiggaho dānavisāsagāhehi | lābhassa pariṇāma-

nañ || paṭhavibhūtagāmo ca | duvidhañ samāseyya
 nañ || vihāre sañghike seyyaṃ | sandharitvāna pakka-
 mo || kālikāni pi cattāri kappiṃyā catubhūmiyo | khāda-
 niyādiṭṭhigāho | paṭikkhepapavāraṇā | papajjānissayo
 simā | uposathaṃ avāraṇaṃ | vassupanāyikāvattaṃ
 catupaccayabhājanaṃ | kathinaṃ garubhaṇḍaṇi | coda-
 nādivinichchayo | garukāpattivūṭhānaṃ kammākammaṃ
 pakiṇṇakaṃ ti || tattha divāseyyā ti divānibbajjanaṃ |
 tatrāyaṃ vinichchayo | anujānāmi bhikkhave divāpatisalli-
 yantena dvāraṃ saṃvaritvā paṭisallayitun ti vacanato
 divā nippajjante dvāraṃ saṃvaritvā nibbajjitabbaṃ | etc.
Ends : Iti Pāḷi muttakavinayavinichchaya-
 saṅgahe Pakiṇṇakakathā samattā || Ajhesito
 narindena | so'haṃ Parakkambāhunā | saddham-
 mathitikāmena | sāsanujjotakārīnā | etc. Sobheyyaṃ
 nijasāsanaṃ ti || Mahāvinayasaṅgaḥapakara-
 ṇaṃ niṭṭhitaṃ || After which 4 lines in Burmese. The
 Catalogue of Pāli, etc., MSS. in the Ceylon Government
 Oriental Library, mentions a "Pālimuttaka Vinaya; on
 Monastic Discipline," cfr. *Journal of the P. T. S.*, 1882,
 p. 51; and Alwis, in his Catalogue, p. 170, a Pāli Muttaka
 Vinaya Vinichchaya. Westergaard describes the same
 in his Catalogue, p. 48. Forchhammer has in his Report
 a "Vinayamahāsaṅgaḥ." See further Subhūti's "Nāma-
 mālā," Preface, p. 8, and the *Journal of the P. T. S.*, 1886,
 p. 61. But how are the two titles in our MS. made to
 agree? Is perhaps Pālimuttakavinayavinichchayasaṅgaḥ
 only part of Mahāvinayasaṅgaḥapakaraṇa?

31. (40) 151 leaves numbered ka—ḍe, 9 lines; in the
 margin: Vinayavinichchaya pāṭh. Contains VINAYAVINIC-
 CHAYA and UTTARAVINICCHAYA by Buddhaddatta.
Begins : Vanditvā sīrasā seṭṭhaṃ | Buddham appaṭipug-
 galaṃ | bhavābhavakaraṃ dhammaṃ | gaṇaṃ c'eva
 niraṅgaṇaṃ || bhikkhūnaṃ bhikkhunīnaṃ ca hitatthāya
 samāhito | pavakkhāmi samāseṇa | Vinayassa Vi-
 nicchayaṃ || anākulam asaṃkiṇṇaṃ | madhurattha-
 padakkamaṃ | paṭubhāvakaṃ etaṃ | paramaṃ vīna-
 yakkame || apāraṃ otarantānaṃ | sāraṃ vinayasāgaraṃ |

bhikkhūnañ bhikkhunīnañ ca | nāvābhūtañ manora-
mañ || tasmā vinayanūpāyañ | Vinayassa Vinicchayañ |
avikkhittena cittena | vadato me nibodhatha || *Ends* :
Buddhadatto ti garūhi gahitanāmadheyyena therena
racito Uttaravinicchayo samatto ti | Then follow
30 lines in Burmese.

According to Gandha-Vaṇsa, published by Mināyeff in
the Journal of the P. T. S., 1886, p. 69, Vinayavinicchaya
and Uttaravinicchaya must be two different works; cfr.
No. 33.

32. (57) 257 leaves numbered ka phā, 9 lines; in the
margin: Vinaya Vinicchaya ṭikā pāṭh. Contains the
first part of a ṭikā on Vinayavinicchaya, called LĪNATTHA-
PAKĀSINĪ. *Begins* : Ādicavaṇṇasamaparapātubhūtañ by-
āmapabbhāmaṇḍaladevacāpañ | dhammambunijjhāpita-
pāpaghammañ | vandāmañ abhāñ Buddhasaṁambuvantañ ||
Ends : Surāpānakakathāvaṇṇanā || Then follow 18 lines
in Burmese. Cfr. Forchhammer's Report and Journal of
the P. T. S., 1886, p. 62 and 72, and 1882, p. 52.

33. (62) 264 leaves numbered phī—lāh, a—ā, i—ī, u—ū,
e—ai, o—au, am—āh, kya—kyāh, khyā—ghyāh, ōya—
tyī. Contains the second part of a ṭikā on Vinayavinic-
chaya, called LĪNATTHAPAKĀSINĪ. *Begins* : Yena kenaci
aṅgenā ti aṅguliādinā yena kenaci sarīravayavena, etc
Ends : Iti Vinayavinicchayaṇṇanāya Uttaravinicchaya-
vaṇṇanāya ca Līnatthapakāsinī samattā || Cakrā,
etc. 29 lines in Burmese.

34. (92) 1 Part, 24 leaves numbered ka khāh, 9 lines;
on the outside: Vinayavinicchaya Saṅkhepa. *Begins* :
Tasmiñ pana sikkhāpade sikkhāpadavibhaṅge ca sakale
Vinayavinicchaye kosallañ patthayante ca, etc. *Ends* :
VINAYAVINICCHAYASAṅKHEPAGANTHO (MS. -kaṅkhepa-
ganto) niṭhito || Saṁsārasotañ chinditvā viddhamsetvā
tayo bhavē, etc. Vinayavinicchaya || 4 lines in Burmese.

2 Part, 117 leaves, ka—ñō, is a Burmese interpretation
of the above book.

35. (53) 311 leaves numbered ka—yañ, 8 lines; in the
margin: VAJIRABUDDHI ṬIKĀ. *Begins* : Paññāvisuddhāya

dayāya sabbe | vimocitā yena vineyasattā | tañ cakkhu-
bhūtañ sirasā namitvā | lokassa lokantagatassa dham-
mañ || sañghassa ca silādiguṇehi yuttā | mādāya sabbesu
padesu sārāñ | sañkhepakāmena mannāsayena | sañco-
dito bhikkhūhitañ ca disvā || Samantapāsādikasaññitāya |
Sambuddhaghosācariyoditāya | samāsato linapade likkhis-
sañ | samāsato linapade likkhitañ || etc. *Ends*: VAJĪ-
RABUDDHI TĪKĀ || Cfr. Journal of the P. T. S., 1882, p. 52,
and 1886, p. 70.

SUTTA.

36. (370) 340 leaves numbered ka—vī, 10 lines ; in the margin : Sut Silakkhañ pālito, Sut Mahāvā pālito and Sut Pātheyya pālito. Contains DĪGHANIKĀYA. *Begins*: Evañ me sutāñ | ekañ samayañ Bhagavā antarā ca Rājagehañ antarā ca Nālanda addhānamaggapaṭipanno hoti etc. *Ends*: Dīghanikāro niṭhito || Nibbānapaccayo hotu | etc. Part I. of it edited by Rhys Davids and Carpenter, see P. T. S., 1889.

37. Another copy of Part I. of the same book, containing Silakkhandhavagga.

38. Another copy of the same book.

39. (77) 168 leaves numbered ka—ḍḍhāh, 9 lines ; in the margin : Sut Mahāvā pālito. Contains 2. Ma h ā v a g g a Dīghanikāyassa. *Begins*: Evañ me sutāñ ekañ samayañ Bhagavā Sāvattthiyañ viharati Jetavane Anāthapiṇḍikassa ārāme Karerīkuṭikāyañ | etc. *Ends*: Pāyāsīsuttañ dasamañ || Mahāpadānanidānañ | nibbānañ ca sudassanañ | janavasībhagovindañ | samayañ sakkapañhakañ mahāsatiṭṭhānañ ca pāyāsīdasamañ bhavē || Cakrā etc. 26 lines in Burmese.

40. (78) 153 leaves numbered ka—ḍḍo, 9 lines ; in the margin : Sut Pātheyya pālito pāth. Contains 3. Pāthika v a g g a Dīghanikāyassa. *Begins*: Evañ me sutāñ | ekañ samayañ Bhagavā Mallesu viharati | Anupiyañ nāma Mallānañ nigamo | etc. *Ends*: Pāthikavaggo ti vuccati || Cakrā etc. 3 lines in Burmese.

41. (80) 178 leaves numbered ka---ṇaṇi, 9 lines ; in the margin : Sut Mahāvā pālito pāṭh. Contains 2. Mahāvaggā Dīghanikāyassa. *Begins* : Evaṃ me sutaṃ ekam samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme Karerīkuṭīkāyaṃ | etc. *Ends* : . . . Pāyāsīdasamaṃ bhava || Laṅkādīpa etc. 30 lines in Burmese.

42. (81) 130 leaves numbered ka---ṭaṇ, 10 lines ; in the margin : Sut Pāṭheyya pālito. Contains 3. Pāthikāvaggā Dīghanikāyassa. *Begins* : Evaṃ me sutaṃ | ekam samayaṃ Bhagavā Mallesu viharati | etc. *Ends* : Tatruddānaṃ || Pāthiko ca udumbaraṃ | etc. Pāthikavaggo ti vuccati || Laṅkādīpa etc. 29 lines in Burmese.

43. (98) 225 leaves numbered ka---dho, 10 lines ; in the margin : Sut Pāṭheyya pālito, Sut Pāṭheyya Aṭhakathā and Sut Pāṭheyya pāṭikā. Contains 3. Pāṭheyyavaggā Dīghanikāyassa, accompanied by Aṭṭhakathā and Tīkā. 1 *Part begins* : Evaṃ me sutaṃ ekam samayaṃ Bhagavā Mallesu viharati etc. 2 *Part* Sut Pāṭheyya Aṭhakathā *ends* : nīṭhito ca Pāṭiyavaggassa vaṇṇanā ti || etc. 3 *Part* Sut Pāṭheyya pāṭikā *begins* : Apuppe pādavaṇṇanā ti atthasaṃvaṇṇanā etc. Badly written.

44. (109) 287 leaves numbered ka---bha, 9 lines ; in the margin : Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka Majjhimānikāyassa. *Begins* : Evaṃ me sutaṃ ekam samayaṃ Bhagavā Ukkathāyaṃ viharati etc. *Ends* : Mūlapaṇṇāsakaṃ samattaṃ || Cakrā etc. 28 lines in Burmese.

45. (111) 276 leaves numbered ka---bha, 9 lines ; in the margin : Majjhimapaṇṇāsa pālito. Contains 2. Majjhimapaṇṇāsaka Majjhimānikāyassa. *Ends* : Majjhimapaṇṇāsako || Cakrā etc. 28 lines in Burmese.

The Mūlap. and the Majjhimap. have been edited by V. Trenckner in his "Majjhima-Nikāya," vol. i., published for the P. T. S. in 1888.

46. (115) 230 leaves numbered ka---nā, 9 lines ; in the margin : Uparipaṇṇāsa pālito pāṭh. Contains 3. Uparipaṇṇāsaka Majjhimānikāyassa. *Ends* : Uparipaṇṇāsakaṃ samattaṃ || Laṅkādīpa etc. 30 lines in Burmese.

47. (110) 264 leaves numbered ka- phāh, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsa ka Majjhimanikāyassa. *Ends:* Mūlapaṇṇāsa kaṁ samattaiṁ || Laṅkādīpa etc. 27 lines in Burmese.

48. (116) 225 leaves numbered ka- dho, 9 lines; in the margin: Uparipaṇṇāsa pālito pāṭh. Contains 3. Uparipaṇṇāsa ka Majjhimanikāyassa. *Ends:* Uparipaṇṇāsa kaṁ samattaiṁ | Cakrā etc. 24 lines in Burmese.

49. (100) 244 leaves numbered ka—pī, 9 lines; in the margin: Sagāthavagga Saṁyut pālito pāṭh, Nidānavagga Saṁyut pālito. Contains 1. Sagāthavagga and 2. Nidānavagga SAṂYUTTANIKĀYASSA. *Begins:* Evaṁ me suttaṁ ekam samayaṁ Bhagavā Sāvattthiyaṁ viharatī Jetavane Anāthapiṇḍikassa ārāme | atha kho aññatarā devatā etc. *Ends:* Nidānavagga saṁyuttaṁ samattaiṁ || Cakrarāj etc. 25 lines in Burmese.

50. (103) 334 leaves numbered ka—lau, 9 lines; in the margin: Khandhavagga Saṁyut pālito pāṭh, Salāyatana-vagga Saṁyut pālito pāṭh. Contains 3. Khandhavagga and 4. Saḷāyatana-vagga Saṁyuttanikāyassa.

Sagātha-, Nidāna-, Khandha-, and Salāyatana-vagga have been edited by L. Feer in his "Saṁyutta-Nikāya," Part 1-4, published for the P. T. S. in 1884, 1888, 1890, and 1894.

51. (106) 236 leaves numbered ka nai, 9 lines; in the margin: Mahāvagga Saṁyut pālito pāṭh. Contains 5. Mahāvagga Saṁyuttanikāyassa. *Ends:* Mahāvagga-saṁyuttaṁ niṭṭhitaṁ || Laṅkādīpa etc. 28 lines in Burmese.

52. (101) 209 leaves numbered ka—du, 9 lines. Contains 1. Sagāthavagga and 2. Nidānavagga Saṁyuttanikāyassa.

53. (104) 302 leaves numbered ka—yā, 9 lines. Contains 3. Khandhavagga and 4. Saḷāyatana-vagga Saṁyuttanikāyassa.

54. (107) 237 leaves numbered ka—no, 9 lines. Contains 5. *Mahāvagga Saṃyuttanikāyassa.*

55. (661) *Dhammacakkapavattanasutta* in many different transcripts accompanied by Burmese interpretations. The MS. *begins* thus: *Bhikkhūnaṃ pañcavaggīnaṃ | Isipatananāma-ke | Migadāye dhamma-varaṇaṃ | yaṇṭaṇṇaṃ nibbānapāpakāṇaṃ || Sahaṃpatināma-kena | Mahābrahmena rācīto | catusacca pakāsanto | lokanātho adesayi | nandītaṇṇaṃ sabbadevehi | sabbasaṃpattisādhakaṇṇaṃ | sabbaloka-hitatthāya | Dhammacakka-cakkaṇṇaṃ bhaṇāmahe || Evaṃ me sutaṇṇi ekaṇṇaṃ samayaṇṇi Bhagavā Bārāṇasīyaṇṇi viharatī Isipataṇṇe Migadāye | etc.* Cfr. Frankfurter, "Handbook of Pāli," p. 109.

56. (120) 174 leaves numbered ka—ñū, 9 lines; in the margin: *Ekaṅguttara pālito pāṭh, Dukaṅguttara p. p., Tikaṅguttara p. p.* Contains *Eka-*, *Duka-*, and *Tika-nipāta Aṅguttaranikāyassa.* *Ends:* *Tikanipātaṇṇi niṭṭhitaṇṇi || Cakrā . . 26 lines in Burmese.*

57. (122) 153 leaves, numbered ka—ḍo, 9 lines; in the margin: *Catukaṅguttara p. p.* Contains *Catukka-nipāta Aṅguttaranikāyassa.*

Eka-, *Duka-*, *Tika-*, and *Catukka-nipāta* have been published by R. Morris for the P. T. S. in his "Aṅguttara-Nikāya," Part I.-II., 1885-88.

58. (124) 144 leaves numbered ka—ṭhāh, 9 lines; in the margin: *Pañcaṅguttara p. p.* Contains *Pañcaka-nipāta Aṅguttaranikāyassa.* *Ends:* *Pañcako nipāto niṭṭhito ||*

59. (126) 242 leaves numbered ka—pā, 9 lines; in the margin: *Chakka Aṅguttara p. p., Sattaka A. p. p., Aṭṭhaka A. p. p.* Contains *Chakka-*, *Sattaka-*, and *Aṭṭhaka-nipāta Aṅguttaranikāyassa.* *Ends:* *Aṭṭhakanipātaṇṇi niṭṭhitaṇṇi || Cakrā . . . 19 lines in Burmese, after which an addition of 13 lines in Pāli.*

60. (127) 251 leaves numbered ka—paṇ, 9 lines; in the margin: *Navaṅguttara p. p., Dasaṅguttara p. p.* *Ekāda-saṅguttara p. p.* Contains *Nava-*, *Dasa-*, and *Ekā-*

dasā-nipāta Aṅguttaranikāyassa. *Ends* : Ekādasanipāto niṭhito || after which 30 lines in Burmese.

A complete edition of the Aṅguttaranikāya has been printed in Ceylon, Colombo, 1893 ; see Bendall in *Journal of the R. A. S.*, 1894, p. 556.

61. (121) 177 leaves numbered ka—ṇo, 9 lines ; in the margin : *Ekaniṣāt Aṅguttara p. p.*, *Duka-*, *Tika-*. Contains *Ekā-*, *Duka-*, and *Tika-nipāta* Aṅguttaranikāyassa. *Ends* : *Tikanipātaṃ niṭhitaṃ || Cakrā. . .* 23 lines in Burmese.

62. (123) 162 leaves numbered ka—ḍhū, 9 lines ; in the margin : *Catukaṅguttara p. p.* Contains *Catukka-nipāta* Aṅguttaranikāyassa. *Ends* : *Aṅguttaranikāye Catukkanipāto samatto ||*

63. (125) 147 leaves numbered ka—ḍi, 9 lines. Contains *Pañcaka-nipāta* Aṅguttaranikāyassa.

64. (130) 263 leaves numbered ka—phau, 9 lines. Contains *Chakka-*, *Sattaka-*, and *Aṭṭhaka-nipāta* Aṅguttaranikāyassa. *Ends* : *Aṭṭhanipātaṃ niṭhitaṃ.*

65. (168) 239 leaves numbered ka—naṃ, 9 lines. Contains *Nava-*, *Dasā-*, and *Ekādasā-nipāta* Aṅguttaranikāyassa. *Ends* : *Ekādasanipāto niṭhito || Lankā-dīpa. . .* 32 lines in Burmese.

66. (668) 10 leaves numbered ka—kau, 10 lines ; in the margin : *Abhiṇṇha Sutta pāṭh.* Contains *Abhiṇṇhasutta* belonging to *Pañcakanipāta* Aṅguttaranikāyassa, together with Burmese interpretation. *Begins* : *Pañc' imāni bhikkhave ṭhānāni abhiṇṇhaṃ paccavekkhitabbāni itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā, etc.* After it three more transcripts of the same sutta.

KHUPPAKANIKĀYA.

67. (159) 188 leaves numbered ka—thai, 9 lines. Contains *Khuddakapāṭhappakaraṇa*, *Dhammapada*, *Udāna*, *Itivuttaka*, and *Suttanipāta*. *Ends* : *Suttanipātaṃ samattaṃ ||* After which 27 lines in Burmese.

Khuddaka- was published by R. C. Childers in the *Journal of the R. A. S.*, 1869 ; *Dhammapada* by V. Faus-

böll, 1855; and in Rangoon Sakkarāj, 1242; and in Ceylon, 1889; Udāna by P. Steinthal, 1885, for the P. T. S.; Itivuttaka by E. Windisch, 1890, for the P. T. S.; and Suttanipāta by V. Fausböll, 1884, for the P. T. S.; and in Ceylon in Singhalese characters Buddhassa parinibbanato 2434.

68. (147) 195 leaves numbered ka—thi, 9 lines. Contains the same books as the previous MS. Khuddakapāṭha comprises ka—ku, Dhammapada kū—gā, Udāna gi—jai, Itivuttaka jo—ṭam, Suttanipāta ṭāh—thi.

Prof. E. Windisch to whom the MS. was lent at the time I was in London, has kindly given me the above information.

69. (169) 199 leaves numbered ka—the, 9 lines. Contains Vimānavatthu, Petavatthu, Theragāthā, Therīgāthā, Buddhavaṁsa and Cariyāpiṭaka. Ends: Cariyāpiṭakam niṭhitam. After which 18 lines in Burmese.

Vimānavatthu was published by Gooneratne in 1886 for the P. T. S., Petavatthu by Minäyeff in 1889, Theragāthā by Oldenberg in 1883, Therīgāthā by Pischel in 1883, Buddhavaṁsa and Cariyāpiṭaka by R. Morris in 1882, all of them likewise for the P. T. S.

70. 201 leaves numbered ka—tho, 9 lines. Contains the same books as the previous MS. Ends: Cariyāpiṭakam niṭhitam || Taṅkāḍīpa. . . 30 lines in Burmese.

71. (143) 259 leaves numbered ka—phe, 9 lines; in the margin: Pāṭhajāt pālito. Contains the *Verses of the Jātaka-book*. Begins: Apaṇṇakam ṭhānam eke, dutiyam āhu takkikā | etad aññāya medhāvī | tam gaṇheyya apaṇṇakam || Apaṇṇakajātakam || Akilāsuno vaṇṇapathe khaṇantā | udaṅgaṇe tattha papam avindum | evam munī viriyabalūpapanno | akilāsu vinde hadayassa santim || Vaṇṇapathajātakam || Ends: Tato Vessantaro rājā | dānam datvāna khattiyo | kāyassa bhedaṁ sappañño | saggaṁ soṇṇapajjathā || Pāṭhajāt pālito pāṭh ||

The Jātaka together with its commentary was published by V. Fausbøll in 6 volumes from 1875 to 1896, and Jātakatthakathā | Part 1—2 at Colombo 1892-93.

72. (144) 266 leaves numbered ka—bā, 9 lines; in the margin: Pāṭhajāt pālito pāṭh. Contains the *Verses of the Jātaka-book*. *Ends*: . . . saggaiṇ so upapajjathā 'ti || Cakrā . . . 27 lines in Burmese.

73. (136) 237 leaves numbered ka—no, 9 lines; in the margin: Mahāniddesa pālito. Contains Mahāniddesa I. (Commentary on Suttanipāta from Kāmasutta to Sāriputtasutta: Aṭṭhakavagga, see Suttanipāta pp. 146-176). *Begins*: Kāmaṇi kāmāyamaṇassa | tassa ce taṇi samijjhati | addhā pītimano hoti | laddhā macco yaḍ icchati || Kāmaṇi kāmāyamaṇassā 'ti | kāmā ti udānato dve kāmā | vatthukāmā ca kilesakāmā ca | etc. *Ends*: Tenāha Bhagavā || Etesu dhammesu vineyya chandaṇi | bhikkhu satinaṁ suvimuttacitto | kālena so sammā dhammaṇi parivimaṇisaṁāno | ekodibhūto vihane tamaṇi so ti Bhagavā ti || Sāriputtasuttaniddeso soḷasamo samatto || after which 26 lines in Burmese.

74. (137) 170 leaves numbered ka—ṇā, 9 lines; in the margin: Mahāniddesa pālito pāṭh. Contains Mahāniddesa II. (Commentary on Suttanipāta from Vatthugāthā to the end. *Begins*: Kosalanāṇi purā rammā, etc. *Ends*: Catuttho vaggo || Niṭhito ca sabbaso Khaggavisāṇasuttaniddeso || Ajito Tissametteyyo | Puṇṇako atha Mettagū | Dhotako Upasaṇivo ca | Nando ca atha Hemako | Todeyya—Kappa dubhayo | Catukaṇṇi ca paṇḍito | Bhadrāvudho Udayo ca | Posūlo cāpi brāhmaṇo | Mogharājāpi medhāvī | Siṅgiyo ca mahā isi | soḷasannaṇi pan' etesaṇi | brāhmaṇānaṇi | va sāsaṇaṇi | Pārāyaṇā niddesā | tattakā va bhavanti vā || Khaggavisāṇasuttānaṇi | niddesāpi tath' eva ca | niddesā duvidhā ñeyyā | paripuṇṇā sulikkhitā ti || Niṭhitā Mahāniddesa desanā || Laṅkadīpa. . . 30 lines in Burmese.

75. (146) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito pāṭh. Contains Paṭisambhidāpakaraṇa. *Begins*: Sotāvadhāne

paññāsutamaye ñāṇaṃ | sutvāna saṃvare paññāsīlamaye ñāṇaṃ | saṃvaretvā samādahane paññāsamādhībhāvanā-maye ñāṇaṃ | etc. *Ends* : Paṭisambhidāpakaraṇaṃ samattāṃ || Cakrā. . . 27 lines in Burmese.

76. (433) 264 leaves numbered ka—phāh, 9 lines; in the margin : Paṭisambhidā mag pālito. Contains Paṭisambhidāpakaraṇa. *Ends* : Paṭisambhidāpakaraṇaṃ samattāṃ || Cakrā. . . 23 lines in Burmese.

77. (141) 277 leaves numbered ka—bha, 9 lines.

1 *Part* in the margin : Apadāna pālito pāṭh. Contains Buddhāpadāna, Paccekāpadāna, and Therāpadāna. *Begins* : Atha Buddhāpadānāni | suṇātha suddhamānasā | tiṃsapāraṇisampunṇā | dhammarājā asanikhiyā || Tathāgataṃ Jetavane vasantaṃ | apucchī Vedehamunī Nathaṅgo | sabbaññu-Buddhā kira nāma honti | bhavanti te hetubhi kehi vīra || Tadāha sabbaññu varo mahesī | Ānanda bhaddaṃ madhurassarena | ye pubbabuddhesu katādhikārā | aladdhamokkhā jinasāsa-nesu || etc. *Ends* : Ettāvata Buddhāpadānaṃ ca Paccekabuddhāpadānaṃ ca Therāpadānaṃ ca samattāṃ ||

2 *Part* in the margin : Therāpadāna pālito pāṭh. Contains Therikāpadāna. *Begins* : Atha Therikāpadānāni suṇātha | Bhagavati Konāgamane | saṃghārāmaṃhi navanivesanaṃhi | sakkiyo tiṃ janiyo | viharadānaṃ adāsīma || etc. *Ends* : Therikāpadānaṃ samattāṃ || Cakrā. . . 27 lines in Burmese.

78. (142) 221 leaves numbered ka—phaṇi, 9 lines. Contains *another copy* of the previous MS.

79. SUMAṄGALAVILĀSINĪ. Was lent to Prof. Rhys Davids while I was in London, 1888.

80. (96) 255 leaves numbered ka—phi, 9 lines; in the margin : Sut Mahāvā Aṭhakathā pāṭh. Contains part of SUMAṄGALAVILĀSINĪ by Buddhaghosa. *Begins* : Evaṃ me sutāṃ | pa | Karerikuṭikāyaṃ ti Mahāpadāna-suttaṃ | tatrāyaṃ apubbapadavaṇṇanā | etc. *Ends* : Sumaṅgalavilāsimyā Dīghanikāyaṭhikathāya Pāyāsirā-

jaññasuttavaṇṇanā niṭhitā. Niṭhitā Mahāvaggasuttavaṇṇanā ti || Cakrā. . . 28 lines in Burmese.

The beginning of S. was edited for the P. T. S. in 1886 by Rhys Davids and Carpenter in their *Sumaṅgala-Vilāsini*, Part I.

81. (99) 1 Part 299 leaves numbered ka—mañ; in the margin: Sut Mahāvā pālito. Contains the same part of SUMAṅGALAVILĀSINĪ as the former number. *Ends:* Niṭhitā ca Mahāvaggasuttavaṇṇanā ti, after which 12 lines in Burmese.

2 Part 133 leaves numbered ka—ṭha; in the margin: Sut Mahāvā ṭikā. Contains a ṭikā on the 1 Part. *Begins:* Yathā jātañ Karerirukkhānañ ghanapattasākhā-viṭapehi maṇḍapasaṅkhepē, etc. *Ends* (abruptly) on leaf: ṭha: . . . pacchimāya nānā cittakkaṇṇikaparīhāro | maggacittakkaṇṇe tihi lokiya maggacittakkaṇṇe ti adhip-pāyo | pupphabhāvamaggo ti idhādippeto | lokiya bhāvanāya ca kāyo pahinañ na. After this two leaves in Burmese, not belonging to this MS.

82. (280) 456 leaves numbered ka—lāh, a—āh, and kya—cya; in the margin: Silakkhaṇ ṭikā sac pāṭh. Contains SĀDHUVILĀSINĪ, a ṭikā on Silakkhaṇḍhavaggasāṇvaṇṇanā. *Begins:* Yo desetvāna saddhammañ | gambhīrañ duddasañ varañ | dīghadassī cīrakālañ | paṭiṭhāpesi sāsanañ || vineyyajjhāsaye chekañ | mahāmatin mahādayañ | natvānatañ sasaddhamma | gaṇañ gāravabhājanañ || etc. *Ends:* Dīghanikāyathakathāya Silakkhaṇḍhavaggasāṇvaṇṇanāya Sādhuvilāsini nāna navaṭikā samattā || Sakkarāj. . . 6 lines in Burmese.

83. (119) 297 leaves numbered ka—mo, 9 lines; in the margin: Mūlapaṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSANĀ by Sāriputta. *Begins:* Sāṇvaṇṇanārambhe ratanattayavandanā sāṇvaṇṇetabbassa dhammassa pabhavanissayavisuddhipaṭivedanatthañ | tañ pana dhammasāṇvaṇṇanā suviññūnañ bahumānuppādanatthañ | etc. *Ends:* Cūlasīhanādasuttavaṇṇanāya Līnatthapakāsanā || Cakrā. . .

18 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 25.

84. (112) 131 leaves numbered ka—ṭaṇ, 9 lines; in the margin: Majjhima Pappāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSANĀ. *Begins:* Ārāmapokkharaññādisū ti ārāmapokkharaññayyānacetiyaṭhānādisu | ussannā ti bahulā | etc. *Ends:* Saṅgāravasuttanī || Pañcamavaggo nīṭhito ca Papañcasūdanīyā Majjhimaṭhakathāya Majjhimapapañāsavaṇṇanāya Līnatthapakāsana nīṭhitā || Cakrā. . . 29 lines in Burmese. Cfr. Westergaard's Catalogue, p. 24.

85. (697) 62 leaves in painted square Burmese characters on gold ground, in disorder, several seem to be missing, 8 lines; in the margin: Ekaṅguttara Aṭhakathā, Tikaṅguttara A., Catukanguttara A. Contains part of MANORATHAPŪRAṆĪ Aṅguttaranikāyaṭṭhakathā by Buddhaghosa; viz., Eka-, Tika-, and Catukka-nipāta. Duka-nipāta seems to be missing.

86. (164) 85 leaves numbered dhī—pi, 9 lines; in the margin: Catuka Aṅguttara Aṭhakathā pāṭh. Contains Catukkanipāta of MANORATHAPŪRAṆĪ. *Begins:* Catukkanipātassa pathame | amanubodhā ti abujjhanena ajānana | appaṭivedhā | ti, etc. *Ends:* Manorathapūraṇīyā Aṅguttaranikāyaṭṭhakathāya Catukkanipātavaṇṇanā nīṭhitā | Cakrā. . . 24 lines in Burmese.

A complete edition of Manorathapūraṇī appeared at Colombo in Ceylon, 1894, see Bendall in Journal of the R. A. S., 1894, p. 556.

87. (696) MS. consisting of 84 disarranged lacquered leaves with red ornaments on gold ground, characters painted in black in the old square form approaching to the Kamavāca-shape, inclosed in red-painted wooden covers, 8 lines in the page. Contains UDĀNASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins:* Mahākāruṇikān nāṭhan | ñeyyasāgarapāruguṇ | vande nipuṇagamabhīra | vicitrānāyadesanān | vijjācaruṇasāpannā | yena niyyanti lokato | vande tam uttaman dhan man | samuṇā sambuddhapūjitaṇ | sīlādiguṇasampanno | ṭhito magga-

phalesu yo | vande ariyasamghan tam | puññakkhettañ
 anuttarañ || vandanājanitañ puññañ | iti yañ ratan-
 attaye | hatantarāyo sabbattha | hutvāhan tassa tejasā ||
 tena tena nidānena | desitāni hitesinā | yāni suddhāva-
 dānena udānāni mahesinā || tāni sabbāni ekajjhāni | āro-
 pentehi saṅghaṇi | U d ā n a ñ nāma saṅgītañ | dham-
 masaṅgāhakehi yañ || Jinassa dhammasaṁvega |
 pāmojjaparidīpanaṁ | somanassa samutthāna | gāthāhi
 paṭimaṇḍitañ | tassa gambhīraññānehi | ogāhetabbā-
 bhāvato | kiñcāpi dukkarā kātuñ | atthasaṁvaṇṇanā
 mayā || sahasaṁvaṇṇanañ yaśmā | dharate Sātthu
 sāsanāñ | pubbācariyasihānañ | tiṭṭhat' eva vinic-
 chayo || tasmā tam avalambitvā | ogāhetvāna pañca pi
 nikāye upanissāya poruṇatthakathānayañ | suvisuddhañ
 asaṁkiṇṇaṁ | nipuṇatthavinicchayañ | Mahāvihāravā-
 sinañ | samayañ | avilomayañ || punappunāgātāñ
 atthañ | vajjayitvāna sādhukañ | yathābalañ karis-
 sāmi | Udānass' Atthavaṇṇanañ || iti ākaṅkhamānassa |
 saddhamassa ciraṭṭhitiñ | vibhajantassa tass' atthañ |
 sādhuñ gaṇhantu sādhuvo ti || Tattha udānañ ti, etc.
 Cfr. Westergaard's Catalogue, p. 35; Journal of the P.
 T. S., 1882, p. 76, 1886, p. 69.

88. Another copy of the *same book* and of the
 same description; 89 leaves in confusion.

89. (171) 337 leaves numbered ka—lau, 9 lines. Con-
 tains the last part of JĀTAKA-ATTHAṆṆANĀ (by
 B u d d h a g h o s a ?), viz., Temiya | Mahājanaka-
 Savaṇṇasāma-, Nemi-, Mahosadha-, Bhūridatta-,
 Khaṇḍahāla-, Nārada-, Vidhura-, and Vessantara-
 Jātaka i.e. Mahānīpāta. Cfr. V. Fausbøll's edition
 of the Jātaka-Atthavaṇṇanā. Journal of the P. T. S.,
 1886, p. 68.

90. (173) 236 leaves numbered ka—nai, 12 lines; in
 the margin: Ekanipāt Jāt ṭikā sac and Dukanipāt
 Jāt ṭikā sac. Contains ASAMMOHAVILĀSINĪ, a ṭikā
 on J ā t a k a—A ṭ ṭ h a k a t h ā (Ekanipāta and
 Dukanipāta). *Begins:* Yo yena yañ varañ neti |
 Jino sutena uttamañ | tam tam tam abhivanditvā |

sīrasā ādaraiṇ ahaṇ || tāramajjhe va pupphindu | sotumajjho pa sobhaṇo | nayaiṇ adāsi ācero | tañ ca vandiya sīrasā || bahūhi c'eva bhikkhūhi | upāsakehi yācito | vaṇṇayissāmi gulhatthaiṇ | Jātakaṭhakathāya ve || etc. *Ends* : Iti Asammohavilāsiniyā nāma Jātakaṭhakathāya saṇvaṇṇanāya Dukanipātavaṇṇanā | Dukanipātaiṇ niṭṭhitaṇ || Iminā me puñṇakammena | etc. 19 lines, after which 3 lines in Burmese.

91. (162) 194 leaves numbered ka—thā, 9 lines ; in the margin : Apadān Athakathā pāṭh. Contains APADĀNA-ATTHAKATHĀ by Buddhaghosa. *Begins* : Vanditvā sīrasā seṭṭhaiṇ | Buddhaiṇ appaṭipuggalaiṇ etc., karissām' atthavaṇṇanaṇ ti ca paṭiññātattā sā panāyaiṇ Apadānass' Atthavaṇṇanā, etc. (Cfr. Journal of the P. T. S., 1886, p. 69.)

92. (160) 97 leaves numbered ka—jha ; 9 lines ; in the margin : Suttasaṅgaha pālito pāṭh. Contains SUTTASAṅGAHAPAKARAṆA. *Begins* : Nissayam ucca kena bhikkhave bhikkhunā pakkhadivasesu dhammasavanatthāya suttantato cattāro bhāṇavārā sampattānaiṇ parikathanatthāya, etc. *Ends* : Suttasaṅgahapakaraṇaiṇ samattaiṇ. 27 lines in Burmese. Cfr. Journal of the P. T. S., 1882, p. 80.

ABHIDHAMMA.

93. (364) 162 leaves numbered ka—ḍhū, 9 lines ; in the margin : Dhammasaṅgaṇī pālito pāṭh. Contains DHAMMASAṅGAṆĪPAKARAṆA. *Begins* : Kusalā dhammā | akusalā dhammā | abyākatā dhammā, etc. *Ends* : Atthuddhāro niṭṭhito || Dhammasaṅgaṇīpakaraṇaiṇ niṭṭhitaṇ ||

Dhammasaṅgaṇī has been published by E. Müller for the P. T. S., 1885. Cfr. Westergaard's Catalogue, p. 43.

94. (352) 114 leaves numbered ka—ñū, 9 lines ; in the margin : Dhammasaṅgaṇī mātikā p. p. and Mātika akom.

1 *Part* contains DHAMMASAÑGAṆĪMĀTIKĀ. *Begins*: Kusalā dhammā | akusalā dhammā | etc. *Ends*: Suttantikamātikā || Mātikā niṭhitā ||

2 *Part* a Burmese interpretation of the former.

95. (421) 111 leaves numbered ka—nī, 10 lines. Contains *another copy* of the previous MS.

96. (353) 232 leaves numbered ka—nī, 10 lines; in the margin: Vibhañ pāḷito. Contains VIBHAṄGAPAKAṆA. *Begins*: Pañcakkhandhā rūpakkhando vedanā, etc. *Ends*: Dhammahadaya vibhaṅgo niṭhito aṭṭhārasamo || Vibhaṅgapakaṇaṇi niṭhitāni || Laṅkāḍīpa . . . 32 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 45.

97. (365) 108 leaves numbered ka—jāh, 9 lines; in the margin: Vibhañ pāḷito. Contains a *fragment of the former book*. *Begins*: Pañcakkhandhā | rūpakkhando | vedanākkhandho | etc. *Ends* abruptly: Tasmiṃ samaye saṅkhārapaccayā viññāpani | viññāpaccayā nāmaṇi | nāmapaccayā chaṭṭhāyatanaṇi |

98. (355) 263 leaves ka—phañ, 9 lines; in the margin: Kathāvatthu p. p. Contains KATHĀVATTHUPAKAṆA. *Begins*: Puggalo upalabbhati saccikāṭhaparamatthenā'ti | āmantā | yo saccikāṭho paramattho tato so puggalo upalabbhati saccikāṭhaparamatthenā'ti | na hevaṇi vattabbe | ājānāhi niggahaṇi | hañci puggalo | etc. *Ends*: Kathāvatthupakaṇe pañcatimsabhānavāraṇi niṭhitāni | Cakrā. . . 28 lines in Burmese. Cfr. No. 100. Kathāvatthupakaṇa-aṭṭhakathā in Journal of the P. T. S., 1889.

99. (354) 101 leaves numbered ka—jhu, 9 lines; in the margin: Dhātukathā p. p. and Puggala-pañṇat p. p. 1 *Part* contains DHĀTUKATHĀ. *Begins*: Saṅgaho asaṅgaho | saṅgahitena asaṅgahitaṇi | asaṅgahitena saṅgahitaṇi | saṅgahitena saṅgahitaṇi | asaṅgahitena asaṅgahitaṇi | saṅpayogo vippayogo | sampayuttana vippayuttaṇi | vippayuttana sampayuttaṇi | sampayuttana sampayuttaṇi | vippayuttana vippayuttaṇi | saṅgahitena sampayuttaṇi vippayuttaṇi | sampayuttana saṅgahitaṇi asaṅgahitaṇi | asaṅgahitena sampayuttaṇi vippayuttaṇi | vippa-

yuttēna saṅgahitaṃ asaṅgahitaṃ. Pañcakkhandhā | etc. *Ends*: Vippayuttēna saṅgahitā saṅgahitapadaniddeso niṭhito | 1 line Burmese. 2 *Part* contains PUGGALAPAÑÑATTI. *Begins*: Cha paññattiyo, khandhapaññatti, etc. *Ends*: Puggalapaññatti niṭhitā | Cakrā. . . 25 lines in Burmese.

The first book was published by E. R. Gooneratne for the P. T. S. in 1892; the latter by Dr. Morris, in 1883, likewise for the P. T. S. Cfr. the next number.

100. (366) 237 leaves numbered ka—no, 10 lines; 1 *Part* contains DHĀTUKATHĀ. *Begins*: Saṅgaho asaṅgaho, etc. *Ends*: Saṅgahitapadaniddeso niṭhito | Akkharā ekamekañca | Buddharūpaṃ samanāsirāyā tasmā hi paṇḍito poso likkheyya piṭakattiyaṃ—Sakkarāj 1212. 1212; see No. 99. 2 *Part* contains PUGGALAPAÑÑATTI. *Ends*: Puggalapaññattipakarapaṃ niṭhitaṃ 3 lines in Burmese; see No. 99. 3 *Part* contains KATHĀVATTHUPAKAṆA; see No. 98.

101. (356) 163 leaves numbered ka—ḍhe, 10 lines. Contains YAMAKA I. (comprising Mūla-, Khandha-, Āyatana-, Dhātu-, Sacca, and Saṅkhāra-).

102. (357) 191 leaves numbered ka—taṃ, 10 lines. Contains YAMAKA II. (comprising Anusaya-, Citta-, and Dhamma-).

103. (358) 149 leaves numbered ka—ḍu, 10 lines. Contains YAMAKA III. (comprising Indriya-). Cfr. Forchhammer's Report p. viii.

104. (367) 178 leaves numbered ka—ṇaṃ, 9 lines.

105. (368) 195 leaves numbered ka—thi, 10 lines.

106. (369) 154 leaves numbered ka—ḍaṇ, 10 lines.

Three other copies of the preceding three parts of the Yamaka.

107. (372) 206 leaves numbered ka—dā, 11 lines. Contains PAṬṬHĀNA I. (comprising Duka-).

108. (360) 209 leaves numbered ka—du, 10 lines. Contains PAṬṬHĀNA II. (comprising Tika-).

109. (371) 231 leaves numbered ka—ni, 9 lines. Con-

tains PAṬṬHĀNA III. (comprising Dukatika-, Tikaduka-, Tikatika-, Dukaduka-, Paccaniyatika-, Paccaniyaduka-, and Paccaniyadukatika-).

110. (373) 91 leaves numbered nañ—lu, 9 lines. Contains PAṬṬHĀNA IV. (comprising Paccaniyatikaduka-, Paccaniyatikatika-, Paccaniyadukaduka-, Anulomapaccaniyatika-, Anulomapaccaniyaduka-, Anulomapaccaniyadukatika-, and Anulomapaccaniyatikaduka-). Cfr. Forchhammer's Report.

111. (361) 244 leaves numbered ña—mī, 9 leaves.

112. (359) 208 leaves numbered ka—dī, 10 lines.

113. (362) 177 leaves numbered ka—ṇo, 10 lines.

114. (363) 90 leaves numbered ka—jū, 9 lines.

Four other copies of the preceding four parts of the PAṬṬHĀNA.

115. (434) 317 leaves numbered ka--tha and ka -ño. 1 *Part* contains ATṬHASĀLINĪ (not written by Buddhaghosa, but at his instigation). *Begins*: Karuṇā viya sattesu, paññā yassa mahesino | ñeyyadhammesu sabbesu | pavatittha yathāruci || dayāya tāya sattesu | samussāhitamānaso | Pātihirāvasānamhi | vasanto tidasālaye || etc. *Ends*: Aṭṭhasālinī nāma Dhammasaṅgahaṭṭhakathā samattā || niṭhitā || 2 *Part* contains a Burmese interpretation of the former commentary. Cfr. Westergaard's Catalogue, p. 44, and Journal of the P. T. S., 1882, p. 81.

116. (431) 292 leaves numbered thū--lāh, a--āh, and khyā-jyo. Contains part of a ṭikā on Atṭhasālinī, called MAṆIDĪPA, by Ariyavaṃsācariya. *Begins*: Evaṃ bhaddant-Ānandācariyo visatigāthānam atthaṃ vaṇṇetvā idāni kiñcāpi talbaṇṇanānantaraṃ tattha ken' athena abhidhammo ti vacanassa attho vaṇṇetabbo, etc. *Ends*: Iti nidānakathāvappaṇā niṭhitā || niṭhitā ca Aṭṭhasālinī-sannivesakathā || Cakrā. . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 65.

117. (450) 143 leaves numbered ka—ṭharī, 9 lines; in the margin: Dhammasaṅgaṇī Mūlaṭīkā pāṭh. Contains a ṭīkā on Aṭṭhasālinī, called Mūlaṭīkā. *Begins:* Dhammasaṁvannaṇāyamaṁ Satthari paṇāmakaraṇaṁ dhammassa svākhyātabhāvena sa Satthari pasādajananatthaṁ | Satthu ca avitathadesanabhāvappakāsanena dhamme pasādajananatthaṁ | tadubhayappasādā hi dhammasam-paṭipatti mahato ca atthassa siddhi hotīti | etc. *Ends:* Iti Aṭṭhasāliniyā linatthapaḍavaṇṇanā Mūlaṭīkā samattā | Cakrā. . . 27 lines in Burmese. Cfr. Forchhammer's Report, p. x.

118. (444) 231 leaves numbered ka—nī, 10 lines; in the margin: Samohavinodanī Athakathā pāṭh. Contains SAMMOHAVINODANĪ Vibhaṅgaṭṭhakathā. *Begins:* Catusaccadaso nātho | catudhā Dhammasaṅgaṇī | pakāsayitvā Sambuddho | tass' eva samanantaram || etc. *Ends:* Samohavinodanī nāma Vibhaṅgaṭṭhakathā || Samohavinodanī yā aṭhakathā niṭhitā || Bhāsayānusaye ñaṇaṁ | indriyānaṁ etc. 22 more lines in Pāli, and three lines in Burmese. Cfr. Westergaard's Catalogue, p. 45.

119. (446) 164 leaves numbered ka—ḍhai, 10 lines; in the margin on the first leaf: Abhidhammaguḷhatthavinicchaya pāṭh | on the following: Guḷhatthadīpanī. Contains ABHIDHAMMAGUḬHATTHADĪPANĪ. *Begins:* Santānantāpi dhī yassa | santānantā dayā viya | ekāneko py-adhippāyo | taṁ name satataṁ Jināṁ | etc. *Ends:* Guḷhatthadīpaṇī niṭhitaṁ | after which 26 lines in Burmese. MS. very incorrect.

120. (441) 194 leaves (— 21 ṭhi—ḍaiṁ wanting) numbered ka—thā | 10 lines. 1 *Part* contains ABHIDHAMMĀVATĀRA by Buddhaddatta. *Begins:* Ananta-karuṇāpaññaṁ | Tathāgatam anuttaraṁ | vanditvā sirasā Buddhaṁ | Dhammaṁ Sādhugaṇaṁ pi ca || etc. *Ends:* Abhidhammāvatāraṁ niṭhitaṁ || Mantalācalaṁ . . . sodhito ti; cfr. infra. See Journal of the P. T. S., 1886, p. 59. 2 *Part* contains SACCASAṆKHEPA by Culla-

Dhammapāla. Begins : Namassitvā Tilokaggam | etc.
Ends : Iti Saccasaṅkhepanibbānapaññattiparidīpano nāma
 pañcama paricchedo || Samatto Saccasaṅkhepo ||
 Mantalācalam . . . || Nibbānapaccayo hotu. See Journal
 of the P. T. S., 1886, p. 60. 3 *Part* contains NĀMARŪPA-
 PARICCHEDA by Anuruddhācariya. *Begins :* Sam-
 māsammābhisambuddham | dhammam dhammappakā-
 sanam | saṅgham saṅghuttamam loke | vanditvā vanda-
 nārahām || Nāmarūpaparicchedam | pavakkhāmi samā-
 sato | Mahāvihāravāsīnam | vaṇṇanāyananissitam ||
 Tattha cittam cetasikam | nibbānam ti matam tidhā |
 nānam rūpan ti duvidham | bhūto vādāya bhedato | etc.
Ends : Iti Anuruddhācariyena viracitam (MS. vicaritam)
 Nāmarūpaparicchedappakaraṇam niṭhitam ;
 cfr. Journal of the P. T. S., 1886, p. 61. 4 *Part* contains
 PARAMATTHAVINICCHAYA by Anuruddhācariya.
Begins : Vanditvā vandaneyyānam | uttamam ratanat-
 tayam | pavakkhāmi samāseṇa | Paramatthaviniccha-
 yam || cittam cetasikam rūpam | nibbānam ti niruttaro |
 catudhā desayī dhamme | catusaccapakāsano | etc.
Ends : Paramatthavinicchayaṁ niṭhitam || Nib-
 bānapaccayo hotu Jīnasāsanam. See Journal of the
 P. T. S., 1886, p. 61. 5 *Part* contains RŪPAVIBHĀGA.
Begins : Pañcakkhandhū rūpakkhando vedanakkhandho
 saññakkhandho, etc. *Ends :* Rūpavibhāgaṁ niṭhi-
 tam || Iminā, etc. 6 *Part* contains RŪPĀRŪPAVIBHĀGA
 by Vācissara. *Begins :* Rūpārūpaviduṁ Buddhān |
 etc. *Ends :* Rūpārūpavibhāgo niṭhito || Sādhito,
 etc. See Journal of the P. T. S., 1886, p. 71. 7 *Part*
 contains KHEMĀPAKARAṆA by Khema. *Begins :* Gam-
 bhīram nipuṇam dhammam | madhuram (MS. dham-
 muram) so pakāsaya | saḥassakkhassa uyyāne | vasaṁ
 vassaṁ narāsabho | namassitvāna tam nātham | dham-
 mam saṅghaṁ ca sādhuṇam | samāsaṁ nāmarūpassa |
 bhaññamānam sunātha me || Tattha samāsato, etc.
Ends : Khemāpakaraṇaṁ niṭhitam || Nibbānapac-
 cayo hotu | pu—di | ā | jā. Cfr. Journal of the
 P. T. S., 1886, pp. 61 and 71

121. (437) 220 leaves numbered ka—dhī, 9 lines; 1 *Part* in the margin: Saccasaṅkhip ṭikā sac pāṭh. Contains a ṬIKĀ ON SACCASAṅKHEPA by Vācissarācariya. *Begins*: Buddhāṃ saddhammapajjotāṃ | dhammaṃ Buddhappavesitāṃ | saṅghaṃ ca sirasā vande | sammāsambuddhasāvakaṃ || kato yo Saccasaṅkhepo | nipuṇatthavinicchayo | Ānanda theravādena | vicittanayamaṇḍito | tam ahaṃ vaṇṇayissūmi | sikkhākāmena dhīmatā | therena Sāriputtena | yācīto 'raññāvāsina || Sunipuṇanayavicittāṃ acintiyānantasabbaññutaññāṇavisayāsesaññeyyadhammasaṅgāhakaṃ pakaraṇaṃ idam ārabhanto yaṃ ācariyo, etc. *Ends*: Iti nissayamattakathāya Saccasaṅkhepavaṇṇanāya nibbānapaññattikathāvaṇṇanā niṭṭhitā || Mantalācalaṃ nissāya | yo māpeti mahāpurāṇaṃ | Indālayaṃ hasantaṃ va | Jambudīpassa sikharaṃ || tena rūjādhirājaena | sudujjayajitāvinā | niccaṃ dhammaṃ carantena | cakkābhijotakārinā || diṃnaṃ yassa sudhīrassa | dhammakyosūtilaṇṇaṃ | kavīkesarīno sadda | ghaṭṭāraññāṇī cārīno | pamuṭṭhenānulekhānaṃ | vilekhādelamissakā | yā purā Saccasaṅkhepa- | ṭikā sū tena sādhuṇā || yathā-mūlaṃ tathā katvā | mahussāhena sodhitā | tenānelakāyavaco | so 'haṃ homi bhava bhava ti. Cfr. No. 136. Forchhammer's Report, p. ix, Journal of the P. T. S., 1886, p. 62. 2 *Part* in the margin: Abhidhammāvatāra ṭikā hoṇ pāṭh. Contains a ṬIKĀ ON ABHIDHAMMĀVATĀRA by Sumaṅgalācariya. *Begins*: Tattha tesu catubbidhesu paramattesu | jātiniddhāraṇaṃ | cittaṃ ti cittaṃ nāma | vijānātīti vijānaṇaṃ | etc. *Ends*: Abhidhammāvatāraṭṭikā niṭṭhitā | Mantalācalaṃ . . . | tena raññā dhammikeṇa | ravivaṃsena dhīmatā | rājārājapūjiteṇa | cakkābhi . . . | dhammakyausūtilaṇṇaṃ | kavīsīhassa nirutti | ghaṭṭā . . . | yābhidhammāvatāraṇassa | ṭikā sū tena sādhuṇā || . . . bhava ti | Cakrā . . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 62.

122. (440) 186 leaves numbered ka—tū, 10 lines. Contains ABHIDHAMMATTHASAṄGAHADĪPAṆĪ. *Begins*: Mahā-

kāruṇiko Buddho | ñeyyasāgarapārāgo | samāsaṅkappa-
cittassa | samārakkhatu me manasi || saddhammathīti-
kāṃ' āhaṃ | Abhidhammatthasaṅgaha- | gandhassa (i.e.,
ganthassa) Dīpaniṃ likkhaṃ | sotūnaṃ pītivaddhanaṃ ||
porāṇehi katā nekā | santi yā pana vaṇṇanā | tā yasmā
atigambhīrā | mahāpaṇṇehi gocaro | samā taruṇabuddhi-
hi | jānituṃ atidukkhārā || tasmā sukheṇa vācetuṃ |
paṇṇāhāyanakālato | anurūpaṃ suviññeyyaṃ | taṃ vaṇ-
ṇanaṃ kariyate || Bho ācariya tattha vuttābhidham-
matthā ty-ādivacanam eva avatvā, etc. *Ends* : ayaṃ ca
gandho || Yāva Buddho ti nāmaṃ pi | suddhacittassa
tādīno | lokasmiṃ lokajetthassa | pavattati mahesino ||
tāva tiṭhatu lokasmiṃ | lokanīttaraṇesinaṃ | assento
kulaputtānaṃ | nayaṃ paṇṇāvisuddhiyā ti || Abhi-
dhammasaṅgahaḍḍipaniṃ samattā || Sakkarāj 1214 ;
after which one line in Burmese.

123. (438) 259 leaves numbered ka—phe, 9 lines.
1 *Part* in the margin : Saṅgrahaṭṭikā hoṇ pāṭh. Contains
a ṬĪKĀ ON ABHIDHAMMATTHASAṅGAHA. *Begins* : Bhad-
dant-ānuruddhācariyo pakaraṇārabbhe maṅgalādi at-
thaṃ ratanattayapaṇāmaṃ tadatthapayojanavisesanaṃ ca
dassetum āha : Sammāsambuddhaṃ atulaṃ | la | Abhi-
dhammatthasaṅgahaṃ ti | tattha sasaddhammagagga-
tamaṃ atulaṃ sammāsambuddhaṃ abhivādiya Abhi-
dhammatthasaṅgahaṃ bhāsissan ti sambandho | etc.
Ends : taṃ ettāvataṃ navahi pariccedehi parinīṭhitaṃ
mayā niṭṭhānaṃ pāpitaṃ ti attho || niṭṭhitaṃ || 2 *Part*
contains a ṭĪKĀ ON Abhidhammatthasaṅgaha, called
ABHIDHAMMATTHAVIBHĀVANĪ | by Sumaṅgala. *Begins* :
Visuddhakarapaṇṇāpāṇi | Buddhaṃ sambuddha-
pūjitaṃ | dhammaṃ saddhammasambhūtaṃ | natvā
saṅghaṃ niraṅgaṇaṃ || Sāriputtaṃ mahātheraṃ | pari-
yattivīsāraṇaṃ | vanditvā sirasā dhīraṃ | guruṃ gārava-
bhājanaṃ || vaṇṇayissaṃ samāseṇa | Abhidhammattha-
saṅgahaṃ | ābhidhammikabhikkhunaṃ | paraṃ pītivaḍ-
ḍhanaṃ | porāṇehi anekāpi | katā yā pana vaṇṇanā |
na tāhi sakkā sabbattha | attho viññātave idha || tasmā
linatthapadān' ettha | sādhippāyaṃ ahāpayaṃ | vibhā-

vento (MS. -vanto) samāseṇa | racayissāmi vaṇṇanan ti ||
 Paramavicittanayasamannāgataṃ, etc. *Ends* : Iti Sāri-
 puttamahātherassa sissena racitā Abhidhammat-
 tha vibhāvanī (MS. nīyā) nāma Abhidhammattha-
 saṅgahaṭṭikā niṭhitā. Cfr. Journal of the P. T. S., 1882,
 p. 84, and 1886, p. 62. 3 *Part* contains ABHIDHAMMAT-
 THASAṄGAHASAṄKHEPAVAṆṆANĀ by Saddhammajotipā-
 lā. *Begins* : Tikkhattuṃ, etc. *Ends* : . . . dīṭha-
 dhammasamparāyikatthānussāsakassa Satthuno sāsana-
 hitakāmanāṃ Laṅkādīpaparadīpavāsinaṃ sotujanānaṃ
 pariyattin pariyāpupantena chabbāṭo ti vissutena visud-
 dhabuddhivīriyasīlācāraguṇasamannāgatehi tipīṭakadha-
 ragurūhi gahita - Saddhammajotipālo ti nāma vāyena
 therena katā Abhidhammatthasaṅgahaṭṭikāniṭhitā || 10 more lines in Pāli. Cfr. Journal of the
 P. T. S., 1882, p. 85, 1886, p. 74. 4 *Part* con-
 tains APHEGGUSĀRADĪPAṆĪ by Mahāsuvapaṇḍipā-
 thera (?). *Begins* : Ye te c'abbhatitā Buddhā | ye ca
 Buddhā anāgatā | tesu pi ekamekassa | guṇasārā aṅkha-
 yeyyā | tesaṃ ca sabbasaṅghānaṃ | tath' eva guṇarā-
 sayo | sabbe te me naṭṭe va | paṭiṭhapemi sabbadā ||
 sabbagandhesu yo sārō | sukhuno atigambhiro | taṃ
 gahetvāna bhāsissāmi | Aṭṭhagāyadīpaniṃ || vaṇṇanaṃ
 cūḷaṭṭikāya | vicittanayasamannāgataṃ | taṃ me supātha
 sādhaṇo | paṇḍitā suddhamānāsā || sutvā ca sukhumañ-
 ñānaṃ | pesayetvāna nātabbaṃ | apesayetvānātabbaṃ |
 garahaṃ dosaropanaṃ ti || Pakaraṇābbhe paṭhamāṃ, etc.
Ends : Icc-evāṃ upāyāladde Hamsavatīnagare Sīvali-
 deviyā ācariyena Parakkamabāhalarājaputtana paññāja-
 varājabbhātubhūtena tipīṭakadhara - Mahāsuvapaṇḍipatthe-
 rena racitā Aṭṭhagāyadīpanī nāma cūḷaṭṭikāya
 vaṇṇanā samattā | Imāṃ pana pakaraṇāṃ accantaṃ
 sāsana-jotanaṭṭhikā attakkaṃsana upārabbharahitā paṇḍi-
 tājāṭṭikā kulaputtā sukhumena ñāṇena upaparikkhitvā
 sārattathanayaṃ paṭilābhissanti | tasmā Aṭṭhagāyadī-
 panīti vuccati || Tena me puññatejasa cīraṃ tiṭṭhatu
 saddhammo, etc. Seven lines more in Pāli and 26 lines
 in Burmese. Cfr. Forchhammer's Report, p. x.

124. (429) 272 leaves numbered ka—bai, 9 lines; in the margin: Maṇisāramañjūsā ṭikā pāṭh. Contains 1 *Part* of MAṆISĀRAMAÑJŪSĀ, a ṭikā on Abhidhammatthavibhāvanī by Ariyavaṃsa; Cfr. Journal of the P. T. S., 1886, pp. 65 and 75.

125. (428) 319 leaves numbered bū—lāh, a—āh, and kya—thye. Contains 2 *Part* of MAṆISĀRAMAÑJŪSĀ.

THE DOCTRINE.

126. (150) 241 leaves numbered ka—pa, 9 lines. Contains MILINDAPAÑHA. *Begins*: Milindo nāma so rājā, Sāgalāyaṃ puruttame, upagañchi Nāgasenaṃ, Gaṅgā ca yathā sāgaraṃ || etc. *Ends*: Milindapaṇ ho niṭhito || 30 lines in Burmese.

The book has been published by V. Trenckner in 1880.

127. (156) 186 leaves numbered ka—pu (kā—ñāh missing), 9 lines. Contains *another copy* of the former book.

128. (297) 242 leaves numbered ka—phā, 9 lines; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 1 *Part* of VISUDDHIMAGGA by Buddhaghosa. *Begins*: Sīle paṭiṭṭhāya narosappaṇño | cittāṃ paṇṇāṃ ca bhāvayaṃ, etc. *Ends*: Yathā cāyaṃ evaṃ Tissadattathero pi sāyaṃ.

129. (179) 196 leaves numbered pha—lāh, a—āh, and kya—ñyī; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 2 *Part* of VISUDDHIMAGGA. *Begins*: samaye nñāyitvā katuttarāsāṅgo mahābodhiṃ vandissāmīti, etc. *Ends*: Visuddhimaggapākaraṇaṃ niṭṭhitaṃ || Cakrā. . . 26 lines in Burmese.

130. (281) 1 *Part* 11 leaves numbered ka—kaṃ, 9—11 lines in a page; in the margin: Jinālaṅkāra cākriya pāṭh. Contains JINĀLAṅKĀRA by Buddhādatta, according to Gray by Buddharakkhita. *Begins*: Yo lokatthāya Buddho janasutabhariyā aṅge jīve cajitvā | etc. *Ends*: Jinālaṅkāra. 2 *Part* Jinālaṅkāra cākriya nīya in Burmese. 3 *Part* Burmese book called Tigumbacetīya-

thomana. Cfr. Journal of the P. T. S., 1886, pp. 69 and 72. Jinālaṅkāra was published by Gray in 1894.

131. (151) 209 leaves numbered ka---jhi, 9 lines ; in the margin : Netti pālito pāṭh. 1 *Part* contains NETTIPAKARAṆA by Kaccāyana. *Begins* : Yam loko pūjayate | salokapālo sadā namassati ca | etc. *Ends* : Ettāvatā samattā Netti yā āyasmatā Mahākaccānena bhāsītā Bhagavatā anumoditā mūlasaṅgitiyaṁ saṅgitā ti | Nettipakaraṇaṁ niṭṭhitaṁ. 2 *Part*, 110 leaves, jhi—du, 9 lines, contains PEṬAKOPAḌESA by Kaccāyana. *Begins* : Namo sammāsambuddhānaṁ paramatthadasīnaṁ silādiguṇapāraṇippattānaṁ || duve hetū duve paccayā sāvakassa samādithiyā uppādāya parato ca ghoso saccānusandhi ajjhataṁ ca yonisomanasikāro | tattha katamo parato ghoso | etc. *Ends* : Therassa Mahākaccāyanassa Jambūvanavāsino Peṭakopaḍeso samatto || 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 59.

132. (152) 187 leaves numbered ka—te, 9 lines ; in the margin : Netti Aṭhakathā pāṭh. Contains NETTIPAKARAṆASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins* : Makākāruṇikaṁ nāthaṁ | ñeyyasāgarapāraguṁ | etc., see No. 87 hutvāhan tassa tejasā || tṭhiṁ ākaṅkhamānena | ciraṁ saddhammanetthiyā || Dhammarakkhitanāmena | therena abhiyācito || Padumuttaranāthassa | pādanūle pavattitaṁ | passatā abhinihāraṁ | sampattaṁ yassa matthakaṁ || saṁkhittaṁ vibhajantānaṁ | eso aggo ti ādinā | tṭhapito etadaggasmiṁ | yo mahāsāvakuttamo || chaḷa-bhiṇṇo vasipatto | pabhinnaṭṭisaṁbhido | Mahākaccāyano thero | Sambuddhena pasānito || tena yā bhāsītā Netti | Satthārā anumoditā (M.S. -to), sāsanaṁ sadāyatā | navaṅgass' atthavaṇṇanā || tassa gambhiraṇṇāpehi | ogahetabbabhāvato | kiṇcāpi dukkarā kātuṁ | atthasamvaṇṇanā mayā || sahasamvaṇṇanaṁ yasmiṁ | dharate Satthu sāsanaṁ | pubbācariyasāhānaṁ | tiṭṭhate ca vinicchayo || tasmiṁ taṁ upanissāya | ogāhetvāna pañca pi | nikāye peṭakenāpi | saṁsandetvā yathābalaṁ || suvisuddhaṁ asaṁkiṇṇaṁ | nipuṇatthavinicchayaṁ | Mahāvi-

bāravāsīnañ | samayañ avilomayañ || mahādalekhañ vajjetvā | pāliñ sammāniyojayañ | upadesañ vibhāvento (MS. -vanto) | karissām' atthavaṇṇanañ || iti atthañ asaṅkiṇṇaṁ | Nettipakaraṇassa me vibhajantassa sak-kaccañ | nisāmayatha sādhave ti | 'Tattha ken' athena netti | saddhammanayanathena | etc. *Ends* : Baḍara-tittha vihāravāsīnā ācariya - Dhammapālena katā Nettipakaraṇassa Atthasaṁvaṇṇanā samattā ti | Cakrā. . . 28 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 69.

133. (153) 111 leaves numbered ka—ñi, 9 lines; in the margin: Netti ṭikā hoñ pāṭh. Contains a ṭikā on the previous book called Nettiaṭṭhakathāya LĪNATTĪHAVAN-ṆANĀ. *Begins* : Saṁvaṇṇanāraṁbhe ratanattayavandanā saṁvaṇṇetabbassa dhammassa pabhavanissaya visuddhipa-ṭivedanattahañ, tañ pana dhammasaṁvaṇṇanāsuviññūnañ bāhumānappādanattahañ | etc. *Ends* : Nettiaṭṭhakathāya Līnattāhavaṇṇanā nīhitā, bhāṇavāraparimāṇato samadhikaterasabhāṇavārā ti || Cakra. . . 28 lines in Burmese.

134. (158) 200 leaves numbered ka—ḍaṁ and ṇā—ḍaṁ, 9 lines. 1 *Part*, in the margin: Lokadīpakasāra pāṭh. Contains LOKAPPADĪPAKASĀRA by Medhañkara. *Begins* : Seṭhañ seṭhan ḍaḍaṁ Buddhāñ | loke lokagganāyakañ | lokabandhuñ mahāvīrañ | lokanāthañ namāmyahañ || lokanāthena tenāpi | lokekācariyena yo | pūjito tañ ca saddhammañ | vande gambhīraṁ uttamañ || loke lokag-ganāthassa | puttabhūtañ gaṇuttamañ | puññakhettañ sukhesinañ | vandāmi sirasā rahañ || vandanto vipulañ puññañ | vaccañ ratanattaye | tassa tejena hantāna | antarāye asesaṁ || karissāmi samāseṇa | Sāralokappadī-pakañ | tilokappabhavañ sammā | ñāpetuñ Jinadesi-taṁ || nissāya muniñā vuttañ | sesagandhesu sārakañ | gahetvā bhaññamānañ me | nisāmayatha sādhuṇa ti || Tattha Lokappadīpakañ ti lokassa uppattidīpakañ | tattha loka ti, etc. *Ends* : Sīrīratanapūrābhiddhāne-m-uttamana-gare setarakuñjārādhīpatibhūtaṁ mahārañño mātubhū-tāya subhaddāya mahādeviyā kārīte tipuṇṇaṭṭalachādayite

sovaṇṇamayamaḥāvihāre vasantena silācārādisampannena
 tipīṭakapariyattidharena saddhābuddhivīriyapaṭimaṇḍitena
 Sihalaḍiṭṭhe araṇṇāvāsīnaṃ paṣaṭṭhamahātherānaṃ vaṇisa-
 laṇṇakārabhūtena Medhañkara-mahātheradhyappaṭitena
 saṃgharaṇṇā kato 'yaṃ Lokappaḍīpakasāro ti. Anena
 puññaṇa susamblūten' ahaṃ | sayambhūtaṃ yāva ca
 pāpuṇe varāṃ | niraṇṭarāṃ lokaḥitassa kāraṇaṃ | bhava
 bhavēyyaṃ saraṇehi pūjito | antarāyaṃ vinā sāro | yathā
 niṭṭhaṃ upāgato | tathā niṭṭhaṃ susaṃkappaṃ | sattānaṃ
 dhammanissitā ti || Lokappaḍīpakasārapakara-
 ṇaṃ mahāsaṃgharājena Milindarājassa garuṇā
 racitaṃ samattaṃ || Yattha yattha bhava jāto | puriso
 homi paṇḍito | ekakkharapadaṃ disvā | sabbāṃ jānāmi
 so ahaṃ || 2 lines in Burmese. Cfr. Journal of the
 P. T. S., 1882, p. 126, 1886, p. 64.

2 *Part* contains CHAGATIDĪPAṆĪ. *Begins* : Anappakappo
 pacitakusalasamuditadasabalacatuvesārājādiguṇagaṇama-
 ṇimayukha, etc. *Ends* : Devakhaṇḍaṃ samattaṃ ||
 Chagatidīpaṇīyā aṭṭhakathāya samattā ni || Sāmino
 Sotthino rājā gandhappo Maṇḍhātuko Nimirājā Dham-
 mapālo ete cha gatī saṃgatā || Idāṃ Sammāsaṃ-
 buddho sattavārena āgato || Chagatidīpaṇī niṭṭhitā ||
 Cakrā. . . 27 lines in Burmese.

HISTORY.

135. (181) 47 leaves numbered ka—ghaṇi, 9 lines ; in
 the margin : Dīpavaṇ pāṭh. Contains DĪPAVAṆSA.

The book was published by H. Oldenberg in 1879.

136. (149) 262 leaves numbered ka—phau, 9 lines. 1
Part contains DĪPAVAṆSA. *Ends* : Maṇḍalācalaṃ nis-
 sāya | yo māpeti mahāpurāṃ | Indālayaṃ hasantaṃ
 va | Jambūdīpassa sikharaṃ || dhammañcarā tato
 raṇṇā | vaṇsānaṃ vaṇsam uttamaṃ | rājarājābhima-
 titā | Jinacakkābhijotanaṃ || sūrinā yena laddhabbaṃ |
 dhammakyausūtilaṇṇaṃ | kavisiṭṭhena saddogha | ma-
 hāvīpinācārīnā || paṇuṭṭhenānulekhānaṃ | vilekhādelā-

missako | yo Dīpavaṁsābhīdhāno | gandho so tena
sādhunā || yathāmūlāni tathā katvā | mahussāhena
sodhito | tenānelakāyavaco | so 'haṁ homi bhava bhava
ti || 2 lines in Burmese. Cfr. No. 121.

2 *Part* contains MAHĀVAṂSA, one part of which was published by 'Turnour in 1837, and another part by Sumaṅgala in 1877.

3 *Part* contains BODHIVAṂSA. *Begins*: Yassa mūle
nisinno va | sabbāriyijayaṁ akā | patto sabbaññutaṁ
Satthā | vande taṁ bodhipādapaṇi.

The Mahā-Bodhi-Vaṁsa was edited by S. Arthur Strong in the Pali Text Society's writings for 1891, and by Pedimnoruwe Sobhita in Ceylon, 1890.

137. ^(Old number missing) Fine MS. in a linen wrapper. 1 *Part*, 79 leaves numbered ka—che, 10 lines. Contains MAHĀVAṂSA. 2 *Part*, 228 leaves numbered chai—ye; in the margin: Mahāvaṁ ṭīkā. Contains a commentary on Mahāvaṁsa, called PADYAPADĀNUVAṂSAVAṆṆANĀ. *Ends*: . . . ye pāṇabhūtā sukhitā bhavantu te ti || Padyapadoruvaṁsavaṇṇanā vaṁsattappakāsaṁ nīṭhitā || Mantalācalaṁ . . . pureyyaṁ jātijātiyaṁ ti. Cfr. infra.

138. (166) 298 leaves numbered ka—mau, 9 lines; in the margin: Mahāvaṁ ṭīkā pāṭh. Contains PADYAPADĀNUVAṂSAVAṆṆANĀ. *Begins*: Buddhijanapadumavibhūtanuttaro | ravikulambarapabbhāsītuttago | etc. *Ends*: Padyapadoruvaṁsavaṇṇanā vaṁsattappakāsaṁ nīṭhitā || Mantalācalaṁ nissāya | yo māpeti mahāpuraṁ | Indālayaṁ hasantaṁ va | Jambudīpassa sikharaṁ || dhammañcarā tato rañña | vaṁsānaṁ vaṁsamuttamaṁ | rājarājābhīmahitā | Jinacakkābhijotanaṁ || sūriṇā yena laddhabbaṁ | dhammakyaubhūtilaṅjanaṁ | kavisīhena saddogha | mahāvīpinacārīnaṁ || paramparā likhiteṇa | yā yaṁ vākya-padakkharā | vipallāsā paribhathā | puna lekhā ca nekadhā || Mahāvaṁsassa ṭīkā sā | mahussāhena sodhitā | yathāmūlāni tathā katvā | ten' attacintinā mayā | yaṁ etena mayā puññaṁ | ito aññaṁ ca sādhitāni | sabbaṁ taṁ adhikaṁ bodhiṁ | sādhetu aciraṁ varaṁ || yāva sādheti na tāva | so 'haṁ nen' atihetuko | sugatīsu

kule addhe | suddhe ucece ca uttame || hutvānelakāya-
vaco | sabbasattahitesiko | bodhihetu dasadhamme |
pūreyyān jātijātiyan ti | sukho Buddhānañ uppādo |
sukhā saddhammadesanā | sukhā saṅghassa sāmaggi |
samaggānañ tapo sukho || Cakra. . . 28 lines in Burmese.

139. (180) 86 leaves numbered ka—jā, 11 lines. 1 *Part* contains DHĀTUVAMSA ; 2 *Part*, DĪPAVAMSA ; 3 *Part* THŪPAVAMSA.

140. (904) 16 leaves numbered dhī—nāh, 9 lines. Contains DĀṬHĀDHĀTUVAMSA by Dhammakitti. Published twice in Ceylon, and re-published in the Journal of the P. T. S., 1884.

141. (991) 16 leaves numbered dhī—nāh, 9 lines. *Another copy* of the previous book.

142. (990) 41 leaves numbered pa—bhu, 9 lines. Contains a ṬĪKĀ ON DĀṬHĀDHĀTUVAMSA. *Begins* : Namāmi pavarān pupphān | saddhammamadhurāvahan | etc. *Ends* : Dāṭhādhātuvamsaṭṭikā samattā.

GRAMMAR, VOCABULARY, RHETORIC, ETC.

143. (487) 1 *Part* 61 leaves numbered ka—ca, 10–11 lines. Contains KACCĀYANA'S GRAMMAR with its commentary. 2 *Part*, 278 leaves, ka—bhā, is a Burmese interpretation of it.

Kaccāyana's Grammar was published by F. Mason, Toungoo, 1868, and by E. Senart at Paris, 1871. And Kāraṅakappa and Nāma- by E. Kuhn in his Kaccāyanapakaraṇa Specimen (1-)2, Halis, 1869–71, and Ākhyātakappa in Alwis' "Introduction to Kachchāyana's Grammar," Colombo, 1863.

144. (481) 1 *Part* 127 leaves numbered ka—jī, 9 lines. Contains KACCĀYANA'S GRAMMAR. *Ends* : Iti Kittabbidhānakappe Uṇādikappo chaṭṭho kaṇḍo || Cakra. . . 30 lines in Burmese. 2 *Part* 39 leaves numbered ka—ghī. Contains BĀLĀVATĀRA by Vācissara. *Begins* : Buddhān tidhābhivanditvā | etc. *Ends* : Bālāvatārañ niṭṭhitañ ||

Bālāvatāro yañ gandho | sāsanass' upakārako | Tampapappiyakkharato | āvattehīti sādhuṇaṃ || sīlādīhi sampannassa | visāradassānekesu | sāsanalokagandhesu | mahātheresu pesitāṃ || āganna parivattitaṃ | sādaraṃ tena puññaṃ | saṃsaranto bhavābhavē | sabbakammesu sippesu | pāragū vijjāthānesu | bhaveyyaṃ jātijātiyaṃ | sakiṃ dassanamattena | appamatto va dhāraye || Cakrā. . . 28 lines in Burmese.

Bālāvatāra has been published by Devarakkhita at Colombo in 1869, 1885, and with an English Translation and Notes by L. Lee in 1892, in the "Orientalist," vol. ii. Cfr. Journal of the P. T. S., 1886, p. 62.

145. (484) 1 *Part* 12 + 86 leaves numbered ka—kāh and ka—jā, 9 lines. Contains KACCĀYANA'S GRAMMAR, and its commentary. 2 *Part* 27 leaves numbered ka—gi. Contains ABHIDHAMMATTHASAṄGAHA by Anuruddha.

The latter has been published by Prof. Rhys Davids in the Journal of the P. T. S. for 1884, pp. xi and 1, and at Colombo, 1891. Cfr. Journal of the P. T. S., 1886, p. 61.

146. (485) *Another copy* of the previous MS.

147. (443) Contains **1.** KACCĀYANA'S GRAMMAR. **2.** ABHIDHĀNAPPADĪPIKĀ by Moggallāna. **3.** ABHIDHAMMATTHAVIBHĀVANĪ by Sumaṅgala; cfr. supra No. 123, 2. **4.** ABHIDHAMMATTHASAṄGAHA by Anuruddha, cfr. No. 145. **5.** ABHIDHAMMATTHAVIBHĀVANĪ.

Abhidhānappadīpikā was published by Subhūti, 1865, and a second time in 1883, together with a Complete Index with Explanatory and Grammatical Notes, Colombo, 1893.

148. (10) Contains **1.** KACCĀYANASUTTA. **2.** ABHIDHAMMATTHASAṄGAHA. **3.** ABHIDHĀNAPPADĪPIKĀ. **4.** SUBODHĀLAṆKĀRA, "Easy Rhetoric" by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. **5.** VUTTODAYA, "Exposition of Metre," by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. **6.** BHIKKHUNĪPĀTIMOKKHA. Cfr. supra No. 19-23. **7.** BHIKKHUPĀTIMOKKHA. Cfr. supra No. 19-22. **8.** KHUDDASIKKHĀ. Cfr. supra No. 23. **9.** MŪLASIKKHĀ. Cfr. supra No. 23. **10.**

Kaṅkhāvitaraṇī. Cfr. supra No. 26. **11.** SAMBANDHACINTĀ, "Reflections on Relation of Cases," by Saṅgharakkhita. Cfr. Westergaard's Catalogue, p. 107. **12.** SADDATTHABHEDACINTĀ by Saddhammasiri. See Journal of the P. T. S., 1886, pp. 63 and 72. **13.** KĀRIKĀ by Dhammasenapati. See Journal of the P. T. S., 1886, pp. 63 and 73. **14.** KACCĀYANASĀRA by Rassathera. **15.** SADDAVUTTI by Saddhamma. **16.** JĀLINĪ by Nāgīta. Cfr. No. 152, 5; see Journal of the P. T. S., 1886, p. 74. **17.** KACCĀYANABHEDA by Rassathera; and **18.** a *Burmese Commentary*. Cfr. G. E. Fryer's Note on the Pāli Grammarian Kaccāyana, Calcutta, 1882, and Forchhammer's Report. As for K-sāra and K-bheda, cfr. Journal of P. T. S., 1886, p. 74.

Vuttodaya and Subodhālanikāra have been published by Fryer respectively in J. A. Society of Bengal, 1877, and Calcutta, 1875.

149. (492) 372 leaves numbered ka—hāh, 9 lines; in the margin: Sandhinyāsa . . . Upādinyāsa. Contains MUKHAMATTADĪPAṆĪ, a commentary on Kaccāyana by Vimalabuddhi. See Fryer's Note on Kaccāyana, p. 6, and Journal of the P. T. S., 1886, p. 70.

150. (483) 48 leaves numbered ka—ghāh, 10 lines. Contains KACCĀYANAVANṆANĀ, by Mahājīvita. Cfr. Fryer's Note, p. 10.

151. (489) 325 leaves numbered ka—la, 9 lines. Contains KACCĀYANAVANṆANĀ. *Begins*: Avisuddhassa janassa | suddhisampāpakam Jinam | mohassa dhamisakam dhammam | natvā Saṅgham niraṅgaṇam || ṭhapitakam etad aggamhi | eso aggo ti ādinā | natvā taṃ ca mahātheram | Nyāsādikārakam pi ca | Buddhapīyācariyaṃ ca | Rūpasiddhivīdhāyakam | Saddanītikārakam ca | tatiyam Aggapaṇḍitam | Nissāyakārakam cāpi | Niddesakārakam pi ca | vanditvā tesam ālamba | nicchayam suvinicchitam | yatipotānam atthāya | kassam Kaccānavanṇanam || Seṭham tilokamahitam, etc. *Ends*: Iti Kaccāyanavanṇanāyam kit bhidhānakappe upādikappachathakandavanṇanā || Navasate Sakkarāje | aṭhahi sītiyāpi

ca | patte kattikamāsassa | sukkapakkhaṭṭhame dine |
 nātisaṅkhepavittārā (MS. -ro) | siddhā Kaccānavaṇṇa-
 ṇanā | Paṇṇābhikhyātapuramhi | Ñassitaddhajasanni-
 bho | Laṅkato Nandamūlādi | leṇasimādikehi ca | uadī-
 pabbatavāpīhi | cittehi parivārito | nago Abhayagiriṭi |
 sabbadisāsu pākato || Haṇṇasāvatīpurindassa | pañcaseti-
 bhasāmino | nattho yo Surujanāti | nāmenāsi supākato ||
 akāsi so etthāvasaṇṇi (MS. -pāsāṇi) | rammaṇi devasabho
 mamaṇi | vasati ettha yo thero | sāsanaṇṇa hitāvaho ||
 mahāsaddena sahita | Vijitāvītināminā | racitā tena
 therena | esā Kaccānavaṇṇanā || Saddhammo suciraṇi
 ṭhātu | bhūpo pātu mahitalaṇi | vassat' ambhudharo
 kāle | dhamme tiṭṭhantu pāpino-ti || Cakrā. . . 16 lines in
 Burmese.

152. (439) Contains **1.** KACCĀYANABHEDA by Rassa-
 thera. **2.** SAMBANDHACINTĀ by Saṅgharakkhita-
 thera. **3.** SADATTHABHEDACINTĀ by Saddhamma-
 siri. **4.** KACCĀYANA. **5.** SADDASĀRATTHAJĀLINĪ by
 Nāgita; cfr. No. 148, 16. **6.** VUTTODAYA by Saṅ-
 gharakkhita. **7.** SUBODHĀLĀMKĀRA by Saṅgha-
 rakkhita. **8.** ABHIDHAMMATTHAVIBHĀVĀNĪ by Sumaṇ-
 gala. Cfr. Fryer's Note, and Journal of the P. T. S.,
 1886, pp. 70, 72, 74.

153. (493) 183 leaves numbered ka—ti, 9 lines. Con-
 tains a ṭīkā on Kaccāyana called NYĀSAPPADĪPA.
Begins: Saṇṇasāravantaḡamanantaḡaṇṇādhivāsāṇi | nira-
 dhayūpagatañeyyaṇaṇāthaṇāthaṇi | Buddhaṇ dhammaṇ
 adhiṇiḡharaṇaṇaḡgaṇaṇiḡghaṇiḡ | Nyāsappadīpaṇaḡ abhināmya
 karomaṇi sādhuṇi || pakaraṇaṇaṇiḡvaṇṇāraṇbhe sakalaḡjhat-
 tikabāhiraṇtaṇrāyaṇiḡvāraṇaṇaṇaṇatthaṇiḡ ratanaṇtayaḡapaṇā-
 maḡvacanaṇiḡ attanaṇ ratanaṇtayeṇaḡ saddhādiḡgaṇaṇaṇaṇapadāva-
 bodhanaṇatthaṇiḡ | taṇi viṇṇūṇaṇiḡ cittaṇrādhaṇatthaṇiḡ, etc.
 The latter part after ākhyāta is missing.

154. (38) 316 leaves numbered ka—rī, 9 lines. Con-
 tains **1.** KACCĀYANASĀRATĪKĀ by Sīrisaddhamma vi-
 lāsa; and **2.** KACCĀYANABHEDATĪKĀ by Ariyavaṇsa.
 See Fryer's Note on K., p. 11; cfr. Journal of the P. T. S.,
 1886, p. 74.

155. (495) 131 leaves numbered ka—tū, 10 lines. Contains **1.** RŪPASIDDHI by B u d d h a p p i y a; and **2.** RŪPA-SIDDHIṬĪKĀ.

Cfr. Grünwedel's "Das sechste Kapitel der Rūpasiddhi," Berlin, 1883, and Maha Rupa Siddhi, Colombo, 1893.

156. (507) 266 leaves numbered ka—bā, 9 lines. *Another copy* of the previous MS.

157. (496) 133 leaves numbered māh—lāh, a—āh, and kya—gyāh, 9 lines; in the margin : Niruttisāramañjūsāṭīkā pāṭh. Contains part of NIRUTTISĀRAMAÑJŪSĀPAKARAṆA by S a d d h a m m a g u r u. Cfr. Fryer's Note on K. p. 11.

158. (539) 135 leaves numbered ka—thī, 9 lines. Contains MOGGALLĀNASUTTA, VUTTIMOOGALLĀNA, NVĀDI-MOOGALLĀNA, MŪLAMOGGALLĀNA.

159. (47) 363 leaves numbered ka—hi, 11 lines. Contains SADDANĪTIPAKARAṆA by A g g a v a ṇ ṣ a. *Ends:* Arimandapuravāsina Aggavaṇṣūcariyena kataṇṇ Saddanītipakaraṇaṇi ṇiṭṭhitaṇi. 37 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 72.

160. (504) 80 leaves, ka—chai, 10—11 lines. Contains a fragment of SADDANĪTĪ.

161. (506) 176 leaves numbered dā—lo, 9 lines. Contains SADDANĪTIDHĀTUMĀLĀ. *Begins:* Itoparaṇaṇi sarato | kakārautādi bhedato | dhātuyo dhātunippanna | rūpāni vividhāni ca | sāṭhakathe piṭakamhi | jinapāṭe yathābalaṇi | nayaṇi upaparikkhivā | samāsenā katiss' abhaṇi || i gatiyaṇi yesaṇi dhātūnaṇi gatiattho | buddhi pi lesaṇa attho | pavattipāpuṇāni pi | tatra gāmaṇaṇi duvidhaṇi kāyagāmaṇaṇi ṇāṇagāmaṇaṇi ca | tesu kāyagāmaṇaṇi nāma iriyāpathagāmaṇaṇi | ṇāṇagāmaṇaṇi nāma ṇāṇup-patti | tasmā payogaṇurūpena gacchatīti padassa jānātīti pi attho bhavati | etc. *Ends:* Iti navaṇge sāṭhakathe Piṭakattāye byappathagatīsu viññūnaṇi kosallatthāya kate Saddanītipakaraṇe sabbagaṇavinicchayo nāma aṭṭha-samo pariccheto | Saharūpavibhāvanāya Dhātuvibhāvanā ṇiṭṭhita || Saddanīti dhātumālā pāṭh.

162. (1026) 13 leaves numbered ka—kha, 10 lines. Contains SADDABINDUṬĪKĀPAKARAṆA. *Begins:* Nanaassi-

tvāna Sambuddham | lokakhīṇamahodayaṇi | dhammañ
 ca vimalaṇi saṅghaṇi | puññakhettaṇi anuttaraṇi ||
 saddasatthaṇi icchantena | tikkhapaññavisāraṇi | bhik-
 khunā ñāṇakittena | parisuddhagupeṣinā || yācito 'haṇi
 karissāmi | Saddabinduvinicchayaṇi | porāṇehi katā
 nekā | santi yā pana vaṇṇanā na tāhi sakkā subuddhuṇi |
 atisaṅkhepaatthato | tasmā naṇi vaṇṇayissāmi | sabbe
 supātha sādhave | pacchā tabbinicchayaṇi ca | sādhu
 gaṇhantu tatthikā | etaṇi samāvicāretvā | yuttaṇi
 gaṇhantu paṇḍitā | ayuttaṇi pana chaṭṭentu | mā ca issā
 bhavantu te ti, *Ends* : Iti bhaddanta-Sīrisaddham-
 makitti - Mahāphussadevatharenāyaṇi katā
 ṭikā || Saddabinduṭīkāpakaraṇaṇi niṭhitaṇi.

163. (488) 1 *Part*, 48 leaves numbered ku---ñi, 10 lines. Contains **1.** VIBHATYATTHA II by Saddhammañāṇa with a Burmese commentary on Vaccavācaka and Vibhatyattha. **2.** VACCAVĀCAKAVAṆṆANĀ by Saddhammanandi. **3.** VIBHATYATTHADĪPANĪ. **4.** VACCAVĀCAKADĪPANĪ.

2 *Part*, 55 leaves numbered ka---ñe. Contains **5.** VACCAVĀCAKA III. **6.** VIBHATYATTHA III. with a Burmese commentary on the two latter. **7.** VACCAVĀCAKAṬĪKĀ. **8.** VIBHATYATTHADĪPANĪ; and **9.** VACCAVĀCAKADĪPANĪ III. Cfr. Fryer's Note on K.

Vibhatyattha is printed in Subhūti's Abhidhānappadīpikā 2 edition, Colombo, 1883, p. xiii, at the end of the book.

164. (490) 302 leaves numbered ka---yā, 9 lines. Contains **1.** SAMBANDHACINTĀṬĪKĀ by Abhaya. **2.** SADATTHABHEDACINTĀDĪPANĪ. **3.** KĀRIKAṬĪKĀ by Dhammasenāpati. **4.** GANDHĀBHARAṆAṬĪKĀ by Jāgarācariya. **5.** VACCAVĀCAKAṬĪKĀ. **6.** SADDAVUTTIṬĪKĀ by Jāgarācariya. Cfr. Fryer and Forchhammer, Journal of the P. T. S., 1886, p. 73.

165. (1071) 17 leaves numbered ge---ghaṇi, 9 lines. Contains RŪPAHHEDAPAKĀSANĪ. *Ends* : Ñāṇabhivamsanāmena | saddasatthanayaṇiñunā | dhāritasatthabhārena | therena abhiyācito || Bodhodadhisute gāme | jātena jātiyā

mayā | Jambudhajo ti nāmena | racit' esā suniṭhitā | etc., after which a Burmese interpretation.

166. (513) 231 leaves numbered ka—ni, 10 lines. Contains ABHIDHĀNAPPADĪPIKĀ by Moggallāna, with a Burmese nīya.

167. (515) 200 leaves numbered ka—thai, 9 lines. Contains a TĪKĀ ON ABHIDHĀNAPPADĪPIKĀ. *Begins* : Yassa nāṇaṃ sadā nāṇaṃ | nāñeyyāññākaṃ vinā | etc. *Ends* : Abhidhānappakaraṇassa vaṇṇanā niṭhitā, 2 lines more in Pāli and 31 in Burmese.

168. (901) 119 leaves numbered ka—ñāṇi, 11 lines. Contains *another copy* of the previous book.

169. (568) 188 leaves numbered ka—tai, 10 lines. Contains RĀJINDARĀJANĀMĀBHIDHEYYADĪPANĪ with a Burmese nīya of it, and likewise a Burmese interpretation of Rājindarājanāmābhidheyyavisodhanī?

170. (968) 6 leaves numbered ka—kū, 10 lines. Contains VUTTODAYA by Saṅgharakkhita.

171. (1087) 6 leaves, ka—kū, 9 lines. Another copy of VUTTODAYA.

172. (508) 1 *Part* 67 leaves numbered ka—ce, 9 lines. Contains VUTTODAYA with a Burmese nīya.

2 *Part* 87 leaves, ka—ji. Contains SUBODHĀLAŅKĀRA by Saṅgharakkhita with a Burmese nīya.

173. (510) 246 leaves numbered ka—pū, 9 lines. 1 *Part* contains VUTTODAYA. 2 *Part*, VUTTODAYAṬĪKĀ by Navavimalabuddhi. 3 *Part*, VACANATTHAJOTIKAṬĪKĀ by Vepulla. *Ends* : Ācārasīlādiguṇaddharena | gambhīrapaññāsamalaṅkatena | Samantapāsādikānāmakena | the-rena niccaṃ abhiyācītena | vinopadesaṃsakaññākenena | ṭīkā katā yā Vacanatthajoti | anantarāyena suniṭhitā sā | dinena vīsenā anūnakena | tath' eva sabbe pi janā arogā | etc., 4 lines more in Pāli and two lines in Burmese. 4 *Part*, CHANDOSĀRATTHAVIKĀSINĪ by Saddhammañāṇa. *Ends* : Iti Chandosārattavikāsinī nāma Vuttodayapañcīkā samattā. 15 lines more in Pāli and 2 in Burmese. 5 *Part*, KAVISĀRA by Dhammananda. 6 *Part*, SUDUDDASAVIKĀSINIṬĪKĀ. 7 *Part*, CHAPPACCAYA-

DĪPAKA. *Ends* : Iti paññāsīhamahā - Sa d d h a m m a - s ā m i - n ā m a k e n a b h i k k h u n ā r a c i t e C h a p p a c c a y a d ī p a k a - g a n d h e v a t t a p a b h e d e s u v i k a p p a v i d h y ā d i d ī p a k o n a v a m o p a r i c c h e d o || E v a n m e r a c i t o g a n d h o | 5 l i n e s m o r e i n P ā l i a n d 28 i n B u r m e s e . C f r . F r y e r ' s " V u t t o d a y a , " p . 370.

174. (157) 1—2 *Part* 70 leaves, ka—cau, 9 lines. Contains 1. VAJIRASĀRATTIASAṄGAHA, and 2. VAJIRASĀRATTIASAṄGAILAVAṆṆANĀ. 3 *Part*, ka—ñū, is a Burmese interpretation.

175. (165) 140 leaves numbered ka—ṭhai, 9 lines. Contains SĪRIVICITTĀLAṆKĀRA. *Ends* : Sa d d h a m m a - k i t t i m a h ā s ā m i t h e r a v i r a c i t a n i . Sīrivicittālaṅkārapakaraṇaṇi suniṭṭhitaṇi samattani; after which a Burmese nīsa.

176. (278) 139 leaves, ka—ṭhe, 9 lines. Contains *another copy* of the previous MS.

